

OUR HOME FIELD

VOLUME XIV.
NUMBER 5

Published Monthly by Home Mission Board of Southern Baptist Convention.

ATLANTA, GA.
DECEMBER, 1902.

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FROM MISSION FIELDS.

Rev. J. W. Campbell, Oklahoma: Will you kindly allow me to say that the remittance comes to me at a time when it is very badly needed, and, therefore, the more thankfully received. We have hard work to do here, but with the help of the Lord we shall be successful. We hope to bring the work here to self-support just as soon as may be. May the Lord greatly bless the field of the Home Mission Board of the Southern Baptist Convention. Very truly and gratefully yours in Christ.

Rev. William Pfeiffer, Md.: On August 10th, we had cornerstone laying of our new church. It was a glorious meeting and a crowd was present; the addresses excellent; the whole cannot but be an uplift not only for the German Baptist, but English speaking cause as well. But personally I begin to tremble before the large opportunities and responsibilities. Oh that Christ may glorify himself in our weakness.

The above extract is from a letter written some time ago. The splendid church edifice to which it refers is about completed. In referring to arrangements for its dedication Brother Pfeiffer writes: We are a Home Mission Board church, and if it can any way be made possible for you to come I pray that it may be done.

Rev. J. C. McChes, Oklahoma: We have brethren here from all parts of the continent, and every one wants to do things just like they did where he came from. Now to smelt all these and others down and mould them into one united solid body, is a work that none can do but the Lord. This seems to have been done; to Him be the glory. If I have only been an humble means in His hands to aid in this consummation I ought to be satisfied, though I have not accomplished all I had hoped for. So here goes for another year.

I have not words to express the gratitude of my heart for the help of the Boards and brethren who have held the rope while I have gone down and toiled and labored.

Rev. Melton W. DeLoach, Louisiana: The work is growing in interest. It is a hard field, but under God we hope for success. The Lord is blessing us daily.

I have the Second Church (Lake Charles) and the church at West Lake, where I live. It would be better if I could live on the field, but at present the work can't be supported for full time. There is an indebtedness of \$150.00 on the church and our present membership is only 33, and they are poor. But we hope to have the church self-sustaining for half time at least in the near future.

Rev. F. L. Cox, Louisiana: Our newly organized work at Lake Arthur is in a very prosperous condition. The brethren are seriously hampered in not having a house of worship. We have secured a splendid lot, 75x150, valued at \$200.00. We have secured on the field \$500.00, and as time affords, I am endeavoring to raise \$500.00 or more. We need \$1,500.00. The field at Lake Arthur is one of rare opportunities, and the Lord has wonderfully blessed our cause.

Think of a thickly populated section in the great city of New Orleans, where, within a radius of three miles from a given point, there is not a single evangelical church. In order to obtain a more comprehensive view of the magnitude of destitution prevailing, put one point of a pair of dividers down at one of our newly established missions in that city, let the other point extend out a distance of three miles then swing around until the complete circle is formed. The diameter of this circle is six miles, and within its area there is not a single evangelical church. This will give some conception of the character of the fields in which some of our Missionaries are laboring. Rev. Arthur E. Reimer, our missionary at the point above referred to writes as follows:

With reference to the mission work in the downtown district near Jackson Barracks, permit me to state that we have at last begun a distinctive Baptist work in this region, and hope to carry it on to a successful termination. The needs of the field and the obstacles are alike familiar to the Board, yet it is no more difficult for God to save a soul here than in enlightened Boston.

In taking charge of this work, I feel that we must have some definite object in view, something to be attained. The work may develop rapidly, and again it may grow very slowly, still, there should be an aim to our endeavor, and as we have no Protestant church nearer than three miles, I think that our aim should be the erection of a chapel at the earliest moment that the needs of the work require, and the people are ready for it.

An interesting report from Miss Georgia Barnette, New Orleans, was duly received, but has not been published earlier for lack of space.

I left New Orleans the latter part of June to spend my vacation with my people in Virginia. Soon after my arrival I received instructions from the Home Board authorizing me to visit as many of the Virginia Associations as I conveniently could during my stay in that State, representing the work of the Home Mission Board at the ladies' meetings held in connection with these associations.

It was my privilege to attend the Strawberry, Valley, Blue Ridge and the Augusta. Very enthusiastic ladies' meetings were held during the sessions of each of these associations, and all the time we dared hope for was given on the programs to hear from representative of the Home Board.

If we are to judge from the interest which was manifested by the ladies at these various meetings on hearing the work again presented, we can but feel that one more step forward in the interest of our Southern work, and especially in New Orleans has been made. God be praised if we may hope for it!

In addition to these special meetings, I attended several of the individual missionary societies at different churches. I found it impossible to comply with all requests, however. All in all I think we were able to present the work to over fifteen hundred ladies.

Am now back in New Orleans, hard at work. I better understand the situation than last year, as everything was so new and so different from my former fields of labor.

I hope to write something definite of our work here.

Mr. W. T. Ratliff, Woodlawn Farm, Raymond, Miss: May the Lord's blessing be on your labors as they have been on that of your illustrious predecessors, Summer, McIntosh, Tichenor and Kerfoot; all of whom now sleep with the fathers, except the princely Tichenor, (who yet lingers on the border land,) but their works are still with us.

When the Baptist hosts meet in the great convocations in the Empire State of Texas some conception can be had as to how mightily these men of God wrought in their day and generation.

MISSOURI CONVENTION.

The Missouri Convention met with the First Baptist Church, St. Joseph Mo., October 20th, preceded by an exceedingly interesting Pastors' Conference on the day and evening before.

Several other Conventions of different kinds were in session in the City at the same time, but the ample hospitality of the Baptists made the crowded hotels unnecessary to the comfort of the Baptists hosts.

Every interest dear to the Baptists of Missouri, as well as the general interests of the denomination received liberal consideration.

Representatives of the general interests of the Southern Baptist Convention were given cordial greeting and ample time for discussion of the interests which they represented. The State Mission Board of Missouri made a magnificent report of the glorious work done during the year; manifesting as it is their custom to do, the evangelistic features of their work. While they are careful about building meeting houses and movements looking to the permanent establishment of the cause, with visible signs of its progress, they make prominent the number of conversions that result from the labors of their missionaries. And in order that this feature of their work may be duly emphasized, they employ some three or four splendid men who give all their time to protracted meeting effort, both in destitute places, and better established Churches.

Missouri presents several features of State and Home Mission work on a very large scale. The Foreign population of the State exceeds, possibly, that of any other Southern State, comprising almost, if not quite a million of Germans alone, and three of the largest cities in the South—St. Joseph, Kansas City, and St. Louis, and these in addition to ordinary mission fields.

The Convention was one of great interest; the reports were incisive, the speeches were strong, and the fellowship of the Convention magnanimous.

OUR HOME FIELD.

PUBLISHED ONCE A MONTH BY THE
HOME MISSION BOARD

—OF THE—

SOUTHERN BAPTIST CONVENTION.

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MARYLAND UNION ASSOCIATION.

While the Baptist brotherhood of Maryland have not yet named their union meeting "Convention," but call it "Union Association," it is, nevertheless, one of the most sprightly and interesting bodies that convenes year by year in the boundary of the Southern Baptist Convention. The Maryland Union Association always meets in the City of Baltimore, and is always royally entertained. There is not, possibly, another place in the State of Maryland so convenient to hold the meetings. Possibly no where in the South have Baptists made a nobler effort than have our Maryland brethren. The several Baptist Churches in the vast city of Baltimore are prosecuting a vigorous work, and meeting with measurable success year by year.

The ministry of the City of Baltimore is a band of noble young men. Adding to these the several pastors from other points in the State, the Maryland Association is exceedingly happy in its brotherhood, as not only pastors and preachers, but royal and loyal hearted laymen co-operate with them in the furtherance of the Kingdom.

The State Mission Board of Maryland is looking with hopeful anxiety for a suitable Secretary, and well they may, for the cause demands one of the wisest and best in all the land.

The ladies' meeting in connection with the Association is hardly second in interest to the meeting of the brethren, being as it is the home of the Corresponding Secretary of the Woman's Missionary Union, whose personal presence greatly augments the interest of the meetings, and also including as it does the work of Miss Marie Buhlmaier, our effective German lady missionary.

Maryland presents a field for Home Mission work of vast proportions. The city of Baltimore, one of the largest, if not the largest in all the South, has a colony of

German and Italians, not to speak of other nationalities, among these we are doing what we can. Our German Mission is apparently in very prosperous condition. Our missionary pastor, Rev. Wm. Pfeiffer, will soon enter his new church, a magnificent stone structure, made possible by the generous gift of a young German whose name is Geo. Miller. The cost of this building, something over \$40,000 will not be reported as receipts of the Home Mission Board, as it was built mainly, if not entirely, by the personal efforts of this young man.

The tabulated results of Miss Buhlmaier's work would come far short of any just representation of her valuable services. What she does bears fruit in German churches both North and South, throughout the country, as her work is devoted to the immigrants at the pier where 800 a week are landed to begin their new life in America.

Outside the city of Baltimore, the State of Maryland presents an interesting and extensive mission field, toward which the eyes of Baptists ought to be directed with increasing interest. All honor to the noble men and women who are working so patiently at one of the greatest mission undertakings in the territory of the Southern Baptist Convention.

TEXAS CONVENTION.

As of yore, Waco swarmed with the hundreds of messengers and visitors from the vast domain of Texas come to attend one of the most enthusiastic Conventions that ever assembled on the face of the whole earth.

The First Baptist Church at Waco provided itself some years ago with an immense tabernacle with a vast seating capacity, the most suitable of places in which to hold such a meeting as the Texas Convention. Three thousand people can be seated under shelter in reach of the speaker's voice. This auditorium was literally packed from one session to another throughout the sittings of the Convention.

The several points of interest in this marvelous Convention and wonderful year's work will be learned from the different accounts given in our State papers. I will give, therefore, only such things as touch its mission features.

If your attention is fixed upon the educational interests of Texas it will look to you as if that interest would swallow up all others, and yet, notwithstanding the unparalleled record of educational enthusiasm, there seems to be a corresponding increase in every other direction.

It has been a question in the minds of some whether the Home Mission Board ought not to discontinue its co-operation with the State Mission Board of Texas in the prosecution of its State Mission work. This is an open question, and has been up for discussion in the State Mission Board of Texas itself; but so far, the vast crying need of the frontier of that great State has

called loudly for Home Mission Board assistance. Possibly the future of the Home Mission Board in the State of Texas ought to be devoted to the Negroes, the foreign population, and the incoming tide of immigration. This will be taken up and thoroughly discussed and settled, I trust, by the guidance of the Lord.

Three things will greatly impress you when you attend the Texas Baptist State Convention. First, the vast numbers, showing a magnificent body of splendid men. Second, their great enthusiasm. There is a well defined, clearly marked Texas spirit of loving determination, and hopeful purpose marked on their faces. Lastly, their abiding brotherhood and unity. There was not a dissenting voice in any vote in the entire Convention.

ARKANSAS CONVENTION.

From Texas to Arkansas one would expect that the Corresponding Secretary of the Home Mission Board would have at least somewhat reversion of feeling, but in this you would be disappointed.

The regular Convention of Arkansas held its best session at Conway on the 15th of November. The brethren representing the regular Baptist interests came together with much of the Texas spirit plainly outlined in their countenances. I do not know how many were in attendance, but the chairman of the entertainment committee told me he had assigned 600 to homes. The house was packed at every session, and all the interests of the denomination received cordial support. The State Mission Board reported out of debt, and other interests of the Convention in a prosperous condition.

In the progress of affairs in Arkansas, it became necessary to establish a paper in sympathy with the denominational spirit of progress, and they have launched the Advance, with Dr. A. J. Barton, as editor. Previous to the meeting at Conway, and during that meeting, something like \$8,000 were subscribed as stock in that paper, while every other interest of the denomination in the State received an impulse for advancement. All honor to the noble brethren and sisters who are determined, by the grace of God, to carry forward the work of the Master in Arkansas to ultimate success.

While the West has representatives of the settled Eastern States somewhat liberally distributed, Arkansas, and especially about Conway, seems to have a large representation from Georgia. My home was with Col. Geo. W. Bruce and his delightful family, who are of the royal Whitfield county stock.

Look out for Arkansas! Her State lines include a territory rich in the possibilities of agriculture, minerals, fruits, and manufactures, and will make her immensely rich; and much of this wealth will fall into the hands of Baptists who will delight to honor their Lord.

WOMAN'S MISSIONARY UNION.

Auxiliary to S. B. C.

233 North Howard Street, BALTIMORE, MD.

Motto: GO FORWARD.

MISS ANNIE W. ARMSTRONG, Editor.

GIVING AND RECEIVING.

If deeds of love you would achieve,
This one great truth you must believe:
By giving you can best receive.

Give all you have in faith that more
Will be supplied from God's own store;
Blessings will fall beside thy door.

God sees the gift before Him laid;
The liberal soul shall fat be made,
The deed of love full well repaid.

THROUGH HOLLY LEAVES.

To many the true significance of Christmas is utterly lost. To the worldly it is but a time of gifts and feasting, while to some of Christ's friends it is far from what it ought to be. If behind the holly leaves which adorn our homes and churches, there is no blessed vision, if in the Christmas service, there is no heart-felt "Alleluia," we must be sure that something is wrong in our spiritual lives. In view of this *Christmas Offering for China*, which has again been asked by the Foreign Mission Board, we would emphasize a few Christmas thoughts.

He has come. On that starry night in Bethlehem, nineteen hundred years ago, God fulfilled His promise to send a Savior. The mystery of love was accomplished. From the cradle the up, lifting of humanity was begun. History is fulfilled with the light which the Christ-Child brought into the world, and in every land are found those whose lives are aflame with His spirit and power.

He gave Himself. For our sakes He became poor, coming into His own world, not by the curtained magnificence of a palace, but the homeless refuge of a stable. That manger teaches the beautiful but difficult lesson of self-denial, of service for others, and it points toward Calvary where human hopes were realized when Jesus, the Lamb of God, made the great atonement for sin.

His words are precious. At Christmas, the family circle will be made up again. The children return from their distant homes. Joy and love brighten the day, and there is light in the eyes brighter than that of the cheery fire. But to some—alas, to so many! there will be vacant chairs, and the faces of those they see are indistinct with the haze of thinking of the absent ones. It is then Jesus draws near, that precious Guest who ever whispers comfort when the spirit flutters low, like a wounded bird in its trouble. With loving kindness He whispers, "I am the Resurrection and the Life," and the peace which passeth all understanding stills the throbbing heart.

The coming of Jesus, His life and His words have indeed proven mighty factors for increasing our happiness, and at the Christmas-tide it is hoped the heart of every Southern Baptist woman may reach out in tender, loving compassion to those who have never heard the "glad tidings." Turbulent as "the troubled sea when it cannot find rest" are the lives of millions in China. "Freely ye have received, freely give" is the message of the Master concerning them. The Christmas Envelopes, silent pleaders in behalf of these heavy-laden, hopeless ones, are now ready for distribution. Shall we not recognize in them, another opportunity of proving loyalty to our King, and gladly do our part in securing a larger special offering than ever before for His work in China.

CHRISTMAS LITERATURE.

The observance of "A Week of Prayer" and in connection with it, the making of a "Christmas Offering" for Foreign Missions, has always been and important part of Woman's Missionary Union work. The Foreign Mission Board has asked that \$8,000.00 be raised this year, and the Executive Committee W. M. U. recommended that special effort be made to interest the young people.

Hoping that Baptist women throughout our Southland will give their hearty co-operation, we take pleasure in directing attention to the Christmas Literature. This year a change has been made in the number of Programs; there are three, instead of two as formerly. The first, for use when the envelopes are distributed; the second, for daily meetings during the Week of Prayer; the third, for a special meeting on Wednesday of the same week, which it is hoped young people of the church and Sunday School will be urged to attend. The Christmas Envelopes are prettily decorated with a chime of bells. In addition to the programs and envelopes, there is an up-to-date leaflet on China.

The Christmas Literature may be obtained from State Central Committees, or from Woman's Missionary Union, 233 N. Howard St., Baltimore, Md.

TWO FRONTIER HOMES.

(Concluded from last month)

The second home is located in a town of about five thousand inhabitants, where one year ago, there was not a single house. There is no Baptist church, and our host is the only Baptist missionary in the whole country. He is an uneducated man. We were told that he had had but three months' schooling, having run away from home because of his father's second marriage. He became a cow boy, and later in life, after becoming a follower of Christ, there had been few opportunities for the study and culture which are generally regarded as essentials to effective preaching of the Gospel. In view of such facts, some might consider it out of the question for him to receive a large salary. But here again we find another striking illustration of sacrifice, and in connection with it, a touching story of a woman's struggle with temptation. Before marriage his wife had been greatly interested in missions, and when asked to share the life of a frontier missionary, she believed God was leading, and gladly looked forward to greater opportunities than those of the home church. In the course of time, the opportunities came, and with them, hardships to which she was not accustomed. But the little woman endured them bravely, and few comprehended all the suffering involved in the various services she rendered. Their efforts were crowned with success; the church became self-supporting, and the women organized a Missionary Society that they might be more useful in advancing this work.

Others were feeling the need of just such a worker. Two letters came to the little home. One from a church in a large State, offering him \$1,500.00 a year. The other was a call to enter another frontier field, and take up again the difficult pioneer work. The husband was not at home and as his wife compared the two letters, memories of what had been and pictures of what might be, formed a striking contrast. She recalled the lonely hours; the time when night after night she had slept out of doors in the wagon; the meetings under brush arbors; the days when they had keenly felt the pangs of hunger; the winter when the children had gone barefooted in the snow; and the Tempter suggested that she destroy this letter which held out to them continued suffering. The struggle was hard, but God's grace which had been sufficient for the trials of the past, was with her, and upon his return, both letters were handed the husband.

As a result, we found them in this new settlement, doing all in their power to win souls, and strengthen the work of the Southern Baptists. Their greatest need was a church building and we were told this must be had at any cost. The question was asked. Could the Home Mission Board loan the money from the Church Building Loan Fund? As Corresponding Secretary of Woman's Missionary, it was not within our province to decide this matter, but knowing how small an amount had been contributed for this purpose, we feared it was impossible.

Before leaving the home of these workers, we had an opportunity of hearing a sermon by the missionary. From one whose education was so limited, we certainly did not expect such a discourse as that to which we listened. It was most helpful, and as the speaker developed his main thought "Set apart for God" we recognized personal experience in his teaching that "We must be willing to set ourselves apart before God sets us apart." That his ministry has been most abundantly blessed is shown by the fact that he has baptized over one thousand. To-day as in the beginning when fishermen were made preachers of the Word, God is still calling many who are not well educated to become missionaries.

For the missionaries into whose homes we have glimpses, and for many others who like them have made and are making great sacrifices for the work we trust continued prayer may be offered, and may their lives be to each of us an inspiration to more self-denying giving.

ANNIE W. ARMSTRONG.

THE USE OF LIFE.

Christ said of his life, "No man taketh it from me, but I lay it down of myself." He was laying it down not only on Calvary but all through his earthly sojourn. He was laying it down, day by day, deed by deed. And our lives are placed at our disposal. Day by day, deed by deed, we are laying them down. But for what? Life is a great blessing. We are not justified in laying it down for naught. Christ laid down his life for mankind that they might be saved. It was a great sacrifice, but it was for a great purpose. Many persons are laying down their intelligence, their affection, their life for that which only pleases and does not profit. To lay down one's self for an object which does not justify his sin. For what are you laying down your life, sister? It is God's gift to you. In a little while you must answer to him for the use you have made of it—Selected.

POSSIBILITIES OF THE FUTURE.

We recall that there are 10,000,000 negroes in the United States. 1,800,000 of them are Baptists. After years of effort on the part of our own missionaries who have died martyrs to the climate of Africa, there are but 7,271 Baptists on that vast continent. In view of these facts does it not seem probable that in the providence of God, the evangelization of Africa is to be accomplished through the instrumentality of the colored people in our midst? Whether this be true or not, there is no doubt that "Duties are ours, events are God's." In His hands, we can fearlessly intrust the future of the negro race, but upon us lies the responsibility of the present.

The St. Louis & San Francisco R. R., offers to the Colonist Half Fare plus \$2.00 to points in Arkansas, Missouri, Kansas, Nebraska, Colorado, Texas, Oklahoma and Indian Territories, on the following dates: November 4th and 8th, December 2d and 16th, January 6th and 20th, February 3d and 17th, March 3d and 17th, April 7th and 21st. Write for advertising matter, rates and information to

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OUR HOME FIELD

Is the organ of the

HOME MISSION BOARD.

Every new subscriber means so much aid to the work of the Board. Will not every reader aid in increasing the circulation?

See Terms on Second Page.

Cash Receipts from Oct. 15 to Nov. 15, 1902.

ALABAMA: Cullman Assn., \$14.33; W. B. Crumpton, Cor. Sec., \$1151.46. Total, \$1165.79. Previously reported, \$1151.57. Total since May \$2,487.36.
ARKANSAS: Bartholomew Ass., \$11.75; A. J. Barton, Cor. Sec., \$75.00. Total, \$86.75. Previously reported, \$74.15. Total since May \$190.90.
DISTRICT OF COLUMBIA: 1st Ch. Washington, for Ch. B. & L. Fund \$13.00; 1st Ch. Washington, West Washington ch. \$49.25; East Washington, Hgts. \$10.00; S. S. Grace Bap. Ch. Washington, \$11.25; Washington ch. \$1.75; M. S., West Washington ch. \$7.00. Total, \$114.13. Previously reported, \$35.00. Total since May \$179.13.
FLORIDA: Previously reported, \$172.78.
GEORGIA: Seaboard, Woodville, for Ch. B. & L. Fund \$1.00; M. S., Moore College \$5.00; Darkey ch. \$1.91; S. V. Jackson, Cor. Sec. and Treas., \$2500.00; 1st B. Ch. Gainesville, \$13.00. Total, \$2544.41. Previously reported, \$1866.49. Total since May \$1584.90.
INDIAN TERRITORY: Seaboard, S. McAlester, \$7.25; Ark. Valley Assn., \$5.50. Total, \$12.75. Previously reported, \$60.53. Total since May \$73.28.
KENTUCKY: Nelson Assn., \$42.80; J. G. How, Cor. Sec., \$745.28; Henderson B. Ch., \$3.51; Cen. Com. by Mrs. H. D. Reed as follows: Winchester \$7.00; Sharpsburg \$1.00; Highland \$1.50; Locust \$1.00; 1st Ch. Lexington \$5.00; Sharpsburg \$1.00; Grate 78c; Eminence \$3.00; Logan \$1.00; Logan St. Seaboard \$1.00; Ash St. Seaboard \$1.00; Murray 75c; Greenville \$4.00; Clinton \$3.00; Smith's Grove \$5.00; Richmond, \$1.00; Auburn \$2.00; Walnut St. \$1.45; Chestnut St. \$2.25; McFerran Mem. \$4.00; Walnut \$2.00; Walter Seaboard \$3.35; Paducah \$1.00; Beechland \$1.00; Oneida 15c; Hardstown for Fruitland, N. C. School \$5.00. Total, \$1006.78. Previously reported, \$114.68. Total since May \$1,121.46.
LOUISIANA: A. M. Hendon, Treas., \$249.88. Previously reported, \$275.51. Total since May \$525.39.
MARYLAND: Nanjenny Ch. \$44.50; Riverside Ch. Baltimore, \$4.25; 1st Bap. Ch. Easton, \$1.75; Huntington, Ch. Baltimore, \$4.75; Warner Bap. Ch., \$2.75; Rehoboth, \$6.85; M. S. Riverside Ch. Baltimore, \$2.20; Harneville, \$1.00; Eastport, \$1.00. Total, \$53.75. Previously reported, \$58.75. Total since May \$112.50.
MISSISSIPPI: A. V. Rowe, Cor. Sec., \$700.00; Macedonia Ch. \$1.25; Seaboard, Blue Mountain \$5.00; Total, \$706.25. Previously reported, \$233.50. Total since May \$1,139.75.
MISSOURI: Previously reported, \$2,006. \$1.
NORTH CAROLINA: Walters Durham, Treas., \$200.00. Previously reported \$73.30. Total since May \$1,073.30.
OKLAHOMA: J. R. H. Dams, 68 cts; L. S. Blackwell, \$2.50; Perkins and Morrison Ch. \$1.75; 1st Ch. Woodward, \$18.75; W. H. D., \$1.00; J. F., \$1.00; Ralston \$1.00; W. H. K., \$1.00. Total, \$27.30. Previously reported \$1,121.66. Total since May \$1,148.96.
SOUTH CAROLINA: Blackville, \$56.00; First Bap. Ch., Sumter, \$5.91; Cheraw, \$10.00; Canaan, \$5.00; Orangeburg Assn., \$26.95; Little River Ch., \$2.74; Bishopville, \$3.70; Good Hope, \$1.00; Cameron, \$2.50; Cameron St. Ch. Charleston, \$2.30; Pigeon S. S., \$3.37; Wedgfield, \$1.00; Blackstock, \$2.35; Philadelphia, \$15.60; Lamar, \$1.40; First Bap. Ch. Rock Hill, \$10.00; Chester, \$10.00; York Assn., \$15.00; Waltheron, \$5.00; Beaver Creek, \$10.00; Little River, \$3.25; Port Lawn, \$17.00; Darlington, \$24.45; Barnwell Assn., \$4.00; Spring Town, \$1.00; Colleton Assn., \$20.00; Cen. Com. W. M. S., by Mrs. John Stout as follows: For Cuba, \$1.50; Frontier Missions, \$2.00; Rev. Newton Johnson, Ind. Ter., \$1.50; Ch. B. & L. Fund, \$1.00; General Fund, \$7.99; Charleston Assn., \$7.50; Cool Branch, \$10.30; Sumter, \$10.00; Calvary, \$5.00; Lowndesville, \$3.78; Chesterfield Assn., \$1.27; Hartsville S. S., \$10.00; Swift Creek \$5.00; Calvary, \$1.00; Hopewell, \$12.35; Mt. Zion, \$3.75; Belton \$7.75; Belton S. S., \$5.00; Pine Pleasant, \$5.00; First Bap. Ch., Sumter, \$12.00; Mieser E. and A. L. Blackburg, \$5.00; Savannah River Assn., \$56.77. Total, \$604.85. Previously reported, \$541.11. Total since May \$1,145.96.
TENNESSEE: W. M. Woodcock, Treas., \$266.91; Benah Ch., \$4.00; W. M. S., Hartsville, \$5.00; Total, \$276.36. Previously reported, \$1,471.04. Total since May \$1,747.40.
TEXAS: Bap. Missionary Assn., \$106.17. Previously received, \$1176.30. Total since May \$1282.47.
VIRGINIA: B. A. Jacobs, Treas., \$154.12. Previously reported, \$5120.00. Total since May \$1,674.12.
MICHIGAN: Previously reported, \$105.05.
AGGREGATE: \$11,449.02. Previously reported, \$16,903.19. Total since May \$28,352.21.

Boxes of Merchandise sent to Frontier Missionaries. Reported by Miss Annie W. Armstrong.

ALABAMA: W. M. S. First Ch., Bham., \$30.00; P. A. S. First Ch. Bham., contribution \$1.80; W. M. S. Dayton contribution, \$11.55; W. M. S. South Side, Bham., \$23.50; W. M. S. First Ch. Montgomery, \$20.00; W. M. S. First Ch. Selma, \$70.00; W. M. S. Second Ch., Selma, \$55.00; W. M. S. Tuskegee, \$35.00; W. M. S. Troy, \$12.15; W. M. S. Columbia, \$50.00; W. M. S. Columbus, \$20.00; W. M. S. Fort Deposit, \$20.00; W. M. S. Enley, \$20.00; W. M. S. Talladega, \$100.00. Total, \$1,117.92.
DISTRICT OF COLUMBIA: W. L. M. C. C. First Bap. Ch. Washington, \$200.00.
GEORGIA: W. M. S. Richmond, \$23.40; W. M. S. Greensboro, \$100.00; W. M. S. Albany, \$75.00; W. M. S. Wayfield, \$33.74; W. M. S. Bainbridge, contribution, \$25.00; W. M. S. Wadley, \$100.00. Total, \$587.14. Previously reported, \$1,121.66. Total since May \$1,708.80.
KENTUCKY: W. H. S. Lebanon Junction, \$120.00; W. M. S. Shelbyville, \$115.11; W. M. S. Danville, \$100.00; W. M. S. Locust, \$44.15; W. M. S. New Salem, \$105.00; W. M. S. Nicholasville, \$50.00; W. M. S. Allensville, \$43.00; W. M. S. Georgetown, \$75.00. Total, \$592.26.
LOUISIANA: Previously reported \$123.22.
MARYLAND: W. M. S. Prolesville Ch. contribution, \$5.45; Previously reported, \$197.77. Total since May \$324.42.
MISSISSIPPI: W. M. S. Immanuel Ch. Meridian, \$507.05; W. M. S. Mazon, \$73.71; W. M. S. Leona Assn., \$150.00; T. L. & M. S. First Ch. Meridian, \$130.00; W. M. S. First Ch. Meridian, \$130.00. Total, \$856.65. Previously reported, \$25.00. Total since May \$881.65.
NORTH CAROLINA: Previously reported, \$25.00.
SOUTH CAROLINA: W. M. S. First Ch. Laurens, \$5.00; W. M. S. Bartlett St. Ch., Sumter, \$5.00; W. M. S. Timmonsville, \$45.00. Total, \$55.00. Previously reported, \$45.00. Total since May \$100.00.
TENNESSEE: W. M. S. Hickory Grove, \$6.00; W. M. S. Mt. Harmony, \$19.45; W. M. S. Cleveland, \$22.50. Total, \$27.95. Previously reported, \$286.23. Total since May \$314.18.
TEXAS: Previously reported, \$30.00.
VIRGINIA: Previously reported, \$30.00.
AGGREGATE: No. boxes, 25. Value of boxes and contribution, \$1410.96. Previously reported, \$1120.00. Total since May \$2530.96.

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