

OUR HOME FIELD

VOLUME XV.
NUMBER 2.

Published Monthly by Home Mission Board of Southern Baptist Convention. ATLANTA, GA.
SEPTEMBER, 1903.

When this paragraph is checked with blue pencil it indicates that your subscription has expired. We hope you will renew promptly, or advise if you wish your paper discontinued. We would appreciate your renewal.

OUR NEW CORRESPONDING SECRETARY.

The excellent picture of our newly elected Corresponding Secretary, together with extracts from letters of distinguished brethren and denominational papers, referring to his appointment, are published without the knowledge of Dr. Gray. This issue of OUR HOME FIELD was made up and printed before his arrival in Atlanta.

However, Dr. Gray's Salutatory, which appears on the second page of this issue, was forwarded by him from Georgetown, in advance of his arrival. To it we invite the most considerate attention of our readers.

We regret our inability to print the many kind expressions of approval of the election of Dr. Gray by the denominational papers. These have been general and cordial.

EXTRACTS FROM LETTERS.

Dr. R. J. Willingham:—I am delighted to hear of the election of Dr. B. D. Gray as Secretary of the Home Mission Board. I have known him for years, and have loved and esteemed him the more as I have known him better. He is a man of big heart, broad culture and sterling worth. May he be given by our Heavenly Father, grace and wisdom for the important work to which his brethren have called him.

Dr. J. M. Frost:—The Home Board has shown great wisdom in its choice of Dr. B. D. Gray as its Secretary. He is a man possessed of great lifting power, and has many admirable qualities for the work to which he has been called. The denomination is to be congratulated that the Board has filled the position so promptly and so well. I shall count it a great joy to work with Dr. Gray in carrying forward the work of the two Boards which lies so close together. May the Lord give him wisdom and grace and great success.

Dr. F. C. McConnell:—(Writing from Lynchburg.) I thank God for the heartiness with which I can welcome Dr. Gray as my successor. I think he is a true man and will make a good Secretary. The congregation here joined in special prayer for the blessings of God upon Dr. Gray as he enters upon the duties of his responsible office. May the Lord richly bless him and the work committed to his hands.

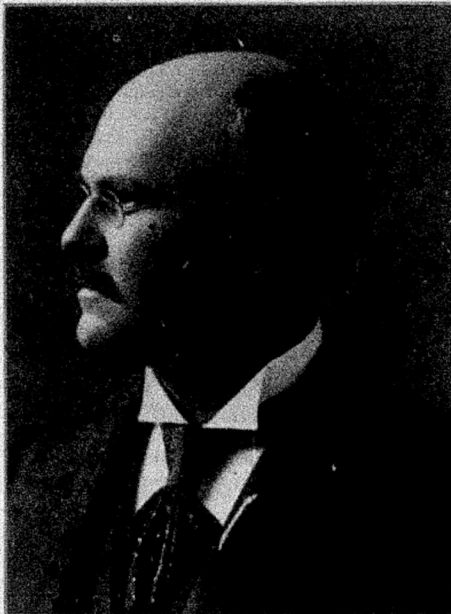
Dr. T. M. Bailey:—Yours announcing Gray's acceptance has been received. I am glad of it. He is a strong man. When he takes hold I hope that the man and the place will have met. We will co-operate heartily with him.

Rev. J. V. Cova:—I know Dr. Gray as a man of remarkable competence for the place, and see in

our papers the many praises he no doubt deserves. I hope and pray that the Spirit of Wisdom and Love may abide in him in his responsible position, and specially put into his heart an unfailing interest for the work in Cuba.

Dr. Geo. W. Truett:—This line is just to express my joy that Dr. Gray has been chosen Secretary of the Home Board, and that he has accepted. It seems to me an exact fit. I believe that it is of the Lord. My heart prays that God may henceforth give unusual blessings to the new Secretary and to the Board.

Dr. W. C. Golden:—I congratulate the Board, and also myself as a worker in the Southern Baptist Convention, at the acceptance of Rev. B. D. Gray. He is a splendid fellow, and a worthy successor to the noble men who have gone before him. We shall confidently expect the onward and up-



ward movement of the Home Mission work under his direction.

Dr. W. B. Crumpton:—I congratulate you and the Home Board on securing the services of Brother B. D. Gray for Corresponding Secretary. May the Lord's blessing come with him into the new office. I stand ready to help in every way I possibly can.

Rev. L. D. Geiger:—I beg to extend congratulations, and to assure you that the new Secretary of the Home Board will continue to have the hearty co-operation of Florida Baptists.

Rev. C. V. Edwards:—I am convinced that we have no more suitable man in the Southern Baptist Convention. May our Lord richly bless his labors in this most responsible position.

Rev. A. G. Washburn:—I know Dr. Gray, and feel that you have made no mistake.

Dr. A. J. Rowland:—I am quite sure that your Board has made a very happy selection and earnestly hope that Dr. Gray's occupancy of the Secretaryship may be a success in every way.

Dr. H. L. Morehouse:—From my acquaintance with Dr. Gray I am sure that he will fill the position admirably; and I shall write him a line of congratulations upon his election.

"HAS THE HOME MISSION BOARD A FIELD?"

Under the above caption Dr. Jno. E. White, Pastor of the Second Baptist Church Atlanta, and President of the Georgia State Board of Missions, makes an interesting contribution to the columns of the Biblical Recorder.

In a somewhat extended Editorial reference to the subject the Editor of the Recorder says:

"Dr. Waite's article in this issue of the Recorder is timely. It is convincing. It is written in a fine spirit. It ought to silence some of the critics of the Home Board."

The following is a reproduction of Dr. White's article:

That this question is seriously proposed is not necessarily a reflection on the Home Mission Board. Doubtless there are those who ask it unsympathetically, but if there are others who ask it honestly, and who are prepared for a better understanding of the Home Mission situation in the South, they deserve a fair answer.

When more of our people support missions intelligently missions will be better supported. Moreover this is a question every one of our denominational agencies should be constantly asking and constantly answering. Sacred institutions, sacred because they are institutions and institutions because they are sacred, are luxuries not allowed among the privileges of Baptists.

If the Home Mission Board has no field, if in actual fact there is not an indispensable necessity for its work, I for one, recognize no attachment to it as an institution than can command Baptists to support it. It has been suggested to the writer that the raising of this question puts the Home Mission Board on the defensive. I submit that all our Boards are on the defensive in the sense that they are on trial and must constantly justify confidence in them before the bar of Southern Baptist sentiment, as the best agencies through which we can do a divinely commanded work. It is also true of these agencies, true I believe of the church itself that just in proportion as they do their work successfully, they become less and less necessary in the original field of their enterprise. The objective of all Christian effort is a condition of things that render effort unnecessary.

It is not offensive to ask if we have succeeded so well in our Home Mission work or in any department of the Board's work as to terminate our opportunities.

Let us look critically at the five departments of the Home Mission Board's work and see if it has a field.

1. Co-operation with State Boards in support of State Missions.

It is here that the Home Mission Board may review itself with great satisfaction. During the past thirty years this has been the most emphasized feature of the Board. It found after the war, condition of chaos in almost every State. State Boards were hors de combat. It addressed itself to rehabilitation of State organizations. It was reconstruction. The archives of every State Mission

(Continued on second page.)

OUR HOME FIELD.

PUBLISHED ONCE A MONTH BY THE
HOME MISSION BOARD

— OF THE —

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DR. GRAY'S GREETING.

In the August Home Field Dr. McConnell, the beloved Secretary, gave us a farewell word. His going is a grief to thousands. His winsome personality invested his secretarial work with a real charm, while his impulsive energy gave it momentum. The work lay upon his heart and he takes official leave with the breath of prayer upon his lips for the blessings of God upon the great enterprise of Home Missions. May the highest favors of heaven crown his labors, on his return to the pastorate, in that surging metropolis of Western Missouri, Kansas City.

It is fortunate for our work that there is to be no delay in waiting for the new Secretary to begin his labors. Not a day intervenes between the laying down of the work by Dr. McConnell and its assumption by his successor. The election of the new Secretary came in the midst of a most important work at Georgetown College and the question of duty became at once an overshadowing issue. A year of toil in the conscious discharge of duty is light when compared with the anxiety of a fortnight's effort in search of one's duty, under such circumstances. It seemed to be the will of God for him to accept the Secretaryship, and having such a conviction he enters upon the work with real joy. Its responsibilities are great and so are the opportunities. May they alike be borne and seized with grace and wisdom from God.

Assurances of support from brethren in every State of the South, including Secretaries of the other Boards of the S. B. Convention, State Secretaries, Vice Presidents of the Home Board, Editors, pastors and laymen, are so cordial and numerous as to fill the heart of the incoming servant of the Board with gratitude and courage for the task upon which he enters. This is all re-

inforced by fraternal messages from the representatives of the Home Mission Society of the North, with whom we have some co-operative work. Reserving for another issue of the Home Field any discussion of the Board's work, there is time only to say that the Secretary believes the Home Board has now confronting it the greatest opportunity of its history for helping to shape the religious destiny of this great Southland. All that he can bring of single-hearted devotion and consecrated zeal to the discharge of his duties will be laid upon the altar for God in the service of our beloved denomination.

Very truly,

B. D. GRAY, Cor. Secretary.

"HAS THE HOME MISSION BOARD A FIELD?"

(Continued from first page.)

Board contain tributes to the timeliness and the faithfulness of the Home Mission Board at this period of peril and weakness. Through every step of progress into self-support and enlargement the Home Mission Board has occupied a peculiarly influential relation to the State Boards. Excepting two States and the territories our State Mission Boards are now established on firm foundations. I have secured from every State Board the figures of comparison covering the last ten years only. It is a surprising array of progress. I should like to publish each State separately, but for our present purpose look at these figures in round numbers.

In 1892 the total amount raised by State Boards in the Southern Baptist Convention and expended in State Mission work was \$60,000. In 1902 the same Boards raised and expended for State Missions \$150,000. This is the progress in ten years and it is great. From no other point of view may these figures be regarded with such satisfaction as from the point of view of the Home Mission Board. The States which show largest increase, Texas and North Carolina, are the States in which the Home Mission Board has especially emphasized its co-operative work by large supplementary appropriations in recent years. It is the testimony of these two Boards that they could not have achieved such progress except for the assistance of the Home Mission Board.

But these facts may suggest, and I think they do suggest, that the Board has exhausted its field of usefulness to a large extent in the co-operative work, supplementing State Missions. "To a large extent?" "yes," but entirely, "no." There are three of the State Boards which have not made such signal progress and are not yet ready for the withdrawal of the Home Mission Board. It is possible however, that in five years they will have reached such a point. What then? Will the Home Mission Board have fulfilled its mission and be without a field? On the contrary, its field will be more important than ever because it will be better defined and particularized. The sooner we can be relieved of the necessity of supplementing State Board work, the sooner the Home Board will issue forth clearly into its distinctive fields, and its appeal to Southern Baptists will be intensified far more than it has been. Departments of work heretofore overshadowed by the co-operative and supplementary feature will stand out with individual clearness. We will see the Home Mission Board, as an indispensable necessity, as we have not seen it; that it is doing for Southern Baptists a work of vast and statesmanlike proportions, and that it is seizing and shaping vital forces in the South for the kingdom of Christ. Instead of a declining agency the Home Mission Board was never so important to Southern Baptist as at the present time. Let us see.

2. Work Among the Negroes.

There are about ten million negroes in the South. Their condition morally, it is not necessary to describe. In the providence of God recent as well as the constant influences are placing them at the lap of the Southern people. At this moment the Southern Baptist Convention is absolutely without a programme concerning the negroes. We are doing practically nothing. It is a problem State Boards find great difficulty in handling. Besides, there is no policy, no movement of organized effort to enlist the State Boards. We are through with the Fortress Monroe Plan. The tides are strongly set by the negroes themselves away from the Northern societies. The National Negro Convention has swept the field. The negro Baptists are organized better for self-help right now than ever before. There will be a proposition before the next Southern Baptist Convention to appoint a commission to look into the situation and propose a plan of co-operation with the Negro Baptist Convention of a more comprehensive character than we have ever undertaken. This will be the work of the Home Mission Board.

The revolution of the negro's political status, the revulsion against purely educational philanthropy for the negro; and the whole face of the situation creates a renewed demand on us to fulfill our Christianity with the negro; to help him; to save him; to join him in his effort to help and save himself. If there was no other field for the Home Mission Board this alone would demand its existence.

3. The Factory Population.

There are several millions of our own people. They have come together as an industrial class chiefly out of the country churches. Their needs and the segregating condition of their life sets them apart for peculiar consideration from the missionary point of view. It is history that the line of classification and the social cleavage will intensify as the new generations of operatives come forward. It is not a State problem. It is a problem of the South, in her new conditions. All the Baptists of the South are involved in it. The State Boards may direct in detail, but in general the burden is a board obligation to be discharged by Southern Baptists in common through the Home Mission Board. The State Boards recognize Factory Mission as a distinct field are readily disposed to welcome the Home Mission Board to the task more and more as they realize the larger bearings of the new industrial situation in the South.

4. The Mountain Region.

Some very wise brethren have not been gracious about the Home Mission Board's work in the mountains. Here and there one hears or sees a sneer very discouraging to those who have spoken earnestly about it. But the Home Mission Board has no doubts. It knows that a territory seven hundred and fifty miles long and two hundred and fifty and wide, containing a population of two millions, is in the main far behind their surroundings educationally and in missionary development.

It knows that more money than the Home Board receives for all its work is annually being sent by other denominations from the outside into this territory for missionary and educational work. The past five years of experience in North Carolina alone should silence all doubt about the field of the Home Mission Board in the mountain region. The facts and the fact deserves weight against the criticisms of those who abominate enthusiasms, that if the Home Mission Board listened to their counsels of inactivity—instead of to the counsels of those who had an enthusiasm about the mountain work, we would now be without six splendid schools in Western North Carolina which are conserving Baptist interests as nothing else can. Somebody certainly has a great field in the mountain region. Denying it is a field to the Home Mission Board is practical abandonment of a situation to aliens and a retreat from opportunities and obligations admittedly ours as Southern Baptists.

The State Boards in North Carolina and Kentucky recognizing the mountain region as the proper field of the Home Mission Board, are leaving all appropriations for the educational work to the Home Mission Board.

5. The Frontier Work.

(To be continued in next issue.)

WOMAN'S MISSIONARY UNION

Auxiliary to S. B. C.

233 North Howard Street, BALTIMORE, MD.

Motto: GO FORWARD.

MISS ANNIE W. ARMSTRONG, Editor.

NOW AND AFTERWARDS.

BY FRANCES RIDLEY HAVERGAL.

Now, the sowing and the weeping,
Working hard and waiting long;
Afterward, the golden reaping,
Harvest home and grateful song,
Now, the long and toilsome duty,
Stone by stone to carve and bring;
Afterward, the perfect beauty
Of the palace of the King.
Now, the tuning and the tension,
Wailing minors, discord strong;
Afterward, the grand ascension
Of the Alleluia song.
Now, the spirit conflict riven,
Wounded heart, unequal strife;
Afterward, the triumph given,
And the victor's crown of life.
Now, the training, strange and lowly,
Unexplained and tedious now;
Afterward, the service holy,
And the Master's "Enter thou!"

JOTTINGS OF A MISSIONARY TRIP.

FIVE WEEKS ABSENCE. June 30th, the Cor. Secretary of Woman's Missionary Union left Baltimore, and returned Aug. 4th. During this time 2,946 miles were travelled.

OBJECTS OF THE TRIP. By attending a Missionary Conference at Lookout Mountain, Tennessee, to gather helpful suggestions as to missionary work and plans for other donations; by attending the B. Y. P. U. Convention to come in closer touch with the leaders and work of our Baptist young people; by visiting societies in Tennessee to aid State officers in efforts for the increase of Missionary interest.

PLACES VISITED. Twenty-two in all. Lookout Mountain; Atlanta, Georgia; and the following in Tennessee: Chattanooga, Winchester, Tullahoma, Shelbyville, Murfreesboro, Mill Creek, Nashville, Milan, Humboldt, Brownsville, Big Hatchie Association, Staunton, Memphis, Whiteville, Jackson, Lexington, Buena Vista, Union City, Dyersburg, Paris. Thirty addresses were made.

HELPFUL BIBLE LESSONS. From the abundance of riches at the Missionary Conference, we make mention of the Bible Lessons of Dr. W. R. Dobyns upon the book of Acts. The first topic considered was "The Church Commissioned," its great business being defined as witness-bearing concerning Jesus. It was said the word "witness" comes from martyr, and as in the past it meant martyrdom to the Church, so it may again mean suffering to this extent. Three requisites of a witness were given; he must be reliable, he must be an eye witness—the personal testimony "I have found the Messiah,"—he must be willing. Other topics of study were "The Church Empowered," "Accredited," "Disciplined," "Scattered," "Named," "Persecuted."

GARNERED THOUGHTS FROM THE B. Y. P. U. CONVENTION.

Qualifications for a good Junior Leader by Dr. C. A. Fulton: "An ardent spirit well directed mind, surrendered heart." From "Young People and Missions" by Prof. W. O. Carver: "Education is the most extensive work in missions for our young people. Organization, too, will afford a fine field of endeavor. To combine in intelligent union

and direct in wise channels the growing interest in the world's salvation is important for the conservation and enlargement of the work." Seed Thought of Dr. E. M. Poteat: "The central principle of efficient service is obedience." From Rev. Wm. D. Upshaw: "Let me give you a quotation 'The ideal woman is the woman who thinks what others only dream, who says what others only think, who does what others only say, and who glories in what others dare to do.' Consecration may be the incense of prayer rising from the heart, but it must also have in its compass the common sense of action rising into light."

PLEASANT MEMORIES OF TENNESSEE. Cordial welcome and warm hospitality were extended everywhere. The weather was favorable to meetings and attendance was gratifying. A number of Societies were organized or re-organized. Kind co-operation by given by pastors and others. State officers were encouraged.

MEETINGS WITH COLORED WOMEN. Three held, at Nashville, Memphis and Jackson, and were appreciated. Hearty responses were made to the truth regarding the condition and needs of the Colored People as presented by a Southern woman in the light of God's Word. Let us recognize the Colored People are not "all alike." The morally better class are asking the helping hand of Southern Baptist women for themselves and in fitting them for Christian service among their own race. Faithfulness on our part, will we believe, bring about a complete revolution.

PROVIDENTIAL LEADINGS. "He Leadeth me, Oh, blessed thought!" is the song of the heart as God is recognized as the source of all which made the trip pleasant and profitable. The helpfulness of Conferences and addresses, the stimulus of meeting Central Committees of Georgia and Tennessee, the complete arrangements made by State officers, their kindness in accompanying us from place to place, the receptive hearts of those who came to hear the message, the unexpected opportunity for service, daily strength for daily needs, and may other blessings inspire heart-felt gratitude.

ANNIE W. ARMSTRONG.

SUNDAY SCHOOL "MISSIONARY DAY."

September 27, 1903.

The Program and Supplement for Missionary Day, Sept. 27, also mite boxes, are now ready for distribution, and may be obtained without charge from Dr. J. M. Frost, 167 N. Cherry st., Nashville, Tennessee. This literature was prepared by Woman's Missionary Union at the request of the Sunday School Board.

The key-note of the Program is "Out of Darkness into Light." On the first page is a very suggestive design similar to that upon the programs of W. M. U. for the annual meeting in Savannah. In connection with the missionary hymns selected, interesting history and incidents are given, arranged as questions and answers, also for recitation. Other attractive features are "A Flower Exercise" for six little girls entitled "The Light of the World is Jesus"; an acrostic "America for Christ," and several poems.

Remember that HALF A MILLION FOR MISSIONS is the aim of Southern Baptists for this year, let us also bear in mind that the help of our young people is needed, and they need the help which co-operation in God's work will give them. Missionary Day offers a most excellent opportunity of increasing their interest in Home and Foreign Missions, S. B. C. It is hoped therefore that Woman's Missionary Union workers will do all in their power to have "The Day" generally and successfully observed. This may be done by promptly securing samples of literature, bringing the matter to the attention of Sunday School Superintendents and pastors, by assisting in preparation of the program, and by emphasizing whenever possible, the accumulated power of many small offerings.

CHILDREN AND MISSIONS.

That children are susceptible of life long impressions may be emphasized by the follow extracts from an article in the MISSIONARY REVIEW:

When but four years old, the young heart of Alexander Duff was so stirred with compassion for the heathen who worshipped such hideous things as an idol that had been shown him, that the impression never left him. Alexander Mackey, whom Stanley pronounced the greatest missionary since Livingstone, also became interested in early childhood. The stories of missionary heroism related by his mother, and the map of Africa on which his father traced the journeys of Livingstone then in progress, fired his young heart with missionary zeal. Eliza Agnew's purpose to become a missionary was formed when but eight years old through hearing the story of a missionary's sweet life and early death. The first flame of missionary zeal kindled in the heart of William Carey was the result of studying the map of the world. Later a copy of Cook's "Voyages" fanned the flame and fed the growing impulse until his whole mind became absorbed with the thought of preaching Christ to all the world. Writing an essay on missions made John Ludwig Krapf, the great African explorer, a missionary. Adoniram Judson, David Livingstone, John Scudder, Henry Martyn, and Samuel Marsden became missionaries as a result of reading missionary literature. Two famous missionaries, Fidelia Fiske and John Coleridge Patterson, decided to go to the foreign field while listening to missionary missionary addresses. Miss Fiske's interest dated back to the departure of her uncle for the Holy Land when she was but three years old. It was given to missions that won Cyrus Hamlin, founder of Robert College, to the missionary cause. The turning point of his career dates back to an annual muster day, when after a hard struggle, he dropped into a missionary box for the education of a heathen boy, the whole of seven cents, given him by his mother to spend as he pleased. In consequence of his generosity he was obliged to go without his dinner. Long years after he declared that he "came out of that missionary box," and with him five other missionaries who went to his church and dropped pennies into the self same box.

WHAT EPISCOPAL SUNDAY-SCHOOLS ARE DOING.

That some idea may be given of the possibilities of Missionary Day in our Southern Baptist Sunday Schools, the following extract is given from *The Spirit Missions*.

"Few people realize how much is accomplished by the young people's Easter offerings. The \$110,000, given last year would pay the stipends and official traveling expenses of all of the 28 missionary bishops at home and abroad, and have a margin of about \$10,000, or it would more than pay the appropriation to the two missionary districts of Tokyo and Kyoto in Japan. It would pay the appropriations for work among the negroes and among the Indians in our own land, or it would provide for about one third of the appropriations to the entire foreign field, or about one quarter of the appropriations to the entire domestic field."

The growth in giving in the Sunday Schools has been steady for twenty five years. In 1878 the gifts were but \$7,070, but by 1886 had climbed to \$29,323; ten years later to \$82,070, and reached the highest figure last year—\$110,000."

THE MEASURING ROD.

Let us measure our duty in giving. What shall be the measuring rod?

1. Your capacity. "She hath done what she could."
2. Your opportunity. "As ye have opportunity do good unto all men."
3. Your convictions. "That servant which knew his Lord's will and prepared not himself, neither, did according to his will shall be beaten with many stripes."
4. The necessities of others. "If a brother or a sister be naked, or destitute of daily food," etc.
5. The providence of God. "Let every man lay him in store as God has prospered him."
6. Symmetry of character. "Abound in this grace also."
7. Your own happiness. "It is more blessed to give than receive."
8. God's glory. "Honor God with your substance."

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Cash Receipts from July 15, to Aug. 15, 1903.

ALABAMA: Cuba, \$4.20; W. B. Crumpton, Cor. Sec. for Ch. B. and L. F., \$18.00; W. B. Crumpton, Cor. Sec., \$232.15; Sycamore Ch., \$5.43. Total, \$257.78. Previously reported, \$194.50. Total since May, \$454.28.

ARKANSAS: J. H. Kitchen, Treas., \$20.90.

DISTRICT OF COLUMBIA: Previously reported, \$24.03.

FLORIDA: W. M. S. Bailey, \$1.00; L. D. Geiger, Cor. Sec. \$124.06. Total, \$125.06. Previously reported, \$57.25. Total since May, \$182.31.

GEORGIA: Salem Ch., \$7.00; Mrs. M. Ingleside, for Miss Perry, 50 cents. Total, \$7.50. Previously reported, \$288.35. Total since May, \$295.85.

INDIAN TERRITORY: Mrs. C. D. B.'s S. S. Class, \$3.20; Mrs. P. R., Red Oak, 52 cents; W. M. S., Red Oak, 78 cents. Total, \$4.06. Previously reported, \$45.25. Total since May, \$49.31.

KENTUCKY: Simpson Assn., \$29.30; J. G. Bow, Cor. Sec., \$292.80; Central Com. W. M. S., by Mrs. B. G. Rees, Broadway, self-denial, \$10.50; Highland, \$5.00; Bechtland, 92 cents; First Ch., Owensboro Sunbeams, \$1.00; S. S. Walton, \$1.75; Walton Ch., \$5.19; Third Ave., \$1.50; Y. L., First Church, Owensboro, \$2.50; First Ch., Owensboro, \$5.70; Nicholasville, \$5.00; Dayton, \$3.00; Chapin Fork, \$2.00; Sharpburg, \$2.00; Logan St., Sunbeams, \$1.00; Carrollton, \$3.33; Eminence, \$3.00; Eminence Sunbeams, \$1.00; Stamping Ground, \$12.02; Henderson, \$2.45; Columbus, \$1.13; Columbus Sunbeams, \$2.00; Little, \$1.25; Irvineville, \$2.25; Bechtland, \$1.05; Walnut St., 40 cents; Logan St., \$1.00; Chestnut St., \$2.30; Smithland, \$1.50; Richmond, \$5.00; Gratz, \$1.20. Total, \$121.75. Less 4 per cent. deduction authorized by W. M. U. of Kentucky, for expenses, \$4.57. Total received by Home Mission Board, \$116.88. Total, \$238.63. Previously reported, \$1,029.07. Total since May, \$1,467.75.

LOUISIANA: A. M. Hendon, Treas., \$50.20. Previously reported, \$7.70. Total since May, \$57.90.

MARYLAND: Huntington B. Ch., Balt., \$45.67; German Sewing Schools, Balt., \$3.00; German B. Ch., Balt., \$5.00; W. M. S., Poolesville, self-denial, \$1.55. Total, \$55.22. Previously reported, \$109.80. Total since May, \$165.11.

MISSISSIPPI: Immanuel Ch., Meridian, \$1.25; A. V. Rowe, Cor. Sec., \$220.00. Total, \$221.25. Previously reported, \$212.75. Total since May, \$434.00.

MISSOURI: Women of Missouri, by A. W. Payne, Treas., \$50.00; A. W. Payne, Treas., \$59.93. Total, \$109.93. Previously reported, \$480.20. Total since May, \$640.13.

NORTH CAROLINA: Previously reported, \$13.00.

OKLAHOMA: W. M. S. Valley View Ch., 50 cents. Previously reported, \$27.01. Total since May, \$27.51.

SOUTH CAROLINA: Enoree, \$2.80; N. Greenville Assn., \$2.04; Bethel, \$7.00; Black Swamp, \$2.30; Richland Springs, \$6.70; Green Pond, \$1.76; Belton S. S., \$4.62; Wellford, \$1.05; Hunter's Chapel, \$1.64; Beavertown, \$13.41; Providence S. S., \$4.00; Unity Ch., \$2.00; Oakesboro, \$5.50; Greenville Assn., \$39.34; Piedmont Assn., \$5.00; Clover, \$0.05; Cent. Com. W. M. S. by Mrs. Jno. Stout, Cor. Sec. as follows (C. B. and L. F., \$16.00; Cuba, \$5.00; Self-denial, \$1.20; General Fund, \$67.23); Mt. Elon, \$4.00; Campobello, \$3.00; Fairforest, \$9.70; First B. Ch., Sumter, \$9.10; Cheraw, \$4.20; Green St. Ch., Spartanburg, \$5.30. Total, \$225.20. Previously reported, \$782.36. Total since May, \$1,007.56.

TENNESSEE: Friendship, \$3.22; Bethany, \$3.00; Holt's Corner, \$1.00; W. M., Woodcock, Treas., \$154.33. Total, \$159.65. Previously reported, \$673.70. Total since May, \$1,063.35.

TEXAS: First B. Ch., Hillabro, \$30.08; W. M. S., Corpus Christi, self-denial, \$3.00. Total, \$33.08. Previously reported, \$621.53. Total since May, \$654.61.

VIRGINIA: B. A. Jacob, Treas., \$1,500.00. Previously reported, \$1,000.00. Total since May, \$2,500.00.

MISCELLANEOUS: Mrs. P. G. G., Pasadena, Cal., 50 cents. Previously reported, \$148.96. Total since May, \$149.46.

AGGREGATE: \$5,614.15. Previously reported, \$5,787.95. Total since May, \$9,402.14.

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