

OUR HOME FIELD

VOLUME XIV.
NUMBER 6.

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ATLANTA, GA.
JANUARY, 1903.

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In Memoriam.

ISAAC TAYLOR TICHENOR, D.D., LL.D.

For the second time since its removal to Atlanta, the Home Mission Board of the Southern Baptist Convention laments the death of one of its secretaries. Isaac Taylor Tichenor, for eighteen years Corresponding Secretary of the Board, and for nearly three years Secretary Emeritus, after many weeks of sickness, passed to his reward December 2d, 1902.

A great man has fallen on sleep. The Board, as the custodians of the Convention, preserves with gratitude to God the record of his monumental service and inspiring example.

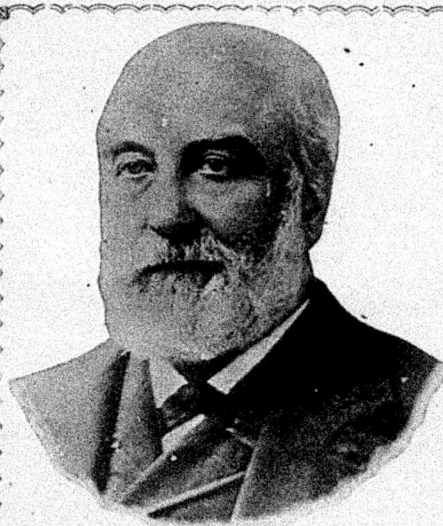
Dr. Tichenor, while a descendant of Revolutionary stock, and naturally an American patriot, was preeminently a Southerner of Southerners. Few men in any sphere of activity, literary, professional, political, or educational, know his native section so well. With its history, tradition, manners, customs, peculiar traits, and distinctive genius, he was intimately acquainted. Its flora and fauna, soil and climatic conditions, its geography, its geology, its forests, its mines, its water power, its undeveloped resources, its splendid possibilities, many of which were unknown to the quest of commercial enterprise, and hidden even from scientific eyes, were grasped and appreciated by his keen intellectual penetration. He foresaw most of the wonderful industrial achievements of modern Southern endeavor, saluted them from afar, prayed for their coming, and proclaiming them the accessories of Christ's Kingdom. The South ever loomed before his rosy vision as the section of destiny in the great republic, and directly related to Anglo-Saxon well-being the world over.

Dr. Tichenor, during the years immediately following the civil war, was the sturdy conservator of the Southern Baptist Convention. In no spirit of narrow sectionalism, but in absolute loyalty to what he regarded the most evangelical type of America's denominationalism, he contended heroically, and successfully, for the integrity of our great representative body. With the diplomacy of a statesman, the eloquence of an orator, the courage of a hero, and the devotion of a confessor, he kept in the column of Harmony all the original Southern States. To Dr. Tichenor more than any other man, perhaps, is due the solidarity of the denomination in faith and practice from Maryland to Texas, and from Missouri to Florida. Besides he is justly entitled to be called the "Father of Cuban Missions."

Dr. Tichenor was the apostle of co-ordination and co-operation. To his superb executive mind is due the well organized system of co-operating State Boards. Dr. Tichenor was without a superior on the platform of the Convention, or in the pulpit, in his presentation of the obligations, aims, methods and results of evangelization in our home land. His appeals, directed alike to the minds, heads, and consciences of Southern Baptists to give the Gospel to the lost were master-pieces of

eloquence. Whether with voice or with pen he poured forth the thrilling visions which energized his great missionary soul, he mightily moved the sympathies and benefactors of our people. Indeed his personality awakened the imagination of his hearers, and gave inspiration to the large faith which has crystalized in their plans and movements to make the South a great obligation and opportunity. Always a prophet, he was also a General to lead his brethren into lands and into the victories his abounding visions had seen afar.

His earthly end came gradually. Neither age, nor infirmities, nor disease had aught to dim his glorious optimism. To the very last the immense possibilities of the South, the opportunities of God's people here, and the power of the Gospel in his native land were the subjects of his thought and speech. And to those who heard him it was evident that only the consolation of God's will, and the larger vision which God gave him to see of heaven and its glory reconciled him to departure from such inspiring fields of Christian labor.



ISAAC TAYLOR TICHENOR, D.D., LL.D.

Resolved. 1st. That in the translation to heaven of Isaac Taylor Tichenor the Southern Baptist Convention, with its constituency of millions, has sustained the loss of a trusted and tried leader, an able minister of our Lord Jesus Christ, and a most helpful example of dutiful character and conduct in the varied walks of life.

2. That the Home Mission Board especially is bereaved at the departure of its oldest officer, its most sagacious counsellor, its most mature and ripened Christian life.

3. That this preamble and accompanying resolutions be assigned space in the records of the Board specially reserved for the purpose, and reported to the Baptist brotherhood of the South, and a copy be presented to the surviving family of our departed brother, with assurances of our most fraternal sympathy and our earnest prayers that they enjoy the comfort of God's Holy Spirit, and be surrounded by the everlasting arms.

W. W. Landrum,
John E. White,
Walker Duncanson,
Committee.

The following are extracts from letters which have been received from Brother Daniel, our General Missionary in Cuba, as well as from other missionary-pastors, and our former missionary, Mr. Diaz.

From Rev. C. D. Daniel, written from Cienfuegos, December 4th, 1902:

Dear Brother Welch—The telegram bringing the sad news of Dr. Tichenor's death, was forwarded to me from Havana. I was in the home of Brother O'Halloran, where quite a number of the brethren and sisters had gathered to spend a pleasant evening. When I opened and read the telegram it converted the joyous occasion into deepest sorrow. Brother O'Halloran, weeping, exclaimed "Cuba's best friend, my best friend is gone. I can see him no more till I meet him in Heaven. He was to me more than a father." Seeing the deep grief of their pastor, the brethren and sisters all began to weep as if their hearts would break. It was to me wonderful to see such deep grief manifested by

these people for one whom they had never seen. Though they have never seen him, they loved him because of the interest he manifested for Cuba. When I went to the church last night to fill my appointment, I found the pulpit and the church draped in mourning. Pastor O'Halloran, in a brief speech, his body trembling, tears streaming from his eyes, with faltering voice explained to the large congregation why the church was draped in mourning. He began by saying:

"Cubans, our best earthly friend, our spiritual father, the founder of the Cuban Baptist denomination is dead. No, he is not dead, but having valiantly fought the Christian's battle, having successfully run the Christian's race, having spotlessly kept the Christian's faith, God having used him to confer on Cuba the greatest blessing that ever has been or ever can be conferred on it, has taken him home. The Baptist cause, that Dr. Tichenor labored so faithfully and successfully to establish in Cuba, is the great bulwark of social, intellectual, and spiritual freedom. May we prove ourselves worthy of the sacrifices that the beloved Tichenor made for us. It may be that from the battlements of Heaven he is looking down upon us, if so let him see us living lives that becometh Christians. Let him see us laboring faithfully to evangelize the country that he loved so devotedly, and for which his Savior and ours died."

I have notified all our brethren of our great loss. It will bring great sadness to all Cuban Baptist hearts, for they all loved him.

Rev. J. R. O'Halloran, Cienfuegos—I loved Dr. Tichenor, not as a friend nor brother but as my father; for it is true that he merited it. He was a member of the Presbytery that ordained me, and he examined me, and it seems to me that I can yet feel his venerable hands on my head. Always when he wrote to me he would give me advice, and manifested his love for me. Because of this and because of the great interest he always manifested in the Cuban mission work, I never can forget him. All Cubans who truly love Jesus Christ will remember gratefully his name. To-day it may be said that the Home Mission Board has lost the "Paul" of Cuba. But the Lord has called him and blessed be His name. When I was in Atlanta I could not return to my native land till I

(Continued on 2d page.)

OUR HOME FIELD.

PUBLISHED ONCE A MONTH BY THE
HOME MISSION BOARD

—OF THE—

SOUTHERN BAPTIST CONVENTION.

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Address all remittances to **OUR HOME FIELD, Atlanta, Ga.**

Entered at the Postoffice at Atlanta, Ga., for transmission at Second Class Rates.

FOUR MONTHS REMAIN.

The ordinary cash contributions for Home Missions are just a little better than they were at this time last year. A handsome bequest last year increased the ordinary receipts Five Thousand Dollars. No such bequest has come this year.

Only four months of the Conventional year remain in which to make good the advance authorized by the Convention. These are the best months for Home Missions of all the year, and it does look hopeful that the advance will be made. The Lord grant it.

There are now five exceedingly promising openings; two in Texas, one in Alabama, one in Maryland and one in Mississippi; the acceptance of which must be delayed until we can see our way clear to meet the financial obligations involved.

It is thought best that this issue of Our Home Field should be given largely to the memory of Dr. Isaac Taylor Tichenor, who as Secretary of the Home Mission Board, originated Our Home Field, and who for many years was the guiding genius in the affairs of the Home Mission Board, and many of the advance movements of our Southern Zion.

Resolutions of the Home Mission Board, and paragraphs from letters from the representatives of many organizations and distinguished brethren and friends, will be found elsewhere in the paper.

The Lord bless to His people the memory of His noble servant, whom he has taken to the mansions above.

Dr. Tichenor has gone to his rest. In his death our denomination sustains the loss of one of the greatest men who have shaped and developed its glorious past. While Dr. Tichenor has been for a score of years the honored secretary of our Home

Mission Board, his masterly thinking has comprised the highest interests of the kingdom of God in all its manifold phases. To him the coming of the Master's reign was the worthiest aim of the efforts of human life, and to this end he confidently expected a contribution from every element of power in the world. Dr. Tichenor always saw the conservation of religious ends in all the marvelous development of modern material resources and confidently held that God's purpose appropriated the wealth and possibilities of America to the furtherance of the Gospel and the salvation of the world.

DR. TICHENOR'S FUNERAL.

The funeral of Dr. Tichenor was held at 11 o'clock Thursday morning at the Second Baptist church, Atlanta. Appropriate floral designs were placed upon the casket, representing the open gate. Dr. Lansing Burrows, pastor First Baptist church, Nashville, Tenn., preached a beautiful and masterful sermon. Dr. W. W. Landrum, pastor of the First Baptist church, Atlanta, read resolutions and messages. Dr. F. C. McConnell, Secretary Home Mission Board, made appropriate remarks, and Dr. J. E. White, pastor of the Second Baptist church, of which Dr. Tichenor was a member, made a tender tribute to the Christian character of the great secretary. "How Firm a Foundation" was sung in praise of the grace of God which made Dr. Tichenor what he was. Members of the Home Mission Board acted as pall-bearers, and were followed by a large company of friends to West View Cemetery, where the body of the great man was laid to rest till the resurrection.

The following are some of a number of telegrams received.

Dr. Henry McDonald, Shelbyville, Ky., for many years Dr. Tichenor's pastor, also former President Home Mission Board:

Assure the bereaved of my sincere sympathy. Dr. Tichenor was a man of grace, gifts and genius. He shall live long in the loving memories of our people. But this our consolation that he now lives in the presence of Him who loved him and gave Himself for him.

Dr. J. B. Hawthorn, Richmond, Va., former President of Home Mission Board:

Please tender to the family of Dr. Tichenor and the Second Baptist Church my profound sympathy in their great sorrow. A mighty prince in Israel has fallen, but his works and wisdom are imperishable.

Dr. R. J. Witheringham, Corresponding Secretary Foreign Mission Board, Richmond, Va.:

The Foreign Mission Board requests me to convey to the family of Dr. Tichenor their profound sympathy in the great loss you have sustained. We feel that one of our princes in Israel has been taken.

Dr. J. M. Frost, Corresponding Secretary Foreign Mission Board, Nashville, Tenn.:

Please express to the family my sympathy. In Dr. Tichenor's death the denomination loses one of its greatest men. Regret sickness prevents my attending funeral.

Dr. H. L. Morehouse, Corresponding Secretary American Baptist Home Mission Society, New York:

Please convey to your Board assurance of our sympathy in their bereavement.

Prof. W. O. Carver, Secretary Faculty Southern Baptist Theological Seminary, Louisville, Ky.:

Faculty of Seminary share grief of Southern Baptists over death of our great leader. Our deep sympathy to his family.

At the monthly meeting of Executive Committee, Woman's Missionary Union Auxiliary, Southern Baptist Convention, Wed. Dec. 11, the following resolution was adopted, and ordered sent to the family of the late Dr. I. T. Tichenor, and a copy of it printed in Our Home Field:

We recognize in the death of Dr. I. T. Tichenor a display of the Heavenly Father's tenderest love in calling His faithful child to an abundant entrance into his prepared home. Heaven is richer by a great and good man; but earth has lost a Christian gentleman of highest rank, a wise counsellor and true-hearted friend, an eloquent speaker and elegant writer, a mind of large grasp that could forecast the future, and a sympathetic heart which made service to others a pleasure. No truer or sincere souls than Drs. Tichenor and Kerfoot ever filled a public office. The memory of them both is a precious legacy to the denomination to which they added honor.

To the family who held him in such tender loving regard, we extend our sympathies for their loss, while we know they can but rejoice for him at his blessed exchange.

ANNIE W. ARMSTRONG,
Cor. Sec.

(Continued from 1st page.)

had seen him. My brother Daniel took me to his home, and I spoke with him a few words, during which time he showed me that his heart was mine, that we were united through the bonds of Christian love which also he had taught me to have. I will continue to cultivate that Christian love till God shall call me home to Heaven, where he now is, and where I shall meet him.

Rev. J. V. Cova, Matanzas—I Loved him dearly. He was the man who seventeen years ago encouraged me for the Christian ministry, presided at the Presbytery for my examination, and then laid his noble hand on me in my ordination. He was the man, who in constant care of my work and person, came anxiously to the Island at the beginning of the war to advise me to go into the United States for my safety; and who, while there, watched solicitously for my labors and welfare. He consulted with me very often on important particulars of the work, and kept a correspondence with me for the only cause of the good of Zion in Cuba.

So his death is for me a personal matter, and as a family bereavement.

Rev. M. M. Calejo, Guanabacoa—My heart is full with sufferings. One of the last friends of Cuba is dead. The Lord in his wise providence has pleased to take out the soul of our brother. A good friend, and fervent Christian whose joy was the evangelization of my country. I will always regret his departure from this world. He was always praying and working that the Gospel of salvation spread throughout the Island. "Cuba for Christ!" he said once, and his constant desire was for the proclamation of Gospel among the Cubans.

Rev. A. J. Diaz, Habana—I did notify to our church last night, and they unanimously pass a resolution to manifest to his family, and to the Second Baptist church, (of Atlanta), our sorrow for this loss. I personally find no words in the English or Spanish language to express my regrets for his departure. You may judge my feelings when you may learn that I only have for the last nineteen years, only three friends; and they were, Dr. Tichenor, my own father, and Mr. Paine. These two first have gone already.

I learned to love that man. He was good to me always, and if I have so much encouragement in my work, was through his advice and prayers. The only thing I can say is that I have lost my second friend, and Cuba has lost the father of its missions.

WOMAN'S MISSIONARY UNION

Auxiliary to S. B. C.

233 North Howard Street, BALTIMORE, MD.

Motto: GO FORWARD.

MISS ANNIE W. ARMSTRONG, Editor.

THE GIFT OF THE NEW YEAR.

The gift of another year, dear Lord
From thy loving hands we take;
O grant that we use it gratefully,
For thy tender mercy's sake!
Its every moment should speak of thee,
Its hours show forth thy praise,
And freighted with love and kindly deeds
Should be the hastening days.

Thy watchful love has brought us safe
Through the old year's paths we know;
So stretch thy kindly hand again,
And guide us as we go
Through the untried ways of this year so new,
And grant that our paths may lie
Where the brightest beams of thy bounteous grace
May fall from thy throne on high.

Lift up our hearts till they sing for joy,
And grant us the gift of "peace,
Good will toward men," that the Christmas cheer
May not with the new year cease!

—Selected.

PRAYER.

"What are men better than the sheep or goats
That nourish a blind life within the brain,
If, knowing God, they lift not hands of prayer—
Both for themselves and those who call them friend.
For so the whole world round is every way
Bound by gold chains about the feet of God."

The Bible is an art gallery whose walls are hung with pictures of men at prayer. Men in all ages, under all conditions, have prayed. The body is bound to the earth by the force of gravity; mind goes out to mind in thought, heart goes out to heart in love, the soul goes up to God in prayer. There would be no civilization without gravitation, there would be no mental life without exchange of thought, there can be no spiritual life without prayer. Prayer is the soul's gravitation toward God, prayer is the soul's exchange of thought and life with God.

Men doubting the force of gravity would not build but borrow; men shrinking from exchange of thought soon cease to think; men neglecting prayer burrow in the animal life, and become bankrupt in soul.

Prayer is not so much a bargain counter in God's great store, a place to get things, as a telephone with Gods, a way to exchange thoughts with God.

In prayer we do not so much seek to yoke God's will to the chariot of our purpose, as to find what God's will is concerning us and get strength to do it. We do not so much seek to get favors from God as to get God himself. We seek electricity that we may use it for light and power; we seek God that he may use us, making us the light of the world, his power in the earth. We bring our needs to him that he may satisfy them or show us how needless they are; we bring ourselves to him that he may fill us with himself. When the sun rises even the foolish virgins need no oil. When the Sun of Righteousness arises and shines through the east window of prayer, we cast our empty lamps behind us to be forgotten. With sufficient grace the thorn in the flesh becomes a nail driven in a sure place on which to hang the wreath of victory. Holding the golden chain that bind the round earth about the feet of God, our hands are empty of our own needs, but so full of God that we know not our own needs with which we came to pray.—O. P. Gifford.

TOPICS OF THE WEEK OF PRAYER.

JANUARY 4-10.

As laborers together for God and in harmony with other Christians, Southern Baptist women in various places are asked to meet together at the beginning of this new year to observe "A Week of Prayer."

In God's Word and in the history of all God-given work, we find that prayer is the mightiest force at the Christian's command, the connecting link between His boundless supply and the world's boundless need. How gracious the invitation, how precious the promise. "Call unto Me and I will answer thee, and show thee great and mighty things which thou knowest not!"

In the program which has been prepared by W. M. U., for the use of Societies during the "Week of Prayer," a special topic has been assigned each day, as follows:

SUNDAY, JAN. 4.—THE POWER OF THE HOLY SPIRIT

To Be Remembered—"The power for holy service is intercourse with God." In 1792 the modern missionary movement began. Native Christians now number nearly 4,000,000. The command, "Go Ye," admits of no qualification. Duty would be no less plain if the record of the past were only failure.

Ask—Forgiveness for past short-comings; that we may take the Christ's view of the great field of opportunity; that the light of each life may shine so brightly that prayers and gifts may reach even unto the ends of the earth.

MONDAY, JAN. 5.—PAGAN COUNTRIES.

"To be out of working line with a world-conquering Christ is to be alien in thought and life from the purpose of the universal creator, ruler. What is life but to bring about the enthronement of Jesus Christ in the hearts of men?"

Subjects of Prayer—Our Substitutes in Heathen lands; that converts may increase and remain faithful; that Christ may be glorified through the fruits of our lives.

TUESDAY, JAN. 6.—HOME MISSIONS.

Love of God and the love of country are the two noblest passions in a human heart, and these two unite in Home Missions.—Henry Van Dyke.

Thoughts for Quiet Moments—How many have been led to the feet of Christ through my life! Am I willing for God's scrutiny of the prayers, the money, the work I have given for Home Missions?

WEDNESDAY, JAN. 7.—YOUNG PEOPLE'S MEETING.

(A special program has been prepared in the hope that pains will be taken to interest the young people in this meeting. To be obtained from Central Committees in the different States or from Woman's Missionary Union, 233 N. Howard St., Baltimore, Md.)

THURSDAY, JAN. 8.—PAPAL FIELDS.

Chain of Prayer—That God may hasten the downfall of ignorance and superstition. Remember our missionaries appreciate the support of special prayer.

Open Parliament—On Superstitions of Roman Catholic countries. Some have visited these, some have heard missionaries; some have read. Let all contribute something.

FRIDAY, JAN. 9.—THE SOUTHERN BAPTIST CONVENTION—ITS BOARDS; HOME, FOREIGN, SUNDAY SCHOOL, AND WOMAN'S MISSIONARY UNION.

Let us look backwards with gratitude, upward with devotion, and forward with hope.
Items of Interest for Leaders—Woman's Missionary Union contributed to the Foreign Board last year \$34,787. Cash contributions of Woman's Missionary Union to the Home Board were \$19,510. Baptisms of last year as follows: China, 484; Japan, 25; Africa, 93; Mexico, 150; Italy, 74; Brazil, 616. Baptisms reported by Home missionaries, 8,150.

The educational influences of the Sunday School Board, especially in the development of young people along missionary lines, can hardly be over estimated.

SATURDAY, JAN. 10.—PERSONAL CONSECRATION.

"And His life. 'Twas the best gift He gave us;
What more could He offer than this—
To die on the cross for His loved ones,
And dying, draw our lives to His."

Thanksgiving—For the steps into the soul's sunshine—Penitence, faith, pardon, peace, service, joy.

Food for Thought—In no way can we so effectively bring the Savior the reward of His passion as by missionary labor, whether we go ourselves, or enable others to go. Get the burning thought, "Personal love to the Savior who redeemed me," into the heart, and you have the most powerful incentive for missionary work of every kind.

A missionary heard two heathens talking about Christians. One said to the other: "What do you think of this new faith? Are you going to be a Christian too?" "No, how could I? I have to think of myself, and these Christians, they are always thinking of others." Are we that kind of Christians?

FIDELITY AND ZEAL OF CHINESE CHRISTIANS.

In Chicago, not long before the death of Dr. Haigh, three Chinese brethren came to our office for counsel. After they had baptism they had begun to save up money that they might go back to their home-land where their wives and children and parents lived, and tell them of the new light and peace that had come into their hearts. Their heathen, friends on South Clark street, insisted that they should leave three dollars apiece for ancestral worship over the graves of Chinamen buried at Rose Hill. On refusal, they had been threatened with arrest and detention on some false pretense. I then suggested three things. First, that instead of taking a train at 6:30, as they had expected, they take a train at 2 o'clock and go out as far as Aurora where they could get on the regular train four hours later.

At once they replied, "We are Christians, and not cowards." Then I suggested that the sum was small, being only nine dollars for the three, and that possibly they had better pay that and avoid the trouble and expense and disappointment that arrest might cause them. As quickly they replied, "We are Christians and cannot pay for ancestral worship." The only alternate was to face the music, and if arrested, I told them that we would take care of them.

A dear brother, whose white locks and beard gives him a patriarchal look, and who has worked for twenty years or more among the Chinamen here in the city, went to the station with them. There were six hundred Chinamen at that depot, so I was told, intending to give these brethren trouble, but on their approach the crowd divided and they walked through as guests of honor, just as Mr. McKinley and his wife did at the same depot three nights later.

When these brethren reached their Moy village, about twenty-five miles out from Canton, their hearts were deeply impressed with the sight of a village with 10,000 Chinamen without a single Christian in it. Two of these brethren have come back to this country, but cannot get away from the burden of the necessities of their home village; and have but recently begun to work with a view of saving up five hundred dollars apiece with which to build a mission chapel in that Moy village.

As I was greatly stirred when told this latter fact last Sunday afternoon, that I wanted to write to you at once, for constantly the question is coming up, "Do Home Missions pay?" Such instances as this show how well it pays; and we ought to, devoutly thank God for the privilege of reaching the nations of the earth by teaching those at our own door whom God has sent to us through that most marvelous dispensation of his providence whereby so many nationalities are clustered together into this one country. To me we are face to face with the most remarkable opportunity and have been given the most remarkable ability with which to meet that opportunity, that the world has ever before witnessed.—Judson B. Thomas, District Secretary.

HAWKES THE OPTICIAN

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Cash Receipts from Nov. 15, to Dec. 15, 1902

ALABAMA: Wylam B. Ch., \$8.50; Randolph Co. Asso., \$68.91; S. S. M. Day, J. M. Frost, \$58.75; W. B. Grumpton, Cor. Sec., \$367.89. Total, \$521.75. Previously reported, \$247.25. Total since May \$769.00.

ARKANSAS: Fayetteville S. S. \$1.00; Ben. Cox, Cor. Sec., \$133.70; S. S. M. Day, J. M. Frost, \$2.59. Total, \$137.29. Previously reported, \$120.50. Total since May \$257.79.

DISTRICT OF COLUMBIA: W. Washington Ch., Georgetown, \$1.00; Columbia B. Ch., Washington, \$2.00; Immanuel Ch., First St., Washington, for Miss Buhlmaier's wife, \$5.00. Total, \$11.00. Previously reported, \$17.13. Total since May \$28.13.

FLORIDA: S. S. M. Day, J. M. Frost, \$15.47; L. D. Geiger, Cor. Sec., \$25.00. Total, \$40.47. Previously reported, \$17.78. Total since May \$58.25.

GEORGIA: S. Y. Jameson, Cor. Sec.-Treas., \$112.51; S. S. M. Day, J. M. Frost, \$20.15; Total, \$132.66. Previously reported, \$3,504.90. Total since May \$3,637.56.

INDIAN TERRITORY: Previously reported, \$74.99.

KENTUCKY: B. Y. P. U., Paris, for frontier missions, \$2.12; S. B. Prestoville, \$10.00; Mt. Pleasant Ch., \$8.00; S. S. M. Day, J. M. Frost, \$112.14. Total, \$132.26. Previously reported, \$221.46. Total since May \$353.72.

LOUISIANA: A. M. Hendon, Treas., \$68.92; S. S. M. Day, J. M. Frost, \$39.56. Total, \$108.48. Previously reported, \$257.38. Total since May \$365.86.

MARYLAND: Brantley B. Ch., Baltimore, \$25.00; Entwaw Place Ch., Baltimore, \$69.00. Total, \$94.00. Previously reported, \$58.51. Total since May \$152.51.

MISSISSIPPI: Central Asso., \$4.85; S. S. M. Day, J. M. Frost, \$37.33; W. M. U. Grenada, for Ch. B. & L. Fund, \$5.00; W. M. U., Starkville, for Ch. B. & L. Fund, \$5.00; A. V. Rowe, Cor. Sec., \$90.00. Total, \$342.18. Previously reported, \$160.19. Total since May \$502.37.

MISSOURI: Mrs. C. M., Lexington, for Ch. B. & L. Fund, \$5.00; S. S. M. Day, J. M. Frost, \$14.55. Total, \$19.55. Previously reported, \$206.83. Total since May \$226.38.

NORTH CAROLINA: S. S. M. Day, J. M. Frost, \$77.57; Sender unknown, Moss Neck, \$5.00; Bay Plain B. Ch., \$1.06. Total, \$83.63. Previously reported, \$207.50. Total since May \$291.13.

OKLAHOMA: A. B. S., Coale, \$1.64; S. S. M. Day, J. M. Frost, \$3.99; Reed B. Ch., \$9.00. Total, \$15.63. Previously reported, \$18.96. Total since May \$34.59.

SOUTH CAROLINA: Citadel Sq. Ch., Charleston, \$10.00; Sauldham, \$2.70; 1st B. Ch. Greenville, \$25.81; T. M. Bailey, \$2.50; Wasmann Asso., \$16.81; Florence Asso., \$2.53; Ebenezer Asso., \$2.00; Mt. Pleasant Ch., Ridge Asso., \$1.04; Winnsboro Ch., \$3.20; Welsh Neck Asso., \$47.32; Cent. Com. W. M. S., By Mrs. John Stout, \$23.53; Whittier Ch., \$2.50; Holly Springs Ch., \$3.58; Fairview Ch., \$1.31; Bellview Ch., \$1.75; New Pisgah, \$1.17; Sulphur Springs, \$1.21; T. M. Bailey, Cor. Sec., \$20.15; S. S. M. Day, J. M. Frost, \$166.35; 1st Ch. Walhalla, \$5.00; South Side B. Ch., \$1.00; S. S. M. Day, J. M. Frost, \$1.00; Springfield, \$4.00; Mrs. D. H. T., for Ch. B. & L. Fund, \$10.00. Total, \$354.56. Previously reported, \$1,150.96. Total since May \$1,505.52.

TENNESSEE: Children, Double Springs, \$5.00; Weakly Co. Asso., \$33.16; S. S. M. Day, J. M. Frost, \$43.31; W. M. Woodcock, Treas., \$166.98; Johnson City and Morristown Ch., for B. & L. Fund, \$22.00; Harmony Ch., \$1.32; Salem Ch., \$2.13. Total, \$272.60. Previously reported, \$175.45. Total since May \$448.05.

TEXAS: Mrs. J. A. B. Cameron, \$5.00; J. H. Gambrell, Supr., \$44.77; S. S. M. Day, J. M. Frost, \$35.80. Total, \$85.57. Previously reported, \$128.47. Total since May \$214.04.

VIRGINIA: S. S. M. Day, J. M. Frost, \$12.04. Previously reported, \$495.12. Total since May \$507.16.

MISCELLANEOUS: Int. on loan to Hughes Crk. Ch. Tenn., \$5.00; to apply on prin. of loan to Monette Ch., Ark., \$30.00. Total \$35.00. Previously reported, \$105.05. Total since May \$140.05.

AGGREGATE: \$4,960.98. Previously reported, \$28,332.21. Total since May \$33,293.16.

Boxes of Merchandise sent to Frontier Missionaries. Reported by Miss Annie W. Armstrong.

ALABAMA: W. M. S., Union Springs, \$75.00; W. M. S., Jacksonville, \$77.50; W. M. S., Cuba, \$28.40; W. M. S., York (contribution), \$10.70; W. M. S., LaFayette, \$50.00; W. M. S., East Lake, \$15.47; W. M. S., Midway, \$22.00; W. M. S., St. Francis St. Ch., Mobile, \$197.70; W. M. S., Auburn, \$20.30; W. M. S., Huntsville, \$81.29. Total \$696.96. Previously reported, \$1,149.30. Total since May \$1,778.66.

ARKANSAS: W. M. S., Jonesboro, \$75.00.

DISTRICT OF COLUMBIA: W. M. S., Kendall B. Ch., Washington, \$28.44. Previously reported, \$209.50. Total since May \$237.94.

GEORGIA: W. M. S., West End, Atlanta, \$130.00; W. M. S., Athens, \$180.35; W. M. S., Temple B. Ch., Atlanta, \$50.00; W. M. S., Hapeville, \$14.50; W. M. S., Woodville, \$20.00; W. M. S., Sparta, \$17.00; W. M. S., Columbus, \$105.00; W. M. S., Easton, \$20.00; W. M. S., 1st Ch., Savannah, \$100.00; W. M. S., Rose Hill Ch., Columbus, \$30.00; W. M. S., Griffin, \$62.50; W. M. S., 1st Ch., Augusta, \$81.00; W. M. S., Dublin, \$9.40. Total \$800.25. Previously reported, \$545.74. Total since May \$1,346.00.

KENTUCKY: Previously reported, \$391.86.

LOUISIANA: W. M. S., Entwaw Place Ch., New Orleans, \$115.00. Previously reported, \$137.85. Total since May \$252.85.

MARYLAND: W. M. S., Immanuel Ch., Balt., \$75.17; Y. L. S., Immanuel Ch., Balt., (contribution) \$20.00; Wide Awake Band, Immanuel Ch., Balt., (contribution) \$20.35; W. B. H. M. S., Md., (contribution of bedding) \$99.50; W. M. S., Hampden Ch., Balt., \$128.00; W. M. S., Entwaw Place Ch., Balt., contribution to German work, \$10.00; Capernaum Ch., Entwaw Place Ch., Balt., \$200.00; Y. L. A., Franklin St. Ch., Balt., \$50.00; Myra Band, 1st Ch., Balt., \$125.00; W. M. S., Entwaw Place Ch., Balt., \$28.46; W. M. S., Rockville, \$28.50; Centennial Soc., Rockville, contribution, \$7.50; Mt. Zion Ch., Md., contribution, \$12.75; W. M. S., Germantown, contribution, \$3.00; W. M. S., Travilah, contribution, \$2.48. Total, \$1,280.15. Previously reported, \$124.00. Total since May \$1,404.15.

MISSISSIPPI: W. M. S., Shogulak, \$102.70; W. M. S., Copiah Asso., \$166.70. Total \$269.40. Previously reported, \$110.86. Total since May \$380.26.

MISSOURI: W. M. S., Hamilton, \$27.25; W. M. S., 5th St. Ch., Hannibal, \$18.75; W. M. S., Palmyra, \$18.40; W. M. S., Palestine, \$100.00; W. M. S., Tipton, \$11.00; W. M. S., Delmar Avenue Ch., St. Louis, \$10.00; W. M. S., Lexington, \$100.00. Total \$305.40.

NORTH CAROLINA: W. M. S., 1st B. Ch., Gastonia, \$107.25. Previously reported, \$45.00. Total since May \$152.25.

SOUTH CAROLINA: W. M. S., Johnston, \$30.00; W. M. S., 1st B. Ch., Newberry, \$123.80; W. M. S., 1st B. Ch., Union, \$12.75; W. M. S., Whitman, \$21.00; W. M. S., Big Creek, contribution, \$1.25; W. M. S., Broadmouth, contribution, \$1.10; W. M. S., Buwicks, contribution, \$1.50; W. M. S., Honea Path, contribution, \$19.50; W. M. S., Long Branch, contribution, \$2.15; W. M. S., Neale Creek, contribution, \$2.40; W. M. S., Pelzer, contribution, \$1.00; W. M. S., Shady Grove, contribution, \$7.40. Total, \$287.00. Previously reported, \$96.75. Total since May \$383.75.

TENNESSEE: W. M. S., 1st Ch., Knoxville, \$175.75; W. M. S., Edgefield, Nashville, \$50.00; W. M. S., Trinity B. Ch., Memphis, \$35.00; W. M. S., Santa Fe, Ebenezer Asso., \$24.00; W. M. S., 1st Ch., Memphis, \$130.70; W. M. S., Murfreesboro, \$30.00; W. M. S., 1st Ch., Chattanooga, \$25.00; W. M. S., Mt. Pisgah, Memphis Asso., \$20.00. Total, \$540.45. Previously reported, \$44.57. Total since May \$585.02.

TEXAS: Previously reported, \$200.00.

VIRGINIA: W. M. S., Leigh St. B. Ch., Richmond, \$115.00; Southern Soc., Frontenac St. Ch., Norfolk, \$28.33; W. M. S., Lyles Ch., Goshen Asso., \$25.00; W. M. S., Calvary B. Ch., Roanoke, contribution, \$145.00; Bands of Promise Calvary B. Ch., Roanoke, contribution, \$1.50; W. M. S., 1st B. Ch., Lynchburg, \$110.00; W. M. S., Epiphany Ch., Rappahannock Asso., \$47.83; W. M. S., Hemming Ch., Rappahannock Asso., \$60.00; W. M. S., Court St. B. Ch., Portsmouth, \$60.00; W. M. S., Hampton B. Ch., \$105.00; W. M. S., South Anna Ch., \$45.00. Total, \$821.64. Previously reported, \$90.50. Total since May \$912.14.

AGGREGATE: Value boxes and contributions, \$665.72. Total number boxes since May 129. Total value since May \$1,404.15.

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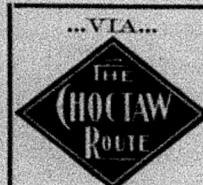
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