

# OUR HOME FIELD

VOLUME VIII.  
NUMBER 7.

Published Monthly by Home Mission Board of Southern Baptist Convention.

ATLANTA, GA.  
FEBRUARY, 1898

## CIRCULATE THE BIBLE.

The reports of missionaries of the Home Board disclose the importance of an agency of the Southern Baptist Convention through which Bibles may be furnished. The quarterly report of Rev. A. J. Deaton, missionary at Newton, Ind. Ter., says: "I have visited seventeen families without a Bible or Testament in their homes." Rev. W. B. Cracken, also of Indian Territory, says: "I have no Bibles, Testaments or tracts. I think I could advance the work much faster if I had them." Rev. W. A. Ingle says: "I need more Bibles and Testaments, and more tracts for distribution among the poor and destitute." Rev. J. W. Tunison says: "I have not had any Bibles or tracts to distribute. I find many homes where there is no Bible."

So the demand for Bibles comes from various sources. It seems a timely providence that our own Sunday School Board has added a Bible department. This department stands for the Bible work of the Southern Baptist Convention, and money contributed for this purpose will stand for representation in the Convention, the same as money contributed to Home and Foreign Boards.

The Sunday School Board at Nashville is authorized by the Convention to solicit and receive contributions for this important work.

Surely there is no work of greater importance than sending out into destitute places the Holy Scriptures. Not only will every dollar sent to the Board for this purpose be used in the circulation of the Bible, but the moment it reaches the Board another dollar will be added to it, it will be doubled; so that five dollars contributed will put two hundred Testaments into two hundred homes.

This is a far reaching power for good. Write to Rev. J. M. Frost, Corresponding Secretary, Nashville, for their Bible circular and Bible card, and forward contributions to Baptist Sunday School Board, Nashville, Tenn.

## FRONTIER MISSIONARIES.

The frontier missionary is a peculiar preacher. Healthy, hardy, zealous, pious, wise, courageous, he combines in his character all those elements which go to make up a successful frontiersman in any calling. He would make a good cow-boy, a fine hunter, an excellent miner, and can plow or preach with equal skill and success. His wife must be taken into account. With a rare combination of wisdom, strength of character, purity of heart and life, great personal courage and deep devotion to the Master's cause and work, she is the unseen heroine of many a hard-fought battle on our frontier field. She remains at the lonely cabin, chops and carries her own wood, does her own sewing, washing, mending, cooking, gardening, and trains and educates as best she can her children, looking forward to the occasional visits of her husband as bright spots in the wilderness of her life. Not unfrequently she learns the use of the gun, and woe betide the bear or panther that attacks her calf or sheep, or the wolf or wild cat that prowls about her premises. As to human kind, she fears no one. Kind of heart, she possesses within the courage to defend her person, her children or her property against any and all that would despoil. The chil-

dren of such a mother almost invariably make most excellent citizens; of great strength of body and of character.

The need of frontier missions can be seen at a glance. People will go a dozen miles to preaching and never complain. They will listen for hours to a sermon and never grow weary. The denomination that first enters the field, possesses ever afterwards an immense advantage over any other. People who may have had other predilections will join the first church that sends out a missionary, if the missionary himself be a man of piety and common sense. Many personal incidents might be profitably mentioned to illustrate these points, but they are clear without the addition of incident. We can do nothing better than to extend our line of frontier missionaries until Home and Foreign missions meet on the banks of the Rio Grande.—*Convention Almanac.*

## PERSONAL.

Every month we have left over interesting matter from various fields of missionary endeavor, which cannot be printed for lack of space.

We earnestly desire to increase the circulation to not less than 20,000. We can then enlarge the paper without increasing the price.

See terms of subscription on second page. At the price surely one copy should be in every Baptist family.

Sample copies free upon application. Others receiving sample copies will please regard this as a personal appeal.

Will not all undertake a little IMMEDIATE MISSION WORK? If so a great work will be easily accomplished. How many subscribers can you secure NOW?

## EXTRACTS FROM FRONTIER MISSIONARIES LETTERS.

### Florida.

Rev. S. F. Gove, Titusville: As a missionary of the Board I have on this field organized one Association, having now twelve churches. Six of the churches have been enabled to build five houses of worship in my immediate field, and have raised some hundred dollars towards building another.

As a missionary I have several times had the pleasure of preaching Christ crucified to men, women and children, some of whom had never seen a preacher or heard the gospel until they met me. It has been in some respects a hard field, aboard sail boats in all sorts of weather, and since the blizzard harder, owing to the poverty of our people. But I am glad to say that God has helped us and we are holding the ground. The churches and Associations are imbued with the spirit of the Messiah. Last year this was the banner Association, contributing more per capita than any other, and I think is this year. Need I say, that under God, the success we have had, is more because of the helping hand of the Home Mission Board. I thank God for what has been done, and pray His blessing upon you and the Board.

Rev. J. W. Johnson: The work is in a prosperous condition. My work is somewhat scattered. I travel over 250 miles each quarter by private conveyance. I have received 34 into the church this year. Organized one church and two Sunday schools.

Rev. G. W. Martin, whose quarterly report shows 4 churches supplied, 24 sermons and addresses delivered, 6 baptisms and 21 additions to membership, one church constituted and one Sunday school organized, with 25 teachers and pupils, writes:

I pray that my little report may be received. It seems that it was all I could do under my restricted circumstances. I have a wife and six children to support. I am a very poor man. When I am not off preaching I have to work on my farm. I have accepted the care of four destitute churches in Lafayette County this year. They range from 30 to 50 miles from me.

### Western Arkansas and Indian Territory.

L. W. Wright: I have received letters from quite a number of the missionaries from various parts of the field. Most all of them in good fields of labor, (that is plenty of work to do) and most of them write very encouragingly.

The Lord has called one of our beloved missionaries home, Eld. J. F. McLeod, of Pates, Ark. A letter from H. C. Ridling says: "Bro. McLeod went home trusting in the promises of God."

We are having very hard weather on our mission-aries at present. About a week has passed since it began raining and the ice freezing on the timbers, so much that the limbs are breaking and falling, until many places are impassable. Now snowing.

W. R. Edwards: I pastor one church sometimes under arbores, and sometimes in people's houses, no church house. I preach at two other places where we have borrowed church houses, and at one station where I have large congregations, and only five religious persons in the community, with no house of worship. Sinners ask to be prayed for. May God bless Our Home Field.

### Tennessee.

V. K. Witt: In 1896 we built and paid for an excellent little house of worship. We are moving steadily on. The outlook is hopeful. In the past fifteen months he have had quite a number of valuable accessions.

### North Carolina.

Rev. T. Bright, Murphy: Our work at this point is in fairly good shape. We have a good church house. We began work two years ago last November with 14 members, we now have 47.

But for the aid furnished by the Home Board we would have been compelled to give up this point at this close of last year.

### Oklahoma.

REV. W. A. ROWE, PRES. OKLAHOMA CONVENTION, CHANDLER. The winter has been severe so far, and the missionaries hardships have been many. Our greatest need is houses in which to worship. Chandler is a growing town, railroad expected soon. Oh! if we only had a church building. But we hope, labor, pray and wait.





PUBLISHED ONCE A MONTH BY THE  
**HOME MISSION BOARD**

—OF THE—  
**SOUTHERN BAPTIST CONVENTION,**

625-626 Austell Bldg., - - - ATLANTA, GA.

**Subscription Price 10 Cents per Year.**

Fifty copies or more mailed in one wrap per, to one address, 5 cents per copy, per year.

Subscriptions payable invariably in advance.

To any, one sending ten subscriptions at 10 cents each, or fifty to one address at 5 cents each, we will send one copy free.

**REMITTANCES:** We have to pay exchange on checks drawn on all points except Atlanta, Savannah, Augusta and Covington, Ga., and Baltimore, Philadelphia, New York and Boston.

Subscribers who can not send checks on one of these points are requested to remit by registered letter, Express, or Postoffice Order. Small amounts may be sent in stamps.

Entered at the Postoffice at Atlanta, Ga., for transmission at Second Class Rates.

ATLANTA, GEORGIA, FEBRUARY, 1898.

Home Missions have always been the chief source of all other missionary and educational enterprises. If we care not for the root of the tree, the branches will soon decay. *Begin at Jerusalem.* Build the home; care for the home, or you will soon have no home to care for, no home to live in.—*Extract from Report, Calhoun County (Ala.) Baptist Association.*

The work of The Home Mission Board ought to be greatly enlarged.

There are in the South not less than six millions of natives whites; two millions of foreigners; five millions of Negroes besides the Cubans and Indians who are within the field of the Home Mission Board. Our population is increasing at the rate of half a million annually. This increase is greater than the annual increase of all our evangelical churches. So that the unevangelized masses are growing larger year by year.

The annual increase of our white Baptist churches in the South is about three and a half per cent. That is the efforts and outlay of an average church of one hundred members results in the net increase of its membership by three and a half additions. The additions on our mission fields are greater in proportion to expenditure and membership than in our well established churches. This net increase is far too small. It does not fully represent the ability of our churches, either financially, intellectually or spiritually. It exhibits a great lack of effort on the part of the masses of our membership.

The net increase of our churches in the Southern States, where our Baptist principles are so popular, ought not to be less

than ten per cent. annually, and it would be if one-tenth of our membership were in earnest in bringing men to the Savior.

There never was a greater opportunity opened before any generation than confronts us today. The Lord has set before us an open door. He has laid upon us the responsibility of leading this great Nation to the Master. He has put it foremost in the grand host that will uplift the throne of David, and place upon it the world's Messiah.

If our energy and zeal for His cause shall bear any proportion to the ability He has given us, another generation will not pass away before He will set as King upon His holy hill of Zion, and all the nations will worship at His feet.

A tithe of our income will enable us to multiply ten fold our mission work both at Home and abroad. With His blessings attending our offerings, and the promise of His presence with us to the end of the Earth multitudes will flock to our sanctuaries as doves to the windows, and soon the earth will be full of His glory.

Let us be men. Christ's men that the cross may lose its shame in the glory of the crown, and the groanings of the world in its bondage be ushered in the hallelujahs of its redemption.

If American Baptists would all make an honest effort to evangelize all foreigners who come to our country, the foreign mission problem would have been solved.

I would impress the idea that native Chinese, for instance, are better qualified, in many respects, to teach the Gospel to the Chinese than Americans, and so of Africa, Mexico and all other foreign fields. They are on terms of social equality to begin with, besides they do not have to learn the language, manners, customs, etc., as Americans must.

If every Baptist in America would only weigh this matter carefully and consider it prayerfully, and then honestly endeavor to preach the Gospel, or to have it preached, to everyone who comes here from other countries, the work of Foreign Missions would be an accomplished fact.—*W. H. Smith in American Baptist Flag.*

#### OUR STATE CONVENTIONS.

The Conventions of the States within the territory of the Southern Baptist Convention for the year '97-98 have all been held.

They began with Georgia in April and ended with Florida in January. It has been my privilege to attend many of their sessions and witness their large numbers and their proceedings. A review of them is inspiring.

Notwithstanding the scarcity of money these meetings have been as large, possibly on the average, larger than usual. Though a most perplexing question which has agitated the denomination from one end of the land to the other has sometimes threatened the peace and harmony of some of them, in but one instance have brethren allowed it to be a source of division in the body. They have sometimes declined to consider it, and when it has been discussed brethren have parted without feelings of alienation on account of their differences upon this question.

At every Convention I attended the body addressed itself to the work before it with an earnestness and a spirit of devotion most gratifying. In them all there was the manifest presence of the Holy Spirit. God surely has been guiding his people. That never to be forgotten meeting of the Georgia Convention in April found its equal in spiritual power in the one just closed in Tampa, Florida.

God is enlarging the hearts of Southern Baptists, and in bringing them closer to Himself He is bringing them closer to each other. In these conventions I have rarely heard anywhere mention made of hard times, or the scarcity of money. The thing uppermost in the hearts and minds of the brethren was the Lord's work and how they could best accomplish it.

So far as our work—that of the Home Mission Board—is concerned I must be allowed to express my great gratitude for the unusual kindness of our brethren everywhere, shown to me both personally and officially. At every meeting there was exhibited a deeper interest in Home Missions, a higher appreciation of its importance and a purpose to increase contributions to it that promise means for its extension into the widening fields of our destitution. At all these meetings I realized something of the feeling of the great Apostle to the Gentiles who when he saw the brethren come to greet him, thanked God and took courage.

I come back to the work in the office with devout thankfulness to God, with a sense of increased obligation to my brethren for their confidence and kindness and with a cheering outlook upon the future.

I. T. T.

The following extracts from letters from two frontier missionaries tell the story of faithfulness, destitution, help and blessings upon those who give and those who receive.

First—"I thank the Board for what it has done for me. If it had not helped me I would have suffered. I am very destitute of clothing for my family now, and not able to buy them."

The report of this dear brother shows that during the quarter ending January 1st he had supplied 8 churches and stations, held 24 prayer meetings and delivered 73 sermons and addresses.

Second—"I think the box was worth near a hundred dollars. Oh! it was so rich a box to reach such a poor family. May the Lord bless you for telling them of our needs, and may the Lord bless this Society that sent us such a prize. Not them alone, but my prayer is that the Lord will bless the work of the Woman's Missionary Societies everywhere, who are so much interested in supplying the needs of the poor missionaries."

By the noble efforts of our sisters the missionaries have been supplied with needed clothing, etc. Now the Board is greatly pressed for money with which to pay their meager salaries. This they need no less than the clothing. Help us. Help us NOW to meet this obligation.

Mormon elders are holding a meeting in Winston. This is a new departure; the Mormons have hitherto kept in the country places in North Carolina. The two most active religious organizations in the land are the Mormons and the Christian Scientists.—*Biblical Recorder.*

Chattanooga is the headquarters of 400 of these Mormon emissaries. Speaking of their work in Kentucky and Tennessee our esteemed brother, Rev. Wm. McGarity says: "These Mormon and Adventist missionaries are well trained, well educated men. They know how to twist scripture and make the ignorant believe it."

Do not these facts constitute an imperative demand for greater missionary effort on the part of those who stand for the pure gospel as revealed in the Bible?



## WOMAN'S MISSIONARY UNION.

Auxiliary to S. B. C.

No. 304 N. Howard St., BALTIMORE, MD.

Motto.—GO FORWARD.

MISS ANNIE W. ARMSTRONG, EDITOR.

"About the whole field seek to know,  
And where God calls you gladly go.  
For consecrated laborers pray  
And send them, if God blocks your way.  
Deny yourself that you may give  
And for His glory daily live."

—A. T. Pierson, D.D.

### MONTHLY MISSIONARY TOPIC—COLORED PEOPLE.

#### Items.

Negroes were first brought to this country in 1620 by a Dutch man-of-war and offered for sale.

There are to-day more than 8,000,000 Negroes in the Southern States.

The Southern Baptist Convention has always prosecuted work among the colored people. Its very first instruction to the Home Board was that it "take all prudent means for the religious instruction of our colored population."

The work of the Home Board consists largely in employing missionaries, holding institutes among colored preachers and deacons, co-operating with the Home Mission Society, New York, State Boards and colored Conventions, expending all the money which contributions justify.

In the city of New Orleans, where one would suppose the colored people would be swept en masse into the papal fold, there are 56 Baptist churches.

There are over 300,000 farms and homes owned by Negroes in the South.

Negro Baptists in the South own church property of over \$9,000,000.

Archbishop Ireland, of the Roman Catholic Church, says: "We can have the United States in ten years and I wish to give you three points—the Indians, the Negroes and the Public Schools."

The American Negro may be made a power in the uplifting of "his entire race from the darkness of its heathenism into the light of Christian civilization."

Dr. T. T. Eaton writes: "There must be personal interest, personal contact."

Colored women and children need help, which, by reason of superior education, training and knowledge, members of Missionary Societies can give.

Reasons why Southern Baptists have a special duty towards colored people:

- They are with us.
- They are willing to hear.
- They need the uplift of the Gospel.
- The welfare of our country demands their Christianization.
- The love of Christ should constrain us.

### RESPONSIBILITIES OF PROTESTANT WOMEN

In View of What is Being Done by the Sisters of Charity.

In warfare, the engineery used by one party compels the other party to the use of the same, in order to prevent certain defeat. When one uses rifles the other must give up bows and arrows. If this side has artillery, musketry will not suffice for that. If the one has cavalry the other must. A better cause and greater bravery will not avail anything when wooden ships are opposed to iron-clads.

Christ's soldiers have committed to them a noble cause, to be maintained against numerous and crafty foes. On no battle field in the world's history did ever such momentous issues hang in the balance of victory and defeat.

The armies of Rome, among their agencies against the truth have commissioned various orders of the Sisters of Charity. There are the Sisters of St. Joseph, Sisters of Nazareth, Nuns of the Sacred Heart, and others like these, trained in preparatory schools by the most rigid system, held by irrevocable vows of submission to their superiors, and of consecration to their work, knowing no amenities of social life and rejecting all amusements; they are simply Rome's female warriors—a vast army, second in power to that of the Jesuits only.

They are found in every clime. They open schools everywhere, that they may control the education of their sex. They establish Orphanages and Hospitals. They take the hand of the friendless that they may win their confidence, and stand by the sick and dying that they may gain their ear. They thread the streets of the cities alone, and enter without scruple the houses of the rich and poor. They shrink from no dangers. When massacres break out in China and India and Syria, their names are among the victims. The plague and the cholera find them waiting in their pathway. Two principles absorb their whole being—devotion to Rome and hatred to Protestants. They are in appearance all gentleness and meekness and love. They win their way where force could not. They undermine and enter citadels where battlements would be stormed in vain. For what of sway the Pope holds over one hundred and eighty millions of the race, he has much to thank those dark-robed white-hooded devotees. Woman's hand steadies the pillars of the Vatican.

Oh! ye Protestant sisters! Is not what these do against Christ a reason for your working for Him? Will not woman's love, and woman's tenderness and woman's consecration win a way for the Gospel where like influences have won a way for error? Know you not that half the homes in the world are barred to men, while all are open to you?

The Woman's Boards organized in so many places are an answer to these questions, but the response is not loud enough; the consecration is not deep enough. Rome has a hundred Marys, Marthas, and Rhodas, and Salomes, and Phebes, to one in Christ's army. Think you Syria and Persia and China would for months have appealed in vain through the Propaganda, for female teachers as they have been doing through our Boards?—Selected.

### THE CONVENTION ALMANAC.

How useful an almanac is! In many homes, it has its fixed place as any other necessary household article, but from this time forward it is hoped that in every Southern Baptist home will be found the "Convention Almanac." Published by the Sunday School Board, edited by DR. LANSING BURROWS, it makes its first appearance this year. At a hasty glance, the Almanac might be taken for a picture book. For this reason it will be attractive to even the children. How many are the pictures and how varied their subjects! Cities and scenes from the Bible; faces of prominent workers; churches and curiosities of distant lands; pictures bearing on the work of Sunday School Board, Woman's Missionary Union and other subjects all vie with one another in claiming attention. A more thorough examination reveals that as an Almanac, the little book is a success. Not only does it contain all the usual matter in regard to days, seasons, planets, eclipses, rates of postage, etc., but it is a first class compendium of general and specific information. For every day in the year, except Sunday, some historical fact is given, and on that day an inspiring message from God's Word is quoted. Picking up this book at random, we see that December 28th, 1800, Krishna Pall, the first Hindoo convert was baptized; December 31, 1384, Wyckliff, the first translator of the

English Bible, died. In addition to this, the various fields of the Home and Foreign Boards are considered separately in bright, interesting, brief articles. Full particulars in regard to Sunday School Board, Baptist Young People's Union and Southern Baptist Theological Seminary are given. It will help Southern Baptists to be informed along denominational lines. This desirable little Almanac may be had for only 10 cents per single copy, or \$1.00 per dozen, by applying to Sunday School Board, Nashville, Tenn. We think it would be well for leaders of Societies and Bands to order as soon as possible in quantities, for we are confident, that having been seen, there will be no difficulty in disposing of the Almanac.

A. W. A.

### ITALIANS.

America since its early settlement has owed a debt of gratitude to Italians, which it can best pay by giving them the Gospel, especially to those who come to make a home here. They are a peculiar people. The regular, systematic work done among other races cannot always be done among them. Most of them are nominally Romanists, and from force of habit they occasionally attend church, and obey and side with the Romish priest, but practically they are largely infidels. The women stay much at home, are industrious and thrifty. Their ideas of propriety forbid the visits of the pastor while the man of the house is absent, so it is necessary that there shall be a woman as missionary, who can visit from house to house and gather the children into Sunday school and sewing schools.

One great difficulty in Italian work is found in their national indifference to the future. When they have today's bread and a roof, it is difficult for them to realize a possible need to-morrow.

For this reason it is not easy to awaken serious thought concerning spiritual interests; death and a hereafter they are apt to put out of their minds. But they have hungry, starving souls, and if they can be led to hear the word of God, they soon ask what they must do to be saved.

The work among the children is especially fruitful. These go to the public school and quite speedily learn English. They are delighted with the attractive teaching in the sewing and Sunday schools. They are very affectionate and enthusiastic; they commit to memory very rapidly, and retain well what they once learn. In a school with which I am familiar great stress is laid on the perfect memorizing of Scripture. The primary class, made up of children gathered out of the streets, after a very few months under training, repeated the golden texts for the quarter without a break, and with scarcely a suggestion from the teacher.

But, for parents and children alike, to go to the Protestant church means persecution, scorn, and bodily injury; and their earnestness is clearly shown by their patient endurance, for Christ's sake, of the anathemas showered on them.—Gospel in All Lands.

### DIVERSITIES OF GIFTS.

SPURGEON says: "There is not a spider hanging on the king's wall but hath its errand; not a nettle that grows in the corner of a church but hath its purpose; not a single insect fluttering in the breeze, but accomplisheth some divine decree." Paul conveys the thought of many members in the church of God, but "diversities of gifts," clearly teaching that every life is endowed with some gift to be used in God's service.

To express God's message in eloquent words of fire is a grand power; cleverness and ability to plan; shine brightly in the Master's work; wealth is a mighty factor; the ability to lead in singing opens a rich ministry of service. Many who have received such large gifts need to realize that in proportion to the gift is responsibility, while the great multitude of one or two talent people need to watch lest the temptation of the parable be

Continued on Fourth Page.



# RECEIPTS OF HOME MISSION BOARD.

From December 15th, 1897 to January 15th, 1898.

**ALABAMA:** Boxes, reported by Miss Annie W. Armstrong, Corresponding Secretary, W. M. U., Baltimore, L. S. and Sunbeams 2nd ch. Selma, (additional) \$9; L. S. Woodlawn \$85; L. S. Avondale, \$50.80; L. S. Bessemer \$56; L. S. Midway \$54; L. S. Alexandria \$36; L. S. Pineville \$26.85; L. S. Newbern \$44.30; L. S. Hopewell (contribution) \$13.75; L. S. Brown's Station, (contribution) \$1.75; L. S. Greenville \$80.25; L. S. LaFayette \$68.00; Sunbeams 1st ch. Birmingham \$81.20; L. S. 1st ch. Montgomery \$122; L. S. Jasper \$51.16. Total boxes, \$731.86. Cash S. S. Mission day, J. M. F. \$20.14; W. C. Bledsoe \$200; Columbiana, J. S. F. Tr. \$5.00; Columbiana S. S. J. S. F. Tr. \$5; Jno. T. Davis, Columbia \$25. Total cash \$255.14. Previously reported boxes \$923.60. Cash 1,253.95. Total since May, boxes \$1,655.46, Cash \$1,509.09.

**ARKANSAS:** Boxes reported by Miss A. W. A.—W. M. and A. S. Akadelphia \$144.85; L. S. 2nd ch. Little Rock \$45; L. S. Camden \$80.95; L. S. 1st ch. Little Rock \$29; L. S. Prescott \$40; L. S. Pine Bluff \$65. Total boxes \$360.78. Cash, A. G. McManaway, V. P., \$104; Previously reported cash \$134.09. Total since May, boxes \$360.78, cash \$234.09.

**DISTRICT OF COLUMBIA:** Previously reported, boxes \$36.  
**FLORIDA:** Boxes, reported by Miss A. W. A.—W. M. S. Plant City, \$45; W. M. S., Gainesville \$25; Band, Kissimmee \$16; W. M. S., DeLand, \$35; Apopka \$20.50; W. M. S., Belleville, (contribution) \$9.27; W. M. S., Ocala \$35; W. M. S., Live Oak, (contribution) \$7; W. M. S. Jacksonville \$80; W. M. S. and Band, Chipley, \$28.50; W. M. S. Whitney \$20.35. Total boxes \$271.62. Cash, W. N. Chandlin \$122.32; S. S. Mission day, J. M. F. \$6.40. Total cash \$128.72. Previously reported, boxes \$186.90, cash \$285.16. Total since May, boxes \$458.52, cash \$413.88.

**GEORGIA:** Boxes, reported by Miss A. W. A.—W. M. S., Wadley \$50; W. M. S., Richland \$65; W. M. S., Thomson \$52.60; Ladies of Midville ch. \$35.75; W. M. S., Ft. Valley, \$50; L. S. Galois \$28.27; L. S. and Children, Thomasville ch. \$85; L. S. Vienna \$30; W. M. S., Covington \$40; W. M. S., LaGrange \$77.30; W. M. S., Culverton \$46.63; Social Union 1st ch., Macon \$134. Total boxes \$689.35. Cash J. G. Gibson \$829.25; S. S. Mission day, J. M. F. \$9.18; 2nd ch., Atlanta \$525. Total cash \$1,154.25. Previously reported boxes \$2,279.90, cash \$4,622.93. Total since May, boxes 2,969.25—Cash \$5,777.18.

**INDIAN TERRITORY:** Previously reported, cash \$86.85.

**KENTUCKY:** Boxes reported by Miss A. W. A.—L. S. Hopkinsville \$144.00; L. S. Murray \$60; L. S. Carlisle \$50; L. S. McFerron Memorial Louisville \$100; L. S. Russellville \$68.36; L. S. New Union, (contribution) \$35.00; L. S. Frankfort \$49.00; Earnest Workers, Frankfort (contribution) \$12; L. S. Jellico \$80; L. S. Broadway ch. Louisville \$100; Y. P. U. Glasgow \$35. Total boxes \$724.22. Cash, Lynn Ass'n, H. W. L. \$4.85; S. S. Mission day, J. M. F. \$0.93. Total cash \$5.78. Previously reported, boxes \$754.44, cash \$3,162.23. Total since May, boxes \$1,478.66, cash \$3,168.01.

**LOUISIANA:** Boxes, reported by Miss A. W. A.—L. S. Minden \$40; Cash Mrs. S. M. S., Afton \$5; 1st B. S. S., N. O. \$7.22; S. S. Mission day, J. M. F. \$9.38. Total cash \$21.60. Previously reported, boxes \$16.30, cash 207.60. Total since May, boxes \$56.60, cash \$229.20.

**MARYLAND:** Boxes, reported by Miss A. W. A., W. B. H. M. S., Huntingdon ch. Waverly \$115.44; W. B. H. M. S., Brantley ch. Balto. \$170; W. B. H. M. S., North Ave. ch. Balto. \$50; W. B. H. M. S., 7th ch. Balto. \$30.41; W. B. H. M. S., Fulton Ave. ch. Balto. \$125; Y. L. Auxiliary Fulton Ave. ch. (contribution) \$15; Whatsoever Band, Fulton Ave. ch. (contribution) \$2; Junior Order, Fulton Ave. ch. (contribution) \$100; W. B. H. M. S., Immanuel ch. Balto. \$199.68; W. B. H. M. S., 7th ch. Balto. (German work) \$3.25; W. B. H. M. S., Kings Daughters, Brantley ch. (German work) \$9.00; Y. L. S., Eutaw Place, Balto. \$210; Y. L. S., 4th ch. Balto. \$38.62; Willing Workers 4th ch. Balto. \$59.14; Wide Awakes, 4th ch. Balto. \$9. Total boxes \$1,126.44. Cash, S. S. Mission day, J. M. F. \$1.50. Previously reported, boxes \$941.81, cash \$1,436.54. Total since May, boxes \$2,068.25, cash \$1,438.04.

**MISSISSIPPI:** Boxes, reported by Miss A. W. A.—L. S. Batesville \$29.00; L. S. West Point, \$23. Total boxes \$52.60. Cash S. S. Mission day, J. M. F. \$1.05; Mrs. O. A. T. Money \$5. Total cash \$6.05. Previously reported, boxes \$273.25, cash \$858.53. Total since May, boxes \$325.85, cash \$864.58.

**MISSOURI:** Boxes, reported by Miss A. W. A.—L. S. LaGrange \$22; B. Y. P. U. LaGrange (contribution) \$3; L. S. Albany \$25; L. S. Lexington \$23.38; L. S. Arora \$25; L. S. 3rd ch. St. Louis \$50; L. S. 3d ch. St. Louis \$32.00; L. S. Fayette \$53.60; Friends' Kansas City \$25; L. S. Slater \$68. Total boxes \$337.98. Cash S. S. Mission day, J. M. F. \$4.75. Previously reported, boxes \$214.35, cash \$2,192.12. Total since May, boxes \$552.33, cash \$2,197.87.

**NORTH CAROLINA:** Boxes reported by Miss A. W. A.—W. M. S., Rutherfordton \$57.44; W. M. S., Wadesboro \$47.00; W. M. S., Winston \$50; W. M. S., 1st ch. Raleigh \$38; W. M. S., Greensboro \$38; W. M. S., Apex \$16.00; W. M. S., Albemarle \$35; W. M. S., Tabernacle Raleigh \$50; W. M. S., Cary \$39; W. M. S., Buckhorn \$39; W. M. S., Whiteville \$23.52; W. M. S., Kinston \$46.25; Sunbeams Henderson \$37; W. M. S., Mack \$13.35; Sunbeams Enfield \$25; W. M. S., New Bern \$49; W. M. S., Oxford \$43; W. M. S., Shelby \$26.25; W. M. S., Charlotte \$145; W. M. S., Burlington \$50.60; W. M. S., High Point \$37. Total boxes \$974.91. Cash, Kijay ch. L. A. M. ch. 25; J. D. Boushall \$100; W. M. S., Hamlet, Miss. M. M. S., S. S. Mission day, J. M. F. \$8.41. Total cash \$318.96. Previously reported, boxes \$262.77, cash \$1,023.95. Total since May, boxes \$1,237.68, cash \$1,147.41.

**OKLAHOMA:** Cash Mrs. J. S. Prouse, Chandler, \$1.00; by Rev. J. J. F. Chandler 74c; Rev. J. L. C., Mulhall \$6c. Total cash \$2.54. Previously reported cash \$1.75. Total since May, cash \$76.39.

**OREGON:** Previously reported cash \$1.60.

**SOUTH CAROLINA:** Boxes, reported by Miss A. W. A., Ann Judson, M. S. Spar, tanburg \$46.93; W. M. S., Summerville \$45.50; W. M. S. Williamston, Pelzer, Honeta Path, Belton, Shady Grove, Eureka, Neal's Creek and Broadmouth \$103.75; L. B. S. Citadel Sq. Charleston \$65; L. S. Tatum \$37. Total boxes \$208.18. Cash, Graham ch. Denmark \$3.30; Norway ch. \$2.38; Walnut Grove ch. Abbeville Ass'n \$7c; Hodges ch. \$1.30; Sumner ch. \$15.50; 1st ch. Greenville \$35.19; Sunbeams, Edgefield Village ch. \$5.10; Good Hope ch. \$1.50; Abner Creek ch. \$2; Holly Springs ch. \$2.37; Padgett's Creek ch. 60c; S. S. mission day, J. M. F. \$35.60; Switzer ch. \$3.25; Bethlehem S. S. \$1.10; S. S. 1st ch. Newberry \$4.35; Cen. Com. W. M. S., Mrs. J. S., Cor. Sect'y \$77.85; Bethel ch. \$6.75; Parksville S. S. \$1.43; Congaree, ch. \$2.20; Sumter ch. \$5.40; Cheraw ch. \$7.50; Williston ch. \$5.80; Summerville ch. \$3.70. Total cash \$245.04. Previously reported boxes \$501.87, cash \$2,051.34. Total since May, boxes \$800.05, cash \$2,298.38.

**TENNESSEE:** Boxes reported by Miss A. W. A.—L. S. Edgefield ch. \$70; L. S. 3d ch. Nashville \$32.38; L. S. Talbotts ch. \$13.20; W. M. S., Lebanon \$40.00; W. M. S., Sweetwater ch. \$46.13; L. S. Trezevant (contribution) \$7.50. Total boxes \$209.21. Cash, E. Tenn. Ass'n \$2; S. S. Mission day, J. M. F. \$5.15; W. M. Woodcock Tr. \$167.73. Total cash \$174.91. Previously reported, boxes \$985.96, cash \$1,313.02. Total since May, boxes \$1,104.17. Cash \$1,487.93.

**TEXAS:** Boxes, reported by Miss A. W. A.—L. S. Baileyville \$15. Cash, J. B. Gambrell \$158.40. Previously reported, boxes \$306.30, cash \$995.04. Total since May, boxes \$327.30, cash \$1,153.44.

**VIRGINIA:** Boxes, reported by Miss A. W. A.—L. S. Franklin \$85; L. S. Charlottesville \$126.44; L. S. Mt. Moriah \$27.00; L. S. Chatham \$21.50; L. S. Pine St. Richmond (German work) \$2; L. S., Spurgeon Memorial, Norfolk \$73; L. S. Gilmerston, Norfolk (contribution) \$12. Total boxes \$346.04. Cash S. S. Mission day, J. M. F. \$10.04; B. A. Jacob Tr. \$400. Total cash \$416.04. Previously reported, boxes, \$1,584 cash \$2,679.43. Total since May, boxes \$1,930.94, cash 3,089.47.

**W. NORTH CAROLINA:** Boxes, reported by Miss A. W. A.—L. S. 1st ch. Asheville \$46.75. Previously reported boxes \$20, cash \$27.15. Total since May, boxes \$66.75, cash \$27.15.

**AGGREGATE:** Boxes \$6,226.74, cash \$2,783.38. Previously reported boxes \$9,277.45, cash \$22,369.68. Total since May boxes \$15,504.19, cash \$25,153.06.

## DIVERSITIES OF GIFTS.—Continued from Third Page.

repeated, viz., to think they are of no use in the Master's service. Let each one consider what is her gift from God. Have you a pleasant voice and the ability to read well? Then be glad of the opportunity given in missionary meetings for service. Do you sew nicely? Use the talent for God's glory by practical work in the society. Have you a bright, happy disposition? Scatter sunshine in the hearts of gloomy workers. Have you the gift of patience, perhaps granted through suffering? Use it in encouraging those who become weary when compelled to "wait upon God." Have small opportunities brought faithfulness in little things? Then be "faithful in that which is least," if for that service God needs you. Remember "that I may receive my own with interest" is the divine intention. May each one so live that when the summons comes to render an account of God's gifts, it may be done with joy and not with grief.



# Southern Railway.

THE GREATEST SOUTHERN SYSTEM.

TO	IN
ALL	ALL
POINTS.	DIRECTIONS.


Splendid Equipment. Convenient Schedules

## Winter Tourist Tickets Now on Sale.

**Splendid Through Service to Florida.**

For full information call on any Agent of the Company.

J. M. CULP, Traffic Manager, WASHINGTON, D. C.	S. H. HARDWICK, Asst. Gen'l Pass. Agt., ATLANTA, GA.
W. A. TURK, Gen'l Pass. Agent, WASHINGTON, D. C.	



### VESTIBULED LIMITED TRAINS.

DOUBLE DAILY SERVICE

TO

CHARLOTTE, N. C.

RALEIGH, N. C.

NORFOLK-PORTSMOUTH, VA.

OLD POINT COMFORT, VA.

VIRGINIA BEACH, AND OCEAN VIEW, VA.

RICHMOND, WASHINGTON AND NEW YORK

**Train No. 402 Leaves Atlanta DAILY at 1:00 p. m.**  
**Train No. 38 " " " " 8:50 p. m.**

Train No. 402 "The Atlanta Special." Solid Pullman Vestibuled Limited Train with THROUGH BUFFET DRAWING-ROOM SLEEPERS and Day Coaches (no extra fare) Atlanta to Washington, D. C. Pullman Sleeper Chester, S. C. (summer station) to Portsmouth, Va. for Norfolk, Old Point Comfort, Virginia Beach and Ocean View.

Train No. 38 "The S. A. L. Steamer Express." Solid Train Atlanta to Portsmouth, making close connections at Portsmouth with Steamer lines for Washington; Baltimore, Philadelphia and New York and Boston, as also for Old Point Comfort, Virginia Beach and Ocean View.

For further information, rates, schedules, etc., apply to  
E. J. WALKER, No. 6 Kimball House.  
B. A. NEWLAND, Gen'l Agent, Passenger Department, Atlanta, Ga.  
T. J. ANDERSON, General Passenger Agent, Portsmouth, Va.