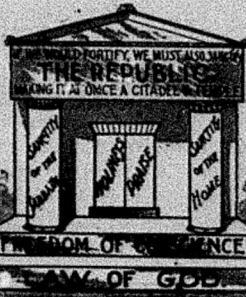


OUR HOME FIELD



VOLUME IX.
NUMBER 3.

Published Monthly by Home Mission Board of Southern Baptist Convention.

ATLANTA, GA.
OCTOBER, 1898.

REPORT OF COMMITTEE ON CUBA AND PORTO RICO

The Home Mission Board is divided into committees on various departments of its work. All matters of importance are referred to appropriate committees and receive considerate attention during the interim between the regular monthly meetings of the Board. These committees are required, by the rules of the Board, to submit their reports in writing.

The following report of the Committee on Cuba and Porto Rico, composed of Brethren King, Landrum and Connelly, which was submitted at the last meeting of the Board will not only indicate the thoroughness with which committee work is done, but will also furnish interesting general information in regard to the field of which it treats:

ATLANTA, Sept. 13th, 1898.

Your Committee on Cuba beg to report as follows:

Since the raising of the blockade, several letters have been received from Miss Gertrude Joerg, and also one from her sister, Miss Teresa Joerg, giving information as to the condition of our affairs at Havana. Though our representatives there, and especially our lady missionaries, suffered during the war, and the letters which came from Miss Gertrude and her sister, detailing the privations through which they had gone, and telling in the most pitiful way of the death of our most valued agent and brother, Dr. Ed. Belot, and the sad circumstances attending his funeral, the family being unable to drive to our cemetery where his body was laid away, because of the very muddy road and the leanness and weakness of the horses pulling the carriages, were enough to touch one's heart and melt tears from our eyes. All except Dr. Belot lived through it and have bravely discharged their duties. Through the wisdom and activity of our Secretary and his Assistant, aided by the thoughtfulness of our Treasurer and with the co-operation of the members of this Committee, the Department of State kindly requested the British Consul at Havana to render such assistance to Miss Gertrude Joerg as he could properly do, and to advance such funds as might be needed until it was possible for us to reimburse the same. This proved to be a very fortunate move, as was the cablegram sent by the Secretary to Miss Joerg, putting her in charge of our property interests, after becoming advised through publication in the news papers of the death of her uncle, as the British Consul took up his abode soon afterwards at her residence, and he is still living there. His kindness to her, though himself called upon to go through the affliction of losing his own wife just then, was very great, and we recommend the passage of resolutions by the Board formally acknowledging our thanks, which resolutions are herewith submitted, and we suggest that a copy of them be sent through the office of the Secretary of State, who was kind enough to obtain his intervention just at the time when our missionaries were in actual want, and unable to procure food to sustain life, the British Consul advanced to Miss Joerg \$26.50 in gold, and with that their immediate sufferings were allayed.

From one of Miss Gertrude Joerg's letters it appears that a full power of attorney to represent our interests in Cuba is necessary to enable her to col-

lect from some of the delinquent renters and others owing amounts there, and to properly look after the interests which have fallen to her hands since her uncle's death. We therefore recommend that such a power be given her, and the resolution covering that point is herewith submitted.

It further appears that she is desirous of securing the aid of a faithful lady assistant to help her about the management of our business affairs in the capacity that her uncle had a man employed, to-wit: Mr. Sanchez, who unfortunately, proved to be an unfaithful employee, and in dealing with whom the assistance of the British Consul appears to have been of the greatest value. The passage of the resolution submitted on this point, should the Board see proper to adopt it, will authorize Miss Joerg to employ this lady, or such other assistant as she may desire, temporarily, and until some member of the Board visits Havana, or other definite action is taken.

We are informed that the Civil Governor of Cuba at this time has our Buenos Ayres property rented, and he desires to make some permanent arrangement for its use and occupancy. We recommend that in this Miss Joerg continue the temporary arrangements, if practicable, until the contemplated visit by some member of the Board, and if not, that she negotiate with him for some permanent arrangement, and advise the Board as to what can be done before closing such permanent contract.

In a letter mailed at Havana on the 21st of August, last, after the cessation of hostilities, we are advised that there is still considerable suffering among the people for the necessities of life. That, while there is peace, it is as Miss Gertrude Joerg says, "Regular Spanish peace, everything nearly as high as ever and some things higher. Food is brought here and not allowed to land." On the same line, Miss Teresa Joerg writes on August 21st:

"Potatoes on the wharf selling at \$25.00 a barrel, no vegetables worth anything, and eggs today (getting them for our sick Consul) are difficult to find at twenty cents a piece. No bread at all; since the first of July we have bought one pound of inferior meat, 45 cents a pound, made soup and eaten the boiled out meat. No other has come into the house (that is daily). We hope soon to have a change * * * and some of our church people have suffered dreadfully."

Miss Gertrude Joerg advised us in a letter written on the 28th of August, "If the Red Cross are allowed to land and distribute their supplies, there will be plenty, and I have taken the liberty to say they may store in the corridor and first gallery of the church supplies to be distributed to those who can prepare them at home. We can reach 500 or more, whom we know are worthy, and we and our intimate friends will take charge of this place." We approved the action of Miss Joerg's and recommend that she be advised thereof, and consider it both wise and kind on her part to have taken the same.

Our Treasurer is corresponding with Miss Gertrude Joerg concerning our financial matters, having recently sent her \$200.00 through the Secretary of State's office before we were advised of the raising of the blockade, and since then have sent her

\$200.00 more and he will no doubt continue making remittances to cover their requirements for sustenance and support and to meet other obligations as needed.

It is very gratifying to your Committee to be able to report that our work was kept up during the whole of the war by the missionaries, the Schools and Sunday Schools being kept open, and with only one exception all of the missionaries, male and female, proving true and fearless, and though suffering at their post, continuing there the work of Our Master. There was no flinching or failing on the part of any of the women missionaries as reported by Miss Gertrude Joerg, and thus again have our sisters proved the true nobility of their lives and character. The men allowed to remain at Havana have proven equally courageous, with one single exception, and it would be only the exercise of Christian charity for us to believe that he had good reasons for not being able to carry on his work.

In all of their letters they urge that some member of the Board visit Havana as soon as possible, and just as soon as a visit there can be safely made, on account of yellow fever, your Committee thinks that one or two members of the Board should be requested to go there and help straighten out matters generally.

Dr. Ed. Belot, having faithfully represented our interests at Havana during a long period of time, and without the exaction of any compensation, under most trying circumstances, and having persevered to the end, his body being interred in our Baptist burial ground, we recommend, as a mark of respect to his memory, and as an evidence of our appreciation of his christian character, that his nieces be advised that no charge will be made for the lot where he is interred and that as soon as the condition of the times become such that it can be properly done, a neat iron fence be placed around the lot to mark the place where his mortal remains rest.

We regret having to report that our Brother Dr. W. D. Powell, has recently written us that his health was such that he was advised after a full examination by competent physicians, that he could not live in the climate of Cuba, and therefore he would have to give up any idea of representing us in that country. With the aid of the Secretary, we are casting about for others in whose hands to place our interests when peace has become established, and even now have Brother O'Halloran either at Santiago de Cuba, or en-route there, having recently heard from him that he had left Key West for Havana, and would go from Havana to Santiago.

The Committee having been requested also to take under their supervision the matter of establishing work at Porto Rico, have been giving attention in that direction, and they hope by the time that peace shall be declared, to have arrangements made whereby our interests there will be properly looked after and advanced. We believe in the providence of God, that a great opportunity for the spread of the missionary work in these islands has arisen, and it is our purpose, with your sanction and approval, to press forward their work there as rapidly and as effectively as it is possible to do.

Respectfully submitted,

PORTER KING, Chairman.



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HOME MISSION BOARD

—OF THE—
SOUTHERN BAPTIST CONVENTION.

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ATLANTA, GEORGIA, OCTOBER, 1898.

When this paragraph is checked with blue pencil it indicates that your term of subscription has expired, and we sincerely trust that it will be agreeable to renew promptly.

It has been proposed that \$50,000 be raised for enabling the Home Board to prosecute the work in Cuba and Porto Rico. So soon as the whole of these Islands are free from Spanish rule this sum may be profitably expended in the work that should be done. It should be borne in mind that while these are important fields, the responsibility of furnishing the gospel to which has, in the providence of God, been laid upon the Baptists of the South, there are other important mission interests dependent upon the help of the Home Board: Other fields being helped and needing still greater help. The money with which the churches furnish the Board to meet this great opportunity and responsibility in Cuba and Porto Rico must be in addition to the amount contributed for the regular work of the Board. It must not be permitted to diminish the amount usually contributed and now more than ever needed to sustain the various departments of work in our own country: Work in Cities, among our foreign population, in the mountain regions, on the frontier, in weak states and among the Indians and Negroes. The needs in all these departments are important and pressing. They must be cared for. Let the contributions for these features of Home Mission work be increased rather than diminished, and then in addition let the churches furnish the Board with the means to take up and carry on the work in Cuba and Porto Rico on a scale commensurate with their great needs and our obligation and ability. Fifty thousand dollars will be none too much.

CHANGED CONDITION.

The article taken from the May number of the Home Field and published in the October issue of Kind Words gives the condition of affairs in Cuba as reported at the time of its publication in the Home Field.

But conditions have greatly changed since then and are now as shown in the present issue.

Rev. J. V. Covat: I have received letters from Cuba stating that the condition of many of our Baptists there is pitiful regarding feeding, medicines etc., but as you know we must wait some time yet before being able to help them.

Our Baptist people in Havana and especially our Baptist women have in the trying years through which they have passed, exhibited a Christian heroism worthy of the first Century. They have endured as seeing the Invisible. They have passed through the bloody years of war and pestilence and famine. They have kept up their day Schools, their weekly prayer meetings, their Sunday services when dangers darkened around them and when the gaunt form of the hungry fiend stalked into their dwellings. As their forms grew shadowy and the scanty supplies grew less, their faith gathered courage from the darkening disasters and they pressed more eagerly forward in the path of duty. Elijah and his ravens present scarcely a more touching or heroic picture than these saints, whom it was impossible for us to help, going forth to their daily toil after they had eaten the whole of their last supply of food and trusting God for to-morrow.

If ever there were people who deserved help surely these are among the number.

MOUNTAIN MISSIONS.

The following is an extract from a letter received from Bro. H. L. McMurry, joint missionary of the Kentucky State Board and the Home Board. Bro. McMurry is one of the most earnest, faithful and capable missionaries working in connection with the Board. It is hoped that his request may be complied with by some member of the Board.

"Can you attend the meeting of the Laurel River Association, London, (on the L. & N.) September 30th, and October 1st and 2nd? This is a large mountain association, and has never been reached in missions to speak of. London is easily reached from the South."

"Then on October the 3rd at the same place, representatives from five mountain associations will meet and organize themselves into a Board of Trustees to establish a Baptist school in Clay or Perry County. This is a ripe move and many influential and able men are interested. Come and help us start."

CUBA AND PORTO RICO.

The Board proposes to return none of its absent missionaries to Cuba until the Spanish flag shall be removed and the Stars and Stripes substituted for it.

We hope to receive a letter from Brother O'Halloran before the Home Field goes to press. He found great difficulty in securing transportation from Key West to Santiago, where he has been

sent to establish a mission center, and tidings will, no doubt be slow in reaching us. But we hope to hear from him at an early day.

If it be true as reported that the Spanish Commissioners for Porto Rico have presented acceptable terms to the American Commissioners it will not be long before that island will be transferred to American jurisdiction. The Board ought to have a good man ready to enter that field the day it becomes part of the United States.

WORK AMONG THE NEGROES.

Rev. A. B. Vincent, Missionary, Raleigh, N. C.: Our State is indeed receiving a blessing through co-operation. The Bible search light is apparently shining through the darkest sections of North Carolina by this agency.

Rev. S. P. Lewis, Missionary, Richmond, Va.: I am getting along splendidly with my department of the state work. Souls are being converted, the denomination strengthened and contributions for missions increasing. I love the work and the Lord is blessing my efforts.

FRONTIER MISSIONS.

Rev. R. T. Hawks, in Convention Teacher:

About all the mission work done by the Baptists of this country, except that done in the cities, has been frontier work. From the days when our forefathers in Virginia pushed out beyond their own "bounds" and sent the gospel to the frontiers of their own State, and then the further frontiers in North Carolina, South Carolina and Georgia, until now, the Baptists have been following their receding frontier. Now Florida, the Indian Territory and the three sides of Texas—east, south and west—comprise our principal frontier, and when we remember that the strip of Texas mentioned is from two hundred to four hundred miles wide and 1,300 or 1,400 miles long, and that there is a large frontier in the mountain regions of the Middle Southern States, and in Louisiana and Arkansas, we see that much every way remains to be done.

However, there is no more useful work than that which is judiciously done on the frontier. The town in which I live is on the border of the frontier. A dozen years ago a missionary began his work here; soon a lot was procured, and not very long thereafter a good house was built, and the town, the country and the church have grown steadily, until now the town has five thousand inhabitants, electric lights, a cottonseed-oil mill, a compress, etc. and a Baptist church of nearly four hundred members, two good houses of worship (one for a promising mission station), two large, flourishing Sunday Schools and a Baptist college, which is out of debt and has \$25,000 or \$30,000 worth of property and a growing patronage. What better results could those who gave to frontier mission a dozen years ago have expected?

Take another illustration: The Baptist cause in the town of Pecos, Texas, situated in the very heart of the present frontier work. A few years ago Elder L. R. Millican, a missionary of the Southern Baptist Convention and of the Texas State Board, began work there. Soon there was a neat house of worship erected. Two years ago it was enlarged and beautified. This year the church found a man for pastor who was very much to their liking, and they called him on a guaranteed salary of \$1,200, purchased for him an elegant house and made him a present of it; one of the members sold him 100 young cows, agreeing to pasture them and attend to them until the increase paid them out. Then the church let the former pastor (who had resigned to do some much needed mission work in that growing section) occupy the parsonage for one year free of rent, presented him with a fine span of horses and a buggy costing \$180, and then said they would pay several hundred dollars to State missions. Do you know of any finer growth than is to be found on this frontier mission field?

WOMAN'S MISSIONARY UNION.

Auxiliary to S. B. C.

No. 304 N. Howard St., BALTIMORE, MD.

Motto.—GO FORWARD.

MISS ANNIE W. ARMSTRONG, EDITOR.

CO-WORKERS WITH GOD.

The day is long, and the day is hard,
We are tired of the march and of keeping guard;
Tired of the sense of a fight to be won,
Of days to live through, and of work to be done;
Tired of ourselves and of being alone;
Yet all the while, did we only see,
We walk in the Lord's own company.
We fight, but 'tis He who nerves our arm;
He turns the arrow that else might harm,
And out of a storm He brings a calm;
And the work that we count so hard to do,
He makes it easy, for He works too;
And the days that seem long to live are His,
A Bit of His bright eternities; and close to our need
His keeping is.

MONTHLY MISSIONARY TOPIC—FRONTIER MISSION.

The frontier mission field embraces Indian Territory, Western Arkansas, Oklahoma and parts of Texas.

An area as large as France, Germany and Great Britain is included in it.

Several nationalities, with 65,000 Indians and a large percentage of whites, are found in this area.

The physical possibilities of the country are wonderful.

Rapidly increasing population and rapidly growing towns are characteristic.

In many places a sermon has never been heard.

The saloon flourishes and Satan is among the first at every new settlement.

The Home Board, in its effort to counteract these influences and to christianize the people, needs the support of all.

218 Frontier Missionaries were employed last year.

These reported 1,622 baptisms, and 137 Sunday Schools organized.

Boxes sent by Woman's Missionary Societies are absolutely necessary to supplement the small salaries which the Board is compelled to pay.

PIETY displayed in obedience to Christ's commands;

PATRIOTISM proven by seeking for our native land the highest good;

PRESERVATION leading to efforts for the suppression of the Liquor Traffic, Sabbath Desecration, etc.;

PROTECTION prompted by love for our own "wandering ones;"

ALL represent strong forces for awakening interest in frontier work.

TO THE MEMBERS OF WOMAN'S MISSION SOCIETIES.

Dear Sisters:

For some time past, many have been seeking rest and strength away from home, but the time has now come when the regular duties of life are being resumed, and through this little paper, I desire to send you a brief and seasonable message.

Since the organization of Woman's Missionary Union, ten years ago, \$468,850.23 (including valuation of boxes) have been raised; the burdens of faithful, frontier missionaries have been lightened; countless missionary thoughts have been sown; and aspirations for nobler life awakened through personal effort. By reflection upon these facts, I trust you may be inspired to more earnest effort during the present year in carrying out the Recommendations of the three Boards, presented at the Annual Meeting in Norfolk and adopted as the basis of W. M. U. effort.

I would also remind you that when effective work is done in any direction, method is always observed in the doing of it. Even the divine Master Workman, in the structure of every world and every compound in the world of all plant and animal life, has observed a method regulated in mathematical order and by geometric laws. As W. M. U. workers, do you not therefore agree with me that in the making of the offerings for which we have been asked, money, time, talent, personal influence—wisdom requires that certain methods should be adopted, if the greatest results are to be accomplished. Feeling assured that this is the case, permit me to call your attention to the following Recommendations of the Executive Committee, and to urge each one to adopt as many of these suggested methods as possible.

Assuring you of my heartfelt interest in the work of every society, and of my willingness at all times to render any assistance in my power, I am,

Yours in Christian service,

Annie W. Armstrong,

Cor. Sec. W. M. U.

Recommendations of Executive Committee to WOMAN'S MISSIONARY UNION,

Adopted at Annual Meeting at Norfolk, Va., May, 1898.

U-nity. Believing that through unity of plans, purposes and prayer has come the marked growth of our woman's mission work, we recommend that we heartily unite in carrying out the plans presented to us by the Home, Foreign and Sunday School Boards, apportioning funds asked among the different States.

N-ighbors. Impressed with our personal responsibility for the spiritual betterment of our new and old neighbors—the growing foreign population and the colored people around our homes—we urge that an attitude of Christian helpfulness towards both be constantly maintained by societies and individuals, and that, wherever possible, organized Christian work, in mothers' meetings, prayer-meeting, industrial schools, Sunday schools and home Bible classes, be carried on among them.

I-ntercession. Since great and special promises are made to united intercession, we commend the constant use of the Mission Card as a reminder to united daily prayer, and the observance of the first week in January and a week in the early spring as times of special prayer for missions, coupling with the first the Christmas offering for China and with the second gifts of self-denial for Home Missions.

O-pportunity. Recognizing in woman's position as the trainer of the young a great opportunity for service to the cause of missions, we again urge that special attention be given to forming societies of young women, boys and girls, and advise the appointment of a Band Superintendent in each State in which this has not been done.

N-ews. Knowing that mission news is necessary to continued zeal, we suggest that a report of the societies in each Association be made at their annual gathering; that greater efforts be made to hold woman's missionary meetings at State Conventions, Associations and Fifth Sunday, or Quarterly Meetings; that Central Committees impress upon Societies the knowledge and mission interest to be gained by the use of the FOREIGN MISSION JOURNAL, OUR HOME FIELD, KIND WORDS, the monthly Mission Leaflets and State religious papers. Also, since Central Committees are often hampered in the distribution of missionary information by want of expense funds, that some plan be adopted by each State to meet this need.

COMFORT BAGS AND GOLDEN OPPORTUNITIES.

Comfort Bags? Don't you know what they are? Well, I am quite sure there is to-day many a poor sailor on a merchant vessel and many a bright, ambitious young man in our navy who would take pleasure in showing you this dainty, useful little article, spreading out before you admiring gaze the needles, cotton, shoe-strings and other little neces-

saries it contained, while telling you of the many petty annoyances he had been saved through its possession. His voice would soften and the eyes wear a far off, tender look as memory recalled that this gift had been sent by noble women who thought of him as their brother and were anxious to give "comfort" for both material and spiritual needs. Possibly he would show you the appropriate, helpful little tract, the Bible or Testament, and the kind, earnest letter that was also contained in the bag, but more probably the deepest feelings of the heart would be concealed, and these other treasures hidden away until a quiet moment when alone with Himself and God, facing the solemn thought that death may be very near, he will draw them forth, and yielding to the loving, persuasive, important message, seek for divine guidance.

Years ago in Baltimore the Port Mission was established by a few earnest men, who felt a personal responsibility for work among sailors. Later, in connection with it, an "Anchorage," or sailors' boarding house, was opened and conducted under the management of Christian women who sought to increase and emphasize the impressions for good. Among other helpful ideas carried out by them was the making and distribution of Comfort Bags to the sailors on merchant vessels. Encouraged by appreciation, prompted by the Holy Spirit to enter upon a wider field of usefulness, effort is now being made to reach in the same manner the thousands of young men in our navy. Already many kindly letters of thanks and encouragement have attested the value of the service. One was received from a young man on a gun-boat at Hampton Roads. So touched was he by the loving interest as manifested in the Comfort Bags, that he resolved: "If ever I get back to Baltimore, I am going to Eutaw Place Sunday School." Though the church mentioned was already interested in the preparation of 100 Comfort Bags, this letter, coming from one who had been a former member of the Infant Class, was very gratifying.

The Sunday School Board, through Dr. J. M. Frost, Secretary, has contributed 1,000 Testaments to the Port Mission, thus bringing Southern Baptist in touch with another necessary, urgent effort for God.

"Comfort Bags and Golden Opportunities!" Now that you know what Comfort Bags are, and the work of the Sunday School Board is more fully exemplified by means of them, do you not think "Golden Opportunities" for service are given to each of us by means of contributions to the Bible Fund.

MISSIONS AMONG THE INDIANS.

The last census gave the number of Indians in the United States, exclusive of Alaska, as 248,253. Of these 51,270 were in the Indian Territory, 58,806 were civilized Indians not on reservations, 133,417 were under the control of the Indian office of the United States government, 212,900 were self-supporting. It is not probable that there were ever more than 500,000 Indians in what is now the territory of the United States.

The Indians believe in a great power or spirit which inhabits and animates everything, and whose help is to be secured by sacrifice and supplication chiefly through their priests or medicine men. In the Indian Territory a little more than one-half the Indians are professing Christians, but among the 107,000 living outside the Territory only a very small portion are Christians, and some of them receive no Christian instruction.

The Roman Catholics began mission work among the Indians in 1573 in Florida, and have now missions among most of the tribes.

The most noted of the Protestant missionaries among the Indians was John Elliot, who in Massachusetts translated the Bible into the Indian language, finishing it in 1658, and in 1663 it was printed and published.

James Oglethorpe, who founded the Colony of Georgia in 1733, instructed the Creek Indians of Georgia in Christianity.

Most of the Protestant Churches have missions among the Indians, the most successful being those of the Presbyterians, Protestant Episcopalians, Baptist and Methodist.

WOMAN'S MISSIONARY UNION—Continued on 4th page

WOMAN'S MISSIONARY UNION—Continued from Fourth Page.

SOUTH CAROLINA METHODS.

The Central Committee of Women's Missionary Societies of S. C. is appointed by the Baptist Convention of S. C. and is located at Society Hill. It is composed of a President, a Corresponding Secretary and Treasurer, an Assistant Secretary, a State Superintendent of Band Work (who lives in Charleston), and the editor of the Woman's Missionary Department for the Baptist Courier. The object and aim of the Central Committee is to organize Woman's Mission Societies and Children's and Young People's Bands in all the Baptist churches in the state and to encourage those already in existence; to distribute free Missionary literature; to receive contributions from Woman's Mission Societies and Bands and forward them to the State, Home and Foreign Mission Boards, as instructed by the contributors; to keep careful account of all money received and forwarded; and to render correct reports of this work to the State Convention, to the Societies and to the Woman's Missionary Union. The pastors of the church to which the local Committee belong, represents the Central Committee before the State Convention and presents their report to the Convention.

The committee appoints a vice-president in each association where one can be secured. These are considered members of the Central Committee and can be consulted by correspondence. They have special oversight of the Woman's Mission Societies and Bands in their Associations, and are charged with the work of organizing new Societies and Bands, encouraging those already formed, holding Associational Woman's Missionary Meetings, and securing, as far as possible the sympathy and co-operation of pastors.

The small number of members of the local Committee makes it unnecessary to hold formal meetings but consultation is held whenever any matter calls for consideration, and, when anything of special importance is presented, the Executive Committee of the State Mission Board and some of the leading pastors of the state are consulted by letter.

By instruction of the State Convention, the postage, stationery and printing expenses are deducted from the contributions received in proportion to the appropriations for each Board.

The Editors of the Baptist Courier have arranged to give the Committee about two columns of space each week for the presentation of their work to the readers of the paper. Once a month this department is devoted entirely to Band work.

Annual Meetings have, for a number of years, been held at the time and place of the meeting of the State Convention, the members of the Central Committee including Vice-Presidents, or substitutes selected by them, attending as delegates.

As a general rule, the Committee receives the sympathy and cordial good will of the pastors of the State. The plans of the Committee have been endorsed by the State Convention, to which body they have made reports of their work and plans at each yearly meeting since 1876.

M. L. COKER.

Receipts of Home Mission Board from August 15th to September 15th.

ALABAMA: Cash, C. O. Boothe, Hollywood, \$1.50; Birmingham Ass'n, M. M. W. Tr., \$31.20, Total \$35.70. Previously reported cash \$452.43. Total since May, cash \$488.14.

ARKANSAS: Cash, Vesta ch. \$1.15; previously reported, cash \$152.90. Total since May, cash \$154.05.

DISTRICT OF COLUMBIA: Cash, 2nd Baptist ch., Washington, \$25. Previously reported, cash \$15. Total since May, cash \$40.

GEORGIA: Cash, Kirkwood ch. \$3.04; Mrs. H. A. C. 2d ch., Atlanta, for Cuba, \$12; W. G. Moss \$10; J. G. Gibson, Cor. Sec. \$204; Total \$289.04. Previously reported, cash, \$682.19. Total since May, cash \$971.23.

INDIAN TERRITORY: Cash, L. W. Wright, Cor. Secy., \$81.10. Previously reported, cash 50c. Total since May, cash \$81.60.

IOWA: Cash, B. Y. P. U., Woodward, cash \$1.00.

KENTUCKY: Cash, McFerrin Memorial ch., Louisville, \$18.75; Forks of Elkhorn ch., \$15; Pleasant Grove ch. \$3.75. Total \$37.50. Previously reported, cash, \$682.43. Total since May, cash, \$719.95.

MARYLAND: Cash, Lee at ch., Balt., \$12. Previously reported, cash, \$242.72. Total since May, cash \$254.72.

MISSISSIPPI: Cash, A. V. Rowe, Cor. Secy., \$50. Previously reported, cash \$31.95. Total since May, cash \$81.95.

MISSOURI: Cash, E. H. Sawyer Tr., \$196.77. Previously reported, boxes \$60, cash \$711.53. Total since May, boxes \$60, cash \$1,108.30.

OKLAHOMA: Cash, W. A. R. Chandler \$1.00. Previously reported, cash \$3. Total since May \$4.

NORTH CAROLINA: Cash, Tryon st. Baptist ch., Charlotte \$15; J. D. Boushall, Tr. \$100. Total \$115. Previously reported, cash \$5.22. Total since May, cash \$120.22.

SOUTH CAROLINA: Cash, Georges Creek ch. \$4.00; Good Hope ch. \$2; By H. L. B. Tr. Spigh Ass'n, New Piggah S. S. 65c; Oak Grove ch. \$1.25; Cherokee Spgs. ch. 90c; Bethlehem ch. \$2.33; Knores ch. \$1.40; Unity ch. \$1.92; Willow Swamp ch. \$2.75; Bethel ch. \$1.11; Mullin's ch. \$3.64; Lower Duncan's Creek ch. \$2; Friendship ch. \$2.75; Wellford ch. \$4; Union ch. \$2.50; Beulah ch. \$1.50; Denmark ch. and S. S. \$4.87; Lower 3 Run ch. \$2.15; Pleasant Mt. ch. 55c; Enon B. ch. \$1.80; 1st ch. Gadsden for Cuba \$1.08; Abbeville Ass'n \$7; Rogers B. ch. \$1.25; N. Elmwood \$1; Manning B. ch. \$4.25; Central Baptist ch. \$1.30; Beaverdam Ass'n \$2.58; Beulah ch. \$1.30; Cent. Com. W. M. S. Mrs. J. S., \$10.80; Do. for frontier Miss. \$4; Enaley B. ch. \$1.70; Wedgeheld B. ch. \$3.15; Union ch. \$2.61; Elko ch. \$1.99. Total \$81.18. Previously reported cash \$752.89. Total since May, cash \$844.07.

TENNESSEE: Cash, Springdale ch. St. W. M. Woodcock, Tr., \$131.80; Sunbeams, Fairview B. ch. \$5; Northern Ass'n \$2.15; Total \$139.05. Previously reported, boxes \$121.35, cash \$295.92. Total since May, boxes \$121.35, cash \$435.87.

TEXAS: Cash, J. B. Gambell, Supt. \$129.04; Central Ass'n \$10.15; Highland Missionary B. ch. \$5. Total \$144.18. Previously reported boxes \$116.71; cash \$1,343.40. Total since May, boxes \$116.71; cash \$1,487.59.

VIRGINIA: Cash, B. A. Jacob, Tr. \$650. Previously reported, boxes \$85, cash \$664.32. Total since May, boxes \$85, cash \$1604.32.

WESTERN NORTH CAROLINA: Cash, J. M. Stoner, Tr., \$21.06.

WEST VIRGINIA: Previously reported, boxes \$88.27.

AGGREGATE: Cash \$2,091.89. Previously reported, boxes \$422.03, cash \$4,325.55. Total since May, boxes \$422.03, cash \$8,418.13.

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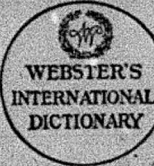
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