

# OUR HOME FIELD



VOLUME VIII.  
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Published Monthly by Home Mission Board of Southern Baptist Convention.

ATLANTA, GA.  
MARCH, 1898

## OUR HOME FIELD.

From a sense of modest propriety we have refrained from publishing kind expressions of approval and appreciation of OUR HOME FIELD. Such expressions have been numerous and general since the first issue was published in August. During the last 30 days we have received approximately 200 communications from brethren and sisters throughout the territory of the Southern Baptist Convention, every one of which either brought a list of subscribers or informed us of earnest efforts which promise a club in the near future. We know that many others feel interested in, and are working to increase the circulation of OUR HOME FIELD.

Every one of these is a blessing and an inspiration to us in our efforts, for which we are profoundly grateful.

We hope it will not be considered either indelicate or improper for us to publish the following communications as representative of others. Will not some one in every church follow their example?

REV. GEO. H. CRUTCHER, Shelbyville, Tenn: Enclosed you will find check for \$2.50 for which you will please send 50 copies.

The number was easily gotten up and I wish as many copies went into every church in our Convention.

REV. S. M. ELLIS, Clinton, Miss: I have succeeded in placing the HOME FIELD in every home in two churches of my pastorate. The enclosed P. O. order for \$5.00 will cover for the names sent herewith.

REV. W. H. DAWSON, Thurston, Ky: I will certainly help circulate "OUR HOME FIELD." Yesterday I made a club of 50 in Yellow Creek Church, the money and names will be sent on this week. I will try for 50 in each church.

REV. R. W. MERRILL, Grenada, Miss: Not long since I received a postal from you asking for assistance in extending the circulation of OUR HOME FIELD. This is my reply. Here are fifty-six names and \$5.00. Will try to send you another list after a short while.

MR. J. W. BAILEY, Raleigh, N. C.: I take pleasure in handing you the enclosed list of one hundred subscribers to HOME FIELD, with check for ten dollars. This club is the work of a woman, a young lady, in a factory town in which Baptists are mostly poor and not many at that. Her name and address is Miss Lucy Covington, Ramseur, N. C.

## STILL WORK FOR OUR HOME MISSION BOARD.

In former years I felt that our Home Board had spent the period of its usefulness. I urged that the State boards should be sufficiently strengthened to enable them to do their work in their respective territories; but about these matters I evidently knew less than I thought. Extended observation has convinced me that there is a growing demand for the reinforcement of our Home Board in order that it be able to meet the requirements of the territory which it compasses, and be more fully equipped for the future emergencies of our Southern section.

The next national census will show that the population of the States of the South is rapidly increas-

ing, which fact imposes a serious and abiding obligation on the Southern Baptist Convention to give the gospel to these incoming masses. Today there are vast outlying districts of our territory unpenetrated by Baptists. I have never been more impressed with the importance of our home work than during a recent tour through Louisiana.

The Home Mission Board could easily expend every cent which it receives in Louisiana alone. Preachers, both white and colored, men consecrated and gifted, are needed in that trans-Mississippi region.

The brethren of that State are not indifferent or listless, but what are they among so many? With a most commendable earnestness they are seeking as far as possible to meet the evangelical demands of the State, but they need just such help as can be afforded alone by the Home Mission Board.—Rev. B. F. Riley, D. D., in the Christian Index.

## A MOUNTAIN RETREAT IN "THE LAND OF THE SKY."

Near the line of the Southern Railway a few miles east of Asheville, N. C., a number of Southern and Northern ministers and Christian business men are establishing a great mountain health resort and Christian community.

Among those interested are representative ministers and evangelists from several leading denominations, both North and South. Mr. Weston R. Gales, a well known Southern evangelist, is one of the most prominent directors. Others are, Rev. David Gregg, D. D., Pastor Lafayette Avenue Presbyterian church, Brooklyn, N. Y.; Rev. A. C. Dixon of Nanson Place Baptist church, Brooklyn, N. Y., a native North Carolinian; Rev. Floyd W. Tompkins, Jr., Rector Grace Episcopal church, Providence, R. I.; John S. Huyler, the famous candy manufacturer of New York City; Wm. H. Wanamaker of Wanamaker & Brown, Philadelphia, Pa., and brother of John Wanamaker ex-Postmaster General; and Rev. John C. Collins, Secretary of the International Christian Worker's Association, New Haven, Conn. Mr. Collins is President and Chief Director.

A tract of over 4300 acres of land has been obtained, and already over 200 lots have been disposed of, for which leases for 99 years with privilege for renewal forever will be given. Charter giving ample power and privileges has been obtained from the North Carolina Legislature. Great annual Christian assemblies will be held, and it is believed that the enterprise will be of much interest to many, both North and South.

Particulars and full details may be obtained from any agent of the Southern Railway Company, or by addressing S. H. Hardwick, A. G. P. A., Southern Railway Company, Atlanta, Ga.

## HIWASSEE HIGH SCHOOL.

This excellent Baptist school in the center of the mountain region has for years received financial support from the Home Board. That the amounts thus appropriated have been wisely invested there can be no doubt. There are about 200 pupils in

attendance at present.

No school is doing more for worthy young men and women than the Hiwassee school. Many who are now useful men and women in nearly every vocation of life, have had their minds strengthened and enriched and their hearts enlarged by a course in this school, who would otherwise have remained in oblivion and inactivity. This all strengthens and builds up our Baptist cause throughout the mountain region, covering one of the most important departments of work fostered by the Board.

In a recent letter, Brother A. B. Green, the principal, says: "The school opened finely. There are more boarders than usual, about 20 more than there were this time last year."

"If we had \$5,000 at our disposal we could have two or three hundred more pupils."

"At our last Teacher's Institute of Towns County all the county teachers were present. I counted 25 out of the 30 that were students. Three received their training at Young Harris and two were not trained."

REV. J. V. COVA, Tampa, Fla: My work in Tampa among the 15,000 Cubans now here is progressing every day beyond my expectations. Fifty-four have been baptized in the year, and I have now 12 more awaiting baptism. Mr. Marios Gutierrez, one of the most prominent Cubans in the community, united with our church last week. He is president of several patriotic societies in this city; and a man of years and vast knowledge. With him are now coming to our services many others whom he invites. Last night two candidates were received and two new persons arose for admission. Blessed be the Lord for these souls.

My Sunday School has 115 children in attendance and six teachers; it has a very fine appearance and I hope much good from it. The free daily missionary school has about the same number of pupils and two teachers.

Besides, I am engaged in a new and very interesting work, that is, relieving the hundreds of unfortunate starving Cuban refugees we have in our city. In company with some christian persons, I have begun working a helping committee and we are giving food to 400 persons twice a day, besides quilts, blankets, second hand clothes, medicine, etc. So I am now able to reach a large number of people who have until now been either Catholics or indifferent. For this work I am receiving barrels of second hand clothes, etc., from different quarters. I recommend this work to your prayers.

## BIBLES.

The call for Bibles comes continually from our missionaries. The Sunday School Board at Nashville is arranging to supply this demand as promptly as possible. Bro. J. M. Frost says: "I rejoice in every opportunity to join hands with the Home Board for furthering the work of the Southern Baptist Convention."

Churches can help Brother Frost in the work by sending contributions to the Bible Fund of the Baptist Sunday School Board at Nashville.





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**HOME MISSION BOARD**

—OF THE—  
**SOUTHERN BAPTIST CONVENTION.**

625-626 Ansell Bldg., - - - ATLANTA, GA.

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To any one sending ten subscriptions at 10 cents each, or fifty to one address at 5 cents each, we will send one copy free.

**REMITTANCES:** We have to pay exchange on checks drawn on all points except Atlanta, Savannah, Augusta and Covington, Ga., and Baltimore, Philadelphia, New York and Boston.

Subscribers who can not send checks on one of these points are requested to remit by registered letter, Express, or Postoffice Orders. Small amounts may be sent in stamps.

Entered at the Postoffice at Atlanta, Ga., for transmission at Second Class Rates.

ATLANTA, GEORGIA, MARCH, 1898.

During the past year Miss Annie W. Armstrong has received a number of cash contributions for foreign missions, from Woman's Missionary Societies in Oklahoma and Indian Territory. In this connection the following paragraph from a letter just received from her will be read with interest:

Before closing I would like to give you a pleasant item. This morning's mail brought \$7.25 from a Woman's Mission Society at McAllister, Indian Territory, for Foreign Missions. As you probably may have noted, I have been trying to get societies formed in frontier churches and am now beginning to see the results of the effort made. It is undoubtedly true that when persons are first interested in missions, their offerings go to the foreign fields. The Home Mission Board is increasing the basis from which the Foreign Board draws its supplies.

#### SELF SACRIFICE IS THE PRIMAL LAW OF CHRISTIANITY.

Without self sacrifice there could be no Savior. He gave himself for us. He redeemed us by his blood. He bore our sins in his own body on the tree. He suffered for us, the just for the unjust. He came into the world to save, and salvation came alone by suffering the penalty for sin. The purpose of his life was to save his people from their sins, and without the shedding of His blood there could be no remission of sins. He was tempted to draw back from that awful death through which He must pass to become the Savior of our race, but He resisted the temptation and welcomed Gethsemane, the cross and the grave.

This was compassion like a God,  
That when the Savior knew  
The price of pardon was His blood,  
His pity ne'er withdrew.

This spirit of Christ lives in every one of His children. If any one have not the spirit of Christ he is none of His. His children are partakers of His nature, wear His image,

follow His example. He says: "If any man will be my disciple, let him deny himself and take up his cross and follow me." There is no discipleship without self denial, cross bearing and walking in His ways. The man who can see the poor, and miserable, and blind, and naked all about him and make no self denying effort to help them, is not like Him and is none of His. The man who can see the sinful, who know not God nor the Gospel of His Son, the unsaved, treading the broad road that leads to death, and make no sacrifice to turn them to the fountain of life is not like Christ and cannot be His.

The man that can live in the enjoyment of bounteous comforts all his days and let sinners die of starvation at his gate, never felt the renewing power of the God-man who gave His flesh and blood to put life eternal into the dying soul. The man who can see millions of his countrymen, whose flesh and blood and bones sprang from the same great Father, live in spiritual darkness and die in their sins, has never known the spirit of Him who wept over Jerusalem and died for His enemies.

The man who is heedless of the Divine command to give the Gospel to every creature, and lets the world perish in its blood, has not the spirit of obedience and is not a child of Him who for our lives gave up His own.

The spirit of self denial is the evidence of our heirship, the credentials of our title to mansions in the skies.

#### WEEK OF SELF DENIAL.

The Woman's Missionary Union has appointed the third week in March to be observed by Woman's Baptist Missionary Societies, and such others, both men and women, as they can induce to unite with them, as a time of prayer and self denial for our Home Mission work.

A splendid work has been done by our Baptist women in furnishing boxes of clothing and other necessary comforts to our frontier missionaries and their families. Without this gracious help there would have been suffering in many isolated homes.

The small salaries paid these faithful missionaries are needed no less than the clothing. The Home Board is pressed to meet these obligations—obligations resting alike upon every church and every Christian. The low price of all commodities, the disastrous spread of yellow fever which paralyzed business in half a dozen states, and other unusual causes have diminished our resources and impaired our ability to meet the demands upon us.

It is to help the Board in this work that the Baptist women have now turned their attention to a special effort to secure cash contributions.

Will not pastors, Sunday school superintendents and others help them? We need your help and theirs.

Could anything be more helpful to you and the spiritual welfare of your church than such a time of prayer, increasing as it would the sympathies of all with the purpose of our Savior's coming into the world, and lifting the thoughts to the grand consummation of its redemption.

Think, study, decide what the Master would have you do, then do it, and He will bless you in it and the results that follow.

We may mark this: That those who talk most against sending the Gospel to the heathen abroad do least for those at home. They are unwilling to give anything, because of stinginess or some other reason, and seek to evade the obligation by referring to the heathen at home. With them charity begins at home and stays there, because it's too weak to get away. It is an invalid reason that must be nursed and petted and stimulated to be kept alive—it is a sickly thing. If these State Missionary Baptist brethren will look after the heathen at home and pay liberally to that cause, there will be no cause to trouble them about missions abroad.—John J. Douglass in *Biblical Recorder*.

In the great commission there are no State Missions, nor home missions, nor foreign missions, but *missions*: world wide missions. "All the world" and "every creature" are the limitations. A less comprehensive missionary spirit comes short of Christian obligation. The omission of, or even the unduly restricted observance of any one department of missionary effort, by the disciples of Christ, amounts to an unauthorized abridgment of His command.

#### TEN YEARS WORK OF THE HOME MISSION BOARD.

Compiled from Minutes of the Southern Baptist Convention.

Missionaries, annual appointment	371
Sermons	423,344
Average per annum	42,334
Average per missionary per annum	114
Total Baptisms, ten years	50,622
Average per annum	5,062
Average per missionary per year	14
Received by letter (total)	45,056
Total additions for ten years	95,677
Average annual addition	9,568
Average annual addition per missionary	26
Sunday Schools organized	4,802
Average number organized per annum	480
Teachers and pupils	150,819
Average per annum	15,081
Churches constituted	2,144
Average per annum	214
Houses of worship built and improved	2,121
Average per annum	212

The total number of churches constituted exceed the present number in any one state except Texas. The number of churches planted in Texas has been largely the result of work of this Board. In fact it has been said, and is well known to many, that Texas was saved to the Southern Baptist Convention by the Home Mission Board.

The number of churches constituted exceed the present aggregate number in South Carolina, Virginia and Maryland, three of our best states.

#### OUR APPEAL.

Sample copies are sent to those to whom we feel that we may appeal for aid in increasing the circulation. A little effort in every church will give OUR HOME FIELD the circulation it ought to have. Will you help?



# WOMAN'S MISSIONARY UNION.

Auxiliary to S. B. C.

No. 304 N. Howard St., BALTIMORE, MD.

Motto.—GO FORWARD.

MISS ANNIE W. ARMSTRONG, EDITOR.

## SERVANTS OF CHRIST.

Light of the world! upon our land  
Thy glorious splendors shine;  
Let not our foolish eyes be closed  
Against the light divine.

Nor let us basely be content  
Ourselves to use the ray.

While wand'ring thousands fail to find  
The strait and narrow way.

With lives of purity and zeal,  
With words inspired by thee,  
We would in drawing near to God,  
O Christ thy servants be.

## MONTHLY MISSIONARY TOPIC—ITALY.

### Items.

Shape: That of a boot.

Size: About equal to Georgia and Florida.

Population: 28,500,000.

Climate: Great variety. In the bleak cold mountain region of the South, frost is nearly always present; 15 miles away, perpetual summer regions.

Characteristics of the people: Lightness of heart; readiness of speech, endurance, politeness and sympathy.

In the sixteenth century Protestants attempted to evangelize Italy, but were forbidden, the punishment being either banishment or death.

The unification of Italy in 1870, when Victor Emmanuel was declared first king, is one of the most important events in modern history. By it the doors were opened to the preaching of the Gospel.

A mission of the Southern Baptist Convention was opened in 1870.

Protestant Churches now have a membership of nearly 10,000.

The Board now has a working force of about 25. Difficulties: Opposition on the part of the priests, indifference to spiritual things from the people.

Encouragements: Thousands of Bibles and tracts are silently at work; thousands hear the Gospel; God's promises are sure.

In the many ancient baptisteries in Catholic Churches, the people have a standing proof that immersion was once the common practice.

More baptisms last year than during any previous year.

Amid their many trying circumstances, Italian Christians need the prayers of God's people that they may remain faithful, shining as lights in a dark place.

## SELF-DENIAL WEEK.

Following the custom of recent years, in accordance with a recommendation from the Home Board, arrangements have been made for the observance of the third week in March as one of Self-Denial and Prayer. With the object of aiding societies to have profitable meetings, and also to direct special attention to the importance of prayer, Woman's Missionary Union has prepared for the first time a program bearing upon the Week of Self-Denial. Dr. I. T. Tichenor has contributed an instructive leaflet entitled: "Phases of Home Board Work, Southern Baptist Convention." The President of Woman's Missionary Union, Miss F. E. S. Heck,

has written a narrative leaflet, "Unto the Least," and those who have read "Her Father's House" by the same author need no other assurance both of its interest and helpfulness.

It is hoped that not only every Woman's Missionary Union worker, but every Southern Baptist will feel a personal responsibility in this matter, and will use his or her influence in having the Week's observance as general as possible. It is appreciated that by many self-denials are continually being made for Christ's cause, yet in view of the fact that owing to various causes, the receipts of the Home Board have been unusually small since May 1st, a "special" effort seems absolutely necessary.

Literature which has been specially prepared for Self-Denial Week may be had free of charge by making application to Central Committees in the various States, or to Woman's Missionary Union, 304 N. Howard street.

## THE WHY, THE HOW AND THE PURPOSE OF SELF-DENIAL WEEK.

### WHY?

Because of the Lord's example. Though He was rich, yet for your sakes, He became poor, that ye through His Poverty might become rich."

Because of the self-sacrificing spirit which characterized Baptist forefathers. In the colonial days those who laid the foundation of Baptist progress in this country endured stripes, banishment, imprisonment and other hardships for Christ's cause.

Because of the heroic suffering and daily self-denials of many who are now missionaries of the Home Board.

Because the same law of Self-Denial: "Deny thyself, take up thy cross and follow Me," which prompted obedience from apostles, martyrs and missionaries, binds each one of us to Christ's service.

### HOW?

Pause a moment in the midst of your busy life, enter into communion with God's thought in redemption, the sacrifice made for your salvation, and you will be prepared to share in His work by special Self-Denial.

From actual incidents of last year, a few helpful suggestions are given. One family did without a favorite article of food, placing in the centre of the table a money box, into which at each meal the amount saved was dropped. The box was intended as a reminder and as an object lesson. So successful was it, that the children became enthusiastic, explained its meaning to the cook, and she, in turn, deprived herself of chewing gum. A lady, to whom a poorly lighted home was a real affliction, cheerfully endured it during Self-Denial Week, giving the amount saved as her offering. Another, who was much averse to patching, repaired an old garment, contributing the value of the service. Others denied themselves car-rides, confectionery, flowers, entertainments and other luxuries.

Make it a week of real Self-Denial, proportionate to ability. Let your prayers and aims be offered together.

### PURPOSE?

As a special expression of love for Christ, and there is no expression of love so clear and convincing as one that involves cost, self-denial and sacrifice. Hence the beautiful testimony of the Macedonian Churches, that they had given "according to their power, yea and beyond their power of their own accord."

That the Home Board, which is an agent of all Southern Baptists, may be enabled to do more for the glory of God by extending its territory, and placing educated men in communities where development is essential.

That our missionaries, faithfully gathering into Sunday Schools children from forest and prairie, giving the bread of life to starving emigrants who are crowding into this favored land, and organizing churches which will grow up with coming years,

may not suffer added privations by waiting for their meagre salaries.

Finally, for our own good. "It is more blessed to give than to receive." To deny self in serving others is to live the largest and noblest life. To give is to be God-like, and the outward act and inward spirit of self-denial, by exerting a reciprocal influence, will awaken greater interest in the Master's work.

## QUARTERLY REPORT FROM TREASURER OF WOMAN'S MISSIONARY UNION.

### Missions of Southern Baptist Convention.

STATE.	HOME.	FOREIGN.	S. S. BOARD
Alabama.....	\$1,708.77	\$ 252.32	
Florida.....	298.11	85.50	
Georgia.....	143.70	213.79	
Kentucky.....	1,658.25	623.82	\$ 76.00
Maryland.....	2,197.71	304.75	106.83
Mississippi.....	604.40	131.87	
North Carolina.....	1,366.15	278.27	
South Carolina.....	119.97	423.74	120.15
Tennessee.....	1,321.48	177.40	5.00
Virginia.....	1,602.62	1,260.48	
W. N. Carolina.....	86.85	49.70	

### CONTRIBUTIONS FROM BANDS.

STATE.	HOME.	FOREIGN.	S. S. BOARD
Alabama.....	\$ 86.95	\$93.90	
Florida.....	97.50	24.35	
Kentucky.....	47.25	28.39	
Maryland.....	342.58		\$21.60
Mississippi.....	21.25	22.26	
South Carolina.....	20.91	50.04	
Tennessee.....	28.21	6.71	
Virginia.....	83.09	87.56	

MRS. W. LOWNDES,  
Treasurer.

## PROF. G. R. HOVEY AND THE COLORED PEOPLE.

Prof. G. R. Hovey, President of Wayland Seminary, Washington, D. C., addressed the Quarterly Meeting of the Woman's Baptist Home Mission Society of Maryland, held in Baltimore January 20th. He referred to the fact that the colored people with whom we are associated are usually servants and the lower class of laborers. Christian charity requires that if the best among the colored people are to be found, they must be sought elsewhere. In no other nation do we judge the whole people by the servants. From his experience, both at Richmond and Wayland Seminary, Prof. Hovey was convinced that as high a standard may be developed among them, as among any other people. Their great need is training, that they may understand the true meaning of Christian manhood and womanhood in relation to every phase of life.

There are two ways of doing this. First, train their leaders. This can be done by those at a distance who are interested in the colored people, and for this reason schools have been established by the people of the North. In the theological departments of the schools, supported by the American Baptist Home Mission Society, there are about 400 students. The majority are deeply interested in preparation for the work before them, and recently an incident was given of a whole community being changed through the influence of one of these trained colored leaders.

Again it may be done by personal interest and assistance on the part of those who come in constant touch with the great mass of colored people. It is this work that the people of the South are doing. They have helped them in temperance work and in forming Christian Associations. They have also organized Industrial Schools, prompted by a sense of personal responsibility. To them is given the opportunity of encouraging servants in their own homes, and in various ways to promote the highest good of the people in their midst.

The work to be done is great. The Northern people cannot do it alone. It is doubtful whether the Southern people could. The duty rests upon all that are strong to bear the burdens of the weak. May we see these things from the same standpoint, and may both races and all sections appreciate the work being done by one another.

Continued on Fourth Page.



# RECEIPTS OF HOME MISSION BOARD.

From January 15th, 1898 to February 15th, 1898.

**ALABAMA:** Boxes, reported by Miss Annie W. Armstrong, Cor. Secty. W. M. U. Baltimore, L. S. Evergreen \$32; L. S. Talladega \$80; L. S. Demopolis \$90; G. M. Band, Livingston \$28; L. S. 3rd ch. Birmingham \$20; L. S. Huntsville \$51; L. S. Choccolocco \$16; L. S. Pratt City \$103.08. Total boxes \$320.08. Cash, Oxford ch. T. A. H. Tr. \$67.69; J. O. T. Electric, \$1.65; J. C. Jacksonville \$5; Northport ch. J. H. C. \$3.75; Grants Creek ch. J. H. C. \$3.45; Bethel ch. J. H. C. \$3.12; Livingston ch. Rev. W. G. C. \$18. Total cash \$92.69. Previously reported boxes \$1,655.46, cash \$1,509.09. Total since May, boxes \$1,975.54, cash \$1,601.78.

**ARKANSAS:** Cash, Mrs. R. B. Van Buren, \$2; W. M. & A. S. Hot Springs \$4. Total cash \$6. Previously reported boxes \$350.78, cash \$284.09. Total since May, boxes \$350.78, cash \$284.09.

**DISTRICT OF COLUMBIA:** Boxes reported by Miss A. W. A., The L. M. C., Washington \$100; The L. M. C., Washington \$200. Total boxes \$300. Previously reported, boxes \$36. Total since May, boxes \$336.

**FLORIDA:** Previously reported boxes \$458.52, cash \$413.88.

**GEORGIA:** Boxes reported by Miss A. W. A., Omaha \$83.40; L. S. Ellerton \$72; L. S. W. E. ch. Atlanta, \$201.08; Y. L. S. W. R. ch. Atlanta, \$112.50; L. S. Milledgeville \$60; L. S. Sandersville \$85; L. S. Hawkinsville \$100. Total boxes \$683.99. Cash, C. O. S. Gainesville \$10; J. G. Gibson Cor. Secty. \$140; E. Workers, Tallulah ch. for Cuba \$42.20. Total cash \$192.20. Previously reported boxes \$2,969.25. Cash \$5,777.18. Total since May, boxes \$3,658.24, cash \$5,969.38.

**INDIAN TERRITORY:** Previously reported, cash \$86.85.

**KENTUCKY:** Boxes reported by Miss A. W. A., B. B. M. S., Portland Ave. ch. \$31.75; L. S. Paris \$60; L. S. Midway \$30.00. Total boxes \$121.75. Cash, W. M. S., Bolwin Green for J. V. Cora \$15.07; Cent. Com. W. M. U. Mrs. B. O. R., Tr. \$37.35; Adairsville ch. M. L. F. Tr. \$10. Total cash \$82.42. Previously reported boxes \$1,478.36, cash \$3,168.01. Total since May, boxes \$1,600.81, cash \$3,280.43.

**LOUISIANA:** Boxes, reported by Miss A. W. A., L. S. Valence St., New Orleans \$95; L. S. Coliseum N. O. \$120; L. S. Amite City \$24. Total boxes \$239. Cash, Mrs. R. A. Beck, Benton's Ferry \$2.00. Previously reported, boxes \$556.30. Cash \$229.20. Total since May, boxes \$295.30. Cash \$231.20.

**MARYLAND:** Boxes, reported by Miss A. W. A., C. Band, Eutaw Place ch. \$183.10; Y. L. A. Franklin Spr. \$57.54; L. S. Eutaw Place \$298.48; L. S. Rockville \$62.50; L. S. Fulton Ave. Balto. (additional) \$15.50; L. S. 7th ch. Balto. (additional) \$4.90; M. B. 7th ch. Balto. \$31.84; L. S. Lee St. Balto. German Work \$2.95; L. S. Franklin Spr. German work \$12; L. S. 4th ch. Balto. German work \$2; W. A. 4th ch. Balto. German Work \$1. Total boxes \$791.21. Cash, W. B. H. M. S. Miss A. W. A. for Miss Diaz's salary \$40; Fourth ch. Balto. J. F. T. Tr. \$9.38; Scott St. ch. Balto. Rev. O. L. L. \$4.35; Rockville ch. D. H. B. \$3.22. Total cash \$53.95. Previously reported, boxes \$2,068.25, cash \$1,433.04. Total since May, boxes \$2,859.46, cash \$1,491.99.

**MISSISSIPPI:** Boxes, reported by Miss A. W. A., W. M. Societies, Grenada, Hardy, Jefferson, Yellowbushy Ass'n \$85; W. M. Societies, Lebanon Ass'n \$40; W. M. Societies, Hebron and Westville \$18.95; L. S. Immanuel ch. Meridian \$41.03; L. Societies, Aberdeen Ass'n \$54.55; W. M. S., Oxford \$65.70; W. M. S., Taylor, (contribution) \$10.50. Total boxes \$265.75. Cash, T. J. Bailey Tr. \$200; P. W. R., Agricultural College 12c; Palestine ch. Rev. J. L. P. \$9.92; Immanuel ch. Meridian, Rev. C. G. E. \$5. Total cash \$215.04. Previously reported, boxes \$334.85, cash \$864.88. Total since May, boxes \$600.60, cash \$1,079.92.

**MISSOURI:** Boxes, reported by Miss A. W. A., L. S. St. Louis by Mrs. M. A. Carleton \$85; L. S. Delmar Ave. ch. St. Louis \$35.00; L. S. Gilead \$23.90; W. M. S. Booneville \$95; W. M. S., Tower Grove ch. St. Louis \$97; W. M. S., Harrisonville \$45; W. M. S., Marshall \$47.10; W. M. S., Warsaw \$43. Total boxes \$476. Cash, W. M. S., Brownington, E. H. S., Tr. \$3; W. M. S., Slater E. H. S., Tr. \$1.60; W. M. S. 3d ch. St. Louis, E. H. S., Tr. \$2.38; E. H. Sawyer, Tr. \$138.34. Total cash \$145.27. Previously reported, boxes \$562.83, cash \$2,197.37. Total since May, boxes \$1,028.23, cash \$2,343.14.

**NORTH CAROLINA:** Boxes, reported by Miss A. W. A., W. M. S., Mapleville cash for Rev. A. J. Deaton in lieu of box \$18.70; W. M. S. Forestville \$18.27; W. M. S., Lumberton \$40; W. M. S., Elizabeth City \$48; W. M. S., Gastonia (contribution) \$20; Sunbeam, Kenansville \$20; W. M. S. Clinton \$11; W. M. S., Fayetteville \$25; W. M. S. Statesville \$36.20. Total boxes \$235.17. Previously reported boxes \$1,227.58; cash \$1,137.61. Total since May, boxes \$1,462.75, cash \$1,137.61.

**OKLAHOMA:** Cash, Friendship Ass'n, Rev. J. W. Black \$3.03. Previously reported \$60.39. Total since May cash \$39.42.

**OREGON:** Previously reported, cash \$3.60.

**SOUTH CAROLINA:** Boxes, reported by Miss A. W. A., W. M. S., 1st ch. Newberry \$65; W. M. S., 1st ch. Columbia \$45; W. M. S., Camden (contribution) \$7; W. M. S., Bennettsville \$50; W. M. S., Beavertown \$45; W. M. S. and Sunbeam, Lawtonville ch. \$20. Total boxes \$240. Cash, Fairforest ch. J. T. G. Tr. \$14.50; Kershaw ch. D. R. F. \$1.42; Collector Ass'n J. L. Tr. \$5.92; Wellford ch. J. W. J. Tr. \$1.58; Poplar Spgs. ch. H. L. B. Tr. \$1.28; Boiling Spgs. ch. H. L. B. Tr. \$5; Enoree ch. H. L. B. Tr. \$1.33; Bethlehem ch. H. L. B. Tr. \$3.48; Cherokee Spgs. ch. H. L. B. Tr. \$6c; Florence ch. W. J. R. Tr. \$35; Easley ch. J. N. H. Tr. \$1.20; Central ch. Piedmont Ass'n. C. G. F. \$1.83; Cross Roads ch. J. E. J. \$1.22; Rev. P. J. M. O. Waterloo, \$1; Corinth ch. Gaffney, Rev. B. P. R. \$1.22; Lower Division Lexington Ass'n. C. H. O. Tr. \$2; Bishopville ch. P. P. Secty. \$7.40; Shilo ch. J. D. F. Tr. \$4.43; Lower Three Runs ch. G. W. H. \$2.41; Pleasant Mt. ch. G. W. H. \$6c; Gaffney ch. Miss L. C. B. Tr. \$7; Childrens Day, Cent. Com. W. M. S., Mrs. J. S. Cor. Secty., \$23.74; L. M. B.

Sumter ch. for J. C. B., \$5.45; Cent. Com. W. M. S., Mrs. J. S. Cor. Secty., \$31.80; Beach Island ch. J. O. G., Tr. \$1.85; New Hope ch. Mrs. R. H., Tr. \$2.51; Tyger ch. J. T. W., Clk. 70c; Townville S. S. C. E. F., \$15.00; J. B. Alexander, Cavins \$1.80; Edgely Village ch. O. S. \$32.40; Rock Grove ch. N. A. H. \$2.50; Philadelphia ch. M. A. F. Tr. \$3.75. Total cash \$231.49. Previously reported, boxes \$800.05, cash \$2,298.38. Total since May, boxes \$1,040.05, cash \$2,529.87.

**TENNESSEE:** Boxes, reported by Miss A. W. A., L. S. Union Hill \$14; L. S. 1st ch. Knoxville \$73.20; L. S. Clarksville \$73.50; L. S. Trinity ch. Memphis \$50.95; L. S. Riceville \$20.86; L. S. Dandridge ch. \$30; L. S. Milan \$20; L. S. Santa Fe ch. \$30; L. S. Dunlap ch. \$20; B. Y. P. U., Knoxville \$20. Total boxes, \$415.51, cash Union ch., C. D. S. Tr. \$6; W. M. Woodcock, Tr. \$185.47. Total cash \$191.47. Previously reported, boxes \$1,194.17, cash \$1,487.93. Total since May, boxes \$1,609.68, cash \$1,679.40.

**TEXAS:** Boxes reported by Miss A. W. A., W. M. S., Hubbard ch. \$35; W. M. S. Neogoches \$35. Total boxes \$70. Cash J. B. Grubrell Sup't \$148.54. Following 7 from Waco Ass'n by Rev. R. O. Medaris, Moody ch. \$1.15; Flat Rock ch. \$2; Mart ch. \$1; Pleasant Grove ch. \$1.50; Hillside ch. \$1.40; Bosqueville ch. \$1; Downsville ch. \$5; Bois D'Arc ch. S. M. G. \$2; Rehoboth Ass'n T. L. B. Tr. \$5.80; Mrs. B. J. R. DeBerry for Cuba \$1. Total cash \$165.89. Previously reported, boxes \$327.30, cash \$1,153.44. Total since May, boxes \$397.30, cash \$1,319.33.

**VIRGINIA:** Boxes, reported by Miss A. W. A., L. S., Warrenton \$60; L. S. Tazewell \$36; The E. S. 1st ch. Roanoke \$40; L. S. Brington \$35; L. S. Park Ave., Norfolk \$45; L. S. Hermitage \$22.55; L. S. Clark's Neck (contribution) \$4; L. S. Urbana (contribution) \$2; L. S. Fincastle ch. \$35; M. B. M. S., Ashland \$25; L. Catawba ch. \$53; W. M. S. Enon \$85; L. S. Mataponi \$24; L. S. Zion ch. \$27; W. M. S., Ephesus \$25; W. M. S., Upper King and Queen \$48.19; W. M. S. Beth Car \$35.21. Total boxes \$601.95. Cash B. A. Jacob Tr. \$400. Previously reported, boxes \$1,930.94, cash \$3,089.47. Total since May, boxes 2,582.89. Cash \$3,489.47.

**WESTERN NORTH CAROLINA:** Boxes reported by Miss A. W. A., L. S. 1st ch. Asheville \$26, cash, J. M. Stoner Tr. \$7.28. Previously reported boxes \$66.75, cash \$27.15. Total since May, boxes \$92.75. Cash \$34.43.

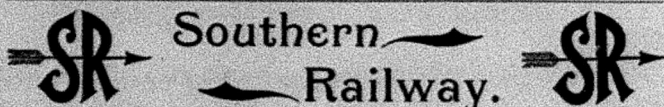
**AGGREGATE:** Boxes \$4,786.41. Cash \$1,768.73. Previously reported, boxes \$15,509.09, cash \$25,152.06. Total since May, boxes \$20,295.50, cash \$26,921.79.

## INDUSTRIAL SCHOOLS AMONG THE COLORED PEOPLE.—Continued from 2th Page.

Those who were present at the Quarterly Meeting of the Woman's Baptist Home Mission Society of Maryland on January 23d were gratified by an evidence of the work being done in the Industrial Schools.

A delegation of children from the school connected with Macedonia church was present and claimed the attention of the audience for a brief interval, during which they recited together the books of the entire Bible, its various divisions, names of the apostles and sweetly sung a simple Gospel hymn. All were neatly dressed and evidently appreciative of the interest shown in them.

Recalling their bright, intelligent faces, knowing that there are thousands of just such children all through our Southland, that to them applies the words of Jesus: "It is not the will of your Father that one of these little ones should perish," the conviction presents itself with added force that the importance of personal interest and influence cannot be over-estimated.



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Train No. 402 Leaves Atlanta DAILY at 1:00 p. m.  
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Train No. 402 "The Atlanta Special" Solid Pullman Vestibule Limited Train with THROUGH BUFFET DRAWING-ROOM SLEEPERS and Day Coaches (no extra fare) Atlanta to Washington, D. C. Pullman Sleeper Chester, S. C. (supper station) to Portsmouth, Va., for Norfolk, Old Point Comfort, Virginia Beach and Ocean View.

Train No. 38, "The S. A. L. Steamer Express," Solid Train Atlanta to Portsmouth, making close connections at Portsmouth with Steamer lines for Washington, Baltimore, Philadelphia and New York and Boston, as also for Old Point Comfort, Virginia Beach and Ocean View.

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