

OUR HOME FIELD



VOLUME XI.
NUMBER 5.

Published Monthly by Home Mission Board of Southern Baptist Convention.

ATLANTA, GA.
DECEMBER, 1899.

When this paragraph is checked with blue pencil it indicates that your subscription has expired. Hope you will renew promptly, or advise if you wish paper discontinued. We would appreciate your renewal.

REV. SAMUEL BOYKIN, D.D.

We depart from our custom of not publishing obituary notices to give expression to a sense of the great loss experienced by Southern Baptists in the recent death of this beloved brother.

Brother Boykin died in Nashville, November 3d., having lived about seventy years, most of which had been spent in furnishing religious instruction to the Sunday-schools of our churches.

His father was Dr. Samuel Boykin, an eminent physician of Columbus, Ga., and a scientist whose ability made him the friend and correspondent of the greatest naturalists of his day, both in Europe and America.

His mother was the sister of Hon. Mark A. Cooper, at one time a member of Congress, from Georgia, and subsequently one of the leading manufacturers of iron in the South. She was a daughter of Thomas Cooper, a deacon of the church in Edenton, who served his church and his brethren so faithfully during his long and eventful life.

Brother Boykin united at an early age with the church in Columbus, and was baptized by Rev. J. E. Dawson, D.D.

After his graduation he was ordained to the work of the ministry. Finding that the loss of his hearing unfitted him for pastoral work, he gradually withdrew from the pulpit, and devoted himself to the production of religious literature. He became editor of the Christian Index and subsequently of Kind Words, and other periodicals devoted to the needs of our Sunday-schools.

He gave his life to the work of laying the foundation of the Sunday-school literature of Southern Baptists.

Whether any man among us has done a better work for his people, and for the world is a question about which there might be a difference of opinion, but surely none have been more untiring in the service he may have rendered, or more unselfish in his devotion to them.

FOREIGN POPULATION.

We have in Texas, in round numbers, 250,000 Germans, 200,000 Mexicans, about 6,000 Swedes, Norwegians and others. Among the Germans we have three missionaries, among the Mexicans five missionaries, among the Swedes one missionary. Much has been lost already from lack of a little extra effort among the people of other tongues in our midst.—*Annual Report Texas State Board.*

We earnestly request every reader of OUR HOME FIELD and every friend of the cause of Missions to consider himself or herself a duly commissioned missionary to assist in increasing the circulation of OUR HOME FIELD. Send us a club of subscribers.

The following are extracts from a letter written to the Home Board by Dr. A. H. Simonton, Ass't Surgeon U. S. A., now stationed at Fort Thomas, Ky.

I have recently returned from Cienfuegos, where I was on duty as Post Surgeon, U. S. Army, and Sanitary Officer.

It was my privilege to devote some time to assist our Mission Work there by caring for the Missionaries, and the poor under their care, free of charge for attendance or medicines. My stand there as a Baptist was an encouragement to Brother O'Halloran and his wife.

I regard Cienfuegos as a VERY important field of work, the KEY to the whole South side and center of Cuba. Brother O'Halloran is laboring under great difficulties, and is really doing the work of two men. I fear that he will break down under it. He has the wit of the Celtic, and the vivacity of the Latin race, and is the man for the place. He has the confidence of even his Catholic enemies, and he has the deep love of his people. The great need of the work in Cienfuegos is a church building.

I suppose you have other pressing calls, from other important fields, I do not know the others, but I do know Cienfuegos, and would fail and fall far short of my duty did I not attempt to describe the urgent needs of this important field. Brother O'Halloran's letter cheers me, as it conveys the gratitude of that people who are so truly grateful for every kindness shown. It made me sad when I left them, to see so many weeping at my departure, as over the death of a very dear friend. I feel deeply interested in this people in Cienfuegos.

FACTS ABOUT FRONTIER MISSIONS.

The frontier mission field embraces Indian Territory, Western Arkansas, Oklahoma, and parts Texas.

An area as large as France, Germany and Great Britain is included in it.

Several nationalities, with 65,000 Indians and a large percentage of whites, are found in this area.

The physical possibilities of the country are wonderful.

Rapidly increasing population and rapidly growing towns are characteristic.

The saloon flourishes, and Satan is among the first at every new settlement.

The Home Board, in its effort to counteract these influences and to Christianize the people, needs the support of all.

Two hundred and ninety-one frontier missionaries were employed last year.

These reported 1,986 baptisms and 217 Sunday Schools organized.

The 455 boxes sent by Woman's Missionary Societies are absolutely necessary to supplement the small salaries which the Board is compelled to pay.—*Baptist Courier.*

Who will begin the New Year with sending OUR HOME FIELD a club of new subscribers? Will not you?

MRS. A. M. GWATHMEY, Vice Pres. for Va. of W. M. U.:—Let me assure you of the hearty co-operation of the Woman's Societies in this State. God bless the Home Mission Board, and give them wisdom and great success in all the extended field of their labors. I now wish in behalf of the W. M. U. of Va. Auxiliary to the General Association of Virginia, to thank the Board for giving permission to Miss Buhlmaier to be with us in our recent annual meeting in Salem, Va. That section of our state has many foreigners residing in it, whom we are anxious to reach, and we feel sure that her presence with us, and the story of her work, will be of great help to our workers.

An aged sister writing Dr. Kerfoot from Weatherford Tex., says: I am old and poor but give stately as the Lord enables, esteeming it a privilege and am grateful therefor. What I give goes through the regular channels. My prayers are wondrously answered. I often think old age, feeble health and poverty have reduced me to where there is little else I can do but pray. My sympathy and my petitions for you personally and officially is largely the cry offered.

PROF. R. M. LEAVELL, University, Miss., to Dr. Kerfoot:—I hasten to assure you that my heart is with you, and that my prayers shall ascend for the blessings of the Master upon you in the great work to which you have been called. While the magnitude of the work is indeed such as almost to appall, the opportunity which has come to you must be such as to inspire. May your labors be abundantly fruitful in the extension of our Lord's Kingdom in the hearts of men and women who without your agency might know nothing of its unspeakable joys.

REV. B. H. CARROLL, D. D.:—I would rather be in my grave today, and it might be a large grave, and my boys and my girls and all I love put in one grave, and with nothing to break the silence of the funeral but the thud of the clods that strike the coffin lid that covers the folded hands over pulseless breasts—sooner this, than I should for any reason (I do not care what) fail to stand by the cause of missions, the Orphans Home, the Sunday School and colportage and education, all of it, every bit of it. It is all God's glorious work.

REV. P. E. WINDHAM, Ark.:—I would like to say through the Home Field a few words to the dear Sisters of the W. M. S. from whom I received a box of clothing last year for which I am so thankful. Some one put in the box a book entitled "Nellie's Christmas Eve." We loaned it to our neighbor's children. It was instrumental in the conversion of a little orphan girl who read it. She bids fair to make a shining light in the church. May the Lord bless the hands that sent this book.

Now brother, OUR HOME FIELD is as much your paper as it is ours; it is as much yours as it is anybody's. Send us ten cents to cover cost of printing and mailing one copy to your address for 12 months. Better still, send club of subscribers.



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HOME MISSION BOARD

—OF THE—
SOUTHERN BAPTIST CONVENTION,

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REMITTANCES: We have to pay exchange on checks drawn on all points except Atlanta, Savannah, Augusta and Covington, Ga., and Baltimore, Philadelphia, New York or Boston.

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SAMPLE COPIES: Persons receiving sample copies of **OUR HOME FIELD** are urgently requested to aid in increasing its circulation. Secure a club of subscribers in your church, Mission society or Sunday-school. See terms above.

REV. A. J. ROWLAND, D. D.—If we are ever going to enlarge our missionary forces abroad, reinforce old fields and occupy new ones, we must develop our resources at home. The truth is, the extension of the Foreign Mission work during the past quarter of a century is due in no small degree to the results of Home Mission operations. There are hundreds of churches all over our land which are now pouring their offerings into our Foreign Mission treasury which were founded and fostered by our Home Mission Boards. If enlargement is to go on in the foreign work it must be by the same processes.

GOD GIVES MEN AND WOMEN—WILL YOU SUPPORT THEM?

Many letters come to the Home Mission Board from those who have been impressed with the great importance of its work, and the necessity of enlargement. The writers of the class of letters to which we refer have been so impressed that they are willing to tender their services to go as missionaries of the Board, generally to Cuba, but frequently elsewhere.

There never was an appeal for Home Missions, whether written or spoken, that could picture the full importance of the work, or depict, adequately, the increase that is essential to the safety and perpetuation of every interest to which Southern Baptists are committed.

It is not surprising that many should be impressed with the necessity of lengthening the cords and strengthening the stakes.

Serious reflection, it seems, would be sufficient to impress this fact. A little honest, careful investigation and study of the situation must emphasize it. Under the inspiration of an appeal from the pulpit or platform it is not strange that there are those who are persuaded that they would be willing to give their services, their lives to the work, as missionaries of the Home Mission Board.

Well, if such reflection, such investigation and such appeals of eloquent pleading be turned to account in arousing our Baptist people to the prime importance of increasing money contributions to the Board, the greatest effectiveness will be realized. More money is what the Board needs. More money is what the cause requires. God will give the men and women. He will lay the burden on the hearts of those whom He wants to carry forward the work He has imposed upon Southern Baptists. He leaves the financial part with the constituency of the Home Mission Board. Brethren what are you going to do about it?

The population of Southern Baptist Convention territory increases at the rate of half a million a year.—*Baptist Courier*.

According to the Convention Annual the Baptist increase in the same territory last year was, whites 17,803, negroes 76,419, making a total of 94,222.

These figures furnish food for reflection. 1. It will be noticed that the Baptist increase among the negroes has been over four times as great in numbers as that among the white population. 2. The total Baptist increase is less than 20 per cent. of the increase of population. Thus if the whole Baptist energy should be directed to the increasing population, leaving the multitudes of settled population out of consideration, there would be over 80 per cent. of the increasing population left unevangelized so far as the Baptists are concerned.

In view of these facts it must be apparent to every thinking person that unless the Baptists of the South quicken their pace our strongholds will rapidly slip away from Baptist moorings.

WORDS OF ENCOURAGEMENT AND HELP.

If we were to attempt to epitomize the sentiment predominating the great number of letters which Dr. Kerfoot has received from all the states within the bounds of the Southern Baptist Convention, we could not give a more comprehensive expression of the same than is conveyed in the language of the following extracts from a letter received from the pastor of a prominent Baptist church in Texas.

We publish this during the absence of both Dr. Tichenor and Dr. Kerfoot, and we take occasion to say that the many kind expressions of approval and gratitude for the past, assurances of sympathy and support for the present, and prayers and hopes for the future usefulness of the Home Mission Board, are greatly appreciated. They

will be treasured up by officers and members of the Board as an encouragement and inspiration.

Our Texas brother says:

I regretted exceedingly to see you sever your connection with the Theological Seminary. Your long connection with the institution, and my great confidence in your soundness of judgment and orthodoxy, made me feel that your connection with the Seminary was almost a necessity. Yet, I am rejoiced that you are to have charge of the Home Mission Board. I feel in my heart that the Board could not have made a better choice of a successor to the noble Roman, who turns the work over to you. I feel that any man should esteem it a great honor to be called to succeed Dr. Tichenor in any place that he may have filled.

Now I wish, as one of the pastors of the Southern Baptist Convention, to assure you of my prayerful sympathy and co-operation in the great work to which you are called.

"We are fellow workers for God."

May God bless you and guide you in the work.

Since Dr. Kerfoot became the Corresponding Secretary of the Home Board he has been in Atlanta very little, having been absent almost constantly attending State Conventions or General Associations, and filling other engagements on behalf of the Board. Since the last issue of **OUR HOME FIELD** he has traveled through ten states, attended the Alabama and Texas State Conventions, the General Association of Virginia, the Columbian Association and the South Carolina State Convention. He will close the round of State Conventions with that of North Carolina, which meets in Asheville, on December 6th.

After his return from North Carolina, Dr. Kerfoot will be able to turn his attention to other features of the work, and will have something to say to the Baptist brotherhood through the columns of **OUR HOME FIELD** and otherwise. Early in January he will go to Cuba for the purpose of becoming better acquainted with the condition of the work there.

The Arkansas State Convention which met at Little Rock, on the same date the General Association of Virginia was held at Richmond, and the Florida State Convention which convened at De Land on the same date as that of South Carolina, were both attended by Dr. Tichenor, who has also filled engagements as the representative of the Board, at Louisville and Chattanooga during the last month.

The following is the entry in the church record of the old Baptist church Leicester, England, for the meeting held in January, 1793. The record reads: "No business of importance, except that our pastor gave us notice that he would leave us in March, having engaged to go on a mission to Bengal in the Indies." The pastor referred to was William Carey, who resigned his ~~mission~~ at Leicester, and soon afterward sailed on his memorable mission. "No business of importance!" And yet that step of Carey's has revolutionized Christendom. How different the aspect in which the church now views that "business," which was so lightly referred to in the Leicester record. Perhaps not one sentence so thoroughly illustrates the changed attitude of the church toward missions.—*The Missionary*.

OUR HOME FIELD

RER. W. N. CHAUDOIN, D. D.—Let "us try to flood the country with them." Others say, "Every Baptist should take it." Reference is had to **OUR HOME FIELD**. At only ten cents a year, or five cents in clubs of fifty or more to one address, many will take it if their attention is only called to it. Will you not do this? You will be doing a good missionary work.

WOMAN'S MISSIONARY UNION.

Auxiliary to S. B. C.

No. 304 N. Howard St., BALTIMORE, MD.

Motto:—GO FORWARD.

MISS ANNIE W. ARMSTRONG, EDITOR.

TWO PICTURES.

1
"Darkness, save the star that twinkled
O'er the manger-cried child;
Now fulfilled the angel's message
Unto Mary, sweet and mild.
Heavenly hosts rang out the story,
Christ is born, the King of glory.

2
Light and joy and sweetest carols
Fill the air from morn till night;
Holly wreaths with flaming berries
Make our hearthstones strangely bright.
Heaven and earth make known the story,
Christ is born, the King of glory.

Christ-child—Saviour—is He welcomed
To your heart, dear friend, to-day?
Wondrous gift, all gifts excelling
Does He gladden all your way?
Will you help repeat the story,
Christ is born, the King of glory?"

MONTHLY MISSIONARY TOPIC.—CHINA.

Population 400,000,000.

If China were placed on the United States it would reach into the Gulf of Mexico and four degrees into the Pacific ocean.

It was 700 years old when the Israelites crossed the Red sea.

Three religious systems: Confucianism, Taoism, Buddhism.

Protestant Missions were begun in 1807 by Robert Morrison.

Baptist missionary work originated with Rev. J. L. Shuck, 1835.

S. B. C. work begun in 1845 and Rev. J. L. Shuck became the first missionary of the Foreign Board.

At the Convention held in Louisville, 1899, the Committee on New Missionaries and Enlargement recommended an increase of 10 per cent. In the work of the Foreign Board for the present year. The Convention unanimously made it 25 per cent. This means that increase must first take place in the home-land. New zeal must find expression in working, talking, giving for Christ.

China has been divided into three fields: North-ern, Central, Southern China.

Principal station in N. China . . . Tung Chow.

" " "C. " . . . Shanghai.

" " "S. " . . . Canton.

GLEANINGS FROM REPORTS OF MISSIONARIES, MAY, 1899.

Dr. R. H. Graves: The spirit of inquiry has been abroad as never before. The year has been full of important changes in China. 74 have been baptized into the fellowship of Canton church. Brother Chow Leung has been ordained as pastor. He is a godly man of sweet Christian temper, quiet demeanor and earnest piety.

Dr. T. McCloy: Ten years ago we had not five converts in the whole province of Ping Nau. This has been a year of great persecution, yet 62 have been baptized.

Miss Whilden: We are telling the Gospel story to the poor and ignorant, to the rich and intelligent, to those who hear in Christian schools, to those who hear in heathen schools, to the blind children in their Christian homes, to the blind and aged in their home of heathen charity, to those in villages in sight of Canton, to those 300 miles away.

Mrs. P. Stephens: At one village is an old lady 60 years old, now a Christian. She has learned to read nicely, has taught her daughter-in-law to read, and they hold a service of their own every Sunday.

Rev. H. A. Randle: In our medical work at Pingtu, 4805 patients were treated during the year.

Miss J. K. McKenzie: The young minds of children taught in Christian schools to think about our God and Savior comprehend readily, respond to and assimilate Bible truths.

STATISTICS: Missionaries last year 40 besides native helpers; baptisms 427; present membership, 1862.

The Chinese Baptist Publishing Society lately founded by brethren of the South China Mission gives promise of large success. Dr. R. H. Graves is President, Rev. R. E. Chambers, Cor. Sec.

GOD'S PROMISE FOR CHINA: "Behold, these shall come from far; and lo, these from the north and from the west; and these from the land of Sinim." (China).

CHRISTMAS OFFERING.

Cast thy bread upon the water; for thou shalt find it after many days. Eccl. 11:1.
He that giveth, let him do it with simplicity. Rom. 12:8.

Remember . . . It is more blessed to give than to receive. Acts 20:35.

If there be first a willing mind, it is accepted according to that a man hath. 2 Cor. 8:12.

Say not unto thy neighbor "Go and come again!" . . . when thou hast it by thee. Prov. 3:28.

Thou shalt open thine hand wide unto thy brother, to thy poor and unto thy needy. Duet. 15:11.

Minister one to another, as good stewards of the manifold grace of God. 1 Peter 4:10.

According as he purposeth in his heart, so let him give; not grudgingly. 2 Cor. 9:7.

Sell whatsoever thou hast and give it to the poor, and thou shalt have treasure in heaven. Mark 10:21.

Of thine own have we given Thee. 1 Chron. 29:14.

Freely ye have received, freely give. Matt. 10:8.

Forasmuch as ye know that ye were not redeemed with corruptible things such as silver and gold. 1 Peter 1:18.

Every man shall give as he is able. Duet. 16:17.

Render him the fruits in their season. Matt. 21:41.

In the morning sow thy seed and in the evening withhold not thy hand. Eccl. 11:6.

Now abideth faith, hope, charity, these three, but the greatest of these is charity. 1 Cor. 13:13.

Give and it shall be given unto you. Luke 6:28.

CHRISTMAS FOR CHRIST.

The birth of Jesus the Christ is the central point of the world's history—its celebration is the year's most joyous holiday. Sighs dissolve into smiles, grief lays aside its mourning robes to bring joy to children and friends. Trees glitter with beautiful gifts, tables are weighted with tempting viands. Those of limited means and the wealthy alike are lavish in their expenditures. "Christmas comes but once a year" is the oft-repeated expression. Each gift received awakens gratitude and in acknowledging it, we long to make a worthy response.

In the midst of these Christmas preparations and festivities, do we often recall the scenes and events which transpired in the little town of Bethlehem years and years ago? Is our giving influenced by memories of the Savior of mankind? If not, let us review the old lessons taught by His advent. It was the revelation of divine love "for God so loved

the world that He gave His only begotten Son." It brought peace regarding the future, for He whose birth we celebrate, has abolished death and brings life and immortality. It is the guarantee of salvation to us and to every creature for the Word assures "that whosoever believeth in Him should not perish but have everlasting life." Wondrous gifts, worthy of highest acknowledgement! "What shall I render unto the Lord for all His benefits" should be the thought of every Christian at this season. Can we do better than by making this indeed a Christmas for Christ, through the sending of generous offerings for those in China who have no Christ and no Christmas?

PROGRAMS AND ENVELOPES FOR THE CHRISTMAS OFFERING.

Again in the recommendations of the Foreign Board, request was made that a Christmas Offering be made for the advancement of work in China. That of last year amounted to \$4,493. This year it is hoped there will be a large increase, for the present situation in China is as the voice of God speaking to His church, emphasizing the need for immediate action.

As is customary, special literature has been prepared for the ingathering of the Christmas Offering. The program is different from that of any previous year, and among much interesting, encouraging matter, includes a sketch and picture of Golden Lilies (Bound Feet), a copy of the Lord's Prayer in Chinese and a sketch of the Empress Dowager. The special leaflet is by Dr. A. J. Barton, Ass't Sec. of the Foreign Board and is entitled "Coming of the Kingdom in Cathay." The envelope to contain the offering has on its face a card which may be signed by the giver, expressing thanks to God for His unspeakable gift. Let us enclose, not a "mite," but according to ability, may our moneyed offering represent gratitude.

Societies or individuals desiring this literature will be supplied free of charge by making application to Central Committees in the various States or to Woman's Missionary Union, 304 N. Howard street, Baltimore, Md. Send promptly and distribute envelopes in time.

A program bearing upon subjects near to the heart of Southern Baptists and adapted to every day in the week, has been prepared by Woman's Missionary Union and will be gladly furnished to leaders of Societies and Bands upon application to the Central Committee of each State or to Woman's Missionary Union, 304 N. Howard street, Baltimore, Md.

Quarterly Report From Treasurer of Woman's Missionary Union, Mission of Southern Baptist Convention.

	Foreign	Home	S. S. B'r'd
Alabama	\$ 202.64	\$ 579.52	\$ 20.25
Arkansas			
Florida			
Georgia	1183.08	117.53	222.62
Kentucky	231.86	996.15	54.65
Louisiana	13.00	35.20	57.52
Maryland	472.79	345.44	1.11
Mississippi	58.55	185.85	
Missouri			
N. Carolina	349.62	249.62	
S. Carolina	427.71	120.59	
Tennessee	175.13	257.36	108.86
Texas			
Virginia	833.94	690.86	

CONTRIBUTIONS FROM BANDS.

	\$	34.55	\$	9.06	\$	7.00
Alabama						
Kentucky	15.85		1.86			
Louisiana	14.00		4.00			
Maryland					26.96	
N. Carolina	48.74		11.41			
S. Carolina	36.00		19.09		7.70	
Tennessee	23.98		11.72			
Virginia	95.88		17.54			

MRS. W. C. LOWMEYER.

Start the New Year with a subscription for OUR HOME FIELD.

Receipts of Home Mission Board, Oct. 15th to Nov. 15th, 1899.

ALABAMA: Boxes reported by Miss Annie W. Armstrong, Cor. Sec'y W. M. U., W. M. S., 2nd ch. Selma, \$46.50; W. M. S., 1st ch. Selma, \$75; W. M. S., Union Springs, \$36.85; Y. L. S., Jacksonville, \$44; W. M. S., Evergreen, \$55.05; W. M. S., Livingston, \$26. Total, \$283.40. Cash, North River Ass'n, \$11.13; W. H. Crumpton, Cor. Sec'y, \$88.61; Liberty Coosa, ch., \$1.92; Immanuel ch., \$6.75; S. S. Mission Day, J. M. F., \$52.97. Total, \$961.38. Previously reported, cash, \$761.23. Total since May, boxes, \$283.40. Cash, \$1,722.67.

ARKANSAS: Cash, S. S. Mission Day, J. M. F., \$26.25. Previously reported, cash, \$140.96. Total since May, cash, \$167.21.

DISTRICT OF COLUMBIA: Cash, S. S. Mission Day, J. M. F., \$2.22. Previously reported, cash, \$34. Total since May, \$36.22.

FLORIDA: Boxes reported by Miss A. W. A., W. M. S., Palmetto, \$30.00; W. M. U., Live Oak, \$51; W. M. S., Forrest City, \$12.70. Total, \$93.79. Cash, S. S. Mission Day, J. M. F., \$48.23; W. N. Chaudoin, Tr., \$100; "Hawthorne," \$5. Total, \$153.23. Previously reported, boxes, \$45. Cash, \$87.08. Total since May, boxes, \$138.79. Cash, \$240.31.

GEORGIA: Boxes reported by Miss A. W. A., W. M. U., 2nd ch. Macon, \$53.85; W. M. S., Greensboro, \$105; W. M. S., Athens, \$111.50; W. M. S., Zebulon, \$25; W. M. S., Monticello, \$37.22; W. M. S., 1st ch. Rome, \$95.50; W. M. S., Decatur, \$50; W. M. S., Elberton, \$46; W. M. S., Omaha, \$122.42; Y. L. S., West End, Atlanta, \$148; W. M. S., Stone Mountain, \$26.50. Total, \$820.99. Cash, Dublin ch., \$50; S. Y. Jameson, Cor. Sec'y, \$1,800; S. S. Mission Day, J. M. F., \$124.46; Quitman ch., for A. Cabrera, Cuba, \$25; 2nd ch. Atlanta, W. A. M., \$10; Barnesville ch., \$13.25. Total, \$2,022.71. Previously reported, boxes, \$53. Cash, \$1,134.35. Total since May, boxes, \$873.90. Cash, \$3,167.56.

INDIAN TERRITORY: Cash, S. S. Mission Day, J. M. F., \$3.28; Choate Prairie Society, \$2.50. Total, \$5.78. Previously reported, cash, \$27.35. Total since May, cash, \$33.13.

KENTUCKY: Boxes reported by Miss A. W. A., W. M. S., Hopkinsville, \$150.36; W. M. S., Locust, \$11.50; W. M. S., Catlettsburg, \$87.75; W. M. S., \$300; W. M. S., Paducah, \$83; Deatsville, \$64.75; W. M. S., Daniels Fork, \$61.50. Total \$550.86. Cash, J. W. Warder, Cor. Sec'y, \$2,318.04; Blood River, Ass'n, \$45.49; S. S. Mission Day, J. M. F., \$84.95; Central Com. by Mrs. B. G. Raese, Sec'y, and Treas., \$58. Total \$2,507.08. Previously reported, boxes, \$126.95; Cash, \$779.50. Total since May boxes, \$677.81; Cash, \$3,286.58.

LOUISIANA: Cash, S. S. Mission Day, J. M. F., \$33.67; E. O. Ware, Cor. Sec'y, \$396.03. Total \$429.72. Previously reported, cash, \$264.88. Total since May, cash, \$714.60.

MARYLAND: Boxes reported by Miss A. W. A., Kings Daughters Saters ch., \$50; W. M. S., Lee st. ch., Baltimore, for German work \$5.21; W. M. S., Eutaw Place, for German work \$13.30; Centennial Society, Rockville, German work \$2; W. B. H. M. S. of Md., bedding \$119. Total \$189.51; Cash Eutaw Place ch. Balt., \$516.38; L. Scott Carswell, Tr., \$214.86; S. S. Mission Day, J. M. F., \$28.27; W. B. H. M. S. of Md. for Miss Diaz's salary \$92.49; For Missionaries salaries \$16.70; Total \$868.70. Previously reported boxes \$24. Cash \$290.48. Total since May, boxes \$213.51. Cash \$1,159.18.

MISSISSIPPI: Boxes reported by Miss A. W. A., W. M. S., Starkville, \$55.00; W. M. S., Clinton, \$55.75; W. M. S., Edwards (contribution), \$2.50; W. M. S., Raymond, \$21.45. Total, \$144.70. Cash, S. S. Mission Day, 41 W. Ave. ch. Meridian, \$12.03; S. S. Mission Day, J. M. F., \$57.78. Total, \$50.81. Previously reported, boxes, \$90.50. Cash, \$291.15. Total since May, boxes, \$255.20. Cash, \$341.90.

MISSOURI: Boxes reported by Miss A. W. A., W. M. S., St. Louis, \$63.82; cash, W. T. H., Independence, \$3; E. H. Sawyer, Tr., \$311.75; S. S. Mission Day, J. M. F., \$12.73. Total, \$590.30. Previously reported, boxes, \$62.35. Cash, \$1,105.07. Total since May, boxes, \$126.17. Cash, \$1,635.37.

NORTH CAROLINA: Boxes reported by Miss A. W. A., W. M. S., Goldsboro, \$42; W. M. S., Laurinburg, \$46; Sunbeams Laurinburg, \$2.70; W. M. S., Springhill (contribution), \$21.40; W. M. S., Maxton (contribution), \$8. Total \$114.10. Cash, J. D. Bonshall, Tr., \$1,000.00; S. S. Mission Day S. M. F., \$54.08. Total \$1,068.03. Previously reported, cash, \$549.75. Total since May, boxes \$114.10. Cash \$1,607.78.

OKLAHOMA: Cash, S. S. Mission Day, J. M. F., \$3.07. Previously reported cash \$45.47. Total since May, cash \$58.54.

SOUTH CAROLINA: Boxes reported by Miss A. W. A., W. M. S., Graniteville, \$38; W. M. S., Gouch-Creek ch. \$11; W. M. S., 1st ch. Anderson, \$110.10; W. M. S., Newberry \$58; W. M. S., Sumpter \$45. Total \$266.10. Cash, Orangeburg Ass'n \$22.62; Wassamasaw ch. \$1.50; York Ass'n \$10; Hartsville ch. \$7.78; Hartsville S. S. \$6.30; Camden ch. \$9; Citadel sq. Charleston by T. P. S., \$10; Ft. Mill ch. \$3.30; Marine Ass'n \$17.60; Beaufort ch. \$17; Ft. Lawn ch. \$10; Harmony ch. 17; Abners Creek S. S. \$1.25; Good Hope ch. \$2; S. S. Mission Day, J. M. F., \$116.45; Santee Ass'n \$17.75; Darlington S. S. \$5.41; Central Com. W. M. U. by Mrs. John Stent, Cor. Sec'y for J. W. Black \$5; H. M. \$41.00; Richland Spgs. ch. \$1.50; Churches Charleston Ass'n, \$60.41; Unknown \$1; Laurens ch. \$15; Branchville ch. \$2.60; Carl Branch ch. \$10; Abbeville ch. \$4; Harney ch. \$1; Mrs. E. J. W., Greenville \$10; Cowpens ch. \$4.80; Gilgal Union Meeting \$9.80; Wilkesboro ch. \$7.20; Calvary ch. \$1; 1st ch. Gaffney, \$1; Red Bank ch. \$5.00; Total \$450.20. Previously reported boxes \$84.60. Cash \$374.30. Total since May, boxes \$350.70. Cash \$1,125.10.

TENNESSEE: Boxes reported by Miss A. W. A., W. M. S., Nashville, \$50; W. M. S., Knoxville \$105.41; L. A. S. & B. Gallatin \$50; W. M. S., Johnson City \$50.30; W. M. S., Sweetwater \$50; W. M. S., Trenton, \$41.35; W. M. S., Humboldt, \$50.00; W. M. S., Union Hill ch. \$50. Total \$556.46. Cash, Weekly Co. Ass'n \$120; H. F. B. Ship Springs, \$5; Health ch. \$2.50; S. S. Mission Day, J. M. F., \$50.50; W. M. Woodcock, Tr., \$57.50; Lamson ch. \$10.40. Total, \$1,013.31. Previously reported, boxes \$19.25. Cash, \$1,319.64. Total since May, boxes, \$119.25. Cash, \$1,438.79.

Texas: Cash, H. W. B., Indell, for Shelby Co. Ass'n, \$6; Billington ch. \$24; H. A. C. \$5; M. B. \$1; H. T. P. \$1; L. A. S., Jefferson, \$1.50; S. S. Mission Day, J. M. F., \$7.90. Total \$130.60. Previously reported, boxes, \$46.95. Cash, \$795.24. Total since May, boxes, \$46.95. Cash, \$842.19.

VIRGINIA: Boxes reported by Miss A. W. A., W. M. S., Keyville, \$100; W. M. S., Lenoir Hill, \$95.41; W. M. S., Matamoras via Wm. Sunbeams, Laurel Hill, \$24.7. Total \$295.11. Cash, S. S. Mission Day, J. M. F., \$14.95; H. A. Jacobs, Tr., \$24.80; S. S. Mission Day, J. M. F., \$1.30. Total \$40.05. Previously reported, boxes, \$50.11. Cash, \$122.05. Total since May, boxes, \$100.11. Cash, \$233.17.

MISCELLANEOUS: Previously reported since May, cash, \$1.50.

AGGREGATE: Boxes, \$7,167.37. Cash, \$10,704.42. Previously reported, boxes \$15,785. Cash, \$11,024.50. Total since May, boxes, \$22,952.37. Cash, \$21,727.11.

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