

# OUR HOME FIELD

VOLUME XIV.  
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## A NEW ERA FOR HOME MISSIONS.

BY DR. B. F. RILEY.

The Home Mission Board has had an eventful history. More than any other agency connected with the Baptist denomination in the South, it has broadened, unified and directed its work. Either directly or indirectly it has had to do with every important Baptist enterprise in the South since the date of its organization. Organized in 1845 it found the work of missions upon the home field in an incoherent condition. Associations remote and isolated were brought into closeness of touch with each other and with the general work, the different States were rapidly occupied, and the Baptist cause was planted in such great centers as St. Louis, Atlanta and New Orleans, as well as in hundreds of less important points. The Board has had charge of the evangelization of the Indians in the Far West, has extended its work over the island of Cuba, and bore no inconspicuous part in freeing that island from Spanish domination, has directed the evangelization of the great mountain districts, extending from Virginia into the Carolinas, Kentucky, Tennessee, Georgia and Alabama, and has been engaged, since the period of emancipation, in giving the gospel to the Negroes of the South. More than all these the Board has stimulated organizations into greater efficiency, where such have previously existed, while it has been the occasion of the creation of many new agencies throughout the South. Coming into existence the same year that Texas was admitted into the Union, the Home Board at once directed its attention and energies to that vast domain and saved it to the Baptists. So it has come to pass that every interest fostered by Southern Baptists has felt the vital touch of the Home Board, not omitting the growing interest in Foreign Missions.

But great as have been its achievements in the past, a work vast and glorious awaits it in the future. We have come to a juncture of eras in our Southern history. Old scenes and methods have passed away, and fresh obligations are imposed by reason of the radical change. The unceasing flow of population into all the States of the South, the development of the resources of field and forest and mine, and the inflow of vast capital, call for increased energy, greater wisdom, more expansive plans, and larger resources. Nothing less than these can equal the immense demands which this fresh era in Southern history has brought. In every State of the South industry and commerce are astir as never before. The smoke of countless furnaces and factories darkens Southern skies. Improved agriculture is changing the waste places of the South into gardens of profit and beauty. Towns and cities are multiplying. Railways are crossing and recrossing at numerous centers, and are penetrating every possible region. The present South is but another name for opportunity, not for the profits of commercialism only, but for great triumphs for our Lord.

Actuated by the opportunity thus afforded, the Home Board, acting under instructions from the

Southern Baptist Convention, has added to its other features that of the Church Building Department. The purpose of this much-needed Department is to assist in the erection of Baptist meeting houses over the field of the entire South. This is one of the ways of answering the question, and a grave one it is. *How should the moral and spiritual development of the South keep pace with the material?* This is the one overshadowing and absorbing question in the South today. More than any other agency the Home Mission Board must solve this problem. Our cause languishes because of a lack of meeting houses. A church building is necessary as the material basis for religious work. It crystallizes the moral sentiment of the community. It is the rallying point of spiritual forces. In most cases the only condition of acquiring a position of permanent strength and influence is a church building. By means of her cathedrals Rome has held nations under its dominion for many centuries. A house of worship speaks with more determined emphasis than all things else. *And the first denomination that builds the church seizes the key to the situation.* The story is told of a dashing and daring Southern general, who was asked the secret of his success. "To get there first with the most men," was his terse reply. This should be the evident and emphatic policy of the Church Building Department of the Home Mission Board.

This Board realizes that the efficiency of the Baptist denomination in the South would be vastly increased if a meeting house should stand at every place where it is now needed. By means of a sufficiency of resources with which to do the work contemplated by the Church Building Department, Mission Stations in our great and growing Southern cities would soon become large and prosperous churches. As it is now many of these are without the semblance of houses of worship.

Other denominations have been quick to see the advantages afforded by the erection of neat and comfortable houses of worship and they have not been slow to seize it. Every prominent denomination in the South has an agency for building church houses and is expending thousands of dollars every year in this direction. The Baptists of the North have a board that is devoted to this work, and the Baptists of the South, including the majority of those of the globe, have just begun this long-neglected interest. Entering upon this great undertaking of building meeting houses, the Home Mission Board begins one of the most important enterprises it has ever projected, and one that is destined to tell mightily upon denominational expansion in the years to come.

## ST. LOUIS AS A MISSION FIELD.

REV. B. J. W. GRAHAM.

It is difficult to get an adequate conception of the magnitude of the field in which the Home Mission Board operates without travelling over the territory. On a recent visit to St. Louis, I made some observations which magnified my conception of that great city as a mission field.

St. Louis has a population of some six hundred thousand souls. Some as strong Baptists, intellectually, financially, and spiritually, reside in St. Louis as will be found anywhere. But, notwithstanding this, in some respects it is the most wicked city I have ever seen: New Orleans, Baltimore, Philadelphia, New York, and Chicago not excepted.

Like Gaul, the city is divided into three parts, North Side, South Side, and East St. Louis. If my information is correct, no city has a larger per cent of foreign population than St. Louis. It is said in the report of the Home Mission Board to the last session of the Southern Baptist Convention that "within a circle, having St. Louis as its center, and its circumference 100 miles away, live, in Missouri and Illinois, not less than 1,750,000 persons; but amid them all there are not two dozen aggressive, self-supporting churches."

I had the pleasure of spending some time with Rev. T. C. Carleton, pastor of the La Fayette Park Baptist church, South Side. The population of South Side is about 225,000, and Brother Carleton's church, which has less than 500 members, is the only self-sustaining church among all that vast number of people. A few missions have been organized, and earnest and faithful work is being done by the members of the La Fayette Park church, and those who are connected with the missions. I was especially struck with the popularity of Brother Carleton among all the people of South Side. He is frequently being called upon to deliver addresses on important occasions, and to minister to those who are afflicted, and to conduct funeral services among the people who are in no special sense connected with his charge. This leads me to believe that if sufficient means were furnished for the employment of strong, vigorous thinkers, and good workers, that thousands of those people of every faith, and no faith, could be reached and brought savingly to a knowledge of the truth as it is in Christ.

If I am correctly informed, the Home Board appropriates only \$1500 for work in all the city; and this appropriation is made on condition that it be expended for mission work among the foreigners. It strikes me it is nothing short of a calamity that so little is being expended where so much is needed. Ten thousand dollars a year could be wisely expended in doing evangelistic work in the city of St. Louis, and erecting places for public worship, and then there would be a vast territory with thousands of people unreached.

I noted with special interest the progress that the Missouri Baptists have made in orphanage work. They have a very creditable building hard by the La Fayette Park Baptist Church, with seventy-five or more children. I was told that the home was in good condition, and that the prospects were fair for reclamation. On the North Side is located the Baptist Sanitarium, with a property worth about \$150,000. This belongs to the Missouri Baptist Convention, and is a means for the accomplishment of great good to the Baptist cause in St. Louis.

If I had ever been inclined to complain because the Home Board has not granted every requested appropriation in the older states, since knowing Baltimore, New Orleans, and St. Louis as I do, and knowing too, how little is being expended in these three great centers of population, I would complain no more. Rather, as I see it, we have cause to complain that so much is expended in the less needy places, where there are fewer people, and so little is appropriated for the evangelization of these great centers. It is really a struggle for the Baptists that we have in St. Louis to drive back the evil influences exerted by the daring wickedness of the foreign population. Many of our own native Americans have been led into the lowest depths of sin and degradation by these foreigners. So it is really demonstrated that if we do not evangelize the foreigners who are coming to our shores in increasing numbers each year, they will heathenize our own people.

Southern Baptists ought to wake up to the situation that confronts them as never before. And not only St. Louis, but Memphis, New Orleans, and Baltimore ought to be well manned, by giving them the best preachers within our bounds, and living salaries, that they may be able to do the work committed to their trust. One man now, means more in these cities to the Baptist cause, than ten men will mean so many years hence. What we do must be done quickly.



# OUR HOME FIELD.

PUBLISHED ONCE A MONTH BY THE  
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—OF THE—  
**SOUTHERN BAPTIST CONVENTION.**

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**REV. T. J. MORGAN, D. D., L. L. D.**

American Baptists have sustained no ordinary loss in the death of Rev. T. J. Morgan, late Secretary of the American Baptist Home Mission Society. Dr. Morgan filled varied spheres of patriotic and religious usefulness with high ability and unwonted success. As a soldier during the Civil War, on the Northern side, he rose from private to brigadier-general, because of gallant and meritorious service. He was eminent as a teacher, being at one time President of the State Normal School of Nebraska, and subsequently Professor of Church history and homiletics in the Chicago Theological Seminary. General Morgan was the able Commissioner of Indian affairs under the administration of President Harrison. While discharging the obligation of that office he rendered conspicuous duty in regard to the unconstitutional appropriation of public money for the support of sectarian schools. As an American and a Baptist he protested most vigorously against this approach to union of Church and State. His efforts aroused all Protestant denominations, and effected substantial reform.

The culmination of Dr. Morgan's career came in his election to the great office he filled till the day of his death. His broad scholarship, deep devotion to the evangelization and enlightenment of the American people, his rare ability as speaker and writer, his unusual acquaintance with men and methods in denominational movements, his executive verve, his pushing personality, all united to constitute him a recognized force for the betterment of the republic. So positive a character as he could hardly avoid exciting occasional antagonism. It sometimes happened that fraternal critics detected, as they believed, the bias of partisanship in what our brother

doubtless intended to be pure patriotism, and disinterested piety. As the years went by and time allayed the animosities of the Civil War, Dr. Morgan gained fuller, freer, insight into all the complications of the religious situation in the South, and manifested proportionate catholicity and discrimination. Posterity, on both religious and patriotic grounds, will owe the departed Secretary an increasing debt of gratitude. Baptists, more particularly, will esteem him a worthy product of their principles, and an inspiring illustration of devotion to their propagation and perpetuation.

W. W. LANDRUM.

## THE ALABAMA CONVENTION.

The Alabama Convention met in the beautiful new Church at New Decatur, Alabama, where the irrespressible Quisenberry is the Sheppard of the flock. I think it was generally conceded that this was the best meeting that the Alabama Convention has held, certainly in many years.

President Mallery and all the Convention seemed to move with perfect freedom and ease through all the necessary parliamentary tactics, allowing to each subject its duly allotted time without conflict in any. I do not know what book of parliament they follow in the Alabama Convention which provides for a great steam-boat excursion up the majestic Tennessee, with free lemonade and perfect brotherly fraternity during the whole of one of the afternoons of the Convention sitting.

The theme of the Alabama Convention was Howard College, and the brethren who know were impressed with the fact that this noble institution had taken a new hold on the hearts of its constituency. They were in deep exercise about a new President, and they selected Dr. L. J. Dawson, imploring him to lay down the happy lines of pastoral life, and become the burden bearer of their great College life. At this writing it is not known whether they have prevailed upon him to do so or not. Certainly no better man for the position could be found.

I was delayed on account of sickness in my family in reaching the Alabama Convention, but the brethren in the great kindness of their hearts had simply held the Home Mission report until I could arrive, when they gave me a loving fraternal hearing.

Alabama is one State where you cannot find the leader. You hear one man speak, and you feel sure that he is the leader, you see the President in the Chair and you feel sure that he is the one; you see the combined dignity and cordiality of the Corresponding Secretary, Dr. Crumpton, and you feel sure he is the leader. Of course it would be perfectly natural to suppose that the young and wide-awake editor of the Alabama Baptist would be the leader; but after you have been in the Convention for some hours, you will decide that they are all

leaders, in other words, they are all going in the same direction, and are going abreast. Thus may they ever go forward in solemn phalanx to glorious success.

## MISSISSIPPI STATE CONVENTION.

The Baptist of July 17th gives an excellent report of the meeting of the Baptist State Convention of Mississippi which was held at Water Valley. We reproduce the following brief paragraphs:

Secretary Rowe reads the 17th annual report of the Convention Board, which shows contributions as follows:

1. Foreign missions.....	\$ 9,032 77
2. Home missions.....	4,465 39
3. State missions.....	10,000 00
4. Sustentation.....	680 00

\* \* \* \*

Sec. Rowe reads a letter from Dr. McConnell, stating that because of typhoid fever having stricken down three members of his family he can not be present. At the request of J. L. Low, Secretary Rowe leads in prayer for the recovery of Dr. McConnell's family.

\* \* \* \*

P. I. Lipsey reads the report on Home missions, which shows great prosperity in the work, having baptized over 8,000 converts during the year.

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At the request of Dr. John L. Johnson, Prof. B. G. Lowrey leads in a most touching prayer for some who are sick, and some for whom prayers are asked—Dr. Tichenor, Dr. McConnell's children, Pastor Henry Hurt's wife, daughter of our beloved Brother Hearn, of West Point. After the prayer Dr. Lipsey makes in a few minutes one of the finest speeches of the Convention, setting forth the work of the Home Mission Board. Patriotism, the love of our own, prompts us to do Home Mission work. This work for the most part is right among our own people, those of our own bone and sinew.

Dr. John L. Johnson, in address before Mississippi Baptist Historical Society:

The Coldwater Association, one of the best in the State now, has not always been so. Walne went and they squelched him. Gambrell went the next year, and he came back looking more like a pan-cake that is spread all over the skillet when there was not enough dough to cover it.

The next year they said I must go. I went, and announced myself as the president of the State Mission Board; and the moderator said: 'We have a good place for you—right over there in the corner, and there I sat! I felt like a fool and at the same time I knew I was not a fool—did you ever feel that way? At night I preached to them—at their request—and after the sermon, Bro. R. J. King arose and said, let's take a collection! The moderator said, No! I said to him, sit down sir, the association is not in session now; we are going to take up a collection. And we got \$700, pledged that night. That's the way we had to take collections in those days—lift it as by a Jack-screw. You young people do not know how the mission work was started.

When we took our first mission collection at Oxford, and two of us went down for \$50.00 apiece and some of the best people in the world said to me, you lost your head to-day, I said: Yes, but I found my heart! That is the way to find your heart. Here is the way one man expanded in his idea of mission work. He was so stingy, it is said, that when he went to the station to get his ticket, he would not buy his ticket until he heard the whistle of the train, for fear of losing the interest on his money. And, yet, I lived to see that old man, come to me and say: Tell me how much I ought to give to missions? That's expansion in an old man. But you young fellows begin now.



# WOMAN'S MISSIONARY UNION

Auxiliary to S. B. C.

233 North Howard Street, BALTIMORE, MD.

Motto: GO FORWARD.

MISS ANNIE W. ARMSTRONG, Editor.

## SYNOPSIS OF 57th ANNUAL REPORT OF THE FOREIGN MISSION BOARD, S. B. C.

We praise God for His manifold and continued blessings upon our work during the past year. We do not believe that the outlook before us was ever more hopeful. While the world at large is ready as never before, the countries in which we are laboring present wide open doors. China, Japan, Africa, Brazil, Italy and Mexico are to-day but other words for grand opportunities for God's People.

### FINANCES.

The Treasurer's Report gives \$173,849.51 as the total receipts of the year. Of this amount \$8,066.48 was retained by the States for expenses. Other expenses \$13,466.31. The disbursements on foreign fields were \$153,941.75. Thus of all collected about twelve and a half cents on the dollar are used for expenses in the home-land and over eighty-seven cents sent to the missionaries.

### WOMAN'S WORK.

The contributions of Woman's Missionary Union to foreign missions for the past year are \$34,787.17, an increase of \$2,985.86. The receipts of the Christmas Offering as reported were \$6,088.17.

### MEMBERSHIP, BAPTISMS, ETC., ON FOREIGN FIELDS, S. B. C.

There are 139 churches, with 171 out-stations; 115 missionaries; 38 ordained native preachers; 133 native helpers. Baptisms of the year, 1,439, making a membership of 7,821, which contributed during the year \$13,356.69.

### NEW WORK.

While the Foreign Board has not thought it best to open missions in other countries, let no one think that no new work has been undertaken. City after city, and province after province have been entered. Besides this, our forefathers laid foundations deep and strong in many places, and it has been thought wise to build thereon first.

### NEW MISSIONARIES.

At the last Convention the Board was instructed to send out twenty-five new workers this year. We have sent out twenty and six more are under appointment, expecting to leave soon.

### THEOLOGICAL TRAINING SCHOOLS.

With pleasure attention is called to the Training Schools for young preachers—two in China, one in Africa, one in Italy, one in Mexico and two in Brazil.

### PUBLICATION SOCIETIES.

There are two Publication Societies in the mission fields of the Board—the Brazilian, located at Rio, with Rev. W. E. Entzminger in charge, and the Chinese at Canton, with Rev. R. E. Chambers in charge.

### MEDICAL WORK.

While our medical work is only beginning, we expect to see it a mighty power for good and are glad to report progress. Dr. T. W. Ayers has won the love of his fellow-workers in North China, and is also taking hold of the people. It has been possible for him so far only to make a beginning. Dr. P. S. Evans has temporarily located at Chinkiang while he learns the language and gets ready for the heavy work awaiting him at Yang Chow, China. Dr. C. A. Hayes and wife, both graduate physicians, will locate in South China. Dr.

Thomas McCloy has located at Wuchow, and relatives of the late Rev. John Stout, of South Carolina, have agreed to give funds necessary to build a memorial hospital to him in Wuchow.

### IN CONCLUSION.

Surely God has blessed us. Let pastors and churches look out over the lost world and know that in God's name we can conquer. His Word, which standeth sure, gives the assurance, "The abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee." In His name, we can, we must, we will go forward.

## W. M. U. A HELPER IN FOREIGN FIELDS.

The work of the Foreign Mission Board under the blessing of God has made great advance during the past year, and with pleasure, we quote the following from the "Recommendations" to Woman's Missionary Union which were adopted at the Annual Meeting in Asheville. "We rejoice that more and more our Christian women are realizing the high and holy privilege of taking part in giving the gospel to all the world. They are gathering and giving out information, developing new interests and raising funds to send the Gospel of Christ to the utmost bounds of the earth."

A number of female workers have recently been sent out, and hoping that Woman's Missionary Union may support all the women missionaries, the Board asks \$45,000 of Societies and Bands—an increase of more than eleven thousand dollars over last year. It is suggested that effort be made to raise \$8,000 as Christmas Offering, and because of wonderful opening in China, this field has again been selected as the one of special gifts and prayer during the holiday season. The duty of systematic and proportionate giving is also impressed, and societies are asked to use their influence in bringing this subject to the attention of the churches. With appreciation of good results which follow missionary reading and early training, the Board repeats the request of former years, for continued effort in extending the circulation of the *Foreign Mission Journal*, and in advancing the interests of Missionary Day in Sunday Schools.

## MISSIONARY DAY IN SUNDAY SCHOOLS.

September 28th, 1902.

"Come unto me"; "Go ye into all the world and preach the Gospel,"—these two utterances of Christ, the Precious Invitation and the Great Command are the foundation thoughts of the program for Missionary Day in Sunday Schools.

In arranging the exercises for this special occasion, Woman's Missionary Union has sought not only to make the program pleasing and entertaining, but instructive as well. The old expression "As the twig is bent, the tree is inclined," may seem trite but we must acknowledge that as character is formed in childhood and youth, so it will remain through manhood and womanhood. Nineteen hundred years ago Jesus commissioned His disciples on the work which he had begun, yet among His professed followers there have always been those who refuse to acknowledge the claims of missions, who fail to recognize how great is the privilege of partnership with the Son of God in this inspiring work. May it not be because there has been lack of training in the impressionable days of early life?

As members of Woman's Mission Societies, surely there is no work to which we are called of brighter promise for the future than promotion of such plans as will help the boys and girls in our Sunday Schools to become rooted and grounded in the principles of Christian service. Loyalty to Christ, duty to our young people, responsibility for the missionary work of the Southern Baptist Convention both now and in the future, are com-

bined reasons for making general and successful the observance of Missionary Day.

In answer to the query "How can this be accomplished," we would suggest: First, that the blessing of God be asked upon the effort; Second, that samples of programs, supplements and mite boxes be secured; Third, that the attention of pastors and Sunday School Superintendents be directed to these; Fourth, that assistance be given in creating an interest throughout the Sunday School and church, in preparations for carrying out the programs, and emphasizing the needs of Home and Foreign Missions to which contributions will be applied.

N. B. Samples of Missionary Day Literature in sufficient quantities for use of Schools may be obtained (free) upon application to Dr. J. M. Frost, Sunday School Board, Nashville, Tenn., or to Central Committees in the different states.

## TAKING DELIGHT IN DIFFICULTIES.

Some meet the difficulties of life, and, appalled by them, surrender; others meet them with dismay, but, knowing that they must fight it through, doggedly take up their tasks. But Paul saw that difficulties were a necessary part of work and greeted them with delight. "Count it all joy," said James. "When ye fall into manifold trials," That was the spirit of Paul. "I will tarry at Ephesus until Pentecost," he told the Corinthians; "for a great door and effectual is opened unto me, and there are many adversaries." "And," not "but." The adversaries did not limit and qualify the opportunity at Ephesus; they constituted it. It is the difficulties that make the work of life. "Let no man be moved by afflictions," he tells the Thessalonians, "for yourselves know that heretofore we are appointed."

And Paul had enough of them to face. There were the common difficulties of every day, but there were more. Again and again he lets us see what the things were which weighed upon him. He enumerates for the Corinthians the hardships and perils of his work, the long list of "things that are without," ending with hunger, cold, and nakedness, and including the perils among false brethren. "It was in persons that his great difficulties were found. "It is not things that trouble us," said an experienced missionary in Persia to a traveler who said good-by to her as she stood in her doorway in a remote village; "Our difficulties are folks." This was Paul's experience. The "things without" were trivial compared with "unreasonable and evil men," "unruly men, vain talkers and deceivers," "abominable, and disobedient, and unto every good work reprobate." It was the "adversaries" at Ephesus who made Paul eager to stay there and front them.

Of course Paul was not glad that there were such unreasonable and abominable men in the world, but, since they were here, he was glad of a chance to resist them, and break down their influence, if he could not win them. He wasted no time in speculating as to why God did not make roses without thorns, or whether he could have made a better world, a world without difficulties and drawbacks; he simply saw that the hard things are here and sprang with joy to get his share. He had an instinct that the man who got most of them would have the most glorious crown of accomplishment. And there was something fundamentally true in this view. If God will not allow any man to be tried beyond his strength, then, the greater man's trials, the greater God's view of his strength. In this light difficulties and trials are God's form of compliment, his apportionment of the battle to his warriors. "Give me a man's full share," prayed Paul. And this was what he sought—not the easy thing, but the post of peril. Let others choose the way without difficulties; Paul preferred the hard road.—*Sunday School Times*.



**Cash Receipts from June 16, to July 15, 1902.**

ALABAMA: W. B. Crumpton, Cor. Sec., as follows: W. M. S., Selma, \$2.65; L. M. S., Dothan, \$6.00; McElwain, \$4.55; Auburn, \$2.13; St. Stephens, \$11.46; Bufaula, \$34.85; Mt. Tabor, \$1.00; Austin Creek, 58c; Sandy Creek, 17c; Woodlawn, \$6.25; Carbon Hill, \$5.00; Bear Creek, \$1.20; Hilliam Spring Ass'n, \$2.65; Salem, Pinckard, \$2.95; Florence, \$3.70; Columbiana, \$2.46; Oxanna, \$1.00; Russellville, \$4.93; Bethel, \$1.58; Allenton, \$9.75; Carbon Hill, \$3.15; Glen Addie, Anniston, \$1.00; Siloam, Marion, \$10.90; New Camden, \$1.50. Total, \$121.41. Previously reported \$4.45. Total since May, \$125.86.

ARKANSAS: Previously reported, \$24.15.

DISTRICT OF COLUMBIA: Previously reported, \$5.00.

GEORGIA: Norris ch., \$1.10; White Spring ch., 60c; Y. L. M. S., Temple ch. Atlanta, \$12.00; Sylvania ch., \$1.10; Damascus ch., \$1.67; N. Atlanta Bap. S. S., \$13.00; S. Y. Jameson, Cor. Sec., \$215.00; 1st B. Ch. Cordele, \$32.72. Total, \$277.19. Previously reported, \$23.05. Total since May, \$300.24.

INDIAN TERRITORY: Bennington ch., \$2.68; Indian chs., \$1.70; J. F. H., \$2.00; Mrs. W. H. M. Cheertah, 35c; Total, \$6.73.

KENTUCKY: B. Y. P. U., Paris, \$1.65; J. G. Bow, Cor. Sec., \$199.20; Simpson Ass'n, \$19.22; W. M. S., 1st B. Ch. Bowling Green, for Ch. B. & L. Fund, \$5.00; D. F. H., Magnolia, \$1.25; Cen. Com., by Mrs. B. G. Rees, as follows: Beechland, \$1.25; Richmond, \$5.00; New Haven, \$2.25; 22nd and Walnut, \$3.00; Owenton, \$5.00; Pleasant Valley, \$1.05; Chaplin Fork, \$3.00; Waco, \$1.20; Burk's Branch, \$2.00; East Hickman, \$2.00; Dayton, \$2.45; Y. L. Owensboro 1st, \$1.65; Bardstown, for Ch. B. & L. Fund, \$5.00; Owensboro, \$3.05; Sharpsburg, \$1.75; Winchester, \$1.75; Richmond, Self-denial, \$3.50; Chaplin Fork, Self-denial, \$1.20. Total, \$270.61. Previously reported, \$1,006.16. Total since May, \$1,276.77.

LOUISIANA: A. M. Hendon, Treas., \$121.08. Previously reported, \$7.00. Total since May, \$128.08.

MARYLAND: Huntington B. ch., \$14.51; W. B. H. M. S., \$14.25; 1st B. Ch. Crisfield, Self-denial, \$2.10; W. B. H. M. S., for salaries of missionaries, \$15.62; W. B. H. M. S., for Ch. B. & L. Fund, \$7.66; Wed. Evening Mis. Fund, Brantly Ch. Balt., \$23.00. Total, \$79.14. Previously reported, \$61.36. Total since May, \$140.50.

MISSISSIPPI: Rev. J. G. Williams, \$6.85. Previously reported, \$24.70. Total since May, \$31.55.

MISSOURI: B. H. Sawyer, Treas., \$351.20. Previously reported, \$465.15. Total since May, \$816.35.

NORTH CAROLINA: Previously reported, \$58.00.

OKLAHOMA: M. N. Ralston, 15c. Previously reported, \$5.00. Total since May, \$5.15.

SOUTH CAROLINA: Glendale ch., \$6.04; New Light B. ch., 66c; Doctors Creek, \$1.41; Republican, \$2.00; Sumter, \$8.70; Santee ch., \$5.00; Bailey Bros., \$2.85; Mt. Pleasant, \$1.20; Chestnut Ridge, \$1.62; Chestnut Ridge, L. M. S., \$4.70; Congaree ch., \$2.18; Congaree S. S., \$2.80; Mary Harley Soc., \$1.04; Pleasant Grove ch., \$4.76; Welsh Neck Ch., \$10.00; Cen. Com., by Mrs. Jno. Stout, as follows: L. M. S., 1st Ch. Sumter, for Rev. J. W. Black, Okla., \$5.80; Cuba, \$1.95; Self-denial, \$22.83; General Fund, \$54.93; York Bap. Ass'n, \$1.92; Gowensville ch., \$1.70; 1st B. Ch. Newberry, \$24.93; N. Greenville Ass'n, \$4.19; Taxahan ch., \$1.16; Flat Creek, 80c; Fork Hill, \$5.00; Bethlehem, 75c; Pleasant Plains, \$1.60; Upper Marion Union, \$27.78; Lower Marion Union, by H. G. White, as follows: Friendship ch., \$2.35; Terrell's Bay, \$2.40; Reedy Creek, \$4.42; Back Swamp, \$1.00; Gapway, \$3.00; Immanuel, \$3.00; Little Bethel, \$3.00; Pee Dee, \$4.55; Sunday Collection, \$3.71; Corinth ch., 80c; Willow Creek, 20c; Bermuda, \$2.50; Finoree, \$1.86; Abner Creek, \$2.32. Total, \$243.66. Previously reported, \$306.76. Total since May, \$550.42.

TENNESSEE: Zion Hill ch., soc. Previously reported, \$66.99. Total since May, \$67.49.

TEXAS: Previously reported, \$471.17.

MISCELLANEOUS: Int. on loan to 1st B. Ch. Medford, Ok., \$9.00; Int. on loan to Chandler, Okl. Ch., \$5.40; Int. on loan to Mooreville, N. C. Ch., \$6.00; Div. on Stocks' Est., \$6.00; Income from Inv. A. & W. P. R. R., \$45.00. Total, \$74.40.

AGGREGATE: \$1,552.92. Previously reported, \$2,528.94. Total since May, \$4,081.86.

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