

OUR HOME FIELD

VOLUME XII.
NUMBER 8.

Published Monthly by Home Mission Board of Southern Baptist Convention.

ATLANTA, GA.
MARCH, 1901.

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Editorial Notes.

THE EMBARRASSMENT OF OPPORTUNITIES.

In knowing what needs to be done, and in not having the income from the churches to do it, the Home Mission Board finds its constant embarrassment.

We have known the embarrassment of debt, and it is always to be dreaded. But the embarrassment of great needs and opportunities is far greater.

If the one hundred and fifty thousand dollars recommended by the Convention were in the Treasury of the Home Board on May 1st of this year, so clearly opened and defined are the opportunities of the Board that there would be no delay at all in appropriating every cent of it wisely and effectively.

If Southern Baptists were not able to provide for them, God would not have opened these doors to us. And that these opportunities are held open to us—and in many instances only to us—is the sure evidence that God is commanding us and persuading our people to increase their offerings.

AWAITING THE WORD.

In the Franco-Prussian war, the German soldiers carried each a map of the city of Paris. This was half the victory. They conquered before the battle by an invincible determination to take Paris.

What power would come to us if we Southern Baptists would so support our Home Mission Board as to let the proclamation go forth, that God helping us, we are down-right and outright set in our hearts to save this great Southern land to Christ and Baptist principles. The Home Mission Board has spied out the country. It reports that it is a goodly land. It has marked off the fields. It has provided a living literature showing the pressing opportunities of the fields as they are mapped off. We stand waiting the word to go in and on to possession of them. What note of the message we await are you sounding in your church? An answer to this question by our pastors will enable the Board to know what to say to the cases of help that come to us every week from urgent opportunities.

A DISCOVERING AGENCY.

The Home Mission Board has been to Southern Baptists a Discovering Agency. It discovered Tex-

as, and according to Dr. A. J. Holt, saved it to the Baptists. It discovered hundreds of churches trembling in the balance in the strategic hour of need immediately following the war, and helped them to their feet. It discovered Cuba, and gave Southern Baptists an opportunity to win a place in the noble record of Modern Apostolic achievements.

It has been, we believe, the most effective agency in discovering and bringing into reality, through its co-operative policy and through its Home Mission literature, the fellowship of churches and states in the Southern Baptist Convention. Texas knows Louisiana and Louisiana knows Texas. The compact of brotherhood between the states in sympathy one with another, and the information which one has about the other's needs, is so inconsiderable factor in the bond that binds the Convention together.

The century has closed, and still the Savior pleads with hands which were pierced for our redemption, pleads by his agony and bloody sweat, by his cross and passion, and by that, coming of the Holy Ghost which is the inspiration and strength of Missions, that his Church at last will rise as one man to obey his last command—yea, pleads with her that the measure of her love to her brethren may be nothing less than the measure of his own.

Mrs. Isabella Bird Bishop.

"For I could wish that myself were accursed from Christ for my brethren, my kinsman according to the flesh."—Romans IX: 3.

TO THE UTMOST PARTS.

We know of a Brother in North Carolina who was led to support a State Missionary under the State Board, paying all his salary. He now is moved to undertake in addition, the support of a missionary on the Foreign field.

It is one of the great teaching facts of Home Mission history that out of Home and State Mission work has come the sinews of war for our work among the Heathen.

One Hundred and Fifty Thousand Dollars from the Baptists of the South for Home Missions now will mean a vastly accelerated victory over the Kingdom of darkness in the Heathen lands during the next twenty years.

HOME MISSIONS.

W. R. L. Smith, D. D., in *Religious Herald*.

I am trying to accustom myself to the thought that a home missionary deserves just as much recognition and honor as a foreign missionary. Is it any more creditable to preach to poor in Brazil than it is to preach to the same class in Louisiana? Not a man of us dare affirm it. Yet is it not true that we tend more to lionize the man and wife just returned from the work in Rome and Canton than the equally laborious toilers from New Orleans and Oklahoma? That any of us are guilty of intentional partiality in this matter is not to be insinuated, even in the remotest way; but that a little more delicate thoughtfulness needs to be exercised, very few will call in question. There is no doubt about it, we do show more interest in the man who

comes from far than in him who labors at the doors. Our tender enthusiasms are more readily responsive to the mission stories from the Niger than to its eloquent parallel from the Brazos.

I am proposing to stand by the equal dignity and merit of the men and women who preach our gospel to the destitute, whether in St. Louis and on the Texas frontier or in Shanghai and the jungles of Africa. Now, we never bestow one whit too much consideration on our foreign missionaries. They richly deserve all the complimentary attention that they receive. Yet I am positively sure that not one of them would dissent from the view that their fellow-workers in the home fields are just as worthy as themselves to receive hearty welcomes and generous commendation.

The home mission is just as honorable and sacred as the foreign. It is just as much needed; it demands the same devotion, exacts as much labor, involves as much hardship, demands an equal degree of sacrifice, and yields larger results in conversion, is our foreign work hallowed by noble

names and memories of awful sorrows? It is true. And it is equally true that our home work is illustrious with precious names and sanctified with unwritten and unsung tragedies of sacrifice. I can find instances of splendid heroism and suffering for Christ in Virginia, Arkansas and the Indian Territory, as pathetic as any that have made glorious and fearful the mission history of Mexico and Burmah.

Let us hold in equal honor the two departments of our great missionary task. Shall we not give loving heed to the present call of the Home Board? It makes the appeal that ought to be made, and Missionary Baptist churches and pastors, who are worthy of the name, cannot afford to treat it with indifference.

Richmond, Va., February 5, 1901.



PUBLISHED ONCE A MONTH BY THE
HOME MISSION BOARD

—OF THE—
SOUTHERN BAPTIST CONVENTION,

722-723-724 Austell Bldg. ATLANTA, GA.

ATLANTA LITHO. & PRINT. CO. ATLANTA.

Subscription Price 10 Cents per Year.

Fifty copies or more mailed in one wrapper, to one address, 5 cents per copy, per year.

Subscriptions payable invariably in advance.

To any one sending ten subscriptions at 10 cents each, or fifty at one address at 5 cents each, we will send one copy free.

REMITTANCES: We have to pay exchange on checks drawn on all points except Atlanta, Savannah, Augusta and Covington, Ga., and Baltimore, Philadelphia, New York or Boston.

Subscribers who can not send checks on one of these points are requested to remit by Registered Letter, Express, or Postoffice Orders. Small amounts may be sent in stamps.

Address all remittances to **OUR HOME FIELD, Atlanta, Ga.**

Entered at the Postoffice at Atlanta, Ga., for transmission at Second Class Rates.

THE TIME IS SHORT.

How quickly the time flies! In one sense it seems long. And yet we have swept away from our Convention, and we are upon another almost before we know it. In less than two months our books will be closed. The year's record for Home Missions will then have been made. The Secretary has tried to leave "no stone unturned" in his effort to get this matter before the people. The request of the Southern Baptist Convention that Baptists of the South will everywhere TRY TO DOUBLE their CONTRIBUTIONS to Home Missions has been published as widely as possible. Abundance of literature has been prepared to help all pastors who desire it, to present the subject of Home Missions to their people, and an abundance of literature also to enable any of our church members to see the need and the importance of Home Mission work.

Now brethren, what shall the harvest be? March and April are the harvest months for this work. But for the special interest usually manifested during March and April, the Home Board would not have dared to make the appropriations that have been made during the Conventional year. These appropriations were made upon faith in our people. We beg you not to disappoint us. Will not every pastor who reads this, prayerfully consider whether he cannot induce his church to double their contributions to Home Missions. The Southern Baptist Convention asks this. There are five thousand churches in the South that can do this without any interference whatever with their other contributions. Will your church try it?

Let me speak a word in plainness brethren. The Home Mission collections have been allowed in the past few years to lag behind.

This was one of the first painful impressions I received in taking hold of this work. This cannot continue long without serious damage to all our other work. It is useless to hope that God's people will long be interested in State and Foreign Missions if they are not interested in Home Missions also. A few individuals may be, but the great mass of God's people will not be. Let us make special effort in the next two months to bring Home Missions up to where it ought to be. When you take up your collection tell your people plainly and frankly that the general contributions for Home Missions have been allowed to fall behind, and the thing to do is to bring them up again and put Home Missions where it belongs.

Our Northern brethren have their State Boards and their publication Society all at work upon the Home Field, and yet they give five hundred thousand dollars a year to Home Mission work. Dr. Gambrell in a recent article said, "The Home Mission Board of the Southern Baptist Convention ought to have \$500,000 a year." Last year we only had about \$80,000. The women's societies of the Presbyterians of the North spent nearly as much money last year on Home Mission work in North Carolina alone as the Baptists of the South spent in the whole South and Cuba together. How long will the South be our Baptist stronghold of the world if this continues? Brethren, can we not bring Home Missions up in the churches? Will you try it in your church?

The readers of OUR HOME FIELD have frequently been interested in the thrilling accounts of the fidelity, hardships and privations of our Home Missionaries. Among all these there is none whose intelligent and consecrated labors have appealed to the sympathy of our readers more than the sister from whose letter we print the following quotations. We have frequently quoted from reports of her life work. This letter (not intended for publication,) refers to the support of the Home Board. She writes as follows:

"I was startled to learn in our Quarterly Meeting yesterday that so small an amount of cash was received by our Board since last May, and greatly sympathize with you as the one upon whose shoulders all the weight of responsibility and care rests. Oh, how I would love to show you my sympathy by a large gift which should go a great way toward relieving you, but this joy and privilege is not granted me. Yet I will pray God to raise up others who are able, that they may become willing to come to the help of the Lord."

"May you realize in a special way in these trying days, the sweet promise of our loving Father as he says: 'As thy days thy strength shall be.' 'I will uphold thee.' 'I will help thee.'"

"The ten dollars promised on the enclosed card I will pay in shortly, as I desire not to let it wait until the last of April."

AMERICA FOR CHRIST.

We demand America for Christ for America's sake. We know what Christ does for an individual when he yields himself up to him; he fills him

with his own life and makes him one of the luminaries of the world. He lifts the apostles out of the fishing boats and places them upon the thrones of thought which rule the ages; he makes Paul a leader of mankind; he makes Luther a reformer of a whole kingdom.

We know what is the result of treason to Christ. The doom of Judas shows us this. Contrast Judas and John, Judas and Peter, Judas and James, Contrast Christlessness with Christfulness. The difference between them is the difference between day and night, between success and failure.—David Gregg, D. D. in "Makers of the American Republic."

FROM CUBA.

Under date of February 25, 1901. Brother Daniel writes: "I returned to Havana Saturday night, thoroughly exhausted from a very hard week's work."

"Brethren Cova, O'Halloran and Cabrera went with me to Sagua la Grande. On Friday night, Feb. 22nd., Dr. Eduardo F. Rodriguez was ordained to the full work of the Gospel ministry. The Presbytery consisted of Bro. Cova of Matanzas, O'Halloran of Cienfuegos, Cabrera of Santa Clara, and myself. The Presbytery met in the afternoon for a private examination of the Doctor. For two long, tedious hours did they ply him with questions wise, and otherwise. I am glad to say that he is the equal, if not the superior, of the entire Presbytery. Dr. Rodriguez is a very fine man, a perfect gentleman in the true sense. He is a graduate of the Havana University, also of the Medical College of New York, and of the Charity Hospital of New York. He is man of influence the city, and has a very fine practice.

"It is my opinion that the Board has no better worker in Cuba or anywhere else, than Dr. Rodriguez. I know you are a very busy man, and have no time for Correspondence except on business. Yet I want to ask you to write Dr. Rodriguez a letter of Christian sympathy and appreciation. Also send him the Home Field. He reads English well, so does his daughter. By the way, she is very beautiful, intelligent and accomplished. He has just bought her a fine new piano, and she performs well.

"Southern Baptists should feel proud of their Cuban brethren. No other mission field in all this world is so well manned by an intelligent, educated native ministry, as Cuba. Where can you find a more intelligent band of Gospel Ministers than Diaz, Cova, O'Halloran, Cabrera and Rodriguez? The majority of this group would be great men anywhere. They are all fine looking men, sound in mind and members, worthy and well qualified for the great work committed to them.

"Dr. Kerfoot, the more I learn of our Cuban work and workers, the more astonished do I become at the magnitude of the work. Oh that Southern Baptists realized the importance of this field. If they could only realize what great things have been accomplished, but that all that has been accomplished is simply the preparatory to the most glorious victory, or inglorious defeat, that Baptists have ever enjoyed or suffered. We must advance or much will be lost. We must keep pace with the aggressiveness of other Denominations, especially in the matter of building Church houses."

Speaking of Dr. Rodriguez, Brother Cova writes: "Now think of it. A man who is working unpaid; who is looking for no salary; a man of grand popularity and respectability among his countrymen there; man of thorough Christian convictions and vast knowledge, a distinguished physician and a gentleman belonging, as well as his wife, to one of the most prominent and old families of his community. What immense strength and power for the cause of the gospel is that city or elsewhere! My impression is that we have now in him the most remarkable minister in the island of Cuba."

WOMAN'S MISSIONARY UNION.

Auxiliary to S. B. C.

No. 304 N. Howard St., BALTIMORE, MD.

Motto:—GO FORWARD.

MISS ANNIE W. ARMSTRONG, EDITOR.

GIVE CHRIST THE BEST.

Christ wants the best. He in far off ages
Once claimed the firstling of the flock, the
finest of the wheat;
And still He asks His Own, with gentle pleading
To lay their highest hopes and brightest
talents at His feet.
He'll not forget the feeblest service, humblest
love,
He only asks that of our store we give to Him,
The best we have.
And is our best too much? Oh, friends, let us
remember,
How once our Lord poured out His soul for us,
And in the prime of His mysterious manhood,
Gave up His precious life upon the cross.
The Lord of lords, by whom the worlds were
made,
Through bitter grief and tears gave us
The best He had.

CUBA—ITEMS.

Columbus, writing to his royal patrons, said of Cuba: "It is the most beautiful land that eyes ever beheld; a country of such marvelous beauty that it surpasses all others in charms and graces as the day doth the night in lustre."

The beauty of Cuba lies in its coast scenery, in its forests, its lofty mountains, its charming valleys, its tropical foliage, its azure skies, its glorious sunsets, its brilliant nights.

Cuba has a delightful winter climate. In December and January, the thermometer ranges 72, the maximum being 78, the minimum 52.

The size of Cuba is about equal to that of the State of Pennsylvania, and it is only 130 miles from Florida.

The Cuban Census taken under the auspices of the U. S. Government reveals much of interest.

The present population is 1,573,797, nearly 400,000 more than was expected.

The population of Havana City is 235,981; of Mantanzas 202,444; of Santa Clara 366,536; of Santiago 327,715.

Besides Cubans and Spanish, there are Negroes, Creoles and Americans in Cuba.

The percentage of those who can not read and write is about 72, but this includes children too young to read.

In elementary education, Cuba has been in a worse condition than Spain itself which has the reputation of being the worst educated country in Europe.

The Cuban of the city is generally of small stature, something of a fop, a student of properties, a lover of pleasure and of gambling.

The Cuban peasant lives in a miserable shanty, and the methods of agriculture are antiquated. His great ambition is to purchase a lottery ticket; his constant study, to avoid work.

The prolific fertility of Cuban soil and its rich stores of mineral deposits await the industry of the planter and the enterprise of the miner.

Cuba is a proper field for mission work, because though priests and nuns are seen everywhere though churches abound, the people know little of the Saviour.

The Home Board of the Southern Baptist Convention begun work in Cuba in 1886.

The work of Alberto J. Diaz, its first missionary, has clearly shown the methods by which the Cuban mind and heart can be reached.

In eleven years, Diaz alone Baptized 3000 people. It has been a rare thing for an educated Cuban to enter the priesthood. General Weyler after his recall from Cuba, in a letter to his queen, advised her promptly to break friendly relations with the priestly party which he charged with being responsible for the misfortunes of his country.

The death knell of religious intolerance was sounded by the introduction of American ascendancy.

A Fact to be Remembered: We must not look for sudden and revolutionary changes in religious condition among a Spanish speaking people who for 400 years have been under the benumbing influence of Spain and Rome.

The need for more missionaries impresses every Christian who visits Cuba.

It is also generally believed that mission work should be done on a large and generous scale. Before us as Baptists lies a mighty task. In the strength of Him who has blessed our work in the past, let us "Go Forward."

The Home Board has successful mission stations at Havana, Mantanzas, Cien Fuegos, Santa Clara, Sagua La Grande, and will start another at Pinar del Rio.

Rev. A. J. Diaz reports steady progress in Havana, and improved material condition of the Cuban people.

Baptists last year 273. 420 teachers and pupils are in Sunday Schools, and the outlook is bright for better work.

A WEEK OF SELF DENIAL.—MARCH 17-23.

Again the week has come for the annual observance of the Week of Self Denial and Prayer inaugurated six years ago by request of the Home Mission Board S. B. C. This being the first year of the New Century, a time when opportunity loudly proclaims the hour for the making of special effort, when appeals for "enlargement" are heard on every hand, our "heart's desire and prayer" is that Self Denial Week, 1901 may be thoughtfully observed not only by the "Woman's Mission Societies and Bands, but by all the women of our churches. It is also hoped that their influence may be consecrated towards aiding pastors to interest the entire membership.

Let us ever bear in mind that God's purposes for the salvation of the world are accomplished chiefly through prayer and giving, so shall we esteem it a blessed privilege to co-operate in this effort. With all the earnestness of our souls, let us pray. With the fullness of personal love to our personal Saviour, love which counteth not the cost, let us give.

Surely, God's work needs self-denying giving. Did He not prove it when He crowned all other gifts by the sacrifice of His only Son? Did Christ not recognize it when He willingly forsook Heaven for earth, and when on the cross He bore in our place all the agony of sin? We who profess to follow in His footsteps, to be co-laborers in the great plan for the redemption of the world, must also be obedient to this divine law of self-denial. How many can think of the Japanese temple, with its coil of rope, weighing a ton and a-half, made from the hair of women worshippers of Buddha, used to lift timbers and stones to their places in the temple building, without feeling a rebuke to our self-sparing gifts? What a sacrifice of vanity was that when the women of Israel gave their metal mirrors to be melted down and recast for the laver in the court of the temple. From among those in our own land, God would build himself a spiritual temple, and He gives to each of us a special opportunity of helping in this, the noblest of all work, through our offerings during the Week of Self Denial. With knowledge of our Saviour's wishes, facing the destitution on the frontier, responsibilities for advancing his cause in Cuba, opportunities for reaching the rapidly growing mill population, the needs of the Mountain People also of the foreigners who

have come to our shores as doves in flocks to their windows, can we hesitate to make such gifts as will represent genuine sacrifice.

Years ago the Saviour stood in the temple, saw the rich and the poor, looked into their hearts, noted the poor widow, read the motive which prompted the giving, and spoke commendingly of her. As in the olden time, He now occupies a position of observation. Let us heed the lesson that our self denial will be determined not so much by the amount given as by that which we retain.

LITERATURE FOR THE WEEK OF SELF DENIAL.

The following list of helpful literature has been prepared by Woman's Missionary Union, Aux. S. B. C., with special reference to the Week of Self Denial and Prayer, March 17-23:

Program, adapted to every day in the week, covering all phases (both Home and Foreign) of Southern Baptist Convention work.

Leaflet: "The Frontier For Christ."

"The Mountain People."

"Garnered Gleanings From Cuba."

"The Church Building Loan Fund."

In addition to the above, another leaflet, on "Self Denial" has been prepared by Dr. F. H. Kerfoot. The Secretary of the Home Mission Board has also written "A Letter of Appeal."

Woman's Mission Societies and others who will co-operate for the success of this effort may obtain the literature (Free) upon application to Central Committees in the different States or to Woman's Missionary Union, 304 N. Howard St., Baltimore, Md.

May we not urge that churches and societies will hold as many meetings as possible for prayer, and that those unable to attend, will remember in the quiet of the home to make earnest intercession for the work which God has entrusted to Southern Baptists?

GARNERED GLEANINGS ON CUBA.

THE KEY TO THE NEW WORLD.—Such was the title by which Columbus designated Cuba and there was prophecy in it for he knew nothing of its position in respect to the Gulf of Mexico, and to North, South and Central America. Because of its position, fertility and beauty, it has recently been predicted that with the exception of England, Cuba will become the chief island of the world.

ILLUSTRATIONS OF FERTILITY.—Rev. H. C. Mayer of Philadelphia gives the following: "Ripe heads of grain are shown three or four weeks after the seed is planted. Some fruits develop so fast they have not time to acquire flavor. The iron ore of the mines near Santiago is among the richest in the world, yielding from 62 to 67 per cent. pure iron. As to Cuba's almost untouched timber lands about 20 million acres—well, what do you think of lumber worth \$1,250 per thousand feet? Choice mahogany has sold at that figure." Humboldt expressed surprise to find in Cuba the vegetation of colder climes as well as that of the tropics. So pine trees are seen there alongside of palms, mahogany and many others.

RESULTS OF THE PRESENT MILITARY GOVERNMENT.—Notwithstanding the faults of particular military men and lack of fidelity on the part of thousands of soldiers, the military government of intervention has been of incalculable benefit to the Cuban people. During 1900 over 3,000 schools have been established and 150,000 pupils are in them, while the largest number at school under Spanish rule was between 26,000 and 30,000. Sanitary work of great importance has been carried on from one end of Cuba to the other. A thoroughly efficient mail service has been established. Every town of consequence has been provided with a well equipped hospital. Effort is being made to impress on the community at large that individual rights and individual liberty are the foundation of good and stable government.

ALABAMA: Boxes reported by Miss Annie W. Amberg Cor. Sec. W. M. S., Clayton St. ch. Montgomery \$70.00; W. M. S. Cash \$8.96; W. M. S. York contribution \$14.35; W. M. S. Evergreen \$70.00; W. M. S. ch. Selma \$76.44; W. M. S. Y. L. Man \$49.50; W. M. S. Columbia and Calera \$48.50; W. M. S. Enslay \$60.83; W. M. S. 1st ch. Montgomery \$64.00; W. M. S. Bessemer \$64.84; W. M. S. Hartsville \$44.50; W. M. S. 1st ch. Sr. Mt. \$47.68. Total \$590.18. Cash Hartsville \$44.50; Y. R. North Alabama \$48.00; W. M. S. Ch. Galveston \$40.00; L. A. S. N. Northport ch. \$40.00; Selma ch. H. A. H. for Galveston \$40.00; W. S. Mission \$40.00; Y. P. \$16.07; B. Y. P. U. Jacksonville \$10.00; Mt. Andrews ch. \$3.03; Mt. Andrews S. C. \$5; Friendship ch. \$2.05; Mr. Zion ch. \$2.00; Enon ch. \$4.50; New Bethel ch. \$2.50; Gay County Ass'n's \$2.50. The following received from Rev. W. B. Crumpton Cash \$4.00; Ocala ch. \$2.00; W. M. S. 1st ch. Livingston \$2.75; Billingsly \$2.45; Oxford \$40.00; Clinton \$4.00; Clear Creek As. \$30.00; W. M. S. 1st ch. \$30.00; Christian Valley \$5.00; Wilsonville \$2.75; Duke \$5.00; Livingston \$7.71; Union Springs \$12.25; Mrs. S. F. C. Bladen Springs \$2.00; W. F. Safford \$5.00; Owichee ch. \$2.00; Monterey \$5.00; Mt. Moriah \$4.50; Blocton 1st ch. \$7.77; Evergreen 1st ch. \$4.37; Southside \$4.85; Jackson \$4.35; Orrville \$4.00; Bethesda \$4.00; Vincent \$4.37; Carbon Hill \$4.00; W. M. S. 1st ch. \$4.00; W. M. S. 1st ch. \$4.00; W. M. S. 1st ch. \$4.00; Ramer S. S. \$86; Ramer ch. \$6; Jacksonville Y. L. M. S. \$2.35; Fulton \$2.00; Unknown \$5.00; Luverne ch. \$4.00; Enterprise \$1.50; Steep Creek \$4.50; Blocton 1st ch. \$2.80; Montevalle \$2.25; Mrs. H. C. R. & S. S. Clara Montevalle \$2.00; Piaget ch. \$1.00; Total from Dr. Crumpton \$45.75. Total \$456.50. Previously reported boxes \$1,334.00.

ARKANSAS: Cash, L. F. P. Winfield, Ark. \$2.00; W. M. S. Mission J. M. F. \$15.00; Bodach for Galveston ch. \$2.45; Laueburg ch. for Galveston ch. \$5.35; J. S. Story for Galveston ch. \$1.00. Total \$26.75. Previously reported boxes \$75.00; cash \$36.85. Total since May \$62.85.

COLORADO: Cash, Wash. \$18.55. Previously reported boxes \$146.40; total since May \$164.95.

FLORIDA: Boxes reported by Miss A. W. A. W. M. S., Hawthorne \$34.00; W. M. S. Jacksonville \$40.00. Total \$40.00. Cash, W. N. Chandoin Cor. Sec. \$563.00; W. N. Chandoin Cor. Sec. for Miss Taylor \$41.35; S. S. Mission day, J. M. F. \$2.25. Total \$606.00. Previously reported boxes \$191.00; cash \$29.55. Total since May, boxes \$597.00; cash \$50.75. Total \$647.75.

GEOORGIA: Previously reported since May \$757.57; cash \$452.87.

INDIAN TERRITORY: Cash, children of Rev. J. M. McMillan \$1.00; Rev. S. B. R. Walker, cor. sec. S. S. Mission day J. M. F. \$2.48. Total \$2.48. Previously reported cash \$37.36. Total since May cash \$39.84.

KENTUCKY: Boxes reported by Miss A. W. A. W. M. S., Paris \$75.00; W. M. S. 1st ch. Lexington \$100.00; W. M. S. Bardonia \$53.75; W. M. S. Georgetown \$100.00. Total \$328.75. Cash, J. G. Bow, Cor. Sec. \$149.46; Bardonia ch. for and ch. Galveston \$24.33; S. S. Mission day J. M. F. \$25.32; Smith Grove ch. \$10.00; Groves Shoal ch. for Galveston ch. \$5.00; W. M. S. Chestnut St. ch. Louisville \$5.00; Mrs. B. S. Sec. as Treas. central report \$71.69 as follows: Breckland \$2.00; Stanford \$1.12; E. H. Higgins \$1.00; Walnut Ridge \$1.00; Lewisburg \$1.65; Sand and Walnut, Louisville \$1.00; Dayton \$5.57; Cox Creek \$2.00; Providence \$1.12; Gratz \$1.00; Cynthia \$2.00; Mt. Pleasant \$2.78; Liberty \$10.00; Little Rock \$1.12; 1st ch. Owensboro \$6.08; Young Ladies 1st ch. Owensboro \$1.85; Girls Junior 1st ch. Owensboro \$1.00; Columbus Sunbeam \$5.00; Columbus \$2.00; Carrollton \$1.00; Locust Creek \$1.00; Commerce \$1.00; West End \$1.00; Highgate \$2.00; McFerrin Memorial \$5.00; Auburn \$1.65; Chaplin Fork \$2.00. Total \$287.78. Total since May \$350.38. Previously reported boxes \$1,473.78. Cash \$5,017.41. Total since May boxes \$1,308.00; cash \$5,607.09.

LOUISIANA: Boxes reported by Miss A. W. A. W. M. S. First Friendship \$65.00; W. M. S. New Orleans \$100.00; W. M. S. 1st ch. \$20.00; Cash, Ebenezer ch. Jackson Parish \$1.65; Lone Hill ch. for Galveston \$5.00; Hg. Harlow \$1.00; Galveston ch. \$2.50; S. S. Mission day J. M. F. \$2.05; J. W. Bolton, Tr. \$250.00. Total \$505.65. Previously reported boxes \$493.68. Cash \$393.99. Total since May boxes \$1,088.00; cash \$1,160.64.

MARYLAND: Boxes reported by Miss A. W. A. W. M. S., Fuller Memorial ch. \$11.00; W. M. S. Band \$20.00; Baltimore \$65.00; W. M. S. Franklin Square ch. \$11.00; W. M. S. Hampden ch. \$22.00; W. M. S. Lee St. ch. contribution, \$1.65; W. M. S. Lee St. ch. \$21.19; Sunbeams \$70.00; Baltimore, contribution, \$1.00; W. M. S. Immanuel ch. Baltimore \$114.50; Y. L. S. Immanuel ch. contribution, \$13.00; Wide Awake Immanuel ch. Baltimore, contribution, \$19.62; Willing Workers \$13.00; ch. Baltimore \$13.35; S. S. Mission day J. M. F. \$2.00; W. M. S. North Ave. ch. Baltimore, contribution, \$1.15; W. M. S. Franklin Square \$1.00. Total \$364.27. Cash S. S. Mission day, J. M. F. \$2.38; contribution \$2.00; Immanuel ch. Baltimore for Galveston ch. \$11.78; H. P. M., Potomack City \$2.00; J. H. M. Potomack City \$14.50; R. C. D. Baltimore \$10.00. Total \$157.65. Previously reported boxes \$1,587.99. Cash \$2,541.37. Total since May boxes \$2,750.26. Cash \$2,609.13.

MISSISSIPPI: Boxes reported by M^s. A. W. A. W. M. S., Oxford ch. \$76.75; Cash S. S. Mission day J. M. F. \$28.56; A. V. Rowe, Cor. Sec. \$200.00; A. V. Rowe, Cor. Sec. for Galveston ch. \$15.00; A. M. Jr. Como \$2.00; Rev. A. T. Dixon \$2.00; W. P. S. Ward \$1.00. Total \$254.61. Previously reported boxes \$729.33. Cash \$1,133.94. Total since May boxes \$1,383.94; cash \$1,099.00.

MISSOURI: Boxes reported by Miss A. W. A. W. M. S., Fairfax \$32.00; W. M. S. Oakridge \$15.00; W. M. S. Slater \$17.07; W. M. S. Boonerille \$41.80. Total \$125.90. Cash S. S. Mission day J. M. F. \$2.77. Previously reported boxes \$429.50. Cash \$369.60. Total since May boxes \$605.40; cash \$369.60.

NORTH CAROLINA: Boxes reported by Miss A. W. A. W. M. S., Wadeboro ch. \$50.00; W. M. S. Wake Forest \$67.50; W. M. S. 1st ch. Newberry \$49.00; W. M. S. Monroe \$43.50; W. M. S. Lewisham \$20.00; W. M. S. Weldon \$25.00; W. M. S. and ch. Durham \$37.00; W. M. S. Elizabeth City \$64.00; W. M. S. Wilmington \$20.00; W. M. S. Meadow Branch \$24.21; W. M. S. Lumber Bridge \$18.36; W. M. S. Beaver Creek \$25.00; W. M. S. 1st ch. \$25.00; W. M. S. 1st ch. \$25.00; W. M. S. Pleasant Hill \$15.00; Maggie Nutt Society, Oxford, \$24.50; W. M. S. Oxford \$25.00. Total \$720.25. Cash S. S. Mission day, J. M. F. \$25.11; W. J. S. Asheville \$25.00. Total \$420.11. Previously reported boxes \$1,937.15. Cash \$3,699.75. Total since May boxes \$3,666.37; cash \$3,739.86.

OKLAHOMA: Boxes reported by W. M. S., Wellington B. ch. \$2.00; Willowview ch. Soc. Harmony ch. \$2.00; Total \$4.00. Previous reported boxes \$4.11. Total since May Cash \$8.11.

SOUTH CAROLINA: Boxes reported by Miss A. W. A. W. M. S., Johnson \$45.00; Y. L. M. B. Pendleton St. ch. Greenville \$43.00. Total \$88.00. Cash, Bethann ch. \$1.00; Winsboro ch. \$1.25; Sumter ch. \$7.31; Campobello ch. \$5.47; George's \$2.00; Green St. ch. Spartanburg \$6.25; Colleton Asn's \$14.70; Mont Morenci ch. \$2.00; W. M. S. 1st ch. \$2.00; Orangeburg Asn's \$2.00; Union day J. M. F. \$27.85. Union No. 2 ch. Orangeburg Asn's \$2.00; Central Council \$1.00; Mrs. John Smith Cor. Sec. \$25.15; Long Beach ch. \$2.45; Enoree ch. \$4.50; Union day, \$2.50; Chestnut Ridge ch. \$2.45; Highland Home ch. \$2.00; Langford ch. \$2.97; Laurens ch. \$3.70; T. M. Bailey, Cor. Sec. \$4.34; Cypress Chapel \$2.70; Hardie ch. \$2.00; W. M. S. 1st ch. \$2.00; Crest ch. \$1.75; Springdale ch. \$1.00; Rev. E. I. P. Greenwood \$2.00; W. H. D. \$2.00; H. L. Spradley \$2.00; W. M. S. 1st ch. B. and Sister, Charleston \$2.00; White Pond ch. \$2.00. Total \$220.35. Previously reported boxes \$458.50. Cash \$2,200.49. Total since May boxes \$3,646.80. Cash \$3,620.84.

TENNESSEE: Boxes Reported by Miss A. W. A. W. M. S. Centennial ch. Nashville \$20.00; W. M. S. Moore Co. \$20.00; W. M. S. Strid ch. Knoxville \$20.00; S. North Edgewood \$62.50; W. M. S. Lebanon \$20.00; W. M. S. Ripley \$30.00; W. M. S. Clarksville \$75.00; W. M. S. Murfreesboro \$29.85; Ladies of Maxwell ch. \$16.55. Total \$420.45. Cash Zion B. ch. \$2.00; S. S. Mission day J. M. F.



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