

OUR HOME FIELD

VOLUME XIV.
NUMBER 12.

Published Monthly by Home Mission Board of Southern Baptist Convention.

ATLANTA, GA.
JULY, 1903.

When this paragraph is checked with blue pencil it indicates that your subscription has expired. We hope you will renew promptly, or advise if you wish your paper discontinued. We would appreciate your renewal.

A PLEA FOR THE GREAT SOUTHWEST.

REV. W. L. A. STRANBURG.

In this brief article it shall be my purpose to lay before Southern Baptists some facts as I find them here in this rapidly developing great Southern country.

As pastor of the First Baptist Church of Mena, Ark.; as President of Ouachita Association Board, and as a member of the Arkansas State Convention Board; as one who lives and labors here upon the field, I am placed in position to know something of the great destitution that prevails here in this Southern country.

To start with, Mena is a rapidly growing City of six thousand inhabitants, situated on the Arkansas Southern R. R. Six years ago where the city now stands was a wild wilderness inhabited by panthers, bear, wolf, deer and other beasts of prey. To-day it is a busy hustling city of beautiful residences, business houses, banks, electric lights, churches, schools and modern improvements, and conveniences not a few.

On the Kansas City Southern R. R. from Fort Smith, Ark. to Texarkana, Tex., a distance of one hundred and sixty miles, we have two second class cities, viz: Mena and DeQueen, and thirty-three stations and rapidly growing towns. In all this distance there are but two resident pastors.

Some of these towns have Baptist preaching once a month, others have no Baptist preaching at all.

Then on the Arkansas and Choctaw R. R. from Ashdown, Ark. to Hugo, I. T., a distance of one hundred and twelve miles, we have no Baptist preaching at all. This does not touch the vast destitution of the interior at all.

Again, this Southwest country has as fine water, as fine timber, as good health and as fertile soil as any country under the sun. Moreover our mountains are rich in coal, copper, lead, zinc, slate and other valuable minerals.

Multipled thousands of young people from every point of the compass are coming this way. Railroads, factories, foundries and shops of all kinds, towns and cities are springing up like magic. Millions of dollars are being invested in the opening up of lands, the development of mines and other commercial enterprises. And along with the great tide of immigrants that is continually pouring in upon us, there comes every ism that can be thought of under the sun.

In places, even the Mormons are getting a very, very strong hold upon the people. South of Mena there are two rapidly growing towns that are religiously, under their full control.

Various demonstrations and religious creeds are making tremendous efforts to preempt this country. They are pressing with all possible vigor the aggressive side of the doctrine.

OUR NEED.

We need at least five hundred strong, brave, well educated consecrated Baptist ministers to help

us take and hold this country for Christ. Let no one think for a moment that just any kind of a preacher will suit this rapidly developing Southwest country. Bear in mind that many sons and daughters, graduates of the Colleges and Universities of the Northern, Eastern and Southern States are here. They are here with their millions of dollars. We need and we are praying for God to put it into the hearts of many of our strongest men to cross the great father of waters and help us to preempt and hold this great country for Christ. The homes of all this rapidly developing great Southwestern country are open to the Gospel. The field is white unto the harvest.

As an adopted son of the great Southwest, as one who feels an abiding interest in the multitude thousands of men, women and bright and promising boys and girls who never hear the Gospel, let me plead with the churches of the older States to open your hearts, open your purses. Help the Home Board that they may very greatly increase their work out here.

What Baptists do out here must be done quickly. We have no time to lose. Other denominations are pushing, forging their way to the front.

My brethren hear me; the men that are out here upon the border land, the frontier, are doing all in their power to take and hold the fort. We are toiling in the heat and in the cold, in the sunshine and in the rain. Many of us are enduring hardness, yet we deem it a great privilege to preach the glorious Gospel of Jesus Christ to the people of the far off West. Men of God help, help us now. May we not hear the voices of many strong, brave men of Eastern and Southern States shouting unto us across the great father of waters, Hold the fort for we ARE coming?

Mena, Ark.

S. B. C. COMMITTEE.

The following report of Committee of the Southern Baptist Convention was submitted to and adopted by the Committee at Savannah, on

HOME MISSION WORK AMONG OUR OWN PEOPLE.

The work of the Home Mission Board among our own people is twofold, viz., Evangelical and Educational.

Consider, first, what has been and is being done in the way of supplying the destitution among our own people. A large proportion of the towns and cities within the bounds of our Convention have been aided, at some time in their history, by the Home Board. Indeed, if all the churches which have received assistance from the Board were blotted out today, one denomination would be like Samson shorn of his locks.

It is claimed by some that, while the Board has given much needed and valuable assistance in the past, there is no further necessity for its work among our people. It is argued that the State Boards can supply the destitution in their respective States, and that the work of the Home Board is simply overlapping that of the State Boards. While this may be true of some of the States, of others it is not. So long as there is one State within the bounds of our Convention which has mission territory that it cannot occupy, the Home Board, as an evangelizing agency, will have a legitimate and important field among our own people.

Indeed, it appears to your Committee that this work was never more important than at the present time. Recent events of a national character, such as the Spanish War and the passage of the Isthmian Canal bill, have awakened a new interest in this section of the country. The eyes of the commercial world are turning to the Southland. A gentleman who is high authority in commercial circles declared some time ago that the South, in his opinion, is to be the greatest manufacturing country on the face of the earth. Now, what has all this to do with Home Missions? "Much every way." Will the religious progress of the South keep pace with its material prosperity? That question faces the Baptists as it does no other people. The industrial development of any community is fraught with more or less danger to its religious interests. It is ours to see that the religious progress of the South keeps step with its advancement in material things, and that the former direct the latter into proper channels. We do not need any new religion. The old faith of our fathers is exactly adapted to the new South.

This is the work of the Home Board. We are sending men, under its direction, to preach the old gospel to the new South, that the religious and industrial development may go hand in hand. We must see to it, that the missionary of the King of Kings is found in every community where the kings of commerce have gone.

Your Committee would call your attention, in the second place, to the educational work of the Home Board. The importance of this department of work is hard to overestimate. The crying need of our mountain country is education. Other denominations began years ago to establish schools in the mountains, and offer free tuition to those who would attend. Baptist children were gathered into these Pedobaptist schools, brought under Pedobaptist influence, and, as a natural consequence, many of them joined Pedobaptist churches. The mountain people were not able to build schools and compete with the others which offered free tuition. In this emergency the Home Board came to the relief of our mountain brethren. By making a small appropriation to these schools, the Board makes it possible for them to put their tuition down so as to secure the patronage of the Baptists.

The thousands of boys and girls who are now enjoying the advantage of these schools will be a complete and glorious vindication of the wisdom of the Board in extending its timely aid to the educational work in the mountains.

In conclusion, your Committee would urge that the States in whose bounds there is comparatively little destitution, but which are securing assistance from the Board, should make their applications for aid as small as possible, in order that the Board may be able to occupy new fields where the destitution is great and the needs imperative.

LIVINGSTON JOHNSON,
PRESTON BLAIR,
J. W. GILLON.

On the first and third Tuesdays of July, August and September the Frisco System (Saint Louis & San Francisco Railroad) will have on sale reduced one way and round trip tickets from Birmingham, Memphis, and Saint Louis to points in Arkansas, Missouri, Oklahoma, Indian Territory, and Texas. Write W. T. Saunders, G. A., P. D., Frisco System, Atlanta, Ga., for information.

OUR HOME FIELD.

PUBLISHED ONCE A MONTH BY THE
HOME MISSION BOARD

—OF THE—

SOUTHERN BAPTIST CONVENTION.

722-723-724 Austell Bldg. - ATLANTA, GA.

ATLANTA LITHO. & PRINT. CO. ATLANTA.

Subscription Price 10 Cents per Year.

Fifty copies or more mailed in one wrapper, to one address, 5 cents per copy, per year.

Subscriptions payable invariably in advance.

To any one sending ten subscriptions at 10 cents each, or fifty at one address at 5 cents each, we will send one copy free.

REMITTANCES: We have to pay exchange on checks drawn on all points except Atlanta, Savannah, Augusta and Covington, Ga., and Baltimore, Philadelphia, New York or Boston.

Subscribers who can not send checks on one of these points are requested to remit by Registered Letter, Express, or Postoffice Orders. Small amounts may be sent in stamps.

Address all remittances to **OUR HOME FIELD, Atlanta, Ga.**

Entered at the Postoffice at Atlanta, Ga., for transmission at Second Class Rates.

KENTUCKY GENERAL ASSOCIATION.

The first State meeting after the glorious Convention at Savannah was held in the State of Kentucky, at the lovely little city of Winchester. Winchester is situated in the heart of the "blue grass region", said to be the richest country in the world. Far famed for hospitality, abundant fresh evidence of superiority in this regard was given in the entertainment of the messengers to the General Association.

Rev. B. B. Bailey, the eloquent, is the distinguished pastor of this remarkably happy "blue grass" people.

The messengers to the General Association swarmed in such numbers that the auditorium of the elegant Church building was early over-run, and the General Association forced out for lack of space. A larger building used as an Opera house in the near vicinity furnished shelter to the meeting.

There were no serious questions to settle. The General Association had before it the one great theme that now occupies the minds of all progressive Baptists—advancement. The cry of Savannah, "half a million for Christ this year", was taken up by the "silver tongued orators" of Kentucky. Notwithstanding the many duties that confront them in State Mission work, and their College work, without dissent, and with real enthusiasm the brethren of Kentucky joined in the effort to make this the one great year of Southern Baptist advancement.

The State Mission Board of Kentucky read the best report that it has ever presented. More given for State Missions, and more work done for the Master by this instrumentality. Notwithstanding the long-continued illness of Dr. Row, the Secretary, the Churches did the noblest work of their history.

Georgetown College is now in the field for one hundred thousand dollars endowment, and Bethel College says success to

Georgetown, then something worthy our denomination for Bethel.

Kentucky is a great State. Truth is, all of our Southern States are great. Some of them abounding in one great material product, and another in another. Evened up all round there are few States that surpass Kentucky. As I beheld her fields laden with products of the earth, and recalled her many other means of material wealth, and as I looked into the noble faces of her earnest ministry, and her magnificent laymen, I said, "Oh Kentucky, how much could Kentucky do if one sacred effort were put forth!"

The Lord bless the Churches in their work this coming year, and make it the greatest year that has ever come to the goodly State of Kentucky.

MISSIONARY DAY IN THE SUNDAY SCHOOL.

LAST SUNDAY IN SEPTEMBER.

We ask for September 27th, or such other day as can be given, as our Missionary Day for 1903. It is Review Sunday, and there will be no interference with the regular lesson. These special occasions for missionary study are proving very helpful in many ways, and make a real education in missions.

PROGRAMS WITHOUT COST.

They are furnished by the Sunday School Board of the Southern Baptist Convention. They are very attractive, and consist of the program proper as an order of exercises, and in addition to this and separate from it, a supplement which contains recitations, etc., and also a small attractive *mite box* to be used in taking the collection. The Sunday School Board supplies all three of these without cost, and in such quantities as may be needed.

THE COLLECTION.

The Children's Day, in June, is for the Bible Fund of the Sunday School Board, but the Missionary Day in September is for the Home and Foreign Boards. The collection taken on that day is for Home and Foreign Missions.

The money, however, should be sent to the

BAPTIST SUNDAY SCHOOL BOARD,
Nashville, Tenn.

This is very important, otherwise proper credit cannot be given to the separate States, nor can we know how much the day yields. We earnestly ask, therefore, for a strict compliance with this request. In order to make our plan fit into the plan of any State, if anyone desires, he, of course, can send the money to his State Treasurer, with specific instructions that he place it to the credit of Missionary Day and then forward amount to the

BAPTIST SUNDAY SCHOOL BOARD,
Nashville, Tenn.

We ask your help and co-operation. It is a wonderful thing to enlist the children in the great work of missions. Under God we may turn their hearts and set them for all coming years. The Sunday School should widen its horizon and look out on the nations of the earth for the building of Christ's Kingdom.

BAPTIST SUNDAY SCHOOL BOARD,
J. M. Frost, Secretary. Nashville, Tenn.

"That Printer of Uddell's, a Story of the Middle West," by the young author-preacher, Harold Bell Wright, gives us a good lesson on applied practical Christianity. While the faults of some of our Church-members are plainly pictured, the faults of the outside critic are no less strongly brought to our view. And the true Church is shown up in its true light, as the "place to build Christlike characters." Those who enjoy "Black Rock" and "In His Steps" will, no doubt, find pleasure also, in "That Printer of Uddell's."

THAT DEAD FIELD.

"It is the 'deadest' field I know!" So, my brother, that is why you want to leave it, is it? Do you suppose it is any more dead than that field of desolation where Ezekiel preached? He kept on doing his duty and it was soon lively enough. Try Ezekiel's plan.

"Nothing going on," is the reason one gives for desiring to leave the church of which she is a member. That was exactly the condition of things in the Mesopotamian valley before Ezekiel did his duty there. Perhaps if, instead of leaving, she should do her duty, a whole lot of unusual things would happen.

A Sunday-school teacher tells me that he must give up his class because there is no response to his teaching and his pupils do not appreciate him. I wonder if ever there was a more unresponsive, unappreciative company than those dry bones in the valley; you remember they were very dry as well as very many. No, no, my brother, don't give up the boys. When you are most disheartened, do as Ezekiel did, look away from the discouraging field to the encouraging God. You are not responsible for anything but your duty. Ezekiel did the prophesying but God gave the life.

If all restless ones would consider one question, much trouble might be saved. Did God put you where you are? If so, why not do your appointed work? It was the "hand of the Lord" that set Ezekiel down in the discouraging field where he prophesied. Suppose, instead of doing what the Lord told him to do, he had spent all his time and strength in seeking appreciation or greater natural advantages?

Ezekiel had a peculiar field. Every field is peculiar. The trouble is, so many prophets think they are the only ones who have peculiarities to deal with. In our ignorance we imagine that the troubles we experience are exceptional. Few are wise enough to

"Rather bear those ills we have
Than fly to others we know not of."

The field was not a "promising" one; but Ezekiel rested on the promises of God, and so was willing to work in an unpromising field. Put the emphasis in the right place—God first—then there will be less complaint about the field.

The prophet did not work, as some men would say, scientifically. Yet he was truly scientific in obeying God. Some would first get the bones in the right relation to each other, then after proper adjustment the pleasing influence of proper association or carefully planned machinery might lead to movement, and after sufficient activity had been promoted, life might be produced. We set great store by activity. When a church is all "hustle" we call it a "live" church. Alas! that some fail to discriminate—but there is a difference between the clatter of machinery and "the voice of the Spirit." God's plan is the reverse of that we so often try. The divine order is, first life, then the movement of the great army.

"Can this dead field be made alive?" Yes, when the Spirit does his work, and that will be when you have done yours. Son of man—prophesy.—*Ex. chaps. c.*

LEAVE TO-MORROW WITH GOD.

Would it not be better to leave to-morrow with God? That is what is troubling men; to-morrow's temptations, to-morrow's difficulties, to-morrow's burdens, to-morrow's duties. Martin Luther, in his autobiography, says: "I have one preacher that I love better than any other on earth; it is my little tame robin, who preaches to me daily. I put his crumbs upon my window sill, especially at night. He hops on to the sill when he wants his supply, and takes as much as he desires to satisfy his need. From thence he always hops to a little tree close by and lifts up his voice to God and sings his carol of praise and gratitude, tucks his little head under his wing, and goes fast to sleep, and leaves to-morrow to look after itself. He is the best preacher that I have on earth."—*Exchange.*

WOMAN'S MISSIONARY UNION

Auxiliary to S. B. C.

233 North Howard Street, BALTIMORE, MD.

Motto: GO FORWARD.

MISS ANNIE W. ARMSTRONG, Editor.

OUR RESPONSIBILITY.

There are some things for which we are not responsible. Toward the salvation of the whole world our efforts should ever tend, but we are not responsible for the saving of that world. There are some things we must do, some things we cannot do; no one is responsible for the results of a work he is not able to perform; and God never placed the whole world on a single pair of shoulders. It is ours to do our duty—determined in the light of God's word and in communion with him. No honest soul ever shirks responsibility, but some honest and sensitive souls carry burdens God never intended they should carry. It is sweet to rest one's self in these helpful words of Jean Ingelow:

I am glad to think
I am not bound to make the world go right,
But only to discover and to do,
With cheerful heart, the work that God appoints.
I will trust in him,
That he can hold his own; and I will take
His will, above the work he sendeth me,
To be my chiefest good. The glory is not in the task.

But in the doing of it for him.

—Selected.

REPLIES TO THE ANNUAL LETTER OF GREETING.

From the annual meeting of Woman's Missionary Union aux. S. B. C. held in Savannah, Georgia, a letter of greeting was sent to the women missionaries on foreign fields, and the wives of frontier missionaries. Sufficient time has not elapsed for replies from distant lands, but having received several from home mission fields, it has been a pleasure to cull the following extracts from W. M. U. workers and others who may be interested.

A. W. A.

The annual letter of remembrance and kindly greeting is a message of much comfort. Having passed my three score years and ten, the greater part of which being spent in the service of the Master, I appreciate more and more the annual messages of continued love and sisterly affection, but more especially do I rejoice in the fact that each year brings with it brighter prospects and greater work done than the preceding one. I pray God that the work of this year may be blessed beyond measure.

Mrs. James Edmondson.

—The annual letter of greeting always fills my heart with joy but more so this year than ever before. I have not been deprived of the pleasure of meeting with you for three years, and this letter has specially cheered and strengthened me. I feel more than ever that we are co-laborers in carrying the gospel into this new frontier country. God has blessed our labors in permitting us to see greater visible results in the past year than ever before in the same length of time. He has wonderfully preserved our health and saved our lives through storms and flood. You, dear sisters, have made it possible for us to remain in this new country where everything is so very high and scarce, and our salary so small, by sending us boxes of clothing. Believing that we are being supported by your prayers, the work of the future will seem easier and the burdens lighter.

Mrs. W. H. Kuykendall.

You can not realize how it strengthens and encourages us to receive any little token of love and sympathy, and to know that we have your prayers to sustain us while we bear the trials and hardships that come upon us. We have a great many very poor people in this country; some live in what they call dug-outs—that is a great hole dug out in the ground and covered with dirt. Some live in what call shacks. Some are very wicked. Sometimes we have to pay them for the privilege of holding a service in their homes, but most any of them will agree to have preaching in their homes for a small sum of money. We earnestly desire a continuation of your prayers and sympathy.

Mrs. J. G. Cooper.

It gives me pleasure to respond to the sweet letter of greeting I have just received from the W. M. U. How comforting to know we have your prayers and support!

My husband has a very difficult field; it is encouraging though and we are expecting a great harvest this year. Our State is fast going "dry"; our town and country are already so. Husband fought a very hard battle against whiskey in one of our most important places—a saw-mill town. He worked two weeks in mud and rain, came home so tired, but a happy man, for the Lord had given the victory. Since then, a very gracious meeting has been held; many added to the church.

Mrs. W. W. Burr.

I received the letter of greeting sent out by W. M. U., written by Mrs. A. E. Dickinson. I am sure I appreciate the loving kindness and sympathy towards as shown in this letter, and not only in the letter, but in many acts of kindness such as the sending of clothing and the many kind and encouraging letters that we get in connection with the boxes. My husband has been in this work ever since he was ordained, and for the last eleven years we have received help from the Societies, and taking in the whole year round, I am sure that it has been the best help we have received. Our meeting has just closed with fifteen additions and the church wonderfully revived. May the richest blessings of our Heavenly Father rest upon you all.

Mrs. J. W. Hulsey.

You can hardly realize how much the cheerful letters cheer us on our way in work for the unseen Saviour. Wife would write but she is not well. I love to be at our little "fifth Sunday" meetings, but oh! how it would have stirred my soul to have been in Savannah and seen that great body come together in behalf of a world in sin. We appreciate your kind wishes and hearty co-operation in the work of toil and sacrifice. The people here are hungry for the gospel and often crowd the house, even at night, coming for miles after a hard day's work. I want you sisters to know you have a part in this work, for had it not been for your kindness in sending the boxes, I might have been compelled to have given up part of the work. Wife sends love and best wishes for the W. M. U.

—C. M. Curb.

WOMEN'S BAPTIST HOME MISSION SOCIETY.

HEADQUARTERS AT CHICAGO.

Miss Burdette, who for twenty-three years has been the faithful and efficient Secretary of the society, our great pleasure, was present with us at the W. M. U. meeting in Savannah. Later at Buffalo, she made report for the Society. Below is a summary of its successful work:

The report of the year shows excellent work done. At no time has it been necessary to sound the alarm to avoid an impending debt. The support has come in from month to month. There are now 3296 auxiliary bands and branches.

FINANCES. The Society began the year with a cash balance of \$3,977.41 and has received during the year \$83,942.04. Of this amount \$5,042.14 was in annuities, \$2,000 for the Missionaries' Home at Saddle Mountain, \$2,730 for insurance on the building burned and \$802.30 was used in enlarging the Sunlight Mission. \$5,809.12 has been used in the co-operative work with the American Baptist Home Mission Society.

TRAINING SCHOOL. The school has been full all the year. Some have been compelled to wait until room can be had to admit them. The enrollment is 54. The demand at home and abroad for trained missionaries warrants the Society in taking steps looking toward the erection of another building. It is thought that \$25,000 will be spent in this.

MISSIONARIES. There are 163 missionaries who have worked either all or a part of the year under the direction of the Board. They have labored at 128 different stations in 34 states and territories. Also in Canada, Cuba, Porto Rico, and five states in Mexico. Nineteen of them were frontier missionaries, ten missionaries to the Chinese, one to the Syrians, one to the Bohemians, four to the Germans, one to the Italians, one to the Poles, three to the Danes and Norwegians, one to the Italians, one to the Poles, three to the Danes and Norwegians, 18 to the Swedes, 18 to the Indians, 50 to the negroes, two to the Cubans, one to the Porto Ricans and 15 to the Mexicans. Four missionaries are in charge of missionary training schools and eleven of them appear as matrons or preceptresses in schools, but by far the large majority are engaged in distinctly missionary work.

TIMELY AID.

Miss Buhlmaier is surely "the emergency woman" at the Baltimore emigrant pier—ready, alert and tireless in her efforts to help. She has met five steamers this week, two incoming and three outgoing ones, with their thousands of human souls. What one woman can do, she faithfully does, but what is one among so many?

Some of the cases are very urgent and demand quick action. On one of the steamers, measles broke out and three families were detained after landing in of the city hospitals. The fathers of these families had preceded them and sent for the wives and children to join them. This about exhausted their resources, leaving nothing for emergencies and one family, the Karl Beyers, had a series of them. The mother and five children, ranging from a baby of eight months to a boy of twelve, inaugurated the series by exchanging by mistake their basket of clothing—the family stock—for that of a man. It was a grim transfer for both. On the long ocean voyage, there was not a change of garments for any of them. Then came the sickness, the detention at the pier, the transfer to a fifth rate hospital, where the charges were out of all proportion to the accommodations, America under these circumstances could hardly have seemed a very cheerful place.

Now comes Miss Buhlmaier's part, fighting up the darkness and gloom. She visited the hospital and saw the desperate need. A letter was handed her by the nurse from Racine, Mich., stating that the father had borrowed money to pay the hospital charges and asked if clothing could possibly be obtained. Fortunately, providentially, we love to say, a quarterly Foreign Mission meeting was being held, to welcome Mrs. Roswell Graves, and Miss Buhlmaier, an ever welcome attendant, whether she come to beg or not, placed the needs of the Beyer family before the ladies. Warm sympathy was felt and practical aid was promptly promised.

At W. M. U. headquarters to-day, clothing, supplies and money were received. Miss Buhlmaier, only too glad to get it, herself carried the large package to the hospital and spread it out before the astonished gaze of the mother. The money will supply the needed food for the journey and other necessities. Perhaps the Karl Beyers will not think America so bad a place after all.

ALICE ARMSTRONG.

June 2, 1903

HAWKES & THE OPTICIAN
Grinds Prescription Lenses.
Material and Workmanship Perfect.
PRICES REASONABLE.
Established 1870
14 WHITEHALL ST. ATLANTA, GA.

Cash Receipts from May 15, to June 1, 1903.

ALABAMA.—Pleasant Grove Church, \$3.10; W. M. S. Selma for Tichenor Mem. B. & L. F., \$25.00; W. B. Crumpton, Cor. Sec. for Cuba, 80 cents; W. B. Crumpton, Cor. Sec., \$43.60 Total \$172.50. Previously reported \$16.50. Total since May, \$189.00.

DISTRICT OF COLUMBIA.—Previously reported, \$4.72.

FLORIDA.—\$26.25 (unintentionally omitted from Annual report of Florida cash receipts.)

GEORGIA.—Watkinsville Ch., \$1.80; Brinson S. S., \$6.00; Hopeful Ch., \$1.30; Floyd Co. Asso., \$100.00. Total, \$109.10. Previously reported, \$150.95. Total since May, \$250.05.

INDIAN TERRITORY.—Chesotah, \$5.00; W. M. S. South McAlester, \$11.00. Total, \$16.00. Previously reported \$9.25. Total since May, \$25.25.

KENTUCKY.—J. G. Bow, Cor. Sec., \$100.86; L. M. C., Louisa, \$3.00; Cent. Com. W. M. S. by Mrs. B. G. Rees, self-denial, \$44.60; Cent. Com. W. M. S. by Mrs. B. G. Rees, \$9.57. Total \$164.03. Previously reported, \$419.79. Total since May, \$583.82.

LOUISIANA.—Previously reported, \$7.70.

MARYLAND.—1st B. Ch., Easton, \$6.13; W. B. H. M. S. of Md., self-denial, \$20.44; W. B. H. M. S. of Md., \$18.76. Total \$45.33. Previously reported, \$31.20. Total since May, \$76.53.

MISSISSIPPI.—W. M. U., Lexington, \$8.75; A. V. Rowe, cor. sec., \$100.00. Total, \$108.75. Previously reported, \$108.00. Total since May, \$212.75.

MISSOURI.—A. W. Payne, treas. for W. M. S. of Mo., \$234.62; A. W. Payne, Treas., \$105.08. Total, \$339.70.

NORTH CAROLINA.—Mrs. J. B. Grange for Ch. B. & L. F., \$5.00.

OKLAHOMA.—Red Oak, 65 cents; Rusk, \$3.16. Total, \$3.81. Previously reported, \$14.50. Total since May, \$18.31.

SOUTH CAROLINA.—Winnabow, \$4.05; Lake City, \$4.83; Paeolet No. 1, \$2.86; L. M. S., Corinth, \$5.00; Mrs. J. R. B. and Mrs. G. M. R., Brighton, self-denial, \$1.50; Upper Marion Union, \$61.68; Mt. Pleasant, \$1.10; Darbin, \$2.42; Chestnut Ridge, \$3.30; Highland Home, 85 cents; Brownsville, \$6.25; Cent. Com. W. M. S. by Mrs. Jno. Stout as follows: (Self-denial, \$12.49; Gen. Fund \$31.00; Flat Rock, 92 cents; Flat Rock W. M. S., \$1.15; Lower Marion Union, \$24.57; Gum Swamp, \$3.05; Beulah, \$1.86; Greens, \$4.42; 1st B. Ch. Sumter, self-denial, 20 cents; 1st B. Ch. Sumter, \$6.20; Friendship No. 2, \$2.20; Pelham, \$1.00; Spring Hill, \$1.20. Total, \$184.10. Previously reported, \$318.88. Total since May, \$502.98.

TENNESSEE.—Endors, \$19.10; Harmony, \$4.57; W. M. Woodcock, Treas., \$411.08. Total, \$434.75. Previously reported, \$335.42. Total since May, \$770.17.

TEXAS.—Willow Creek, \$3.65; Boswell B. Ch., \$2.10; Moulton, \$5.00; J. B. Gambrell, supt., \$489.08. Total, \$499.83. Previously reported, \$21.75. Total since May, \$521.58.

AGGREGATE.—\$2,107.15. Previously reported, \$1,436.66. Total since May, \$3,543.81.

Boxes sent to Frontier Missionaries. Reported by Miss Annie W. Armstrong

MARYLAND.—"Friends" Balt. (Cont. to German work), \$12.50.

MISSOURI.—Mrs. Carleton's Bible Class, Lafayette Park Ch., St. Louis, \$55.00.

VIRGINIA.—W. M. S., South Boston, \$87.65; W. M. S., Calawha, \$53.94; W. M. S., Columbia, \$50.00; W. M. S., 4th St. Ch., Portsmouth, \$109.35. Total, \$300.94.

AGGREGATE.—No. boxes and cents, 6. Valuation, \$368.44.

Summer AT Hot Springs ARKANSAS.

For those who go to Hot Springs for the benefit of health the summer is really the BEST TIME. Her fortunate location, high up in the foothills of the Ozarks insures a cool and delightful climate and every condition which obtains in the most popular summer resorts of the North is fulfilled in the "Valley of Vapors." Physicians are united in the opinion that the waters are more beneficial during the summer season.

ONE FARE PLUS \$2.00.



For the Round Trip
throughout the Summer.

Write for booklets.

GEO. H. LEE, G. P. A., Little Rock, Ark
S. L. PARROTT, T. P. A., Atlanta, Ga

The New Interchangeable Mileage Tickets

OVER THE

Seaboard Air Line Railway

are on sale now by any agent of the system at

\$25.00 per 1,000 Miles AND ARE GOOD OVER 15,000 Miles.

COVERING THE FOLLOWING ROADS:

Atlanta, Knoxville and Northern Railway; Atlanta and West Point Railroad, Western Railway of Alabama, Atlantic Coast Line, Louisville and Nashville Railroad, Louisville, Henderson and St. Louis Railroad, Nashville, Chattanooga and St. Louis Railroad, Northwestern Railway of South Carolina, Baltimore Steam Packet Company, Plant System, Brunswick and Birmingham Railroad, Richmond, Fredericksburg and Potomac Railroad, Charleston and Western Carolina Railway, Washington Southern Railway, Chesapeake Steamship Company, Seaboard Air Line Railway, Columbia, Newberry and Laurens Railroad, Georgia Railroad, Western and Atlantic Railroad.

For further information relative to schedules, reservation of sleeper accommodations, etc., apply to

HARRY E. KROUSE, W. M. B. CLEMENTS, C. B. WALKER,
C.P. & T.A., 12 Kimball House, T.P.A., 12 Kimball House, Depot Ticket Agent, Union Station,
Atlanta, Ga. Atlanta, Ga. Atlanta, Ga.
W. H. FULTON, W. E. CHRISTIAN,
T. P. A., Equitable Building, Atlanta, Ga. Assistant General Passenger Agent, Atlanta, Ga.



Double Daily Trains

Carrying Pullman Sleepers, Cafe Cars (a la carte) and Chair Cars (seats free).

Electric Lighted Throughout

BETWEEN
Birmingham, Memphis and Kansas City
AND TO ALL POINTS IN
Texas, Oklahoma and Indian Territories
AND THE
Far West and Northwest

THE ONLY THROUGH SLEEPING CAR LINE
BETWEEN THE SOUTHEAST AND
KANSAS CITY

Descriptive literature, tickets arranged and through reservations made upon application to

W. T. SAUNDERS, Gen'l Agt. Pass. Dept.
OR
F. E. CLARK, Trav. Pass. Agt., ATLANTA, GA.

W. T. SAUNDERS
Gen'l Agent Passenger Department
ATLANTA, GA.

Atlanta & West Point R. R. THE Western Railway of Alabama.

THESE ROADS FORM A PART OF THE
GREAT TRANSCONTINENTAL
LINE BETWEEN

NEW YORK and SAN FRANCISCO

via Washington, Atlanta, Montgomery and New Orleans. Pullman's Finest Vestibule Sleepers between New York and New Orleans and Atlanta and New Orleans. Superb Dining Car Service on all through trains.

Through Coaches Between Washington and New Orleans Without Change

Pullman Tourist Sleeping Cars, Washington and Atlanta to Los Angeles and San Francisco without Change.

J. P. BILLUPS, G. P. A., R. E. LUTZ, T. M.,
Atlanta, Ga. Montgomery, Ala.,
CHAS. A. WICKERSHAM, Pres't & Genl. Mgr.
Atlanta, Ga.

Southern Railway

GREATEST SYSTEM IN THE SOUTH.

Any trip is one of pleasure via this line. Superior Vestibuled Train Service in all Directions. Elegant Pullman sleeping Car Service. Unexcelled Dining Cars.

J. C. BEAM, Dist. Pass. Agent,
Atlanta, Ga.

W. A. TURK, S. H. HARDWICK, W. H. TAYLOR
Pass. Traffic Mgr. Gen'l Pass. Agent, Asst. Gen'l Pass. Agent,
WASHINGTON, D. C. WASHINGTON, D. C. ATLANTA, GA.