

OUR HOME FIELD

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Editorial Notes.

CONSIDER OUR NEEDS.

The Home Mission Board is passing through a crisis in its history. We appeal to all who love the cause for which it stands to consider its needs at this time. It needs that Southern Baptists shall hold up its hands now as never before. It needs the prayers of God's children for Divine guidance. It needs Christian sympathy, moral support and kindly co-operation. It needs special promptness and enlarged liberality in contributions for the support of its work. Brethren, we turn to you with this appeal. May we not expect that responses will be prompt and general and generous?

EXTRACTS FROM MISSIONARIES' LETTERS.

Rev. Theo. Estell, Texas—"My work consists of four small churches and one mission station. The churches are growing stronger all along the line. They did more for missions the last ten months than any year before. We have one church building nearly completed, and almost enough money subscribed to build another, which we intend, God helping us, to build this year, 1901."

Rev. F. C. Neely, Arkansas—"As to my work here. Huntington is a mining (coal) town, varying in population from 1,500 to 2,500. During the thirteen months I have been here, I have baptized into the fellowship of this and one other church eighteen persons from among the miners. We have a weekly Prayer Meeting and a live Sunday School of about eighty. We have organized a Mission Sunday School with about seventy, conducted by the first men I baptized here. We are giving a little to Missions. Hope to educate our people to give regularly and liberally. Mrs. Neely has organized the women into an Aid and Mission Society, and they are getting along nicely."

Rev. L. M. Phillips, Louisiana—"At Holly Grove, one of my mission points, I have been preaching for more than a year in the grove, or at some private house. This spring we succeeded in getting enough money from various sources to erect a little church-house, and now my congregation is increasing in number, and a great many people whom I am anxious to reach are attending my services."

Rev. G. W. Newsom, Texas—"My field is very large, located in Southwestern Texas. The people to whom I preach are poor, but seem to appreciate the Gospel, coming eight and ten miles to church. I preach at seven different places each month, five of which are small, weak churches which I am serving as missionary pastor. To meet these appointments, I travel 200 miles each month over rough roads and by-paths. I am often cast down but not discouraged, for God's promises can not fail and this wilderness will blossom as the rose. I thank God that we have the co-operation and prayers of the noble, God-loving and consecrated women of Southern Baptists."

Rev. W. P. Hill, Indian Territory—"You ask me to give some items of interest connected with my work. I have completed a three year's pastorate with the first church at this place (Durant), beginning with twenty seven members. I am glad to be able to report that we have increased to about one hundred and fifty members, and are now self supporting. But the help rendered by the W. M. U. during these three years has been an indispensable factor in enabling us to get upon our feet. The Home Board has contributed the sum of four hundred dollars in cash for the three years, while the Woman's Missionary Union has contributed three hundred dollars in clothing, etc., and thus I have been able to build up one among the strongest churches in the Indian Territory. This church is destined to act a prominent part in the evangelization of this country."

There are several other points in this (Bethel Association) that are very important points and need immediate attention. And so the Executive Board of this Association has decided to occupy them, and in order that this may be accomplished, called me to the work of Superintendent of Missionary operations in this Association.

It will be my business to visit pastorless churches and to assist them in locating pastors and organizing new churches. This Association covers an extensive territory that is fast settling, and what is done by Baptists must be done quickly. Our motto is, "This country for Christ."

Rev. W. H. Kuykendall, Indian Territory—"Six months ago I took charge of this work. The church numbered twenty-two, but up to date we have had fifty-three additions, making seventy-five now. At our last deacons' meeting, it was decided that the church could be self-supporting next year. From this, you will see whether it pays to help a weak church in the West. Last year Holdenville had only 400 inhabitants; we now have 1,500 and two railroads."

Rev. T. H. Day, Oklahoma—"To give some idea of the spiritual wants of Oklahoma, will say, when this country was thrown open to settlement by white people ten years ago, it was a vast country with no signs of civilization except an Indian hut or tepee. It is said the first organized church in this country was a Baptist church and the first general body of Christians was a Baptist Association. The zeal in carrying forward the work of the Lord, under adverse circumstances, has been remarkable, but the work is great and large. With increasing population comes additional burden and responsibility of meeting these with the Gospel. Within our bounds are communities where there is no Baptist preaching or preaching of any kind."

Rev. Otto Beckelmann, Texas—"It is now the third year that we are here working as missionaries among the Germans. Of late, the work has been exceptionally hard. The noted evangelist, Geo. C. Needham, for the last month has been holding meetings here, and he declared publicly that if ever any preachers deserved the sympathy and prayers of their brethren, the preachers of San Antonio, Texas, were the ones. Last October we organized a German church here with ten members to which one has since been added. Our regular Sunday preaching meetings are fairly well attended, and

the "Industrial School for Boys and Girls," as well as the Sunday School, give us much encouragement. We hold our meetings in a hall. We often thank God for the Woman's Missionary Societies, and pray Him to bless them abundantly for their work of love, in caring so substantially for the Lord's poor servants."

Extracts from the Annual report of Miss Marie Buhlmaier, our German Missionary at Baltimore.

The year has been as usual full of opportunity and work, and we tried to be faithful to our trust day by day.

We find great reason for thankfulness to our dear Lord, who has blessed us with moderate health and strength, so that, with the exception of a very few days, we were enabled to be up and doing.

We were permitted to labor with the children in the Sunday-Schools and industrial schools. Over three hundred children are enrolled in the three sewing schools, affording us a wide field of usefulness throughout the City.

The work at the immigrant landing was somewhat interrupted. A number of the regular steamers to this port were used to carry troops to China, and although some inferior steamers were substituted, it interfered, not a little, with the regular service. But although this was the case, we had a large influx of people at this port here in Baltimore. (Some 20,000 immigrants) and much opportunity for usefulness in numerous ways.

We were permitted to direct the strangers, feed the hungry, help the helpless, warn the careless, comfort the weary, relieve the troubled and point them all heavenward.

The literature, together with God's own word freely distributed, was carried by these strangers to all parts of our homeland, as well as to China and to many parts of the old world.

We feel we have done what we could and cheerfully leave results with God. Now and then we are permitted to learn some of the good done and the fruit it bore, for which we thank God and take courage.

A short time ago I met a man on an outgoing steamer who was intending to go back to Austria, his native land. He spoke German, and in the conversation I had with him, I learned the following:

He came with a number of acquaintances to go to McKeesport, Pa., a little less than a year ago. Upon their arrival, I gave the man a New Testament, and to all some literature. After reaching their destination they secured work in, or near a newly settled place where they lived. In this place they knew no one, and in all the place around not a single German church could be found. They often felt lonesome and homesick, but every Sunday afternoon they came together in one of their rooms, gathered in a circle and one of them took the New Testament and read aloud, while the others listened. The literature too was read and reread and thus these things proved to be their only comfort. When this man was ready to leave them, they gathered round him to request that he leave the little book in their hands, which he did. This man had no idea what interesting news he had brought me. He told the story to apologize in answering me, when I asked him why he no longer had the little book in his possession.

Oh, what a privilege to be the means of cheering the lonely and helping the neglected and forsaken!



PUBLISHED ONCE A MONTH BY THE
HOME MISSION BOARD

— OF THE —

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A great shadow has fallen upon this place, and the companionship, and counsel, and guiding hand of a beloved brother, a true friend and a master mind is sadly missed. Others will speak of the history of Dr. Kerfoot's life work; of the natural superior abilities with which he was endowed; of his thorough preparation for a place of eminence in the counsels of the denomination; of the earnestness which characterized his efforts in the accomplishment of every noble purpose; and of the impression he has made for righteousness through an active life service of over thirty years. It is our desire to say here only a word personal: Outside of his immediate family his loss was nowhere more deeply felt than among those associated with him in the office of the Board. The long days of doubt and uncertainty during his illness were days of great anxiety to them; and when the shadows deepened, and it became certain that he would no more be associated with them, a great sorrow fell upon the hearts of those who had labored with him. It affords them a mournful pleasure to know that they did for him during his illness all that it was possible for them to do, to lighten his burdens, and that when his extreme illness forbade personal attention, their sympathy followed him to the very last moment of his life. A chasm has been made in the circle of our official family, now broken never to be reunited until we meet above.

THE HOME MISSIONARY CONSCIENCE.

The work of Home Missions we are convinced will never have its rightful place with the Baptist people until it is made a matter of conscience instead of sentiment. Well enough for the motive of philanthropy which moves some. Well enough for the arithmetic we marshal to show that thou-

sands are without the light of salvation here at our doors. Well enough for the tracts we send out showing the Geography so vast, of the fields that need to be occupied. Well enough for the facts of the heroisms which have come to light in the records of our Home Missionaries. But these and all of these cannot furnish the sufficient basis for motive in the support of Home Missions. It must be laid deeper than Philanthropy, or Arithmetic, or Geography, or Missionary History. It must be founded on a Missionary Theology—that makes Home Missions a matter of conscience—as between the soul and God. It is a deep work that needs to be done among the Baptists of the South, not only with regard to Home but Foreign Missions as well. It takes three generations to make a gentleman we are told; and it may require many years to make an adequate missionary motive, but it should be done and it should be begun now. We are working too much under a fitful head of steam generated by paper fuel. We need the Anthracite glow of a Bible rooted, God regarding missionary conscience under the Boilers of all our Boards.

FRANKLIN HOWARD KERFOOT.

The Home Mission Board of the Southern Baptist Convention, sorely bereaved by the removal through death of their late Corresponding Secretary, Franklin Howard Kerfoot, D. D., L. L. D., while bowing in submission to the will of the great Head of the Church, take occasion to put on record their high appreciation of the sturdy Christian character, the varied and splendid abilities, and the multiform and efficient services of their departed brother.

Dr. Kerfoot brought to the office to which he was unanimously and enthusiastically chosen, the wisdom and maturity of his well developed powers. To his thorough mental culture, acquired in college and theological seminary, he added the advantage of a legal education, the practical knowledge of applied Christianity learned in large pastorates in Baltimore, Brooklyn, and elsewhere, the talent of a successful theological teacher, the power of an able and forceful preacher and platform speaker, and the charm of an impressive and commanding personality.

At a sacrifice to himself, to which he never once referred, he cheerfully consented, at the call of his brethren, to exchange the work of a theological educator, to which he had devoted his best years, in order to undertake the great evangelizing enterprise of this Board. Dr. Kerfoot, once installed in office, gave himself wholly to Home Missions. He laid on the altar of consecration his best thought, his warmest affections, his tireless zeal, his princely will, and a remarkable capacity for work and endurance seldom equalled.

The cause of missions both abroad and at home thrilled him with the emotion of a deeper love, as he realized more and more clearly that they were but parts of one great whole. He grasped as few men are capable of doing, that grand thought of the abounding blessings which would flow to all nations from the evangelization of the millions of our country, whose increasing numbers, multiplying powers, and commanding influences are so rapidly transferring to our shores the leadership of the world. His mighty soul kindled into a glow of ever brightening enthusiasm, as he saw in the early years of our coming history how this country would bear along with her material products,

the word of life and the knowledge of salvation to the ends of the earth.

The dream of his life which largely engaged his attention during the last Conventional year, was to devise some more effective method to elicit, combine and direct the beneficence of Southern Baptists for the prosecution of mission work. His last appeal to the masses of our brethren may be couched in the Prophet's words of hope, who cried to his unheeding generation, "Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee." So, as he ascended in the chariot of God, there comes back to us the soulful words of his last utterance, "Organize, organize; for the day of our Christ is at hand, and the year of redemption has come."

While devoted to his especial work, no man among the Southern Baptist leaders was more thoroughly in sympathy with all the objects fostered by our Churches for the extension of our Redeemer's Kingdom. Dr. Kerfoot's death, though most keenly felt by the body of his co-laborers, is a loss to every interest within the bounds of the Southern Baptist Convention.

The Home Mission Board will most affectionately cherish in enduring memories the noble traits which he exhibited. We are grateful to God for the work which he accomplished for his Master and ours, and we believe that for years to come his influence will live to inspire and energize anew the missionary impulse of our Southern Baptist brotherhood. We pray that his example of fidelity and devotion may be blessed of God in the quickening of a deeper interest in the salvation of our own people, and in the more generous and practical sympathy of our efforts to supply not only them, but all the kindreds of the earth, more fully with the glorious Gospel of the blessed God.

To the stricken family of our brother, we tender our most fraternal sympathy; for comfort and consolation, and safe guarding by the Almighty Father, we most earnestly invoke the throne of His grace.

The Board gives this expression of its feelings through the denominational press to all Southern Baptists, and asks their earnest prayers for Divine guidance in the present season of affliction and trial.

On behalf of the Board:

W. W. LANDRUM,
I. T. TICHENOR,
JNO. E. WHITE,
Committee.

Atlanta, June 25th, 1901.

HOME MISSION BOARD.

Atlanta, Ga., July 6, 1901.

At the last meeting of the Home Mission Board, Mr. M. M. Welch was unanimously chosen Acting Secretary to have full charge of the work of the Secretary. Mr. Welch has been a member of the Board eleven years. For several years he has discharged the duties of Assistant Secretary, or Assistant and Recording Secretary. He is thoroughly acquainted with all the work of the Board. He brings to his new duties high devotion, large experience, and more than usual executive ability.

The brotherhood will be duly notified when a regular Secretary is chosen. Until that time I bespeak for the Acting Secretary your confidence and cordial co-operation.

Yours fraternally,
W. W. LANDRUM, President.

Sample copies of OUR HOME FIELD and Mission Leaflets for distribution will be sent free, in any quantities required, upon application to Home Board.

WOMAN'S MISSIONARY UNION.

Auxiliary to S. B. C.

No. 304 N. Howard St., BALTIMORE, MD.

Motto:—GO FORWARD.

MISS ANNIE W. ARMSTRONG, EDITOR.

THE WORLD FOR JESUS.

"The Gospel of the Kingdom,"

Go teach, baptize, today;
Let all creation listen
Before it pass away.
Those millions groping, longing
For peace, for pardon free,
Tell them the words of Jesus,
Ring out: Come unto Me."

This generation calleth,"
Shall Christians not obey
Commands of Jesus age-long?
His promise stands today,
All power to me is given,
My banner rests unfurled;
Lo, I am with you alway,
Evangelize the world.

MONTHLY MISSIONARY TOPIC—THE FOREIGN BOARD

Clippings from Annual Report of
Foreign Mission Board.

One thousand and nine baptisms on foreign fields last year call for profound gratitude to God.

Receipts have been gratifying and for the fourth year in succession the Board has been able to report all indebtedness paid. \$156,083.33 was received last year.

A number of churches have made noble advance One contributed over \$3,000. Several others over \$2,000 and quite a number over \$1,000. Very many others have not heeded God's call to help the millions in heathen lands.

Twenty-one new missionaries have been appointed.

Troubles in China. The native Christians in the trials through which they have passed, have stood nobly for Christ. Some few recanted; others suffered the martyr's death. One of our missionaries reports: "The looting of our houses and the dispensary on July first was followed by the severest persecution of Christians. They were bound, beaten, robbed and imprisoned. Pastor Li has been a faithful shepherd of the flock, and has baptized twenty-six during the year. In the midst of the troubles in Pingtu, Mr. Li, when in Tsingtau said: 'I will return to my brethren. If they suffer, I will suffer too; if they die, I will die with them.'"

Blessed Results of Work among the Chinese. Dr. J. B. Hartwell writes that soon after the news of persecution of Christians in Shantung reached America, the Chinese brethren in California to whom he had previously preached the Gospel for many years, promptly and unsolicited sent to him between three and four hundred dollars for their temporal relief.

Good Tidings from Japan. Four believers, the first fruits of Kumamoto, were baptized. These four—a young woman; daughter of a merchant; a young merchant who had long halted between two opinions; a jinriksha man; a retired army officer—illustrate in their varying positions that the Gospel is "tidings of great joy to all the people." How could the retired army officer, with the pride and position of a conqueror, become on an equality with the jinriksha man! His environment, family and friends all forbade it. But grace did it.

Africa. Report of Rev. S. G. Pinnock. The conversion of some of the wives of our members during the year, made it possible for Mrs. Pinnock to hold regular weekly meetings for women. We desire to record our gratitude to God for these tokens of His goodness. Our motto for the new year shall be, "Strong in faith, giving glory to God."

Rev. Geo. B. Taylor of Italy. Nearly all our churches have had gains—some of them relatively large gains by baptism. An aged brother three times walked ten miles to be baptized.

Brazil. The brethren in Brazil have organized the Brazilian Baptist Publication Society. In connection with it is published a good paper for the churches.

Woman's Missionary Union gave to Foreign Missions last year \$31,801.31, making an apparent increase of \$43.66; but in fact, an increase of \$4,043.66 because in 1899-1900, there was an annuity gift of \$4000.00.

"STEWARDSHIP."

ANNIE W. ARMSTRONG.

"Now, therefore, our God, we thank Thee and praise Thy glorious name." This, the expression of David as he beheld the offerings which had been brought for the building of the temple, is also our prayer of thanksgiving as we reflect upon what was done during the past year for the building of God's spiritual temple by the Baptist women and children of the South. Their contributions made through Woman's Missionary Union are larger than ever before, amounting to \$88,262.31. Six hundred new Societies and Bands have been organized; the recent Annual Meeting was characterized by great determination to persevere in obeying the motto of the organization, "Go Forward," and never was the outlook for Woman's Work brighter. We would also include among causes for thanksgiving, the hearty commendation of Woman's Missionary Union made by the three Boards and the Southern Baptist Convention when in session at New Orleans, La.

From the beginning of its history, the basis of all W. M. U. work has been Recommendations of the Boards, presented each year at the Annual Meeting. With loyalty to our Lord and Master, Woman's Missionary Union through its officers, Executive Committee, State Central Committees and Local Societies, has faithfully striven to carry out these Recommendations. Through every effort there runs like a golden cord, the thought of Woman's Missionary Union being auxiliary to the Southern Baptist Convention, and a report of work done in connection with the Home, Foreign and Sunday School Boards is submitted annually to each of them. These are incorporated in the Boards' Reports to the Convention, and it is very encouraging to know that the three S. B. C. Boards and the Convention give no uncertain sound regarding the helpfulness of Woman's Missionary Union for the advancement of Christ's cause "in Jerusalem and in all Judea and in Samaria and unto the uttermost parts of the earth."

For the benefit of readers of OUR HOME FIELD who were not able to attend the Convention at New Orleans, but who are either connected with or interested in W. M. U. work, the following appreciative expressions are quoted:

(1). Dr. R. J. Willingham, Secretary of the Foreign Board, says:

"The Report of the Woman's Missionary Union shows a gratifying increase during the year. The amount contributed is \$31,801.31. Last year the amount of regular gifts was \$27,757.65, which was increased by an annuity gift of \$4,000. to \$31,757.65, so that it will be seen that in regular gifts there has been this year really an advance of \$3,043.66. Besides the money contributions, the sisters are doing great good by giving out information and awaken-

ing interest in our churches. We are glad to know that during the year many new Societies have been organized. These will help to strengthen our work in the near future."

(2). Dr. F. H. Kerfoot, Secretary of the Home Board:

"The Home Board feels more and more each year the inestimable value of this organization in connection with all our Mission work. We rejoice at the large increase of Societies during the past year, as well as in the splendid work done for this Board and for the other Boards of the Convention."

(3). Dr. J. M. Frost, Secretary of Sunday School Board:

"We gladly put upon record again our gratitude to the Woman's Missionary Union for the valuable service which they have rendered in every department of our work. The Baptist women of the South in their organized capacity are a mighty factor for God and for the things that pertain to His kingdom."

The Report of the Committee on Woman's Work of the Southern Baptist Convention, which was unanimously adopted, contains the following:

"The work of our Baptist women of the Woman's Missionary Union is fairly entitled to the most cordial and unequivocal indorsement of this Convention. * * * * Most gladly do we recognize their helpful hands, and most cordially do we commend them for their zeal and discretion. And again expressing our judgment that it would not be desirable to work otherwise than in the closest and most sympathetic relation with the S. B. C., we hope that their number may greatly increase, and that the churches within our bounds will give to this work their most cordial support."

O. L. Halley,
T. T. Eaton,
E. E. Bomar,

J. W. Brounger,
W. A. Roper,
Geo. Hillyer,

C. E. Taylor,

In conclusion, though David greatly rejoiced because of what had been accomplished, yet in humility he remembered the relationship which he and his people bore to the God of Israel, saying: "All things come of Thee and of Thine own have we given Thee." Looking forward to the work of another year, as co-laborers, may we not appeal to the Baptist women of our South-land to keep ever before them the thought of "stewardship" to our God who by right both of creation and redemption, claims our service? Some day, when life with its joys and sorrows, its opportunities and responsibilities, has ended, we shall stand in His presence and be called upon to give an account of our stewardship. Let us then fulfill our trust "as unto the Lord," so will we be numbered among the "faithful."

WHAT FIGURES SAY.

It is said that the luxuries, including whiskey and tobacco, cost the people of the United States \$4,000,000,000; 10 per cent of this amount given to missions would put \$400,000,000 into the treasury; instead of the \$12,000,000 now raised annually by the 40,000,000 Protestants throughout the world.

It is also said that the 37,000 ministers of the country cost \$20,000,000 while the dogs cost \$60,000,000. Verily, man is not much better than a sheep.

Christianity seems to be, according to the above, the cheapest thing in America, and Protestantism is cheaper than Romanism.

In the Roman Church every servant girl must give. There are churches in large cities where not more than half the members give anything for the support of the Gospel. We want a baptism of holy giving; give our needless jewelry, one-tenth of our summer trip expenses, one-tenth of what we puff in smoke, one-tenth of what is spent in needless dainties, then would our missionary treasures—home and foreign—be flooded to a mighty overflow, and the kingdoms of this world would speedily become the kingdoms of our Lord and his Christ.

MATANZAS, CUBA.

Last night, May 19th, we celebrated here the second anniversary of our church, with appropriate exercises, the description of which will give an idea of the progress realized in these two years of the existence of the work in Matanzas.

During the day, after a consecration meeting of thanksgiving in the morning, a young ladies' committee, appointed for the occasion, took possession of the church house for decorating it with flowers.

In the evening, at 7:30, when the services began, the house was packed to its utmost capacity. Conspicuously appeared on the first seats, as a bunch of lilies, the young ladies of our B. Y. P. U., all dressed in white and bearing the badge of the Society. Elder O'Halloran of Cienfuegos, Cuba, and Elder Baker of the Methodists of this city accompanied me on the platform. After an anthem by the choir, prayers and other singing, I rose to preach from the text: "Thou shalt call his name Jesus, for he shall save his people." It was a mere glorification of the Saviour, which lasted some 30 minutes. After me Brother O'Halloran gave us a good address on the same subject, and then Brother Baker had a talk on the progress of the Gospel in Cuba versus priestly efforts to ruin it. A nice doxology followed and benediction.

Then we gave the platform to our Young People's band; several of the members made fine recitations exalting the Lord and congratulating the church. They made such sweet singing that the audience was deeply moved.

With this closed one of the most impressive meetings we had ever had in this city, to which attended persons of the better class, being for some of them the first time they have entered the Baptist church.

J. V. COVA.

Matanzas, May 20th, 1901.

Receipts of the Home Mission Board, From May 15th to June 15th, 1901.

ALABAMA: Cash, Brookwood B. ch. for Jacksonville, Fla., B. ch., \$5. Total, \$5. Previously reported, cash, \$24.77. Total since May, cash, \$29.77.

ARKANSAS: Cash, L. A. S. Hot Springs, \$10; L. A. S. Prairie Grove, \$4.30; L. A. S. Marianna, \$1.90; A. J. Barton, Cor. Secretary, \$12; Mrs. Fanny Healey's Brch. Bud. and ch., Little Rock, self-denial, \$1.35; Mrs. F. Healey's Brch. Bud. and ch., Little Rock, \$10. Total since May, cash, \$174.35.

DISTRICT OF COLUMBIA: Previously reported, cash, \$15.36.

FLORIDA: Previously reported, cash, \$21.27.

GEORGIA: Cash, Sylvan B. ch., \$2; West Point B. ch. for Jacksonville, Fla., B. ch., \$19; Zion Hope ch., \$4.75; A. D. F. Newman, for Jacksonville, Fla., B. ch., \$10; T. B. D. Newman, for Jacksonville, Fla., B. ch., \$5; Mrs. A. W. Newman, for Jacksonville, Fla., B. ch., \$1; B. L. A. S. Cedarstown ch., \$5; Ft. Gaines B. ch. for Jacksonville, Fla., B. ch., \$20. Total, \$66.75. Previously reported, cash, \$138.55. Total since May, cash, \$205.30.

KENTUCKY: Cash, W. M. S. Smith's Grv., \$1; W. M. S. Boston, \$2.50; W. M. S. Beechland, \$1.00; W. M. S. Overton, \$1; W. M. S. Springfield, \$4.38; W. M. S. Walnut St., \$1; W. M. S. Hopkinsville, self-denial, \$1; W. M. S. Hardstown self-denial, \$2.30; W. M. S. Walnut St. self-denial, \$5.63; W. M. S. Broadway, self-denial, \$2.97; W. M. S. East ch. self-denial, \$2.95; Providence ch., \$2.95; J. T. S. Lexington, for Jacksonville, Fla., B. ch., \$43. Total, \$115.91. Previously reported, cash, 10.10. Total since May, cash, \$126.01.

LOUISIANA: Cash, for Mt. Work, collected at N. O., W. M. U., \$29.10; W. J. Bolton, Treas., \$18.16. Total, \$47.26. Previously reported, cash, \$1. Total since May, cash, \$48.26.

MARYLAND: Cash, Jr. Union Grace ch., \$1; W. U. H. M. S. of Md., \$7.50. For Church B. A. L. Land's Seneca B. ch., \$1.00; B. chs. of Baltimore, for Jacksonville, Fla., B. ch., \$5.25. Total, \$13.75. Previously reported, cash, \$28. Total since May, cash, \$42.77.

MISSOURI: Previously reported, cash, \$7.75.

NORTH CAROLINA: Cash, W. M. N. Mope Mills No. 2 B. ch., \$3.60. Total, \$3.60. Previously reported, \$6.60. Total since May, cash, \$10.20.

OKLAHOMA: Previously reported, cash, \$10.50.

SOUTH CAROLINA: Cash, Sumter B. ch., \$2.25; Pleasant Plains ch., \$2.41; Treadway B. ch., \$1.90; Converse B. ch., \$4.20; 1st B. ch., Gaffney, \$5; Dry Creek B. ch., \$2.40; Wolf's Creek B. ch., \$1; Remah ch., \$2.34; Yorkville B. S. S., \$5.40; Fork Hill ch., \$1.81; Lanes, Southeast Assoc., \$1.75; Central Com. self-denial, \$7.25; Central Com., \$3.40; Bartlett St. ch., Sumter, for Jacksonville, Fla., B. ch., \$7.10; Williamson B. S. S., \$5. Total, \$116.22. Previously reported, cash, \$71.75. Total since May, cash, \$44.47.

TENNESSEE: Cash, Curve ch., \$2.25; R. E. D. Jonesboro, \$1.10; 1st B. ch., Nashville, \$20; for Jacksonville, Fla., B. ch., \$1; B. ch. Clarksville, for Jacksonville, Fla., B. ch., \$20; Salco B. ch., \$1.30. Total, cash, \$114.65. Previously reported, cash, \$53.71. Total since May, cash, \$117.50.

TEXAS: Cash, Boyd B. ch., \$19.25; Baptist Standard Pub. Co., Dallas, for Jacksonville, Fla., B. ch., \$200; L. P. D. Sealy, for Mt. Mission in "the Carolinas," \$5; R. C. B. Orphan's Home, for Jacksonville, Fla., B. ch., \$25. Total, \$234.25. Previously reported, cash, \$25.60. Total since May, cash, \$259.85.

MISCELLANEOUS: Weyer B. ch., Idaho, for Jacksonville, Fla., Baptists, \$6; Calvary B. ch., Miami, I. T., \$2.50; Mangum, Oklahoma, B. ch., \$1.75. Total, \$10.75. Total since May, \$10.75.

AGGREGATE: Total cash since May, \$1,712.42.

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