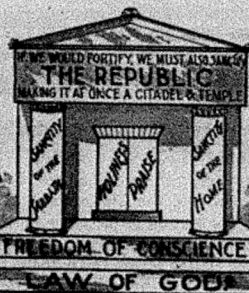


OUR HOME FIELD



VOLUME IX.
NUMBER I.

Published Monthly by Home Mission Board of Southern Baptist Convention.

ATLANTA, GA.
AUGUST, 1898.

RENEWALS.

The payment of so small an amount as the subscription price of OUR HOME FIELD is an insignificant act with one person, but the collection of many renewals becomes quite a task to us. We respectfully request, therefore, that each subscriber will favor us by forwarding renewals without delay when due.

When this paragraph is checked with blue pencil it indicates that your term of subscription has expired, and we sincerely trust that it will be agreeable to you to renew promptly.

If the paper has been satisfactory to you, will you not kindly undertake to send one or more new subscriptions with your renewal. Such assistance will be materially helpful to the Board.

"A dime whispers, I will help save America! a dollar says that same thing out loud; a hundred dollars shout it.

THE HOME BOARD.

The field of Our Home Mission Board to-day is vastly larger, and its work greatly more important than they were when the Southern Baptist Convention was organized. The management of its business is in the hands of twenty of the most prominent Baptists of Atlanta, appointed by the Southern Baptist Convention each year. At present it consists of four pastors, one editor, two secretaries; three physicians, three lawyers, two educators; and five other prominent and successful business men. All of these busy men are not only among the most liberal contributors of their means to the cause of missions, but give cheerfully of their time, and bring to bear their best business judgment in the management of every detail of the important work intrusted to them. They are punctual in attending the regular monthly and other meetings of the Board, as well as faithful in the performance of all committee work. The aggregate amount of time and intelligent care these men so freely devote to the consideration and management of the Master's cause, as represented by the Board, if estimated according to its value in their respective business occupations, would amount to several thousand dollars. While these men give their time and talents in the management of our work, shall not the churches and Sunday schools, and mission societies and individual Baptists hold up their hands by emulating their examples in furnishing liberally the means for carrying on this important work? The Board is unable to meet more than a fractional part of the appeals that come to it for assistance in weak and destitute and worthy fields from all over our Southern Territory, from Oklahoma, Indian Territory, the frontier of Arkansas and Texas, and from Cuba; from weak States, from cities and centres of population, from our vast mountain regions, from the rapidly increasing foreign population, and from the negroes, who look to us for help and guidance.

The Convention at Norfolk, realizing the impor-

ance of saving our own land, so rapidly increasing in population, to a Christian Civilization, instructed the board to consider enlarged operations in various directions. This cannot be accomplished without increased contributions. The Baptists of the south should hasten to put into execution the enlarged plans of important work outlined by their representatives in the Convention at Norfolk. God grant that they may.—*Kind Words.*

PUBLICATIONS OF THE SUNDAY SCHOOL BOARD.

The various publications of our Sunday School Board should hold a large and prominent place in the Baptist Sunday Schools of the South. They are sound in doctrine and intensely loyal to the interests of our denomination and to the varied operations of the Southern Baptist Convention. A cursory glance at their contents assure us that they are prepared with very great care and skill by some of our best writers and scholars, and that they are admirably adapted to the needs and capacities of the different grades in our Sunday Schools. Indeed, we know of none better. The Teacher, edited by Dr. Frost, and the expositions of which are written by our able Brother Lansing Burrows stands A No. 1 among the helps for the Sunday School teacher, while all the Quarterlies published by the Sunday School Board may be ranked second to none and equal to any of their kind. Send on a subscription.

WELL MIXED.

The following interesting information relative to the population of Seminole township, compiled by John Cadwalader, assessor of the township, shows the cosmopolitan character of our people:—The township is twelve miles long and six miles wide and contains a population of 2,083; 1,027 in North Seminole and 1,056 in South Seminole; number of families 450; number born in Oklahoma, 261; in Kansas, 350; Texas, 68; Iowa, 84; Nebraska, 60; Missouri 218; Tennessee, 49; Arkansas, 159; Canada, 14; Scotland, 1; Austria, 19; Ireland 6; France, 2; Prussia, 2; England, 4; Switzerland 12; Germany, 25; Sweden, 3; Russia, 52. One section of land in this township has eleven families living on it.—*Oklahoma County Paper.*

The same character of mixed population shown in this township holds good for the entire territory.

ECHOES FROM INDIAN TERRITORY.

We give the following extracts from letters received from missionaries laboring in Indian Territory, indicating their respective postoffices and omitting their names.

Next issue we will publish similar extracts from those in other fields of labor:

Eufaula:—If a correct number of the Creek Baptists were taken now there would be more than fifteen hundred, which I will do later on. The churches are all doing good work this year.

Newton:—I have visited more than eighty families during the last quarter who have not a Bible or Testament in their homes, and more than one hundred who have no religious literature of any kind.

Wichita County:—I shall always be glad to work among the Wichita and affected bands. I think I can do better work in the future than in the past. The Caddoes are a hard people to get into the church.

Caddo:—Field large and vast amount of destitution, but prospect encouraging for the future. A great deal of rain prevented work to some extent, causing small congregations. Field ripe but laborers few.

Goodland:—I have been preaching here twelve months. During that time there have been 60 additions to the church and 35 baptisms. The destitution is great. The field is very large. There are many points I cannot reach. Oh, that the blessed Lord would send more laborers into His vineyard.

Choate:—I try to pastor two churches. One of them has no house to worship in, we use a trush arbor in the woods. We pray God to send the time when the poor will have church houses. The field is already white unto harvest. The Lord is blessing our labors. We hope to have good meetings through the next quarter.

Eufaula:—There are but few of us in the field but we are hopeful. We meet often and encourage each other in the work. We have a hard time all along, but we have always expected that. Out west of us we have encouraging news. There will be several large camps at Seminole; the funeral of brethren Jumper and Factor will be preached.

Red Oak:—I will give you a description of my field of labor. I am at Red Oak, Indian Territory. It is 60 miles Southwest of Fort Smith, Ark., and 50 miles East of South McAlistier, Ind. Ter. It is well settled and my work is over an area of about 200 miles. There are a great many Indians here and they always come to hear us preach and listen with deep interest. There is an Indian Baptist church about two miles from here. The church houses are all small. We often have to go out under the shade trees to accommodate the congregation. I labored here for three years before I moved away and during that time I baptized over 200 converts.

Tandy:—I am pastor of one church, preaching to them one-fourth of my time. The rest my of time is taken up at places where there are no churches organized. I preach in school houses, dwelling houses, also under arbor and shade trees. It would be quite a novelty to you to visit some of our churches here, but we have good meetings and it is surprising to see how the people come out to preaching in these out-of-the-way places. I find the Sunday School the hardest to keep moving and to keep the right kind of helps. I am trying to get all of the little schools to use the Baptist helps, but as my work is among the poor people—Indians and whites—who have to be taught as children, it sometimes takes lots of patience, as well as the grace of God, to do anything, yet I am encouraged, for I see the cause of the Master is moving along slowly, but surely we hope. A better spirit is seen in the churches and schools, but some show yet the anti-missionary spirit.



PUBLISHED ONCE A MONTH BY THE
HOME MISSION BOARD
 —OF THE—
SOUTHERN BAPTIST CONVENTION.

723-724 Austell Bldg., - - - ATLANTA, GA.

ATLANTA LITHO. & PRINT. CO.

Subscription Price 10 Cents per Year.

Fifty copies or more mailed in one wrapper, to one address, 5 cents per copy, per year.

Subscriptions payable invariably in advance.

To any one sending ten subscriptions at 10 cents each, or fifty to one address at 5 cents each, we will send one copy free.

REMITTANCES: We have to pay exchange on checks drawn on all points except Atlanta, Savannah, Augusta and Covington, Ga., and Baltimore, Philadelphia, New York and Boston.

Subscribers who can not send checks on one of these points are requested to remit by registered letter, Express, or Postoffice Orders. Small amounts may be sent in stamps.

Entered at the Postoffice at Atlanta, Ga., for transmission at Second Class Rates.

ATLANTA, GEORGIA, AUGUST 1898.

CHRISTIAN WARRIORS.

The statement has been made in the public prints that the naval hero, Hobson, who was formerly president of the Y. M. C. A. at Annapolis, "prayed on the deck of the Merrimac as she bore him on his terrible mission into the narrow channel of the harbor of Santiago. His life motto is: 'To do justly, to fear God and love mercy.'" Captain Phillips of the battleship Texas, immediately after the fight with Cervera's squadron, according to the dispatches, "called all hands to the quarter deck, and, with bare head, thanked God for the almost bloodless victory. 'I wish to make confession' he said, 'that I have implicit faith in God and in the officers and crew of the Texas, and my faith in you is secondary only to my faith in God. We have seen what He has done for us, in allowing us to achieve so great a victory, and I want to ask you all, or at least every man who has no scruples, to uncover his head with me and silently offer a word of thanks to God for His goodness toward us all.'"

Dewey is a Christian. The Commander in Chief of our army is a Baptist. Diaz is with him. Many others of the commanding officers in our army and navy are prominent Christians.

The chief executive of the nation is conspicuous for his Christian life, the same may be said of many of those by whom he is officially surrounded. The statement has been publicly made that Secretary of the Navy, Long, whose department has been so signally successful and so wonderfully protected from reverses and calamity, spends at least one hour in prayer each day for divine guidance in the administration of the

great arm of the government over which he presides.

In this connection we reproduce the following from the *Biblical Recorder*:

One can hardly believe that all has been decided between Spain and the United States so far as fighting on the sea can be decisive in the present conflict, without serious injury to any considerable vessel of the United States and without the loss of a score of men. But the fact stares Spain in the face that her Pacific squadron is at the bottom of the sea, and that her chosen fleet, sent for the defence of Havana, has become a pitiful spectacle of stranded wrecks, her Admiral and her sailors captives of war; her loss costly and dreadful, ours small but sad. The United States evidently had superior numbers, superior vessels, superior officers, superior men and superior guns; but superiority will hardly explain our astounding easy victories. "Standeth God within the shadow keeping watch above His own." Our gratitude to Him should be proven by great service in our pursuits of peace; and debt to Him can only be paid by seeking to make this nation His nation and this earth His earth. God's great battle is not of fire and blood, but of recreation and redemption of the people by faith in Christ; and in this battle we all are warriors if we are anything at all for Him. And the victory is not yet achieved. We have sin to fight, oppression to conquer, selfishness to overcome, suffering to make captive. There is but one way to betterment in the Nation, and that is Christ's way. Let us follow Him.

NOTE OF WARNING.

We invite attention to the following paragraph from the report of the Committee on Treasurer of Home Board, adopted at the Convention at Norfolk:

Suffer a note of warning to be raised. The Board is out of debt; therein lies a danger. A balance on hand brings a temptation to lethargy. Almost without knowing it, we may feel that now the case is not urgent and that we may rest awhile. Let us not be deceived. The books of the Treasurer were closed April 30th with \$620.80 to our credit; but that was not more than enough to pay expenses for two days. With only two days provisions in store, no head of a family worthy of his position would feel that he could retire from business even for a short season.

In reality the cash balance referred to was sufficient to pay expenses for three days. Expenses, however, continue; missionaries require the meager necessities furnished them day by day, every day. The amount required to meet their needs is not lessened.

By reference to statement of receipts published on fourth page it will be seen that contributions have fallen far short of requirements. Since April 30th to July 15th, a period of seventy-five days, the total cash receipts have been only \$4,110.62.

Need we say more?

FRONTIER MISSIONS.

Adopted from the report of the Committee of the Convention at Norfolk:

Your Committee appointed to take under consideration the condition and needs of Frontier Missions beg leave to report as follows:

Frontier Missions are practically Home Missions. The bulk of the work of the Board is done in the regions popularly known as "frontier." This country is rapidly developing and the possibilities of the future are far beyond our ability to compute. As Baptists we must make every effort that in these re-

gions the religious growth be equal to the national prosperity.

Especial attention is urged to be given to Louisiana, where the need is exceedingly urgent for earnest, vigorous effort to make some advance movement in a State where we are as yet quite weak. The wonderful industrial future of this State should warn us to be up and doing, since the epidemic of last year, which so crippled the work, is now a thing of the past.

Florida, just now, is of special importance as a base from which to carry on the work in Cuba. Much has been already done along this line among the Cuban refugees in that State, many of whom will doubtless remain in Florida even after Cuba is open for their return. The disasters of recent years to the fruit industry of the State weaken the power of the people to help themselves, and loudly call for aid from this Convention.

And the great Southwest! New, undeveloped, vigorous, hopeful. A great work it is to take this magnificent domain for Christ. And it must be done. In this connection we recommend that we give especial attention to our missionary work in the Indian and Oklahoma Territories.

TEXAS.

Dr. A. J. Hoyt has said, what is well known to many others: "I know that the Home Mission Board saved Texas to the Southern Baptist Convention without doubt. I know this of my own personal knowledge."

Dr. J. B. Gambrell said: "If we could develop the Baptist resources of Texas, she could do more for missions than the whole of the present work of the Southern Baptist Convention."

Seeking the accomplishment of this end the Home Board is still helping, by active co-operation with the State Board of Texas, in its missionary work.

The following report of this joint work has been received from the Texas Board:

The reports from all the missionaries, except a few, are in. They show the greatest quarter's work done in the history of Texas Baptists. Here are some of the results:

Days labored	6,664
Stations occupied	392
Sermons and addresses	5,301
Churches organized	18
Baptized into Mission Churches	274
Revealed by letter	361
Total received	635
Pages of literature distributed	33,827
Religious visits	6,739
For Church houses, pastor's homes, Church debts and Missions of all sorts	\$6,945.15

This last amount raised for various interests of the denomination on the field, where nothing would have been done but for the missionaries, is greater by a little, than the entire expenses of the quarter's work.

This is a great record for one quarter but the next will eclipse it.

ADVERTISEMENTS.

It is not our policy to use space for advertisements generally. During the summer months we accept a very limited number. Publishing only those of firms whom we know to be thoroughly reliable. Under this requirement we do not hesitate to publish the card of Phillips & Crew Co., (Pianos), which appears on fourth page.

A dictionary is a storehouse of information. The best is none too good. There is none better than Webster's International. We invite attention to the card of G. and C. Merriam Co., Publishers, on fourth page.

WOMAN'S MISSIONARY UNION.

Auxiliary to S. B. C.

No. 304 N. Howard St., BALTIMORE, MD.

Motto.—GO FORWARD.

MISS ANNIE W. ARMSTRONG, EDITOR.

WE PLEDGE OUR BEST.

Our Fathers' God! who made the sea
A path of safety to this land,
When pilgrims sought for liberty,
Protected by Thy mighty hand,
To Thee we offer praise.

To Thee we pledge the best we know—
Our wisest thought, our highest love—
To guard our land from every foe,
Who, sowing tares, would trample o'er
This harvest field of ours.

The best we may become, we bring,
The hope of all that we may be,
Enlist in service of our King,
That He throughout our land may see
One kingdom all His own.

—FANNIE L. HALL.

MONTHLY MISSIONARY TOPIC—HOME BOARD.

ITEMS.

Dr. J. S. Felix describes the Home Board as a necessary, economical, discovering, combining, directing, multiplying agency for good.

Its field is as broad as the nation, embracing all sorts and conditions of men. Long before our country heeded the appeals from Cuba, the Home Board tried to send it religious liberty.

During the past year 467 missionaries were employed, an increase of 95 upon the previous year.

These reported 4,739 baptisms; 103 churches constituted; 4,668 Bibles and Testaments distributed.

Total receipts for last year amounted to \$86,887.27.

Woman's Mission Societies contributed in cash \$11,283.32, box supplies \$24,352.92.

"OUR HOME FIELD" is the organ of this Board. The subscription price is nominal—10 cents single subscription, club rates, 5 cents—and desiring to increase its usefulness, the request is made that aid be extended in securing subscribers.

ENTHUSIASM IN HOME MISSION WORK.

Following a line of thought suggested by a question in the paper of Miss Caroline Palmer, of Florida, read at the Annual Meeting—"Do We Ever Become Enthusiastic in Home Mission Work?"—in directing attention to the Recommendation from the Home Board, a plea is made for ENTHUSIASM in the work of the new year upon which we have just entered.

Enthusiasm is by some regarded as a mark of shallowness, but a sham enthusiasm, a fickle devotion, is not worthy the name. True enthusiasm springs from conviction of truth, stimulates thought, develops steadfastness, and cannot rest without working. Christ inaugurated this spirit of enthusiasm, which, though it may have its ebb and flow, at its height forgets self in service for God and man. Because of it, the world counted Him mad, and even now criticism and ridicule are often the portion of those who are willing to be like their Master. Paul, longing for his brethren, his kinsmen according to the flesh, inspired with divine patriotism, crying to God for Israel, willing to be accursed for its sake, was an enthusiast. John Knox, the Reformer, of whose patriotic agony history gives such a vivid picture, casting himself prostrate in prayer before the God of nations,

pleading: "Give me Scotland, or I die," was an enthusiast. Our own Home Board, believing that upon the Christianization of America the world's largest hopes, the world's final destiny, are largely dependent; by the power of its enthusiasm has influenced many who are doing their best to advance Christ's kingdom.

God has given us a wonderful country. What a panorama of beauty and grandeur it presents! What variety and healthfulness of climate; a country abounding in all the staple products of the world! Attracted by its peace, plenty and freedom, to our shores have come those from all nations and races. Recalling its past glorious history, thinking of the future with its far-reaching possibilities for God, the enthusiastic cry of every heart should be: "America for Christ."

Enthusiasm: Enthus—God in us. At the beginning of this new year, may His spirit so fill every W. M. U. worker, that in the carrying out of the following Recommendations each may work as if everything depended upon her personal efforts. Then, when the records of the year are closed, it will be seen that the regular and self-denial offerings, the personal ministries are larger than ever before, for others have been enlisted in service through our enthusiasm for the promotion of God's glory.

HOME BOARD RECOMMENDATIONS TO WOMAN'S MISSIONARY UNION, ADOPTED AT ANNUAL MEETING IN NORFOLK, VIRGINIA, MAY 9TH, 1898.

The Home Mission Board acknowledges with pleasure the generous and efficient aid rendered during the past year by the Woman's Mission Societies, and earnestly solicits the continuance of these helpful efforts for the year to come.

1. It asks that the Societies raise for its work thirty-five thousand dollars, twenty thousand in boxes of supplies for frontier missionaries, and fifteen thousand in cash to aid in their support and the general work of the Board. We respectfully suggest that the Young People's Societies and the Children's Bands be requested to contribute two thousand dollars of this amount, and that our Sunday Schools be urged to give more earnest attention to the observance of Missionary Day.

2. The Board regards with special gratification the increased interest manifested in the observance of the Week of Prayer and Self-Denial as shown both by the increase of numbers and the enlargement of contributions, and asks its continuance for another year.

3. While great blessings have attended our work among the foreign population at the Immigrant Landing in Baltimore, among the Cubans in Florida, the Chinese in New Orleans, in the budding mission among the Italians of Baltimore and among the Germans and Mexicans, the Board realizes that these are but the beginning of a great work which must increase from year to year.

4. Religious work among the colored people must continue until that race shall have become so elevated as to be able to care not only for themselves, but for their kindred in darkest Africa. The colored women in and about our homes should not look to us in vain for spiritual help.

5. If OUR HOME FIELD, the organ of our Board, could reach a circulation of fifty or a hundred thousand, it would be a most efficient auxiliary to our work, and we are satisfied with the earnest aid of our Women's Societies this number can be speedily reached.

MISSIONARY VOWELS.

Long ago we learned to rattle off, without expression or thought, "a, e, i, o, u and sometimes w and y," in answer to the quiet, imperative voice of the teacher who said: "Name the vowels." Memory delights to recall those happy days of childhood, when we had climbed such a little way up the hill of knowledge. Later, advancing higher, the importance of vowels to language and beautiful literature was appreciated, but only in recent years has the height been attained from which these familiar friends appear with a glory surpassing that of other days, each one representing a method by which the efficiency of Woman's Missionary Union may be increased.

A—Apportionment.

E—Expense Fund.

I—Information.

C—Offering.

U—Unity.

W—Writing.

Y—Young People.

APPORTIONMENT.—What does it mean? Not a demand, not a tax levied, but simply the contribution "requested" from each State as its share of the total amount asked from Woman's Missionary Union by each of the Boards.

EXPENSE FUND.—This fund for the carrying on successfully of State and Associational work may be accumulated by the easy gift of a few cents in addition to the regular offering.

INFORMATION.—"Know and you will feel, know and you will pray, know and you will give." OUR HOME FIELD, The Foreign Mission Journal, Kind Words, leaflets and other literature are ready with a supply of necessary information.

OFFERING.—Time, brains, wealth, prayer, self, all for Christ and Christ our all in all.

WRITING.—A letter is but a little thing, yet written in the Master's name, bearing a call to duty, a message of sympathy or encouragement, an invitation to a meeting, how great may be its power. Are all awake to the importance of writing?

YOUNG PEOPLE.—Gather them into the Sunbeam Bands, sow missionary thoughts in their hearts, train them in service for the Master, and when we have ceased from our labors, these young people will carry on the work.

CRIME AND IMMIGRATION.

Along with much good material, we have gotten much which is worthless and a burden. In 1890, there were 80,000 persons of foreign birth or parentage supported by the public in the prisons, insane asylums, and almshouses of the United States. Roughly speaking, if we take an equal number of the foreign and of the native elements of the population, we find the foreign element furnishes one and one-half times as many criminals, two and two-thirds times as many insane persons, and three times as many paupers as the native element. In Massachusetts, which does not get the worst elements of recent immigration to any great extent, those of foreign birth furnished, in 1895, ten times as many criminals as an equal number of native birth and parentage. And, contrary to much that has been predicted, the second generation who were born in this country furnished five-sixths as many criminals as the foreign born. If we consider drunkenness alone, the foreign born furnished three times as many criminals as the native born. This shows that in the past, at any rate, we have been receiving some elements that tend to lower social morality.—*Home Mission Echoes.*

A MOTHER OF CRIMINALS.

Some of the most curious and remarkable of criminal statistics ever obtained have just been given to the public by Dr. Harris, of New York. His attention was called, some time since, to a county on the upper Hudson which showed a remarkable proportion of crime and poverty to the whole population—480 of its 40,000 inhabitants being in the almshouse—and, upon looking into the records a little, he found certain names continually appearing. Becoming interested in the subject, he concluded to search the genealogies of these families, and, after a thorough investigation, he discovered that from a young girl named "Margaret"—who was left adrift, nobody remembers how, in a village of the county, 70 years ago; and in the absence of an almshouse was left to grow up as best she could—have descended 200 criminals. As an illustration of this remarkable record, in one single generation of her unhappy line there were twenty children; of these, three died in infancy, and seventeen survived to maturity. Of the seventeen, nine served in the State prisons, for high crimes, an aggregate term of fifty years; while the others were frequent inmates of jails and penitentiaries and almshouses. The whole number of this girl's descendants, through six generations, is nine hundred, and besides the two hundred who are on record as criminals, a large number have been idiots, imbeciles, drunkards, lunatics, prostitutes, and paupers.—*Selected.*

The Presbyterian Board of Foreign Missions has directed its Executive Committee to have a conference with the Mission Boards of other churches with a view to an understanding as to the distribution of mission work in Cuba, Porto Rico, and the Philippine Islands, whenever the way is open to begin such work. So far as Cuba is concerned the Southern Baptists are the missionary pioneers. Dr. Tichenor made the master stroke of his life and one of the greatest in Southern Baptist history when he had Cuba added to our Home Mission field.—*Biblical Recorder*.

BROTHER O'HALLORAN, KEY WEST—EXTRACTS FROM LETTER.

I herewith submit to you the quarterly report, and also give you some details which, for lack of space I cannot put in the regular report blank. To begin with the Board is almost unacquainted with my work and my difficulties, as well as those of my wife.

The geographical situation of Key West gives rise to peculiar and special conditions of life and work. Key West cannot be called an American city, nor yet is it a Latin city. There are five Methodist churches, two of them Cuban, with every possible equipment to carry on a great work. The resident pastors have free homes and free provisions, and yet with all their advantages, I have a splendid Sunday School and good attendance at services. I have found it necessary and good to establish a free day school, in which my wife and myself have worked, and do work from 7 a. m. to 3 p. m., and have also found it absolutely necessary to employ a protector in the person of Mr. Ecay. The school has been a great help to the church. Seven young ladies, students, have become good members. I have recently baptized Joseph Ortiz, a Cuban Methodist missionary who came over to us. Brother Bueno and I have been greatly assisted by the Rev. William Spangler, a young Cuban brother. He was tried in his faith by the Episcopalians, who finding him in want about a year ago attempted to get him into their ministry by sending him on a tour of three months through the North, and offered him financial inducements, but he preferred to remain a Baptist and suffer.

A council composed of delegates of Key West Baptists, also delegates from Florida and the North examined and ordained him in the First American Baptist church of Key West. I also have in my mission a B. Y. P. U., which is doing good missionary work. Our chapel is small and is not fenced, consequently we are much molested by the profane and ungodly populace. The difficulties of the work, the expense to keep things going cause my good wife and myself to go frequently without food and is affecting our health.

RECEIPTS OF HOME MISSION BOARD

From June 15th to July 15th, 1898.

ALABAMA: Cash, Valley Creek ch. \$2.60; 1st ch., Eufaula, \$36.55; W. C. Bledsoe, Cor. Sec'y, \$150. Total \$189.05. Previously reported, cash \$6.30. Total since May, cash \$195.35.

ARKANSAS: Previously reported, cash \$162.90.

DISTRICT OF COLUMBIA: Previously reported, cash \$15.00.

GEORGIA: Cash, Curtis ch., Augusta, \$5.78; J. G. Gibson, Cor. Sec'y, \$228.39. Total \$234.17. Previously reported, cash \$48.31. Total since May, cash \$282.48.

KENTUCKY: Cash, W. M. S., 1st ch., Bowling Green for Cora, \$11.15; J. W. Warder, Cor. Sec'y, acc't May and June, \$484.79; Midway ch., \$5; Mrs. B. G. Rees, Sec'y and Treas., Central Com., \$23.05. Total \$524.99. Previously reported, cash \$38.23. Total since May, cash, \$602.22.

LOUISIANA: Previously reported, cash \$1.

MARYLAND: Cash, North Avenue ch., Baltimore, \$25; Franklin Square ch., Baltimore, \$50; Pitts Creek ch., \$3.85; Brantley ch., Baltimore, \$10; Waverly ch., Baltimore, \$9.29. Total \$97.68. Previously reported, cash \$114.03. Total since May, cash \$211.71.

MISSISSIPPI: Cash, Eastabochie ch., \$11.00; Osborne Creek ch., \$1.70; L. M. S., Poplar Springs \$1.70. Total \$13.40. Previously reported, cash \$17.40. Total since May, cash \$31.30.

MISSOURI: Cash, E. H. Sawyer, Tr., \$210.22. Previously reported, cash \$391.46. Total since May, cash \$601.68.

NORTH CAROLINA: Previously reported, cash \$5.22.

SOUTH CAROLINA: Cash, Kershaw ch., \$1.88; New Prospect ch., \$2.65; Princeton ch., \$1.88; Kings Grove ch., \$1.95; Sumter ch., \$7.90; W. M. S., Ebenezer ch., \$2; Simpsonville ch., \$4; Eastley ch., \$1.85; Coronaca ch., \$1.19; Mrs. John Stout, Cor. Sec'y, Central Com., \$62.74; Switzer ch., \$2.30; 1st ch., Newberry, \$3.43; Richland Springs ch., \$1.80; Horn ch., 75c; Healing Springs ch., 80c; L. M. S., Chestnut Ridge, \$1.05; L. M. S., Laurens ch., \$10; Clear Springs ch., \$8.41; Corinth ch., 50c; Parkville S. S., \$1.08; Bethel ch., \$2.45; Sumter ch., \$7.22. Total \$123.74. Previously reported, cash \$240.85. Total since May, cash \$364.60.

TENNESSEE: Boxes reported by Miss Annie W. Armstrong, Cor. Sec'y, Baton Rouge, \$1.00; Centennial ch., Knoxville, \$31.35; Sunbeams, Gallatin ch., \$30. Total boxes \$121.95. Cash, W. M. Wootcock, Tr., \$92.68. Previously reported, cash \$67.48. Total since May, boxes \$121.95; cash \$160.14.

TEXAS: Boxes reported by Miss A. W. A. L. A. S., Rosebud ch., \$16.45; cash, J. B. Gambrell, Cor. Sec'y, \$120.39. Previously reported, cash \$1,211.66. Total since May, boxes \$16.45; Cash \$1,332.65.

VIRGINIA: Boxes reported by Miss A. W. A. W. M. S., Culpepper ch., \$35; cash, Henry's Chapel, \$1.19; Gilfield, H. M. S., Petersburg, \$11.25. Total cash \$12.44. Previously reported, cash \$141.86. Total since May, boxes \$35; Cash \$154.32.

WEST VIRGINIA: Boxes reported by Miss A. W. A. W. M. S., Bluefield ch., \$88.27.

AGGREGATE: Boxes \$261.77. Cash \$1,825.81. Previously reported, cash \$2,481.81. Total since May, boxes \$261.77. Cash \$4,110.62.

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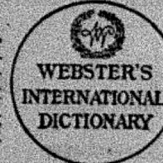
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