

OUR HOME FIELD

VOLUME XIV.
NUMBER 1.

Published Monthly by Home Mission Board of Southern Baptist Convention.

ATLANTA, GA
SEPTEMBER, 1902.

When this paragraph is checked with blue pencil it indicates that your subscription has expired. We hope you will renew promptly, or advise if you wish your paper discontinued. We would appreciate your renewal.

INDIAN TERRITORY.

Rev. A. G. Washburn, at present District Missionary for the Southern District in the Indian Territory, under the plan of unification by which all the mission work in the Territory is supported jointly by the Home Mission Society of New York, the Home Mission Board of the Southern Baptist Convention, and the Territorial Convention, and who was for many years a missionary of the Home Mission Board in the Territory, is well qualified to speak on the situation there. We commend to our readers the following from his pen:

"Among the favored sections in the great West, none seem to have received from the Divine hand, the special care that has been bestowed upon that part which is the home of the 'Five Civilized Tribes' of Indians, and known as, Indian Territory. This territory covers an area of 31,000 square miles, and, for fertility of soil, quality and value of timber, healthfulness of climate, and abundance of good water, can not be duplicated west of the Mississippi. It was acquired by the Indians by purchase from the United States, and hence, is not a reservation, but, is owned in fee by them. The land is at present, held in common, but, agreements are now being perfected whereby they will take their lands in severalty, which will practically open the country for settlement, as it will enable the holder to sell at least a portion of his allotment. There are now about 55,000 Indians in the territory, of whom, about 35,000 are full-bloods. The full-blood, is, generally ignorant, improvident and very poor; while his brother carrying white blood, is, as a rule, educated, refined and wealthy. Notwithstanding the fact, that homes could not be purchased in this territory, and the white people could hold only by lease or rental contracts, the disposition of the average American to 'go west,' with the many natural advantages offered, long ago directed the drift of emigration to this fine country, and now the territory has a population of near 400,000 souls. The man with money has not failed to see the great possibilities in the fine agricultural districts, the rich coal fields and the immense timber belts; and so, he too, has found, in Indian Territory a splendid investment, and the result is, that, there is now in operation, and under construction about 2,000 miles of railroad, along which, towns are springing into existence as if by magic, many of them growing into cities in an incredibly short space of time; and the coal fields are being rapidly developed, giving employment to thousands of people. By treaty with the Indians, the lands within the Town-sites may be purchased, and clear title to lots acquired, which enables many to own homes, at least, in the towns.

"The agricultural lands are being opened and cultivated almost exclusively by white people, who, as we have seen, are simply tenants for the year only. This, it will be easily seen, is productive of an unsettled and moving population and very unfavorable to the building up of religious or educational institutions in the country districts, at least for the present.

"With all of this rush of development and outlay, it is doubtless a great surprise to the out-sider to know, that a more unsettled condition of things can not easily be imagined. The government is unsettled, the land tenures are unsettled, and consequently the people are unsettled. The full-blood Indian especially, in his ignorance, is greatly disturbed about what is going to be the outcome of the proposed disposition of his land; and the whole country is on the tip-toe of expectancy, all agreeing however, that in the near future there is going to be opened up the finest spot of territory between the seas, and all want to be ready for the much-looked-for event.

"In view of what has been said, and it can be but briefly touched in a sketch like this, could the lover of Our Lord and the cause of Missions imagine a finer field? All things considered, I regard that the Indian Territory presents the most urgent necessity for immediate action, and generous and liberal outlay, of any section within the bounds of our Home Mission Work. The Baptists of the Territory, are by no means unmindful of the demands of the hour, and are promptly rising to meet its necessities as best they can under the circumstances. In this great work, they are being aided by the American Baptist Home Mission Society and the Home Board of the Southern Baptist Convention, on equal terms. These Boards are generously giving to this work this year, \$9,000 for the Mission Work, and \$2,000 to aid in building church-houses. The General Convention of Indian Territory is raising upon the field, \$2,000. Of these amounts, \$2,500 is being used exclusively for the full-blood Indians. Seventy-two preachers are being aided this year, and they are preaching to more than one hundred churches. In the cities and in the towns and all over the country, are twenty thousand Baptists, a good majority over any other denomination, both among the whites and Indians. These are being united and developed as rapidly as conditions will allow, for a great movement that will possess this growing country for Christ, and make of it a valuable factor in our Home Mission Work. In this effort is engaged the best talent and truest grit in the land, North or South. From the brave, persistent and faithful pioneer, that pushes into the new settlement in the country, or on to the new Town-site, to secure lots, collect the scattered Baptists, and build church-houses; to the pastor that stands in the town or city pulpit, one and all, seem unalterably bent on grasping the situation and getting the best out of it at the earliest possible moment. I verily believe, that for faithful work and real sacrifice, the Indian Territory Preacher stands at the head. Under our co-operative work, many churches have become self-supporting, and others will become so soon. The Indian work is difficult and necessarily slow, and owing to their extreme poverty, must be done gratis, and by missionary effort entirely. However, progress is being made among them, and it is hoped will soon lift them up to a better condition. It is a great burden indeed, that the Baptists of Indian Territory have now upon them; but, with the aid of their brethren, while struggling with present environments, and until they can get upon their feet, they will bravely carry the banner to success and take the Indian Territory for Christ. Let prayer and supplication be made everywhere, for these laboring sacrificing hosts of our God.

A. G. WASHBURN.

Dis't Missionary Southern Dis't Indian Territory

A SIGNIFICANT GATHERING.

The Negro Young People's Christian and Educational Congress convened in Atlanta during the first week in August. It was attended by over 6,000, delegates and visitors from all parts of the country, including some of the most distinguished men of the race.

The object of the Congress is the betterment of the race materially, intellectually and morally.

The character of proceedings and addresses during the session of the congress, as well as the demeanor of so large a gathering of strangers in the city, was such as to elicit favorable comment from citizens generally.

We take pleasure in reproducing the following extracts from an editorial in the Atlanta Constitution, which may be accepted as expressing the views of the people of Atlanta:

The presence in Atlanta of the several thousand delegates and visitors in attendance upon the congress of the Negro Young People's Christian and Educational Society has served to draw attention to an object lesson which, while it cannot be said to be new, is ever worthy of notice.

Atlanta has been filled with representatives of the race who in themselves are the best illustrations of the possibilities for the future. After seeing them, after hearing the addresses of their leaders and noting not only the earnestness, but the intelligence, displayed in dealing with the great problem of the elevation of the race, one cannot but be optimistic with regard to the future. Earnest, God-fearing, intelligent men and women are devoting their best efforts to the betterment of their race, and they show in themselves what has been, and what will be, accomplished through education and the practical application of the teachings of Christianity.

The character of the crowd in attendance upon this congress has been most favorably commented upon on all sides. The verdict of Atlanta may be said to be unanimous. The Young People's congress has made an impression upon this city at the heart of the south, which cannot but be of great value in aiding the great work these people have in hand.

They have been given a hearty, earnest welcome at the hands of the people of Atlanta. They have in every way been given such consideration as is accorded all gatherings of earnest Christian workers. While, of course, their entertainment has been in the hands of the people of their own race, the leading white citizens have aided, in every possible way, the work of the local committees. The white people have given them right of way in the same manner that it would have been given other visitors gathered for a Christian purpose. The recognition, both of the work these people have to do in upbuilding their race and of their ability to do it, has been complete.

If there were among those who heard Bishop Gaines' opening address any who doubted the truth of his assertion that the white man of the south is ever willing to respect and to assist the Negro who is endeavoring to make of himself a good citizen, or, having attained that end, to assist in the elevation of his fellows, that doubt has been removed by the reception the congress has received in Atlanta.

OUR HOME FIELD.

PUBLISHED ONCE A MONTH BY THE
HOME MISSION BOARD

—OF THE—

SOUTHERN BAPTIST CONVENTION.

722-723-724 Austell Bldg. ATLANTA, GA.

ATLANTA LITH. & PRINT. CO. ATLANTA.

Subscription Price 10 Cents per Year.

Fifty copies or more mailed in one wrapper, to one address, 5 cents per copy, per year.

Subscriptions payable invariably in advance.

To any one sending ten subscriptions at 10 cents each, or fifty to one address at 5 cents each, we will send one copy free.

REMITTANCES: We have to pay exchange on checks drawn on all points except Atlanta, Savannah, Augusta and Covington, Ga., and Baltimore, Philadelphia, New York or Boston.

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Address all remittances to **OUR HOME FIELD, Atlanta, Ga.**

Entered at the Postoffice at Atlanta, Ga., for transmission at Second Class Rates.

ONE THIRD OF THE YEAR GONE.

How rapidly the year passes away! It has required some time to get proper information and settle missionaries in their respective fields; to receive and consider applications, and before the work of the year is fully laid out, the year is one third gone. It is well that not all our work is begun anew every year, else much precious time would necessarily be lost in getting fields and workers together.

In the work done in co-operation with State Boards it often occurs that the arrangements take shape either immediately after their annual meetings, or some other time during the year, and thus no time is lost in adjustment. It is the effort to enlarge our work in prospect of our increased funds that requires most time and much prayerful thought. Our embarrassment comes with the necessity of deciding between fields of pressing demands, when it is plainly impossible to do all the work that presents itself.

In the first place, there is not a department of our work in which there is not earnest, anxious demand for enlargement. Brethren on the field write us that a little increase here, and just a little more in another place would not only bring blessed results in themselves, but would greatly strengthen the work already being done in that given department. Our missionaries on the frontier, and our missionaries in Cuba are most urgent in the request for enlargement.

May we recall some of the different phases of Home Mission work in order that the magnitude may be realized? 1, Frontier; 2, Foreign Population; 3, Co-operation with States; 4, Colored People; 5, Cuba; 6, Church Building and Loan. If we should spend only \$20,000 in each of these we should reach fully up to the order of the

Convention at Asheville, and it is a painful task to make \$20,000 reach the needs of one of these great fields of usefulness.

The Editor of the Biblical Recorder of North Carolina in an article just preceding the Convention at Asheville advocated concentrating the money given for Home Missions upon some one or two departments of our work so as more effectually to do what we undertake. Whether we should do this or not becomes a serious subject for discussion. Certainly much more could be done in the given fields proportionately, but what would become of much that we are now doing in the fields we should give up? Some think we might now withdraw from the State Boards with whom we co-operate. These are Texas, Arkansas, Mississippi, Louisiana, Alabama, Tennessee, Kentucky, Florida, Georgia, North Carolina, Virginia, and Maryland. In some of these States the work done by the Home Mission Board is small, and might be taken up by the State Boards without loss to our cause. This might be true of Georgia, Alabama, Mississippi, Virginia, and Kentucky but of all the other States with which we co-operate it cannot be said. Our co-operation with these States which greatly need us, not only helps the State Boards to save the day, but greatly stimulates the brethren in doing their own work well.

ONE-THIRD OF THE YEAR IS GONE; one-third of the work has been done; one-third of one hundred and twenty-five thousand dollars has been spent, or its use arranged for, and the remaining two-thirds of the year must furnish the bulk of the money. The money is the second consideration, however. It is ours to show the work done. The Lord help us to do it faithfully. We are under obligation to use, and use wisely, all the funds put into our hands, only this, and nothing more.

The source of joy and thankfulness in the last report of the Home Mission Board to the Southern Baptist Convention was not the handsome increase in the amount of money received, but in the blessing of God in such rich abundance upon the missionaries. 8,150 baptisms; 17,201 received into the churches; 231 new churches brought into existence; 398 houses of worship built and improved; these are the sources of joy and thankfulness. We expect to receive the money again this year, and for the liberality of God's people every true Christian ought to be thankful; and, indeed, we ought to pray God to make His people abound in this grace, but the burden of our hearts should be, "Lord, grant us the salvation of the people for whom we labor and pray."

Rev. T. H. Thornton, Virginia:—The work is moving along as well as could well be expected. There are many hindrances to the work. Yet there is nothing too hard for the Lord. Pray with us, that He will abundantly bless our efforts on this field. I trust that you can soon give us another man for this field.

REVIVALS.

From all parts of the country there comes to us through the denominational papers the good news of gracious revivals. God is blessing His people. In these reports of special seasons of grace, it is a joy to know that in many instances the revivals are in the churches and on the fields where the missionaries of our Boards are preaching. This is as it should be. While the working forces of a well ordered Church would create expectation of greater success the missionary who labors sometimes with comparative loneliness is the object of God's signal blessing, and sheaves for his hire abound.

It is too early in the year to make any practical observation on the subject, but it is not too early to rejoice with many of the faithful men at the front in recounting the blessings of God upon them, and certainly it is not too early to pray the Lord for His blessing. While you read this, dear Christian, pray to God for an outpouring of saving grace upon the ministry of our missionaries. Oh, that the windows of Heaven may be opened, and a blessing poured out upon our men who go for us into the thick of the fight. More than eight thousand souls were reported last year as having confessed the Lord under the ministry of the missionaries reporting to our Home Board. May God give us this year a yet larger number as seemeth good to Him.

CONVENTION ANNUAL.

There is scarcely a Baptist pastor or Christian worker within the bounds of the Southern Baptist Convention who would fail to be interested in studying the Minutes of the last Convention; and certainly not one who would not profit by it.

We will take pleasure in sending a copy to any one who will send us 5 cents in stamps to cover postage.

Address, **OUR HOME FIELD,**
723 Austell Building, Atlanta, Ga.

Mrs. L. L. Westbrook, Texas:—I write to inform you, so far as words can express, something of the hearts that were made glad on account of assistance furnished by the Woman's Missionary Union to Brother Thomas Green and family, our beloved pastor. Not only do they appreciate what has been done for them, but the brethren and sisters throughout this whole section.

We live in one of the most isolated places, and there has been a great advance in the work done for the Lord since Brother Green has been with us. He is a preacher of marked ability. During the last associational year he baptized 105 and received by letter and restoration 103. He has organized two Ladies' Aid Societies. Oh, how we pray that his hands may be loosed from the necessity of engaging in manual labor.

Demands are coming to Brother Green from all over this region to go and preach in destitute places. He could easily occupy every day of the year in responding to pressing appeals for the word of life if he was free to do so. But he is obliged to labor regularly on the little farm to support his family and preach only on Sundays.

WOMAN'S MISSIONARY UNION

Auxiliary to S. B. C.

233 North Howard Street, BALTIMORE, MD.

Motto: GO FORWARD.

MISS ANNIE W. ARMSTRONG, Editor.

SYNOPSIS OF THE 11TH ANNUAL REPORT OF THE SUNDAY SCHOOL BOARD.

CAUSE FOR THANKSGIVING.

God has given us a prosperous year and the people have wrought generously for the furtherance of the great enterprise which they have committed to our charge.

FINANCIAL RESULTS OF 1901-1902.

Receipts exceeded those of last year by \$10,964.74; total, \$89,345.71. The Reserve Fund having been increased by \$6,000 now stands at the even sum of \$50,000, well invested. \$12,000 has been set aside to start a building fund. Appropriations not including missionary boxes aggregate \$15,886.31.

WOMAN'S MISSIONARY UNION AND THE SUNDAY SCHOOL BOARD.

In various ways, Woman's Missionary Union has been a factor in the successful work of the Sunday School Board, \$478.78 was given last year in cash. Boxes valued at \$3,894.08 were sent Sunday School missionaries. Help has also been given in the Periodical Department, programs have been prepared for Bible Day and Children's Day, and other interests of the Sunday School Board aided.

BOOK ENDOWMENT.

We are glad to report another Book Endowment of \$500. It is a gift from P. D. Pollock, LL. D., President of Mercer University, Macon, Ga. He specified that it should be called "The Constance Pollock Publishing Fund."

PERIODICALS.

A comprehensive mission plan has been introduced into the periodicals, giving a quarterly lesson in missions. These periodicals are suited to all grades of Sunday School work, and the cost is moderate.

SEMINARY LECTURE COURSE.

The Board furnishes the means for an annual lecture course in the Southern Baptist Theological Seminary, distinctively on Sunday School work. This will do much for the advancement of the cause.

THE FIELD WORK.

The work which Rev. B. W. Spilman, Field Secretary, was appointed to do, does not look at all to the business interest of the Board, but purely to the improvement of the Sunday School condition. Nearly 40 years ago, Dr. Manly called the Sunday School "the great missionary to the future," and Dr. Broadus spoke of it as "one of the greatest movements of the age," "a help to all and a rival to none." We need better conception of the magnitude of this work, and to make our efforts more earnest for the improvement of our Sunday School condition.

THE BIBLE FUND FOR BIBLE DISTRIBUTION.

Gifts are increasing for sending the Word of God into destitute places. In six years the receipts of the Board for this purpose have been \$9,445.28. Bibles and Testaments to the number of 73,480, valued at \$14,736.71 have been appropriated. During the past year, \$600 in cash was given the Foreign Board for Bible Work in Foreign Lands.

MISSION LITERATURE DEPARTMENT.

The Baptist Mission Rooms have become the Mission Literature Department, S. B. C. It is now the joint property of the Home and Sunday

School Boards, and is located at 23 N. Howard street, Baltimore, Md., under the direction of Miss Annie W. Armstrong. The tracts are most helpful and are sold at a very low price.

THE OUTLOOK.

The prospect of the Board's work is as bright as the promises of God and as large as the future. The Convention has authorized the erection of a new building. God's favor has in a marked degree been upon the enterprise which Southern Baptists have established at Nashville, and it can be put in the very forefront in advancing the interests of denominational life.

AIDING THE SUNDAY SCHOOL BOARD.

Paul's question, "Lord, what wilt thou have me to do" is one which should suggest itself to the heart of every Southern Baptist woman who as a factor in Woman's Missionary Union, recognizes her responsibility for advancing the interests of the Sunday School Board as well as of the Home and Foreign Boards.

Each year this Board is becoming a greater power in the denominational life of Southern Baptists. It has made itself felt by appropriations in the fields of every State Board, in fields of the Home Board, in those of the Foreign Board, and by the educational, missionary instruction along S. B. C. lines which is being given through Sunday School periodicals and other publications.

The power of woman's influence has ever been recognized as an element of success, and in "Recommendations" of the Board to W. N. U. for the present year, help is again asked in several directions. Dr. I. J. Van Ness, Editorial Secretary, in directing attention, at the Annual Meeting, to these suggestions for aiding the Sunday School Board, placed special emphasis upon improvements which have recently been made in the Sunday School periodicals. He urged W. M. U. workers for the sake of the children and the future of S. B. C. interests to do all in their power towards having the literature of the Sunday School Board used in all the Baptist schools of our South-land. Those interested, but who are not familiar with these periodicals, may secure sample copies by writing to the Sunday School Board, Nashville, Tennessee. Dr. Van Ness also recognized Children's Day in June and Missionary Day in September as important factors in the education of young people along missionary lines, and in the grace of giving for special objects. Woman's co-operation was asked in securing their general and successful observance. Looking forward to improvement of the Sunday School condition in destitute sections, the Board makes the additional request that Woman's Mission Societies continue the sending of boxes to Sunday School missionaries, and "commend its field Secretary, Rev. B. W. Spilman, who is doing efficient service in institute work."

MISS BUHLMAIER AND THE SUNDAY SCHOOL BOARD.

DEAR SISTERS:

Surely God is directing the way of the many foreigners who come to America. Is it not the hand of the all-wise Father who is guiding them to our shores, into our very midst? Can there be any doubt as to the purpose? Is it not that we may be the more willing and better able to show them the way of salvation? "But," I hear some one say, "are not these people Christian?" "In name, yes, but of a truth this Scripture will apply to them: 'Thou hast a name that thou livest and art dead.' Can you conceive of the impossibility to procure a Bible or Testament for any amount of money in these so-called Christian lands? Yet, this is a fact. Hundreds come to our shores who have never in all their lives been the possessor of a copy of God's Word.

The moment these strangers set foot on the Immigrant Pier in Baltimore, they are greeted by your missionary under direction of the Home Board. Besides giving temporal relief where necessity demands, helping in various ways, special attention is directed to benefit the soul. By word of mouth and the printed page, the Gospel seed is being scattered broadcast.

During the last Conventional year, over one hundred and four thousand pages of literature, in seven different languages, and more than seven thousand three hundred copies of God's Word were distributed among the immigrants as they landed in Baltimore. This literature, especially the New Testament, is gladly received. Often we see those who have been given a copy, amid all the noise and turmoil, fix their eyes and mind on the precious book and its contents. Here is a family of six, Catholics, in the new country without a relative, or friend, or even acquaintance. I give them a Testament, urging them to read it, as it will tell of one who is a friend indeed. They listen eagerly and promise to do as I request. An old lady, on receiving a copy, opened it, pressed it to her bosom, exclaiming, "Oh, it's German, it's German!" Did space permit, what a pleasure it would be to give many such incidents. Whenever possible, in cases of special interest, we learn the destination of the travellers and write to the pastor in the locality, asking him to look after them. But, often my heart is made heavy to find there is no German Baptist Church in the section where they are going.

It is through the kindness of the Sunday School Board that this printed matter is provided for my work. Now, as the number of weekly arrivals is very great (each steamer bringing from one thousand to eighteen hundred passengers) it will be seen that it requires much outlay to carry on this work. I tremble at the thought of what a loss it would be to many if the help which the Sunday School Board gives me should stop. The demand for Bibles and other literature is greater now than ever. To keep up the supply means much. Will we be able to do it, or will I have to cut it down and do with less? May God open the eyes of His children in this Baptist South-land to see and appreciate the grand opportunity of giving the Bible to thousands who would not otherwise receive it.

MARIE BUHLMAIER.

WHAT A BOOK CAN DO.

In a retired valley of Joshua, in India, there is a little hamlet of charcoal burners. A few years ago, their manner of life was the rudest possible. There seemed no glimmer of hope for better things.

A missionary, passing through the village, spoke to the people. Two men became interested and purchased copies of the New Testament. Their employers soon noticed a change in the grade of charcoal from these two men—it was more carefully burned, was better packed, and free from stones and grass. This charcoal was looked upon as a special brand and brought a special price. On Sunday work was suspended, and these men and their families gathered for religious worship and the study of the Bible.

Shortly after, they began to reclaim the mountain land about them, to plant wheat and garden stuff, and recently one of them has succeeded in building a neat house in place of his old hut. His employers say he is the most trustworthy man in the mountain. He himself says he owes his new vigor to his weekly day of rest and to his New Testament.—Selected.

Bible history well learned, Bible promises stored securely in the memory, have a way of returning in later years, when the winds and storms of adversity or temptation or trouble are beating against our frail tempaments of clay. Like guardian angels, they light in the way in darkness, and lead the tempted and tried soul out into the sunlight.—Selected.

Cash Receipts from July 15, to Aug. 15, 1902

ALABAMA: Ozella Sunbeams, \$5.00; Palmetto St. B. ch., Mobile, \$8.05; Jasper B. ch. \$5.12; W. B. Crumpton, Cor. Sec., \$405.06; Union ch. \$20.76 Total, \$443.99. Previously reported, \$125.86. Total since May, \$569.85.

ARKANSAS: Previously reported, \$24.15.

DISTRICT OF COLUMBIA: 2nd B. ch. Washington, \$25.00. Previously reported, \$5.00. Total since May, \$30.00.

FLORIDA: L. D. Geiger, Cor. Sec., \$156.11.

GEORGIA: L. M. S. Bap. ch. Vidalia, \$6.00. Previously reported, \$300.24. Total since May, \$306.24.

INDIAN TERRITORY: "A Friend," 50 cts; "Cash," Wilburton, 10 cts. Total, 60 cts. Previously reported, \$6.73. Total since May, \$7.33.

KENTUCKY: Fisherville ch. \$6.00; J. G. Bow, Cor. Sec., \$150.70; Cent. Com. by Mrs. B. G. Rees, as follows (Lexington 1st ch. for Ch. B. & L. Fund, \$10.00; Union Grove, \$1.95; Walton, \$2.13; Pleasant Grove for Ch. B. & L. Fund, \$5.00; Highland \$3.10; Gratz, \$1.86; Children, Winchester, \$5.00; Beechland Sunbeams, 70 cts; Logan St. \$4.00; Little Flock, \$2.00; Locust, \$1.48; Greenville, \$2.30; Columbus, \$1.05; Columbus Sunbeams, 57 cts; Cynthia, \$2.00; Ghent, \$1.00; Stamping Ground, \$5.74; Eminence, \$3.00; Carrollton, \$3.33; Clinton, \$1.45; Parkland, \$1.60; Erlanger, \$1.86; Beechland, \$1.00; Walnut St., Owensboro, \$1.00; North Fork, self-denial, \$1.50.) Total, \$221.32. Previously reported, \$1,276.77. Total since May, \$1,498.09.

LOUISIANA: R. A. B. Bayou Barbary, \$1.00. Previously reported, \$128.08. Total since May, \$129.08.

MARYLAND: Huntington B. ch. Baltimore, \$21.38; 1st B. ch. Easton, \$5.25; Eutaw Pl. ch., Balt., \$161.65; Eutaw Pl. ch. Balt., (S. G. B. C.'s yearly contribution) \$300.00 Total, \$488.28. Previously reported, \$140.50. Total since May, \$628.78.

MISSISSIPPI: W. M. S., Pickens, for Ch. B. & L. Fund, \$5.00; Mrs. A. T. N., Pickens, for Ch. B. & L. Fund, \$5.00. Total, \$10.00. Previously reported, \$31.55. Total since May, \$41.55.

MISSOURI: Previously reported, \$816.35.

NORTH CAROLINA: Lake Swamp ch. \$3.00. Previously reported, \$58.00. Total since May, \$61.00.

OKLAHOMA: Pleasant Ridge ch. \$1.00; 1st B. ch. Lawton, \$2.50; Tecumseh, \$1.45; Mangum B. ch. \$2.00; A. P. S., Shawnee, \$6.00; W. F. P., Carney, \$1.50; Rev. J. F. G., Nardin, \$1.00. Total, \$15.45. Previously reported, \$5.15. Total since May, \$20.60.

SOUTH CAROLINA: 1st B. ch. Gaffney, \$1.35; New Hope ch. \$2; Antioch, \$1.42; Mullins, \$18.02; W. M. S., Mullins, \$5.00; W. M. S., Mullins, for Ch. B. & L. Fund, \$5.00; Holly Springs, \$1.30; Double Branch, \$1.00; Bartlett St. ch., Sumter, \$4.00; Basley, \$5.00; Bethel, \$5.70; Cheraw, \$5.27; Hebron, \$1.10; Richland Spgs. \$2.44; 1st B. ch. Greenville, \$34.23; S. S. 1st B. ch. Darlington, \$4.11; Locust Hill, \$1.61; Florence, \$10.00; 1st B. ch. Sumter, \$4.35; Pleasant Grove, \$2.76; Fairforest, \$6.34; Beaverdam Asso., \$14.94; Cent. Com. by Mrs. Jno. Stout, as follows: (for Miss Buhlmaier, \$2.17; self-denial, \$1.85; gen. fund, \$32.32;) Richland Spgs. \$2.25; Unity, \$2.77; Switzer, \$7.60; Cheraw, \$5.00; Lima, 58 cts; Green St., Spartanburg, \$3.80; Jonesville, \$1.70; Beaverdam Asso., \$7.99; Greers, \$7.68; Campobello, \$3.63; Campobello S. S., \$3.47; Greenville Asso., \$19.64; Mt. Lebanon, \$1.50; S. S. 1st B. ch. Gaffney, \$5.00; Simpsonville B. ch., \$5.50; friendship No. 1, \$3.25; 1st B. ch. Sumter, \$6.61. Total, \$261.26. Previously reported, \$559.42. Total since May, \$811.68.

TENNESSEE: Y. P. M. S., Jackson, \$5.00; Mrs. S. S. S.'s class of young men for Matanzas, Cuba, \$1.36; Women of New Hopewell ch., \$2.57; Salem ch. \$1.05; W. M. Woodcock, Treas., for Jacksonville, Fla., \$50.00; W. M. Woodcock, Treas., \$250.73. Total, \$310.71. Previously reported, \$97.49. Total since May, \$378.20.

TEXAS: Previously reported, \$471.17.

VIRGINIA: Herndon B. ch. \$10.

MISCELLANEOUS: Int. on loan to Wellston, Ok. ch., \$9.00; int. on loan to Lawrenceburg, Tenn. ch., \$6.00; Miss M. A. T., for Ch. B. & L. Fund, \$1.00. Total, \$11.50. Previously reported, \$74.40. Total since May, \$85.90.

AGGREGATE: \$1,964.22. Previously reported, \$4,081.86. Total since May, \$6,046.08.

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