

OUR HOME FIELD

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ATLANTA, GA.
JANUARY, 1900.

When this paragraph is checked with blue pencil it indicates that your subscription has expired. Hope you will renew promptly, or advise if you wish paper discontinued. We would appreciate your renewal.

LETTER FROM HAYANA.

The following letter is from Mr. J. S. Paine of Boston. He is a prominent business man and Baptist. He is at the head of a Sunday-school in Boston which has on its roll about 5,000 names. In consequence of the delicate health of his wife he spends most of his winters in the West Indies, chiefly in Cuba. He has had thorough knowledge of our Baptist work in Havana from the beginning. He is perhaps more intimately acquainted with the history of our work in Cuba than any Baptist living on this continent:

HAVANA, Dec. 26, 1899.

REV. DR. TICHENOR.

Dear Brother: We arrived in Havana Saturday morning, last after a very smooth passage from Tampa. We find many things changed since you and I walked the dusty, dirty streets, that have now been cleaned. Every thing has been removed that could be to blot out the remembrance of Spanish rule. Statutes of their kings and queens no longer stand on pedestals and even the buildings are being repainted in blue and red. Not a Spanish soldier is to be seen, nor a guard, while the streets are patrolled by Americans and Cubans in the United States uniform. American flags take the places of the red and orange—even Uncle Sam's mail boxes are conspicuous on the street corners and lamp posts. Only the narrow streets and the language of the people recall the past. Sunday we found Dr. Diaz and his noble band of workers gathered in the Sunday-school. It seemed to me I never saw the school more cheery, and encouraging. In the evening a very good congregation assembled and listened to an able sermon from Rev. Dr. J. A. Leavitt, President of Ewing College, Ill., delivered in English and interpreted by Dr. Diaz in his own persuasive voice. He was followed by a discourse by Dr. Diaz in a powerful and energetic manner saying the wise men were guided by the star in the east that shone as a beacon light out into the darkness heralding freedom to the world held in bondage and superstition. So with us, the star of freedom shone on this island first from the east from Santiago and now its rays are lighting our whole beloved island.

Last evening—Christmas—ah! the schools and as many of their friends as could find standing room in the church, listened two hours or more to recitations and singing, celebrating the Christmas day. The children did remarkably well. Their pieces were religious and patriotic, composed by their teachers especially for the occasion. It was a glorious sight as seen from the platform. The floor and balconies were over crowded with eager listen-

ers, a bright star of gas light shone from over the Baptistery. A large Christmas tree hung with sparkling cords stood on the end of the platform, while heaps of good things for the children were piled in front. American and Cuban flags with victory palm branches decorated the sides of the balconies. I thought as I looked on the multitude of faces and listened to the soul-stirring songs of praise to our blessed Redeemer, and heard from the lips of more than a hundred white Cuban children their pieces which they delivered without the least hesitation, how much Dr. Tichenor and all the devoted bands of contributors would rejoice and return thanks to God that they have had a share in making such a service as this possible in a place like Cuba.

You have always been so much interested in and devoted to this work I thought you would be pleased to know that your labors for this people have been so much blessed and that they are so prosperous. Yours very sincerely,

J. S. PAINE.

• Extracts from letter from Rev. J. R. O'Halloran:

Mr. Nice already has our most sincere thanks for his most generous present, and there shall not be any lack of the most sincere, and most courteous expressions of appreciation and gratitude from the Cienfuegos church. We shall show him that we fully appreciate such very generous kindness on the part of our American brethren. Since writing to you last time, we have had some remarkable meetings in Sagua-la-Grande. I went there a few weeks ago, and preached to a crowded house and next morning in the Sagua river, baptized three persons, among them Dr. Rodriguez, a wealthy, cultured, practicing physician, who had for a long time previous shown himself unusually consecrated and spiritual. He is now conducting services on the Lord's day. But to return to my subject. The night of the same day on which I baptized him, I again preached to a crowded house, and the following morning I baptized 23, and there are more to follow. A day or two afterwards, a R. C. priest, making use of a young fellow, as medium, denounced us bitterly in a Spanish paper. I had it announced that on returning the following week I would reply to him from the pulpit. The house was crowded, the street in front was crowded and I preached for quite a lengthy time. At the close of the service the people in various ways, showed their affection, emphatically endorsing the position I had taken. An energetic photographer in that city took various pictures of the scenes during the baptisms in the river, and it is my purpose to secure a number of them and I shall make an effort to have one sent to you.

We ask pardon of our subscribers for delay in getting January issue to them. Holiday season has delayed printing. We hope to be more prompt next Christmas. But with this issue we wish each subscriber a happy and prosperous New Year.

Extracts from a letter received by the secretary of the Hepzibah, Ga., Woman's Misssionary Society, written by a missionary and his wife at Choate, Indian Territory.

With thankful hearts we write you these lines. We went to S. Canadian I. T. and got the barrel and package your Society sent us. We opened the barrel. My wife and I and four little children bowed down in humble prayer to God for His blessings, and especially for sending the barrel, filled with those fine things. When we were up, little Bertha, our baby girl, asked: "Papa did God send these goods and clothing?" I answered, yes. She then said: "I love him, don't you, papa?" Oh, dear sister, if you could have stood in our yard and peeped in and have seen and heard the expressions of my family, no doubt you would have shed tears of joy to see the sparkling eyes and the thankfulness of their hearts.

J. B. Foster says he would not take a horse and saddle for his Bible you sent him. May God's greatest blessings attend the labors of your Society. We have a hard field to work in, but thanks be to God's holy name he has wonderfully blessed our labors. I baptized five happy converts two weeks ago. I go to-morrow to help the pastor in a revival meeting in S. Canadian. Pray God to bless our efforts. My wife and I will pray that our Heavenly Father will send joy in your hearts to learn of our thankfulness for your gift. It enables me to go and preach Jesus as an all sufficient Savior to those that are lost.

I preach all the time, I have no other business. We are deprived of a great many things that those in the States enjoy, but thank the Lord when we are done suffering for him here he will say "Come up higher," then we will sing praises to God and the Lamb forevermore.

The following are extracts from a letter written by a frontier missionary and his wife to Miss Annie W. Armstrong in reference to boxes sent by the W.M.S.

"They were very nice and nearly every thing was new and useful to us. It is wonderful how our necessities were supplied in the contents of these boxes. Their value I don't know, but I suppose report will be made to you. I want to say that they are a great joy and blessing to us. Every thing was so nice and fit so perfectly. If they had come to our home and looked into our wants and needs they could have supplied them no better, as far as they went, and they went beyond our expectations.

These good people will ever live in our affections. After we had examined the many precious articles, we called all our little ones around our family altar and bowed before the Giver of every good and precious gift in tears of deepest gratitude. We have written these good sisters and tried to tell them of the joy and grateful emotions of our hearts, but our vocabulary was too short to express it, and they will never know the effects of their generosity and benevolence upon our home till they are made known all things in that land beyond.



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—OF THE—
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THE STATE CONVENTIONS.

Since the middle of October the Corresponding Secretary has attended eight State Conventions, and the Columbia Association in the District of Columbia. He began with the Convention of Tennessee, held at Union City, in the extreme northwest of the state. Returning to Atlanta for one day in the office, he next went to the General Association of Missouri, which was held at Joplin, in the southwest of the state, very close to the Indian Territory. From there he returned to Atlanta for two days in the office, and was off for Baltimore to attend the Maryland State Association. Then time was found for a week's work in the office, and the Alabama and Texas Conventions were both reached in the same week, the one in Alabama, on the 8th of November, and the other, in Texas, on the 11th. From Texas the trip had to be made straight through to Virginia, via Kentucky. From Richmond he returned to Atlanta, and after a few days in the office, he was off again for the South Carolina and North Carolina Conventions, with the dedication of the new church at Jelico, Tenn., and on to Lexington Kentucky, to meet the Interdenominational Temperance committee coming between. There was a long sigh of relief when the last speech had been made, and the Secretary found his face turned once more toward the office. Since the first of September he had traveled between twelve and fifteen thousand miles, speaking to the Conventions and to the various Ladies Unions, eating all sorts of fare, generally the fat of the land, but not always—and drinking all sorts of

water,—alas!—and sleeping in many sorts of beds, etc., etc. This was his initiation into the work. It was the time of the year for Conventions. Nearly all of them meet in the Fall, and they had to be visited. The honored Secretary Emeritus, Dr. Tichenor, kindly visited the Arkansas and Florida Conventions, as they come so close upon some of the others. It was thought best that the new Secretary should reach as many of these Conventions as was possible, and he undertook to do it. He reached home considerably the worse for wear, but hopes soon to be himself again.

GONE TO CUBA.

Dr. Kerfoot is at present in Cuba, where he has gone to inspect our entire mission field on that island. He is accompanied by Dr. W. W. Landrum, who, at the request of the Home Board, has gone to Havana to preach and especially to investigate the propriety of undertaking to organize the English speaking Baptists of that city into a church. Brethren Kerfoot and Landrum will remain in Cuba about two weeks.

THE RAILROADS.

One of the things that impressed the secretary most, in all this round of a dozen states, was the marvelous provision in these later years for rapid and comfortable travel. Great corporations may have their threatening side for the public, but the man who has to travel much, remembering what travel was in the South twenty years ago, will not spend a great deal of time in grieving on account of the consolidation of railroads into outstretching and far-reaching systems.

Stepping into a sleeper at Atlanta on the Nashville, Chattanooga and St. Louis railroad, (everybody calls this Major Thomas' road), we went without change to St. Louis, only switching at Nashville to the great Louisville and Nashville system. At St. Louis it was only a change from one car to another in the same station, and the next morning, after a good night's rest and an excellent breakfast on the train, we stepped off at Joplin, our destination. Twenty-six hours from Atlanta to the very edge of the Indian Territory! What traveling to be sure! How different too is the trip to Texas now from what it was a few years ago! In 1873 the writer made a trip to Dallas, Texas. He crossed the gulf of Mexico in stormy weather, and took what was then almost the only, if not the only, railroad in Texas, the Texas Central. On the way from Houston to Dallas a Texas Norther struck the slow moving train. After a while it stopped. Going forward to the engine the question was asked: "What is the matter?" A train man said: "This old steam-box is frozen up." Now however, twelve or fifteen hours from Atlanta on the Southern Railway to Birmingham, and over the Kansas City, Memphis and Ft. Scott road brings us to Memphis, and we change to the Cotton Belt, and in twenty-four hours more we are in Dallas, without ever having to leave the car for a meal, a regular restaurant, with very moderate charges, being found on the train. Leaving Dallas on Tuesday night over the Cotton Belt, we reached Memphis in twenty-four hours, or less; and making close connection again with "The Old Reliable," the Louisville and Nashville train. We were soon asleep, to wake up next morning in Louisville—less than twenty-six hours from Dallas, Texas, to Louisville! Think of it! Then another twenty-four hours over the beautiful and picturesque and delightful Chesapeake and Ohio, through the Blue Grass of Kentucky and the mountains of Virginia and we are in Richmond, Virginia. The dining cars on the Chesapeake and Ohio set

as good a table as almost any hotel in the country, and one takes his own time to eat, as he dashes over a marvelously smooth road through the mountains! Very different is this from the old time cry of "twenty minutes for dinner!"

After a few days with the Virginia Saints and a run to Washington, we got aboard the Southwestern Limited, on the great Southern Railway system, which seems really to start from everywhere and to run to every place; and, in less than twenty hours, we have sped the 648 miles from Washington, and are again in Atlanta.

It is hard to realize that such distances have been covered so quickly. One feels almost as if he had been "shot out of a gun." I wonder if after a while they will not shoot us through pneumatic tubes from one end of the land to the other, with dining cars or stop-over stations along the way.

In behalf of the Board and the great Convention of Southern Baptists which he serves, the Corresponding Secretary makes cordial acknowledgement to each one of the great systems mentioned above for any amount of courtesies shown him in his rapid rounds. As a rule the railroads are excellent friends and helpers to the spread of the Gospel. Many of them have become veritable highways in the wilderness. They have filled up the valleys and dug down the mountains in more senses than one.

The foregoing will give some idea of the territory that we are trying to cover in our work. In future issues of the paper the Corresponding Secretary will have something to say about the different phases of our Home Mission work. His space in this issue is exhausted.

I am persuaded from my observation that we frequently make serious blunders in our appeals for money. It is almost invariably the practice to dwell much on the prosperity that will attend the liberal giver. We present it as if it would insure to his personal pecuniary advantage to give. I believe God's word warrants the teaching, in a hundred different passages, but if we give undue attention to that, our appeal may arouse a mercenary motive which will rob the giver of the blessing and be hurtful to the cause. This sort of teaching is responsible for much of the trouble we are having now.—*W. B. Crumpton, D.D.*

Extracts from the last Annual Report of Rev. W. B. Crumpton, Cor. Sec'y State Mission Board of Alabama.

I have sent out many thousands of circulars. I doubt not that thousands of them are never read, yet other thousands are read and do great good. Many times a thousand circulars, costing all told, ten or fifteen dollars, will bring back a single contribution which more than pays for the whole, and the educational value of the circular can not be estimated. I believe this a wise expenditure of money.

Every institution in the world, all fraternities, orders and federations of men require something from their membership in the way of material support. The churches of Jesus Christ alone of all the organizations in the world attempt to run without requiring money from their members.

BAPTIST IN LONDON.

In Greater London there are 277 Baptist churches.

A speaker said "that it was his experience in constant visits to London and partial residence there that in every progressive movement be it social, municipal, educational or religious, Baptists were always found at the front."—*Exchange.*

So it ought to be and will be everywhere when Baptists understand their duty and meet their obligations.

WOMAN'S MISSIONARY UNION.

Auxiliary to S. B. C.

No. 304 N. Howard St., BALTIMORE, MD.

Motto.—GO FORWARD.

MISS ANNIE W. ARMSTRONG, EDITOR.

"A HAPPY NEW YEAR."

TO W. M. U. WORKERS AND FRIENDS.

"New mercies, new blessings, new light on the way,
New courage, new hope, and new strength for each day;

New notes of thanksgiving, new chords of delight,
New songs in the morning, new songs in the night;
New joy in thy heart, new altars to raise,
New fruit for thy Master, new garments of praise;
New gifts from His treasures, new smiles from His face,

New streams from the fountain of infinite grace;
New stars for thy crown, and new tokens of love,
New gleams of the glory that awaits thee above;
New light of His countenance—radiant and clear—
All this be the joy of thy HAPPY NEW YEAR."

MONTHLY MISSIONARY TOPIC—CUBA.

CUBA—the Pearl of the Antilles, so called because of the beautiful floral mantle that covered its surface.

SITUATION—97 miles from Key West, Florida.

CLIMATE—Mild, average number of rainy days 102, but one record of snow.

MINERALS—Iron ore, copper, marble, coal, salt and some gold.

AGRICULTURAL PRODUCTS—Sugar, tobacco, coffee, bananas, corn, oranges, in order named.

MEMORABLE DATES:—

May 1, '98, Admiral Dewey destroyed the Spanish fleet in Manila harbor.

July 3, '98, Samson's fleet destroyed Cervera's warships, followed by the surrender of Santiago.

December 10, '98, the treaty of peace was signed between the United States and Spain, freedom being guaranteed to Cuba.

CUBA FREE—politically is one of the most inviting mission fields of the world. Upon Christians rests the responsibility for answering: Shall Cuba be free from the power of sin and Romanism?

MISSION WORK—of Southern Baptists in Cuba, began in 1886.

FIRST MISSIONARY—of the Home Board, Alberto J. Diaz, a man raised up of God for a time of special need.

A PERMANENT FOUNDATION—was laid for S. B. C. work before the war. Now, when all restrictions have been removed, when the people are eager for the gospel, with a large house of worship at Havana, nine other churches and stations, with a cemetery where all may bury their dead, with schools at which faithful teachers continued during the stormy war period, added opportunities and responsibilities are ours.

MISSIONARIES—Thirteen S. B. C. missionaries are now in Cuba. Rev. A. J. Diaz is in Western Cuba with Havana as headquarters; Rev. J. R. O'Halloran is at Santa Clara; Rev. J. V. Cova at Matanzas. 363 baptisms were re-

ported last year. 100 new stations could be opened were the means supplied.

If there be some weaker one,
Give me strength to help him on;
If a blinder soul there be,
Help me guide him nearer Thee.

A CALL TO PRAYER.

The beginning of each new year is always a time for reflection. Since 1900 marks both the advent of another year and the dawn of a new century, while recalling God's tender care of work and workers during the year just closed, we would also remember that His name has thrilled this century as it has no other.

One hundred years ago, there seemed no prospect of reaching the vast bulk of the race with the gospel. Contemporaneously, there were two awakenings, one in heathen, the other in Christian lands. There an awakening to falsity of creeds and a crying out for soul food. Here an awakening to responsibility for obedience to the great commission. But fifty years ago, China and Japan were hemetically sealed, Africa unexplored, few were willing to become missionaries and churches were without means for carrying on missionary work. Yet, with all these obstacles, the most beautiful monument of the century is the fact that more souls were won for God from heathenism than in all the years since Pentecost.

Those who have studied the great missionary movements of the century, recognize as the common center of all—Prayer. In answer to prayer, God has turned and overturned governments, thus opening closed doors. Prayer has brought forth missionaries and great hosts of workers, women as well as men. When the need of money has been most felt and God's people in extremity have called to Him, hearts and hands have been opened. The great revivals which from time to time have swept over the United States were the result of prayer that begun with a few burdened souls. The prosperity which has attended the work of our own missionary boards, and the convicting power of the Holy Spirit upon the hearts of those at home and abroad, have been in answer to the prayer of those who have realized the impossibility of successful missionary work without dependence on the divine Author of Missions.

As Southern Baptist women it has been our privilege to live and share in the work of this the grandest missionary century of all ages, and now we are permitted to enter upon and look forward to the 20th century. What are the signs of the times? There are said to be three factors which combine to make this a new and critical emergency in missionary effort. First, the vastness of areas open and unoccupied both at home and abroad. Second, the inadequacy of the force of missionaries. Third, the selfish, worldly spirit which is exerting such great power in the churches, causing apathy regarding a sufficient standard of giving. Missionary literature of all denominations is emphasizing the great necessity for "more prayer." In large cities and many country places, Christian ministers are taking the lead and are calling upon the people to unite with them in observing special days for humilitating themselves before God, and pleading for the manifestation of the Holy Spirit's power.

It has been the custom ever since the organization of Woman's Missionary Union to observe the first week in January as a week of prayer. This year, if possible, we would specially emphasize its importance. God's cause needs our prayers. How inspiring the memories of the past! How precious the encouragements of the Master! Only believe—only ask—and we shall receive.

"Faith can not be unanswered.

She knows Omnipotence has heard her prayer,
And cries: 'It shall be done, sometime, somewhere.'"

TOPICS FOR THE WEEK OF PRAYER.

For the benefit of those who may not be permitted to attend the special prayer services which it is hoped will be held in each church, the following topics and suggested petitions are given. Whether in the church, the home, or place of employment, with one accord, let us reflect upon God's goodness and unite in prayer.

Sunday: Divine Guidance.

Ask: Increased love for Christ and the perishing world.

For greater appreciation of the privilege of service.

That the Lord shall guide thee continually.

That this Week of Prayer may prove a blessing.

Monday: Thanksgiving.

Praise: For the gift of God's Son.

For the progress of His Kingdom.

Petition: That God may guide our Mission Boards.

That strength and wisdom be given Secretaries.

That the people may be willing hearted.

That all may labor in unity of the Spirit.

Tuesday: The Great Commission.

Prayer: For missionaries in Pagan Fields—China, Japan, Africa; for those in Papal Fields—Italy, Brazil, Mexico, Cuba; that converts may be established in the faith; that others may turn from darkness.

Wednesday: China, (Ingathering of Christmas Offering.) "The love of Christ constraineth us" to PRAY and to GIVE for CHINA.

Thursday: Our land for Christ.

Chain of Prayer: For missionaries in the homeland, for a blessing on the work of the Home Mission Board and State Boards, remembering needs of the native population, foreigners and especially those on the frontier.

Friday: Women as Helpers.

Prayers: For the General Organization, Central Committees, Local Societies and the Uninterested.

Saturday: Giving.

Seed Thought: Shall we grudge to spend our lives for Him who shed His life blood for us?

Prayer: That the new year may be one of renewed consecration of ourselves and all we have to His service.

THE SHORTEST ROUTE.

In London an enterprising newspaper has a private wire connecting with Edinburgh, in order to command the latest, freshest news from the Scottish Athens. One night the clerk who was out to collect local items, returned late and could not get in—he had forgotten to take his night key. He thought a moment. It was of no use to knock at the door—the only fellow-clerk in the building was too far away to hear him. He stopped to a neighboring telegraph office and sent a message to Edinburgh: "Tell—that I am at the street door and can not get in." In twenty minutes the door was unfastened and he was at his desk in the office. The shortest way to get at the man in the fourth story was by Edinburgh. How long will it take us to learn that our shortest route to the man next door is by God's throne! God has no greater controversy with his people to-day than this, that, with boundless promises to believing prayer, there are so few who actually give themselves unto intercession.

"And there is none that calleth upon Thy name,
That stirreth up himself to take hold of Thee."
Isa. 44:7.

Subscribe for OUR HOME FIELD! Only Ten Cents a year.

Receipts of Home Mission Board, Nov. 15th to Dec. 15th, 1899.

ALABAMA: Boxes reported by Miss Annie W. Armstrong, Cor. Sec'y. W. M. U., W. M. S., 1st ch. Birmingham, \$100; "Sunbeams" 1st ch. Birmingham, \$60; Pastors Aid Society, 1st ch. Birmingham, \$40; W. M. S., 2nd ch. Birmingham, \$25; W. M. S., South Side ch. \$150; W. M. S., Attalla, \$36.15; W. M. S., Greenville, \$46.84; W. M. S., Midway, \$30.15. Total, \$491.64. Cash, Lipsy Ass'n, \$5.00; Russellville ch. for Cuba, \$33.87. Total, \$568.87. Previously reported boxes, \$283.40, cash, \$1,722.67. Total since May, boxes, \$775.04, cash, \$1,781.54.

ARKANSAS: Cash, "A Sister," Monticello, \$5. Previously reported cash, \$166.21. Total since May, cash, \$171.21.

DISTRICT OF COLUMBIA: Boxes reported by Miss A. W. A., W. M. S., Kendall ch. Washington, \$48.00. Previously reported cash, \$86.22. Total since May, boxes, \$48.00, cash, \$86.22.

FLORIDA: Boxes reported by Miss A. W. A., W. M. S., Pensacola, \$78. Previously reported boxes, \$138.70, cash, \$240.81. Total since May, boxes, \$216.70, cash, \$240.81.

GEORGIA: Boxes reported by Miss A. W. A., W. M. S., 1st ch. Atlanta, \$110; W. M. S., Curtis ch. Augusta, \$76.78; W. M. S., Cedar-town, \$50; W. M. S., Lavonia, \$42; Societies of Hartwell, Sardis and Bowersville, \$52.00; W. M. S., Griffin, \$50. W. M. S., Toccoa and Martin, \$65; W. M. S., East Macon, \$25; W. M. S., Lithonia, \$52.00; W. M. S., Fort Valley, \$30; W. M. S., Seville, \$35. Total, \$487.92. Cash, S. Y. Jamerson, Cor. Sec'y, \$1,438.12; Quitman ch. for Rev. Cabrera, salary, \$25. Total, \$1,463.12. Previously reported boxes, \$873.99, cash, \$3,157.56. Total since May, boxes, \$1,361.91, cash, \$4,620.68.

INDIAN TERRITORY: Previously reported since May, cash \$33.13.

KENTUCKY: Previously reported since May, boxes, \$677.81, cash, \$3,286.58.

LOUISIANA: Boxes reported by Miss A. W. A., W. M. S., Lake Charles, \$20; Mrs. G. W. S., Grand Cave, \$9; W. M. S., Baton Rouge, \$65; W. M. S., Valence St., New Orleans, \$53.40; W. M. S., Shreveport, \$150. Total, \$237.40. Cash, W. M. S., Coliseum Place, New Orleans, for Burning Springs School, \$5. Previously reported cash, \$714.60. Total since May, boxes, \$297.40, cash, \$719.60.

MARYLAND: Boxes reported by Miss A. W. A., Y. L. S., Eutaw Place ch. Balto., \$176.87; W. M. S., Lee St. ch. Balto., for German work, \$1.85; W. M. S., Lee St. ch. Balto., \$203.95; Y. L. Aux., Lee St. ch. Balto., \$29.60; W. M. S., 1st ch. Balto., \$150; Pastors A. and M. S., 1st ch. Balto., \$156. Total, \$718.27. Cash, 4th ch. Balto., \$6.98; Franklin Sqr. Balto., \$100; Eutaw Place, Balto., \$240.10; 7th ch. Balto., \$36.50. Total, \$338.58. Previously reported boxes, \$213.51, cash, \$1,159.18. Total since May, boxes, \$931.78, cash, \$1,542.67.

MISSISSIPPI: Boxes reported by Miss A. W. A., W. M. S., Greenwood, \$60; W. M. S., Macon, \$80; Armstrong Society, Columbus, \$150; W. M. S., Aberdeen Ass'n, \$210.45; Immanuel B. ch. \$140.20. Total, \$640.65. Cash, A. V. Rowe, Cor. Sec'y, \$150. Previously reported boxes, \$236.20, cash, \$341.96. Total since May, boxes, \$975.85, cash, \$491.96.

MISSOURI: Boxes reported by Miss A. W. A., W. M. S., Marshall, \$50; Mrs. Carleton's Bible Class, LaFayette Park S. S., St. Louis, \$74; W. M. S., Mexico, \$50.65; W. M. S., Fayette, \$50.35; W. M. S., Hannibal, \$46.95; W. M. S., Windsor, \$50. Total, \$321.95. Previously reported boxes, 126.17, cash, \$1,695.37. Total since May, boxes, \$448.12, cash, \$1,695.37.

NORTH CAROLINA: Boxes reported by Miss A. W. A., W. M. S., Meadow Branch ch. \$29.58; W. M. S., Fayetteville, \$55; W. M. S., 1st ch. Raleigh, \$150; W. M. S., Rutherfordton, \$53; W. M. S., Weldon, \$45; "Sunbeams," Henderson, \$53.77; "Busy Bees," Greensboro, \$2.95; W. M. S., Burlington, \$30.65; W. M. S. and Sunbeams, Caskle, \$33.50; W. M. S., Durham, \$108.12; 3 Societies in Beulah Ass'n, \$47.50; W. M. S., New Berne, \$45.50; W. M. S., Louisburg, \$80.25; W. M. S., Lumberton, \$62.25; W. M. S., Pleasant Hill, \$14; W. M. S., Cedar Grove, \$2.50; W. M. S., Y. L. S. and Sunbeams, Charlotte, \$105; W. M. S., Salem, \$22.05; W. M. S., Whitlock, \$2.65; W. M. S., Rockingham, \$21.75; W. M. S., High Point, \$39.75; W. M. S., Pollockville, \$17; W. M. S., Greensboro, \$49; Y. L. S., Greensboro, \$49. Total, \$1,119.92. Cash, J. D. Bonshall, Tr. \$500; Centerville ch. \$1.50. Total, \$601.50. Previously reported boxes, \$114.10, cash, \$1,607.78. Total since May, boxes, \$1,234.02, cash, \$2,109.28.

OKLAHOMA: Cash, Rev. L. H., Lexington, \$2. Previously reported cash, \$38.54. Total since May, cash, \$40.54.

SOUTH CAROLINA: Boxes reported by Miss A. W. A., W. M. S., Pendleton St. ch. Greenville, \$100; W. M. S., 1st ch. Greenville, \$125; W. M. S., Chester, \$75; W. M. S., 1st ch. Columbia, \$39.82; W. M. S., Manning, \$54.37; Total, \$434.19. Cash, Welsh Neck Ass'n, \$31.07; Ruth St. B. ch. Greenville, \$2.97; Florence Ass'n, \$13.04; Welsh Neck ch. \$1.96; Chesterfield Ass'n, \$27.32; Wellford ch. \$3.18; Friendship ch. 60c; Dr. T. M. Bailey, Cor. Sec'y, \$43.00; Pee Dee Ass'n, \$7.50; W. A. S., George's Creek ch. \$3; Savannah River Ass'n, \$27.02; W. M. S., New Bethel ch. \$5; Sumter ch. \$9.36; Fairview ch. \$60; Mt. Calvary ch. \$4; Unity ch. \$1; Dry Creek ch. \$8; Central Com. Mrs. John Stout, \$29.57; Florence ch. \$12.12; Barnwell ch. \$10.15; Parkville ch. \$2.05; Flint Hill ch. \$5; House Creek ch. \$3.50; Red Hill ch. 81c; Mrs. M. S. B., Belton, \$3. Total, \$540.25. Previously reported boxes, \$367.40, cash, \$1,426.10. Total since May, boxes, \$747.89, cash, \$1,679.79.

TENNESSEE: Boxes reported by Miss A. W. A., W. M. S., Center ch. Fruitland, \$22.60; W. M. S., Barnesville, \$75.00; W. M. S., Harri-man, \$80.88; W. M. S., Central ch. Memphis, \$107.90; W. M. S., 2nd ch. Knoxville, \$55.84; W. M. S., Lebanon, \$17.05. Total, \$369.26. Cash, Buffalo ch. \$2.23; W. M. Woodcock, Tr. \$99.97. Total, \$102.19. Previously reported boxes, \$513.91, cash, \$1,535.72. Total since May, boxes, \$878.16, cash, \$1,937.91.

TEXAS: Boxes reported by Miss A. W. A., W. M. S., 1st ch. Denison, \$33; cash, Pine Island ch. \$2.65; Thornton S. S. for Cuba, \$4.40; Andloch ch. \$3.55; J. B. Gambrell, Cor. Sec'y, \$527.01; Valley ch. \$2.50; Dallas Co. Ass'n, \$23.15. Total, \$571.21. Previously reported boxes, \$4.40, cash, \$29.31. Total since May, boxes, \$79.09, cash, \$1,497.97.

VIRGINIA: Boxes reported by Miss A. W. A., W. M. S., 1st ch. Danville, \$12; W. M. S., Harrisonburg ch. \$50; W. M. S., Churchland, \$75; W. M. S., Canal ch. \$77; W. M. S., South Anne ch. \$4.52; W. M. S., Oceanock, \$25.00. Total, \$233.32. Previously reported boxes, \$45.64, cash, \$1,317.17. Total since May, boxes, \$278.96, cash, \$1,362.81.

MISCELLANEOUS: Boxes, 15 Georgia, cash, \$3.47; 6c. Previously reported boxes, \$2,011.45, cash, \$41,717.13. Total since May, boxes, \$2,026.56, cash, \$41,720.60.

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