

OUR HOME FIELD

VOLUME XV.
NUMBER 3.

Published Monthly by Home Mission Board of Southern Baptist Convention.

ATLANTA, GA.
OCTOBER, 1903.

When this paragraph is checked with blue pencil it indicates that your subscription has expired. We hope you will renew promptly, or advise if you wish your paper discontinued. We would appreciate your renewal.

IN REGARD TO CUBA.

The Home Mission Board has prepared for publication an extended Statement in regard to the situation in Havana, which has just been printed in pamphlet form, copy of which will be mailed, upon application, to any one desiring information on the subject.

Since the Statement referred to was prepared, full possession of the Jane Building in Havana has been placed, by the Courts, in the hands of the Board's Attorneys in that City.

As is well known, the Home Mission Board of the Southern Baptist Convention owns and holds in trust for Southern Baptists valuable property in Havana, consisting principally of what is known as the Jane or Theater property, worth approximately \$100,000. This is the building that has been occupied, in part, for Church purposes by Dr. Diaz and his congregation. Every dollar of the purchase money for this building was paid out of the Treasury of the Home Mission Board. The title of the Home Mission Board to this property is of record, perfectly regular and absolutely incontrovertible. The title of the Board has been again and again authenticated and admitted by Dr. Diaz and Gethsemane Church, both verbally and by solemn written instrument, which were voluntarily given, and which by voluntary action of Dr. Diaz and the Church, have been officially recorded in Havana.

Notwithstanding these facts, Dr. Diaz and associates have instituted legal proceedings in the Courts at Havana, seeking to annul the title of the Home Mission Board and of Southern Baptists to this valuable property, and to set up a claim for title to it themselves. In defending the Board against these legal proceedings, instituted by them for the purpose of seizing the Board's property, the Board's Attorneys in Havana found it essential that the property should be placed fully in possession of the Board or its representatives. Dr. Diaz and his congregation had been previously holding their meetings in a part of the building called the auditorium, by consent and at the will and pleasure of the Home Board, and under agreement and the legal duty to yield possession whenever demanded by the Board. Upon advice of the Board's Attorneys notice had been given to Dr. Diaz and his associates to vacate, and they refused to do so. Whereupon the Court proceeded, in the regular way, to remove them from the building, and placed it in possession of the Attorneys of the Board.

The removal of Dr. Diaz and his associates from the building was made necessary, primarily, by their own action in seeking through the Courts to deprive Southern Baptist of the possession and ownership of

this valuable property, and was conducted by officials of the Court. Referring to the matter the *Havana Post*, the daily newspaper published in Havana, in its issue of September 5th, says:

"The ejectment proceedings brought by the Home Mission Board against Rev. Alberto J. Diaz, of which the *POST* foretold yesterday morning, took place on time. About 8 o'clock the Judge and his assistant appeared, as well as the 'Procurador' representing the law firm of Ernest Lee Conant. Attorney Durant of the said law firm was also present.

"At about nine o'clock the house was opened by the janitor and Rev. Dr. Diaz and a number of the members of his Church gathered within. The official representing the Judge entered the building and on seeing the people gathered there, asked if they wanted to pray, because otherwise he would commence at once his ejectment proceeding. Dr. Diaz asked for a few minutes, but as there was no motion made towards the holding of services, the Judge proceeded to remove the property from the Church.

"This was the signal for general weeping among the women present, and hot words from the male representatives of the Church and those representing the Court, and some bad words were exchanged, most of them anything but complimentary.

"Everything which was not considered personal property of the Board or Dr. Diaz was put out into the Street, with the exception of the Church Bible and the communion service, which out of feeling of respect were left within the Church. Rev. Diaz piled his goods up in the Street in anything but an artistic way and then had pictures taken with those of the weeping women, so as to make an altogether dramatic effect. Many people attracted by the unusual scene stopped and watched the proceeding and were taken in the pictures also."

It is gratifying to the Board, and will be to the denomination, to know that in spite of the unfortunate antagonism of Dr. Diaz and others to its work in the Island of Cuba, the work of the Board is more prosperous and more promising at this time than ever before. There are abundant evidences of Divine favor upon the earnest efforts of the Board's missionaries, not only at other important points in the Island, but also in Havana where our General Missionary, Rev. C. D. Daniel is, in addition to his other laborious duties, preaching regularly on Sunday mornings to the Calvary Baptist Church which worships in the Jane Building.

The following paragraph from the last letter received from Brother Daniel, written September 14th, will be read with interest. Referring to the City of Havana, he says:

"However, the Lord has blessed our work constantly. Our services at the Romay and Gormen missions are well attended. Last Wednesday night I preached to a great congregation in the house and street at the Romay mission. The most perfect order prevailed in the house and street from the beginning to the close of the service. My text was Ps. 21:1.

"On Sunday morning there were more Cubans at the Jane service than usual, and the interest was fine. My text was Rev. 7:9-18. I spoke of the difficulties by which the Apostle had been surrounded; the discouragements; the small number of disciples; the great number of enemies; his banishment; what he saw in vision; the great multitude of the redeemed who had been sinners, who had been redeemed, who wore white robes of righteousness, who bore palms of victory, having fought a difficult battle, who sung salvation unto the Lamb, who were received into glory, God wiped all tears from their eyes.

"But excuse me, I did not intend to get off on this line. However, I will add that I have baptized two young men, and married one couple since returning to Cuba."

WOMEN MISSIONARIES IN INDIAN TERRITORY.

BY MISS CATHARINA JANSSEN.

The first two months of our work was spent at Hartshorne. The Board at the last General Convention decided that we should be stationed here at South McAlester, where we have been located since the 8th of October last. We have visited during that time the following places in our district of McAlester: The Sample mines, the Archibald and Bushby mines, Krebs, Alderson, Haileyville, Coalgate, Hartshorne, Wilburton, Red Oak, Wister, Poteau and Howe. Our main work has been house to house visiting. In some of the towns we met with the ladies of the Baptist churches, trying to interest them in the work among the mining settlements. The great spiritual need one can hardly realize until coming in personal contact with them.

I have visited in about 750 homes and Miss Kate D. Perry in as many. Sometimes we go together and sometimes separate. In some homes we find two, three and four women together. We endeavor as best we can, by God's help, to speak to every one of the great importance of their son's salvation, and plead with them to accept the Lord Jesus as their savior before it is too late. Many are so hardened by long service of Satan and sin that it seems almost an impossibility to even touch their hearts with the wonderful story of God's love. We find a great many, when asked if they are Christians, who say: "I used to be a Baptist." This always makes us sad, because it seems to me if one place is more important than another for Christians to be wide awake and have on the whole armor of Jesus Christ it is in a mining camp.

But can we wonder that they become cold and indifferent? The majority move from one place to another. In some places there are no places of worship and no religious services and they are surrounded by evil influences. It takes those of God's people who are more favorably circumstanced to go after them, to help and encourage them, and bring them back.

Our hearts go out especially to the children. Many of them are growing up without education; they have never been in a Sunday-school. Perhaps you can hardly believe it, but many are as ignorant about the Bible and the way of salvation as people in heathen lands. We find home after home without the Word of God.

We planned to start industrial schools for one day in a week in a number of the surrounding towns, and in connection with the schools have a sort of religious exercise, and in that way reach a number of children that could not be induced to go to Sunday-school. We have only been able to start one, but will probably start another in a week or two. We cannot have as many as we would like, because we have no conveyance and cannot always get into places regularly.

Dear brethren and sisters, we need your prayers! We feel our own weakness and our great responsibility. Pray for us that we may be found faithful at all times in sowing the precious seed, and that the words spoken, though in great weakness, and the Bible, Testaments and tracts distributed may bring forth fruit. We believe a good work has been begun by our sisters here in the Territory and we know you realize your own responsibility in the salvation of souls. To each one of us is given this command: "Ye shall be witnesses unto me both in Jerusalem, and all Judea, and in Samaria, and the utter most part of the earth." Our possibilities are great, and we have His glorious promise that He will be with us. — *Western Baptist*.

OUR HOME FIELD.

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—OF THE—

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FAREWELL.

Taking leave of the readers of Our Home Field gives me pain, because they are the strong friends of Home Missions. Two years of joyful work in the Home Mission Board have made an impression on my mind of the magnitude of the work to be done which I could not have received otherwise. The Home Board has a great responsibility because it is the right arm of the Southern Baptist Convention. The denomination has in this agency the means of equalizing Baptist strength throughout our Southern territory. "The strong should bear the infirmities of the weak." "The destitute places shall be made glad", and "the Isles of the Sea are made to rejoice." Our denominational strength needs distributing, and very often the whole strength of the denomination needs to be focalized upon a given point.

Our Home Mission Board is composed of men who are devoting much time to the study of our situation throughout the scope of our territory. These twenty of our brethren are not men who are influenced by the foolish criticisms that are sometimes made upon their work. They are ready to listen to the helpful suggestions of their brethren, and they will profit by every good idea advanced. They are not the dupes of prejudice, as are some of their carping critics. Their work is done with open doors, and their books are kept with an open ledger.

It is not my purpose to write a eulogy of these brethren who compose our Home Mission Board, except in so far as might be natural in expressing my deep regret that it has become necessary for me to resign my place among them. They are noble men, and have endeared themselves to me by the most kindly and courteous consideration during all the time we were associated in the Board. Speaking thus warmly of all the Board, every member of which has made me his life-long friend, I desire to say a word specially about our Office Secretary, Mr. M. M. Welch. Missionaries on the field and Pastors in the Churches as well as Officers of State organizations, are familiar with the signature of M. M. Welch, Office Secretary of the Home Mission Board. And

many know him, and have known him for years. These do not need anything from me, but to those who do not know him, allow me the privilege of expressing my regret to give up the companionable and at all times gentlemanly co-laborer Mr. Welch constantly showed himself to be. He is not a preacher as some suppose. He is a Deacon in the Second Baptist Church, and a man devoted to the cause of Christ, and endeared to Home Missions by nearly ten years of very efficient service in the office in Atlanta.

I would speak of the kindness of the ladies in the office, but I know them too well to make their names the subject of public mention. They are both faithful members of their respective Churches, and are untiring in their efforts to do the work connected with the Office, Our Home Field, Tracts, etc. in the neatest and quickest manner possible. Miss "L. B." whose initial letters are seen on receipts has been connected with the Board a long time, and is a great factor in the work of the Secretary. To her I owe a great deal for her intelligent and cheerful help.

I bid these all a loving farewell. And now I will be indulged a few lines of Salutation and welcome.

Dr. B. D. Gray, the new Secretary, is my life-long friend. We were at the Seminary together. "He is worthy and well qualified." Strong of body, vigorous of mind, apt in speech, and lovable in character. He will make tens of thousands of friends, but never an enemy. If any man ever had natural qualifications for the high duties of the Secretary surely providence has been preparing Dr. Gray. I shall pray for Dr. Gray and our other noble Secretaries daily, and I call upon my brother Pastors to hear my words as I go from the Secretaryship back into the pastorate, my brethren. God be praised for our noble Secretaries; Gray, Willingham and Frost. Where could we find three more noble and more devoted men? God bless them every day.

Affectionately,

F. C. McCONNEL.

Kansas City, Mo.

"HAS THE HOME MISSION BOARD A FIELD?"

(Continued from last month.)

5. THE FRONTIER WORK.

No Baptist of intelligence and good standing west of the Mississippi questions the absolute necessity of the Home Mission Board to the progress of our cause there. Were we to abandon our work in the territories we would give away two immensely rich regions from the territory of the Southern Baptist Convention. The settlers are mostly from the South, the prevailing sentiment of the people is Southern in sympathy.

It is also to be remembered that the conditions are unsettled. Much of the Baptist life is unhealthy and turbulent. The Home Mission Board is the main dependence of organization or unity. It is helping to round things into shape. I quote from a letter just a little while ago written by a friend who used to be a pastor in one of the older States. It is a private letter and it was not written to the Home Mission Board nor to a member of it,

but is the candid personal judgment of an observing man: "The hope of this Southwestern country is the Home Mission Board. This Board is the only means we have to bring the healthy life of the denominational body to act on this diseased and distracted part. Nothing has grown on me more than the conviction that as a pastor I did not appreciate the great importance of this Board."

It is not possible to go further, within the scope allotted, into detailed review of the field of the Home Mission Board. It was the conviction of Dr. McConnell that the cities of the South are now become the greatest missionary opportunity of the Board. Those who heard him speak recall the tremendous array of facts he offered.

I have not mentioned Cuba, but as one who has been familiar with the history we have made there, I desire to say that when the peculiar difficulties we have lately encountered are over, as they soon will be, the Home Mission Board will be found to have a grip in Cuba which, through all the painful adventures with Diaz, it has steadily increased.

Every Baptist worthy the name ought to regard our Home Mission Boards' work jealously, but fairly. Unlike our two other general Boards, its work is wide spread over a great area, and it has to do with a variety of problems of which they know nothing. It would be a short lived experiment and a disastrous one, if we were to try to get on without it. In any representative company of Southern Baptists, who have anything like an outlook broadly upon the Southern Baptist Convention and its interests and the interests of Christ's kingdom, the suggestion would excite only astonishment.

JOHN E. WHITE.

CONVENTION ANNUAL.

It would be well if every pastor and Christian worker would carefully read the Convention Annual. It contains a full record of the proceeding of the Convention. It contains the Annual Reports of the three Convention Boards. It contains a list of names and P. O. addresses of all the Baptist pastor in the Southern States, and much interesting and valuable information in tabulated form.

The last Annual also contains an excellent picture of our late beloved Dr. I. T. Tichenor.

We will gladly send a copy to any address upon receipt of 5 cents in stamps to cover postage.

The election of Dr. B. D. Gray, of Kentucky, by the Home Mission Board, to succeed Dr. McConnell, seems to give great satisfaction to the brethren. The salutary by the new Secretary in the last issue of the *Home Field* shows him to be a man of trained talent. He comes into his very responsible place at a rather critical, but a supremely important period, and we hope the hand of the Lord is leading him. The Home Board has a vast field of usefulness before it, if its work is not hampered by brethren who want everything done their way.—*Charity and Children*.

In the absence of Dr. Gray, who is at present in Indian Territory attending the Annual Convention, we thank *Charity and Children* for these words of kindness and wisdom.

The foreign population that is settling in the South and the sparse Indians on the frontier are almost negligible factors as compared with the 8,000,000 negroes who claim the interest of our Home Mission Board. The work of uplifting the negroes appeals strongly to the white Baptists of the South for reasons at once humanitarian, patriotic and religious. If the Home Board succeeds in bringing measurable light and leading to the solution of this pressing problem, it will be doing a vast work both for country and for Christ.—*Religious Herald*.

WOMAN'S MISSIONARY UNION

Auxiliary to S. B. C.

233 North Howard Street, BALTIMORE, MD.

Motto: GO FORWARD.

MISS ANNIE W. ARMSTRONG, Editor.

TWO OR THREE.

There were only two or three of us
Who came to the place of prayer,
Came in the teeth of a driving storm;
But for that we did not care,
Since after our hymns of praise has risen,
And our earnest prayers were said,
The Master himself was present there
And gave us the living bread.

We knew his look in our leaders face,
So rapt and glad and free;
We felt his touch, when our heads were bowed,
We heard his "Come to Me!"
Nobody saw lift the latch,
And none unbarred the door;
But "Peace" was token to every heart,
And how could we ask for more?

Each of us felt the load of sin
From the weary shoulders fall;
Each of us dropped the load of care,
And the grief was like a pall;
And over our spirits a blessed calm
Swept over the Jasper Sea,
And strength was ours for toil and strife
In the days that were thence to be.

It was only a handful gathered in
To the little place of prayer;
Outside were struggle and pain and sin,
But the Lord himself was there;
He came to redeem the pledge he gave
Wherever his loved ones be,
To stand himself in the midst of them,
Though they count but two or three.

And forth we dared in the bitter of rain,
But our heart had grown so warm,
It seemed like the pelting of summer flowers,
And not like the crash of storm.
"Twas a time the of dearest privilege
Of the Lord's right hand," we said,
As we thought how Jesus had come
To feed us with living bread.

—Margaret E. Sangster.

MESSAGES FROM MISSIONARIES

"Frontier Missions" is the study topic for October. In the hope of giving to Societies a little more light on this important subject the following extracts have been taken from letters of missionaries in Indian Territory.

AMONG THE INDIANS.—Husband and I are missionaries to the full-blood Cherokee Indians. We travel all over the Cherokee nation in our buggy. My mother stays at home and keeps house with the three little girls. We try to get home every two or three weeks.

The full-blood Indian lives in settlements back in the hills and mountains, away from the town or white settlement. There are hundreds of these who can not speak a word of English; we have to talk to them through an interpreter. I go into the home and talk to the women, and teach them how to live, and how to raise their babies, teach them cleaning, how to make a "Home" of a little log hut of one room; giving them a cheap picture to hang on the wall or something of the kind. How glad they are to learn that Jesus loves them and they have a place in the world. How true that Jesus is the great emancipator of woman, and these Indian women are just now breaking the chains which have always bound them!

OUR OWN.—This country is filling up with young men and women from Christian homes. They are exposed to temptation and sin. No father, no mother, no sister or brother to cheer and strengthen them, no home with its protective influence. Many wonder away from early training, fall and are lost. We are trying to save them. Will you help us? Will you talk to God about these young men and women? We will do what we can and trust you and God for the rest.

ENCOURAGING.—We are located in a county seat of over 2,000 population. In three years' work, 150 have been received into the church, most all by baptism. We have a band of 150 children in our Junior Union, I think second largest band west of the Mississippi River, and just think of the possibilities embodied in these little ones!

SACRIFICE.—The pastor out of his small salary, put something over \$200 into a church house at this place. A deacon, the only one when we came here, with a wife and a dozen of the best children I ever knew gave at least \$100 per year to the public service. Wife and I spent our first week on that field in their home.

FACTS ON MORMONISM FOR THINKING PEOPLE.

Mormonism, an American product which originated in 1830 with Joseph Smith, is one of the greatest evils which threatens our country and the kingdom of righteousness.

Five Mormon Doctrines: (1) God is an exalted man; (2) All men may become gods; (3) Jesus was a polygamist; (4) Plurality of wives gives rank in Heaven—"If any of you deny plurality of wives and continue to do so, I promise that you will be damned," said Brigham Young; (5) The application of water cleanses from sin.

Mrs. John A. Logan, at her home in Washington, said recently: "Mormonism means degeneracy, physical, moral and spiritual. I know whereof I speak, because I have lived in Utah."

"The Ten (Two) Commandments of the Mormons are 'pay your tithes and obey the priesthood.'"

A Presbyterian Missionary in Utah writes: "Only a little while ago the 'apostle' who lives here told the people that it was simply because they did not pay their tithing that God had taken from them for a time, the greatest blessing of their church, namely, polygamy. They often preach it and claim it will be restored when they get the political power for which they are striving."

The political influence of Mormonism in America is astounding. They have the balance of power in at least five States and two Territories that are applying for Statehood; they have ten men in Congress who espouse their interests.

The Book of Mormon has been translated into fourteen languages.

A Woman's Missionary Union worker in Texas writes: "Something should be done to stop the terrible destruction that threatens the land. Mormon missionaries have flooded this State with their literature."

Commenting on the missionary work of the Mormons, the *New York Herald* of October 12, 1902, says: "Formerly they were content with enlisting recruits from England, Wales, Sweden and other parts of Scandinavia, but now emboldened by toleration, they send their missionaries throughout the country, obtaining disciples from North Carolina, Georgia and other States."

"THIRTEEN YEARS."

It became the duty of Major Waldron to arrest some of the Pequot Indians. He sent out an invitation to all the Indians about Dover to come to the garrison, as he wanted to have a pleasant time with them. They trusted him and came without any thought of danger. With them were the Pequot Indians whom he wanted to arrest. He explained to the company that he had planned a sham fight for their amusement. He arranged

that they should, at a given signal, fire their empty guns. Ever ready for warlike sport, the Indians raised their guns and fired as they had been told, doing no damage. Now he was sure they had nothing to which to defend themselves and in an instant his soldiers surrounded them, taking all prisoners. Then they were sent to the West Indies and sold as slaves. There was one who escaped. He slipped away and ran into a house near by.

Mrs. Heard lived there—a woman with a warm heart and one who believed that Indians had souls to be saved. She could not make up her mind to tell the soldiers anything about him. Instead, she hid him until they had marched away.

Thirteen years after, Indians were all around Major Waldron and they had never forgotten how their brothers were treated. He was an old man. They thought out a plan by which to cheat him. They sent two Indian women to his garrison to ask if they might stay all night, and to say that a party of Indians were coming next morning to trade. He was glad of the opportunity of making a good bargain and invited the squaws to spend the night. When all the soldiers were sleeping, the squaws slipped out, leaving the doors unfastened and the Indians slipped in. It is an awful story. They were savages. They knew nothing of Jesus and his love. They took no prisoners, but killed every man, woman and child whom they found.

One woman escaped and her children with her. She was returning late from a journey, heard the savage cry of the Indians and sank with fear on the ground. An Indian touched her shoulder.

"Me know you," he said. "You no hurt, Indian take care of you. You took care of Indian once; me take care of you now. Indian never forget." It was the very man whom she had hidden thirteen years before.

"Indian never forget." If he had only kindness, patience and truthfulness to remember, what a different story there might be to tell about his poor cheated race! How blessed the thought that numbers of these forest men in Indian Territory and elsewhere have now heard of Jesus, and will never forget that He died on the cross to save them!

FOR THE STILL HOUR.

"Lo, I come to do thy will, O my God," is an utterance of the soul that gives life at once, highest unity and consistency, power and joy, peace and fruitfulness. The smallest task feels its dignity, the noblest calling becomes the more ennobled. The trying and disagreeable and wearisome things are seen in a new light and borne with a high hope. It is like work on a splendid building. Digging and carting, cutting and trimming, stone and mortar and scaffolding, all belong to a great purpose and push its fulfillment.

The will of God! To do my share of it—where I live, with my tools, with my opportunities, with my enlargement of limitations—that is what I am for. It is a life of self-surrender, as I look up of constant trust in my Father's love, of the growing intimacy of a devoted child, of the longing to know him better and please him more perfectly. It is a life of self-mastery, as I look in—of steady determination to keep my senses under the rule of my spirit, to bring every thought even into captivity to the obedience of Jesus Christ; and a life of self-development in the training of every power. It is the enlarging and enriching of every faculty; the enlightening and ennobling of tastes and sympathies. It is a life of self-devotion, of putting my best self at the point of need, striving in all sacred and sacrificial uses of life to bless the world, to uplift and redeem, and fill up in my body that which is lacking of the afflictions of Christ.

To do the will of God—that is the chief end and glory of man. No other aim can stand in the test of time, to say nothing of eternity. No other aim can bring every note in the gamut of our being into play and make genuine psalm of life. No other can take every fragment of our being, every word and deed, every thought and longing, every task and trial, every test and sorrow, and fit into a mosaic whose pattern is the one shown on the mount, whose clear is the predestined likeness of Jesus Christ.—"From 'Thoughts on Every Day Living,' by Rev. Mattie D. Babcock.

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Cash Receipts from Aug. 15, to Sept. 15, 1903.

ALABAMA: Wylam Ch., \$3.00; Ch. B. & L. F., by W. B. Crompton, Cor. Sec., \$5.00; W. B. Crompton, Cor. Sec., \$238.97; Sycamore, \$4.45. Total, \$252.00. Previously reported, \$454.28. Total since May, \$708.28.

ARKANSAS: Previously reported, \$26.00.

DISTRICT OF COLUMBIA: W. L. M. C. Washington, for Tichenor Mem. Fund., \$15.00; W. M. S. West Washington, \$2.25. Total, \$21.25. Previously reported, \$24.03. Total since May, \$45.28.

FLORIDA: Previously reported, \$102.31.

GEORGIA: Previously reported, \$298.55.

INDIAN TERRITORY: Choctaw and Chickasaw Assn., \$11.30. Previously reported, \$49.51. Total since May, \$61.11.

KENTUCKY: First B. Ch., Frankfort, \$68.70; J. G. Bow, Cor. Sec., \$517.59; Nelson Assn., \$128.55. Total, \$714.51. Previously reported, \$1,468.75. Total since May, \$2,183.26.

LOUISIANA: Tichenor Mem., \$5.00; by L. M. Conshutta; Tichenor Mem. from Mrs. C. T. D., \$2.50. Total, \$7.50. Previously reported, \$60.09. Total since May, \$67.59.

MARYLAND: Pullen Ave. Ch., Balt., \$7.50; Brantley B. Ch., \$13.00; Brantley B. S. S. (Baltimore), \$11.75; Easton Ch., \$4.57. Total, \$36.15. Previously reported, \$105.11. Total since May, \$141.26.

MISSISSIPPI: Immanuel Ch., Meridian, \$1.00. Previously reported, \$434.00. Total since May, \$435.00.

MISSOURI: Women of Mo., by A. W. Payne, Treas., \$90.18; A. W. Payne, Treas., \$544.56. Total, \$634.74. Previously reported, \$949.58. Total since May, \$1,584.32.

NORTH CAROLINA: Previously reported, \$13.00.

OKLAHOMA: B. Y. P. U., Elk City, \$2.03. Previously reported, \$28.41. Total since May, \$30.41.

SOUTH CAROLINA: Mt. View, \$2.00; Beulah, \$3.04; New Hope, \$2.95; Upper Fair Forest, \$3.35; Donalds, \$5.00; Due West, \$5.00; Limestone, \$2.00; Lake City, \$2.51; B. Y. P. U., Gaffney, 50 cents; Ninety-Six, \$5.00; Due West S. S., \$4.50; Broad River Assn., \$17.35; Chestnut Ridge, \$4.00; Rabun Creek, \$6.71; Lanford, \$2.30; Riceland Springs, \$1.86; S. S. U., Nor. Sec. Broad Riv. Assn., \$2.76; Bishopville, \$1.60; Sparrow Swamp, \$2.50; Friendship, \$3.50; Westbrook, \$1.00; Cent. Com. W. M. S., by Mrs. Jno. Stout as follows: (Self denial, \$7.50; Soles of Greenville Assn. for Lady Missionary, \$14.50; General fund, \$26.60); Four Holes, \$7.41; Williston, \$8.23; Sulphur Springs, \$5.00; New Pisgah, \$1.52; Poplar Springs, \$1.74; Fairview Ch., \$1.11; Fairview S. S., 9 cents; Cherokee Springs, \$2.81; Sardis, \$5.91. Total, \$190.61. Previously reported, \$1,008.65. Total since May, \$1,199.26.

TENNESSEE: Weakly Co. Assn., \$11.80; Mulberry Gap Assn., \$13.14; Union Ridge Ch., \$3.00; Ch. B. & L. F., by W. M. Woodcock, Treas., \$5.00; Tichenor Mem. by W. M. Woodcock, Treas., \$1.00; W. M. Woodcock, Treas., \$279.42. Total, \$304.37. Previously reported, \$1,965.35. Total since May, \$1,369.72.

TEXAS: J. B. Gambrell, Supt., \$96.51; Cross Road Ch., \$4.20. Total, \$100.71. Previously reported, \$554.98. Total since May, \$655.77.

VIRGINIA: Previously reported, \$2,500.00.

MISCELLANEOUS: Calvary Ch., Bluefield, W. Va., \$2.00. Previously reported, \$148.80. Total since May, \$150.80.

AGGREGATE: \$2,228.24. Previously reported, \$9,342.14. Total since May, \$11,570.38.

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