

# OUR HOME FIELD

VOLUME XII.  
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ATLANTA, GA.  
APRIL, 1901.

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## Editorial Notes.

### HOME MISSIONS AND BUSINESS.

We know of a State Secretary who made it his business to keep an eye on business. He marked every Baptist man who was making money rapidly and entered his name in a book. In a short time in his State he found twenty-six young Baptist business men who were rising to influence, wealth and commercial leadership very rapidly. These were the men set apart of God to carry the large burdens of the future in the enlarging work.

Suppose such a list were possible for the Home Mission Board? In the Commercial Revival in the South our Baptist men are at the front. There are in a rough guess not less than a thousand Baptist men of great or growing wealth. The future of enlarged undertakings in Home Mission work must look to these men. May the spirit of God lay the burden on their hearts. We are not much in favor of the multiplication of Societies in our Baptist Churches, but we pray for a "Society of Royal Givers" among the Baptist men of the South whom God is so wonderfully leading to the front in the Business world.

### PANORAMA.

Have you seen the cyclorama of the battle of Gettysburg? If so you will never forget the vivid impression of that brief moment when the stupendous import of the battle as a unity—a whole tragedy all at once, burst upon your vision.

If Southern Baptists could see the work of the Board as it goes on in all the fields at the same hour and each day, something of its value, and its volume and its unspeakable appeal would be felt. It is the narrow vision that encourages unwidened sympathies. The money with which to do the work would certainly be forthcoming if just for one time this comprehensive vision of our Board's blessed undertakings could be secured to the Baptist people of the South. We invite, we urge the Pastors to signalize this month by taking their churches to Home Mission panorama. Seize any hour on the Sabbath; say the hour of noon.

See Cuba—Diaz, O'Halloran, Rodriguez, Cova, Daniel and the men and women of our Christ, saved there by Grace. What are they doing? See the mountain region, as the holy Sabbath's calm bathes our Schools and Churches. What are the workers doing now at Mars Hill, Sylva, Fruitland,

Clyde, Bellview, Williamsburg and the other schools. See the frontier and its hard pressed missionaries, our workers in the cities, our work and workers among the negroes.

See it all, think of it all, speak of it all to your people as our battle going on by day and by night for the salvation and development of the Southland—for Christ and millions yet unborn at home and abroad.

### SO TRUE.

"I have heard the Gospel preached in nearly every capital city of Europe. I have heard it in

Christian centers, but at the weakest points in our Christian battle line—in a word at the mission points. Withdraw Home Mission effort from these and tho' falling last our now well ordered Christian strongholds would fall prey surely to the destroyer of sound doctrine and pure Gospel. Do Southern Baptists realize that their Home Mission Board is, with a half sufficient support, up against the gangrene spots and the gangrene army of our Southern Christian civilization?

### THE HOME MISSION BOARD.

The Home Board is doing a noble work. The Board has been doing a good work for many years.

There are important centers of influence in nearly every State in the South where this Board did mission work at the right time, at a critical moment, and to-day the Baptists have good churches there. In Florida there are strong churches in growing towns and cities that were almost entirely sustained by this Board, when the State Mission Board could not give help. There remains a great work for the Home Board in Florida, as well as in Louisiana, Oklahoma, Cuba and other places. Southern Baptists would do well to put into Cuba far more money than they have ever done. There is need now for new missionaries in this inviting field. Diaz is doing well in Havana, the work is moving on steadily, and making solid growth. We ought to enable the Board to enlarge in Cuba.

It was a great pleasure to see how Dr. Kerfoot, the Corresponding Secretary of the Home Mission Board, got hold of the members of the State Convention in his address in behalf of the Board, and in his sermon on Sunday. He made for himself and for the Board many friends and the Baptists of South Carolina will continue to sustain him and the Board. It was a joy, too, to see how he had the hearts of the Baptists in Florida, not because that State is a beneficiary of the Board, but the brethren there know how much Home Missions

have done for many portions of our Southern country, and then they have confidence in the Secretary and the members of the Board in Atlanta. It the Home Mission Board had never done any work in any other States than Florida and Louisiana, the wisdom of the fathers in organizing the Board would have been justified long since. Let everybody rally to the help of the Home Board; give the members of that Board and its able Secretary our sympathy, confidence and co-operation and enable them to do greater things this year than ever before.—*The Baptist Courier*.

Will not every reader of OUR HOME FIELD undertake to send in at least one new subscriber before first of May. Will you? It could be done so easily, and it would be such a help.

## What is done at all must be done quickly.

"The hand that now writes shall soon be cold and stiff in the grave. The eye that shall trace these pages shall soon be wrapped in the dark folds of the winding sheet. The heart that beats warm with benevolence shall soon be as cold and as clammy as the clay by which it shall be pressed. He who now dozes, and deliberates, and delays, shall soon be roused from his spell of sloth, by the summons which shall terminate, at once, both his drowsiness and his opportunities. Men and brethren! who live in the brightest day the world has ever seen—who are permitted to witness events which would have dazzled the vision and startled the faith of prophets and apostles—who are favored with opportunities which no preceding generation was ever permitted to enjoy—who sustain responsibilities more fearful, perhaps, than any which ever before oppressed the consciences of men—and whose passage through life is swifter than the flight of the weaver's shuttle; consider, we beseech you, who, and where, you are! Mark the surprising and momentous peculiarities of your situation! Let your own hearts speak! and more need not be said. This single advocate will set up a plea within you, more moving than all the lofty pathos of Isaiah, or all winning charms of Apollos; and an appeal which surely will not, can not, be set up in vain."

An appeal to Baptists by Thomas Meredith of North Carolina.

the East and West and North of our own country. But after many years of travel and experience I am prepared to say that the purest, most loyal, most orthodox Gospel preached in the world to-day is being preached in the Southern States of the American Union." So said years ago a gentleman in the writer's hearing.

A very large and very serious question has haunted me since I heard it. "If it is true what under God ought Southern Baptists not be willing to do to perpetuate and preserve so glorious a distinction?" And yet a man is blind if he does not know that the forces of our new Southern prosperity are dead against us. And mark, the weakening of Bible faith and Gospel purity will come about, first not with the strong and well established





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— OF THE —  
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#### MEN OF ISRAEL, HELP!

We have come to the LAST MONTH of our Conventional year. Our books close on the 30th day of this month. Shall we go to the Convention with a great debt? I sincerely wish I could get the churches aroused on this subject. This is an awful month on Secretaries. One-half of the churches, at least, postpone their collections until April. We never know how we shall appear at the Convention until the very last day of the last month. Oftentimes the brethren have to use the telegraph to get their contributions counted in the current year's receipts. We wait as patiently as we can, and after having done all in our power to stir up their pure minds by way of remembrance, we go to preparing our reports, and leave blank spaces for the figures, and simply hope, and try to believe, that we shall come out all right. Brethren and sisters, the ordeal is a terrible one.

Our appropriations for the year have been made long ago. For the last four months we have kept going on borrowed money. It was impossible to put off payments until the last month. It would have ruined the year's work to do it. But now this borrowed money has to be paid, and thousands and thousands of dollars that have been staved off until the last month have got to be paid also. If we come up to the Convention out of debt we shall have to get in nearly as much cash during this month as we have received during all the rest of the year.

We are only your servants for Jesus' sake. We have done only what we understood the Convention wanted us to do. We have been as prudent as we dared to be, and as wise as we knew how to be. Now will not the pastors and the brethren and sisters, and the State Secretaries, and everybody who loves our Lord and our

native land and world-wide missions, do everything in his or her power to send us in the largest possible collections and contributions for Home Missions BETWEEN NOW AND THE LAST DAY OF THIS MONTH? MEN OF ISRAEL HELP. WOMEN OF ISRAEL WILL NOT YOU HELP, TOO, ALL THAT YOU CAN?

#### QUESTIONS AND ANSWERS.

An Ohio "Subscriber" asks: Was Christ a Missionary—foreign and home?

Answer.—We do not know just how to discriminate between "foreign and home," in such a case. When we remember that a missionary is one sent, and that a missionary of religion is one sent to propagate that religion, we must agree that Christ was such a one—a missionary—for he says himself: "Neither came I of myself, but He, meaning his Father, sent me." "I am one that bear witness myself, and the Father who, sent me, he beareth witness of me." "Say ye of him whom the Father hath sanctified and sent into the world, Thou blasphemest," etc. Such passages, and there are many others, go to show that Christ was sent of the Father. If so, then he was a missionary. As to "home," or "foreign." It may be said that he was, while here, peculiarly a foreign missionary because he came to those who knew him not, and sought not for him. True, it was "his own"—the world made by him, but he was a stranger in it. He had few friends and many enemies. But when we remember that he hardly went beyond the borders of Palestine, his own country, we have to think of him as a home missionary. He was preparing a people who should go farther than he could go in the flesh, and carry on the work after he had gone away. He told his disciples to begin "at Jerusalem," and so he made them home missionaries. He sent Paul to the Gentiles, and so made him a foreign missionary. Yes, our Lord and Master was both a home and a foreign missionary.—*Journal and Messenger.*

#### SWEDISH BAPTIST.

Rev. Aug Westerburg, of Mountain Grove, Mo., Missionary of the Home Mission Board to the Swedish Baptists in Missouri, writes a very interesting letter from which we reproduce the following:

I have been asked to give a short sketch of the Baptist work among the Swedes of Missouri. I will first give the age of the Baptists in Sweden.

A sea captain named Schroder was converted in New Orleans, and baptized in New York in 1845. He came home to Sweden, and found there another sailor who worked as a colporteur. Capt. Schroder instructed him concerning baptism. This was F. O. Nilson who went to Hamburg, and was baptized there by Dr. Oncken. In 1848 Brother Nilson became the first Baptist preacher in Sweden and organized the first Baptist Church in 1848, of seven members. Brother Nilson, after a great deal of persecution and arrests of the State Church (Lutheran), was banished from the country in 1856 and settled in Houston County Minn.

The first Swedish Baptist Church organized in America was organized in Rock Island, Ill., 1852, and New Year, 1900 the Swedish Baptists numbered a membership of 20,621; churches 306; preachers and pastors all told, 275; baptized that year 1014. The Sunday School, old and young, numbered 19,480. Money collected and expended for the year \$250,807.77, making \$12.11 per member.

The first Baptist church in Missouri was organized at Stark's Creek, Hickory County, in 1870. A farmer, C. Ostrom, became pastor of the church there, and is pastor yet. In 1888 a church was organized at Preston, same County, and Brother

Ostrom became pastor of that church, and he serves them yet.

We have eight churches in the State with a membership of 420; baptized that year 27; of which number 1 baptized 22. Money collected and expended, all told, \$3,797.95, about \$9.00 per member. We have only three preaching pastors in the State; two churches are almost dead through bad workers, and bad work being done. But our trust is in the Lord, and by His grace we shall gain the victory. May God abundantly bless our American brethren who from the very beginning have stood by us so nobly and lovingly, and through whose aid the above results have been attained.

This wanderer, who became the Apostle of the Baptist faith in Sweden, was converted in the First Baptist Church, New Orleans, a Mission church of the Home Mission Board.

#### NEW ORLEANS.

The religious situation in New Orleans as told by Rev. C. V. Edwards, pastor of the First Baptist Church, in a letter from which we have been allowed to copy the following extracts:

My work is doing splendidly, considering the difficulties of the field. I will first tell you something of these difficulties and the needs of the field, and then I will tell you something of the work and the success we have had since we have been here. The strong opposing influence of the Roman Catholic church which dominates the city has made it a difficult field, but the religious influence as an active church has not done so much to hurt our religious progress as the standard of morals which has arisen from the influence of that church, and the influx of foreigners. It is hard to get a moral character to build a religious life upon.

Another great trouble we have to contend with is that New Orleans is, possibly, the greatest pleasure loving city in all the country. This is because of the spirit of levity in society that is hard to penetrate. It is difficult to get the people in a serious frame of mind long enough to plant religious convictions. Sunday excursions and picnics and the public parks take a great number of people away from religious influences and harden them by their continuance of Sabbath desecration. Another difficulty is that people of means are so influenced by pleasure loving society that it is hard to get them to give either their time or their money to the Lord's cause. This leaves many of our churches poverty stricken in the face of all the other difficulties mentioned. This makes the outlook very dark, and truly there is not a more needy nor a more difficult field in the South. But those who march under the banner of the Captain of our salvation should never surrender. For there awaits a crown of righteousness for him that overcometh, and we cannot fail if we keep close to our Captain, for he has already overcome the world.

(To be continued in our next issue.)

Extract from a letter from a sister, the wife of a preacher in a N. C. church, who adds \$5 extra to regular contribution for Home Missions:

"It seems so small when we consider the great work to be done. We would like so much to give more—Oh, I mean to pay more. We talk so much about giving to the Lord. We owe it to Him, and a great deal more than we can pay. I believe that when we Baptists can get hold of the idea that we are in debt to the Lord, we will have a larger amount in the treasury of our different Boards."

Delegates and visitors to the meeting of the Southern Baptist Convention are invited to note the special arrangements for their accommodation provided by the Atlanta & West Point R. R., and the Southern Railway system. The rate has been made one fare for the round trip, and every provision has been made for the convenience and comfort of those desiring to visit New Orleans on this occasion. See railroad notices on 4th page.



## WOMAN'S MISSIONARY UNION.

Auxiliary to S. B. C.

No. 304 N. Howard St., BALTIMORE, MD.

Motto:—GO FORWARD.

MISS ANNIE W. ARMSTRONG, EDITOR.

### LIVE FOR SOMETHING.

Live for something, be not idle;  
Look about thee for employ.  
Sit not down to idle dreaming;  
Labor is the sweetest joy.  
Folded hands are ever weary;  
Selfish hearts are never gay;  
Life for thee hath many duties—  
Active be then, while you may.  
Hearts there are oppressed and weary,  
Drop the tear of sympathy,  
Whisper words of hope and comfort.  
Give and thy reward shall be  
Joy unto thy soul returning,  
From the perfect Fountain-head;  
Freely as thou freely givest  
Shall the grateful light be shed.

### Monthly Missionary Topics—AFRICA AND JAPAN.

Africa is the second largest continent in size, but the least civilized.

The people are divided into about seven hundred tribes, many belonging to the same race.

In the North are Barbers and Arabs; in the South Kaffirs, Hottentots and degraded Bushmen; in the Central part, the great Bantu race.

There is little of Africa that is not controlled by either Portugal, Italy, Germany, France or Great Britain.

Noted missionary pioneers to Africa—Robert Moffat and his son-in-law David Livingstone.

Bible translators have been busy on the West coast of Africa for half a century, and Bibles have been printed which are intelligible to a number of tribes.

"Whatever happens in the Transvaal" says the Secretary of the American Bible Society, "the Bible will not cease to do its silent work. It is a nation builder and wherever it goes, its transforming influence is manifest."

At the recent dedication of church in Africa, a native chieftain made an interesting speech contrasting their former wild and warlike life with their present peaceful employments. The Bible, our shield—was the theme of his thought.

The Yoruba Mission of the Foreign Mission Board S. B. C., is on the West coast of Africa, south of Liberia, near Soudan.

It was started in 1850 by Rev. T. J. Bowen.

The report of last year showed seven S. B. C. Missionaries, twelve native assistants, with fifty-six baptisms for the year.

The church at Lagos is buying its house of worship of the Board, and making prompt payments.

Victor Hugo has prophesied that "The 20th Century will make a world out of Africa." Let us do our part.

Japan is the top of a mountain chain in the Pacific ocean, bending like a crescent off the east coast of Asia.

Tokio is its capital and literary center.

Kiotu is the art center, and stronghold of Buddhism.

The population is estimated at forty millions.

The present Emperor of Mikado is the 122nd ruler in direct line, one family having ruled for 2400 years.

Japanese houses are built of light bamboo wood with roof of tile or thatch. Partitions are of paper and can be moved back and forth.

The Japanese when calling upon a Japanese never enter the house unless invited, except when very intimate, but missionaries write of the perfect freedom founded on curiosity with which their homes are overrun.

Great progress has been made by the Japanese in recent years. The institutions, laws and inventions which cost the West centuries of effort are all being copied.

Cities and towns present a net work of poles and wires, while the telegraph, telephone and electric lighting are becoming general.

The officials and well-to-do commercial classes are clothed in tailor made suits after the latest Parisian fashion plates, and the bicycle mania is no less intense in Japan than it has been with us.

The Character of the Japanese is the same now as when they were isolated from other nations. They are simply clothed in the light of modern civilization.

Forty years ago the first Protestant missionaries entered Japan with government proclamations on every hand threatening their lives. Now 40,000 Japanese Christians are enrolled in churches.

Japanese Christians are important government factors. The speaker of the House of Parliament is a Christian, and two out of four of the Committee which directs the dominant political party are Christians.

The two old religions of Japan are Shintoism and Buddhism. Both have many features in common with ancestor worship, and the latter has eighty-five thousand temples filled with idols.

Leaders of both religions are greatly opposed to Christianity. Recently a law has been passed forbidding any religious teaching in schools, and the Shinto Cult have avowed themselves "A secular body whose function shall be to preserve the ancient rites and ceremonies of the land".

Southern Baptists have but eight missionaries and seven native assistants in Japan. These reported ten baptisms last year.

Medical Missionaries are greatly needed here as in other heathen lands. One missionary while staying at an inn where there was a child with a very bad cough, gave a simple remedy which relieved it. Early next morning, she heard much whispering and shuffling, and saw many eyes peeping through holes in the paper walls. On leaving her room, she found that nearly the whole village had gathered, bringing those sick of all manner of diseases.

More prayer is needed for Japan. Prayer that God may make us cheerful, willing-hearted givers. Prayer that He may open THEIR eyes to see the Truth as it is in Jesus, as the foundation of all true greatness.

### OBLIGATIONS OF SOUTHERN BAPTISTS.

The Orientals have a hand-loom in which they weave a fabric of mixed colors. Dark threads and threads of silver and gold are so blended in the weaving that the product is a pattern of remarkable beauty. It is manifest that Christ the Great Weaver sits at the loom of humanity to-day and is blending the so-called higher and lower races of the earth into a spiritual fabric of transcendent beauty. This is the word that His Providence speaks to us to-day. Livingstone and Moffat and Schmidt and others were men of iron whom God made the pioneers in African evangelization. They laid the fulcrum and pressed the lever and left us with this gospel to lay hold of the lever and lift Africa to God. The history of Christianity and of com-

merce in Africa of late years presents a thrilling story. The unparalleled devotion of martyr missionaries and rapid development of trade, and the opening up of new and vast fields of wealth—these are God's finger-boards that point us whither his mind is turning in these days. The eyes of the entire civilized world is upon Africa to-day, though for centuries past she has been uncared for. Is it true that Africa's redemption is at hand? Is Africa's redemption about to be ushered in as the spring time is ushered in, a sudden transformation after a long winter of preparation, or as the morning cometh, a burst of glory flooding the earth suddenly after the long dark night? It may be so. Man is conquering physical Africa in quest of her material wealth. It may be that the churches of Jesus Christ are going to conquer spiritual Africa for Jesus Christ and bring her spiritual riches to lay down at his feet. It can be done, it must be done. But first we have a victory to win at home. There is an unexplored Africa of resources in Christian lands, a "dark continent" of unconsecrated wealth that must be brought forth and laid upon the altar of Christ. Churches of Christ, listen to the cry of Africa: "Send us men to teach us out of the Book you call God's mouth!" Listen to the cry of the waiting army of workers: "Here are we, send us!" Listen to the command of the Lord: "Go ye into all the World!"

REV. E. Y. MULLINS.

### THE SACRIFICE OF SELF.

Dr. J. R. Miller relates the following beautiful Japanese legend:

"Long, long ago, the emperor wrote to the maker of bells, compelling him to cast a bell larger and more beautiful than any ever made before. He bade him put in it gold and silver and brass, that the tone might be so sweet and clear that, when rung in the palace tower, its sound might be heard for a hundred miles. The maker of bells put gold and silver and brass in his great melting pot, but the metals would not mingle, and the bell was a failure. Again and again he tried, but in vain. Then the emperor was angry, and sent saying if the bell was not made at the next trial, the bell-maker must die. The bell-maker had a lovely daughter. She was greatly distressed for her father. Wrapping her mantle about her she went by night to the oracles and asked how she could save him. He told her that gold and brass would not mingle until the blood of a virgin was mixed with them in their fusion. Again the old maker of bells prepared to cast the bell. The daughter stood by, and at the moment of casting, she threw herself into the midst of the molten metal. The bell was made, and was found to be more wonderful and perfect than any other ever made. It hangs in the great palace tower, and its sweet tones are heard for a hundred miles. The blood of sacrifice, mingling with the gold and silver, gave to the bell its matchless sweetness."

It is only a legend from a heathen land, but its lesson is true. Our lives make no music until self dies and our blood mingles with our offering in the altar fires of love. It is only when we lose our life for Christ that we get it back, saved and glorious.

An important point where our Baptist cause has been sustained and built up by aid of the Home Mission Board is Pensacola, Florida. In a recent letter one of the prominent Baptists there says: "Recognizing the great benefits we have received from the Home Mission Board, and the immense work it is accomplishing for our loved denomination in other fields, we have made more than an extra effort during our 'Self-denial' week, and instead of doubling have trebled our last year's offering, which will soon reach you through our State Treasurer. The work of the Home Board in Pensacola is steadily bearing fruit for our Master's cause, as shown by an increasing interest in our congregations. We now meet all our current obligations each month, a thing not known for many years, and I trust the time is not far distant when we can lessen the amount needed from the Board."



**Receipts of Home Mission Board from Feb. 15 to March 15, 1901.**

**ALABAMA:** Boxes reported by Miss Annie W. Armstrong Cor. Sec. W. M. S. Owichee \$17.50; W. M. S. East Lake \$45.00; W. M. S. Orrville \$135.00; W. M. S. Newberne \$35.50; W. M. S. Greenville \$72.54. Total \$252.66. Cash Unity ch. for Ass'n \$2.00; Unity ch. \$1.12; L. S. Livingston \$1.00; Town Creek ch. \$5.00; Wintertown ch. \$2.34; J. A. F. Tuscaloosa \$5.00; R. B. Tuscaloosa \$5.00; Selma ch. for Galveston \$48.00; W. U. N. Nicholsonville \$20.00; Mt. Zion ch. \$1.00; Rock Spring ch. \$2.00; Union ch. \$2.50; Quiley ch. \$10.00; W. B. Crumpton Cor. Sec. \$136.00; W. B. C. Cor. Sec. for Texas ch. \$15.76; Free Springs ch. \$2.76; Roanoke B. ch. \$30.00; Warrior B. ch. \$2.50; Enslay to \$2.00; Anthoch ch. \$1.10. Total \$448.70. Previously reported boxes \$1,983.13. Cash \$2,500.73. Total since May boxes \$9,577.59. Cash \$2,503.43.

**ARKANSAS:** Boxes reported by Miss A. W. A. W. M. S. Hope \$76.40; W. M. S. Vian \$27.50. Total \$103.90. Cash Howard Cor. Ass'n \$50.00; A. J. Barton Cor. Sec. \$20.00. Total \$123.90. Previously reported boxes \$75.00. Cash \$363.56. Total since May boxes \$178.98. Cash \$463.56.

**DISTRICT OF COLUMBIA:** Boxes reported by Miss A. W. A. W. M. S. Grace B. ch. contribution, \$3.00. Cash E. St. B. ch. \$1.00. Previously reported boxes \$416.40. Cash \$27.83. Total since May boxes \$419.48. Cash \$78.83.

**FLORIDA:** Cash W. N. Chaudoin Cor. Sec. \$100.00. Previously reported boxes corrected \$48.00. Cash corrected, \$307.20. Total since May boxes \$545. Cash \$407.80.

**GEORGIA:** Boxes reported by Miss A. W. A. W. M. S. Capitol Ave. Atlanta \$65.60; W. M. S. Mayfield \$20.00; W. M. S. 1st ch. Augusta \$200.00; W. M. S. 3rd ch. Rome \$28.00; W. M. S. West End \$125.00; W. M. S. Hephzibah \$43.43; W. M. S. Monroe \$37.41; W. M. S. Newman \$65.00; W. M. S. Zebulon \$50.00; W. M. S. Griffin \$48.80; W. M. S. Milledge \$48.00; W. M. S. Wadley \$54.00; W. M. S. Kirkwood \$33.45; W. M. S. Furber \$20.00; W. M. S. Chatham \$2.00; W. M. S. Temple ch. Atlanta \$30.48; W. M. S. Hawkinsville \$33.50; W. M. S. Vineville Macon \$22.57; W. M. S. Richmond \$40.00; W. M. S. Ellis st. ch. Augusta \$87.00; W. M. S. Arabia \$40.00; W. M. S. Jewells \$73.33; W. M. S. Greensboro \$106.00; W. M. S. Talmat Square Macon \$12.00. Total \$1,588.88. Cash S. S. Mission day J. M. F. \$30.45; Corinth B. S. S. \$2.50; Western ch. \$2.37; Wechichee ch. 2.63; Indian Creek ch. \$45.00; S. V. Jamison Cor. Sec. \$50.00. Total \$2,850.11. Previously reported boxes \$1,737.87. Cash \$2,222.87. Total since May boxes \$2,346.75. Cash \$1,583.87.

**INDIAN TERRITORY:** Cash, Checotah ch. \$2.30. Previously reported cash \$43.26. Total since May \$45.56.

**KENTUCKY:** Cash T. S. Harrodsburg \$5.00; G. H. B. Shelbyville \$10.00; 1st ch. Henderson \$45.00; Mrs. P. A. M. O. ch. ch. ch. \$10.00; Big Spring ch. \$1.00; Spring Bayou ch. \$7.00; Beechland B. ch. \$7.75; M. H. R. Owensboro \$5.00; Miss S. Singers ch. \$4.35; Crooked Creek ch. \$2.21; D. F. H. Magnolia \$1.00; Brandenburg ch. \$3.00; German B. ch. Newport \$2.00; Jackson B. ch. \$1.00; M. O. H. Downingville for Galveston \$2.00; J. G. Bow Cor. Sec. for Texas suffers \$1.00; J. G. Bow Cor. Sec. \$50.00; E. E. W. Williams \$2.50; H. G. G. Winchester \$5.00; Mrs. M. N. Owensboro \$5.00; Mrs. T. M. D. J. ch. \$1.00; Pleasant Grove ch. \$2.50; Mrs. M. F. Paynes Depot \$3.00; Irvington ch. \$15.18; Irvington ch. for Galveston \$13.00; Mrs. M. C. Clinton \$5.00. Total \$1,113.37. Previously reported boxes \$1,808.00. Cash \$1,507.99. Total since May boxes \$1,808.00. Cash \$6,723.35.

**LOUISIANA:** Boxes reported by Miss A. W. A. W. M. S. Ladies of Hazlewood ch. \$7.95; W. M. S. 1st ch. Baton Rouge, additional valuation, \$2.00. Total \$22.90. Cash J. W. Bolton Tr. \$175.64. Previously reported boxes \$1,008.26. Cash \$1,169.64. Total since May boxes \$1,007.88. Cash \$1,245.25.

**MARYLAND:** Boxes reported by Miss A. W. A. W. M. S. Entw Place ch. contribution, \$8.00; Wide Awake Immanuel ch. contribution, \$10.00; Y. L. S. Fuller Memorial \$48.35; W. M. S. Grace ch. additional valuation, \$2.00; W. M. S. Franklin Sq. additional valuation, \$2.00; Franklin Sq. contribution, \$20.00; S. S. 1st ch. Baltimore, contribution, \$2.50; P. A. & M. S. 1st ch. Baltimore, contribution, \$2.00; W. M. S. Lee St. ch. Baltimore, contribution, \$1.00; Total \$200.67. Cash R. H. E. Baltimore \$5.00; Fuller Memorial ch. \$35.00; Brandley B. ch. \$12.45; E. L. Baltimore \$5.00; G. V. S. Baltimore \$5.00; J. L. Baltimore \$10.00; 4th ch. Baltimore \$4.60; E. New Market ch. for Texas suffers \$1.00; Rehoboth ch. \$2.00; S. E. C. London, England, through Entw Place ch. \$3.00. Total \$410.22. Previously reported boxes \$2,752.66. Cash \$4,609.23. Total since May boxes \$4,609.23. Cash \$3,019.48.

**MISSISSIPPI:** Cash Mrs. J. K. N. Levota Landing \$3.00; T. H. B. Edwards \$5.00; Rev. A. F. D. for ch. \$2.00; S. L. H. West \$10.00; R. B. S. Natches \$5.00; Immanuel ch. Meridian \$5.00; V. E. C. West Point \$5.00; St. Joseph \$3.00; R. W. H. Youngtown \$5.00; A. W. R. Cor. Sec. \$200.00. Total \$249.65. Previously reported boxes \$216.23. Cash \$1,590.92. Total since May boxes \$216.23. Cash \$1,540.77.

**MISSOURI:** Boxes reported by Miss A. W. A. W. M. S. Fairfax \$32.00; W. M. S. Oak Ridge \$13.00; W. M. S. Slater \$37.10; W. M. S. Booneville \$41.29; L. A. S. Albany \$10.00; W. M. S. Orange \$1.00; W. M. S. 1st ch. St. Joseph \$35.00; W. M. S. Mexico \$12.20. Total \$250.61. Cash S. S. Mission day J. M. F. \$6.37. Previously reported boxes \$267.49. Cash \$250.60. Total since May boxes \$274.00. Cash \$266.97.

**NORTH CAROLINA:** Cash B. W. S. Raleigh \$1.00; W. M. U. Mars Hill \$2.40. Total \$3.40. Previously reported boxes \$2,598.17. Cash \$2,739.86. Total since May boxes \$2,598.17. Cash \$2,739.86.

**OKLAHOMA:** Cash Remlin ch. \$2.50; Mt. Zion ch. \$1.00. Total \$3.50. Previously reported cash \$8.43. Total since May \$12.03.

**SOUTH CAROLINA:** Boxes reported by Miss A. W. A. W. M. S. Ann Jackson W. M. S. Spartham \$24.21. Cash Pine Grove S. S. B. Galveston \$2.43; Sumter ch. \$7.00; Miss M. E. B. Sodalia \$5.00; Bethel S. S. \$7.48; Tabernacle ch. \$5.00; Misses E. and A. L. Blackburg \$1.00; W. H. T. Hatching \$5.00; W. W. J. Troy \$10.00; Bethabara ch. \$5.00; Chester B. S. S. \$2.00; Bath ch. \$1.13; Central Com. W. M. S. Mrs. John Stout Cor. Sec. \$50.21; W. W. Jones Troy \$1.00; Mt. Zion ch. \$4.50; Cross Hill ch. \$1.61; Ebenezer ch. \$10.00; Lynchburg B. S. S. \$2.77; 1st B. ch. Greenville \$25.00; Four Hole B. ch. \$14.50; Lake City B. ch. \$2.00; Mt. Zion ch. \$2.00; Poplar Springs ch. \$2.00; Springdale B. ch. \$2.50; Healing Springs ch. \$2.31; Cartersville ch. \$1.75; Mrs. J. C. McI. Harrisville \$2.00; 1st B. ch. Chaffey \$2.50; White Oak ch. \$1.68. Total \$275.45. Previously reported boxes \$245.50. Cash \$2,540.84. Total since May boxes \$2,540.84. Cash \$2,508.29.

**TENNESSEE:** Cash Mrs. M. J. W. Trenton \$5.00; Williams Chapel \$1.81; E. C. Nashville \$20.00; B. ch. Glass \$4.40; B. ch. Collierville \$10.25; W. M. Woodcock Tr. \$40.00; Bushch ch. \$2.21. Total \$43.40. Previously reported boxes \$2,165.31. Cash \$4,496.00. Total since May boxes \$4,496.00. Cash \$2,960.31.

**TEXAS:** Cash J. A. H. Grandview \$5.00; J. R. D. Bolton \$5.00; Dr. J. F. C. Brookston \$5.00; A. C. F. Haskell \$5.00; Dye Mound ch. \$5.00; R. A. P. Cleburne \$1.00; Mrs. C. A. Morgan \$5.00; Moreville B. ch. \$5.00; H. Center \$5.15; J. B. Grambell Cor. Sec. \$148.50; Simpsonville ch. \$5.00; Hay Valley ch. \$1.00; W. J. G. McI. \$2.30. Total \$202.15. Previously reported boxes \$30.00. Cash \$2,719.59. Total since May boxes \$30.00. Cash \$2,722.64.

**VIRGINIA:** Boxes reported by Miss A. W. A. W. M. S. Guilford ch. \$2.00; W. M. S. Warrenton \$30.00; W. M. S. Beth Cor. Sec. \$30.00; W. M. S. Brookland Society, contribution, \$30.00; W. M. S. Mt. Herman ch. \$20.75; W. M. S. Fork ch. \$34.40; W. M. S. Franklin ch. \$1.50; W. M. S. Radford ch. \$27.97; W. M. S. Gordonville ch. \$10.00; W. M. S. 2nd ch. Richmond \$6.00; W. M. S. College Hill ch. Lynchburg \$25.00; W. M. S. Arbor ch. \$24.54; W. M. S. Westview ch. Richmond \$20.00; W. M. S. Bluefield ch. \$27.73; Little Helpers Bluefield \$5.00; W. M. S. Onancock ch. \$24.34. Total \$600.33. Cash S. S. Mission day J. M. F. \$5.00; Boyce ch. \$5.40; B. A. Jacob Treat \$50.00; C. C. S. Fork Union \$5.00; S. C. R. Beaver Dam \$2.00; C. E. S. and wife Eggleston \$2.00; Mrs. A. N. Louisa \$5.00. Summa Pocahontas \$5.00. Total \$543.49. Previously reported boxes \$3,597.57. Cash \$3,505.41. Total since May boxes \$4,744.70. Cash \$5,045.81.

**MISCELLANEOUS:** Cash from "a sister," name and location unknown \$1.00. Previously reported cash \$2,078.24. Total since May cash \$5,379.24.

**AGGREGATE:** Boxes \$2,850.11. Cash \$1,245.25. Total since May boxes \$2,850.11. Cash \$1,245.25. Total since May boxes \$2,850.11. Cash \$1,245.25.

**TO NEW ORLEANS****NOTICE TO DELEGATES.****To Southern Baptist Convention Meeting, New Orleans, May 9th-16th, 1901.**

On account of the above, a rate of one first-class fare for the round trip has been named. Tickets will be sold May 7th, 8th and 9th good to return May 20th, by depositing tickets with Joint Agent at New Orleans, before May 16th and on payment of a fee of 50 cents an extension of the final limit will be permitted until June 5th.

**ATLANTA & WEST POINT RAILROAD**

Via Montgomery and Mobile, (along the beautiful gulf coast) has arranged to run a SPECIAL TRAIN, leaving Atlanta \$20 p. m. May 8th, arriving in New Orleans 7:40 a. m. May 9th. All delegates and their friends who desire sleeping car accommodations on this train, will kindly notify Geo. W. Allen, Traveling Passenger Agent A. & W. P. H. R., Atlanta, Ga. as early as possible.

In addition to the special train, regular trains leave Atlanta 4:30 p. m. arriving at New Orleans 7:40 a. m. also leave Atlanta 7:30 a. m. arriving at New Orleans 8:30 p. m. Delegates can go through to New Orleans on either of the above trains, without change of cars. A representative will accompany the special train to New Orleans.

**B. F. WYLY, General Passenger and Ticket Agent.****SOUTHERN BAPTIST CONVENTION MEETING,****New Orleans, La., May 9th to 16th, 1901.****ONE FARE FOR THE ROUND TRIP.****Southern Railway**

Will sell round trip tickets to New Orleans, La., and return from all points on its lines at rate one fare for the round trip

**Dates of Sale: May 7th, 8th and 9th,****GOOD TO RETURN UNTIL MAY 20th 1901,**

And by depositing tickets (in person) with Joint Agent at New Orleans on or before May 16th, 1901, and payment of fee of fifty (50) cents, an extension of the final limit will be permitted to June 5th, 1901, inclusive . . . . .

For detailed information as to rates, reservations, schedules, etc., call on or write any agent of the Southern Railway or connections.

C. C. JOHNSTON, Trav. Pass. Agent, A. A. VERNON, Passenger Agent, BROOKS MORGAN, District Pass. Agent, Kimball House Corner, Atlanta, Ga.

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