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ATLANTA, GA.
MARCH, 1902.

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NEW ORLEANS.

Among the most needed and one might say the most difficult of all our mission fields is that of large cities, and among the cities of the South New Orleans is the largest; really effective mission work in that city is naturally difficult. Through the years it has been a matter of deep concern to the Baptists of the South to do something to advance religious interest in that vast city.

Lately a Committee, sent by the Home Mission Board, visited New Orleans determined if possible to reach intelligent judgment about the situation and set measures on foot that would bring desired results. This Committee made careful and painstaking inquiry into Baptist affairs in New Orleans and decided on certain measures that promise a new era in our work in the Crescent City.

First of all, however, it ought to be stated that the Committee was agreeably surprised to find much more and better work being done by the Baptists there than they were prepared to expect.

THE COLISEUM church, has a good house of worship well located, is self-supporting, with charming Pastor Rev. Gilbert Dobbs; has about the best if not the best congregations on an average of any church in the city, contributes to all the objects of benevolence of the denomination and has received by baptism 40 persons during the past year besides those received by letter and otherwise. Coliseum has a good Sunday School and maintains a prosperous mission below Canal street in a hopeful part of the city.

THE FIRST: It will be remembered that a large Theatre was bought some years ago as a house of worship for this church which they still hold and which gives them ample house room for all purposes. Rev. C. V. Edwards, the present very admirable Pastor of this church, reports that the church has grown during the two and a half years of his pastorate from a membership of 170 to the number of 270. Forty or more of these by baptism. The Sunday School has 160. And a fine mission is conducted by this church in a nice place several blocks away on which the church pays the rent and other expenses. The First Church conducts a singing school at which Scripture teaching is a prominent feature, and a printing press used in publishing the church paper and other religious literature. This church also pays 2-5 of the salary of a lady missionary, Miss Georgia Barnett, who gives all of her time to religious work among the women and children of the community.

THE ST. CHARLES AVE. CHURCH: Another of the hopeful interests in New Orleans is this beautiful young branch of the Lord. Rev. J. A. Lee is the very popular Pastor. The church is at this time composed of 48 members with a Sunday School of 68 increased within the 9 weeks just past to 104; within this same time 21 have been added to the church, 5 of whom were received by baptism. This church has completed its handsome Sunday School room on the back part of their really beautiful lot

and they wait almost impatiently till they can have their new church which is estimated to cost \$8,000.

VALENCE STREET CHURCH: The Valence St. saints have been without a Pastor since August, when Brother Tomkies, their former Pastor, resigned. The pulpit has been supplied very acceptably by Brother Hewitt of Coliseum church for a part of the time and by Brother L. B. Warren a part of the time. Some two or three additions have been made by baptism and others await the ordinance. The church has been lately beautifully painted and carpeted and presents now a very handsome appearance. They have called Rev. R. W. Merrill of Texas and await his coming with great hope. Brother Merrill was the first Pastor at Valence Street and the good work he did assures the church for the future.

The Committee to New Orleans from the Home Mission Board met in conference with a like Committee from the State Mission Board of Louisiana and the Pastors of our churches in New Orleans, resulting in the following recommendations, which were unanimously adopted by the Board, viz:

SPECIAL COMMITTEE TO NEW ORLEANS.

Your Committee met corresponding committee from the State Board of Louisiana, and had careful conference regarding all the mission work in the State of Louisiana and with special reference to the City of New Orleans. Finding the work in satisfactory condition throughout the State, it was the opinion of the joint committee that we should make careful investigation of all the affairs connected with our missions in New Orleans, and that we address ourselves to the task of making the Baptists of New Orleans realize their responsibility and seek the aid of the Board in doing their work, cultivating the spirit of self support and manly independence.

All the Pastors and representatives of all the churches were invited to join the committee in conference, in which a careful and painstaking investigation of all the affairs of the entire brotherhood was made and a perfectly frank and free discussion of principles and circumstances was had.

A visit to all our churches and stations was made, and possibilities and prospects of each one of them was discussed on the ground, full notes of which we herewith submit resulting in the following recommendations, which we make:

1. That \$500 be appropriated toward the salary of the Pastor of Valence St. church, provided the church pays \$1,000.
2. That the Coliseum Church be invited to join with the Boards in placing a missionary at Barrock's mission at a salary of \$600, the church paying 2-5 and the Boards paying 3-5 of the salary.
3. That the salary of the pastor of the St. Charles Avenue church be increased \$200, one hundred to be paid by the Board and one hundred by the church.
4. That we invite each of our churches now doing so to unite with us as the First Church is now doing in the employment of a Lady Missionary, the salaries to be paid in the ratio of 3-5 by the Boards and 2-5 by the churches.
5. That a mission committee be formed in New Orleans comprising all the Pastors and mission-

aries. This committee shall hold monthly meetings, at which reports shall be made by all the missionaries and council had upon the work under the auspices of our Board. And no church shall begin a new mission without first submitting the matter to this committee and receiving the approval of a majority of the committee, provided, however, there shall be the right of appeal to the Boards.

6. We admonish that all our missionaries shall be mutually helpful to each other.

Conclusion: We desire as a joint committee of the Home Mission Board and the State Mission Board of Louisiana to express great hopefulness in the prospects for our work in New Orleans, finding upon investigation that our churches in New Orleans have made progress in actual results in favorable comparison with our best churches in other cities.

Respectfully,

LEN. G. BROUGHTON,
J. J. MADDOX,
F. C. MCCONNELL.

ITALIAN MISSIONS IN BALTIMORE.

REV. R. GALASSI, MISSIONARY.

(Continued from last issue.)

"Many do not hesitate to tell me frankly that they have no time or disposition to concern themselves about religion, because they come to America for the sole purpose of making money so as to return to Italy and enjoy it. They are so occupied with this idea that their minds cannot easily be directed towards spiritual things.

Some tell me that they love to read the Bible, and are always glad to have me visit them, but they dare not come to the church, for they would be called Protestants. Many in Baltimore, both men and women, are greatly opposed to the work I am doing, and were it not that they feared the penalty of the law, they would not hesitate to kill me. But the Lord will guide and guard me."

"Many assure me that down in their hearts they accept the word of God, and no more believe in the Church of Rome, but they have not the courage to declare themselves Protestants.

One man said, "if God wanted us to have this religion which you teach, He would have had us born in it, but instead we were born Catholics, and Catholics we shall remain."

"The new Italian priest who has been sent here, has been trying to stir up the people against me. He declares that I have no right to preach, as that vocation is given only to the priest of the Roman Catholic church. I have said openly to many that I challenge the priest to a public discussion of the subject, for it is his duty to prove what he so boldly affirms. Up to this date, however, I have not heard from the priest. The people sometimes say to me "we do not know what to believe. When we hear the priest he seems to be right and when we hear you, you seem to be right."

"One woman wished to know if Mr. McKinley were not a Catholic. When I told her he was a Protestant she seemed greatly surprised and puzzled. "But how is that? she inquired, he died with the name of God on his lips, and the peace of God in his heart, and hence he went to Paradise. But the priests tell us that Protestants are infidels, and are damned, and if Mr. McKinley was a Protestant, I am almost persuaded to be one myself."



PUBLISHED ONCE A MONTH BY THE
HOME MISSION BOARD

—OF THE—
SOUTHERN BAPTIST CONVENTION.

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ATLANTA OFFICE, 100 N. ATLANTA.

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THE DIAZ AFFAIR AMICABLY ADJUSTED.

The Special Committee of the Home Mission Board has returned from Cuba and made its report through Judge Hillyer, Chairman of the Committee. The report is eminently satisfactory to the Board, and was unanimously adopted.

The Committee while in Cuba satisfied itself that the titles to the Jane Building, about which doubt of ownership has been circulated, are clear and indisputable; being duly executed and recorded in the Registrar's office in the city of Havana. In addition to this a quit-claim was prepared and duly signed by Dr. A. J. Diaz as Pastor, and Pablo Valdes as Clerk, on behalf of the Church, being unanimously directed to do so in open Church conference.

The Committee informed the Board that they were in possession of a petition from the Gethsemane Baptist Church, of which Dr. Diaz is Pastor now, requesting aid of the Home Mission Board in the support of their Pastor, and the use of the Jane Building as a place of worship. The Committee recommended in favor of granting the Church the privilege of the use of the house for the present, under such arrangement as may be absolutely satisfactory to the Board, being unwilling, and thinking it unwise to peremptorily eject them; but declined to report in favor of aiding the Church as requested, on the ground that they were unwilling at this time to re-appoint Dr. Diaz as a missionary of the Board. The Committee at the same time reminded the Board that Cuba has been in the throes of revolution, and entreat that patience shall be exercised towards Dr. Diaz, knowing the weakness of the flesh, and expressed a hope that Dr. Diaz would early convince

the brethren of his sincerity in his purposes, who could deny him the right of return, when indeed he does devoutly consecrate himself to the ministry of the Gospel.

The disinclination of the Committee to the re-appointment of Dr. Diaz, arises out of the dissatisfaction with his services that existed at the time of his resignation. Briefly stated they are these:

1. Dr. Diaz' management of our missions in the Ireland of Cuba, as Superintendent, was not satisfactory as respects the disposition of the Hospital, Cemetery, etc.

2. As regards reports made to the Board of work accomplished.

3. Regarding the use of his own time while a missionary of the Board. He devoted his time to a political canvas, placing another man in his pulpit to preach who was not acceptable to the Board. Note especially that no objection was made to Dr. Diaz on account of his political opinions, but on account of the use of his time while a missionary of the Board for the purpose of partisan political canvassing.

The Committee stated to the Board that Dr. Diaz had expressed penitence for his course, and an earnest desire to return to the simple ministry of the Gospel, and the faithful performance of his duties as a missionary and a Pastor. But the committee ascertaining as they did, that Dr. Diaz' course had met with the disapproval of other devoted missionaries in the Island, felt constrained to see if there should be fruits meet for repentance before recommending him for reappointment.

While no charge has been made against Dr. Diaz' character and while there is no disposition to make such charge either by the Committee or by other missionaries in the Island, it is deemed eminently desirable to know that Dr. Diaz' fixed purpose is to be a humble minister of the Gospel, before he is recommended for re-appointment. This will be ascertained by a careful observation of his life by those who are daily associated with him, and will be signified to the Board by a petition signed by all the other missionaries under the auspices of the Board.

A new Church consisting of 20 members, mostly English speaking people, was constituted in the city of Havana during the visit of the Committee to the Island. Arrangements have been made by which this new Church will worship, and hold Sunday school and other religious meetings in the Jane building, not in conflict with the hours of worship of the Gethsemane Church. Our American Missionary, Rev. C. D. Daniel, will supply this Church in connection with his duties as Superintendent of missions in the Island.

All other Mission Churches and Schools together with their Pastors and teachers, we found in a healthy, prosperous condition, comprising five Churches and schools in five different large cities together with contiguous mission stations.

The Board has instructed our Superintendent, Rev. C. D. Daniel, to open missions in at least three others of the larger cities in Cuba immediately. This will give us in all, missions in nine, of the different cities of the Western Provinces, and in some of these cities several missions.

Now that everything is clear and settled that has ever been a matter of dispute in the Island of Cuba, and Bro. C. D. Daniel well in charge of all the interests of the Board in the Island, with a strong body of heartily co-operating missionaries of some of the very best men, our Cuban Pastors, and some of the most accomplished women, our teachers, the denomination may be well assured of a steady and hopeful prosperity of the missions of the Island of Cuba.

The Committee expresses gratification and pleasure in commending to the Board's unqualified confidence, Rev. C. D. Daniel, our Superintendent of Missions in the Island of Cuba, in the following language:

"We found him fully up with his work, and having the cordial co-operation and support of all the other missionaries and Churches in the Island. He speaks the Spanish language fluently, and habitually preaches in it to a large and growing congregation. He is a man of sound common sense, and good judgment; consecrated, devout and truthful. We commend him and his work to the confidence of the Board."

F. C. McCONNELL,
Corresponding Secretary.

MORE THAN AN "AD."

Among the few advertisements in HOME FIELD that of Hawkes, the Optician, 14 Whitehall street, Atlanta, Ga., will be found. We desire to call attention to this reliable establishment and assure our readers that we know whereof we speak because both the office Secretary and the Corresponding Secretary are using glasses ground and fitted at 14 Whitehall street.

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Woman's Missionary Union.

Auxiliary to S. B. C.

304 North Howard Street, BALTIMORE, MD.

Motto: GO FORWARD.

MISS ANNIE W. ARMSTRONG, Editor.

MY QUEST.

As up and down the world I went,
My soul was burdened with one cry—
"Tell me, in all of earth and life,
Oh, is there naught can satisfy?
Can satisfy my eager hands,
Can satisfy my heart's demands,
Oh, is there aught in all the lands
Can satisfy?"

I stood at last on Calvary,
Where blood once flowed without a price,
My soul was answered, and I cried,
Yea, this my quest—self sacrifice.
In this my doubts and fears shall cease;
My soul shall here find true release,
My heart at last shall be in peace,
In sacrifice.

—Selected.

HOME MISSION SELF DENIAL WEEK. MARCH 16-22, 1902.

ATLANTA, GA., March, 1902.

To Members of Woman's Mission Societies:

DEAR SISTERS:—As the time approaches when you will be making special efforts in your Societies and Churches during Home Mission self-denial week, I appreciate the privilege of accompanying other literature with a note signifying the gratification it gives the Home Mission Board, and me its Secretary, to have the co-operation and support in our work so lovingly accorded to us by the Woman's Missionary Union. Not simply in the amount of money raised, nor alone in the gracious work of sending boxes to needy missionaries, but further, and if possible, far deeper, in the valuable teaching done by the Ladies' Societies that cannot fail in the future of great results for the Master.

Will you not strive during the entire week that has been set apart for this purpose, to acquaint every member not only of your Societies, but of your Churches, with the nature and purpose of the work of the Home Mission Board; praying that God will impress us all with the majesty of the work in which we are engaged, remembering that this year necessitous circumstances have led us to make appropriations that will require a far larger income than the Board has ever enjoyed.

Wherever practicable will you not seek special contributions from individuals, and a contribution of more or less from every member? Whatever of self denial may be really practiced in the noble concerted effort of this special season, God in Heaven will fully reward.

Will you not with us, also, pray that the Spirit of God will lead people of means while they live, or when they come to die, to make gifts of large amounts to us for the work that so presses upon us?

Beseeching the blessing of God upon every Society throughout our Southland, I shall ever remain, Your affectionate brother in Jesus Christ,

F. C. McCONNELL,
Corresponding Secretary.

LITERATURE FOR HOME MISSION SELF-DENIAL WEEK.

Special pains have been taken to provide for Societies such literature as shall be helpful. This consists of a letter from Dr. F. C. McConnell, Sec. of the Home Mission Board; a Program with Sug-

gested Topics of Prayer, and Seed Thoughts for Meetings each day of the week; six Leaflets, a Poem and Collection Envelopes. One of the Leaflets, "Gracie's Self Denial" and the poem "Self Denial Week," were published with special regard to the needs of Young People, but may also be used in giving variety to meetings of older workers. The other leaflets are as follows: "The Foreigner and the Home Mission Board," by Dr. Manly J. Breaker; "Oklahoma," by Dr. F. C. McConnell; "A Need for Female Missionaries," by Miss Annie W. Armstrong; "Experiences of Rev. A. J. Holt," and "Mormonism in America."

This Self Denial Literature may be obtained (free) by Societies and churches interested by applying to the Central Committees in the different States or to Woman's Missionary Union, 304 North Howard St., Baltimore, Md. With the "glory of God" as the supreme motive, may the Churches and Societies of our Baptist Southland give their co-operation for the success of this special effort!

AN APPEAL.

Peril. Opportunity. Co-Operation.

Lengthen thy cords and strengthen thy stakes."—
Isa. 54: 2.

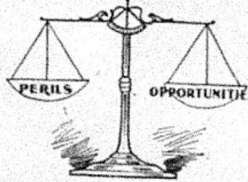
Peril, Opportunity, Co-operation.—These three words stand out prominently as seed thoughts in connection with the Week of Self-Denial for Home Missions.

1902

SELF DENIAL OFFERING FOR HOME MISSIONS.

A NATION IN THE SCALES.

SABBATH
DESECRATION
ROMANISM.
MORMONISM.
MATERIALISM.
ANARCHY.
GODLESSNESS.



TOWNS AND
CITIES.
MILL POPULATION.
IMMIGRANTS.
THE FRONTIER.
COLORED PEOPLE
CUBA.

**WILL YOU HELP THE HOME BOARD
TURN THE SCALES FOR CHRIST?**

MISSIONARIES 811. BAPTISMS LAST YEAR 6671.

Truly has it been said, "If America is glorious and dear to us, it is because we and our fathers have striven to make it God's country. It is precious not for what it has, but for what it is, and for what it can be and do for the world." Yet, in this beginning of the 20th Century, because of many perils, as a nation a crisis is upon us. Among these perils are Sabbath desecration, the influence of Romanism, the Nihilists' ideas of government, the astonishing growth of Mormonism, and a greed for wealth, which, as a mighty temptation, is laying hold upon all conditions and classes of people.

As in ancient times God called to the daughters of Judea, so to-day He is bidding the Baptist women of our Southland "rise up," shake off all indifference, and with true self-denial embrace their opportunities.

Our population as shown by the last census is 76,304,220. Protestants, Jews, Catholics, Unitarians, Theosophists, together number but 27,710,000. These figures in themselves are another proof of the necessity of Home Mission work. Recognizing the Gospel of Christ as the great remedy for sin in any form, opportunities are seen in the rapidly growing cities to be redeemed; on the frontiers to be fashioned by the Laws of God; in the overthrow of Mormonism and other false doctrines; the uplifting of the Saviour before immigrants already here and pouring in upon us in a continuous and unending procession.

In Recommendations of the Home Board to

Woman's Missionary Union for the present year, again the request was made that special prayer and giving shall characterize a Week of Self-Denial for Home Missions. Do we need further incentive than the perils that menace our country and the opportunities at our door? If so, surely we can find it in the sublime thought of co-operation with God. Let us remember that it is His work in which we are thus permitted to share. What if we and our means are spent in doing it? The world is richer for our spending. The patriot counts loss as gain if the loss is his and the gain, his country's. Shall we be less devoted to the Captain of our Salvation? Shall we have less faith in the mission of our country as a mighty power in working out the world's salvation?

ANNIE W. ARMSTRONG.

TESTIMONY REGARDING MORMONISM FROM ONE WHO LIVED THREE YEARS IN UTAH.

The following quotation is from a private letter which was kindly loaned the Corresponding Secretary, Woman's Missionary Union, by the sister of the writer:

"Do you remember you wrote me not to go to the Mormon Sunday School? I wrote you then what my object was in attending their services. I wanted to learn for myself their teachings and not depend on what others said.

Their religion is a mixture of everything. The whole aim of the people is for 'celestial' glory. This life is continued in the next the same as here. A man who has the most wives and children holds the highest place and eventually, at the time of judgment, this place will be the place where all live again, but the Mormons will rule all. As to polygamy, it is practised all the time—no one denies that. It is commendable to lie for the church—perjury is nothing. I knew a man who had been arrested several times for polygamy, but he swore one wife was his sister. They are church ruled

wholly. They vote as the church directs.

Now as to the Mormon belief in Christ: They believe just this that he was a prophet; Joseph Smith, a later prophet. They never teach repentance or conversion. When a child is eight years old, it is immersed, in spite of all objections. I knew one very bad little boy who swore, kicked and did all he could to keep out of the water, but he was immersed. They also baptize for the dead. If one has a friend who died unbaptized, any one can be baptized for him, and he—the dead one—gets the benefit. I knew a man who would be baptized for any one for two dollars, and who earned a good deal of money in that way.

Mormonism is indeed a terrible evil, and no effort should be spared to counteract its influence!"

MORMONISM—A SUBJECT OF STUDY.

Appreciating that Mormonism—a growth of the nineteenth century and of our own land—is one of the great dangers to this country and the kingdom of righteousness throughout the world, in arranging for the Week of Self Denial, it was thought information on this subject would be helpful. Therefore, special mention is made of a leaflet distributed as a part of the "Self Denial Literature" entitled "Mormonism in America," consisting largely of a compilation of facts gleaned from different sources. As supplementary to this leaflet, the attention of Woman's Missionary Union workers is also directed to several short articles on "Mormonism" in this issue of OUR HOME FIELD. In studying the subject, let us bear in mind that the only remedy is the pure gospel of Christ, and the change of heart which it affects through the influence of the Holy Spirit.

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Material and Workmanship Perfect.
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Cash Receipts from Jan. 15 to Feb. 15, 1902.

ALABAMA: Warrior ch. and S. S. \$5.00; S. S. M. Day, \$13.67; Cuba ch., \$5.60; Auburn ch., \$3.00; Lee, Crook, \$2.50; Ozark, ch., \$3.00; Glenn, Addie \$1.00; Sandy Creek, \$2.50; Liv'g'n \$2.15; Centerville, \$2.50; Roseman, \$2.50; Gadsden 1st ch., \$1.00; Monterey, \$1.00; Big Spgs., \$1.50; Friendship, \$1.16; Harpersville, \$2.00; Decatur, \$12.40; Parker Memorial, \$100.00; Mrs. Reynolds' class, \$1.60; L. A. N. Alenton, \$3.00; Ozark, \$11.35; Muscle Shoals, \$41.94; Verbena, \$3.25; Verbena S. S., \$1.50; Benile, \$2.15; Harris Assoc., \$49.43; Oswichee, \$2.10; Wetumpka, \$3.30; Bethesda ch., \$1.60; Millown ch., \$1.50; Lanette, \$1.00; Pleasant Hill, \$2.50; Myrtlewood, \$5.00; New Decatur, \$1.35; Fayetteville, 4.50; J. W. Beasley, \$25.00; Providence, \$3.00; Fellowship, \$2.00; L. M. S. Gadsden, \$5.00; Baby Branch, Prattville, \$2.00. Total, \$567.38. Previously reported, \$5,054.61. Total since May, \$5,621.99.

ARKANSAS: S. S. M. Day, 1.27; Previously reported, \$405.40. Total since May, \$406.67.

DISTRICT OF COLUMBIA: 1st Bap. ch., Washington, \$150.00. Previously reported, \$46.36. Total since May, \$596.36.

FLORIDA: S. S. M. Day, \$7.15. Previously reported, \$332.44. Total since May, \$339.59.

GEORGIA: 1st B. ch., Americus, \$10.54; S. S. M. Day, \$2.20; S. V. Jameson, Cor. Secy., \$317.38; O. P. H. L. M. S. Bairdman, \$2.00. Total, \$348.31. Previously reported, \$4,789.14. Total since May, \$5,137.45.

INDIAN TERRITORY: Previously reported, \$18.58.

KENTUCKY: O. E. Lane Legacy, \$500.00; Int. on same, \$56.92; S. S. M. Day, \$3.20; J. C. B. Secy., \$13.93; Ribot, Riv. Assoc., \$20.00; Mrs. B. G. Reese, Cor. Secy., as follows: Woodburn, \$1.15; Gratz, \$1.21; Welling Workers - Providence, \$1.25; Beechland, \$2.57; Hay's Fork, \$2.00; Walnut St., \$5.00; East Hickman, \$2.00; Danville, \$5.00; Children - Winchester, 50cts; Dayton, \$2.41; Cynthia's Sunbeams, \$1.00; Chapin Fork, \$1.00; Highland, \$1.00; Union Grove, 75cts; Little Rock, \$1.50; 1st ch., Overbrook, \$2.50; Walton Sunbeams 50cts; East Fork, \$2.40; Springfield, \$1.00; V. L. Owensboro, 1st ch., \$2.35; Lewis, \$1.50; Columbus, 95cts; Columbus, 24ct; Carrollton, \$3.31; Eminence, \$2.00; Winchester, \$2.50; Walnut, 60cts; Cynthia's, \$2.00; Chestnut St., \$1.10; Providence, \$2.00; New Haven, \$7.84. Total, \$566.78. Previously reported, \$5,133.21. Total since May, \$5,690.99.

LOUISIANA: S. S. M. Day, 7.37; B. ch. Cederton, \$3.70. Total, \$11.07. Previously reported, \$89.79. Total since May, \$100.86.

MARYLAND: Mrs. Ida S. Tyler as follows: \$151.00; Eld'g. and Loan Fund, \$5.00; Total, \$156.00. Previously reported, \$2,408.47. Total since May, \$2,454.46.

MISSISSIPPI: S. S. M. Day, \$19.15; A. V. Rowe, \$125.00. Total, \$144.15. Previously reported, \$1,975.52. Total since May, \$2,119.67.

MISSOURI: Previously reported, \$3,551.51.

NORTH CAROLINA: S. S. M. Day, \$18.91. Previously reported, \$1,205.27. Total since May, \$1,224.18.

OKLAHOMA: J. M. P. Davenport, \$1.00. Previously reported, \$35.16. Total since May, \$36.16.

SOUTH CAROLINA: 1st B. ch. Sumpter, \$6.60; Corinth ch., Charleston Assoc., \$14.50; Bartlett St., Sumpter, \$7.50; Colleton Bap. Assoc., \$12.50; Cedar Grove ch., \$1.50; Switzer H. ch., \$1.50; H. P. S. Chatham, \$2.00; W. M. S. Edgefield, \$1.50; \$2.45; Edgefield B. ch., \$15.80; Lawndeville ch., Abbeville Assoc., \$1.50; Fairfield ch., \$2.60; Unity H. ch., Spartanburg Assoc., \$1.50; Hickory Head ch., Mercer Assoc., \$5.00; Enoree ch., Spartanburg Assoc., \$1.50; Fairview ch., \$1.11; 1st ch. Greenville, \$3.41; S. S. M. Day \$17.58; Providence ch., Broad River Assoc., \$1.50; Newbury, 1st B. ch. and S. S. \$7.64; W. M. S. Yanhook, Aiken Assoc., \$2.00; Mrs. Jno. Stout as follows: New Year thank offering from 3 friends, \$10.00; C. C. Com., \$12.00; Beulah ch., \$1.50; Campobello ch., \$2.15; Mt. Pisgah ch., \$2.15; Sardis ch., Ridge Assoc., \$2.40; Little River ch., Saluda Assoc., \$1.84; St. John's ch., Charleston Assoc., \$1.50; Rabun Crk., \$1.50; Chestnut Ridge, 2.18; Highland Home, \$2.22; New Prospect, \$2.25; 1st ch. Sumner, \$17.00; Conway H. ch., \$7.98; Abner's Crk. ch., Spartanburg Assoc., \$1.50; Chestnut ch., \$2.00; Cedar Crk., South's Florence ch., \$15.00. Total, \$388.95. Previously reported, \$5,224.60. Total since May, \$5,613.55.

TENNESSEE: S. S. M. Day, \$5.00; W. M. Woodcock, Treas., \$18.64. Total, \$106.64. Previously reported, \$2,149.31. Total since May, \$2,154.95.

TEXAS: S. S. M. Day \$1.30; Neches B. ch., \$11.05. Total, \$12.35. Previously reported, \$2,150.31. Total since May, \$2,162.66.

VIRGINIA: S. S. M. Day, \$12.15. Previously reported, \$4,547.59. Total since May, \$4,559.74.

MISCELLANEOUS: Int. on loan to 1st B. ch., Hammond, La., \$5.00; Int. on loan to 1st B. ch., Jennings, La., \$7.50. Total, \$12.50. Previously reported, \$112.06. Total since May, \$124.56.

AGGREGATE: \$545.79. Previously reported, \$59,498.83. Total since May, \$60,044.62.

BOXES from Jan. to Feb. 1901, Reported by Miss Annie W. Armstrong.

ALABAMA: W. M. S. Dadeville, \$40; W. M. S. Evergreen, \$25.00; W. M. S. Pratt City, \$25.00; W. M. S. Clayton, \$12.68; W. M. S. Parker - Mem. ch., Anniston, \$10.75; W. M. S. Prattville, \$7.50; W. M. S. Clayton St. ch., Montgomery, \$5.00; V. L. S. 1st ch., Montgomery, \$17.00; W. M. S. Bessemer, \$44.00; W. M. S. Fountain Hgts. Bham., 30.00; W. M. S. 1st ch., Bham \$120.00; Sunbeams, 1st ch., Bham - contribution, \$43.00; Pastor's Aid 1st ch., Bham - contribution - 1st ch., Bham - Treasville, \$20.00. Total, \$597.19. Previously reported, \$1,007.05. Total since May, \$1,604.24.

ARKANSAS: Previously reported, \$90.00.

DISTRICT OF COLUMBIA: W. M. S. Brookland, \$35.00. Previously reported, \$44.12. Total since May, \$79.12.

FLORIDA: Previously reported, \$24.50.

GEORGIA: W. M. S. Tannal St. ch., Macon, \$53.00; W. M. S. Eastman, \$50.15; W. M. S. Curtis St. ch., Augusta, \$40.00; W. M. S. Gainesville, \$50.00; W. M. S. 1st ch., Atlanta, \$25.00; W. M. S. Columbus, \$100.00; W. M. S. 1st ch., Augusta, \$25.00; W. M. S. & Sunbeam, Sparta, \$50.00; W. M. S. Vineville ch., Macon, \$28.00. Total, \$508.15. Previously reported, \$1,409.50. Total since May, \$1,917.65.

KENTUCKY: W. M. S. Louisville, \$13.50; W. M. S. Georgetown, \$15.00; W. M. S. Clinton, \$12.00; W. M. S. Mt. Morris - contribution - \$2.00; W. M. S. Mt. Pleasant, \$10.00; W. M. S. Walton, \$23.00. Total, \$126.50. Previously reported, \$1,528.61. Total since May, \$1,655.11.

LOUISIANA: W. M. S. 1st ch., New Orleans, \$40.00; W. M. S. Ruston, \$33.75; W. M. S. Valence St. ch., New Orleans, \$20.50; W. M. S. Baton Rouge, \$15. Total, \$109.25. Previously reported, \$166.75. Total since May, \$276.00.

MARYLAND: Y. L. A. Fulton Ave. ch. Balt. contribution to German work, \$1.00; Y. P. U. Rutaw Pl. ch., Balt. cont. to German wk. \$10.00; W. M. S. Lee St. ch., Balt. cont. to German wk. \$2.50. Total, \$13.50. Previously reported, \$2,492.50. Total since May, \$2,506.00.

MISSISSIPPI: Previously reported, \$265.79.

MISSOURI: W. M. S. 1st ch., Monroe City, \$65.00; La Belle Society, \$44.75. Total, \$109.75. Previously reported, \$1,058.49. Total since May, \$1,168.24.

NORTH CAROLINA: W. M. S. Buckhorn, \$20.00; W. M. S. Lenoirburg, \$30.00; W. M. S. Madison - contribution - \$6.00; W. M. S. Spring Hill - contribution, \$10.00; W. M. S. Elizabethtown, \$60.00; Holly Grove Sunday School, \$25.00. Total, \$225.00. Previously reported, \$2,009.60. Total since May, \$2,234.60.

SOUTH CAROLINA: W. M. S. Spartanburg, \$15.00; W. M. S. Seneca, \$30.00; W. M. S. Clinton, \$12.00. Total, \$57.00. Previously reported, \$1,981.10. Total since May, \$2,038.10.

TENNESSEE: W. M. S. 1st ch., Memphis, \$138.75; W. M. S. Morristown, \$25.50; W. M. S. 1st ch., Chattanooga, \$100.00; W. M. S. Harvill, \$11.50; W. M. S. Rinker, \$25.00. Total, \$299.75. Previously reported, \$1,760.60. Total since May, \$2,060.35.

TEXAS: Previously reported \$320.00.

VIRGINIA: W. M. S. 1st ch., Charlottesville, \$16.00; W. M. S. Salem, \$35.00; W. M. S. Shenandoah ch., Md. Dist. Assoc., \$25.00; W. M. S. 1st ch., Newport News, \$10.00; W. M. S. Blackburg, \$25.00; Southside, 1st ch., Newport News - contribution - \$1.00; W. M. S. Gilford ch., Sterling, \$27.50. Total, \$154.50. Previously reported, \$1,160.10. Total since May, \$1,314.60.

AGGREGATE: Total No. boxes, 60. Total valuation, \$1,178.60. Previously reported, 40, boxes, 200. Total valuation since May, \$15,397.46.

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