

OUR HOME FIELD

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JULY, 1902.

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HOME MISSION BOARD'S WORK IN NORTH CAROLINA.

BY REV. LIVINGSTON JOHNSON, COR. SEC.

It would be hard for us in North Carolina to use terms too strong in expressing our gratitude to the Home Mission Board for its most timely aid. Far back in our history when we were but a feeble folk, unable to cope with the situation, the Home Mission Board came to our assistance, and helped us plant the Baptist standard in most of our centres of influence.

More than twenty points in the State were, in years gone by, largely sustained by the Home Board. The churches in these places are now strong and self-sustaining, and constitute the very bone and sinew of our denomination. Had things continued in their normal condition, we might now handle our mission work without the assistance of the Home Board. But we are passing through a transition stage, which makes our mission work too great to be done by our State Board. The cotton mill movement has assumed vast proportions within the past few years. There are more mills in North Carolina than in any State in the Union, except Massachusetts. From each of these cotton mills there comes a call for help. The demands are greater than our State Mission Board is able to supply. The Home Mission Board generously aids us in the support of twenty missionaries in these factory towns.

The educational awakening in the mountains has thrust upon us another great responsibility. Other denominations were going into the mountain regions of our State, establishing schools and offering free tuition. They have been gathering into these schools the children of Baptist parents. The Baptists were forced to establish schools in order to hold their own children. Without some aid these schools were unable to put tuition down sufficiently low to compete with schools which had behind them northern capital. Our State Board was unable to give them the assistance they needed. In this emergency the Home Board has come to our assistance, and is giving its support to eight of these Mountain schools.

The Home Mission Board is in high favor with North Carolina Baptists, and we expect to show our appreciation by enlarging our contributions to Home Missions.

THE OTHER SIDE.

We so frequently publish letters from those who receive benefits and assistance from the Home Board, that our readers perhaps do not imagine the inspiration that often comes in letters from those upon whom the Board depends for the support of its work. Illustrative of the spirit of many such letters, for which we are profoundly thankful, we publish the following extracts from a letter which was not designed for publication, but only a personal letter from friend to friend. The writer says:

"I have been with the churches that I am serving almost ever since you left Gainesville. The Lord has abundantly blessed me in this field. He gave me nearly one hundred to baptize last year.

"The church at — has been giving one-third as much for Missions as she has been giving me, until last year they raised my salary from \$60.00 to \$100.00. They are giving \$25.00 for Missions this year. I have been pleading for an equal amount between the Pastor at home and the Missionary on the field. I feel thankful that there has been some progress made on all lines."

What an ideal standard this brother sets before his people in his pleas for missions. Wonder how many pastors of weak and undeveloped churches indicate a like zeal in leading their people to see duty in giving for missions.

LETTERS FROM MISSIONARIES.

Indian Territory: I came here twelve years ago. This was indeed then a "wild and woolly" country. The place where I am located was a tented town, with about 150 inhabitants, nearly all living in tents. I was the first Baptist preacher that preached here. The church was organized with ten members, four of whom were of my own family. We had a long hard pull, but the Lord has helped us, and we now have a strong working church with the best position in the Territory. The church property was bought for \$1500.00, and it can be sold now for \$7000.00. We have six thousand inhabitants. I organized the first (white) Baptist church in the Seminole Nation two years ago, and with all the 16 members poor, a beautiful house costing \$1600 has been built and paid for.

W. A. TREADWELL.

Oklahoma: My field of labor joins the new country on the North that came in for settlement last fall. The country has settled so rapidly in the last three years that there are now great numbers of people. Since the railroad has come, we have railroad towns, and pretty country villages, and the country is improving fast. There are some communities where fifteen, twenty and sometimes thirty Baptists can be gathered together in a school-house and they want preaching. They have their homes to make and cannot do much yet, but they should have the Gospel preached to them. Some churches that have been organized two or three years have built good house of worship, and are doing a great work. We want to be faithful to duty, and we ask all who may read this to pray for us that the Holy Spirit may direct us in our work.

R. E. SMITH.

Oklahoma: One who has not had personal experience in the frontier Mission Work can scarcely realize what it is—the embarrassments the difficulties and many hindrances under which we have to labor. We have a mixed people, some of one nationality, some of another, each having their own ideas of religion; most of them rejecting it altogether or seeming to care nothing for it. Then there is the Indian. We are in constant contact with them, and it is strange how little idea they have of God or anything ennobling. I have reference more especially to the Osage Indians, for it is with them we are mostly associated. There are a great many poor people here. They do not seem deeply concerned about spiritual matters, but the Lord is working with us and we are encouraged.

J. F. MILLS.

Texas: We can not enough thank God for the gracious help extended to us by the Christian love of the W. M. U. Last year we received in substantial gifts more than we thought we should have had. But it was God's way of keeping us from want.

We are laying main stress upon work among the children. Many of the older people while alarmingly indifferent to the claims of religion upon them, are very friendly towards us. They send their children to our Industrial Schools, Sunday Schools and preaching services and come themselves quite frequently to the latter. The loving affection with which the children are clinging to us is a rich reward. From 30 to 40 children are regular in attendance at the Schools, while the grown people number from 12 to 30 at the preaching services. At the beginning of our work, I have frequently preached to only one or two adults and three to six children. So you see we have reason to be grateful for improvement.

OTTO BECKELMANN.

Texas: Your annual letter to hand. It encourages us so much to know we are remembered, for we feel we are among the least of the workers on this great mission field. Last year was, however, the best year's work of my life, and I realize that all who have helped to make my work possible, have a part in the results. Last year, I received 105 into the fellowship of the mission churches, besides other work. This year, I have received 99 and there remains three months of our Associational year—the best part of the year. Will you pray for God's continued blessing?

H. A. GOODWIN.

Louisiana: I have been in New Orleans about eight months. I have studied this place and people, and I don't think it could be possible that there is another field on this globe that needs the Gospel more and one which cares less to receive it.

The heathen who have never heard about God are reaching out trying to grasp something to satisfy; they seem to feel the lack in their lives, but here while they know of Him, they have no desire to know Him to the salvation of their souls. What a small per cent of professing Christians attend church here, to say nothing of the great number who never darkened the doors of a Christian Church! I have found those since I have been here who have never heard of our Bible. They have asked "Who has those books you speak about?" Nothing I do gives me more pleasure than to get the hearing of a Catholic, and know the Lord is using me to be the one to first tell the real truth about how to reach the ear of our Master.

(MISS) G. BARNETTE.

Oklahoma. Dear Bro in Christ: My wife just received a draft for (\$10) ten dollars from you, a gift from Mrs. —, of Benton, S. C. Am very thankful to Bros. Smith and Rowe for recommending me as a "worthy missionary." I am, sure needy enough. May God bless them and you. My wife says "it is sent by the Lord." May His choicest blessings rest on the dear old saint who is thus ready to divide with the wife of a frontier missionary. I assure you it is appreciated. Mrs. Farrar has written a long letter to Sister —, trying to thank her. But she could hardly write for the tears that filled her eyes. Oh! it is so good to be remembered by the saints in other fields. Pray for us.

Your brother in Christ,

W. F. FARRAR.

OUR HOME FIELD.

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—OF THE—
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KENTUCKY GENERAL ASSOCIATION.

The Kentucky General Association met on the 11th day of June, in the progressive little mountain town of London. The indefatigable McGarity was happily rewarded for all his anxieties and labors, by the largest number of messengers present that have assembled at any Kentucky General Association of recent years. The State at large was well represented, and the mountain section, particularly. It was said that one brother rode horseback ninety-five miles to attend the meeting. The Convention was well entertained by the hospitable mountain people, and the meeting was one increasing interest from beginning to end.

Dr. Eaton of Louisville, was made President, and Brethren Nunnally and Dement were elected Secretaries; and every Brother present seemed to regard the meeting peculiarly his own, and took hearty interest in every subject that came up for discussion.

The State Mission Board made the best report in its history, showing increasing usefulness, and ever enlarging possibilities.

Two special departments under this Board received special attention. The one, the Institute work conducted by the venerable and highly honored ex-Secretary of the Board, Dr. J. W. Warder, in which Institutes for both colored and for white preachers have been held throughout the year, in places where such work is most needed, and is most helpful. Brethren who have had opportunity to know of the character of this, gave unstinted praise to Dr. Warder, assuring the Association that no more helpful and useful department of denominational work could be found in the State.

The other special department of the State Mission Board work is the school interest of the mountain section. Next to North Carolina, if not in excess of the old North State, Kentucky has the largest and most promis-

ing mountain field. It is stated that 150,000 children of school age, in a population of 450,000 inhabitants, occupying the 33 mountain counties of Kentucky, are available and easy material for Baptist conquest. What a field for operations! We have schools at Williamsburg, at Burning Springs, at Oneida at Pineville, and at London. Not all of these are aided in any way by either the State Mission Board, or the Home Mission Board. But, nevertheless, they are doing a wonderful work in the advancement of Baptist interests in their respective localities. There are three or four other places greatly in need of schools.

A plan was proposed at the Association by which all the existing schools and those yet to be established, should be confederated. Necessity required me to leave the Association before the discussion of this subject, and I do not know what was the result. Confederation seems to be in the air, as it is a subject of warm and earnest discussion in several of our Southern States.

The general interests of the denomination Foreign Missions, Home Missions, and the Sunday-school Board were given ample opportunity for discussion during the progress of the General Association and the representatives of these interests were received with great cordiality, and tender affection.

Taking it altogether, it was said by those long acquainted with the meetings of the General Association that this was the best one ever had. Genuine enthusiasm seemed to pervade the entire body, and there was not a dull moment in the whole meeting.

Texas may not lay claim to the only speaking Convention among the Southern galaxy. Kentuckians know how to speak, and seem to love to speak. Many of the speeches in the Kentucky General Association would do credit to any body of men on earth. They were informing and thrilling.

Heaven bless the great work in that great State, and give to Brother J. G. Bow, the Corresponding Secretary of the State Mission Board, wisdom and grace for the conduct of his noble work.

HOME BOARD IN FLORIDA.

BY REV. L. D. GRIGER, SECRETARY OF MISSIONS.

Florida Baptists have much cause to "thank God and take courage."

Only a few years ago we were a very feeble folk, with but small equipment for aggressive and effective work. We had not a single house of worship in the State, of any pretensions whatever. The first brick meeting house was built at Ocala; and for a long time that was the only one in the State. Then one was begun at Jacksonville. Only the Sunday-school room was brick, however, and this was used for an auditorium until it was destroyed in the great fire nearly two years ago. Pensacola followed with a handsome brick structure, then Lake City, Tampa (first church), St. Augustine, DeLand, Gainesville, Brooksville and Chipley.

In the meantime handsome wooden houses, costing from \$2,000 to \$5,000, have been built at Marianna, Madison, Fernandina, Orlando, Plant City, Barton, Arcadia, Dade City, Tampa (Palm Avenue),

Daytona, Miami and a number of other places, while the house at Tallahassee has been remodeled and greatly improved.

Only a few years ago, perhaps not more than half a dozen churches were maintaining every Sunday service. Now such services are being maintained at Pensacola, Tallahassee, Lake City, Fernandina, Jacksonville, St. Augustine, Daytona, Miami, DeLand, Gainesville, Ocala, Orlando, Sanford, Kissimmee, Arcadia, Punta Gorda, Tampa (First and Palm Avenue), Key West, and possibly a few others which do not occur to me now.

Of these all except Tallahassee, Punta Gorda, Palm Avenue, Tampa and Key West are self-supporting this year—1902.

And last but not least, an educational institution, Stetson University, at DeLand—worth more than half a million dollars has been set down among us as it were direct from heaven, in which our Baptist young people and especially our young ministers are being educated in increasing numbers.

Nearly all of these splendid achievements, our University excepted, have been attained in part, at least, by the generous aid of the grand old Home Board.

At one time or another the Home Board has supplemented the salaries paid to the pastors of nearly all these churches. This has been done through the agency of the State Board by means of appropriations made to our general work.

Besides, a large number of the Baptist meeting houses, large and small, that have been built within the last ten or fifteen years have had more or less help from the Home Board, either directly or through the State Board.

Truly, Florida, with her 25,000 Baptists, is a crown of glory and honor to the Home Board.

But while so much has been done, much remains to be accomplished.

We must expand our work in the cities. Pensacola has 17,747 inhabitants and only one Baptist church; Jacksonville, 28,429, and only one church; Tampa, 15,839, and only two churches; Key West, 17,114, and only one very weak church. Our cause is weak, too, in many of the larger towns.

The hands of pastors should be strengthened, enabling them in many instances to give every Sunday services where they are now preaching only once or twice a month.

In a number of county-site towns there are on Baptist churches; and in several others the cause has gone down, the churches, depleted by removals incident to the recent hard times, being no longer able to support pastors.

Help should be extended at all such places until the churches are again able to take care of themselves.

There are many towns in Florida, of more or less importance, which have no Baptist organizations; and there are many other towns springing up, especially in the southern part of the state and along the East Coast. Besides all these, there are vast areas of country that are in almost absolute destitution. Associational missionaries are at work in several of the associations; but they are occupying a very small part of the destitution. As a rule, too, they are very poorly paid and can not on that account do their best work.

The policy of the State Board has been to do mission work in both city and country; but we have had so little money that we have done a very small part of what might have been undertaken with great promise of good to the denomination.

Besides direct missionary work, much remains to be done in the way of building other houses of worship. Jacksonville is wisely preparing to build a house that will be in keeping with its surroundings. Such a house in the Gate City of Florida will give additional respectability to the cause throughout the entire state. But fully one-third of the money necessary to build this house is yet to be raised. The church at Apalachicola, an important coast town of 4,000 people, is getting ready to build a \$3,000 house, and must have outside help to the amount of at least \$1,000. DeFuniak Springs, a good interior town and an important educational center, must ere long have a house. Quite a number of other places will also need houses in the near future.

Altogether our wants seem to be as great as ever. Many of our people are very, very poor. Others have never developed the grace of giving. And in view of all this, the State Board could wisely spend ten times as much money as it now has to spend.

Apopka, Fla., June 20, 1902.

WOMAN'S MISSIONARY UNION

Auxiliary to S. B. C.

233 North Howard Street, BALTIMORE, MD.

Motto: GO FORWARD.

MISS ANNIE W. ARMSTRONG, Editor.

ITEMS FROM REPORTS OF HOME MISSION BOARD AND COR. SEC. W. M. U.

SUMMARY OF WORK.

Missionaries, 674; churches and stations, 1,757; baptisms, 8,150; received by letter, 9,051; total additions, 17,201; churches constituted, 231; houses of worship built and improved, 398; etc., etc.

FINANCE.

The total amount of cash received during the year for the regular work of the Home Board has been \$98,950.29, which is an increase of \$12,045.61 over the previous year. In addition to this the Board has received in special gifts, to be used in connection with the Church Building and Loan Fund and other investments, the sum of \$1,500.

CO-OPERATIVE WORK AMONG THE COLORED PEOPLE.

In co-operative work among the Colored People, the Board has expended \$1,917.33 in the States of Mo., N. C. and Va., the American Baptist Home Mission Society, the respective State Boards and the Colored Baptists, each paying a like sum. The Board has also co-operated with the National Baptist Convention in the support of two general missionaries, expending \$1,350.

MOUNTAIN WORK.

Home Mission work in our mountain regions consists mainly in the establishment and maintenance of schools in charge of preachers, for the most part, and teachers, who preach in the country adjacent and exert what good influence they may on all the community for many miles around. This work is done in co-operation with the State Mission Boards. We have two schools in Georgia; one in Alabama, eight in North Carolina, and two in Kentucky.

MISSIONS WEST OF THE MISSISSIPPI RIVER.

Mission work west of the River comprises all that we are doing in Texas, Arkansas, Missouri, Oklahoma and Indian Territory.

THE TERRITORIES.

The immediate future of the cause of Christ in Oklahoma and Indian Territories is very promising and the work done is bearing good fruit. There is an earnest appeal from Oklahoma for an increase of appropriations for a year or two, when it is thought the Territory will begin to look after its own destitution, and in a few years not only need no help, but furnish means with which to help others.

MISSIONS EAST OF THE MISSISSIPPI RIVER.

The territory east of the Mississippi River is one of the most important fields in our Home Mission work. It takes in all our great Southern cities and towns, as well as our rapidly developing country sections, and factory settlements. With the small financial support given, the Board is trying as best it can to cover the field.

CUBA.

The resignation of Dr. Diaz has been accepted. The work is very encouraging but church buildings are greatly needed.

Woman's Missionary Union contributed in cash to the Home Board, \$19,510.48. Boxes valued at \$24,459.47 were sent needy missionaries.

WOMEN MISSIONARIES.

Appreciating the peculiar need for women missionaries among the mining population of Indian Territory, the Woman's Missionary Union workers of Georgia, and the "Girls" of Virginia, in addition to regular contributions, have assumed the support of two such missionaries. Three missionaries in Cuba are also supported by societies in different States, as follows: Miss Adelee Branham, Missouri; Miss Mary Taylor, Florida; Miss Minnie Diaz, Maryland.

OBLIGATION FOR HOME MISSION WORK.

The history of other countries which once, to some extent, had the "light of truth," emphasizes the duty of being concerned regarding the drift of to-day and the issues that will determine the destiny of America in days to come. Laborers in the home-land are finding their work difficult because of the tendency on the part of many to drift away from God, desecration of the Sabbath, influence of Roman Catholicism, growth of Mormonism and other false doctrines; but, God is giving unusual opportunities of reaching the nations of the earth, and will abundantly bless the work of those who would save America, not for America's sake, but for the world's sake, for Christ's sake.

HOME MISSION WORK OF W. M. U. FOR 1902-1903.

As in former years and in accord with the principles of Woman's Missionary Union which is not an independent body, but works as an auxiliary of the Boards S. B. C., "Recommendations" from the Home Board form the basis of Home Mission effort for the present Conventional Year.

The Board makes special request for cash contributions. In view of the urgency for increasing the Church Building Loan Fund, and meeting enlarged opportunities in Cities, Mountains, Frontiers, Cuba, among Foreigners, Negroes and others, it urges that the moneyed offerings from the women and children which last year amounted to \$19,510.48, be increased to \$35,000. The "good work" of sending boxes is appreciated, but emphasis is placed upon the fact that these should be additional to cash contributions as they can not be counted on salaries. The power of prayer is recognized, and a plea made for the giving of this support to the women missionaries some of whom have recently been appointed. In conclusion, "the formation of Societies and Bands to train the children" is heartily commended as foundation work.

PLEASANT RECOLLECTIONS.

The beautiful city of Asheville, N. C. was arrayed in her most lovely garments to receive the hosts of Southern Baptists who attended the Convention and the Annual meeting W. M. U., while the hospitality of the people was in keeping with the attractions of nature.

At the first session of Woman's Missionary Union, the audience was estimated to be a thousand. The opening devotional exercises were conducted by Mrs. M. J. Starnes, N. C., and a sweet key-note was given the meeting in the singing of the first hymn: "My Jesus, I love Thee" by a chorus of young ladies. The cordial address of welcome by Mrs. H. B. Stevens of Asheville was pleasantly responded to by Miss E. Mare, Missouri. The annual address of the President, Mrs. Charles Stakely, had as its foundation thought the exaltation of Christ. Emphasis was placed upon the obligation of women to create a missionary spirit in the home and to labor for the organization of Children's Bands. Mrs. Stakely said: "It is more than folly to neglect early training and then expect that children will in manhood and womanhood bring forth fruit to the glory of God." The reports of the Corresponding Secretary, Miss Annie W. Armstrong, and of the Treasurer, Mrs. W. C. Lowndes showed the cash contributions of the year to be \$54,776.52, an increase of \$1,803.25 over last year. Box contributions amounted to \$33,353.55. The women of Virginia were in the lead, Georgia came next, and Kentucky was third. As

introductory to her report, the Corresponding Secretary directed attention to the purpose of life and to the fact that "those who realize the responsibility of leaving can engage in no nobler service, none more acceptable to God than the promotion of the cause for which He gave His only begotten Son." The report closes with the appeal: "As we enter upon the work of the new year, let us dwell more upon the beautiful, inspiring thought that we are the friends of Jesus. Thus shall we learn in all its fullness the lesson of life and with joyful hearts we will labor in hastening the time when our Lord and Master, our Savior and Friend, shall see of the travail of His soul and be satisfied."

Recommendations of the Foreign, Home and Sunday School Boards—the basis of W. M. U. work—were considered and adopted at different sessions of the meeting. At the conclusion of Dr. Willingham's address in connection with those of the Foreign Board in which he emphasized the duty of systematic and proportionate giving, the Corresponding Secretary W. M. U. presented him with a check of \$250.00. This was a gift from Miss Gay Jacobs of Shreveport, La. towards the support of Miss Lottie Moon, whom she wishes to regard in future as her "substitute." Dr. F. C. McCannell in speaking of the Recommendations of the Home Board, laid special stress upon need for enlargement of the Church Building Loan Fund, and the importance of sending women missionaries to some sections of the home-land. Miss M. Buhlmaier presented the Church Building Loan Fund as the object for offerings and the contributions in cash and subscriptions amounted to over \$1,000. The first pledge was for \$100.00 from Mrs. C. C. Slaughter for the workers in Texas. The work of the Sunday School Board was well represented by Dr. I. J. Van Ness, and Dr. Spillman, field Secretary.

Among those who brought greetings from other missionary organizations was Mrs. J. H. Chapman of the Home Mission Society of Chicago.

On Friday afternoon, a delightful reception was tendered the Union by the ladies at Asheville in the palm parlor of Battery Park Hotel. The hours were from four to seven, during which time a very large number, with appreciation of the courtesy shown them, enjoyed the pleasure of greeting old friends and making new ones.

Sunday afternoon was deemed by many "the heart of the meeting" as it gave a most precious opportunity for coming in closer touch with the missionaries and their work. Miss Mary Taylor of Cuba made a strong appeal for the work on that island. She stated that there are twelve or fifteen large cities in the territory of the Home Board where no work has been done. Miss M. Buhlmaier with the earnestness and enthusiasm which is so characteristic, in describing her work at the Immigrant Pier in Baltimore, deepened appreciation of the needs of the foreigners. Miss McMinn, of China, said gleams of dawn can be seen through the darkness and in the present condition of China she reads: "Behold I have set before you an open door which no one can shut." That the blood of the martyrs is the seed of the church may be seen in the fact that while twelve missionaries were massacred in one year, 20,000 applied for baptism and 5,000 were received. Mrs. Z. C. Taylor, of Bahia, Brazil, spoke of her school work. It had been greatly abused by the Catholic priests and she also had suffered, but the more persecution, the more growth. A special feature of the Sunday afternoon service was the presence of two new missionaries, Miss Bessie Hardy and Miss Kate Hansen. The former goes to China—a mother's offering to foreign missions to which she consecrated her child at birth. Miss Hansen has been appointed by the Home Board to work among the women in the mining district of Indian Territory. She will be supported by the "Girls" of Virginia. Miss Hansen speaks three languages and is well suited for the work to which she has been called. Very touching was the scene when the large audience came forward, and took these missionaries by the hand, pledging their prayers, sympathy and support.

The report of the Nominating Committee was received on Monday, and the election of officers resulted as follows: President, Mrs. Chas. A. Stakely; Corresponding Secretary, Miss Annie W. Armstrong; Recording Secretaries, Miss Nellie Martien, Miss M. E. Wright; Treasurer, Mrs. Wm. Lowndes.

After earnest words of prayer by Mrs. Hackett of Mississippi, Woman's Missionary Union adjourned to meet at Savannah, Ga. next May in connection with the Southern Baptist Convention.

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Cash Receipts from May 15, to June 16, 1902.

ALABAMA: Previously reported, \$4.45.
ARKANSAS: Mrs. W. H. S., Helena, for Ch. B. & L. Fund, \$1.00; M. and A. Sec., Magnolia, self-denial, \$7.05. Total, \$8.05. Previously reported, \$16.10. Total since May, \$24.15.
DISTRICT OF COLUMBIA: Farther Lights Soc. 2nd. ch. Washington, for German work, \$5.00.
GEORGIA: Smyrna and Bethabara chs., Mt. Vernon Union, \$1.00; L. M. S., Warrenton B. ch., self-denial, \$11.35. Total, \$12.35. Previously reported \$10.70. Total since May, \$23.05.
KENTUCKY: From Mathew Layne legacy, \$650.00; J. G. Bow, Cor. Sec., \$106.16. Total, \$756.16. Previously reported, \$250.00. Total since May, \$7,006.16.
LOUISIANA: Previously reported, \$7.00.
MARYLAND: Miss A. R., Baltimore, for Ch. B. & L. Fund, \$5.00; W. B. H. M. S., for salaries of frontier missionaries, \$19.58; L. S. German ch., Baltimore, for Ch. B. & L. Fund, \$10.00. Total, \$34.58. Previously reported, \$26.78. Total since May, \$61.36.
MISSISSIPPI: Bethesda ch., \$7.25; Itta Bena ch., \$10.45. Total, \$17.70. Previously reported, \$7.00. Total since May, \$24.70.
MISSOURI: E. H. Sawyer, Treas., \$465.15.
NORTH CAROLINA: Old Brasstown ch., 61 cts; Little Brasstown ch., \$1.05. Total, \$1.66. Previously reported, corrected, \$56.34. Total since May, \$58.00.
OKLAHOMA: W. A. Rowe, \$3.00; Noble ch., \$1.00; Moore ch., \$1.00. Total, \$5.00.
SOUTH CAROLINA: Cen. Com., by Mrs. Jno. Stout, \$16.57. Cen. Com., self-denial, by Mrs. Jno. Stout, \$50.24; Winnsboro ch., \$2.90; Sumter, \$5.35; Williamston S. S., \$5.00; Wolf's Creek, \$5.00; Beulah ch., \$1.85; Dry Creek ch., \$5.75; Norway ch., \$1.23; St. John's ch., \$1.09; Bold Spring ch., \$5.00; Citadel Sq. S. S., Charleston, \$10.00; Florence B. ch., \$15.00. Total, \$122.98. Previously reported, \$183.78. Total since May, \$306.76.
TENNESSEE: Elon ch., \$5.00; W. M. S., Jonesboro, for Ch. B. & L. Fund, \$5.00. Total, \$10.00. Previously reported, \$56.99. Total since May, \$66.99.
TEXAS: J. B. Gambrell, Cor. Sec., \$459.52. Previously reported, \$11.65. Total since May, \$471.17.
AGGREGATE: \$1,898.15. Previously reported, corrected, \$630.79. Total since May, \$2,528.94.

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