

OUR HOME FIELD.

PUBLISHED MONTHLY BY THE HOME MISSION BOARD OF THE SOUTHERN BAPTIST CONVENTION, ATLANTA, GA.

VOLUME VII.

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NUMBER 5.

FORM OF BEQUEST.

The laws of the different States vary so much as to testamentary bequests that it is desirable to secure the advice of competent lawyer.

The following form, however, is reasonably safe and reliable, and may be used in the absence of legal advice:

"I give and bequeath to the Home Mission Board of the Southern Baptist Convention, located at Atlanta, Ga., _____ dollars (or if other property, describe it here definitely)."

Tithing.

The following is part of a report on tithing, adopted by the Louisiana Baptist Convention, at its last meeting:

"A tenth was the smallest portion that was required of God's ancient people, surely more must be required of us who live under the gospel dispensation, in this age of vast opportunity and exalted privilege, with superior advantages for acquiring wealth. We share equal honors with the early Christians in the commission: 'Go ye into all the world and preach the gospel to every creature.' When Israel had neglected the ordinances, had failed to bring in tithes and instead of giving the best, brought the sick and lame of the flock,—God entreats them, saying, 'Return unto me and I will return unto you, saith the Lord of Hosts.' 'Yet ye have robbed me in tithes and offerings.

"Bring ye all the tithes into the store-house, that there may be meat in my house, and prove me now herewith, saith the Lord of Hosts if I will not open you the windows of heaven and pour you out a blessing that there shall not be room to receive it.' Let us be honest with God, let us prove Him, let us trust Him. His promises never fail. God promises temporal blessings, but above all we will receive spiritual growth and pros-

perity. It is the Scriptural plan, God's own plan.

"It is certainly a safe rule to follow in regulating our gifts for the Master's use. God intends money as a blessing to us; selfishness often turns it into a curse. It is the unexceptional testimony of every Christian who has closely observed this system, that God has abundantly blessed and prospered him. The nine-tenths will yield far more than the whole, if the one-tenth is given. 'He that soweth sparingly shall reap sparingly.' 'Give and it shall be given unto you; good measure pressed down and shaken together and running over, shall men give into your bosom. For with the same measure that ye meet, withal it shall be measured to you again.'

"In conclusion, your committee would most earnestly urge that each one, who shall hear or read this report, will begin at once to put into practice the tithing system, for we most surely believe that it will be well-pleasing to Him, who 'being rich, yet for your sakes became poor, that we through His poverty might become rich.'

"W. S. PENICK,
A. K. SEAGO,
A. STAGG,
JOSEPH ACHORD,
T. S. LYON."

Governor Northern says: "Just as the stern demand has come a magnificent opportunity has come with it.

"Never in the history of this country has there been such inquiry about the South by home-seekers and investors. The tide is all turning this way. The correspondence in this office is immense; people are coming, industries are coming, capital is coming, and we are helping them on in all possible ways. Our climate, our cheap lands, our early markets, our facilities for transportation, the kindly and hearty welcome extended by our people are all catching the thought and attention of good people from the North and the West."

This means more work for the Home Mission Board.

Cry of Hard Times.

Our people are suffering themselves to be unduly oppressed because the price of cotton is so low. Five-cent cotton makes everybody blue.

But let us look upon the other side. If cotton is five cents, sugar and flour are equally low. If what you have to sell bears a low price, what you buy is almost equally so. The cotton crop of the average planter will buy almost, if not quite, as much this year as it did last. The diminution in price is almost covered by the increase in quantity.

Then business is reviving, and the hard times are passed away. There are more improvements projected for this year in the South than have been made in any year of the past four.

1. The miles of railroad built in the South in 1890 were 2,276; in 1891, were 1,784; in 1892, were 1,169; in 1893, were 1,112; in 1894, 593. Projected to be built in 1895, 2,200 miles, with bridges at Little Rock, New Orleans, Galveston and St. Louis—making it equal to 2,500 miles.

2. The report of several manufacturers in the South shows an increase of 10.2 per cent, in the number of employees, and of 15.2 per cent. increase in the wages in the month of November, 1894, over November, 1893.

3. What the governors say:

Governor Fishback, of Arkansas, says: "The new year opens with a good prospect for business in this State."

Governor Stone, of Mississippi, says: "I regard the business outlook of Mississippi as most promising."

Governor McCorkle, of West Virginia, says: "On the whole, we expect a good, ripe and healthy year."

Governor Oates, of Alabama, says: "The people have made abundant crops, and have plenty to eat. The iron industry is reviving. Several large cotton factories will be started at an early date."

4. As a rule, the farmers throughout the South are in a

better condition than they have been since the war. They may have less money, but they have more provisions for both man and beast.

5. More industrial establishments were built in 1894 than in 1892 or 1893. They numbered, in 1892, 2,688; in 1893, 2,293; in 1894, 2,829.

6. The increase in cotton mills, in the four years since 1890, has been greater than it was from 1880 to 1890:

	1880.	1890.	1894.
Mills.....	180	225	425
Spindles.....	667,754	1,712,930	3,923,850
Looms.....	14,343	39,231	68,205

The Southern mills are making a handsome profit. There are more cotton mills building now in the South than ever before in all its history. One firm of contractors in Boston has contracted to build nine factories in the South, having an aggregate of 200,000 spindles. Five of the largest cotton spinning mills of New England have determined to build large mills, costing about \$500,000 each, in the South.

We might multiply these facts, all showing the increasing prosperity of our country. Let our people lift up their heads, and abating "not one jot of heart or hope," go forward towards the coming dawn of the brightest day the South has ever seen. "The morning cometh."

These facts are gathered mainly from the *Manufacturers' Record*, of Baltimore.

The Blind Woman's Gift.

A poor blind woman in Paris put twenty-seven francs into the plate at a missionary meeting.

"You cannot afford so much," said one.

"Yes, sir, I can," she answered. On being pressed, she said:

"I am blind, and I said to my fellow straw-workers, 'How much money do you spend in a year for oil for your lamps when it is too dark to work at night?' They replied, 'Twenty-seven francs.' So I found I save so much in the year because I am blind and do not need a lamp, and I give it to shed light into the dark, heathen lands."

"I Cannot Afford It."

"Indeed, I can't afford it," was the frequent reply of a merchant, when asked for a contribution to religious or missionary objects. He was doing an extensive, and apparently lucrative, business, and professed to be warm in his devotion to Christ. Yet his givings were very meager, when he gave at all; and generally his ready excuse was at hand, "I can't afford it," as his apology for refusing even a trifle.

A well-known gentleman, who lived in the same city, and sometimes acted as unpaid collector for a very important missionary society, called one day at the merchant's dwelling-house, to solicit a contribution. Often he had been denied at the office with the words, "I can't afford it," and in the grand residence, as his eyes rested on the magnificence which several open doors unveiled, he began to discern that there was some truth in the apology, after all.

The owner of the house shortly appeared. His visitor explained the reason of his call, but immediately added: "I see, sir, that you really cannot afford it, and I cannot think of presenting any claim upon you. Such a scale of expenditure as I see indicated by everything around me, indeed leaves you little, if anything, for the cause of Christ. I must look elsewhere for support to our operations. Good-morning, sir."

The well-meant reproof did its intended work. The merchant, ere long, sought an interview with his faithful monitor, and thanked him warmly for his straightforward but brotherly remarks. Handing him a check for \$200, as a donation to the missionary society for which he was collecting, he said that henceforth he meant to act as a steward of God, and that never again would his style of living prove a hindrance to the exercise of ardent and practical love.

There are too many Christians, among both the richer and the poorer classes of society, who, like the merchant, cannot afford to give for the advancement of the gospel simply because they spend so much upon themselves and their families. We were not created, we are not upholden and prospered from day to day merely that we may eat and drink and dress and glorify ourselves by dazzling the eyes of our neighbors. The proper object and the true enjoyment of existence are to be found, not in self-display, but in self-sacrifice, under the constraining love of Jesus, living for the glory of God and the temporal welfare of our fellow-creatures.—*Selected.*

The Two Words.

A Christian gentleman was traveling on a steamboat. He took some tracts out and scattered them about for the passengers to read. Many were glad to get them, and read them carefully. But one gentleman was there who disliked religion and religious people very much. He took one of the tracts and doubled it up, and then deliberately took out his penknife and cut it all up into little pieces. He then held up his hand and scattered the pieces over the side of the boat, to show his contempt for religion. When he had done this, he saw one of the pieces sticking to his coat. He picked it off, and looked at it a moment, before throwing it away. On one side of that bit of paper was only one word. It was the word, "God." He turned it over, and on the other side was the word, "Eternity." He threw away the bit of paper. He got rid of that easily enough; but those two solemn words, "God" and "Eternity," he could not get rid of. He tried drinking, he tried gambling, to drive these words from his mind; but it was of no use. They haunted him wherever he went, and he never had any comfort till he became a Christian. That little piece of paper, with those two words upon it, was the means of his conversion.

Christ in a Dug-out.

In connection with my frontier work, I am visiting many families. Among them I found a poor woman, over thirty years of age, who has been afflicted fourteen years. A month ago, as the result of my visits, four of her relatives professed faith in Christ and were received into our little church. The afflicted one referred to, with whom I had conversed about the loving Saviour, desired to have a religious service held in her sick room, and being sent for, I invited a deacon of the church and other members to meet at the house on the 12th of November. From the beginning it seemed as if the room was filled with divine presence. I spoke of the conversion of the Ethiopian eunuch, dwelling on the words, "And he went on his way rejoicing," Acts 8:39. The sick woman was led to rejoice in the Saviour, and was baptized. She is evidently nearing the end of life's journey. Her aged father and mother were present; they also bowed in prayer and professed faith in Jesus. The whole family were received into the church.

This meeting was held in a room dug out in the ground, and covered

over with grassy sod, and yet the blessed presence of God made it a palace. It seemed to all as if heaven was very near. A little wine was made from a few native berries, and we partook of the Lord's Supper, and truly we found it to be the mercy-seat.—*Selected.*

A Voice from Texas.

The appeal of Dr. Tichenor, secretary of the Home Mission Board, which is addressed specially to Texans, should not go unheeded. The Home Mission Board has been the foster mother of Texas Baptist work. Of all the blessings which God has sent to us as a people, the Home Board has been the greatest. There ought to be a universal effort made by our people to send contributions to assist the board in its trying hours. There is not a larger-hearted or nobler secretary in the world than Dr. Tichenor, and he never raises a false alarm. If the need had not been great he would not have written the article to Texans that appears in this week's *Standard*. Brother Baptists, for Christ's sake, and in memory of the gracious benefactions of the Home Board to Texas work, let us rally around it, and send our helpful contributions to it at once.—*Baptist Standard.*

Notes from Rev. E. L. Compere.

In January edition we published a letter from Bro. A. J. Trippe, of Tecumseh, I. T., to Bro. E. L. Compere. Following the letter we published, under the above caption, some comments by Bro. Compere on the letter of Bro. Trippe.

We are informed that these comments have been construed as referring to Bro. Compere by us, whereas they did refer only to Bro. Trippe and were written by Bro. Compere.

We regret the occasion for this explanation, which, however, is cheerfully made.

EDITOR.

Spurgeon once said: "O, for a greater faith to believe that nations may be born in a day, that multitudes may be turned unto God at once, and we shall yet see it—see what our fathers never saw, and what our imaginations have never dreamed! We shall leap from victory to victory, marching on from one triumph to another, until we meet the all glorious Saviour. Brethren, be of good courage in your work of faith and labor of love, for it is not and shall not be in vain in the Lord."

We are greatly obliged to our Brother Hayden for this kindly expression, which is reproduced from the *Texas Baptist Herald*.

AN APPEAL.

Elsewhere in this issue will be found an appeal from Dr. I. T. Tichenor in behalf of our Home Mission Board. We have from him a card requesting us to call special attention to it. Dr. Tichenor well says that "retrenchment in the salaries of missionaries will paralyze if not destroy the work," and adds: "To withdraw support from them would entail upon their wives and children absolute suffering. Humanity forbids the reduction of these meager sums." It is the duty of the churches and pastors everywhere to come immediately to the support of this work, and indeed of that of every board managing our mission affairs.

The Home Board has been to Texas as a mother to her child. She has watched our interests and nourished our work from the beginning, when the pathfinders and pioneer missionaries planted the first churches in the republic of Texas. She has never withdrawn that support. Her contract with the 400 missionaries under her employment is inviolable. To withdraw that support is forbidden by the common dictates of humanity, to say nothing of our blessed religion. Let our churches and pastors see to it that her appeals go not unheeded.

Cheering Words.

Your recent article asking for \$0,000 by the last of April for Home Missions, ought to be speedily answered. It can be done. Get it before the churches and it will be done. Our Home Board must not be neglected. Divide the amount among the States as equitably as possible and North Carolina will come to your help with her quota by April 30, 1895.

C. DURHAM,

Cor. Sec'y.

Raleigh, N. C., Jan. 21, 1895.

WACO, TEXAS, Jan. 18, 1895.

DR. TICHENOR:

Dear Brother—You ask me how many missionaries it would require to supply in full the destitution in Texas, and how much money would be required to sustain them. If we were to supply all the missionaries who really are needed now, it would take 400 men and cost \$100,000.00 per annum. This is a small estimate.

Yours fraternally,

J. M. CARROLL.

Commendable Example.

SUMTER, S. C., Jan. 15, 1895.
DR. I. T. TICHENOR, Atlanta, Ga.:

Dear Sir—A few of us, ladies of the Sumter Baptist church, have lately organized a missionary society; our numbers are few as yet, but we hope, in time, to enlist many of the women of our church in the work of missions.

We wish to have a definite object to work for; will you kindly give us some information, which will help us to make a choice? Send us the name and address of a faithful and devoted frontier missionary—one who has borne the heat and burden of the day, yet who is still toiling on, often heart-sick and weary—doubtless you know of such an one. We have read their letters in "Our HOME FIELD," and our hearts have been stirred with pity, and with a deep admiration of their courage and Christlike spirit.

In behalf of the Society,
Your sister in the work,
MISS JOEL E. BRUNSON.

Destitution in Chickasaw Nation.

In a letter from Bro. F. M. McConnell, in which he alludes to the Chickasaw Nation, we quote the following:

"The Territory is so important, may God help Southern Baptists to hold it.

"No Baptist preacher in rural districts from Minco east forty miles; south, fifteen miles; west, fifty miles; north, in Oklahoma, very few Baptist preachers. Bitter Creek community, twenty miles east of Minco, is a large settlement, and no preacher has been in it for several years."

LEXINGTON, O. T., Jan. 10, 1895.
DR. I. T. TICHENOR, Atlanta:

Dear Brother—Perhaps a few points about the needs of our work in this new field, would be of interest to some of the many readers of the HOME FIELD.

1. We need the prayers and sympathies of the brethren.

2. We need a more direct medium of communication than we now have. We greatly need a paper published in our territory.

3. The preachers of Oklahoma should take and read *The Foreign Mission Journal*, and *Our HOME FIELD*, and urge their brethren to do likewise.

4. We need, and certainly ought to have, an evergreen Sunday-school in every church in the Territory.

5. And last, but by no means least, we need houses of worship. But it will take time, patience, courage and much hard work, to supply this great need. The brethren are few in number, and generally very poor, and building material is much higher here, than it is in the timbered country.

When I arrived in Lexington about fourteen months ago, I found a church of fourteen poor brethren with no house in which they could worship. But by the grace of God and much toil, we now have a splendid building, forty-eight members, weekly prayer-meeting and a flourishing Sunday-school. I also have the care of one other church some distance in the country. They have weekly prayer-meeting and good Sunday-school but having no house of their own, and having to use the public school building, it is unsatisfactory to others of different faiths. They want to organize a union (?) school and use union literature. Hence the importance of houses of our own.

There are other things very much needed in this rapidly growing country, but I will not tax your patience and space further at this time.

God bless you in your great work.

W. A. ROWE.

WINONA, MISS., Jan. 14, 1895.
DR. I. T. TICHENOR:

Yours to hand, and in reply I would say that we could employ in Mississippi alone, 150 missionaries, and then not more than supply the destitution. We ought to spend in Mississippi \$20,000.00 in missionary work every year.

Truly,
A. V. ROWE.

ABILENE, TEX., Jan. 19, 1895.
MISS ANNIE W. ARMSTRONG, Baltimore, Md.:

Dear Sister—Having seen some of the boxes that have been sent by the Woman's Missionary Societies to missionaries in this field, I can not refrain from writing you and pointing you to Paul's letter to the church at Philippi, 4th chapter, 3d verse. God knows better than I, but allow me to say that I don't see how this field could be kept up for Christ's cause, if it were not for the help of your noble band of workers in the W. M. U.

I am sure that you will never know how much you have done in building up Christ's kingdom here on earth, until that day when the Son of God shall come in the glory of his Father, to judge the world. Then may you receive the

plaudit of the faithful, Matthew 25: 21 to 23d.

I have only been preaching four months. Was ordained Dec. 9th, 1894, and having lost my team, am now filling my appointments on foot, working as best I can all the week until Friday night, to try to support my family, and then walking from ten to twenty miles to preach on Sundays. But there is a joy within the world knows not of. Pray for me that I may be a useful servant for my Master.

* I only write the above trusting that God may direct the words, that they may cheer you and your co-workers, and help you to realize that it is more blessed to give than to receive. May God abundantly bless you in your work here, and in the world to come give you eternal life, together with all your helpers is my prayer.

J. M. REYNOLDS.

COVINGTON, KY., Jan. 15, 1895.

DR. I. T. TICHENOR,
Atlanta, Ga.:

Dear Brother in Christ—Could you step into my primary class some Sabbath morning you would see a box setting on the table which we call a Birthday Box.

Into this box the pennies are dropped by the child who has or had a birthday sometime during the past week.

They take much pleasure in giving this way to aid in carrying on the good work our "Missionary Societies" are doing.

The amount raised during the year is seven dollars, which you will find enclosed in this letter.

Hoping we will do much better this year, I remain.

Your fellow worker in Christ,
MRS. JOHN C. HAYES.

KANSAS CITY, MO., Jan. 8, 1895.
REV. I. T. TICHENOR, D. D., Atlanta, Ga.:

Dear Bro.—Another year has passed, and I wish you a happy New Year and God's blessing in your work.

During the month of December, I have labored in Ray, Ghinton and Jackson counties, and have visited Bro. Bechelmann, in St. Joseph. The Lord has blessed our brother in his work.

During the holidays, I went down to the Cherokee strip, Oklahoma Territory, where several German Baptists are living, who have invited me.

In the Cherokee strip are several German settlements without any church and preaching. I believe we ought to have a brother there as a missionary, because now is

the time to do missionary work among the Germans before other churches will come in and take the field.

According to the statistics of the German Baptist Convention, we had during the past more success in the new Territories and States than in the older States.

As I saw the condition of the country, I felt sorry that I am unable to go there to work without any help. Yours truly,

G. F. BRAUNS.

ASHEVILLE, N. C., Jan. 28, 1895.

DEAR DR. TICHENOR:

Feeling that nothing can so awaken our people to the importance of the home Mission work, as *OUR HOME FIELD*, I request you to send thirty copies of the Jan. number to Miss Sue C. Robinson, Balsam Grove, N. C., and thirty copies to my address. Hoping that we can send you some subscribers.

Respectfully,
MRS J. H. TUCKER.
(Pres. W. C. C. of Missions.)

A Texas town, fifteen miles southwest of Texarkana, settled by infidels, was named Ingersoll after Bob, their God. Recently an evangelist visited the town; 215 professed faith and the people at once voted out the saloons and changed the name of their town. What wonders the gospel can perform.—*N. C. Baptist*.

A man met a little fellow on the road carrying a basket of blackberries, and said to him: "James, where did you get such nice berries?"

"Over there; sir, in the briars." "Won't your mother be glad to see you come home with a basket of such nice ripe fruit?"

"Yes, sir," said Sammy; "she always seems glad when I hold up the berries and don't tell her anything about the briars in my feet."

The man rode on. Sammy's remark had given him a lesson, and he resolved henceforth he would try to hold up the berries and say nothing about the briars.—*Domestic Journal*.

God never works only for today: His plans run on and on. The web He weaves is from everlasting to everlasting, and if I can fill a part of that web, be it ever so insignificant, it will abide forever. And this is one of the most comforting thoughts to us. While on earth, we may do something for eternity.—*Bishop Simpson*.

Our Home Field.

Entered at the Post-office at Atlanta, Ga., as second-class mail matter.

The price of *Our Home Field* has now been reduced to six cents per annum for each page separately of the number taken by churches or individuals. We thus furnish an eight-page paper for a mere trifle, and urge pastors and others to accept this offer.

We have also reduced our advertising rates for the terms of which application should be made to this office.

All communications for the columns of the paper, and all subscriptions or advertisements, or other matter pertaining to the paper, should be addressed to:

OUR HOME FIELD, Atlanta, Ga.

REV. I. T. THORNER, D.D., Editor.

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REMEMBER.

Make remittances by express, P. O. money orders, New York exchange.
But, above all, remember to make remittances. To say we need money to send our preachers to our missionaries does not express the intensity of our condition.
When there's no money needed, when times get good, when there's no more mission work to do, when all do their duty, but oh! then we'll all be in heaven.

Destitution.

Few even of our most intelligent people, realize how great is the actual destitution of our own country, and how many of our fellow-citizens are living and dying without gospel privileges.

Many of the secretaries of our State mission boards have not given this question a thorough investigation so far as their own States are concerned, and greatly underestimate the actual needs.

For example, a State secretary of a State where the actual destitution is known to be not less than 250,000 says they need fifty missionaries and \$20,000 to support them. This would give but one missionary to five thousand people, and but \$400 for his support.

Of the twenty-two millions of people in the South, not over six millions are members of evangel-

ical churches. Estimate that as many more are under the influence of these churches and you have ten millions left who are unsupplied with the gospel. Ten millions in the Southern States of Christian America—the last evangelized part of the globe.

Look at our southern cities and see how sadly these centres of influence need the gospel. There are but two cities in all the South where Baptists predominate, Richmond, Va. and Louisville, Ky. Both of these need missionaries, and employ them.

St. Louis, the largest city in the South, has 600,000 population, and fourteen Baptist churches, one to every 40,000 people. New Orleans with 260,000 has three Baptist churches, one to every 85,000. Baltimore has 300,000 population. The State of Maryland has more than a million of inhabitants, and but fifty-three white Baptist churches. The District of Columbia has 250,000 people and twelve white Baptist churches.

We give below the estimates of the corresponding secretaries of some of our State boards. Many of them, as we have said, are hasty and far below the real needs of their people.

Brother A. V. Rowe, of Mississippi, says: "We could employ in Mississippi alone 150 missionaries, and then not more than supply the destitution. We ought to expend in Mississippi, \$20,000 in missionary work every year." This sum would give each missionary but \$163. He ought to have said not less than \$50,000. This would barely cover meagre salaries, and furnish money for the needed appliances, houses of worship, etc.

Brother J. M. Carroll, of Texas, says: "If we were to employ the missionaries we need now, it would take 400 men, and cost \$100,000 per annum."

Brother W. T. Campbell, of Missouri, says: "Including general district and missionary pastors to be aided, I should say we could employ to good advantage 150, and could expend profitably \$40,000." Evidently this sum is for salaries alone. It does not include houses of worship, which must be built in cities and towns, and to which liberal help must be given.

Brother W. N. Chaudoin, of Florida, says: "We could usefully employ seventy-five men in Florida and use \$10,000." That would be less than \$120 each for the missionaries.

Brother A. J. Holt, of Tennessee, seems to have studied this question more thoroughly than most of our

brethren. We give his estimate for Tennessee. While it is beyond what we can hope to attain for years to come, who will say that it is either beyond the demands of duty or the ability of our people?

BROTHER HOLT'S LETTER.

The heading of this letter is no fiction. We need five hundred missionaries. But we can scarcely hope to persuade the people of Tennessee that this is true.

Two-thirds of the Baptists—so-called Missionary Baptists—of Tennessee give nothing whatever to missions. Hundreds of such churches never have a missionary sermon preached in them.

Numbers of associations never have a missionary sermon. Numbers of them—associations, I mean—never have given one cent to any missionary enterprise. They need missionaries.

Memphis needs mission work. Dr. Nannally gave me these figures:

Population.....	75,000
All evangelical churches.....	5,000
Children of non-age.....	10,000
People out of Christ in Memphis, at least.....	50,000
Saloons licensed.....	500
Saloons unlicensed.....	500
Gambling houses.....	500
Self-sustaining white Baptist churches.....	2

They need five missionaries in Memphis, or one to every ten thousand unconverted people. What is true of Memphis, is, to a slightly modified extent, true of Nashville, Knoxville and Chattanooga.

We certainly needed an active missionary—general missionary—in every association. Take Cumberland Association for example. This is the foremost association in the State. Yet there is a whole county (Cheatham) within the bounds of Northumberland Association that has not a single Baptist church in it.

Take the West Tennessee River, it cuts the State in two from south to north. Scores of towns along its banks—it is navigable all the year round—it runs through a rich country—yet not one town on its banks has a self-sustaining Baptist church! I am now trying to perfect arrangements to put on these waters a Baptist boat—a flat-boat chapel, to reach these people.

It would be a profitable investment if the whole strength of the Home Board could be placed in Tennessee for a season. It would reap rich results. Wherever we do this work rich results follow at once.

E. G.: In the Squatchie valley we placed one missionary last

November a year ago. This valley is seventy-five miles long by twenty wide. It had a Methodist college at each end, and was swayed by Methodism. In a year seven Baptist churches were founded and six new Baptist Sunday-schools, as the immediate result of the work of the missionary. This is a faint though fair specimen. Do you want to know more? God bless you.

Devotedly,

A. J. Holt, Sec'y.

Rev. C. Durham, Corresponding Secretary, sends us the following estimate for his State. It is a well considered statement, based upon his wide and accurate knowledge of the field over which he has traveled extensively, and which he has studied for years.

NORTH CAROLINA.

"One hundred and fifty missionaries employed for all of their time, an annual expenditure, in addition to all given by the mission churches and out stations, of not less than \$25,000, and \$75,000 annually for five years for houses of worship on mission fields, are needed to do the State mission work now pressing upon us in North Carolina."

It is manifest from these figures that it will require 2,000 missionaries to adequately supply the destitution in the bounds of the Southern Baptist Convention.

There will be needed to support them, over and above all that is contributed by the fields of labor, of an average of \$250 per capita. This would make a total for their support of \$500,000. Then there would be needed for appliances to make their work effective, as houses of worship, Sunday-school literature, tracts, etc., an equal sum. This would enable one out of every four of them to build a house of worship every year that would cost not exceeding \$1,000, or if three-fourths of the cost of the house were supplied from the field, it would enable each missionary to build one house of worship on his field every year. With 3,000 homeless churches to start with, it would be many years before the wants of our increasing population would be supplied.

When we remember that it is from this home field that we are to draw the men and the means to supply the wants of the world, our motto should be, OUR COUNTRY FOR CHRIST, that the world may be saved.

We shall be judged hereafter, not by what we have felt, but by what we have done.—Robert Hall.

HAYANA, 7 Dec., 1894.

REV. DR. I. T. TICHENOR:

Dear Doctor—As I told you in my last letter that I have but very little hope about my father's ill, so it was; he close his eyes and sleep in the Lord, Thursday, 29th, at 11 p. m.

Suppose how sad I am; my best friend has departed. I am very sorry, but find great consolation in my sweet Bible, with this promise that we shall meet again in the heavenly land. He died from heart disease, but his death was the best proof that he was a Christian. He has live as a Christian and die in the same way.

Twenty minutes before his departure, he say: "Albert, I have no hope for life, am die." I say: "Father, be firm in the Lord," and when I say so much as this, the tears come to my eyes, and a nut or contraction in my throat did not let me speak any further. "Pray, pray for me," he added; "ask Jesus to receive me in those mansions He has already prepared for the believers—I come to Jesus—to Jesus!" and he did not speak any more. The family was kneel down by his bedside. Then he extend his trembling hand, and get each one of us and kiss us. When he conclude, he smiling and cross his hands upon the chest. I try to pray, but in vain; cannot do it. I only cry and cry, and can't open my mouth. Who will pray? After a moment of silence my sister Clotilde commence to lead us in prayer. Oh! what a terrible effect these words make in my heart, but as soon as the pray continue it commence to fall in our souls as a sweet balsam of consolation. With that prayer he was ready to meet our blessed Father, and we was prepared to bear his departure. Then father thanks with his hands, and as he was near to expire he put his right hand on his heart and point the heavens, signifying, "I am ready, am going to Jesus."

This is a proof that the religion of Christ has took roots in our old people as well as in the young.

The 2d day of Sunday was appoint to bury him. I was a little coward to conduct the ceremony or funeral, but as I do not want to give out my place in the time of tribulation and sorrows, I took charge of the funeral. An immense multitude came, over a thousand persons, and while I read the Bible or pray we all cry; of course, we love him so much. I buried him before his little house in the cemetery.

Yours in Christ,

DIAZ.

It was in that little house before which he was buried that I was so ill when he cared for me so lovingly. By the side of the front door he had planted a vine that, in its tropical luxuriance, had formed an arbor, cool and delightful. There, sheltered from the sun, with the sea-breeze loaded with the breath of flowers flowing by, I had talked with him so many times. It was to me a delightful spot. There, as I sat facing northward, the thick memorials of the dead were seen. There sleep many of the saints of God, who in that dark island found the light of life, and turned from ceremonial observance to trust in Jesus. There are some who counted not their lives dear unto them, but went forth into the shadows which the dark wing of the pestilence cast upon the stricken city, to help others and to die in their ministrations of love to the neglected and forgotten, in their dreamless sleep await Him who is the resurrection and the life.

Earth has no spot that to me is so near the gates of the Heavenly City as this Baptist cemetery in Cuba. There the elder Diaz sleeps. His son brought the heavenly light to Cuba. Long as the tropic breeze shall sweep over the sunny plains and mountains, long as the sounding sea shall dash its white breakers on Cuba's shore, so long will his name be honored, who, trusting in the Son of God, gave his life to the Master's cause.

"Servant of God, well done,
Rest from thy loved employ;
The battle's fought, the victory won,
Enter thy Master's joy."

I. T. T.

A Pleasing Postscript.

Appended to a letter received from Miss Annie W. Armstrong, under date of January 21, is the following:

"P. S.—I know that there is so much depressing that a cheering item is welcome, so I think I will mention a circumstance which has just occurred. An old lady came into the mission rooms and handed me \$5.00, saying that she had been reading OUR HOME FIELD, and felt so much interested in the frontier missionaries that she wanted to give this. It was all she could spare at the time, so that was the reason her contribution was not larger. She is a person of some means, and I was glad to hear her say she felt when she had a surplus she wanted to bring it to me. Last winter she gave the money to furnish one of the rooms at the Cuban hospital."

Confirmatory.

Referring to the item in another column of this edition under the head of "Cry of Hard Times," and in connection therewith, we invite attention to the following communication from Bro. Crumpton, which we find in the *Alabama Baptist*:

BIRMINGHAM HERSELF AGAIN.

I was pleased to see on a recent visit to the Magic City something of the old-time bustle and stir. The furnaces are all in blast and many of the other industries have opened up. Gradually the pay-rolls of these great institutions are helping the whole community. It will not be long before church work will feel the influence, too. Indeed, I heard many things which led me to believe the churches were already reaping some of the fruits of the improved condition. East Lake church has paid \$1,000 on its debt. I hadn't time to talk with pastors Gray and Hale about their prospects. But I was impressed that Birmingham was fast becoming to be her old self again.

W. B. C.

"Her Father's House."

A tract bearing this title has been issued by the Woman's Missionary Union, Baltimore. Get it when it comes out and read it.

It is founded on an incident taken from the life of one of our missionaries. After you read it, if you don't believe that the greatest hardships of missionary life are on the frontier, you will be hard to convince.

The literary merits of this thrilling story are of the highest order.

God's Purpose?

Scandinavia is peopling the fertile Northwest. There are more Irish in New York than in Dublin. The Slavic races are flocking to our shores. There are 6,000,000 Germans. We have 7,000,000 Africans. The Chinese are here, and the Indians are increasing in numbers. People are coming to us from every race under the sun.

To some this deluge of immigration is terrific. God is bringing the whole world to our shores for a purpose. In the meantime, we sleep on a volcano. The gospel for these strangers is our only salvation.

In the new town, if the gospel leads the way, what follows?

The Sunday-school, the church, the school-house, the college, prosperity and Christianity.

If the saloon leads the way, what follows?

The rum-seller, rum-shop, gambling den, dance-house, ignorance, infidelity, crime and misery.

What are the facts in one instance?

Out of 20,000 young people under 21 years of age, the church furnishes religious privileges for 2,000. Satanic influences and equipments are furnished for the 20,000. Ten times as much money is given for Satan as is given for Christ.—*Selected*.

An Answered Prayer.

The following interesting letter has been received from a sister in South Carolina, under date of January 28th, 1895:

"TO THE HOME MISSION BOARD:

"Sometime before your appeal through the *Courier*, I had been praying that the Lord would open up to me some way by which I could do some little thing for the cause of Christ; and in answer to that prayer, I feel that He has placed in my hands three (\$3.00) dollars for that purpose. And I do not know of any better method than to disburse it equally between the three boards, Home, Foreign and State. I therefore enclose one dollar to each board, praying that it may be the means, in God's hands, of saving some precious soul, and may the earnest appeals of the Master's servants be heeded and the burden soon rolled away."

A bright little child of two summers, who is accustomed to improvise some simple petition at the close of her "child's prayer," a few evenings ago added these words: "Bless fodder, and mudder, and sister, and Pudy (the cook), and give me my bottle o' milk. Amen." The following evening she closed her prayer as follows: "And God look down on me while I take my bottle o' milk. Amen."

Who can say this little one was not inspired by the spirit of Him, who, in giving to His disciples a model prayer, taught us to say, "Give us this day our daily bread."

The unity of God requires the unity of his people. The children of Israel had but one camp, one laver, one ark, one mercy seat, one cloud, one High Priest. We are one in "Christ." One body in Christ. We should be of one mind.—*The Mission Messenger*.

He that lives by faith shall never die of fear. The more you trust God, the less you will torment yourself.—*Flavel*.

Highest of all in Learning Power.—Latest U.S. Gov't Report

Royal Baking Powder

ABSOLUTELY PURE

Pass It On.

Never a sparrow falleth down through the frosty air,
But the loving eyes of our Father mark it with tender care;
Never the weakest wringing cries for his daily bread,
But the open hand of our Father shows him a table spread.
But dearer far than sparrows are the children of his love;
No weak ones are forgotten in the bright home above.
He knows the bitter hunger, He sees the souls in need
Of millions of His loved ones, dying for living bread.
And He who fed the thousands by Galilee's blue sea,
Sends to His fainting children portions by you and me.
Then gladly do his errand, pass on the heaven-sent bread,
The feeding, living water, till all on earth are fed.—Selected.

THE MISSION MESSENGER.

We welcome the first edition of the organ of the Central Committee of the Woman's Baptist Missionary Union of Georgia, which is to be published monthly under the above name. Vol. 1, No. 1, for January, is a neatly printed four-page paper, filled with interesting reading matter from beginning to finish.

The paper bears the following significant motto: "Speak unto the children of Israel, that they go forward."

The Messenger is edited and published monthly by the Central Committee at Atlanta, Ga., and contains three definite departments, viz: Missions, Orphans' Home and Children's Department.

The first edition contains the following "Greeting" from the pen of Mrs. R. M. Seymour, of Macon, President W. B. M. U.:

"TO THE BAPTIST WOMEN OF GEORGIA, GREETING:—We are glad to present to you the first number of the Mission Messenger edited by the Central Committee of the Woman's Baptist Missionary Union. Its aim will be to bring district superintendents, vice-presidents and societies in close touch with the Central Committee, and we trust it will prove a helpful medium of communication.

"A history of the Central Committee, its purpose and aims, will be presented by Miss Kicklighter, one

of the original members and still one of the most faithful. Our Corresponding Secretary, Mrs. J. B. Gambrell, of Macon, needs no introduction to our readers. She has been a leader in woman's Mission work from its inception. A very full attendance of the Central Committee greeted Mrs. Gambrell when she came to Atlanta on Jan. 15, to meet with them. In accepting the office of Corresponding Secretary she said that she brought to this work her motto for many years, 'Follow after the things that make for peace and that edify,' and was determined to know nothing else among us. The Treasurer, Mrs. Northern, is known and loved all over the State.

"The 'Children's Department' is under the direction of the Band Superintendent, Mrs. S. E. Siskirk, and the little ones will find in her a wise and helpful adviser. Linked with the 'Children's Corner' is the 'Orphan's Home Department,' where from month to month, the friends of the home will be given glimpses of its family life."

DEAFNESS CANNOT BE CURED

By local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure Deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed you have a running ear or imperfect hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever and once out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness caused by catarrh, that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

J. J. CHENEY & CO., Toledo, O.
Sold by Druggists, Etc.

God's casks spring from scorn. Bishop Potter, in alluding, on a late occasion, to those among his clergy who had recently died, spoke with particular warmth of the work of the Rev. Dr. Thomas M. Peters, who, by the simple, kindly act of taking care of a little blind child found on the steps of the City Hall, laid the foundation of the Sheltering Arms. Who will say that any act of love is small or insignificant, in view of its possible fruition?

There are times when to say nothing is to speak loudest.

Bible Destitution.

It is related of the late Hon. Thomas Corwin, formerly governor of Ohio, that he dropped into a meeting one evening in Lebanon to see what "the brethren" were doing. It was a meeting of the Bible society, and the business was done in a very lifeless, humdrum way. The secretary disclosed in his report the fact that two hundred families in the county were destitute of the Bible, and some brother deplored in suitable phrase the shameful fact, when Mr. Corwin rose and said, "Mr. President, may I be allowed to say something on this subject?" "Certainly, Mr. Corwin—we shall be glad to hear you." "Well, sir, I want to say that you are not in earnest. Your report said that there are two hundred families in this county without the Bible! This could not be if you were in earnest. In the great contest for the election of Harrison, we whig members of congress gave our whole salaries to carry that election. We thought the salvation of the country depended upon it. If you want to carry on this work, and really mean that every man shall have the Bible, you must be in earnest. You must go to work and give every man the Bible." The meeting was electrified. Some one immediately rose and moved to make Thomas Corwin president of the Warren County Bible Society. It was unanimously carried, and Mr. Corwin rose again. "Sir, if I accept the presidency of this society, it is on one condition, that you go to work, and that no such report as that is made again. When this society meets three months from to-day, the report must be that no family in Warren county is without the Bible." The work was done, and every family supplied.—Selected.

A lock was shown to Gotthold, constructed of rings, which were severally inscribed with certain letters, and could be turned round until the letters represented the name, Jesus. It was only when the rings were disposed in this manner that the lock could be opened. The invention pleased him beyond measure, and he exclaimed: "Oh, that I could put such a lock as this upon my heart!"—Selected.

He that rests his immortal hopes upon his varied knowledge or his abundant works shall perish; but he whose soul is filled with burning love to God and man shall ever live in the enjoyment of his imperishable treasure.—The Exponent.

CHURCH AND SCHOOL SUNDAY SEATING. PULPIT & PLATFORM FURNITURE. GLOBE FURNITURE CO. NORTHVILLE, MICH.

The flock in the pasture does not always feed on the lowlands and marshes where the grass is long and abundant. Instead, they may be seen on the hill-sides and almost barren summits industriously feeding. They know where the grass is sweetest and most nourishing. To the world a prayer-meeting, a religious conversation, a sermon are not half as inviting as the card party, the theatre and the Sunday ball-game. But the flock of God know where the food is most satisfying.

PLANTING SEEDS.

A question among all gardeners at this season of the year is, what seeds shall I plant? We are just now in receipt of a 100 page catalogue from J. J. Bell, of Binghamton, N. Y., telling all about what to get and where to get it. Flowers as well as vegetables. This valuable book is mailed free to all who plant gardens, and we advise our readers to send for it.

Christ, whom people sneered at, calling him carpenter, instituted and ordained missions. Carey—a cobbler—was the instrument that the Holy Spirit used to fan the listless flame eighteen centuries later. God chooses his means not from among those whom the world calls great, for they are vain, but from the humble. One's station cannot be too low for full and marvelous service for God and humanity.

Rudy's Pile Support

is guaranteed to cure Piles and Constipation, or money refunded. 50 cents per box. Send two stamps for circular and Free Sample to MARTIN RUDY, Registered Pharmacist, Lancaster, Pa. NO POSTALS ANSWERED. For sale by all first-class druggists everywhere. LAMAR & RANKIN DRUG CO., Wholesale Agents, Atlanta Ga.

Loyalty to one's own church is closely allied to loyalty to Christ. It is assumed that our church membership expresses our religious faith, and if so, our duty to Christ is to work where our membership is.—The Workman.

Lord Bacon was right when he said: "Defer not charities till death, for certainly if a man weigh it rightly, he that does so is rather liberal of another man's than his own."

The world sees a conqueror in him who overcomes by subduing; the gospel sees a victor in him who overcomes by rising above.

Receipts of the Home Mission Board from Dec. 25th, 1894, to Jan. 25th, 1895.

ALABAMA.

Rent of land belonging to the Home Mission Board.....	\$ 30 00
Rev. W. B. Crumpton, Cor. Sec.	72 91
Rev. W. B. Crumpton, Cor. Sec.	40 00
Sunday-School Collection, "Missionary Day," by Dr. T. P. Bell	10 37
Ladies' Society, Oswichee Box Frontier Missionary.....	71 71
Ladies' Society, East Lake, Box Frontier Missionary.....	70 55
Ladies' Society, New Prospect, Box Frontier Missionary, (Contribution).....	6 45
Ladies' Society, Southside, Box Frontier Missionary.....	44 00
Pastor's Aid Society, Southside, Box Frontier Missionary (Contribution).....	32 50
"Sunbeams," Southside, Box Frontier Missionary, (Contribution).....	17 20
Ladies' Society, Mt. Olive, Box Frontier Missionary, (Contribution).....	5 00
Ladies' Society, Bessemer, Box Frontier Missionary.....	44 05
Ladies' Society, Anniston, Box Frontier Missionary.....	75 00
Ladies' Society, Mobile, Box Frontier Missionary.....	25 00
Ladies' Society, Evergreen, Box Frontier Missionary.....	60 00
Rev. W. B. Crumpton, Cor. Sec.	43 56
Rev. W. B. Crumpton, Cor. Sec., Para Gova.....	5 00
Sam Carrall, Troy, First Church, New Orleans.....	10 00
S. S. First Church, Troy, for First Church, New Orleans.....	10 00
St. Francis St. Church, Mobile for First Church, New Orleans	115 00
Palmetto St. Church, Mobile, for First Church, New Orleans.....	25 00
Total for the month.....	\$ 830 30
Previously reported.....	1,782 48
Aggregate since May.....	\$2,620 78

ARKANSAS.

Previously reported...\$ 752 58

FLORIDA.

Ladies' Society, Apopka, Box Frontier Missionary.....	\$ 26 25
Ladies' Society, Orlando, Box Frontier Missionary.....	30 00
Ladies' Society, DeLand, Box Frontier Missionary.....	50 00
Ladies' Society, Ocala, Box Frontier Missionary.....	75 00
Total for the month.....	\$ 181 25
Previously reported.....	452 33
Aggregate since May.....	\$ 633 58

GEORGIA.

Ladies' Society, Shellman, Box Frontier Missionary.....	\$ 30 00
Ladies' Society, Curtis Church, Augusta, Box Frontier Missionary.....	50 00
Ladies' Society, Marietta, Box Frontier Missionary.....	40 00
Ladies' Societies, Mt. Enon and Flint Churches, Box Frontier Missionary.....	62 50
Ladies' Society, Vienna, Box Frontier Missionary.....	47 38
Ladies' Society, Omaha, Box Frontier Missionary.....	44 50
Ladies' Society, Tatnall Square Church, Macon, Box Frontier Missionary.....	50 00
Ladies' Society, Vineville, (Macon), Box Frontier Missionary	43 45
W. L. L. Bowen, Jewels.....	20 00
Long Creek Sunday-School.....	8 70
Gibson Sunbeams, Crawfordville, El Paso House.....	5 00
Woman's Missionary Society of "Willing Workers," Milledgeville.....	8 21
Ladies' Aid Society, Capitol Ave. Mission, by Rev. A. L. Spalding.....	85
Sunday-School Collection, "Missionary Day," by Dr. T. P. Bell	29 40
Ladies' Society, Red Oak Church, Box Frontier Missionary.....	15 03

Ladies' Society, Goloid, Box Frontier Missionary.....	40 21
Second Church, Atlanta, Jno. T. Pendleton, Treas.....	300 00
Total for the month.....	\$ 795 23
Previously reported.....	6,308 90
Aggregate since May.....	\$7,104 10

KENTUCKY.

"Helping Hand Society," Lexington, Box Frontier Missionary.....	\$ 80 00
Jas. H. Parrish, Owensboro, El Paso House.....	5 00
Rev. B. J. Davis, New Liberty, El Paso House.....	5 00
J. W. Warder, Cor. Sec.....	640 53
Woman's Missionary Society, First Church, Bowling Green, salary of teacher in Rev. J. V. Cova's school, Havana, Cuba	25 00
Birthday Box, Primary Class of Mrs. John C. Hayes, Covington.....	7 00
Sunday-School Collection, "Missionary Day," by Dr. T. P. Bell	10 50
Mrs. Thomas D. Osborne, Louisville.....	5 00
Woman's Missionary Society, First Church, Louisville.....	7 40
Total for the month.....	\$ 785 43
Previously reported.....	3,721 30
Aggregate since May.....	\$4,506 73

LOUISIANA.

G. A. Turner, Treas.....	\$ 40 00
First Church, New Orleans, (Christmas Offering).....	3 10
Valence St. Church, by A. K. Seago, New Orleans, El Paso House.....	25 00
Dr. Charles McCloud, Shreveport, El Paso House.....	10 00
Shreveport Sunday-School Collection, "Missionary Day," by Dr. T. P. Bell.....	50
Ladies' Society, First Church, New Orleans, Box Frontier Missionary.....	76 50
Mrs. Mary E. Winstead, Lake Charles.....	5 00
Monthly Concert of Prayer, First Church, New Orleans.....	5 00
Mrs. Mary Ryland, Baton Rouge, for First Church, New Orleans	100 00
Mrs. J. E. Lassiter, Opelousas, for First Church, New Orleans	5 00
Winder Church, for First Church, New Orleans.....	37 00
Rev. O. E. Ware, Pineville, for First Church, New Orleans.....	5 00
Rev. Mr. Brown, Alexander, for First Church, New Orleans.....	5 00
Collected by Rev. D. I. Purser, Valence St. Church, New Orleans, for First Church, New Orleans.....	52 00
Collected by Rev. Jno. F. Purser, of First Church, New Orleans, for First Church, New Orleans.....	570 15
Total for the month.....	\$ 969 25
Previously reported.....	280 31
Aggregate since May.....	\$1,249 56

MARYLAND.

Woman's Baptist Home Mission Society of Maryland, Vienna, Box Frontier Missionary.....	\$ 5 00
Woman's Baptist Home Mission Society of Maryland, North Ave. Church, Baltimore, Box Frontier Missionary.....	95 00
Woman's Baptist Home Mission Society of Maryland, "King's Helpers," Immanuel Church, Baltimore, German Work.....	20 50
Fourth Church, Baltimore.....	20 56
Immanuel Church, Baltimore.....	27 10
Woman's Baptist Home Mission Society of Maryland, Immanuel Church, Baltimore, Box Frontier Missionary.....	183 05
Woman's Baptist Home Mission Society of Maryland, Fuller Memorial Church, Baltimore, Box Frontier Missionary.....	125 00
Woman's Baptist Home Mission Society of Maryland, Young People's Society, Rockville, Box Frontier Missionary.....	7 00
Woman's Baptist Home Mission Society of Maryland, Eutaw Place Church, Baltimore, Box Frontier Missionary.....	246 34

Woman's Baptist Home Mission Society of Maryland, "Wide Awake Band," Eutaw Place Church, Baltimore, Box Frontier Missionary.....	3 00
Woman's Baptist Home Mission Society of Maryland, Grace Church, Baltimore, Box Frontier Missionary.....	66 60
Total for the month.....	\$ 799 35
Previously reported.....	5,320 94
Aggregate since May.....	\$ 4,120 20

MISSISSIPPI.

Kosuth Sunday-School Collection, "Missionary Day," by Dr. T. P. Bell	1 50
Ladies' Society, Shuglax, Box Frontier Missionary.....	64 50
Ladies' Society, Clinton, Box Frontier Missionary.....	60 00
Ladies' Society, Wells' Chapel, Box Frontier Missionary, (Contribution).....	7 00
Ladies' Society, Raymond, Box Frontier Missionary, (Contribution).....	9 00
Ladies' Society, Learned, Box Frontier Missionary, (Contribution).....	10 00
Ladies' Society, Edwards, Box Frontier Missionary, (Contribution).....	10 00
Ladies' Society, Jackson, Box Frontier Missionary, (Contribution).....	12 00
Ladies' Society, Madison, Box Frontier Missionary, (Contribution).....	9 40
Ladies' Society, Utica, Box Frontier Missionary, (Contribution).....	5 00
First Church, Aberdeen, for First Church, New Orleans.....	15 00
First Church, Columbus, for First Church, New Orleans.....	40 85
Total for the month.....	\$ 256 95
Previously reported.....	938 14
Aggregate since May.....	\$1,195 09

MISSOURI.

T. W. Winsor, Lexington, El Paso House.....	\$ 10 00
A. E. Rogers, Treas.....	16 89
Woman's Missionary Society, by A. E. Rogers, Treas.....	54 15
Woman's Missionary Society, by A. E. Rogers, Treas., Colored People.....	1 00
Mrs. Ben May, through Woman's Missionary Society, Delmar Ave. Church, for Frontier Missionaries.....	25 00
Sunday-School Collection, "Missionary Day," by T. P. Bell.....	2 89
Ladies' Society, Carthage, Box Frontier Missionary.....	79 75
Ladies' Society, Pleasant Ridge Church, Box Frontier Missionary.....	25 40
Ladies' Society, Liberty, Box Frontier Missionary.....	75 00
Total for the month.....	\$ 290 08
Previously reported.....	2,482 62
Aggregate since May.....	\$ 2,772 70

NORTH CAROLINA.

Ladies' Society, Charlotte, Box Frontier Missionary, (additional).....	\$ 2 50
J. D. Boushall, Treas.....	500 00
Gibson's Station.....	1 45
Sunday-School Collection, "Missionary Day," by Dr. T. P. Bell.....	1 80
Total for the month.....	\$ 505 76
Previously reported.....	899 83
Aggregate since May.....	\$1,405 59

SOUTH CAROLINA.

Sunday-School, First Church, Newberry.....	\$ 5 29
Richland Springs Church.....	3 17
Graham's Church, Denmark.....	2 31
Sunday-school, Gownsville.....	80
Saluda Church, Reedy River Association.....	1 00
Fairfield Association.....	8 00
Seneca.....	3 55
Union County Sunday-School Convention.....	16 37
Rabun Creek Church.....	2 12
New Prospect Church.....	1 50

Orangeburg Association.....	20 00
Broad River Church.....	6 50
Woman's Missionary Society, Central Committee, Miss Sue S. Wilson, Treasurer.....	79 75
Sumter.....	15 28
Marlboro Union, Pee Dee Association.....	10 50
El Bethel Church.....	1 87
Marlboro Union, by E. P. East-erling.....	3 00
Hartsville Church.....	5 94
Hartsville Sunday School.....	4 15
Collection of Sunday-Schools, "Missionary Day," by Dr. T. P. Bell.....	34 26
Cheraw Church, by Miss Annie Evans.....	5 00
Sunday-School, Seneca.....	5 00
Total for the month.....	\$ 235 78
Previously reported.....	2,068 11
Aggregate since May.....	\$2,303 89

TENNESSEE.

W. M. Woodcock, Treasurer.....	\$ 200 00
Sunday-School Collection, "Missionary Day," by Dr. T. P. Bell.....	14 49
Rev. Robert Ryland, Bristol.....	5 00
W. M. Woodcock, Treasurer.....	100 00
Total for the month.....	\$ 319 49
Previously reported.....	3,064 74
Aggregate since May.....	\$3,384 23

TEXAS.

Sunday-School Collection, "Missionary Day," by Dr. T. P. Bell.....	\$ 7 08
Ladies' Society, Abilene, Box Frontier Missionary.....	40 00
Ladies' Society, Second Church, Austin, Box Frontier Missionary.....	34 50
Ladies' Society, Mexia, Box Frontier Missionary.....	22 85
Ladies' Society, Corsicana, Box Frontier Missionary.....	25 00
Total for the month.....	\$ 129 23
Previously reported.....	2,107 16
Aggregate since May.....	\$2,236 39

VIRGINIA.

Ladies' Society, Zion's Church, Accomac Association, Box Frontier Missionary.....	\$ 45 00
Ladies' Society, Charlottesville, Box Frontier Missionary.....	81 83
Ladies' Society, Young's Chapel, New River Association, Box Frontier Missionary.....	14 00
Ladies' Society, Danville, Box Frontier Missionary.....	50 00
Ladies' Society, Millwood, Shenandoah Association, Box Frontier Missionary.....	30 00
Norvell Ryland, Treasurer, for New Orleans Church.....	800 00
Sunday-School Collection, "Missionary Day," by Dr. T. P. Bell.....	16 65
Ladies' Society, Venable Street Church, Richmond, Box Frontier Missionary.....	28 65
Ladies' Society, Brington, Box Frontier Missionary.....	50 00
Total for the month.....	\$1,115 66
Previously reported.....	5,104 40
Aggregate since May.....	\$6,220 06

MISCELLANEOUS.

Columbia Association, D. C., W. E. Evans, Treasurer.....	\$ 402 08
Metropolitan Church, Washington, D. C.....	12 03
Misses Lucy, First Church, Washington, D. C., New Orleans Church.....	5 00
Washington, D. C., Sunday-School Collection, "Missionary Day," by Dr. T. P. Bell.....	35
Albert R. Marshall, Fresno, California.....	5 00
Total for the month.....	\$ 425 26
Previously reported.....	24 28
Aggregate since May.....	\$ 449 04

Grand total for the month.....	\$7,647 12
Previously reported.....	32,297 00
Aggregate since May.....	\$39,944 12

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FAIR FACES.

Most women have a natural dread of winter—the cold winds and dampness roughen and shape their skin. Many have gained freedom by experience and now apply a little

POZZONI'S

POWDER

before going out. It protects, softens and beautifies the complexion, and there is no irritation if it is rightly used.

HAVE YOU EVER TRIED IT?

ALL DRUGGISTS and
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IF YOU WANT

The Best Baptist Church, Sunday-school and Revival Song Book, address
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A bottle of Capt. P. Perfume, with terms to Agents, and sample of 50 other Perfumes free. Send Us for mailing.
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In Effect October 25th, 1904.

Northbound	Via Lin. P. at Mail	No. 31	No. 32
Daily	Daily	Daily	Daily
Lv Atlanta 6:00 am	12:00 N	8:00 am	8:00 am
" Atlanta 8:00 am	1:00 pm	10:00 am	10:00 am
" Norcross	2:00 pm	11:00 am	11:00 am
" Buford	3:00 pm	12:00 pm	12:00 pm
" Gainesville	4:00 pm	1:00 pm	1:00 pm
" Lula	5:00 pm	2:00 pm	2:00 pm
" Cornelia	6:00 pm	3:00 pm	3:00 pm
" Mt. Airy	7:00 pm	4:00 pm	4:00 pm
" Toxona	8:00 pm	5:00 pm	5:00 pm
" Westminster	9:00 pm	6:00 pm	6:00 pm
" Seneca	10:00 pm	7:00 pm	7:00 pm
" Central	11:00 pm	8:00 pm	8:00 pm
" Greenville	12:00 pm	9:00 pm	9:00 pm
" Spartanburg	1:00 pm	10:00 pm	10:00 pm
" Columbia	2:00 pm	11:00 pm	11:00 pm
" Blackburg	3:00 pm	12:00 pm	12:00 pm
" King's Mountain	4:00 pm	1:00 pm	1:00 pm
" Gastonia	5:00 pm	2:00 pm	2:00 pm
" Asheville	6:00 pm	3:00 pm	3:00 pm
" Durham	7:00 pm	4:00 pm	4:00 pm
" Raleigh	8:00 pm	5:00 pm	5:00 pm
" Washington	9:00 pm	6:00 pm	6:00 pm
" Baltimore	10:00 pm	7:00 pm	7:00 pm
" New York	11:00 pm	8:00 pm	8:00 pm

Southbound	Via Lin. P. at Mail	No. 31	No. 32
Daily	Daily	Daily	Daily
Lv New York 6:00 am	12:00 S	8:00 am	8:00 am
" Philadelphia	1:00 pm	9:00 am	9:00 am
" Baltimore	2:00 pm	10:00 am	10:00 am
" Washington	3:00 pm	11:00 am	11:00 am
" Richmond	4:00 pm	12:00 pm	12:00 pm
" Norfolk	5:00 pm	1:00 pm	1:00 pm
" Charleston	6:00 pm	2:00 pm	2:00 pm
" Columbia	7:00 pm	3:00 pm	3:00 pm
" King's Mountain	8:00 pm	4:00 pm	4:00 pm
" Blackburg	9:00 pm	5:00 pm	5:00 pm
" Gastonia	10:00 pm	6:00 pm	6:00 pm
" Asheville	11:00 pm	7:00 pm	7:00 pm
" Durham	12:00 pm	8:00 pm	8:00 pm
" Raleigh	1:00 pm	9:00 pm	9:00 pm
" Washington	2:00 pm	10:00 pm	10:00 pm
" Baltimore	3:00 pm	11:00 pm	11:00 pm
" New York	4:00 pm	12:00 pm	12:00 pm

Pullman Car Service: Nos. 31 and 32 and all United States Fast Mail, Pullman Sleeping Cars between Atlanta and New York.

Nos. 31 and 32—Washington and Southwestern Vestibuled Limited, between New York and New Orleans. Through Pullman Sleepers between New York and New Orleans, via Atlanta and Montgomery. And also between Washington and Memphis, via Atlanta and Birmingham.

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