

OUR HOME FIELD

VOLUME XI.
NUMBER 9.

Published Monthly by Home Mission Board of Southern Baptist Convention.

ATLANTA, GA.
APRIL, 1900.

When this paragraph is checked with blue pencil it indicates that your subscription has expired. We hope you will renew promptly, or advise if you wish paper discontinued. We would appreciate your renewal.

LETTERS ANSWERED AND UNANSWERED.

At this season of the year the number of letters coming to the Home Mission Board is always so great that it is impossible for each one to receive an individual reply. All letters received are read and the Corresponding Secretary undertakes to either reply in person or direct replies made to all that seem to specially require it.

Many, very many of these letters are so cordial, so freighted with expressions of fraternal greeting and encouragement that it is a real privation not to be able to write a special reply to each one.

Since, on account of the pressure of a multiplicity of important duties, it has been found to be out of the question to write in reply to all the very kind letters received, we desire to make this public acknowledgement of the uniform kindness of brethren and sisters all over the South. These letters have lightened the burden of excessive toil, stimulated renewed effort and, in a measure, relieved anxious solicitude. When we consider them as a whole we are constrained to say, surely the Spirit of the Lord is moving upon the hearts of His people. He is blessing them, and we will trust them to come "to the help of the Lord, to the help of the Lord against the might." This is the battle the Home Mission Board is fighting. It is your Board; obeying your orders in the name of your Master. Success or failure is involved in your giving or your withholding support.

The books of the Home Board Treasurer will close for the year on April 30th. Only one month from this time. Oh! what days of anxiety these will be. Brethren, help now, help promptly and substantially. The Board needs immediate and greatly enlarged contributions.

Read what Dr. Kerfoot says in this issue about subscribing for the HOME FIELD.

The Annual Report of the North Carolina State Mission Board, adopted at the last State Convention, contains the following:

"The success of every interest to which Southern Baptists are committed is in a measure dependent upon the efficiency and support given to our Home Mission Board. Its work is basic work, and is important not only in preparing the way and laying the foundations upon which the denomination may build, but also in fostering and developing weak and important interests in many of our Southern States. It has been said that "Home Missions have always been the chief source of all other missionary and educational enterprises."

"If we are ever going to enlarge our missionary forces abroad, reinforce old fields and occupy new ones, we must develop our resources at home. The truth is, the extension of the Foreign Mission work during the past quarter of a century is due in no

small degree to the results of Home Mission operations. There are hundreds of churches all over our land which are now pouring their offerings into our Foreign Mission treasury which were founded and fostered by our Home Mission Boards. If enlargement is to go on in the foreign work it must be by the same process."

The field of our Home Board embraces all the States south of and including Maryland, Kentucky, and Missouri, together with Oklahoma and Indian Territories, and the Island of Cuba.

The work of the Board is largely co-operative and is naturally divided into the following general departments: Mountain Regions, Frontier Work, Foreign Population, Work Among the Negroes, Work in Cities and Cuba.

The number of missionaries employed this year was 653 against 467 last year. Baptisms this year 6,552 against 4,739 last year. Total additions to churches this year 12,983 against 9,509 last year. Sunday Schools organized this year 512 with 14,768 teachers and pupils, against 297 with 7,710 teachers and pupils last year.

The Home Mission Board has sent out under annual appointment, since its organization, 7,270 missionaries who have reported 160,863 additions to churches, and have constituted 2,789 churches. It has established about one-seventh of all the white churches within the Southern Baptist Convention.

Many of you have received special communications recently from the Corresponding Secretary. The time is short. Please attend to the request immediately. Our books close April 30th.

A pastor in Alabama, in a recent letter to the Home Board, said:

"If my churches don't give twice as much for missions as they have ever given before I will make it so."

A young layman in North Carolina writes: "I will see if I can not both do more myself and cause others to do more to the extent of \$10 or \$20 than they probably would have done. Home work is the basis of all work for the Lord."

How many will catch the spirit of these two brethren? Some have it already. Others will acquire it. But if every pastor felt the burden of giving for the cause of missions as this brother does, and if every saved person realized the supreme importance of strengthening the "basis of all work for the Lord," as this young layman does, and if all had the determination indicated by both these brethren a trumpet blast would be heard at the next meeting of the Southern Baptist Convention whose echoes would reach the nations of the earth.

Brother, have you attended to the request recently made by the Corresponding Secretary? The time is short. Please hurry.

SPECIAL COPIES.

We are sending out special copies of OUR HOME FIELD this month to pastors. If you are a subscriber please hand the special copy to some one whom it may interest in the cause of Missions.

A sister writing from an important county site in Oklahoma says:

"I can not believe there has ever been a cry from foreign fields, or destitute home fields, that should call for so prompt a response as this place."

The facts so forcibly presented by the sister from whom we quote, warrant the conclusion that the Home Board ought to give the assistance asked for. This is an illustration of the appeals that are constantly coming to the Board, many of which have to be sorrowfully denied for lack of funds. Brethren, this ought not to be so. If the Baptists of the South would do their duty to their neighbors, their fellow citizens, their kindred it would not be so.

Sisters, have you attended to the request recently made by the Corresponding Secretary? The time is short. Please hurry.

Are you going to forget to do as Dr. Kerfoot requests about subscribing for the HOME FIELD?

SPECIAL.

Delegates Take Notice:

Special train service has been arranged for the accommodation of Delegates and their friends attending Convention at Hot Springs,

May 12-17th,

by the Iron Mountain Route. Particulars as to leaving time, schedule, etc., from Memphis, will be given later.

J. E. REHLANDER, T. P. A.,
Chattanooga, Tenn.

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Subscribers who cannot send checks on one of these points are requested to remit by Registered Letter, Express, or Postoffice Orders. Small amounts may be sent in stamps.

Address all remittances to **OUR HOME FIELD, Atlanta, Ga.**

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We send out this month a large number of extra copies of the HOME FIELD. We earnestly request you, kind reader, to send us five two-cent stamps and your name and address in order that we may send this paper to you for the next year. Think of it! A paper for a whole year for ten cents! It must be evident to you that we are not proposing to do this for the money that is in it. This is true. What we want is that you will give us the opportunity to keep you posted about Home Missions. We can send out this information in the HOME FIELD far cheaper than we can in tracts, or in any other way. Brother, sister, if you are not already a subscriber, stop right now, before you forget it, and put ten cents in an envelope, with your name and address, and direct it to The HOME FIELD, Atlanta, Ga. And then just as soon as you can get where the stamps are, exchange the ten cents for stamps, and send them on. Do it now, please. Right now. You will forget if you wait five minutes.

F. H. KERFOOT, Cor. Sec.

P. S.—If you will send \$2.50 we will send you fifty copies each month for a whole year, and you can distribute them free in your church. Think of how much good you might thus do!

INDIAN AND OKLAHOMA TERRITORIES.

The Secretary has recently made a trip to the Indian and Oklahoma Territories, where a large part of our Frontier Mission work is being done. It has been known to many people for some time that very serious complications had sprung up in connection with the work in these Territories. The Home Mission Society of New York and our Home Mission Board have both been sustaining missionaries on these fields. This of itself gave opportunity for frictions, since human nature is not always infallible, and even people who have the grace of God in

their hearts may sometimes make mistakes. In addition to this, there are doctrinal differences among the brethren in these Territories. Some are very strong land-markers, or anti-alien-immersionists, at least, and some are just as strongly inclined the other way. These doctrinal differences became greatly accentuated by the very fact that there are two different Boards trying to occupy the same territory. To such an extent has this grown, that in each of the Territories there are two different rival Territorial Conventions. One of these affiliates with the Home Mission Society, and the other with the Home Mission Board.

These differences and misunderstandings had gone to such a length that it became evident that something must be done to bring the brethren on these important fields into harmony and co-operation if possible. After much time spent in arranging for conferences, a committee of five from the Home Mission Society, five from the Home Mission Board, and five from each of the Conventions in the Indian Territory met at South McAlester on the 8th of March. A similar meeting for Oklahoma Territory met at Oklahoma City on the 11th of March. The brethren came together realizing the gravity of the situation. It was felt by all that something must be done to correct these troubles. The brethren realized also that these difficulties could only be met and grappled with in a kind and fraternal Christian spirit. It was agreed that this was no time for one side or the other to be seeking or claiming a victory. The guidance of God's Holy Spirit was earnestly sought for the deliberation of these Conferences. The Conference in the Indian Territory was protracted, pains-taking and exhaustive.

It was felt that if the matter was taken up here in the right spirit, the result would go far towards simplifying the work to be done by us in the Conference in Oklahoma. This proved to be true. There is not space in this month's issue of OUR HOME FIELD for a full account of the work in these Conferences. I am glad to report, however, that they were conducted throughout in a spirit of conciliation and brotherly kindness. One difficulty after another was patiently met and grappled with, and gotten out of the way. Plans were devised and heartily agreed to, looking to the merging of the two Conventions in the Indian Territory, and bringing the brethren together upon terms of mutual respect and due self-respect. All necessary arrangements were made for carrying the plans agreed upon into execution. The brethren who had sat for so long clasped hands, and sang "Blest be the tie that binds" and "Praise God from whom all blessings flow." In the Oklahoma Territory equally satisfactory results were reached.

Of course these conferences had no ecclesiastical and final power of any kind. They only wrought out the plan. This plan was

however, unanimously agreed to by the representatives of the of the Boards and all the organizations concerned; and it was cordially recommended by them to the different bodies which they represented. It is confidently expected that these Bodies will, with the same cordiality, ratify the plans suggested. If so, we may trust that the troubles in the Indian and Oklahoma Territories are matters of the past, and that Mission work in these Territories, so rich and promising and filling up so rapidly with people from the very best portion of the land, we'll go forward with most gratifying success. We all came away feeling that God's grace had gloriously triumphed.

Those who have been interested heretofore in Frontier Missions may take fresh courage as to the work of these Territories, and feel now doubly stimulated to push this work with might and main, in order that these beautiful sections of our country may have churches planted in them sufficient to meet the demands of the rapidly increasing population.

The committee which represented the Home Mission Board in the Conferences, alluded to above, were the Corresponding Secretary, Rev. J. M. Frost, D. D., and Rev. A. J. Holt, D. D., of Nashville, Tenn.; and Rev. J. B. Gambrell, D. D., and R. C. Buckner, D. D., of Texas.

HOME MISSION IN THE LARGE CITIES.

Since the Corresponding Secretary returned from Cuba, besides much other work, in the office, he has spent some time examining and inquiring into our Home Mission work in several of the large cities of the South.

About the middle of January, by special request of the brethren, he visited the city of New Orleans. It is enough to stir one's heart, even as Paul's heart was stirred in the city of Athens, to see a great city of 300,000 inhabitants in our own Southern country, so largely given up to influences that are altogether hostile to the true religion of Jesus Christ. It makes one realize, as never before, the importance of beginning Mission work with the very beginning of our new towns. The foreign spirit and a religion foreign to the simple faith of the Bible took possession of the city of New Orleans, and grew with its growth long before the Baptists began to make any impression upon it. And to this day there is scarcely a city on the American Continent where it is harder to do successful Mission work than in New Orleans.

Our Baptist folk in New Orleans are a feeble folk. Brother D. G. Whittinghill holds the fort at the Coliseum Baptist Church. This is about the only self-sustaining church that the Baptist have in the whole city. Brother C. V. Edwards preaches at the First Church, which is helped by the Home Mission Board. Brother C. W. Tomkies is at the Valance St. Church, which is also helped by the Home Board. Brother D. F. Lawrence preaches at the Fifth Baptist Church, which recently went off from the Valance St. Church, and for the present is located unduly close to the church from which it went out. It is hoped, however, that, ere long, a new location will be secured, so that these two weak churches will not trench one upon the territory of the other.

The most hopeful indication in New Orleans at the present time is a movement on the part of Brother A. G. Moseley and his earnest band of workers to build a new house upon a most eligible lot which has been secured on St. Charles Ave., in a rapidly growing and prosperous section of the city. The Home Board proposes to take hold of this movement with Brother Moseley in real earnestness, and it is to be hoped that, ere long, an attractive and beautiful chapel will be erected upon the lot.

We will refer to the condition, necessities and outlook in some other large cities in next issue.

WOMAN'S MISSIONARY UNION.

Auxiliary to S. B. C.

No. 304 N. Howard St., BALTIMORE, MD.

Motto:—GO FORWARD.

MISS ANNIE W. ARMSTRONG, EDITOR.

SOUND THE WARNING.

O watchman of God, thou seest
The sword of destruction come;
Why soundest thou not the warning
Mid the hosts of heathendom?
God says, that if thou warnest not
The wicked of His command,
He shall perish, but his blood shall be
Required at thy hand.

MONTHLY MISSIONARY TOPIC—ITALY.

Italy, called the Land of Flowers because they grow in such profusion, is in the southern part of Europe.

In size, it is about equal to Georgia and Florida.

Population 31,000,000, more than one-half of whom are engaged in agriculture. They live in the numerous cities and towns, going to work early every morning.

The life of Paul, and the early history of Christianity are closely linked with the history of Italy. Before Nero the most depraved of all monarchs by whose order Christians endured all manner of persecution, Paul was tried. In Rome he was afterwards beheaded. (The current tradition).

In 325 A. D. the Emperor Constantine became a convert to Christianity, ordered all heathen temples destroyed and sent out missionaries.

The Italians did not wilfully reject the gospel, but they were gradually led into error by those who buried the simple truth under a mass of superstition and false doctrine.

Roman Catholic influence prevented the preaching of God's Word in its purity until 1879, when the temporal power of the Pope was destroyed and Victor Emmanuel entered Rome.

Recent statistics give the number of protestants in Italy as 62,000.

Difficulties in mission work are very great. In the country districts superstition reigns; in the cities atheism and infidelity.

The 365 Catholic churches vie with each other in the possession of relics. Bottles of Egyptian darkness, manna from the wilderness, skulls of John the Baptist, pieces of the cross, etc., are among them.

S. B. C. mission opened in 1870. Rev. Geo. B. Taylor is now the missionary in charge with 20 native assistants. Baptisms last year 38.

Rev. Geo. B. Taylor in 1899 was given \$300 by an Italian brother with every influence against him at home, as a new year gift for mission work.

After many years—One of our evangelists met on the train a man who said to him: "Sir, you preached the gospel to me 20 years ago. I am now a believer and am trying to walk by this Book, (producing the Bible). I wish to be baptized by you."

Persecution is the portion of missionaries and converts. Let us remember to pray for them.

WHAT ONE CONGREGATION DID.

What has been done can be done. If this is true, there is splendid field of opportunity suggested by the work of Louis Harms of Hermansburgh, who died in 1865. He possessed very ordinary talents, judged by the ordinary clerical standards, but he was full of love to Christ, and his whole life was concentrated upon the work of promoting missions. Although at first he found the people of his country charge uninterested, and ready to meet his proposals with objections, he prayerfully persisted until he communicated his zeal to others, and after a while the whole parish was aglow with self-sacrificing interest in the plans which he proposed. Some of the members gave money, some gave their lands, some gave their time in large part, and some gave themselves, volunteering for the work. They built a missionary ship and provided sailors for it. They published missionary literature. A training school was founded for preparing missionaries, and a work for the spread of Christ's cause by missions was inaugurated, which God signally blessed, and which is still being carried on. There are to-day more than sixty foreign mission stations, with more than three hundred workers engaged in proclaiming the everlasting gospel in the waste places of the heathen world. All this has been brought about, under God, through the agency of one man who was filled with the spirit of missions himself, and who set his congregation on fire by his zeal. He knew how to pray and how to plan. He was not only characterized by holy zeal, but also by holy tact. He directed all the forces of his life toward the gaining of one great end, and he gained it. Not only did the work accomplish untold good abroad, but it revolutionized the home church, and brought to the people such blessings as they had never dreamed of before. —Selected.

TWENTY QUESTIONS FOR THE CLOSE OF A YEAR'S WORK.

1. There have been regular meetings held during the past year; at how many of these have you been present?
2. Why were you not at the others?
3. You know that the continued interest of the monthly meetings depends on the efforts of individual members. What have you done to add to the interest?
4. Have you made persistent efforts to induce one person to join the society?
5. Have you grown in knowledge during the last twelve months? Do you know more about India, Africa, China, etc.? Have you learned more of the work of Christ in our own land? Are you better acquainted with God's Word?
6. Do you subscribe for the magazines?
7. Do you read them?
8. Do you forget what you read, or do you talk about it to your friends, and so impress the facts on your memory?
9. Have you secured one new subscriber?
10. Have you remembered to make your payments regularly?
11. Have you always contributed as much as possible, or as little as possible?
12. In what have you denied yourself that you might have more to give to Him who for your sake became poor?
13. Have you endeavored to interest others in the work, and to secure contributions from them?
14. Three hundred and sixty-five days have passed since our last annual meeting; on how many of these days have you remembered to pray for Christ's Kingdom?
15. Did you ask the Lord, during the year, what special work He had for you to do?
16. Have you asked Him whether He wants you to "go, teach the nations," or whether He wants you to stay at home?

17. Are you willing to do His will in this, either to go or stay?

18. What have you done this past year to make yourself more fit for His service?

19. What are you going to do this coming year in the line of working, giving, praying?

20. Will you be here at the next annual meeting with a better report of another year's work, or will you have gone to the other world to give your last report of faithfulness or unfaithfulness?

THE WIDOW THAT GAVE TWO MITES.

It was not the amount of the widow's gift, but the devotion that prompted it, that attracted our Lord's attention, and induced the words that placed those "two mites" on record. As Jesus sat "over against the treasury," He "beheld how the people" gave their money. It is said that "many that were rich cast in much." Yet when "the poor widow threw in two mites," which was but one farthing, "He called unto His disciples," and said: "This poor widow hath cast in more than all the others, because they gave 'of their abundance,' and she, in her want, cast in all she had." Like the woman that was a sinner, she loved much.

God sees the heart, and judges us by the outcome of our secret purposes and aspirations. So it was that day, His last in the temple. He looked beyond the poor gown of the woman who had buried her husband, to the soul within. His eye was not stayed upon the forlorn exterior, but upon the loving determination to make God's calls her first consideration.

Some day the "books will be opened" and "the things which are written there" will be put before you and me. Will we call on the mountains to hide us from the King's face, or shall we stand rejoicing, while he says: "Come ye blessed of my Father?"

She cast in all she had, even "all her living." Evidently she was more than ready to endure privations if so be her gift was accepted. The "everlasting life," of which Jesus had so often talked, was the goal. His words had touched her, and she longed for nothing but "the bread of life," and "the water of life." What love! and what faith!

Jesus had just before denounced ambition and hypocrisy. The last words he uttered in the temple was this tender mention of an unnamed widow—a comforting thought for any heart-broken member of ours, who loves this work which I might call the Saviour's legacy.

From this last recorded incident in the temple He went out and sat for a while upon the Mount of Olives, where he had a quiet talk with Peter, Andrew, James and John. He told them many things, this among other: "The gospel must first be published among all nations." Then came the Passover and Gethsemane and the cross and the resurrection and glory forever. —Selected.

THE SPIRIT OF THE TRUE MISSIONARY.

When Francis Xavier was about to depart from Rome on his great missionary work he was heard exclaiming in his sleep, "And yet more, O Lord, yet more." Long afterward he told his friend that on that night he had had a vision. The Lord had shown him all he was to suffer in His service—weariness, dangers of every kind, deep rivers to cross, savage lands to explore, sickness, tortures, death; but at the same time were shown the lands he was to bring to Christ, the great numbers that would be saved; and his soul was so aroused that he cried out for more—more suffering and more souls brought into the kingdom of God.

THE BLOOD OF MARTYRS THE SEED OF THE CHURCH.—In obedience to the order of the Council of Constance (1415) the remains of Wickliffe were exhumed and burnt to ashes, and these cast into the Swift, a neighboring brook running hard by, and "thus this brook hath conveyed his ashes into Avon, Avon into Severn, Severn into the narrow seas, they into the main ocean. And thus the ashes of Wickliffe are the emblems of his doctrine which is now dispersed all the world over." —Fulter's Church History.

Receipts of Home Mission Board from Feb. 15th. to March 15, 1900

ALABAMA: Boxes reported by Miss Annie W. Armstrong, Cor. Sec. W. M. U., W. M. S., Opelika, \$97.37; W. M. S., Pratt City, \$85. Total, \$172.37. Cash, Orville ch. \$19.88; Marion ch. \$11.98; Avondale ch. \$2.20; Providence ch. \$11.20; Rev. J. F. P., Opelika, \$10; W. B. Crumpton, Cor. Sec'y, \$140.80; Roanoke S. E., \$7.25; Valley Creek ch. \$3; Miss M. B. T., Livingston, \$50; Cartersville ch. \$3.50; Roanoke ch. \$10; Lineville ch. \$7; J. T. G., Anniston, \$5; Flatwood ch. \$5.15; Sycamore ch. \$8.17; Forest Home ch. \$5. Total, \$300.12. Previously reported, boxes, \$1,524.74; cash, \$1,979.42. Total since May, boxes, \$1,697.11, cash, \$3,279.55.

ARKANSAS: Boxes reported by Miss A. W. A., W. M. S., Immanuel ch. Little Rock, \$51; W. M. S., Pine Bluff, \$73.25. Total, \$124.25. Cash, Miss F. N., Mrs. J. P. E., Little Rock, \$2.60; Mrs. A. G. McManaway, \$140; 1st ch. Helena, \$15; 2nd ch. Little Rock, \$197.30. Total, \$563.80. Previously reported boxes, \$247.60; cash, \$354.19. Total since May, boxes, \$371.85, cash, \$717.99.

CUBA: Previously reported since May, cash, \$1.90.

DISTRICT OF COLUMBIA: Previously reported since May, boxes, \$296.69, cash, \$86.22.

FLORIDA: Previously reported since May, boxes, \$266.79, cash, \$247.93.

GEORGIA: Boxes reported by Miss A. W. A., W. M. S., Duffy St. ch. Savannah, \$78.25; W. M. S., White Plains, \$33.52; "Sunbeams," White Plains (contribution), \$4.48; S. S., White Plains (contribution), \$5.05; W. M. S., Albany \$50; W. M. S., Richland, \$59.12; W. M. S., Shady Grove ch. \$90; W. M. S., Dubarts ch. \$20. Total, \$282.37. Cash, 1st B. ch. S. S., Augusta, \$26.50; S. Y. Jameson, Cor. Sec'y, \$118.60; Redox ch. Doles, \$2; Dublin ch. \$21.47; Central S. S., Atlanta, \$2.37; Auburn ch. \$2. Total, \$173.54. Previously reported boxes, \$2,254.82; cash, \$5,550.60. Total since May, boxes, \$2,537.19, cash, \$5,724.14.

INDIAN TERRITORY: Previously reported since May, cash, \$54.38.

KENTUCKY: Boxes reported by Miss A. W. A., W. M. S., Paris, \$110; W. M. S., Bardstown, \$70; Union of Covington, Dayton, Ludlow and Newport, \$64.43; Do., \$46.50. Total, \$290.93. Cash, 1st ch. Henderson, \$10; Greensburg ch. \$5.25; L. M. S., Ludlow ch. \$2.50; Rev. H. C. B., Louisville, \$2; D. F. H., Magnolia, \$1. Total, \$20.75. Previously reported boxes, \$2,607.11; cash, \$4,298.67. Total since May, boxes, \$2,698.04, cash, \$4,314.42.

LOUISIANA: Cash, A. H., Forksville, \$2. Previously reported boxes, \$579.50; cash, \$916.80. Total since May, boxes, \$579.50, cash, \$918.80.

MARYLAND: Boxes reported by Miss A. W. A., Y. L. S., Fuller Memorial ch. \$159.73; W. M. S., Grace ch. \$73; W. M. S., Huntingdon ch. \$75; For German work, Y. L. A., Lee St. ch. \$2.50; W. M. S., Calvery ch. Towson, \$7.50; W. M. S., Franklin Sqr. ch. \$7; W. M. S., Lee St. ch. \$2.96; W. M. S., Rockville \$3.25; W. M. S., North Ave. ch. Balto., \$1.50. Total, \$332.44. Cash, Eutaw Place ch. \$357.13; 1st ch. Balto., \$50; Longwood ch. and Easton B. Y. P. U., \$1.32; W. B. D., Balto., \$5. Total, \$413.45. Previously reported boxes, \$2,943.82; cash, \$1,681.59. Total since May, boxes, \$3,276.26, cash, \$3,045.04.

MISSISSIPPI: Boxes reported by Miss A. W. A., W. M. S., Fannin, \$10.28; W. M. S., Clear Branch (contribution), \$1.85; W. M. S., Morton (contribution), \$5.50; W. M. S., Palahatchie (contribution), \$11.40; W. M. S., Hazlehurst, \$115; W. M. S., Lexington, \$65; W. M. S., Warsaw, \$30; W. M. S., 1st ch. Carthage, \$50. Total, \$288.65. Cash, Baldwin ch. \$915; Meridian ch. \$5.50; A. V. Rowe, Cor. Sec., \$150. Total, \$164.65. Previously reported boxes, \$1,228.95; cash, (corrected), \$1,426.94. Total since May, boxes, \$1,517.58, cash, \$1,581.19.

MISSOURI: Boxes reported by Miss A. W. A., W. M. S., Westport, \$35. Cash, E. H. Sawyer, Tr., \$146.46. Previously reported boxes, \$645.62; cash, \$1,701.37. Total since May, boxes, \$680.62, cash, \$1,847.83.

NORTH CAROLINA: Cash, F. J. R., Hendersonville, \$5; Beaufort ch. \$2.40; Bean Creek ch. \$1.25. Total, \$865. Previously reported boxes, \$1,294.02; cash, \$2,165.45. Total since May, boxes, \$1,284.02, cash, \$2,174.10.

OKLAHOMA: Previously reported since May, cash, \$64.54.

SOUTH CAROLINA: Boxes reported by Miss A. W. A., W. M. S., Pendleton, \$95; W. M. S., Pedgetta Creek ch. \$31.10; W. M. S., Fork Shoals (contribution), \$4.34; W. M. S., Fountain Inn ch. (contribution), \$5.25; W. M. S., Piedmont, \$12.75; W. M. S., Sandy Springs ch. \$12.50; W. M. S., Standing Springs ch. \$27.55; Miss Mary Payne (contribution), \$1; Mrs. J. Cunningham (contribution), \$50; Miss Emma West (contribution), 25c; Mr. W. G. (contribution), \$1.50; Mr. C. P. N. S., (contribution) 25c. Total, \$192. Cash, Sumter B. ch. \$6; Bethel ch. \$6; Laurens ch. \$6; Wolf's Creek ch. \$3.44; Pisgah ch. \$1.00; Darlington ch. \$2.87; Richland Springs ch. \$1.75; Mt. Zion ch. \$6.75; Greenville ch. \$2; Blackville ch. \$2; Midway ch. \$1.08; Mopah ch. \$2.10; W. M. S., Midway, \$2.00; W. H. T., Columbia, \$2; W. J. H., Fairfield, \$2; Central Con. Mrs. John Smith, Sec'y, \$2.43; W. H. D., Mullins, \$2; Misses B., Charleston \$2; Switzer ch. \$2.87; R. S. S., Springville ch. \$2.27; Branch Springs ch. \$1.30; Tatum ch. \$7.25; Springtown ch. \$2.35; Healing Spgs ch. \$1; Greenwood ch. \$7.66; Willow Swamp ch. \$1.25; Quiley ch. \$1.10; Woodward ch. \$1.5; Bethel S. S., \$1.75; S. S., \$1.00; Dr. J. A. C., \$2; Mr. C. S., \$2; W. H. L., \$2.50; Dr. J. F. C., \$2.50; Mr. M. M., \$2.50; S. H., \$2.50; Grove ch. \$2; Chesterfield ch. \$1; Citadel Sqr. ch. \$1.00. Total, \$229.25. Previously reported boxes, \$1,148.76; cash, \$2,309.48. Total since May, boxes, \$1,348.76, cash, \$2,448.73.

TENNESSEE: Boxes reported by Miss A. W. A., W. M. S., Cleveland, \$73. Cash, W. M. Woodcock Tr., \$22.38. Previously reported boxes, \$4,733.85. Cash, \$4,743.34. Total since May, boxes \$4,826.85, cash \$4,765.72.

TEXAS: Cash, Midway, \$1.00; J. A. H., Greenville, \$5; A. C. F., Harshall, \$5; J. B. Gambrell, Supr., \$105.75; J. A. H., Greenville, \$5; J. A. H., Greenville, \$5; Mrs. T. G. C. Ferris \$2.25. Total, \$134.65. Previously reported boxes \$24.40. Cash \$1,559.21. Total since May, boxes \$24.40, cash \$1,603.57.

VIRGINIA: Boxes reported by Miss A. W. A., W. M. S., Middle Fork (contribution) \$9.73; W. M. S., Riverside, (contribution) \$2.07; W. M. S., Glen Allen \$3.87; W. M. S., Oliver ch. \$2; "Sunbeams," 1st ch. Lanesville contribution \$4; W. M. S., Chatham, \$27.31; W. M. S., Peachbottom \$50; W. M. S., Ephesus ch. \$1.50; W. M. S., Oak Grove ch. \$1.25; W. M. S., Friendship \$5.17; W. M. S., West End ch. Petersburg \$6.38; W. M. S., Culpeper \$50; W. M. S., Cove Springs \$15.50; W. M. S., and ch., Petersburg \$75; W. M. S., Bethel ch. \$75; M. B. M. S., Ashland \$32; W. M. S., Washington, \$25; Falling River ch. \$20. Total, \$656.90. Cash, Willing Workmen, Newsoms \$1; B. A. Jacobs, Tr., \$20. Total, \$676.90. Previously reported boxes \$1,104.71. Cash \$5,909.09. Total since May, boxes \$1,539.47, cash \$6,586.07.

MISCELLANEOUS: Previously reported since May, cash, \$2.30.

AGGREGATE: Boxes \$4,826.85, cash \$2,448.72. Previously reported boxes \$20,211.08, cash \$30,749.90. Total since May, boxes \$25,037.77, cash \$33,243.32.

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Hot Springs, Ark., May, 1900,

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Arrive MEMPHIS	7.55 p. m.	7.40 a. m.
Arrive MALVERN	3.30 a. m.	5.30 p. m.
Arrive HOT SPRINGS	5.00 a. m.	5.30 p. m.

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