

# OUR HOME FIELD.

PUBLISHED MONTHLY BY THE HOME MISSION BOARD OF THE SOUTHERN BAPTIST CONVENTION, ATLANTA, GA.

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## FORM OF BEQUEST.

The laws of the different States vary so much as to testamentary bequests that it is desirable to secure the advice of a competent lawyer.

The following form, however, is reasonably safe and reliable, and may be used in the absence of legal advice:

"I give and bequeath to the Home Mission Board of the Southern Baptist Convention, located at Atlanta, Ga.

dollars (or if other property, describe it here definitely)"

Report of Work Done by Miss M. Buhlmaier, German Missionary in Baltimore of Home Board S. B. C. From May 11, 1894, to April 18, 1895.

During the year ending March 31, 1895, I was enabled to do the following work, as far as can be put in writing:

House visiting and calls.....	1,271
Literature distributed.....	9,246 pp.
Bibles.....	8
Visits to the emigrant landing.....	30 times
Literature distributed while there.....	15,434 pp.
New Testaments distributed.....	206
Help given to emigrants (comprising 22 persons).....	8 times
Attended sewing school at church.....	38 times
Number of scholars on roll.....	60
Average attendance.....	35
Attended to sewing school at mission.....	40 times
Number of scholars.....	100
Average attendance.....	70

Speaking about the emigrant port, I feel more and more the great importance of it, although emigration was not as much as in former years, owing to the hard times and lack of employment all over. During the last year, only 8,446 persons were landed in this port, yet it cannot be overlooked that the opportunity of reaching so many people, all at one time, means a great deal, and perhaps more thorough work could be done, than when three or four times as many had come. God knows! The seed was sown, looking up, and leaving it with the Lord to give the increase. Let me give you an illustration of a day's work at this port:

The people are fenced in and must register, where they are questioned very closely; when they come out from the enclosure, they

go to either the telegraph bureau, exchange the money, or get their tickets; here it is that I noticed an old man heavily burdened with luggage, standing with his wife, she also carrying as much as possible, while their son is at the exchange. They look puzzled and strange; I go up to them, and laying my hand on his, tell him pleasantly to put their things on the floor, for they must spare their strength as much as possible. With a hearty "Oh, thank you," they relieve themselves of their burdens, and we speak of the One willing to take our burdens on Himself, if we will let Him. The greatness and goodness of God is spoken about, which they have experienced during the time of travel more than ever; and so, after about ten minutes' talk, we shake hands and part for the time being, hoping to meet in Heaven. A few steps away is a family of ten, the mother in the centre, with a child about one and a half years old on her arm, the other children all carrying something, around her; they look very timid and frightened; I go up to them, kindly take the mother by the arm, saying, "Come, mother, take this seat, the child is doubtless very heavy." She obeys, and with tears, thanks for the kindness, the children are told to put their things down and rest, if possible, while I give them literature. They cannot find words enough of expressing their appreciation; they tell me how awful the feeling of loneliness had been in this strange new land, where the language is new and strange, too; and how they now take courage, because they had such a welcome. We tell them that makes it, because the Lord is here, the same Lord which is in Germany, then it is the Scripture that unites, also; and while I give one of them a copy of the New Testament, and urge them to use it, daily feeding upon it, I turn to the next ones, and speak encouraging words to them; the New Testament is eagerly accepted.

A little to the side are a lot of bundles, upon which two little red-cheeked fellows lay sleeping, while their sister, of about fourteen, with a little one on her arms, is keeping watch. The mother has gone for the tickets, I speak to her, and in a little while a number of other passengers are around us, and to all we speak some pleasant word, bearing the good tidings. As I am going downstairs, there is a woman dragging an immense bag after her. I catch hold of the other end, and so we go downstairs together. There I see a young girl, neatly dressed, looking very sad. On in-

quiring into the cause of it, I learn as follows: Her mother died when she was small, and when her father married the second time, she was not wanted at home, so a family had taken her in, and kept her until she was able to work. This she did until about a year ago, when she took sick, and the little savings were used up. A number of years ago, her father and mother came to this country, and now, learning of her poor state of health, send her a ticket to come here. Now, while waiting here, she had been thinking (as often before) what would be her welcome, whether her mother had changed. This could hardly be, if the fact was considered that all she sent besides her ticket was one dollar to use on her journey from Oldenburgh to Illinois. She also said that she promised to notify her friends in Germany when she came here. "But now I can't do it—do you know why?" I quickly caught her thought, and said, "Likely you have no money." "Yes, that is it," and tears rolled down her face. I took the address, and promised to send word for her. Oh, how she thanked me! Then I bought her some food and gave her ten cents, so she could drink a hot cup of coffee. Poor thing, I feel very sorry for her. Of course, there was much opportunity to speak of the "one true Friend," and she was much rejoiced when I gave a New Testament to her; she thanked me very much, and pressed it fondly to her bosom.

In between the trunks and chests are two old people, the same first mentioned above; they look troubled. I ask them why, they tell me that two of their chests are missing. I help to search for them, and as nothing can be seen of them ask one of the officers there what should be done about it. He directs me, and then I take the old man to the agent, where he states the facts and is assured that they will be looked for and shipped after them. Now, these people go to Portland, Oregon, and, of course, would much rather have their belongings with them, but the confidential word on my part helps greatly to set them at ease.

Another group of people are seen; the mother is crying. What is it? They were sure, a little while ago, that they had money enough; now after their trunk and chests are weighed, they had to pay so much on them that it took almost all they had. The family consists of persons bound for Wisconsin. I got them something, and tried to cheer them as much as possible.

This is somewhat of the work

that is done; of course, it would be impossible to speak of all and every thing, but I trust this will help to arouse your interest in this work, and to remember the ones engaged in it.

Altogether, I distributed at this time ten New Testaments, and about 1,100 pages of literature.

Now as to the industrial schools.

You know we have two—one every Saturday morning at the church, the other Saturday afternoon at the mission, which is a good distance away from the church. The same children do not attend both schools. A half-hour is given to singing of gospel hymns, prayer and learning of Scripture, the rest of the time to sewing. The children enjoy coming very much, and count it for punishment if their mothers make them stay at home. I make it my duty to visit the children in their homes, and always find a hearty welcome, together with the opportunity of the "one thing needful." During these visits, I have learned that some children which come to our mission sewing school have only this chance to learn of the Saviour, the children's friend, as the parents, under no consideration, send them to any Sunday-school, they being infidels. The sewing schools have also been the means of bringing the Word of God in some families who have not had it before, for when the children were asked to study the parts we were learning at the time in the school, it leaked out that some of them had no New Testament or Bible at home. These homes were visited, and the want supplied.

Then the general house-to-house visiting is another important part. I have found families where really good was done there. For instance, when we were deeply moved to speak of their need of a personal friend and Saviour, who is both willing and able to save to the uttermost, when we united in reading the Word of God, and kneeling in prayer before Him, it afterwards gave me great joy to see the tears of gratitude flow freely.

A few days since, I called in a house where the wife was, as she believed, on her dying bed. I was told that but an hour before the priest had been there, administering the sacrament. It was my privilege to read a passage of Scripture, and offer an earnest prayer at her bedside, and when calling on her some time after, was pleasantly received, and we again united in Scripture and prayer.

Visiting the sick in the hospital, is also very great work, which is truly appreciated. In a great many cases, we enjoyed the presence of



our Heavenly Father, when we endeavored to speak of His wonderful ways and means to bring our erring souls back to Him, the Giver of every good and perfect gift.

As often as possible, we read the Word, and lift our hearts in prayer to God, sometimes encircled from the German-speaking patients, and always they urge, "Please come again soon."

MARIE RÜHLMEIER,  
German Missionary in Baltimore.

#### BROTHER BRITAIN'S WORK.

Annual report of J. M. Brittain, Theological Instructor for Negro preachers and deacons, from April 1st, 1894, to April 1st, 1895:

Weeks of labor	52
No. Institutes held	32
No. Ministers in attendance	409
No. Deacons in attendance	289
No. Addresses delivered	190
No. Sermons preached	83
No. Miles traveled	6,537
No. Theological books introduced	408
No. Tracts distributed (Pages)	1,300
No. General Meetings attended	2
No. Associations attended	4

Delivered a series of lectures to the Pastors' Training School, Atlanta Baptist Seminary, commencing January 2d and closing February 28th, 1895—eight weeks.

It is believed that the work done for the negro preachers and deacons throughout the State has been profitable to them, and the interest in religious instruction is undoubtedly growing.

The Instructor is increasing the number of days usually given for the institutes, and hopes for the future, to concentrate as many preachers and deacons in central points as possible, so that the sessions may be longer and the work more comprehensive.

Respectfully submitted,

J. M. BRITAIN,  
Theological Instructor.

SUMTER, S. C., April, 26, 1895.

DR. I. T. TICHENOR, Atlanta, Ga.—Dear Sir: You will find herewith P. O. Order for three dollars from the Ladies' Missionary Society of the Sumter Baptist church.

This amount is the result of a little extra effort which we have felt impelled to put forth—we felt as if we must lend a helping hand to roll away the burden of debt from our Board. We wish it was more, but we have done what we could with willing hearts.

We are sending a little mite to the Foreign Board to-day also.

Respectfully,

MRS. JOSE E. BRUNSON,  
(for the Society.)

Never think that God's delays are God's denials. Hold on; hold fast; hold out. Patience is genius.—Buffon.

#### LOUISIANA AS A MISSION FIELD.

Louisiana can not be called a Baptist state, though there are more Baptists within her borders than members of any other single denomination, Catholic, of course, excepted. But there are only about 30,000 of the (about) 1,300,000 population, or one in every forty-three that are Baptists.

As is known by the readers of the F.R.B., Louisiana was one of the first fields of the Home Board of the S. B. C., and almost continuously since the organization of the S. B. C., has the Home Board continued its efforts to aid in giving the Gospel to the cosmopolitan population. The Baptists have increased far more rapidly than has the population. In 1845 when the S. B. C. was organized there were fewer than 6,000 Baptists in the State, white and black. Now with the more than 70,000 among the negroes, there are over 100,000 in the State.

But it must be remembered that the great majority of the Baptist negroes are "Baptists only in name". They sprinkle their babies, have God-fathers, the blessing of little children and many other practices of a Catholic, or Semi-Catholic origin in nature.

Among the white population where Baptists are numerous, they are *numerous*. One or two

parishes of the State would compare favorably with the county of Owen in my native State (Ky.) that used to be celebrated for Democrats and Baptists. But these parishes now settled by people from Mississippi, Alabama, Georgia and other Southern states who came over and possessed the land when it was a virgin forest.

They are in the Northern, or hill parishes, for the most part; and the typography of the State is such that, till recent years, their native states were about as easy of access as the Alluvial and prairie portions in the south-central and southern parts. In these last named portions of the State dwell the descendants of the early German, Spanish and French settlers, the French largely predominating in number. So then, with as roseate a view as is possible to be taken of the situation, we have a field of wonderful destitution. We refer first, to that which may be termed

#### ABSOLUTE.

There are *nineteen* entire parishes without a single white Baptist church. Twelve or fourteen of these are without a white Methodist Society; in a few of the larger towns of these parishes there are Episcopal and Presbyterian organ-

izations. Romanism predominates. In vast sections of these parishes the people have become utterly indifferent to religion; many of them have become skeptical, but many go gladly to hear the Gospel. Within these nineteen parishes live over 300,000 of Louisiana's population—over 20 per cent of the people of the entire state. It is true that about 50 per cent of this 300,000 are negroes, but these are they that are so saturated with erroneous doctrines. There are quite a number of the negro preachers of the State that are the peers of their white brethren, but these live in the more highly favored portions. It may be said therefore, that the vast majority of the population, *white and black*, need evangelizing, or instructing. In these nineteen parishes are some of the largest towns of the State, embracing from two to seven thousand population. In some of these towns there are a sufficient number of Baptists to form the nucleus of a church. Forty missionaries could find in these nineteen parishes work for head, heart and hands. Some of them would have a field more difficult than in Mexico or Brazil.

#### RELATIVE DESTITUTION.

Several parishes of the State have only *one* lone church. Two or three have only *two*, and there are several others that have fewer than *six*. Most all of the courthouse towns and larger towns of these parishes are without white Baptist churches. Indeed over thirty of the fifty-nine courthouse towns of the State have no white Baptist church. So there, in this field of what is termed *relative* destitution, are needed thirty more men. As forming a portion of this field, the great city of New Orleans may be considered. We have only three white Baptist preachers in this "Rome of the South" where we should have *thirty*.

To say nothing of work among the negroes that should be undertaken, *one hundred* missionaries could be placed in *fields* furnishing opportunity for effort for the best consecrated Christian manhood. But this would cost money as well as labor. \$100,000 would be needed annually for several years till houses of worship could be built and the churches that would be constituted could be brought to self-support.

But why mention that which can be no more than a dream! Ah! is the commission for dreamers?

But asks some brother "Why do not you Louisiana Baptists take hold of this vast destitution?" Are we not? Then there is a kind of destitution in our State that I have not yet mentioned. Almost every association in the State has destitute territory in it. In addition to trying to supply this, these associations, through the Executive Board of the State Convention, are doing something for this destitution to which special attention is called. If every Baptist in the State was wide-awake to his duty and active in its discharge we could do more than we are doing. But the Home Board has been our great ally. Without its aid we could not attempt much of the work that is being done.

#### OUR IMMEDIATE NEED.

The number of men in the city of New Orleans should be increased to six at *once*. Even this number could be multiplied by five and "still there would be room," but the work there is suffering for reinforcement. There are a number of points in the State, both in country and towns (the Corresponding Secretary goes in this month to two of these towns, one of 1,000, the other 5,000 inhabitants, to organize churches) at which live a few Baptists, (from six or seven to a score), and at which churches should be consti-

tuted *at once*. Some of these places can give a preacher half of a support, some less. With \$20,000 we could, by selecting the most favorable and promising fields, support from forty to forty-five missionaries, and give an impetus to the work in the State that would promise great things for the near future. May the Lord incline the Baptists of our more highly favored sister States of the Southern Baptist Convention to come to the aid of the Home Board, so that this land of such latent wealth and active irreligion shall be conquered for our common Lord.

E. O. WARE,

Corresponding Secretary.

April 1st, '95.

#### SECURE A POSITION.

Wanted, for office work, on salary, in most every county in the South and West, a young lady or gentleman. Those from the country also accepted. Experience not necessary; in fact, prefer beginners at a small salary at first, say to begin, from \$20.00 to \$30.00 a month. Chances for rapid promotion good. Must deposit in bank cash, about \$100.00. No loan asked, no investment required. It is a salaried and permanent position. (Strictly office work.) The enterprise is strongly endorsed by bankers. Address—O. Box 435, Nashville, Tenn. (Mention this paper.)

Will not all who love the cause of missions, this year aid in increasing the circulation of OUR HOME FIELD.



ASHEVILLE, N. C., April 1, '95.

Rev. I. W. Tichenor, Atlanta, Ga.,

Dear Brother:—About ten days ago you wrote a letter to "The Pastor, First Baptist Church, Asheville, N. C., care J. H. Tucker," in which you ask that our church take a collection for your Board at once. We had already taken steps to this end and many of our members had agreed to observe a self-denial and give our savings to the Board. You know that our church debt and sending Miss Lottie Price to China have greatly drawn on our resources, and about the only way we could now help our Home Board was to save by denying ourselves; this we have done, much to our spiritual benefit, and the result is, we will send you between \$50 and \$75. In addition to this, my wife has written to all the Ladies societies of our Convention emphasizing the importance of immediate action, giving in detail the needs of the Board, and urging a good collection for you at once. Some have already responded and we hope others will.

In addition to the above I have written a letter to the *Western North Carolina Baptist* for this work. I have requested the editor to send you a copy of this paper containing the letter. Hoping the brethren will pay this debt at once, I remain,

Fraternally,

J. H. TUCKER.

P. S.—W. have no pastor yet, but the church has called Rev. J. S. Felix, formerly of Lynchburg, Va. He has not yet signified his acceptance, but we hope he will soon.

T.

A church burdened with debt, already doing important special mission work, and without a pastor, now sending through a layman this splendid special contribution, is a shining example of loyalty to the Master's Kingdom.

St. Louis, Mo., April 3, 1895.

Dear Dr. Tichenor:—Your letter at hand and inclosed please find my annual report.

The good Lord has been blessing us greatly the last few months.

We had many conversions, received four last month, two by baptism and two by letter, all men. Our congregations are larger than ever before and seventeen rose for prayer. We have this great disadvantage as Christians they are slow to be baptized after they are converted.

Next Sunday we open our Mission about twenty-five blocks from the church.

A. KANZALMAUN.

The church at St. Andrews Bay, Fla., organized last year by missionaries of the Florida Mission Board, is setting other churches an example of self-help. Being situated on the gulf, the ladies and others gather up the beautiful shells that are so abundant on the beach and mail a box to everyone sending a dollar for erecting a house of worship. Already they have received a number of orders which will greatly aid them in their undertaking. If any reader of the HOME FIELD wish a box of these shells to commemorate a worthy donation they may send a dollar or several dollars to Rev. M. J. Webb, pastor, or Miss Hattie Witherill, secretary, W. A. and M. Society, St. Andrews Bay, Florida.

ALMA, Mo., April 8, 1895.

From Three Grove Sunday-school, LaFayette and Johnston Association.

Dear Brother Tichenor:—Your letter received about 5 cents a scholar in Sunday-school. We have thirty-five regular scholars and six teachers, making forty-one. I send to Bro. Boyer 10 cents for every scholar and 10 cents for every teacher, \$4.10. I hope it will be an encouragement to you. We are a little German country church, but we try to do something for the Home Mission Board. Besides this, you will receive a collection through Bro. Boyer of about \$51.00, which will make the total amount from here \$55.10, or \$1.50 per member. Our church has thirty-six members.

We thank the Home Mission Board besides, for the work they do for the Germans of Missouri.

May the Lord bless you and the Board is our prayer for you from our church. AUGUST ERDMANN, Superintendent.

MARLIN, TEX., April 11, 1895.

Mrs. J. M. Prioleau, Atlanta, Ga., My Dear Sister:—I have received through Dr. I. T. Tichenor the ten dollars donated by you for my personal comfort.

I should have acknowledged its receipt sooner, but my husband has been sick about two weeks. He is up and on the field again now. He exposed himself too much in the bad weather, and it is telling on him now. He has a hard time in the new fields laboring for our blessed Master, but the Lord is blessing the work wonderfully, and we are encouraged because we are assured that He will remember and reward the faithful in His vineyard.

My sister, I have not words to express my gratitude to you for your kind donation. I can only say I appreciate it beyond expression. You shall ever have the warmest place in our affections. May He who said, "It is more blessed to give than to receive" bless you and all of yours. This gift from you has greatly strengthened our faith in Him. We do thank God for such noble hearted souls as yourself, and wonder what would become of the great cause of missions without them. At times the wolf comes near our door, but the Lord always provides a way for our escape, so we press on ever, trusting in Him. Your name shall have a prominent place among the sacred things of the household. Pray for us. I enclose my husband's last report to the associational Board. Again let me say God bless you, and may you never have reason to regret this kind favor shown us. Your sister in Christian love,

MRS. A. C. McLEOD.

WHITEFIELD, I. T., April 10, '95.

Dear Brother Tichenor:—You will please find enclosed a letter for the sister that sent me the \$10.00.

Your sister in Christ,

MRS. L. D. MARTINDALE.

WHITEFIELD, I. T., April 10, '95.

Dear Sister in Christ:—It is with great pleasure that I drop you a few lines in thanks to you for the \$10.00 sent me by you. It filled my heart with gratitude and my eyes with tears. We needed it so bad. I reckon \$10 could not have come to us in time of greater need, so I thank you very much for your kindness to me.

Your sister in Christ,

P. Y. MARTINDALE.

WEST TEXAS, April 5, 1895.

Dear Brother Tichenor:—I acknowledge with gratitude and pleasure the receipt of your letter with check for \$10.00 which you so kindly forwarded me. God bless that dear good sister for sharing with me some of her substance. I recall with very glad satisfaction the first donation she sent me. I thank God for so sweetly inclining the heart of His dear child to help His needy ones, and may she be enabled to say, "O Lord, of thine own have I given thee."

God bless you, Brother Tichenor, and give you success in your work for the Master.

Your grateful sister in Christ, and wife of a foreign missionary,

BELLE M. SPEAKMAN.

*The Southern States of the American Union*, by Hon. J. L. M. Curry, LL.D., 250 pages, published by the B. F. Johnson Publishing Co., Richmond, Va.

This is the best work of its distinguished author. We don't know how he could have rendered a more important service, and one more greatly needed by his native South, than he has done in writing this timely book.

The South has been too careless of her history—too long has the world been taught that the defeat at Bunker Hill was a far more important event in American history than the successes of Cowpens or King's Mountain—too long the statesmanship of the South, which controlled in the formation of the government and its successful administration, has been overlooked until it is well-nigh forgotten.

This book will lead the way to a revival of interest in Southern history. It ought to be in every Southern home and every Southern school.

*Ten Nights in a Bar Room*, recently issued from the press of Porter & Coates, Philadelphia. Bound in cloth, with black and silver side, 12 mo. size, illustrated. Price, 75 cents.

This famous book, sold and read for so many years, has been a factor of great value in creating and shaping temperance sentiment. The story never grows old and in these days of temperance agitation is capable of a wider field of usefulness.

"Southern Literature," published by the B. F. Johnson Publishing Co., Richmond, Va., a textbook, by Miss Louise Manley, is one we gladly commend. It has filled a long felt want and given to the reading public a full and complete list of Southern authors, with a sketch of the life of each, and extracts from their most interesting works.

A new song book for Sunday-school and evangelistic work has been sent out by the Hope Publishing Company, of Chicago. It contains three hundred songs, selected by Henry Date, and is well adapted to the purpose for which it is published.

**Rudy's Pile Suppository** is guaranteed to cure Piles and Constipation, or money refunded. 50 cents per box. Send two stamps for circular and Free Sample to MARTIN RUDY, Registered Pharmacist, Lancaster, Pa. No POSTALS ANSWERED. For sale by all first-class druggists everywhere. LAMAR & RANKIN Drug Co., Wholesale Agents, Atlanta, Ga.

How many people would be mute, if they were forbidden to speak well of themselves, and evil of others?—Mme. De Fontaines.



# Our Home Field.

Entered at the Post-office at Atlanta, Ga., as second-class matter.

The price of *Our Home Field* has now been reduced to six cents per annum, for each subscriber, and all subscriptions at subscription, or other matter pertaining to the paper, should be addressed to:

OUR HOME FIELD, Atlanta, Ga.

Rev. I. T. Tichenor, D.D., Editor.  
M. M. Welch, Business Manager.

## HOME MISSION BOARD, ATLANTA, GA.

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### Thanks to the Brethren.

During the past month, when the Board has been pressing its claims upon the churches, and unveiling its needs, there have come so many and such cordial expressions of interest in the Board and in its work as to excite emotions of the warmest gratitude to God, that there were so many people who sympathized with the Board, and were ready to help in the time of need.

It has to no small degree lightened the burden of work and anxiety. Many times a letter opened in the morning would shed the sweet perfume of words of interest and helpfulness, that would linger in the heart after the evening shadows had gathered, and the hour for rest had come. It was as though an angel's hand had smoothed the pillow for a night's repose. We would be willing to undergo another arduous campaign for such expressions of Christian regard. They are above all price.

I. T. T.

### Annual Report.

The report of the Board, read at the Convention at Washington, is one of interest to all Baptists, and especially to those who have labored so zealously during the past few months to assist in paying off the indebtedness.

It contains the following gratifying

### GENERAL STATEMENT:

Number of missionaries this year, four hundred and twenty-five, an increase of forty-four over last year, and more than in any year of the Board's history.

Baptized, five thousand nine hundred and twenty-one, an increase of one thousand four hundred and fifty-one over last year, and five hundred and seventy-two more than have been baptized in any year since the organization of the Convention.

Cash receipts, \$38,640.20, being \$15,519.29 larger than last year, and greater than any previous year, except the Centennial.

The Board began the year with a debt of \$6,763.54, has paid on house of worship, in New Orleans, \$9,476.50, and for church buildings at other points, \$2,383.62, a total of \$11,860.12.

After paying missionaries, April 1st, its indebtedness was \$23,000, which May 1st, had been reduced to \$1,100, with a balance of \$100.05 in the treasury.

Increase of missionaries has been nearly 12 percent; of receipts, 20 percent; and of baptisms, 82 percent.

Brother P. T. Hale, of Birmingham, Ala., who has been aiding Dr. Hawthorne in a series of meetings, made this remark about dedicating his means to the Lord, in his sermon on "Complete Consecration": "Brethren, many of you say you have enjoyed this meeting, let me tell you of one way in which to show it. Next Sunday morning there will be a collection taken up in this church for Home Missions—make it the most liberal, most loving offering you have ever given to aid in sending the gospel to the lost." Truly this is one good sign of a genuine revival.

GAVENEX, S. C., April 4, 1895.

Rev. I. T. Tichenor, D. D.,  
Dear Brother:—Enclosed, from our Woman's Missionary Society ten dollars for "Board," and Oh, how we do wish that the amount was fifty times ten!

God bless your work and cheer your heart is the prayer of

Yours in Christ,

LILA C. BUDD.

We select for publication the above letter because it is brief. It is one of scores of similar letters which have come to us like a sweet benediction, and for all of which we are profoundly grateful.

HAVANA, CUBA, April 24th, '95.

Dr. I. T. TICHENOR:

Dear Doctor:—Never more full of enthusiasm than to-day. Great persecution has risen against the Master's work in this island, and in consequence, the members and ministers work very active. We have a war in the eastern and central part of the island, and the Authority has commenced to persecute all the secret society and evangelical churches. On the first of this month the City Gov. of Matanzas has called the Episcopal minister and order him to leave the city in 24 hours, so he did. The Gov. at Santa Clara has called the Presbyterian minister and order him to leave the place immediately, and he did. I was in the office of this Gov. last week and one of his employes told me that his Excellency wants to see me, I did not go, and told him that if the Excellency want's see me please communicate me by letter and I will go to see him with my counsel. The jails, castles and military headquarters are full with Cubans imprisoned.

The Masonic lodges have been all closed, theatres are empty, no large gathering is consent in the Central park and generally the people are timid and at 10:30 p.m. they all are in their homes. But do not think our Baptist people

are afraid. They all attend their meetings as usual, and on the 10th I celebrate the anniversary of the organization of the church and I have over 2,000 present; ten days after I preached about the words or Christ on the cross and I have the same number; so this persecutions came to help us. Our members say if they are not allowed to meet in public they will meet in private and in numbers of 6 or 8 on different nights. Such is the spirit of our members. Faithful in the doctrine of Christ they are not afraid of those that kill the body and cant do nothing after. They try to serve the Lord and the Lord said "Do not fear, I am with you always."

Pray for us, we need now.

Yours in Christ,

DIAZ.

How gratifying it would be to us, in these trying times, if Bro. E. Pendleton Jones were now in Cuba to advise with and aid Bro. Diaz.

Despondency is not a state of humility. On the contrary, it is the vexation and despair of a cowardly pride; nothing is worse. Whether we stumble or whether we fall, we must only think of rising again and going on in our course.—Fenelon.

How to take A Collection for the Home Board.

WACO, TEX., April 19, '95.

DEAR BRO. TICHENOR:

I write you a brief history of "How to take a collection for the Home Board." First, systematic work. Our church appoints a collector for the specific department of the work who secures subscribers who make monthly payments. This collector reports in writing to every conference his progress in taking subscriptions and his cash collected. From this source up to April 14th and since May last \$132.15 had been sent to your Board.

Next, one annual public collection. The object of this collection is educational. The schedule of denominational collections—six in all—is fixed each year in the most appropriate time for each work respectively. For the Home Board the time was April 14th. How educational? Thus: Six weeks before the time a carefully prepared pastoral letter is written so each organized society in the church, enclosing a printed circular of facts, furnished by the Board, to be carefully read and expounded by the president of the society. Then prayer is offered for the work and for grace to help it. Then each society, in its own way, begins to lay by in store for that schedule day. When the day arrived the Pastor preached the best sermon he could on that topic, showing the fields, the needs, the motives, the history, etc.

Then stepping down among the people he prays for the work and grace to help it.

Then, first, calls each organized society by name to come forward and deposit on the table in sealed envelope, its gathered cash contribution.

They responded thus:  
Sunday School Envelope, \$100.00  
Ladies' Social and Benevolent Society, 50.00  
Ladies' Social and Benevolent Society No. 2, 50.00  
Ladies' Bagley Mission Chapel Society, 20.00  
Mission S. S., 5.00  
B. Y. P. U., 50.00  
Church Collector, 50.00

825.00

Then followed voluntary cash contributions until, counting the \$132.15 previously given, it much exceeded total cash \$1100.00.

In this way was combined both the system and the public collection with the giving of information and the "rousements."

It was the most thoughtful, the most prayerful, the most cheerful,



and the most widely distributed collection ever taken in my congregation.

The church was much behind on pastoral salary (about which in 25 years I have not said a word—considering it my business to keep them to the front in other contributions).

They felt so good over the Home Board contribution, they concluded to pay up the pastor and send him to the convention while they had their hands in.

Thus it was.

In some such direction is the secret of our future denominational work, if we mean not to play at missions. I have studied this subject over and over and prayed until my heart melted in me and until I knew the Lord would bless. But he is always blessing me and this church. It is wonderful—His goodness! Now I want to say, if you will hear it, that you may always count on me to help you and never to embarrass or growl at you. I am quite sure all our Convention Boards do humbly and prayerfully and with all their might and wisdom discharge faithfully the great trusts committed to them. With me it is a pleasure to pray for and help them. And I think that when it becomes otherwise, you may know that cold and pulseless in death will be the heart of

B. H. CARROLL.

#### How A Great Collection Was Taken.

##### The Christian Index.

The question in the minds of the Southern Baptist just now is how to raise the money necessary to pay the debt that has accrued against the Home and Foreign Mission Boards.

The Baptists of Rome have found an answer to this question. The collection taken in the First Baptist church of Rome last Sunday morning resulted in a voluntary contribution by that church and congregation of over eighteen hundred dollars, and it is believed it will reach two thousand dollars when some members who were not present Sunday morning have added their offerings.

You naturally want to know how this was done. The credit for the original plan is entirely due to Dr. R. B. Headden, the pastor of the church. About three weeks ago he called the attention of his congregation to the urgent needs of the missionary cause, and suggested a week of prayer and sacrifice. This was readily agreed upon, and the last week in March was selected. A programme was arranged by Dr. Headden, covering the week, and each of the auxiliary organizations of the church was given one evening to present its work. On Monday evening the Sunday school

was more prominent; Tuesday night the Willing Workers; Wednesday night the Young Men's Prayer Circle; Thursday night the Ladies' Mission Society and Friday night the great need of the Mission cause was most earnestly presented. In conjunction with these several services, the Missionary cause was ably argued. On Monday night the Apostolic Mission was presented; on Tuesday night Modern Missions; on Wednesday night a Century of Missions; on Thursday night Baptist Missions, and on Friday night the spirit and object of Missions.

These services were arranged and presided over by Dr. Headden, but most of the talking was done by the lay members of the church. The young men took prominent part and some very able and stirring papers were read from them. Good congregations attended each service and the spirit of prayer and sacrifice seemed to be in the atmosphere. The meetings were directed by the Holy Spirit. They were earnest, quiet, practical and spiritual.

When the collection was taken on Sunday morning there was no noisy and strained appeal and no unusual effort to arouse enthusiasm. In a quiet, brief, and earnest way, Dr. Headden spoke of the week of preparation and prayer and then gave an opportunity for voluntary offerings. As quietly as the dew falls, the contributions were made. The day was threatening outside and the congregation was not large, but in less time than it takes to write this, over eighteen hundred dollars had been given to the cause of Missions. Much was expected, but this voluntary offering from a membership that is pressed for money to meet current business obligations, was a revelation even to those who were expecting great things. Dr. Headden said he had set the figures at fifteen hundred dollars; and it is now believed they will easily reach two thousand.

The First Baptist church of Rome sends greeting to her sister churches in Georgia in the name of her Master with the Message that it is more blessed to give than to receive. Dr. Headden says the First Baptist church of Rome has never failed him; and the church can truly say Dr. Headden has never failed her. A rare pastor; a rare church!

W. J. NEELE.

#### Receipts of the Home Mission Board From March 25th, 1895, To May 1st, 1895.

##### ALABAMA.

Montevallo Church	\$ 8 70
Ladies' Aid Society, Montevallo Church	3 50
Sunbeam Society, Montevallo Church	2 00
Sunday-school, Midway	4 00
Ladies' Aid Society, Bethel Church, Fort Deposit	2 30
Auburn Church for El Paso House, by W. B. Crumpton, Cor. Sec'y	25 00
W. B. Crumpton, Cor. Sec'y, Pura Cova	1 00
W. B. Crumpton, Cor. Sec'y, Sunday-school, Broomtown	203 63
	3 00

Sunday-school, Sheffield	2 00
W. T. Smith Chapman	50 00
New Prospect Church	4 13
Sunbeam Society, Furman's, for Rev. J. V. Cova, Havana	5 30
Sunday-school, Morgan Spring	1 58
Sunday-school, Cuba	45
M. B. Crumpton, Salary W. H. McAlpine	88 85
Miss Maud McClure, Jacksonville	19 50
Hamilton Baptist Church	2 75
Kennedy	8 70
Ladies' Aid Society, Bethel Church, Fort Deposit	0 65
Ladies' Aid Society, Midway	8 25
Ladies' Aid Society, Roanoke Church	3 00
Roanoke Church	12 67
Womack Hill	2 10
M. B. Neece, Huntsville	8 61
Friendship Church, Pine Barren Association	17 50
Ladies' Aid Society, Friendship Church, Pine Barren Association	5 00
Fellowship Church, Pine Barren Association	5 00
Mrs. G. B. Barnes, Selma	1 00
Center Church and Sunday School	2 04
J. A. and E. L. Pool, Kemp's Creek	2 00
Rev. S. P. Lindsey and family, Perdue Hill (self denial)	1 50
Pleasant Hill Church	33
Trussville	15 05
Fellowship Church, Union Association	3 30
Mt. Gilead Church, by Rev. A. M. Perry	1 25
Alpine Church, by Rev. A. M. Perry	1 00
Woman's Missionary Society, First Church, Eufaula	25 00
Sunday-school Missionary Day by Dr. T. P. Fell	48
Charles Haynes, Union Springs Church	2 00
Rev. W. B. Crumpton, Cor. Sec'y Salary W. H. McAlpine "Golden Rule Sunbeams," Midway	88 88
Huntsboro	1 75
Roanoke Church	2 50
Ladies' Aid Society, Roanoke Church	5 00
Rock Springs Church	9 90
First Church, Birmingham	3 00
W. B. Crumpton, Cor. Sec'y	71 12
Ladies' Aid Society, Mt. Carmel Church	8 00
W. B. Crumpton, Cor. Sec'y	670 42
W. B. Crumpton, Cor. Sec'y Pura Cova	10 00
W. B. Crumpton, Cor. Sec'y, New Salem Church	65 00
	2 50
Total for the month	\$ 2,170 83
Previously reported (corrected)	3,047 86
Aggregate since May	5,218 69

##### ARKANSAS

From Two Old Gentlemen, Washington, by John Toland	\$ 1 50
New Hope Church, Dallas County	2 55
Enon Church, by Rev. W. W. Gardner	2 10
J. P. Henry, Euia	5 00
James P. Eagle, Little Rock	25 00
Mrs. M. H. Remley, Monticello	5 00
John J. Stephens, Elnwood	2 00
Sunday-school, Prescott	2 65
Sunday-school, Jonesboro	5 75
Woman's Missionary Society, El Dorado (self denial)	2 50
Woman's Missionary Society, Lonoke (self denial)	10 00
Woman's Missionary Society, Hope (self denial)	10 00
Woman's Missionary Society, Da eville, (self denial)	5 65
Woman's Missionary Society, Buena Vista, (self denial)	1 25
Woman's Missionary Society, Augusta, (self denial)	3 00
Woman's Missionary Society, Three Creeks, (self denial)	2 50
Woman's Missionary Society, McCrory, (self denial)	50
Woman's Missionary Society, Little Rock, (self denial)	3 00
Woman's Missionary Society, Searcy, (self denial)	5 00
Woman's Missionary Society, Clarksville, (self denial)	1 00

Woman's Missionary Society, Little Rock, 2nd Church (self denial)	19 00
Sunday-school, Lockesburg	1 50
First Church, Little Rock, by Central Committee, Woman's Mission Union	7 60
Magnet, by Central Committee, Woman's Mission Union	5 00
Marcella, by Central Committee, Woman's Mission Union	2 00
Ozark, by Central Committee, Woman's Mission Union	10 00
El Dorado, by Central Committee, Woman's Mission Union	7 90
Prescott, by Central Committee, Woman's Mission Union	5 00
Mammoth Springs, by Central Committee, Woman's Mission Union	2 75
DeWitt Sunday-school, by Central Committee, Woman's Mission Union	1 72
Washington, Central Committee, Woman's Mission Union	1 10
Okolona, Central Committee, Woman's Mission Union	50
Searcy, Central Committee, Woman's Mission Union	5 00
Jonesboro, Central Committee, Woman's Mission Union	19 00
Jonesboro Sunbeams, Central Committee, Woman's Mission Union	1 00
Conway, Central Committee, Woman's Mission Union	1 50
Church, Nashville, by Rev. C. W. Strickland	8 45
Providence No. 2, Union Association	3 08
Camden	12 15
Sunday-school, Elliott	1 20
Monticello	8 30
Hickory Grove Sunday school	3 90
Florence Hamilton, Conway	1 00
Lonoke	15 00
Columbus Church	2 20
Mrs. Neal, Nashville	1 00
C. E. Smith, Judsonia	3 30
Bethesda Church, Calhoun County	1 00
Ladies' Aid Society, Fordyce	5 00
Carlisle	3 52
Jonesboro	10 50
A. G. McManaway, Cor. Sec'y First Church, Eureka Springs	164 00
W. D. Joyner, Bentonville	2 05
Mrs. Vance Walker, Bentonville	2 05
First Church, Black Rock	3 50
Woman's Missionary Society, Eureka Springs	9 30
Woman's Missionary Society, Fort Smith	10 00
Woman's Missionary Society, Carlisle	2 00
Woman's Missionary Society, Prairie Grove	2 00
Woman's Missionary Society, Marianna	10 00
Woman's Missionary Society, Camden	8 00
Woman's Missionary Society, Pine Bluff	10 00
Woman's Missionary Society, Judsonia	3 00
Greenwood	3 00
Sunday-school Institute, Little Red River Association	1 00
Saline Association, J. W. McDonald, Treas.	7 27
Holy Springs and Macedonia Churches	1 85
A. G. McManaway, V. P.	90 00
Total for the month	\$ 607 94
Previously reported (corrected)	803 88
Aggregate since May	\$1,411 32

##### FLORIDA.

Sunday-school, First Church, Pensacola	\$ 5 00
First Church, Jacksonville, by Rev. Malcolm McGregor	110 67
Church and Sunday-school, Ponce de Leon, by D. Hughes	2 64
W. N. Chandoin, Secretary and Treasurer, Cuban School	105 48
Ladies' Society, Jacksonville	74 78
Box Frontier Missionary	50 00
Ladies' Society, Melbourne, Box Frontier Missionary	25 00
Ladies' Society, DeLand, Box Frontier Missionary	48 50
Ladies' Society, Lake Helen, Box Frontier Missionary	37 00
Frontier Missionary	32 00



Highest of all in Leavening Power.—Latest U. S. Gov't Report

# Royal Baking Powder

## ABSOLUTELY PURE

Ladies' Society, Jacksonville, Three Boxes Frontier Missionary 80 00  
 Mrs. M. A. Tucker, Judson 5 00  
 "Friends," Bay Ridge 1 10  
 Miss P. Marion Morris, Bay Ridge 1 00  
 Sunday-school, Milligan 2 50  
 Barton 11 31  
 First Church, Pensacola, by Rev. A. P. Pugh 25 00  
 W. N. Chandon, Corresponding Secretary 150 37

Total for the month \$887 15  
 Previously reported (corrected) 864 22

Aggregate since May \$1,751 43

### GEORGIA.

Sunday-school, Grovetown 2 00  
 Ladies' Missionary Society, McRae 3 50  
 Sunday-school, Wrightsville 1 00  
 Sunday-school, Higg. Shoals 7 00  
 Mrs. D. K. Coahoma, Chocoma 4 00  
 Turkey Branch Church, Egypt 1 50  
 Thomas Church, by Rev. T. H. Stout 0 25  
 Concord Church, by Rev. T. H. Stout 3 77  
 Ladies' Aid Society, Homerville 1 00  
 "Sunbeams," by Mrs. M. W. Lee, Coopers 4 25  
 Union Mission Society, Quitman 5 00  
 Sharon Church 3 25  
 Jackson Church, by G. W. Gardner 20 75  
 Woman's Missionary Society, Albany Church 21 60  
 Dugan Sunday-school, by E. T. Bowdry, Superintendent 2 00  
 Capitol Avenue Sunday-school, Atlanta, Birthday Gifts 2 08  
 Woman's Missionary Union, Mrs. W. J. Northern, Treasurer 204 44  
 Woman's Missionary Union, Mrs. W. J. Northern, Treasurer 30 00  
 Ladies' Missionary Society, Union Point 5 50  
 Woman's Missionary Society, Curtis Church, Augusta 21 45  
 Sunday-school, "Sunbeams" and Woman's Missionary Society, Way's Church, Stillville 7 00  
 Sunday-school, Crystal Springs 2 20  
 Sunday-school, Hawkinsville 15 35  
 N. F. Coolidge, Norcross 5 40  
 "Earnest Workers" Tennille Church 2 25  
 Mrs. Elizabeth Holmes, Tennille Church 50  
 Miss Bettie Singu, Eld, Tennille Church 25  
 J. G. Gibson, Cor. Sec'y 171 73  
 J. G. Gibson, Cor. Sec'y, Cuban Mission 12 03  
 J. G. Gibson, Cor. Sec'y, Indian Mission 7 50  
 Sunday-school, Woodville, Green County 10 00

North Avenue Mission, First Church, Atlanta 14 74  
 Cordele 7 00  
 Mrs. Paul Dugan, Dudley 2 00  
 Mrs. Meath, Marietta 10 00  
 Rose Creek Church and Sunday-school, by D. W. Marks 2 15  
 Sunday-school, Wadkinsville 1 00  
 Mrs. Wm. Harper, Savannah 1 20  
 Mrs. W. J. Northern, Treasurer 20 22  
 Woman's Baptist Mission Union 21 70  
 Milledgeville Church 74 00  
 First Church, Augusta 7 00  
 Woman's Missionary Society, Hopkibah, Indian Mission 3 25  
 Ladies' Society, Second Church, Augusta, Box Frontier Missionary 124 00  
 Ladies' Society, First Church, Macon, Box Frontier Missionary 86 00  
 Ladies' Society, White Plains, Box Frontier Missionary 70 00

Ladies' Society, Central Church, Atlanta, Box 1, Box Frontier Missionary 25 85  
 Woman's Social Mission Society, First Church, Macon, Box Frontier Missionary 60 00  
 Ladies' Society, Lumpkin, Box Frontier Missionary 7 00  
 Social Union, First Church, Atlanta 50 00  
 Woman's Missionary Society, Willingham 1 15  
 Mrs. C. A. Alford, Willingham 5 00  
 "Unknown," Mcale 1 50  
 J. G. Gibson, Cor. Sec'y 377 50  
 Sunday-school, Woodville 2 00  
 Chelsea Church, Chattooga Association 1 00  
 Sunday-school, Guyton 6 15  
 Sunday-school, Second Church, Atlanta 8 00  
 Woman's Missionary Society, Warren 20 00  
 J. G. Gibson, Cor. Sec'y 500 00  
 Concord Church 3 00  
 Woman's Missionary Society, Red Oak Church 3 00  
 J. M. Champion, Doles 2 00  
 Chelsea Church, Chattooga Association 1 00  
 Ladies of Harmony Grove Church 6 35  
 Mrs. S. A. Wilson, Oaky 5 00  
 First Church, Macon, Rev. J. L. White 100 00  
 Third Baptist Sunday-school, Atlanta, J. H. Harwell, Supt 0 02  
 Hebrew Church 1 01  
 Sunday-school, West Point 2 66  
 Long Creek Church, by H. B. Cason, Treasurer 12 50  
 Jackson Hill Sunday-school, Atlanta 7 00

Hyde Church by Rev. J. H. Portson 2 45  
 North Avenue Baptist Mission, Atlanta 1 75  
 E. A. McWhorter, St. Mary's 1 00  
 Ladies' Aid Society, Capitol Avenue Church, Atlanta 2 50  
 Woman's Missionary Society, Fifth Church, Atlanta 4 30  
 Philadelphia Church, South River Association 6 03  
 Summer Hill Church, Thomas County 2 00  
 T. M. Bledsoe, Georgetown 1 00  
 Special Collection, Second Church, Atlanta 700 00  
 Special Collection, Sunday-school, Second Church, Atlanta 25 00  
 First Church, Atlanta 500 00  
 Second Baptist Church, M. M. Welch, Atlanta 2 00  
 Mrs. Northern, Treas. Woman's Baptist Mission Union 52 84  
 Second Church, Atlanta 20 00  
 Mrs. George Moore, First Church, Atlanta 1 00  
 J. G. Gibson, Cor. Sec'y 227 23  
 Total for the month \$4,278 80  
 Previously reported (corrected) 8,539 24  
 Aggregate since May 12,813 13

### KENTUCKY

Gilead Sunday-school, E. W. Elrod, Supt. 10 00  
 Athens 28 43  
 Sunday-school, Adairsville 5 00  
 D. P. Browning, Lewisburg 1 75  
 Louisville Church, Davies 10 00  
 Sunday-school, Carlisle 6 25  
 Sunday-school, Fordville 5 00  
 Woman's Missionary Society, First Church, Bowling Green, Salary of teacher in Rev. J. V. Cova's school, Havana, Cuba 25 00  
 Sunday-school, Lewisport 2 50  
 Versailles 50 00  
 Mrs. M. C. Withie, Owensboro 1 00

Sunday-school, Dover 3 00  
 Sunday-school, Lewisburg 5 00  
 Ladies' Society, First Church, Lexington, Box Frontier Missionary 5 00  
 Ladies' Society, Hopkinsville, Box Frontier Missionary 125 00  
 Sunday-school, Mt. Sterling 5 00  
 Midway 45 04  
 J. W. Warder, Cor. Sec'y 400 00  
 J. W. Warder, Cor. Sec'y, Special Contribution to First Church, New Orleans 1,000 00  
 Sunday-school, Auburn 30 00  
 Ladies' Mite Society, Franklin, Mayville 10 00  
 Woman's Missionary Union, Mrs. Harriet Carey, Sec'y and Treas. 352 56  
 First Church, Lexington, Cuban Sunbeams, Lexington, Cuban Mission 10 00  
 Winthorn Garnett, Hopkinsville 2 46  
 Stamping Ground 25 00  
 Woman's Missionary Society, First Church, Mayville 4 00  
 New Liberty 42 50  
 Sunday-school Missionary Day, by Dr. L. P. Bell 2 50  
 Carlisle 33 77  
 Christian Street Sunday-school, Louisville 6 50  
 New Gasper Church, by R. L. McIlwain 2 51  
 Sunday-school, Mayfield 4 00  
 A. N. Couch, Arrangeddon Church 2 00  
 W. J. Couch, Trenton 14 00  
 Ladies' Missionary Society, Mt. Sterling 12 00  
 Little Helpers, Mt. Sterling 1 00  
 J. W. Warder, Cor. Sec'y 1,927 43  
 Sunday-school, Wolf Creek 1 00  
 Sanders 10 00  
 Total for the month \$4,272 38  
 Previously reported 4,906 68  
 Aggregate since May \$9,179 04

### How's This?

We offer one hundred dollars reward for any case of catarrh that cannot be cured by Hall's Catarrh Cure.  
 F. J. CHENEY & Co., Toledo, Ohio.  
 We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.  
 WERT & TRUAX, wholesale druggists, Toledo, O.  
 WALDRING, KENAN & MARVIN, wholesale druggists, Toledo, O.  
 Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surface of the system. Testimonials sent free. Price, 75c per bottle. Sold by all druggists.

### LOUISIANA.

Mrs. B. A. Beck, Benton's Ferry \$ 1 00  
 Ladies' Aid Society, Valence Street Church, New Orleans 25 25  
 Monthly Concert Collection, First Church, New Orleans 35 15  
 H. C. Kemper, Evergreen 30 00  
 Ladies of Mindew Church (self denial) 15 00  
 Mrs. T. P. Singletary, Baton Rouge 1 00  
 Mt. Zion Ladies' Missionary Society 2 50  
 Mt. Zion Sunday-school 2 50  
 G. A. Turner, Treasurer 70 00  
 Mrs. G. W. Sample, Grand Cane 1 00  
 Valence Street Church, New Orleans 150 00  
 Enon Sunday-school 1 50  
 G. A. Turner, Treasurer 50 00  
 " " " 70 00  
 E. O. Ware, Cor. Sec'y 50 00  
 Total for the month \$ 509 00  
 Previously reported (corrected) 1,747 76  
 Aggregate since May \$2,347 06

### MARYLAND.

Fourth Church, Baltimore \$ 10 37  
 Woman's Baptist Home Mission Society of Maryland, Miss Diaz's salary 30 01  
 Woman's Baptist Home Mission Society of Maryland, German work 50 00

## Rose Tobacco Cure.

Has been on the market for nearly five years, and cases of out of every 100. Many say it is the only absolute Cure. It is harmless. Price, \$1.00 by mail. Order of

## ROSE DRUG COMPANY,

2705 and 2187 Third Ave., Birmingham, Ala.

OUR GUARANTEE.—We offer three tablets for \$2.50, and in case of failure to cure, money will be refunded. We test fair and prefer your good opinion to your money. All we ask is a fair trial, as out of the thousands who have used it, 98 out of every 100 have been cured. Beware of counterfeits. The better an article the more it will be imitated. There are some feeble and nasty imitations of our Cure on the market now.

Woman's Baptist Home Mission Society of Maryland, Colored work 50 00  
 Woman's Baptist Home Mission Society of Maryland, Salaries of Missionaries 90 09  
 Fulton Avenue Church, Baltimore 25 00  
 Eutaw Place Church, Baltimore 33 13  
 Calvary Church, Towson 3 45  
 Sunday-school, Arlington 4 00  
 Woman's Baptist Home Mission Society, M. A. A. Schimp, Fulton Avenue Church, Baltimore, German work 3 00  
 Woman's Baptist Home Mission Society, Young Woman's Society, Immanuel Church, Baltimore (contribution) Box Frontier Missionary 12 00  
 Woman's Baptist Home Mission Society, Seventh Church, Baltimore, (additional) Box Frontier Missionary 2 00  
 Woman's Baptist Home Mission Society, Franklin Square Church, Baltimore, Contribution to German Work 25 00  
 Woman's Baptist Home Mission Society, King's Daughters, Franklin Square Church, Baltimore, German Work 20 00  
 Woman's Baptist Home Mission Society, Fulton Avenue Church, Baltimore, Contributed to German Work 5 00  
 Franklin Square Church, Baltimore 70 00  
 Rockville Church 12 45  
 Deep Creek Church 1 25  
 Annapolis Sunday-school 2 50  
 Riverside Church, Baltimore 2 65  
 Woman's Baptist Home Mission Society of Maryland, Week of Self Denial 170 37  
 Woman's Baptist Home Mission Society of Maryland, Sunday-school Missionary Day 10 65  
 Woman's Baptist Home Mission Society of Maryland, Cuban Hospital 14 00  
 Woman's Baptist Home Mission Society of Maryland, Miss Diaz's salary 150 00  
 Woman's Baptist Home Mission Society of Maryland, Colored Work 50 00  
 Woman's Baptist Home Mission Society of Maryland, German Work 50 00  
 Woman's Baptist Home Mission Society of Maryland, Frontier Missionaries Salaries 133 53  
 Sunday-school, Immanuel Church, Baltimore 10 00  
 by Dr. T. P. Bell 25 38  
 Eutaw Place Church, Baltimore Sunday-school, Eutaw Place Church, Baltimore 25 00  
 Immanuel Church, Baltimore 33 00  
 First Church, Baltimore 161 65  
 Fuller Memorial Church, Baltimore 25 00



First Church, Baltimore.....	7 75
E. Y. Mullins, V. P.....	10 50
Total for the month.....	\$ 1,427 85
Previously reported (corrected).....	5,426 22
Aggregate since May.....	\$ 6,854 10

## MISSISSIPPI.

Mrs. Lida A. Smith, Poplarville.....	\$ 1 00
DeSoto.....	2 50
Magnolia.....	15 00
John L. Buck, Treas. Convention Board.....	100 00
Mrs. W. Camack, Iuka.....	10 00
Kate N. Smith, Mayersville.....	2 50
Sunday-school, Hattiesburg.....	4 00
Ladies' Missionary Society, Crystal Springs.....	2 00
Received by Rev. P. A. Haman, Learned.....	12 00
N. M. Berry, Cherry Creek Church.....	5 00
Immanuel Church, Meridian.....	13 30
Woman's Missionary Society, Hienzi.....	8 25
Fairfield Church.....	2 00
Clear Creek Church.....	5 00
Ladies' Society, Lehand, Deer Creek Association, Box Frontier Missionary.....	31 00
Ladies' Society, Shaw, Deer Creek Association, (contribution) Box Frontier Missionary.....	4 65
Mrs. Turner, Luxumburg, (contribution) Box Frontier Missionary.....	7 00
Ladies' Society, Cleveland, Deer Creek Association, (contribution) Box Frontier Missionary.....	10 85
Ladies' Society, Arcola, Deer Creek Association, (contribution) Box Frontier Missionary.....	13 75
Ladies' Society, McNutt, Deer Creek Association, (contribution) Box Frontier Missionary.....	9 35
Ladies' Society, Indiana, Deer Creek Association, (contribution) Box Frontier Missionary.....	10 00
Hinkle Creek Church.....	5 50
New Zion Church, Union Association.....	13 00
Mrs. V. G. Pope, Leland.....	2 60
Infant Class of Mrs. V. G. Pope, Leland.....	1 75
Sunday-school, Neals.....	2 40
Learned.....	12 45
Clear Creek Church.....	1 50
Woman's Missionary Society, Holly Springs.....	10 15
Ladies' Missionary Society, Crystal Springs.....	5 00
Brandon.....	4 00
Okla.....	31 00
Mrs. M. M. Sanders, Quitman Church.....	1 00
Rocky Point Church, Harmony Association.....	1 00
Chulahoma.....	5 00
Woman's Missionary Society, Gallman.....	7 50
John T. Buok, Treas.....	125 00
Mrs. E. J. Manning, Days.....	5 00
New Albany.....	14 45
Myrtle.....	1 00
Brookville.....	10 00
Crystal Springs Church.....	53 65
Opowell Church.....	6 35
John T. Buck, Treas. Convention Board.....	80 00
Total for the month.....	\$ 670 35
Previously reported.....	1,592 22
Aggregate since May.....	\$2,262 57

## MISSOURI.

Mrs. Jackson Owen, Oermann.....	\$ 1 00
Woman's Missionary Society, Delmar Avenue Church, St. Louis.....	3 50
Mrs. Ben May, through Woman's Missionary Society, Delmar Avenue Church, St. Louis.....	50 00
Rev. A. F. Brauns, Missionary, Kansas City.....	5 00
Round Prairie Church, Bates county.....	4 25
A. E. Rogers, Treasurer, Woman's Missionary Society, by A. E. Rogers, Treasurer, Miss Dine's school.....	407 05
J. S. Conner, Carrington.....	5 00
Ladies' Society, Lamar, Box Frontier Missionary.....	44 00
Sunday-school, Sturgeon.....	5 00
Deerfield.....	5 00
Woman's Missionary Society, Canton.....	4 00

J. H. Clay and wife, Lewiston.....	2 50
W. L. Boyer, Corresponding Secretary.....	7 05
Rev. Otto Beckelmann, St. Joseph.....	3 00
A. E. Rogers, Treasurer.....	1,300 00
Total for the month.....	\$1,931 05
Previously reported (corrected).....	3,880 80
Aggregate since May.....	\$5,811 85

## NORTH CAROLINA.

J. M. Stoner, Treasurer, Western North Carolina.....	\$ 9 80
Sunday school, New Hill.....	3 00
South River Church.....	2 40
First Church, Asheville.....	21 19
Ladies' Missionary Society, First Church, Asheville.....	24 48
Sunbeam Society, First Church, Asheville.....	2 90
Infant Class, First Church, Asheville.....	3 30
J. D. Boushall, Treasurer, Sunday-school, Apex.....	200 00
Tryon Street Church, Charlotte.....	3 00
Lincolnton.....	50 00
J. M. Stoner, Treasurer, Western North Carolina.....	6 00
Don Valley Church.....	102 34
Forestville Sunday-school.....	2 30
Sunday-school Missionary Day, by Dr. T. P. Bell.....	5 00
J. M. Stoner, Treasurer, Western North Carolina.....	1 38
Church in Cumberland county.....	10 77
Garland Church.....	2 50
J. D. Boushall, Treasurer.....	1,156 01
Total for the month.....	\$1,617 16
Previously reported (corrected).....	1,749 79
Aggregate since May.....	\$ 3,357 05

## SOUTH CAROLINA.

Rosemary Church, Barnwell Association.....	\$ 3 10
Second Church, Columbia.....	15 10
W. L. Cox, Treasurer, Executive Board, Saluda Association.....	40 91
Woman's Missionary Society, Brownsville Church.....	4 50
Greenpond Church.....	1 50
Grantville Church.....	9 88
Grantville Sunday-school.....	5 00
Union.....	2 00
Rev. T. L. Weldon, Liberty.....	1 00
"Mother Pack Mission Band", Pendleton Street Church, Greenville.....	4 00
Central Church, Piedmont Association.....	1 44
Sumter.....	25 11
"Young Cadets" Greenville, for Rev. C. A. DeLoach, Yarnaby, Ind. Sec'y.....	6 00
Piedmont Church, Greenville Association.....	20 00
Catfish Church.....	3 37
Florence.....	8 35
Healing Springs, Barwell Association.....	5 00
First Church, Newberry.....	8 90
Sunday-school, First Church, Newberry.....	5 15
Ladies' Mission Society, Gaffney.....	10 00
Central Committee Woman's Missionary Society.....	190 65
Hartsville Church.....	7 92
Hartsville Sunday-school.....	7 87
Woman's Missionary Society, Enon Church, Orangeburg Association.....	1 50
Padgett Creek Sunday-school.....	1 82
Enon Church Piedmont Association.....	2 50
Woman's Benevolent Society, William, for Rev. William Pound, Caddo, I. T.....	7 70
Chester Association, H. S. Hardin, Treasurer.....	10 75
Trough Shoals Church, Spartanburg Association.....	9 74
J. B. Norris, Trenton.....	5 00
Ladies' Mission Band, Sumter, for Rev. J. W. Black.....	4 00
Sunday-school, First Church, Columbia.....	10 52
W. L. Kellett, Greenville.....	1 00
Ebenezer Sunday-school.....	2 20
Mrs. J. T. Robertson, Clinton, (se-f denial).....	1 30
Corinth Church, by J. S. Hardin, Treasurer.....	13 00
Julia B. Roberts, Bingham.....	50
Chesterfield Association, Albert Eddins, Treasurer.....	1 77
Wellford.....	7 37

North Greenville Association.....	9 37
Corinth Sunday-school.....	5 00
Collected by H. D. Grainger, Gurley.....	1 50
Edgely Village Church.....	13 71
E. D. Allen, Galivant's Ferry.....	25
Winnie Holliday, Galivant's Ferry.....	10
Frank Holliday, Galivant's Ferry.....	10
Mrs. J. W. Holliday, Galivant's Ferry.....	2 05
Mrs. J. W. Bishop, Varneville.....	2 00
Bethany Church.....	1 05
Pinegrove Church.....	75
Shiloh Church, Beaverdam Association.....	8 00
Union County Sunday-school Convention.....	7 68
Fair Forest Sunday-school.....	2 71
Simpsonville Sunday-school.....	3 00
Citadel Square Church, Charleston.....	10 00
Bethel Church, Spartanburg Association.....	13 00
C. E. Horton, Williamsburg.....	10 03
Gowensville Church (self-denial).....	4 65
Gowensville Church.....	4 05
Sunday-school, Westminster.....	1 65
Friendship Church.....	2 05
Cheraw.....	6 00
Blackwell.....	4 50
Greenville Association, W. W. Keys, Treasurer.....	8 75
Executive Board, Greenville Association, W. W. Keys, Treasurer.....	26 25
E. P. Easterling, Tatums Station.....	1 25
Woman's Missionary Society, Pendleton Street Church, Greenville (self-denial).....	15 00
Antioch Church, Welsh Neck Association.....	13 86
Mrs. C. R. Dowling, Swansea Church, Lexington Association.....	55
Horeb Church.....	5 00
Darion Church, Aiken Association.....	2 72
Fairforest.....	5 68
First Church, Spartanburg.....	40 00
Darlington.....	10 28
Padgett's Creek Church.....	9 00
Holly Springs Church.....	3 25
Antioch Church.....	92
Bethel Church.....	1 00
Bethel Church, Reedy River Association.....	95
Prosperity Church, Reedy River Association.....	2 28
Enoree Church, Reedy River Association.....	2 00
Foreston.....	1 40
First Church, Greenville.....	135 37
Bold Springs Church, Edgefield Association.....	5 00
R. C. Stewart, Chester.....	3 70
Glendale Church.....	0 00
Glendale Sunday-school.....	8 59
Goucher Creek Church.....	2 30
Fort Lawn Sunday-school.....	8 00
Mt. Zion Church, Spartanburg Association.....	2 50
Antioch Church.....	3 00
Due West Sunday-school.....	0 82
Due West Church.....	4 25
Red Bank Church.....	3 20
J. B. Alexander, Cavins Sunday-School, First Church, Columbia.....	11 00
Woman's Missionary Society, Jonesville.....	1 62
T. M. Bailey, Cor. Sec'y.....	2 79
Rutherford Street Church, Greenville.....	7 03
Damascus Church.....	3 00
New Hope Church.....	3 25
Woodward Church.....	5 00
Cedar Springs Church.....	2 00
Abingdon Creek Church, Broad River Association.....	3 39
Sunday-school Missionary Day, by Dr. T. P. Bell.....	42
Beaufort.....	34 00
T. M. Bailey, Cor. Sec'y.....	13 51
Central Committee, Woman's Missionary Society, (self-denial).....	221 00
Central Committee, Woman's Missionary Society.....	68 41
Oakdale Church, Beaverdam Association.....	3 50
Mt. Moriah Church, Abbeville Association.....	3 00
Mt. Armour Church, Barnwell Association.....	2 13
Harksville Church.....	3 10
Red Hill Church.....	20
Red Oak Grove Church.....	25
Seven Pines Church.....	1 70

Graham's Church, Denmark.....	6 16
Seneca.....	3 00
Ninety-Six Church, Abbeville Association.....	4 85
Chester.....	15 00
Bethel Sunday-school.....	3 50
Bishopville.....	3 25
Langley.....	6 65
Central Committee Woman's Missionary Society.....	12 37
Mrs. M. S. Carter, Cartersville.....	1 00
Sunbeam Society, Cartersville.....	57
Hartsville.....	10 63
Gum Branch Church.....	1 19
Swift Creek Church.....	16 15
Sunday-school, Florence.....	3 05
W. L. Cox, Treasurer, Executive Board, Saluda Association.....	112 16
Citadel Square Church, Charleston.....	91 00
Montmorenci Church, Aiken Association.....	1 27
Bethoor Church, Edisto Association.....	60
Sunday-school Brushy Fork.....	3 00
Boy's Band Young Cadets, Greenville, for G. A. DeLoach, Yarnaby, Ind. Ter.....	3 00
Philadelphia Church.....	3 50
Sumter.....	8 00
O. L. Martin, Anderson.....	5 00
Milford Church.....	2 00
Clifton, Beaverdam Association.....	3 50
By Rev. J. A. Mason, Judson.....	6 00
Ladies' Missionary Society, by Mrs. Joel Brunson.....	3 00
Total for the month.....	\$1,662 15
Previously reported (corrected).....	2,807 44
Aggregate since May.....	\$ 4,469 59

## TENNESSEE.

Kell's Creek Church.....	2 00
W. M. Woodcock, Treasurer.....	100 70
Woman's Missionary Society, by W. M. Woodcock, Treasurer.....	134 73
Mrs. Manassa Harris and Miss Emma Fuller, Newbern, (self denial).....	1 00
W. M. Woodcock, Treasurer.....	159 80
W. M. Woodcock, Treasurer, (self denial).....	192 30
W. M. Woodcock, Treasurer, Cuban Missions.....	15 50
Miss Susie Rose, Jellico.....	3 00
Mrs. Nannie Jones and daughter St. Bethlehem.....	1 00
Woman's Missionary Society, Eagleville.....	8 00
Rev. L. W. Sloan, Highland Avenue Church, Jackson.....	50
Ladies' Society, Centennial Church, Nashville, Box Frontier Missionary.....	15 00
Ladies' Society, Second Church, Knoxville, Box Frontier Missionary.....	23 06
Tracey City.....	3 85
Eagleville.....	13 00
Henry Church.....	4 00
Woman's Missionary Society, First Church, Memphis.....	50 00
Miss Maggie Jacobs, Pleasant Grove.....	1 00
Covington Church.....	14 40
Ladies of Covington church, (self denial).....	7 50
W. M. Woodcock, Treas., (self denial).....	39 62
W. M. Woodcock, Treas.....	72 54
Endora Church, Memphis Association.....	24 50
W. M. Woodcock, Treas., (self denial).....	19 76
W. M. Woodcock, Treas.....	121 55
W. M. Woodcock, Treas.....	97 44
Total for the month.....	\$1,126 60
Previously reported (corrected).....	3,181 96
Aggregate since May.....	\$4,308 56

## TEXAS.

Lancaster.....	\$ 16 80
Dickson Branch Church.....	4 00
Cherokee Association, by Rev. R. O. Dewberry.....	97
M. D. Early, General Superintendent of Missions.....	292 10
Sunday-school, Mexia.....	4 35
Baptist Young People's Union, Mexia.....	8 25
Mrs. J. L. Whittle, Sulphur Springs.....	9 50
Ladies' Society, First Church, Fort Worth, Box Frontier Missionary.....	95 00



Ladies' Society, Lake Avenue Church, Dallas, Box Frontier Missionary	15 00
Ladies' Society, Waxahatchie, Box Frontier Missionary	15 00
Ladies' Society, Cleburne, Box Frontier Missionary	52 20
Ladies' Society, First Church, Waco, Box Frontier Missionary	25 00
Sunday-school, Lancaster	5 00
Woman's Missionary Union, Second Church, Dallas, Cuban Missions	2 50
Pleasanton	20 00
M. D. Early, Gen. Supt. Missions	1,000 00
Caddo Church	50
Beo Branch Church	50
G. T. Sandage, Caddo	50
Tilden	8 50
Woman's Missionary Society, Abilene	3 50
Honey Grove	15 00
M. D. Early, General Superintendent of Missions	1,300 00

Total for the month \$2,895 13  
Previously reported (corrected) 2,915 58

Aggregate since May \$5,811 02

#### VIRGINIA

R. E. Chambers, Richmond, 4 Poor ladies and little boy of Midway Church	3 00
Sharon Sunday-school, Dover Association	2 00
Famulus Sunday-school	4 30
Norvell Ryland, Treasurer	500 00
Sunday-school, Bluefield, West Virginia	5 00
Hand-maiden's Society, First Church, Richmond, Box Frontier Missionary	55 00
Sunday-school, Missionary Day, by Dr. T. P. Bell	13 50
"A lover of Missions" (Mr. D. has credited to Alabama)	5 00
W. B. Mitchell, Anie	3 00
Norvell Ryland, Treasurer	2,300 00

Total for the month \$2,925 45  
Previously reported (corrected) 7,301 29

Aggregate since May \$10,220 74

#### MISCELLANEOUS

Metropolitan Church, Washington, D. C.	3 00
Willow View Church, Oklahoma Territory	2 00
Sunday-school, Lexington, Oklahoma Territory	1 00
Ladies' Aid Society Lexington, Oklahoma Territory	5 00
Church, Lexington, Oklahoma Territory	2 55
E. Street Church, Washington, D. C.	5 00
Miss P. B. Kusey, Paxton, Indiana	2 00
Ladies' Society, First Church, Washington, D. C., Box Frontier Missionary	75 00
Gay Street Church, Washington, D. C.	10 55
Missionary (Grete), First Church, Washington, D. C.	10 00

Total for the month \$114 20  
Previously reported (corrected) 585 14

Aggregate since May \$ 690 34

Grand total for the month	\$27,181 90
Previously reported (corrected)	49,388 82

Aggregate since May \$70,770 91

From Our Home Field	528 00
G. W. N. top, Treasurer	45 00
Sales of First Church lot, New Orleans, La.	4,500 00
Church loan (collection)	134 70
Cuban store rents	1,000 00
Cuban cemetery	2,501 50
Cuban Hospital	2,160 00

Total from all sources \$88,040 20

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Northbound	Ver.	Fast	No. 38	No. 39	No. 12
April 1st, 1895	Daily	Daily	Daily	Daily	Daily
Ly Atlanta 8:00 a.m.	12:00 a.m.	8:00 p.m.	7:50 a.m.		
Atlanta 8:15 a.m.	1:00 p.m.	9:00 p.m.	8:45 a.m.		
Norcross	10:40 a.m.	9:35 a.m.	9:35 a.m.		
Buford	11:15 a.m.	10:05 a.m.			
Greenville	12:25 p.m.	11:15 a.m.	10:35 a.m.		
Lula	12:55 p.m.	11:55 a.m.	10:55 a.m.		
Corralia	1:25 p.m.	12:25 p.m.	11:25 a.m.		
Mt. Airy	1:55 p.m.	1:25 p.m.	11:55 a.m.		
Toccoa	2:25 p.m.	1:55 p.m.	12:25 p.m.		
Westminster	2:55 p.m.	2:25 p.m.	12:55 p.m.		
Seneca	3:25 p.m.	2:55 p.m.	1:25 p.m.		
Central	3:55 p.m.	3:25 p.m.	1:55 p.m.		
Greenville	4:25 p.m.	3:55 p.m.	2:25 p.m.		
Spartanburg	4:55 p.m.	4:25 p.m.	2:55 p.m.		
Chadway	5:25 p.m.	4:55 p.m.	3:25 p.m.		
Blackburg	5:55 p.m.	5:25 p.m.	3:55 p.m.		
King's Mountain	6:25 p.m.	5:55 p.m.	4:25 p.m.		
Gastonia	6:55 p.m.	6:25 p.m.	4:55 p.m.		
Ar. Charlotte	7:25 p.m.	6:55 p.m.	5:25 p.m.		
Ar. Danville	7:55 p.m.	7:25 p.m.	5:55 p.m.		
Ar. Richmond	8:25 p.m.	7:55 p.m.	6:25 p.m.		
Ar. Washington	8:55 p.m.	8:25 p.m.	6:55 p.m.		
Baltimore P.M.	9:25 p.m.	8:55 p.m.	7:25 p.m.		
Philadelphia	9:55 p.m.	9:25 p.m.	7:55 p.m.		
New York	10:25 p.m.	9:55 p.m.	8:25 p.m.		

Southbound	Ver.	Fast	No. 37	No. 35	No. 11
Daily	Daily	Daily	Daily	Daily	Daily
Ly New York P.M.	4:30 p.m.	12:15 p.m.			
Philadelphia	5:00 p.m.	1:25 p.m.			
Washington	5:30 p.m.	1:55 p.m.			
Richmond	6:00 p.m.	2:25 p.m.			
Danville	6:30 p.m.	2:55 p.m.			
Charlotte	7:00 p.m.	3:25 p.m.			
Gastonia	7:30 p.m.	3:55 p.m.			
King's Mountain	8:00 p.m.	4:25 p.m.			
Blackburg	8:30 p.m.	4:55 p.m.			
Gastonia	9:00 p.m.	5:25 p.m.			
Spartanburg	9:30 p.m.	5:55 p.m.			
Greenville	10:00 p.m.	6:25 p.m.			
Central	10:30 p.m.	6:55 p.m.			
Seneca	11:00 p.m.	7:25 p.m.			
Westminster	11:30 p.m.	7:55 p.m.			
Toccoa	12:00 a.m.	8:25 p.m.			
Mount Airy	12:30 a.m.	8:55 p.m.			
Corralia	1:00 a.m.	9:25 p.m.			
Lula	1:30 a.m.	9:55 p.m.			
Greenville	2:00 a.m.	10:25 p.m.			
Buford	2:30 a.m.	10:55 p.m.			
Norcross	3:00 a.m.	11:25 p.m.			
Ar. Atlanta 8:00 a.m.	3:30 p.m.	11:55 p.m.			

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