VOLUME VIII. NUMBER 11.

# Published Monthly by home Mission Board of Southern Baptist Convention.

ATLANTA, GA> JUNE, 1898.

#### THE GEORGIA RESOLUTIONS.

At the recent meeting of the Baptist Convention of Georgia, held in the city of Augusta, the following resolutions were unanimously adopted:

Whereas, The nineteenth century, now drawing to a close, has witnessed such marvelous progress of our Baptist people, not only in numbers, but in every qualification which fits them to be a mighty agency in the hand of our Redeemer in his purpose to give the Gospel to every creature, be it

Resolved, That this Convention respectfully suggests to the Southern Baptist Convention that it recommend the observance of the year 1900 as a year of thanksgiving by our Baptist churches in which special efferts be made to more fully inform them of the gracious fullness of the divine blessing received during this century, and to better organize and equip them for the mighty work which lies before them in the century to come.

Resolved, That the Home Mission Board be requested in its next annual report to submit these resolutions to the Southern Baptist Convention for its consideration.

In submitting these resolutions to the Southern Baptist Convention, the Home Board in its annual report said:

It will be noted by the Convention that these resolutions do not contemplate the raising of money for our Mission Boards, but (1) to more fully inform our brethren of the gracious fullness of the Divine blessing received during the past century, and (2) to better equip and organize them for the century to

The Board is sure that a survey of the past hundred years, disclosing as it will the Christian heroism of our Baptist fathers and mothers will quicken the zeal and strengthen the faith of our people in God's gracious care for his own, and will encourage them to more vigorous efforts to hasten the coming reign of our King.

Referring to the matter the Western Recorder says:

"It would make 1900 a year of Jubilee indeed if by untiring efforts every church in the South would give its name to go on a roll of honour of churches pledged to take a collection for missions annually or semf-annually or quarterly. It is an object worth working for to get as many as possible to give their names for such a rell."

#### PERSECUTIONS.

It is doubtful if any missionary in any land has met with more open and persistent opposition in modern times than that experienced by Bro. Galassi in Baltimore. He is pointed out as he passes through the streets as "that devil," not only by Italians whom he seeks to help, but by others who urge them not to receive him or listen to his "dangerous teachings." Children are frightened by ecclesiastical assurances that if they attend his school they will "go to the infer- an upholder, a lover of our institutions. He is a led. Try it and see.

no." Threats of personal violence have frequently been indulged in, even to the extent of threatening his life.

The following extract from a letter received from Bro. Galassi describes an incident illustrative of the intense opposition to gospel truths:

"The woman gives every sign of a changed heart and despite the opposition of her husband, persists in her desire to be baptized. On Sunday she told her husband of her wish, and after trying to discourage her, he became angry and threatened to kill her, beating her and finally closing the door and drawing his knife. She escaped through the window to the roof. Passing by at this moment I took in the situation, and helped the woman in the house. I reasoned with the husband who said he had never beat his wife during the twelve years of their married life. He professed to be sorry, saying the devil got hold of him until he would have killed her if she had not escaped in time.

The woman continues firm and says she will be baptized as soon as she can gain her husband's consent to the step, of which she is hopeful."

#### THE NECESSITY OF GOSPEL WORK AMONG THE GERMANS IN THEIR NATIVE TONGUE.

BY REV. WILLIAM RITZMANN.

Of course, we are all agreed that missions among the foreign population in this country is a clear necessity and religious policy. Yet there has been a sentiment growing of late years among prominent Baptists whether it was wise to pursue the same policy in future, whether the preaching of the gospel in any other than the English tongue might not be abandoned and the people gathered into English churches and converted there. To all of which I would reply: Have patience, brethren; have patience. There is now, and has been for the last twenty-five years, an exodus going on out of German into English churches. At a low estimate the German churches have lost 16,000 members, men and women of means, education, and great usefulness. Our losses are your gains. Assimilation is constantly taking place as a simple law of nature, but we must not, we dure not, unduly hurry this process, for fear of endangering the result.' Yea, it pays to give more and more liberally even, and wait for the harvest in due season. German American Baptists in American churches are returning now a most liberal interest on every dollar invested for the conversion of their parents or themselves. If the Americans take the best grist the German churches are turning out, it is certainly a paying policy to keep this mill running, in keeping up the ministry, until emigration is a thing of the past.

There are still hundreds of thousands of Germans who cannot speak English, nor will they ever learn We owe them the gospel. We are debtors to them. We must Christianize them. A true Christian is a true American. His true, living faith, his love for freedom of conscience, makes him a pillar,

God-fearing, sober citizen, a peaceful neighbor, a zealous disciple of Christ, a missionary among his own people, and a priceless gem in the Lord's crown.

Allow me here to gratefully acknowledge the noble interest the Home Board of the Southern Baptist Convention has exhibited toward the winning Germans for Christ. While the Home Mission Society always had and still has larger numbers in its territory, the Home Board has not lagged behind one whit in holy enthusiasm and liberal investments of means to save the foreigners and organize them into churches, and help to make the motto, "North America for Christ," to become a reality in this blessed Southland.

#### DR. DIAZ.

Dr. A. J. Diaz, no less a patriot and seldier than a missionary, came on from Mexico where he has for some time been doing mission work under engagement with the American Paptist Publication Society, and was present at the Convention at Norfolk.

It was perfectly natural that he should desire to serve the United States in the present contest for liberating his native island from the domination of Spain. It will be gratifying, the efore, to the friends of Dr. Diaz to learn that from Norfolk he went to Washington where he was appointed volunteer aid on the staff of General Miles, and immediately entered the service as interpreter.

#### A NATION BORN IN A DAY.

Truly we are living in a wonderful time, when it may almost be said that Dewey fired a not that made it possible to see the fulfillment of Scripture in that "a nation shall be born in a day." nation has had a new birth, and it enters upon its new life with a glorious future—a future of great responsibility, of tremendous progress, of peace and prosperity among our own people, an end of the cry that the rich have no patriotism, a united people and a united country, taking our place as the foremost nation of the world in the advancement of civilization and in the extension of trade. - Manufacturers Record, Baltimore.

And it might have been added, in the progress of Christianity.

#### LIFE OF DR. VATES.

Written by Dr. Chas. E. Taylor and published by the Sunday School Board at Nashville. Price

The Board has never done a better thing than to give this book to the world. Let everybody buy and read it. It will be money and time well invest-



#### PUBLISHED ONCE A MONTH BY THE HOME MISSION BOARD -OF THE-

#### SOUTHERN BAPTIST CONVENTION.

723-724 Austell Bidg., - - ATLANTA, GA

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ATLANTA, GEORGIA, JUNE, 1898.

#### PAST AND FUTURE.

The reports of the three boards submitted to the Convention at Norfolk, were in many respects the best that have ever been made.

While all the Boards reported free from debt, there were other features of the reports that were even more gratifying. The number of missionaries employed by the Home Board were 467 against 372 the previous year. Baptisms, 4,739 against 4,709 the previous year. Total additions to churches, 9,509 against 9,455 the previous

While the past year may be remembered with gratitude for work accomplished, it is more important now to look to, and plan for the future. The following closing paragraph of the annual report of the Home Mission Board is commended to the serious attention of Baptists throughout the territory of the Convention.

#### IN CONCLUSION

The Board asks:

t. That its claim to a higher place among the contributions and prayers of the churches be carnestly considered. All our work succeeds in proportion as Home Mission work is made aggressive and successful.

2. We ask our brethren to hear the Macedonlan call coming from five thousand places where a little help now given to struggling, churches will bridge the chasm between failure and success.

3. We ask earnest attention to work in our cities. The success which has attended our work in Washington, Raleigh, Atlanta, and scores of other places encourage us, if we would be strong in the great centres of influence, to make city work prominent in our plans. .

4. We ask that the millions of negroes of our Southern land, to whom we owe so much, may receive our earnest and hearty co-operation in their efforts to evangelize their race.

5. We ask that the foreign population, brought by Divine Providence to our doors, receive from us lits usefulness.

that word of truth to us so freely given.

6. We ask that Cuba, who with joyous heart now listens to the coming of those who will make her free, may see upon her mountains the footsteps of those that bring her glad tidings and publish to her stricken thousands the peace of God.

7. We ask that all who love God, and love their country, and love humanity unite in an earnest effort to bring America to Christ, that Christ may use America in the world's redemption, and for this purpose our churches be asked to contribute not less than one hundred thousand dollars the coming year.

#### MOUNTAIN REGIONS.

The Home Board in its annual reports has repeatedly called attention to the needs of the mountain districts of our country. The importance of this field has impressed itself upon the judgment of the Board as worthy of far more consideration than circumstances have heretofore permitted.

The emphasis given to this department of our work by the Convention at Norfolk encourages the Board to hope that enlarged efforts will now be sustained. The following paragraph from the report of the Committee on the mountain regions, adopted at the Convention, we trust expresses the united views of the churches from whom the Board must receive support for enlarged efforts in line with the recommendations of the Convention:

We wish to take this opportunity of commending the Home Mission Board for its exertions in behalf of the great mountain regions of the Central South. So wonderfully has God blessed our labors in the past that the people of this section are, in the main, under Baptist influence, and multitudes of them are members of Baptist churches.

But it now seems to your committee that we have reached the point where we must give special attention to the development of these people along the lines of education, thenevolence and Christian living. So while urging that the work of evangelization be still kept up (for to save the people from their sins Jesus gave his precious blood), we would recommend that the Home Mission Board take under advisement the prosecution of the special work of Christian education in the mountain sections of our country, the amount of money to be so devoted, and the method of the work to be left to the discretion of the Board. However, we earnestly advise that the Board consider the advisability of employing a suitable man to give his entire time to the oversight of the work referred to, and to the holding of Bible Institues for the instruction of the ministry and membership in Bible doctrines and methods of Christian work.

We will esteem it a favor if subscribers will promptly inform us should they fail to receive OUR HOME FIELD régularly. We are anxious for every subscriber to receive every issue of the paper. If by any accident any one fails to receive a single paper we will be glad to know it and send a duplicate copy.

If OUR HOME FIELD has been helpful in any measure to you, there are others to whom it would be of equal interest. Will not every reader aid in securing other subscribers? We degire to enlarge the subscription list as rapidly as possible. With a sufficient increase we can greatly increase

#### ARMY MISSIONARIES.

Upon a resolution of the State Board of Tennessee asking the Convention at Norfolk to instruct the Home Board to send missionaries with our soldiers who will invade Cuba, and asking the President of the United States to recognize them as such with due protection, it was the sense of the Convention that this resolution be referred to the Home Board with instructions to act as it thinks wisest and most practicable.

The Board has thoroughly considered the matter and approves the wisdom of the proposition.

Since the Convention the Board has received official permit of General Miles to send three missionaries to Cuba in company with the army. Steps are now being taken to procure suitable men.

It is the intention of the Board to send the best men available; men whose ability and reputation will commend them to the approval of the denomination. Only those who have had successful experience as missionaries and who speak both English and Spanish will be appointed for this important work. Negotiations have already been instituted by the Board for securing two or three such missionaries. The appointments will be made with the view of permanency in the work when Cuba is free.

#### Receipts of Home Mission Board.

From April 15th to April 30th, 1898.

ALABAMA: Cash, Lineville ch. \$50; S.S. Mission day, \$2.77; Shelby ch. \$3; M. S., Mrs. J. M. V., \$35.35; L. A. S., Harmony ch., \$5.70; Immanuel ch. \$2.21; S.S. Phoenix City, \$5; L. A. S. Phoenix City, \$2. Phoenix City, 1st ch. \$3.25; Mrs. L. A. J. Allenton, \$1. Ebnezer ch. \$1.75; Providence ch., \$6.75; Daviston th., \$6.93; 4st ch. B'ham, \$34.65; B.Y. P. U., South Side, \$3.45; W. C. Bledsoe. Cor. See'y, \$522.70; Total cash, \$686.57; Previously reported, boxes \$2.231, 79; cash, (corrected) \$1,716.53. Total since May, boxes \$2.231, 79; Cash, \$2.403,10

\$1,716.53. Total since May, boxes \$2.231,79; Cash, \$2.403,10.

ARKANSAS, Cash L.A.S., Hope, \$2.50; Hope ch. \$7.50; 1st ch. Ft. Smith, \$115.10; S.S. Ft. Smith, \$15.79; A.G. McManaway, V.P., \$223.11; Total cash \$364.06. Previously reported, boxes \$261.78 Cash (corrected) \$315.89. Total since May, boxes, \$361.78. Cash \$679.95.

DISTRICT OF COLUMBIA: Cash, Grace ch. \$\frac{\text{Strict}}{\text{ OF COLUMBIAT}}\$ Cash, Grace ch., \$6.69; Calvary ch., \$50; S.S.Anacostic ch., \$17: Anacostic ch., \$17: Anacostic ch., \$300. Total cash \$386.69. Proviously reported boxes, \$336, cash (corrected) \$184.10. Total since May, boxes, \$336, cash, \$250.60.

\$570.79.

FLORIDA: Boxes, reported by Miss A.W.A. W. M.S., Palmette, \$28.10., W.M.S., Benevolence (contribution) \$5.20. W.M.S., Oxford, \$10. W. M.S., Orlando, \$15. Tetal boxes, \$58.30. Cash, W.N. Chandein, Cor. Sec'y, \$272.52. Previously reported, boxes, \$458.52. Cash, (corrected) \$727.48. Total since May, boxes, \$516.82 Cash, \$1,000.

Cash, \$1,000.

GEORGIA: Cash, J.G.Gibson, Cor. See'y, \$1,476.46;
Mission Workers, 2nd ch. Atlanta, \$4; 1st ch.
Augusta \$198.77; S.S. 1st ch. Augusta \$46.43;
1st ch. Macon, \$200; W.M.S., 2d ch. Atlanta,
\$10, Barnesville ch., \$6,76; 2d ch., Atlanta, \$30;
2d ch. Atlanta, T.H.N., \$5. Total cash \$1,977.41.
Provingely reported, hoxes, \$4,289.06. Useh. Previously reported, boxes, \$1,789.00. Take, (corrected) \$8,081.71. Total since May, boxes, \$4,289.95. Cash, \$10,059.12.

INDIANA: Previously reported, cash \$2.

INDIAN TERRITORY: Previously reported,

eash \$50.15.

KENTUCKY: Boxes, reported by Miss A. W. A. M. U., 1st ch. Covington, Madison Ave., Covington, Dayton, Newport and Ludlow, \$47.30; eash Midway ch. \$70 Mrs. Z. A., Fiemingsburg, \$1.50; Cent. Com., W. M. U., \$100.69; T. D. O. Louisville, \$13.00; S. S. Mission day, 64c; Ladies of Murray ch. \$3.25; Murray ch. \$18.90; Provide ce \$4t; Liberry Station ch. \$12.10; 1st ch. Lexington, \$78.48; A. N. M. Trenton, \$10, 1st ch. Catlettsburg, \$3.55; W. M. S., Bowling Green, \$15. J. W. Warder, Cor. Sectly, \$1,053,90. Total cash, \$1,369.44. Previously reported boxes \$2.074.45; eash \$4,798.68. Total since May, boxes \$2,121.75; cash \$6,168.12.

Continued on 4th page.

## WOMAN'S MISSIONARY UNION.

Auxiliary to S. B. C.

No. 304 N. Howard St., BALTIMORE, MD.

Motto:-GO FORWARD.

MISS ANNIE W. ARMSTRONG, EDITOR.

#### WORKING WITH CHRIST.

O MATCHLESS honor, all unsought, High privilege, surpassing thought, That thou shouldst call us, Lord, to be Linked in work-fellowship with thee! To carry out thy wonderous plan, To bear thy messages to man; "In trust" with Christ's own word of grace To every soul of human race.

#### MONTHLY MISSIONARY TOPIC-MEXICO.

#### ITEMS.

Its early history is full of obscurity. Many races lived, labored and died upon its soil ere the historic era began.

In 1325 the Aztecs, or Mexicans, wandering over the land, coming to the borders of the principal lake, beheld a royal eagle grasp a serpent from a cactus blossom, and being guided by tradition, they founded their capital on what is now the site of the beautiful city of Mexico.

Mexico has been described as our next-door neighbor, lying broadside to our country on the southwest, having a government similar to our own, bound to us by connecting lines of Railroad and by close commercial relations.

The population consists of Spanish, Indians and a mixture of the two.

Neariy all the inhabitants are Roman Catholic, but the people are beginning to feel that Protestanism means righteous laws, schools and elevation.

There is as gross idolatry in Mexico as can be found before the shrines and altars in any pagan fall.

In 1864 Rev. James Hickey, a Baptist, went to Mexico and organized the first evangelical church.

The Foreign Board, S. B. C., opened a mission in 1880.

At the present time, the Southern Baptist Convention work is divided into districts, an American missionary being in charge of each district, with native workers as assistants.

The lady missionaries teach in schools, do house to house work, distribute tracts and visit the sick.

The Master said: "If ye love me, keep my commandments." In the light of Matt. 28:19 and 20, what will you do for Mexico?

TENTH ANNUAL MEETING OF WOMAN'S MISSIONARY UNION.

#### Auxiliary to Southern Baptist Convention.

The opening session of Woman's Missionary Union was held at the First Baptist Church, Norfolk, Va., at 9:30 a.m. on Friday, May 6th. The delegates will especially remember the bright interior of the church, the floral decorations, the attractive "Welcome" and above all the hearty reception accorded them.

The address of the President, Miss F. E. S. Heck, of North Carolina, embodying as it did, a summary

of woman's work on mission lines from its earliest inception up to the present time, was received with manifest pleasure. Among other interesting facts it was stated that the twenty-one women's societies of various denominations give one-fifth of the amount contributed for Foreign Missions and millions for evangelization in this country. An appeal was made for zeal in denominational work in connection with Woman's Missionary Union.

In the report of the Corresponding Secretary, (Miss A. W. Armstrong, of Maryland,) which had been printed for distribution, the work in connection with the three Southern Baptist Convention Boards was clearly, thoroughly and concisely reviewed.

The Treasurer, (Mrs. W. C. Lowndes, of Maryland,) reported entire receipts for the year \$58,293.51, of which \$35,505.24 was contributed to Home Board; \$21,633.51 to Foreign Board, and \$1,023.76 to Sunday School Board. The total expenses were \$2,015-43, shared by the various Boards: Officers of Woman's Missionary Union receive no salaries, presenting their services as a willing offering to God and our beloved denomination. The grand total for Home and Foreign Missions since organization, including contributions to Sunday School Board 1898, is \$468,850.23.

Dr. J. M. Frost, Secretary of Sunday School Board, in his address rejoiced in the fact that the past had been the best year in its history, and believed no single factor had been more potent in attaining this result than Woman's Missionary Union.

At the conclusion of the first session on Friday, a reception was given by the ladies of Norfolk and others, at the Atlantic Hotel. It was a delightful occasion and the dainty souvenirs presented to the guests will long be treasured as reminders of that pleasant gathering.

At Saturday's session recommendations from the Executive Committee of the Woman's Missionary Union were presented. These were based on the word "Union," each letter standing as the representative of a means by which Christ's cause may be advanced by the women of this Southland.

U-nity—this is desired in the carrying out of plans presented by the Home, Foreign and Sunday School Boards, apportioning funds asked among the different States.

N-eighbors—The growing foreign population and colored people to be regarded as such, and an attitude of Christian helpfulness to be maintained among them both by societies and individuals.

I-ntercession—Special promises being made to united intercession, the use of the mission (prayer) card as a reminder of daily prayer; the observance of the first week in January and one in the early spring as times of special prayer for missions, is urged, coupled with a Christmas offering for China and a self-denial offering for Home Missions,

O-pportunity—Woman's position as trainer of the young, gives larger opportunity for service in the cause of missions, and it is urged that special attention be given to forming societies of young women, boys and girls, and that band superintendents be appointed in each State.

N-cws Mission news is essential to zeal, therefore various methods are suggested by which information may be imparted and acquired, and Central Committees are urged to impress the interest curbe gained by following the entire recommendations in reference to this subject.

Each of the recommendations was discussed by many delegates who seized the opportunity of scattering helpful seed. Among the very interesting statements made, were these: Responsibility for personal work among the colored people is being more fully realized; 600,000 German "neighbors" in Texas and 800,000 in Missouri; 200,000 Italians in New York (more than in Florence, Italy); abou 30,000 Cubans in Tampa, Fla.; 30 Sunbeam Bands organized in Alabama in six months.

It was a great pleasure to listen to the clear, musical, childish voices of the "Sunbeams" from Freemason Street Church, who joined in singing "The World is Growing Better and Better Every

Day."

Miss Alice Armstrong of Maryland, read a paper on the history of Woman's Missionary Union. Its use and progress were reviewed. The creation thereof in 1888 was the result of a belief on the part of representatives of ten States that general organization was needed. Its object to stimulate the missionary spirit and grace of giving among women and children. The work was inaugurated with Miss M. E. McIntosh, of South Carolina, as President; a Vice-President in each State; an Executive Committee located in Baltimore; and Miss A. W. Armstrong, of Maryland, Corresponding Secretary. The first annual meeting was a glad occasion. The reported receipts were \$30,773-a gain of nearly \$10,000 over the previous year of unorganized effort, lifting the work from the plane of experiment to that of success. Miss A. W. Armstrong has been Corresponding Secretary during the entire ten years. During that time over 77,000 letters and manuscripts have been written, 1,384,903 leaflets and pamphlets distributed, and nearly half a million dollars raised, besides countless offerings of prayer, time, brain and labor. Eighteen States and territorial organizations now stand in line, accepting and carrying out recommendations of the three Boards of Southera Baptist Convention. The little one of ten years ago to-day stands with extended hands full of blessings, loving and loved throughout the Southern land.

It was asked that \$30,000 for Foreign Missions be given thro' Woman's Missionary Union by the next Convention, \$4,000 of which to be raised by Young People's Societies and Bands.

Dr. J. R. Willingham, Secretary of Foreign Board, addressed the meeting, expressing great appreciation of the success attending the efforts of those earnest, consecrated women, who, during the past month have contributed to the removal of all debt from the Board. He encouraged those present by the assertion that last year was the most glorious in the history of Southern Baptist Missions.

During Sunday's session there was a large attendance, many having anticipated with pleasure hearing the addresses of missionaries now in this country. China was represented by Mrs. G. W. Greene and Mrs. E. F. Tatum; Italy by Mrs. J. H. Eager; Mexico by Mrs. A. C. Watkins, and Home Missionary work by Miss M. Buhlmaier, of Maryland.

An interesting paper on the work of the Home Board was read on Monday by Miss C. Palmer, of Florida. The field of this Board is as broad as our nation. Its work begins with the homesick emigrant in whose hand the Bible is placed. It is a work to create enthusiasm. If the tithing system were general, all other methods of raising money might be abandoned.

Dr. I. T. Tichenor's address was received with marked attention, and in reference to contributions he said our gifts ought to bear some proportion to the benefits which we have received from God through His Son.

The former officers were elected for the ensuing year, viz: President, Miss E. E. S. Heck, of North Carollest Gorresponding Secretary, Miss A. W. Armstrong, of Maryland; Treasurer, Mrs. W. C. Lowndes, of Maryland; Recording Secretary, Miss N. Martien, of Maryland. The Executive Committee to be located in Baltimore.

Too much cannot be said in appreciation of the kindness, grace and hospitality of the people of Norfolk. Nothing was left undone that could contribute to the pleasure, comfort and convenience of the delegates. The courtesy of the Press is also particularly acknowledged; the able reports were furnished to the papers by Mrs. A. E. Tucker, of Maryland.

The next Convention will be held in Louisville, Ky.

After the close of the meeting, \$200 was received from an unknown giver: \$100 each for Home and Foreign Boards, which were included in the collections taken each day.

#### Continued from 2nd Page.

LOUISIANA: Cash, lat ch. New Orleans, 59; Pilgrims Rest S. S. \$3.05; cash, Baton Rogue 50c; Shady Grove ch. \$2.50; C. E. Roberts Tr. \$22.5 h Bosier Pt. ch. \$3.65; lat ch. Baton Rogue \$5; Mineral Springs ch. \$2.50; E. O. Ware, Cor. See'y, \$150. Total cash \$199.55. Previously reported, baxes \$406. Cash \$706.08. Total since May, boxes \$406. Cash \$506.23.

Tr., \$2.3.5, Bosier Pt. ch. \$5.05, 1st ch. Baton Rogue Sc, Minerai Springsc. 1, \$2.65, E. O. Ware, Cor. See y, \$160. Total cash \$199.55. Previously reported, boxes \$406. Cash \$7.06.8. Total since May, boxes \$406. Cash \$5.06. Cash \$7.06.8. Total since May, boxes \$406. Cash \$8.06.23.

MARY LAND: Boxes reported by Miss A. W. A., L.S. Grace ch., Beltimore, \$70.89, from Baltimore churches for German work, L.S. Lee street ch. \$3. L. S. Franklin Square, \$10.25, L. S. Theh, \$40, L. S. Fulton Avenue, \$57. L. S. 4th ch. \$1. Colored work, L. S. Franklin Square \$10.25, L. S. Theh, \$40, L. S. Fulton Avenue, \$57. L. S. 4th ch. \$1. Colored work, L. S. Franklin Square \$10.25, L. S. Theh, \$40, L. S. Fulton Avenue, \$57. L. S. 4th ch. \$1. Colored work, L. S. Franklin Square \$10.25, L. S. Theh, \$10.25, L. S. Theh,

S4,922.81.
VIRGINIA: Cash, B. A. Jacob, Tr. \$3,110.42, S. S. Mission day 55c;
"A Sister," Richmond, \$2 Total \$5,112.97. Previously reported,
boxes \$3,123.82. Cash \$7,446.48.

WESTERN NORTH CAROLINA: Cash J. M. Stoner, Tr. 831.45.
Previously reported, bexes \$226.90. Cash \$73.61. Total since May, boxes \$226.90. Cash \$106.06.

GREGATE: Bones \$296.65. Cash \$17,783.90. Previously reported, boxes \$24,056.27. Cash corrected, \$36,816.81. Total for the year, bettes \$24,252.92. Cash \$54,056.41. REUEIPTS FROM MAY 1ST TO 15TH, 1898. AGGREGATE:

ARKANSAS: Cash W M & A S. Prescott, \$4.40 W. M & A. S. Denning, \$1.00 Total \$152.50.

Total \$152.50.

DISTRICT OF COLUMBIA: Cash, Y. P. S. C. E., 1st ch. Washing.

KENTTCKY Cash, L. S., Liberty ch' Sö, Mt. Pleasant ch. \$5.20; W. M. S. Mt. Sterling, Sö. Total \$15.20.
LOUISIANA: Cash, W. M. S., Red Land SI.
MARYLAND: Cash, the ch. Babimore, \$1.12.
MARYLAND: Cash, the ch. Babimore, \$1.12.
MISSISSIPPI: Cash, Raisiagh, ch. \$3.30.
NORTH CAROLINA: Cash, Peo Dee Ass'n Sö, Cent. Com., W. M.S., (self-denial, \$1.10; general work \$1.70; Boiling Springs ch. \$1.60; Peoplar Springs ch. \$1.27; Saluda Ass'n, \$111.90; Mt. Zion ch. \$6.50; Ebernezer ch. \$7.20; Brusch ch. \$1.46. Total \$137.92.
TENNESSEE: Cash Harroony ch. \$2.96; Eibethel ch. \$2.91 Total \$6.76; TEXAS: Cash, Hallaboro ch. \$5.

at Tampa, \$100, AGGREGATE Cosb. total since May 1st, \$413.52.

### SOUTHERN BAPTIST CONVENTION

THE STORY

#### YATES THE MISSIONARY

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