

OUR HOME FIELD

VOLUME XIII.
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ATLANTA, GA.
OCTOBER 1901.

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Editorial Notes.

The following interesting history in connection with the origin of the splendid organization existing among the Baptist women of the South is told in the last issue of the *Missionary Worker*, by Mrs. J. B. Gambrell, Editor B. W. M. W. Department of that paper:

What an instrument for good in the hands of God has been the Home Mission Board. The idea of our organizing through the appointment of central committees in each State originated with Dr. Wm. M. McIntosh, the then Secretary of the Home Mission Board. Dr. Tupper realizing the power and knowing the good work that might come out of such organizations added his strength, and with a beautiful and apt alliterative sentence, "Woman's work for the women of the world," gave his most hearty assent and co-operation to Dr. McIntosh's plan of organizing the women in the Baptist churches.

At the Southern Baptist Convention in the spring of 1878, the initial steps were taken by the appointment of certain women in each State to act as central committees. I had the honor to be one of the women appointed for Mississippi, Mrs. John L. Johnson, Mrs. A. J. Quinch, Mrs. W. S. Webb, and others were loyal and efficient co-workers. I had the pleasure and honor to have Dr. Tupper for my guest in Clinton, Miss., and the great privilege of having him outline the plans and purposes of the organization as it appeared to him and to Dr. McIntosh. When the Mississippi Baptist Convention met later in Okolona, Miss., it was my privilege to meet again and talk with Dr. McIntosh, and hear his words of commendation of the brave start made by the Mississippi women directly in line with his original plan so ably aided and seconded by Dr. Tupper. This little bit of history shows us how deep is our debt of gratitude to the Home Board and to the Foreign Board for the fostering care and kindly consideration which has been shown to the women in their attempt to organize for greater efficiency and more perfect service in our churches.

THE RELATION OF THE HOME BOARD TO MOUNTAIN MISSIONS AND SCHOOLS.

Rev. Wm. B. McGarrity in *The Christian Index*.
(CONTINUED FROM SEPTEMBER ISSUE.)

1. Let the State and Home Boards assist churches at the centers in supporting first-class pastors. No man will succeed in the mountains who is not wanted elsewhere. We need none except men of ability and consecration. One good pastor in each county or association could easily influence the whole. I want to speak of two such workers in Kentucky. Bro. J. W. Mahan has

been in Harlan county nearly four years. His home church contributes regularly to missions. He has organized Sunday-schools and has held meetings in every part of the county, under trees, under barn sheds and in school houses. There are only eight Baptist preachers in the county, and only two of these preach regularly, but he is training some half dozen young brethren who will make excellent Christian workers. He has so united the Baptists of the county, that \$2,000 has been subscribed for the Harlan Baptist Academy, which will open next January.

Bro. N. S. Patrey has been laboring about the same time at Hazard, Perry county. When he went to Hazard, there was no Baptist organization or building. Now they have a good building, a consecrated membership, and eleven Sunday schools in different parts of the county. He has built several church houses, and is general adviser in Baptist work for three counties. He, too, is taking steps to open a Baptist academy at an early date.

2. Educational work. This naturally grows out of the pastoral work. We need a Baptist academy in every county, but to accomplish the best work, the people ought to be back of it, and there ought to be a strong local church back of it. Hence the need of strong pastors. Other denominations have reversed this. They plant schools, send pastors and try to establish churches. They struggle for years with small attendance and little influence.

In Kentucky we have six Baptist schools in the mountains that were attended last session by over fourteen hundred pupils. The number could easily be doubled this winter if we had buildings. Two more Baptist schools will open this winter. There ought to be organized connection between all these schools and the Home Board. If the Board could promise to the associations that are building these schools \$200 or more a year until they complete their buildings and get in running order, the success of the schools would be assured.

3. My third suggestion is Bible Institutes. After all, everything depends on the pastor. Increase his knowledge of the Bible, love for Christian work and Christian education, and there will be no trouble with the people. This we do in Bible Institutes.

Some one asks whether the people will follow, if good pastors and teachers are located among them. I believe that they will. They are ready to follow, wherever a leader proves himself worthy of leadership. As a general thing, they are poor, but give liberally when they see the need. What they lack is opportunity and training.

As nearly all mountain people are Baptists, or belong to Baptist families, the Baptists of more prosperous sections are the ones to help them. This can best be done by helping them to help themselves. Baptists alone appreciate the real worth of mountain people. Others are inclined to look on them as heathen, and treat them as Baptists of a hundred years ago were treated. To us, they are brethren, struggling to meet conditions met by our fathers. They spend their strength in saving "their children and their neighbor's children," but when trained, they will be a mighty force in saving the world. We have no field that yields larger returns than our mountains.

Extracts from letters of Bro. Cova, and Bro. O'Halloran, in reference to dedication of new Mission Chapel at Sagua la Grande, Cuba:

Rev. J. V. Cova: At 7:30 they took me to the house. I was surprised to see it, as I never expected to find such a fine Chapel as Dr. Rodriguez has arranged. The house may seat to ease 250 persons, and is nicely decorated; carpets on the aisles, pale blue painted, clearly lighted by several elegant lamps. The pews are comfortable and properly made. The platform carpeted and ample, with two small light tables for flowers on each side of the pulpit. To the right of it is the Baptistry, and on the left the choir and organ.

But one of the things which most surprised me was the painting on the back of the platform, which was made (freely) by a fine artist of the city; it represents in large size the temple entrance on the heading of "OUR HOME FIELD," with same inscription in Spanish. It is painted in marble, but with such shades and appearance that one is struck at first sight with the idea that the preachers are sitting at the portico of a temple.

The house was packed by 600 persons, the majority of men standing on both sides and on the aisle to give their seats to the ladies. The better kind of people in the city was present, and not a single colored person, as is so infrequent in this country. After singing and prayer, Dr. Rodriguez, quite moved, made a touching address on the dedication of the building, after which Brother O'Halloran gave a talk on What a Baptist Church is. Another hymn, and I was introduced to the audience and invited to preach, which I did for about 40 minutes, from the text, "What think ye of Christ?" On closing the sermon, I called for souls willing to confess faith in the Saviour, and 32 persons arose! Among the number was the British Vice-Consul in the city, a most venerable old man, several well looking gentlemen, and a number of ladies of fine appearance.

On next morning at 8 A. M. we had four baptisms, which on request of Dr. Rodriguez, were made by Bro. O'Halloran. The people seemed so much interested that the house was almost filled with persons desirous to see the baptisms. I profited of the opportunity and went on the platform to give a talk on the meaning and solemnity of the ordinance. After the baptism, another person asked for admission, with which the number of converts rose to 33. Blessed be the Lord!

The mission school was bright, and has about 20 girls in attendance. It occupies the other apartments of the building separated from the worshiping hall."

Rev. J. R. O'Halloran: I write you this short letter to tell you that by invitation of Dr. Rodriguez I have been present at the dedication of the new house of worship in Sagua la Grande, which took place the 7th inst. At 8 o'clock P. M. the house was filled, and many people were obliged to retire for lack of room. The service commenced, Brother Cova and myself preaching to more than 500 people, who heard the message of our Saviour with close attention. At the end of this service at 9:30, Brother Cova called for souls to come to Christ, and 33 persons answered the call. There were some very touching scenes, as the British Consul of this place, an aged man, crying while the service lasted and uniting himself with the church. It has been to me a truly happy day, because I have been able to testify once more for my Lord. Thursday morning at 8 A. M. we had a prayer-meeting and four persons were baptized. The Baptist Church in Sagua la Grande is the only Protestant church in this town.



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—OF THE—
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SALUTATION.

The HOME FIELD readers will have learned of my connection with the Board, and I therefore make no formal announcement. I extend this friendly greeting to the pastors and churches who compose the host of God's people whom it shall be mine to serve. Many kind letters have held out to me heart and hand from almost every section of our vast territory. These all I grasp with the cordiality that such generosity deserves. As the beloved disciple once wrote, "Having many things to write unto you, I would not write with paper and ink, but I trust to come unto you and speak face to face that our joy may be full." The responsibility of the great work of Home Missions is more than one can bear except as he shall lean on the strong arms of noble pastors and faithful members who themselves are given to see God's purpose in the work. It is a source of great joy to me to know that my life is to be associated with men and women who compose the membership of the Southern Baptist Convention. My prayer this morning, as I address them in this new relation for the first time, is the prayer of Paul for the Ephesian saints:—"that He would grant you according to the riches of His glory to be strengthened with might by His Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth and length and depth and height, and to know the love of Christ which passeth knowledge, that ye might be filled with all the fullness of God."

Coming as I now do to take the position occupied by the noble Secretary, who laid down his pen and went home to Heaven on the 22nd of June, I cannot be expected to write in a cheerful strain. I do not hope to fill Dr. Kerfoot's place. He filled his own

place, and completed the great work God had appointed him to do. While there is comfort in knowing that no one is required to do another's work, there is also solemn reflection that each of us must do his own work. That and that alone shall engage me.

I crave the loving sympathy and co-operation of all God's dear children throughout the bounds of our great Convention. If, at any time, you discover mistakes that I have made, indulge me, and remember, "To err is human." If, by kindly word, you can correct the fault or save me from a mistake, I think it will be kindly received and sincerely appreciated.

Blessings upon the noble pastors and churches whose work I am called to do in applying, as best as I may be able, their Christly benefactions.

In sincere affection,

F. C. MCCONNELL,
Corresponding Secretary.

ITALIAN MISSION.

There is no more difficult field, nor discouraging from a human standpoint, in connection with the work of the Home Mission Board than our work among the Italians in Baltimore. This work is faithfully prosecuted amidst discouraging surroundings, by Rev. R. Galassi, our Italian Missionary. Bro. Galassi is practically ostracized, and oftentimes persecuted by those of his own kindred. He continues to labor in faith in the midst of prejudice and superstition.

From a recent communication received from Bro. Galassi, we reproduce the following disconnected paragraphs illustrative of the difficulties of the field:

In my visits I encounter the usual difficulty—refusal to receive Christian training. However, there are some who listen despite their indifference.

The distribution of tracts and Gospels is small, because some refuse the word, and the majority of the people are illiterate.

Many little discussions arise between the favorable and the contrary, especially those who are priest-ridden.

Hearing that the priest desired to make my acquaintance, I sent word that I would gladly meet him in a friendly way, and with the help of the Bible show him the true Apostolic religion, but he refused to have any discussion.

The neighbors continue to tell the family with whom I live, that they ought to turn out that Protestant lodger, and take in a Roman Catholic.

A few weeks ago when my landlady's daughter was very ill, they begged me to pray for her recovery, although they have hitherto been opposed to the Gospel.

(Referring to attendance at the funeral of a child by request of the family.) However, their friends grumbled at my appearance among them. In my presence one woman said "Why are there no candles burning to the Mother of St. Anna?" I took occasion to reason with her from the Scriptures, but she replied: "Just as we have been taught, so we remain." The common response is that no one should forsake the religion of his forefathers, whether it be true or false.

One intelligent young man tells me many of his doubts about the word of God have been removed, and when some others that now trouble him shall have vanished, he will embrace the Christian religion, and be baptized, because he knows the

truth. I pray the Lord to send His Holy Spirit to illumine his mind perfectly, that he may yet glorify His Holy name to the eternal good of his irreligious companions.

These are some glimpses of the shadows and lights of the work of our consecrated brother, who, far from his native home, is seeking to give the Gospel to his brethren in the flesh.

Pray for brother Galassi and the work in which he is engaged.

THE HOME BOARD AND FRONTIER MISSIONS.

Written for The Christian Index.

From the original organization of the Home Mission Board onward, Frontier Missions has been especially prominent in its work. While yet the Board was called the Domestic and Indian Missions Board, there was a wisely planned and extensive work being carried forward in Arkansas, Texas and the Indian Territory. H. T. Buckner was commissioned in about 1845, and became the apostle to the Creek Indians, under the authority and support of this Board. He labored for thirty-five years most successfully, and planted the cause of Christ firmly in the hearts of this great tribe.

R. J. Hogue, Willis Burns and J. S. Murrow were sent out later among the Choctaws and Chickasaws. Willis Burns has long ago passed to his reward. The venerable R. J. Hogue still lingers as a benediction among the Choctaws. After serving for many years in connection with the Reheboth Association in Georgia and the Home Mission Board, J. S. Murrow severed his connection with this Board, and is now connected with the Home Mission Society. He is located at Atoka, I. T.

A. J. Holt was commissioned by the Home Mission Board in 1877 as a Missionary to the "Affiliated Bands" or Indians of the Plains. He was the first missionary of any denomination to reside among the Wild Indians. Thus the Home Board has the honor of sending out the first missionary that ever was sent to the Wild Indians. This missionary devoted himself to the acquirement of the Comanche language, the most extensive language of the plains. He built the first church house ever erected among the wild Indians, and established the work through much suffering and persecutions. The story of his banishment and restoration are among the early annals of this Board.

In Texas, the Home Board, through the efforts of the illustrious Jesse Mercer, sent three missionaries in the very infancy of this great State. Hugins, Tryon and Creath laid broad and deep the foundations of a mighty Baptist empire in Texas. During every step of the progress of this greatest of States, the Home Mission Board has strengthened and supported a vigorous frontier work in Texas. When the City of Houston was a village, and when the frame work of the first frame structure was complete only as far as the foundation, Z. N. Morrell, a frontier missionary, stood on the sill and preached in Houston the first sermon ever preached in that fair city.

The Declaration of Texas Independence was written and signed in the home of one of our frontier missionaries, N. T. Byars. This same missionary afterwards organized the First Baptist Church of Waco, one of the most successful churches on this planet.

Had it not been for the liberal assistance extended in Texas by this Board, this broad and mighty state would not have been co-operative with the Southern Baptist Convention today, and would not have had that broad Baptist foundation on which has been erected a State Convention that outnumbers the constituent members of any one Southern Baptist Convention.

In Arkansas, Missouri, Oklahoma and Louisiana the work is being pushed just as rapidly and successfully as the means furnished will allow.

Eternity alone can estimate the mighty power for good the Home Mission Board has been on the frontier field alone.

WOMAN'S MISSIONARY UNION.

Auxiliary to S. B. C.

No. 304 N. Howard St., BALTIMORE, MD.

Motto:—GO FORWARD.

MISS ANNIE W. ARMSTRONG, EDITOR.

Consecrate yourselves today to the Lord.—Exod. 32:29.

O Lord, I give myself to thee, I trust thee wholly. Thou art wiser than I, more loving to me than I myself. Deign to fulfill thy purposes in me whatever they be; work in and through me. I am born to serve thee, to be thine, to be thy instrument. Let me be thy blind instrument. I ask not to see; I ask not to know; I ask simply to be used. Amen.—JOHN HENRY NEWMAN.

Few years, no wisdom, no renown,

Only my life can I lay down!

Only my heart, Lord, to thy throne

I bring, and pray

That, child of thine, I may go forth

And spread glad tidings through the earth

And teach sad hearts to know thy worth.

Lord, here am I.

FOOD FOR THOUGHT FROM THE ECUMENICAL CONFERENCE.

EX-PRESIDENT HARRISON: "Christ is the heart, and His gospel of love and ministry in all the activities of life is the only cure for social difficulties.

DR. JUDSON SMITH: "Lands of dense population—China, Africa—are moving out of seclusion into the open currents of the life of the times. The Christian powers possess leadership in the affairs of the world. We behold a divine preparation as plain as that which made ready for the coming of the Lord, of a missionary movement that touches the wide, wide world."

DR. A. H. STRONG: "How long has it taken us to realize that the command 'Go' is addressed to all Christians, and that Christ's purpose is to make every convert a missionary! How long has it taken us to realize that every endowment of talent, of influence, of wealth, is only Christ's means of helping us to 'go,' and so to co-operate in the world's redemption."

REV. J. HUDSON TAYLOR: "Soul-saving work can not be carried on without suffering. If we can imagine that without suffering we can bring about the extension of Christ's kingdom into all the world, it is a vain imagination. It can not be done."

DR. A. T. PIERSON: "The work of missions is pre-eminently God's enterprise, having on it, the seal of His authority. He calls it His own 'visiting of the nations to take out of them a people for His name.' Thus, the whole course of missions becomes God's march through the ages. But one thing more is needful—to recognize the invisible Captain of the Lord's hosts as on the field, to hear His clarion call summoning us to the front, to echo His word of command, and move forward as one united host in one overwhelming charge."

REV. W. F. OLDHAM: "If there is to be any lofty feeling of haughty superiority, any idea of comparative worthlessness in the race, our message is without power, and rarely affects anything. The message sounds in all our ears to be individually realized: 'Tarry ye until ye be endued with power from on high.'"

MRS. ISABELLA BIRD BISHOP: "Of the Christless population of the world, over five hundred millions are women. It is impossible to raise the men of the East unless the women are raised. May God give us sympathetic instincts by which alone we may realize their contrasting lives."

MISS ISABELLE THOBURN: "The power of educated womanhood is simply the power of skilled service. We are not in the world to be ministered unto, but to minister. Through service, womanhood has been raised to the high place it holds in all Christendom."

REV. W. F. M'DOWELL: "For every wealthy man and every man getting wealthy, there is one sentence with its living definition, 'For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes, he became poor, that ye through His poverty might be rich.'"

JOHN R. MOTT: "It is our obligation to evangelize the world in this generation. It is our duty because all men need Christ. If only one-fourth of the Protestants of Europe and America gave but one cent a day toward the evangelization of the world, it would yield a fund of over \$100,000,000 as contrasted with the \$19,000,000 given last year."

DR. G. E. POST: "Medical missions break the power and destroy the prestige of the medicine men and witch doctors. When the heathen has once grasped the idea that the witch doctors are frauds, he disbelieves in the demons which they invoke."

DR. W. C. DOANE: "The great outlook of the future is the outlook of opportunity. There are no doors closed now, except by our own wilful hands. But if God writes 'opportunity' on one side of these doors, he writes 'responsibility' on the other side."

OBJECTIONS TO MISSIONS ANSWERED.

Every objection to modern missions is answered by the Holy Ghost himself: (1) "There were many unconverted ones" at Antioch, as there are now in Christian lands. And there always will be till we obey God and preach the Gospel to every creature. (2) "All the men and means are needed at home." But the missionary spirit brings more men and means to the home-work than if none went as missionaries. (3) "What a waste of men!" But the Holy Spirit selected the best men in the ancient church for this foreign work. (4) "The heathen are well enough off without the Gospel." Why, then, did the Holy Spirit send Paul to them? Therefore, the same obligation rests on us as on this ancient church, to send the Gospel to the heathen.—*Peloubet's Select Notes.*

JESUS CURES.

A Japanese convert said: "My hair is black, my eyes are black but my heart has been made white by the blood of Jesus. I went to Shinto and cried 'Save my poor sin-sick soul,' but no help came. I went to Confucius and read his words, but my sin-sick not cured. I went to Buddha and waited long, but he did not help. I went to Jesus—He cure me."

AN INDEX OF SUCCESS.

A striking indication of the marvelous progress of Christian missions is seen in the transfer of emphasis from the early years of this century. The annual report of the Church Missionary Society called attention to the fact that an early report congratulated the Society on the fact that the work abroad was growing so much that the committee had been able to spend the entire income of the Society! a thing which had been impossible before. The same interesting situation occurs in the early history of the American Baptist Missionary Union. In 1835 the income was so largely in excess of the opportunities for use on the fields then occupied, that at the annual meeting in Richmond, the Board was instructed "to establish new

missions in every unoccupied place where there may be a reasonable prospect of success, and to employ in some part of the great field every properly qualified missionary whose services the Board may be able to obtain." In those days the prayer of God's people was for the opening of new and wider fields for missionary effort. God answered. Then the prayer was for laborers to go forth into the open fields. God has answered in the thrilling uprising of the Christian youth of the world in the student's volunteer movement. The emphasis now rests upon the churches of Christian lands to make their offerings for world-wide missions adequate to the answers God has given to their prayers.—*The Baptist Missionary Magazine.*

NEED FOR MEDICAL MISSIONARIES.

Mrs. Isabella Bird Bishop says: "I think it is not fully recognized that every system of medicine prevailing in the East is connected with sorcery, demonolatry and witchcraft, not to speak of brutal and torturing treatment, and the thousands of lives annually imperiled and lost. There is a close connection between medicine and extraordinary superstition and wickedness; and the sorcerer is summoned on almost all occasions, or the wizard, or some prophetic, who professes openly to be in league with spirits of the world. Sickness is supposed to be the work of demons, and the sorcerer is called in with his wand. And in comparatively enlightened Japan they believe the power of healing is connected with a divinity, and thus there is no worship more constant and continual, and no power possibly more believed in, in Japan, than that of Binnuru, the god of medicine."—*Missionary Review of the World.*

A CHILD'S WISH.

A beautiful little story was told not long ago by a young missionary who is just leaving this country, as to how he was influenced to become a missionary.

When a child he used constantly to walk through a certain churchyard; and one of the gravestones which he passed close by, erected to the memory of a little boy eight years of age, bore the following strange inscription:

"Mother, when I grow to be a man I should like to be a missionary. But if I should die when I am still a little boy, will you put it on my tomb, so that some one passing by may read it, and go instead of me?"

Through reading this inscription so often there grew up in his mind this thought: "I must go in place of that little boy." And so he has been trained for the work, and will soon commence it. It was only a little boy's wish that influenced him and led him to become a missionary. Now if a child can do so much, what may not a word and deed do? Was not this a good way to bring the gospel to the poor heathen?—*Selected.*

THE GROWTH OF MISSIONARY LITERATURE.

The missionary literature of the 19th Century grew to remarkable proportions, and every year of the last decade has brought us rich additional contributions on the subject. When Christ gave his last command there was not one Christian book—even the first Gospel narrative was not yet written. The church for nearly a century had no literature, and had to wait fifteen centuries for a printing press; and for three centuries more for any missionary literature outside of the Acts of the Apostles. Some who are yet living can remember when the "Evangelical Magazine" promised its readers a page a month of missionary intelligence "as soon as enough matter could be found to fill a page."

To-day missionary hymns are in our hymn books, missionary magazines and reviews through our mails, and about one-seventh of our religious publications deal either directly or indirectly with missions; and even our secular dailies devote columns and pages to the subject.—*Foreign Missions After a Century.*

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Receipts of the Home Mission Board, From August 15th to September 15th, 1901.

ALABAMA: Cash, J. B. W., Samantha, \$1; Foster B. Ch. for Jacksonville, Fla. B. ch., \$75.20. Total \$76.20. Previously reported cash \$58.10. Total since May, cash \$68.30.
ARKANSAS: Cash, Birmingham Assn., \$31.07. Total \$31.07. Previously reported cash \$75.56. Total since May, cash \$207.57.
DISTRICT OF COLUMBIA: Cash, East Washington Hgts. B. Ch., \$10. Total, \$10. Previously reported, cash, \$15.36. Total since May, cash, \$25.36.
FLORIDA: Previously reported, cash, \$75.97.
GEORGIA: Cash, Harmony B. ch., \$6.51; S. V. Jameson, Cor. Sec. for Jacksonville, Fla. B. ch., as follows: W. B. Upshur, Macon, \$25; tat B. ch., Macon, \$100.50; tat B. ch., Rome, \$25.51; Outhbert ch., \$25. Total, \$233.00. Previously reported, cash, \$41.98. Total since May, cash, \$735.88.
INDIAN TERRITORY: Cash, Choctaw & Chickasaw W. H. M. S., Atoka, \$1.55; Comanche B. ch., \$1.50. Total, \$3.05. Previously reported, cash, \$1. Total since May, cash, \$4.05.
KENTUCKY: Cash, J. G. Bow, Cor. Sec., \$257.84; Walnut St. ch., legacy of Mrs. Sarah J. Smith, \$5,000; J. G. Bow, Cor. Sec., \$1,150.27. Total, \$6,408.11. Previously reported, cash, \$347.09. Total since May, cash, \$6,755.20.
LOUISIANA: Previously reported, cash, \$41.78.
MARYLAND: Previously reported, cash, \$324.20.
MISSISSIPPI: Cash, Lexington ch. for Jacksonville, Fla. B. ch., \$21.35; A. V. Rowe, Cor. Sec., \$50; Lebanon Assn., \$15.00; Immanuel ch., Meridian, 50 cts. Total, \$108.05. Previously reported, cash, \$505.90. Total since May, cash, \$793.95.
MISSOURI: Cash, E. H. Sawyer, Treas., \$337.26. Total, \$337.26. Previously reported, cash, \$725.44. Total since May, cash, \$1,062.70.
NORTH CAROLINA: Previously reported, cash, \$67.22.
OKLAHOMA: Cash, Little River Assn., \$2.36. Total, \$2.36. Previously reported, cash, \$13.30. Total since May, cash, \$15.66.
SOUTH CAROLINA: Cash, Philadelphia ch., Spartanburg Assn., \$1.10; Batesburg ch., Ridge Assn., \$10; Poplar Hgts. ch., \$1.55; New Pinch ch., \$1.40; Oak Grove ch., \$2.70; Winstonsburg ch., \$1; Bethel ch., \$1; Dry Creek B. ch., \$1.50; Madock ch., \$1; Beulah ch., \$1.75; tat B. ch., Union, \$7.25; Helron B. ch., \$2.50; St. John's ch., 50 cts.; Wamawass ch., \$1.50; Green St. ch., Spartanburg, \$3.01; Central Com. W. M. S., \$30.75; Friendship ch. No. 2, \$2.04; Pedee Union, Lake Swamp Assn., \$1.47; Pedee Union, Waccamaw, \$2; Abbeville Assn., \$3.48; Summerville Bap. ch., \$1.46; Bethel ch., S. E. Assn., \$3.00; Eoon ch., Welch Neck Assn., \$2.25; Bethel ch., Ridge Assn., \$1.15; Sumter B. ch., \$10.15; Ridge Assn., \$11.07; Fairview, \$1.07; New Hope, \$1; New Hope S. S., \$1.00; Unity, \$2.43; Trough Shoals, \$1; Beaver Creek B. ch., \$1; Tryer B. ch., \$1.50. Total, \$165.73. Previously reported, cash, \$739.30. Total since May, cash, \$905.03.
TENNESSEE: Cash, Et Bethel ch., \$4.10; W. M. U. Christianburg ch., \$1; Centra. Assn., \$1.05; W. M. Woodcock, Treas., \$720.20. Total, \$123.35. Previously reported cash, \$537.64. Total since May, cash, \$1,761.29.
TEXAS: Cash, L. C. A., Paris, \$7.01; J. B. Gambrell, Cor. Sec., \$303.05; Central Assn., \$1.05; Bethesda ch., Woodlawn, \$3.35. Total, \$315.46. Previously reported, cash, \$1,540.50. Total since May, cash, \$1,855.91.
VIRGINIA: Cash, B. A. Jacobs, Treas., \$2,000. Total, \$2,000. Previously reported, cash, \$1. Total since May, cash, \$2,001.
MISCELLANEOUS: Previously reported, cash, \$65.86.
AGGREGATE: Cash, \$7,232.40. Previously reported, cash, \$7,347.21. Total since May, cash, \$14,579.61.

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