

OUR HOME FIELD

VOLUME XIII.
NUMBER 1.

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ATLANTA, GA.
AUGUST 1901.

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Editorial Notes.

NEED OF MORE ABUNDANT GIVING.

No amount of money can save a human soul, and no money can produce character or consecration; and yet it is one of those factors without which the result cannot be accomplished. If your child is ill, money cannot prevent pain; it cannot insure the return of health, vigor, and life; but it can procure the best, the most approved means of treatment, and give the best opportunity for the return of health. Money is powerful in soul-saving in just the same way as it is in life-saving; without it the result cannot be accomplished.—Mrs. J. P. Jones, Missionary to India.

One of the best pieces of work ever done by the Home Mission Board was sending strong men to Texas in its early history. Shortly after its organization Hucksens and Tryon and Pickett and Creath and Witt were appointed to that wide field. They were met by Taliaferro and Baylor and Burleson and others of kindred spirit, who united their hosts and efforts to establish Baptist churches all over that grand domain. It was a time of beginnings. Towns were then springing up on the prairies which have now become great cities. The small herds of cattle that gathered at the farmers door, were to multiply and displace the vast droves of the buffalo that had grazed so long upon its fertile plains. The farmers plow, single handed and alone, was here and there turning the turf for the small crops that meagerly supplied the wants of his growing family. Churches were being organized in some of the most populous neighborhoods, separated from each other by vast distances and with little probability of others to fill in the great vacuities.

Associations covering an area as large as a political commonwealth were few and far between. One of these was holding its annual session in a grove, hard by a spot where a few Baptists were accustomed to meet once a month for worship. Under a great oak, that spread its far reaching branches across the level sward, seats had been improvised, and men of sober mien were earnestly engaged in the consideration of great questions and mapping out plans for future work. During the deliberations one man arose and offered a resolution, pledging the Association to the establishment of a high school for the education of their sons and daughters. While he was speaking of the importance of such an institution to the progress of the Baptists of Texas, a man with broad and open brow stood up near the outskirts of the assemblage, folded his arms, and listened with deep and intense interest to the words of the speaker. When his remarks were finished this brother addressed the moderator. Advancing towards the chair so as to face the audience, he threw back his long hair from his brow, searched with one earnest gaze the faces of that assemblage and then began his speech

against the resolution. He was not opposed, he said, to an institution of learning. On the contrary, it was the great need of Texas; the Baptists were the people to build it, and that was the day, and that was the spot on which to lay its foundation stone. But what they must build was not an academy nor a high school, nor a meagerly equipped college, but a University as broad as the plains of Texas and commensurate with her coming destiny.

It was Tryon that was speaking. He was the prophetic orator of Texas Baptists. His great imagination had swept out along the confines of that growing empire, from where the billows of the Gulf laid themselves down to sleep upon its sands, to where the giant Rocky Mountains rise into the unchallenged dominion over which the frost king reigns. That masterly imagination grouped in one moment the uncounted millions that in a single century should build their homes upon the plains of Texas. His ear had caught childhood's merry laugh, which rising from the homes of these uncounted thousands, would form a grand chorus that should lift itself to the skies. For these teeming multitudes, whose brains would be thirsting for all the knowledge transmitted on the scrolls of time, nothing but a University, equipped with all the worlds profoundest thinkers could contribute to the stores of learning, and so endowed that every boy and girl could drink to repletion of its pure waters, would meet the wants of Texas.

He carried that audience as by storm. Every mind saw the grandeur and necessity of the institution he had outlined and every heart was inspired with the lofty purpose to lend itself in the fulness of its power to its accomplishment. Not many years afterward Tryon died. But being dead he yet speaketh. His mortal vision saw but the tiny beginnings of his grand conception. The acorn he had planted, had scarce unfolded its earliest leaves before he went up to a higher sphere, perchance, to watch, from the mansion above, the growth of Texas, and the enlarging life of the grand idea born in his soul and transplanted to her soil. Today that grand conception of a University for Texas, like that old oak, whose leaves trembled under the eloquence of the speaker on that summer day is glowing in the sun and rising to the stars.

The men belonging to the generation, who listened to him then, have passed beyond the boundaries of time. A new generation has followed them and out of it there has arisen a man of lofty purpose, of grand ideals, of eloquence to move and hold steadfast to truth and duty the hearts of men. B. H. Carroll lives to execute the grand conception that Tryon projected.

The Christian Index: At the meeting of the Board two weeks ago, the applications from practically all the States were before it, and the work of the year was laid out. The calls for help, many of them urgent, were considered and appropriations made. But these appropriations are made, at this season of the year, largely on faith in what the churches are going to do during the year, rather than on what they are doing. The Board can only estimate, year by year, what the receipts will be,

and make their promises accordingly. After these are made, the Corresponding Secretary starts all the machinery possible to work to raise the money necessary to pay what is promised.

This year, we are deprived of a Secretary who can throw himself into the work outside the office, and seek, directly and indirectly, to raise money. And so the Board feels itself at a serious disadvantage. In this condition it can only throw itself on the churches, and beg them to consider the needs of the work that has been entrusted to it, and to remember this work in their prayers and contributions. It is hoped that the absence of the Secretary, with his personal influence and earnest appeals, will not lead to a forgetting of the Board's needs, but the rather will cause the brethren to sympathize with it and help it to carry on its work. The suffering member of a family elicits special care and attention from all in the home. The Home Board is now the suffering one in our Southern Zion—let its needs receive due consideration. One great need just now is that gifts shall be made to its work. Missionaries have to be paid all through the year, in summer as well as winter, and the Board has to pay them. Will not the brethren remember this and give now a part of what they propose to give for Home Missions during the year?

BREAD ON THE WATERS.

"When Mary and I were married, we were both young and foolish, for we had nothing to be married with; but Mary was delicate, and I thought I could take care of her best. I knew I had a strong arm and brave heart to depend upon. We rented a chamber and went to housekeeping. We got together a little furniture—a table, bedstead, dishes—but our money failed us before we got the chairs. I told Mary she must turn up a tub, for I could not run in debt. No, no. It was not long before our rich neighbor, Mrs. —, found us out, and kindly enough she supplied us; half a dozen chairs were added to our stock. They were old ones, to be sure, but answered just as well for us. I shall never forget the new face those chairs put upon our new quarters; they never looked just right before. The tables are turned with Mrs. — and me now; she has become a poor widow; but she shall never want while I have anything—never!" cried the old man, with a beaming face; "I don't forget those old chairs."

Ah! now the secret was out. It was the interest of the old chairs which maintained the poor widow. She was living on the interest of a little friendly act done years before, and it sufficed for herself and her daughter.

How beautiful it is to see how God blesses the operation of his great moral law, "Love thy neighbor!" And we should oftener see it, could we look into the hidden paths of life, and find that it is not self-interest, not riches, not fame, that binds heart to heart. The simple power of a friendly act can do more than they. It is friendly acts, neighborly kindness and Christian sympathy which rob wealth of its power to curse, extract the bitter from sorrow, and open the wells of gladness in desolate homes.—Florida Baptist Witness.



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—OF THE—
SOUTHERN BAPTIST CONVENTION,

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For whosoever shall call upon the name of the Lord shall be saved.

How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

And how shall they preach, except they be sent?—Rom. 10: 13, 14, 15.

A WORD OF APPEAL.

With our knowledge of the situation, we do not feel at liberty to send out this mid-summer issue of **OUR HOME FIELD** without a word of appeal to our brethren in behalf of the Board, or, more properly speaking, in behalf of the destitution within the territory which the Home Mission Board seeks to aid.

Further reference need not be made to the disadvantages under which the Board is laboring at the present time. These, of course, will be understood and appreciated. We do desire, however, to inform the constituency of the Home Mission Board that the number and commendable character of earnest appeals for assistance which have been made to the Board since the meeting of the Southern Baptist Convention exceed those of previous years.

So earnestly have these appeals been urged upon the Board; that, although being admonished of the importance of being conservative in making appropriations, by the interrupted condition of the work of the Board, still, it has been constrained to make large general appropriations.

In addition to the general appropriations made at the regular meeting in July, which

anticipated fully as large an amount of cash receipts as the Board received during last year, there were left over a number of important special appeals to be cared for in some way, and applications of this character are rapidly increasing.

These applications, all of them, seem important, many of them are of such supreme importance that they ought not to be refused. In fact these appeals are endorsed and their merits pressed upon the Board by brethren of such standing in the denomination, that many times it cannot be understood why they are not promptly granted by the Board. One who has had no official connection with the administration of the affairs of the Home Mission Board can poorly conceive of the trying position in which the Board, and especially its executive officers, are constantly placed by its inability, financially, to grant appropriations in response to appeals that are of such importance to the Baptist cause.

Our receipts are far below the amount required for meeting current obligations, and it is exceedingly important that churches and societies and contributors of every character shall at once make extra effort to secure enlarged and immediate contributions for Home Missions, and forward the same to the Board promptly.

In this hour of the Board's great need will not brethren heed our appeal?

We desire to make grateful acknowledgment of the many expressions of sympathy and condolence which have reached us in the form of letters from brethren and sisters generally throughout this country, as well as formal resolutions of churches and other religious organizations, containing the tenderest expressions of sympathy and assurances of general personal bereavement in consequence of the great affliction which has fallen to the Home Mission Board in the removal by death of its late Corresponding Secretary.

We regret that space is insufficient for an attempt to publish the briefest synopsis of these kind expressions. Many of them have been published in the denominational papers throughout the States.

We think it not inappropriate, however, here to give brief extracts from letters which we have received from our missionaries in the Island of Cuba, which we reproduce as follows:

Rev. J. R. O'Halloran, Missionary, Cienfuegos, Cuba: Yours of the 27th announcing our dear Brother Kerfoot's death is at hand. I had known it before by our dear sister, Miss Taylor, and also by Brother Daniel, I being absent at the time in the town of Colon. Upon my return from that place Thursday, the 27th, a mourning service was celebrated in this church and announced in the newspapers by the Secretary, inviting the people to participate.

By the members of the church it was agreed to keep the church in mourning during this month in consideration of the affectionate love in which Dr. Kerfoot was held during life. I request you, dear brother, on behalf of this church, to convey to the

afflicted family the assurance that this church sympathizes with their grief.

Rev. G. Cazdenas, Pastor, Pinar del Rio: * * * This is a great loss to our cause, and a personal one to all who knew him. We join you in prayer for his family in their affliction and for God's guidance on the choice of his successor. * * * This church sends also to our Board the condolence for the loss of our dear Brother, Dr. Kerfoot, and unites in prayer to our God that He may give consolation to the afflicted family.

Dona Josefa Navarro vda de Diaz, Havana: The sad news of the death of Dr. Kerfoot has thrown us in deep distress. Our short acquaintance with him endeared him so that we loved him just as if we had been associated for years. * * * His name was not so familiar to many of our members, yet it could be plainly seen that the news was a surprise which deeply affected the whole congregation, and many requested me to express their sympathy to his family and the Board.

FOREIGNERS IN OUR MIDST.

Stop for a moment and think how many of these foreigners whom we desire to reach with the glorious Gospel of the blessed God are now in our own land and at our very doors. In the second chapter of Acts we read that on the day of Pentecost when the Spirit of God was poured out so marvelously, there was dwelling at Jerusalem devout men out of every nation under Heaven: Parthians, Medes and Elamites, and the dwellers in Mesopotamia, and in Judea, and Cappadocia, in Pontus and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians. These people heard the word of God and, if they were really converted, every one of them became anxious to have the Gospel preached to his own people in the land from whence they came. What a picture is this of our own United States today! There is scarcely a nation under Heaven that has not some of its citizens in our country at the present time. They are here in a Gospel land, surrounded by Christian people, under the best possible influences for bringing them to Christ. What an opportunity we have for reaching these people with the Gospel! And every one of these foreigners in our midst who becomes a child of God, must necessarily become interested in sending the Gospel to his own people at home, even if he does not himself go back as a missionary to his brethren and kinsmen according to the flesh. Some of them as soon as converted, stop not until they reach their own native people with the glorious Gospel of the blessed God. A short time ago there came to the rooms of the Home Mission Board a letter from one of our Swedish missionaries in Missouri. It contained the following extract:

"I have been asked to give a short sketch of the Baptist work among the Swedes of Missouri. I will first give the age of the Baptists in Sweden.

A sea captain named Shroder was converted in New Orleans. He came to Sweden and found there another sailor who worked as a cooper. Capt. Shroder instructed him concerning baptism. This was P. O. Nilsson, who went to Hamburg, and was baptized there by Dr. Oncken. In 1848 brother Nilsson became a Baptist preacher in Sweden and organized the first Baptist church in 1848 of seven members. Bro. Nilsson, after a great deal of persecution and arrests of the State church (Lutheran), was banished from the country and settled in Houston county, Minn."

This wanderer, who became the Apostle of the Baptist faith in Sweden, was converted in the First Baptist Church, New Orleans, a mission church of the Home Mission Board.

This is true of one nationality that has touched American shores. What may we not hope from the hundreds of thousands of Germans who are living in our land, and from the thousands of Chinese who come to our shores?

The above is an extract from the last mission leaflet written by Dr. Kerfoot. The leaflet will be sent free to any one upon application to the Home Mission Board.

WOMAN'S MISSIONARY UNION.

Auxiliary to S. B. C.

No. 304 N. Howard St., BALTIMORE, MD.

Motto:—GO FORWARD.

MISS ANNIE W. ARMSTRONG, EDITOR.

LOOKING TOWARD THE LIGHT.

I asked the roses as they grew
Richer and lovelier in their hue,
What made their tints so rich and bright;
They answered: "Looking toward the light."
Ah, secret dear, said heart of mine;
God meant my life to be like thine,
Radiant with heavenly beauty bright
By simply looking toward the light.

MONTHLY MISSIONARY TOPIC.—THE SUNDAY SCHOOL BOARD.

The interests of the Sunday School Board for convenience are classified as follows:

PUBLICATION.—Including periodicals, catechisms, tracts, books, such as contemplate a wise denominational propaganda.

BIBLE WORK.—For distribution of the Word of God in destitute places on the home field and by our missionaries on the foreign field.

SUNDAY SCHOOL.—Contemplating distinctive work in this sphere for the furtherance of the Sunday School cause in our churches, the improvement of its condition and fostering of its power.

MISSIONARY.—Indicating not so much separate department, but rather the spirit and purpose of all the forces operated by the Board, and finding special emphasis by the distinctive missionary teaching in our literature and by the Missionary Day services held in Sunday Schools the last Sunday in September of each year.

Cash receipts for the year show a total of \$78,380, an advance upon last year of \$6,778.

The Reserve Fund has been increased \$14,000 and now aggregates \$44,000—a guarantee of protection and enlargement in the future.

EMPLOYMENT OF NEW AGENCIES.—The Board has made an advancement to improve our Sunday School condition. In Texas, an energetic, practical worker has been employed as Sunday School missionary, with instructions to help forward all denominational interests, but to give special attention to the Sunday School cause. Thousands of churches have no Sunday Schools. Rev. B. W. Spillman of North Carolina has been employed as Field Secretary and will thus find a wide-open door for Sunday School work.

During the past year, the Board made appropriations of Bibles, Testaments and other portions of Scripture, of 31,554 copies with a money value of \$5,016.31. These Scriptures have been distributed in destitute places in our own country, among the foreign population, and in Cuba. Five hundred dollars of the amount was given to the Foreign Board for making a special issue of ten thousand Testaments to be printed by the Chinese Baptist Publication Society, operating at Canton.

The Board has just issued a new book called "The Young Professor," by Eldridge B. Hatcher. In the nature of a story, it presents in a pleasing and taking way, yet with a scholarly ability, the great question of God's authorship of the Bible.

Kind Words has been enlarged to an eight page paper and materially improved in many other ways without increasing in price.

The Woman's Missionary Union has rendered valuable service in every department of our work.

The Baptist women of the South in their organized capacity are a mighty factor for God and for the things that pertain to His Kingdom.

Again the Sunday School Board appeals to churches and Sunday Schools, pastors and superintendents, that it will use its periodicals, and so open their doors to all the work fostered by the Convention. They have made the Sunday School Board what it is, and hearty co-operation will make the future more glorious than the past.

A TRIBUTE TO DR. F. H. KERFOOT.

"There is a prince and a great man fallen in Israel." To those who truly knew Dr. F. H. Kerfoot, these words of David as he mourned over the death of Abner, seem peculiarly appropriate.

Twenty-four years ago, the Corresponding Secretary of Woman's Missionary Union first met Dr. Kerfoot. Through this long interval, during which he has occupied the position of pastor, personal friend, co-laborer in mission work, and counselor, the nobility of his character, his greatness in the abnegation of self, have ever set him apart as one of those in whom the best elements were so commingled that "Nature might stand up and say to all the world, 'This was a man.'" Yet, words were ever inadequate to express the high regard with which this prince in Israel was held during life by those who knew him best. Now that he has entered the new Jerusalem where the great heart and mind will be given full scope for glorifying and honoring God, we again realize our inability to give expression either to a proper estimate of his character or to the overwhelming sorrow of knowing that during our earthly service, we shall see him no more.

In 1887, Dr. Kerfoot came to Baltimore as pastor of Eutaw Place Baptist Church. He succeeded one of the greatest of pulpit orators, a man so capable in many directions that the church regarded him as able to do everything—Dr. Richard Fuller. The difficulties of the position were fully realized by Dr. Kerfoot, but disclaiming all attempts to take Dr. Fuller's place, he soon succeeded in making his own. He gave himself to the earnest, faithful preaching of the Gospel, accompanied by unremitting pastoral work. He was loved alike by rich and poor. The honored guest of the former, he charmed them because he was a thorough-principled man, one who had "the courage of his convictions." By the poor, as well as rich, he was valued as a dear and sympathetic friend, "true as steel." But it was in the work of organization that Dr. Kerfoot's peculiar power displayed itself. Through his indefatigable efforts, the members were awakened to the obligation of individual co-operation for the most effective service; the strength of the church was developed into a unity of force and accomplishment; and it became one of the best organized churches in the Southern Baptist Convention. Dr. Kerfoot resigned the pastorate of Eutaw Place Baptist Church in 1882. In evidence of the thorough work accomplished, the church being without a pastor for two years, successfully continued all its various activities.

Years ago, Dr. Kerfoot was impressed with the idea that definite effort should be made for the fulfillment of the Convention's purpose, viz: "eliciting, combining and directing the energies of the whole denomination." Even when Professor at the Seminary, this was on his heart and repeated attempts were made to induce others to see the necessity of this work.

In connection with the many who recognized his unusual ability as an organizer, the Corresponding Secretary of Woman's Missionary Union rejoiced in Dr. Kerfoot's appointment as Secretary of the Home Mission Board. It was thought he would prove a worthy successor of the aged Dr. Tichenor and would serve the Southern Baptist Convention not only for the advancement of Home Missions,

but with unswerving loyalty to all its interests.

But two short years have elapsed—years crowded with work, rich in proofs of Dr. Kerfoot's wisdom and foresight in devising and carrying out great plans. And now, the strong, aggressive, enthusiastic leader, whose heart was consumed with burning desire to bring into active co-operation with S. B. C. interests every Baptist church in the South, has been called to lay down the many burdens of life. For him, the change is a blessed one, but as yet, how deep the sense of our loss.

In a short time, the writer expects to visit some sections of our South-land where the women have not yet organized for mission work. In planning for the trip, it seemed necessary to obtain lists of churches and other information from those in the different States. Like a flash there came the recollection that this need was already supplied. Dr. Kerfoot in his desire for enlarged work by Southern Baptists, had made himself master of details and had shared the information with Woman's Missionary Union. We linger lovingly over many memories of this man of God. What a delight it was to work with him! How refreshing and helpful were his letters! A tower of strength, he seemed in every hour of need. Though he is with us no more,

"As a thought of heaven-sent help to do

Bravely, faithfully what our God may send us,
This is the memory that shall attend us,

This shall gild all the days of absence through."

ANNIE W. ARMSTRONG.

My Dear Miss Armstrong:

Can it be possible, our dear brother, Dr. F. H. Kerfoot dead? I cannot begin to tell you how the thought of this sad fact has affected me.

It was not my privilege to know Dr. Kerfoot intimately, yet even the little I know of him, has been sufficient to awaken affection and admiration. And how could it be otherwise? Who could help knowing what an earnest, consecrated, energetic, never tiring worker he was. In my judgment the words of our dear Saviour recorded in John 9, 4 may fittingly be applied to our deceased brother: "I must work the works of him that send me, while it is day; the night cometh, when no man can work."

It is astonishing to me how much he accomplished in the short while he has been connected with our dear Home Board. Think of his extensive travels, the various devices and plans for the extension and progress of the work of the Board, aside from the regular routine business! Humanly speaking, he had to break down.

But oh, what a loss to the entire cause, particularly our dear Home Board, to say nothing of his family and many friends! Who will be able to fill his place, for which he seemed so well fitted?

Why this bereavement? Surely our divine master means to teach us something thereby. Don't you think so? Oh, that we may be willing scholars! Time is short. God calls us all to work and we know not how soon our day may end. Oh, for faithfulness unto the end!

"And the Lord saith unto him, well done, thou good and faithful servant; thou hast been faithful—enter thou into the joy of thy Lord." "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth; Yea, saith the Spirit, that they may rest from their labors, and their works do follow them." Rest! Joy! Blessed assurance! "Therefore we sorrow not, even as others which have no hope." Nevertheless we shall miss him.

May the Lord bless and keep you evermore, especially in these trying days of summer.

Yours in His dear Name,

MARIE BUHLMAIER.

P. S. I enclose poem "If I should die tonight." Perhaps you may want to use it. It is so touching.

PUBLICATIONS AND CHANGE OF MISSION ROOMS.

From minutes of Southern Baptist Convention, 1901: The Committee to whom was referred that part of the Report of the Secretary of the Home Mission Board referring to Publications and Change in the Mission Rooms, beg to submit:

1. That it is matter of gratification that our great denomination papers have with such unanimity given their co-operation and support to the objects of the Home Board.

2. We cheerfully appropriate the recommendation in the report touching the enlargement of the HOME FIELD to double its size.

3. That the tracts and leaflets issued by the Board are the best means of educating our church membership in their duties to this great department of Christian activity. It is by this agency that we can reasonably hope for an increase of heartfelt interest and devotion as well in securing the co-operation of the churches with this Board. This useful agency for good results among the rural churches can be better subserved by the liberal distribution of tracts and leaflets than in any other way, and the missionaries of the various district associations will heartily distribute and recommend these little papers in their rounds among our churches.

In regard to the change of the Mission Rooms, suggested in the report of the Secretary, we give our entire approval. Those liberal minded and large hearted Baltimore brethren, who have given direction to this branch of denominational service, are entitled to our gratitude. We give our sanction to this matter as suggested, and the adoption of the name, to wit, Mission Literature Department of the Southern Baptist Convention; to be under the control and direction of the Sunday School Board and the Home Mission Board.

Respectfully by the Committee,

J. G. MCCALL, Chairman.

Receipts of the Home Mission Board, From June 15th to July 15th, 1901.

ALABAMA: Cash, Salem B. ch., \$5.95; W. B. Crumpton, Cor. Sec., for Jacksonville, Fla. ch., \$25.50; W. B. Crumpton, Cor. Sec., for Texas ch., \$16.45; W. B. Crumpton, Cor. Sec., \$208.65. Total, \$276.95. Previously reported, cash, \$25.47. Total since May, cash, \$284.44.

ARKANSAS: Previously reported, cash, \$174.35.

DISTRICT OF COLUMBIA: Previously reported, cash, \$15.36.

FLORIDA: Previously reported, cash, \$25.07.

GEORGIA: S. V. Jamison, Cor. Sec., for Jacksonville, Fla., \$14.08; S. V. Jamison, Cor. Sec., for Pastor Hobson, \$8.70; S. V. Jamison, Cor. Sec., for Haystack ch., \$8.00; Capitol Ave. B. ch., Atlanta, for Jacksonville, Fla., B. ch., \$10. Total, \$25.55. Previously reported, cash, \$105.38. Total since May, cash, \$120.93.

KENTUCKY: Cash, Clinton ch., \$3.00; Columbus ch., \$7.71; J. G. How, Cor. Sec., \$103.54. Total, \$113.25. Previously reported, cash, \$126.01. Total since May, cash, \$239.54.

LOUISIANA: Cash, J. W. Bolton, Trs., for ch. in Texas, \$1.50; J. W. Bolton, Trs., \$29.50. Total, \$31.00. Previously reported, cash, \$121.26. Total since May, cash, \$152.26.

MARYLAND: Cash, W. B. H. M. S., for Miss Minnie Dix's salary, \$17.32; Baltimore ch., for Jacksonville, Fla. ch., \$17.50. Total, \$34.82. Previously reported, cash, \$124.27. Total since May, cash, \$159.09.

MISSISSIPPI: C. H. H. S., Vicksburg, for Jacksonville, Fla., B. ch., \$10; J. V. R., Gloster, \$1; Mt. Nebo ch., for Jacksonville, Fla., B. ch., \$10; A. V. Rowe, Cor. Sec., \$40; A. V. Rowe, Cor. Sec., for Jacksonville, Fla., ch. as follows: Ebenezer, \$5.75; Crooked Crk., \$5; Central, \$6.25; Shady Grove, \$6.25; Fairfield, \$6.25; Fellowship, \$6.25; Shubuta, \$10; Antioch, \$5.25; Shubuta ch. for Galveston, Tex., \$5. Total, \$145.00. Total since May, cash, \$145.00.

MISSOURI: Cash, E. H. Sawyer, Trs., for Miss Buhlman's salary, \$17.50; E. H. Sawyer, Trs., for Galveston ch., \$5.35; E. H. Sawyer, Trs., \$10.24. Total, \$33.09. Previously reported, cash, \$17.75. Total since May, cash, \$376.84.

NORTH CAROLINA: Cash, Friendship ch., \$7.18; ch. Asheville, for Jacksonville, Fla. ch., \$20; Mooreville B. ch., \$9. Total, \$36.18. Previously reported, cash, \$10.22. Total since May, cash, \$46.40.

OKLAHOMA: Cash, 1st B. ch. Chandler, \$5.40. Previously reported, cash, \$10.50. Total since May, cash, \$15.90.

SOUTH CAROLINA: Cash, 1st B. ch. Gaffney, \$1.24; S. S. Vancluse, \$1; A. J. S. Thomas, for Jacksonville, Fla., B. ch., \$50; Laurens ch., \$10; Bartlett St. ch., Sumter, \$5.60; Sumter B. ch., \$14.51; Beach Island B. ch., \$1.66; W. M. S. Green, \$4.45; Parkville B. ch. S. S., \$1.66; Congaree B. ch., \$2.25; Citadel St. B. ch. Charleston, \$6.41; Heath Spgs. B. ch., \$1; Ridge Spgs. B. ch. for Jacksonville, Fla., B. ch., \$7; Green Pond B. ch., \$1.82; J. R. N. Easton, \$1; Good Hope ch., \$1; Langley B. ch., \$1.42; Little River B. ch., \$2.00; Central Com. for Mrs. Jno. Stout, as follows: Self, \$2.00; \$5.35; L. M. B. 1st ch., Sumter, for Rev. J. W. Black, Okla., \$5.35; Frontier Mission, \$12.00; General Fund, \$14.74; Evergreen, \$5.50; Mt. Zion B. ch., \$1.02; Mullins B. ch., \$16.84; Upper Marion Union, \$20.07; A. J. S. Thomas, for Jacksonville, Fla., B. ch., \$1.82; Switzer B. ch., \$2.40; Enoree B. ch., \$1.82; Springhill B. ch., \$1.74; A. L. E., Cheraw, \$5. Total, \$324.00. Previously reported, cash, \$203.07. Total since May, cash, \$527.07.

TENNESSEE: Cash, E. C. Nashville, \$10; W. M. Woodcock, Trs., for Texas ch., \$17.45; W. M. Woodcock, Trs., \$207.56. Total, \$225.01. Previously reported, cash, \$117.50. Total since May, cash, \$342.51.

TEXAS: Cash, L. A. S. Prairie Grove, for Mdr. Cuban houses of worship, \$5; Monticello ch., \$5; J. B. Gambrell, Cor. Sec., \$258.52; Dawson ch., \$14. Total, \$323.25. Previously reported, cash, \$190.00. Total since May, cash, \$513.25.

VIRGINIA: Cash, A. Jacobs, Trs., \$600. Total since May, cash, \$600.

MISCELLANEOUS: Previously reported, cash, \$15.71.

AGGREGATE: Cash, \$3,724.44. Previously reported, cash, \$1,275.48. Total since May, cash, \$5,000.00.

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