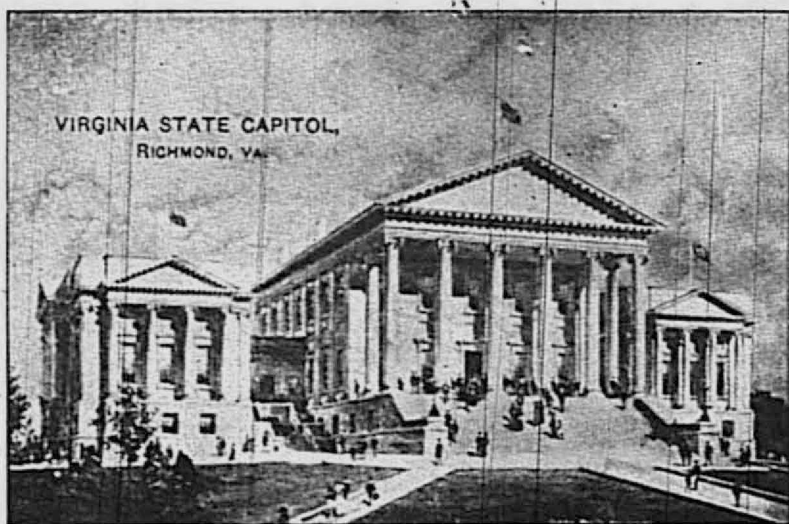


VOL. XVIII

MAY 1907

NUMBER 10



CAPITOL OF THE CONFEDERACY AND PRESENT STATE CAPITOL.

Published by The
HOME MISSION BOARD
OF THE
SOUTHERN BAPTIST CONVENTION
ATLANTA, GEORGIA.

Baptist Hosts United.

By Rev. Calvin S. Blackwell, D.D.

All delegates and visitors to the Southern Baptist Convention at Richmond, or the Northern Anniversaries at Washington, should purchase thirty-day excursion tickets to Jamestown with a ten-day stop-over privilege either at Richmond or Washington.

Every Baptist who can should be at Jamestown on "Baptist Day," May 23d, and meet in the great Convention Hall, and then visit the Baptist Historic Exhibit in the "Roger Williams Memorial Building," now being erected by the Baptists of America.

President Fauree, of Brown University, has uttered an impelling call for Baptist unification. From Jamestown will come the first answer to that call when the Baptists of America clasp hands over the historic mementos of the dauntless faith of the fathers.

Have you or your church sent a contribution? It would be sad to let this historic event pass and have no part in it either by personal attendance or by cash contribution. For every dollar sent a memorial souvenir certificate will be returned. A share of this "Baptist Stock" will be prized by our children's children.

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Our Home Field

PUBLISHED BY THE
HOME MISSION BOARD OF THE
SOUTHERN BAPTIST CONVENTION

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B. D. GRAY,
J. F. LOVE, } Editors

M. M. WELCH,
Business Mgr.

CONTENTS FOR MAY, 1907.

	PAGE		PAGE
I Editorial	3-9	IV Evangelism	19-21
II Pertinent Paragraphs	10-11	W. W. HAMILTON.	
III Contributed Articles	11- 19	Evangelism in Jacksonville, Fla.	
Our Mountain People,		W. A. HOBSON.	
A. E. BROWN.		V News from the Front	22-23
Haywood Institute,		Books of Special Interest	23-24
W. H. WOODALL.		Honor Roll and Receipts	24-28
Mars Hill College,		VI Woman's Missionary	
R. L. MOORE.		Union	29-31
Home Board's New Work in		MRS. B. D. GRAY, Editor.	
Baltimore,		Union Mail.	
E. B. HATCHER.		MISS FANNIE E. S. HECK.	
Civilized Indians,		Boxes to Missionaries.	
A. G. WASHBURN.			
Home Missions in Virginia,			
JOHN B. THOMAS.			

OUR HOME FIELD is the Home Mission Organ of the Southern Baptist Convention Published Monthly.

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Austell Building, Atlanta, Georgia

Regular Meeting, 3:00 O'clock P. M., the First Tuesday of Each Month

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OUR HOME FIELD

Vol. XVIII

MAY, 1907

No. 10

EDITORIAL

We have had a great year. God has blessed the work in a marvelous manner!

Our evangelistic work under the leadership of Dr. Hamilton has been crowned with God's favor. We need four-fold the force we have. And the calls could not be answered then.

We go to press too early to conjecture what will be the outcome financially at the close of the year April 30th. We are in heavy suspense. May the liberality of the brethren deliver us from debt.

From thousands of our people have come words of encouragement and substantial evidences of sympathy which have lightened the burden of these anxious closing weeks of the Convention year. To one and all we hereby return assurances of sincere gratitude.

Rev. J. W. Michaels, Evangelist to the Deaf, has recently spent some time in Texas in the prosecution of his work. Everywhere he receives a warm welcome and God is making him a blessing to the unfortunate deaf mutes of the South. His address is 103 Park avenue, Little Rock, Ark.

A copy of our leaflet on the "Church Building Loan Fund" fell into the hands of Mr. A. J. Williams, of Owensboro, Ky., some weeks ago. After reading it, Brother Williams sent us a check for \$25.00 to help this good work. Blessings on him and blessings attend his gift!

Rev. J. L. Wise, from the Canal Zone, Panama, will be at the Richmond Convention. We are expecting a large number of our co-operative missionaries from the West—possibly some of the Mexican workers from the Rio Grande Valley. Some of our lady missionaries also will be present.

There are a thousand Baptists in the South who could have given a thousand dollars each to Home Missions this year and never have denied themselves a crust for making such a gift. On the other hand there are many in our wicked cities and our destitute frontiers who will doubtless die eternally for failure to receive the bread of life which these gifts would have sent.

The Baptist women of North Carolina met in annual convention at Goldsboro April 9-11. In every respect this was a fine meeting.

The attendance was good, the intelligence and enthusiasm of the body impressive, the unaffected love and fellowship beautiful to behold. It was an inspiration to look upon this assembly of consecrated women. The report shows that they contributed \$5,329.87 in cash to Home Missions, including boxes, \$7,835.77. Total to all objects, \$20,804.89.

If you know of a fact that should be represented in the Home Board's Jamestown exhibit, kindly write it at once to V. I. Masters, 723 Austell Building, Atlanta, Ga. Pictures of the buildings of old churches once aided by the Home Mission Board, of the new ones grown out of it, pictures or documents bearing on the development of Southern Baptists, historical facts about the denomination not generally known, relics, etc., are desired. Greatest care will be taken of anything sent for our exhibit, that the kind donor shall receive it again intact.

About the time this issue of Our Home Field reaches its readers the accounts for Home Missions will be closing up. The last day of April concludes our opportunity to help save our great Home Mission cause this year. Reader, have you done your best? Of course some have failed of their duty. Many have given freely and shall not miss their reward whatever record we have made as a denomination. Never did our homeland yield to us such blessings and never, for this reason, was our duty so great to serve the homeland. Home comforts enforce the obligation of Home Missions.

Mr. George W. Nellis, the government superintendent of the Pawnee Indian Agency, writes as follows concerning Brother J. G. Brendel, our faithful and efficient missionary to the Pawnee Indians:

In this connection I wish to bear testimony to the excellent and eminently practical work being done by Rev. Mr. Brendel, who has charge of the Baptist mission work on this reservation. He has been here but a short time, but in my judgment has accomplished splendid results. He has secured the confidence and good will of the leading people of the tribe to a remarkable degree. I have been connected with the Indian service for sixteen years, and I regard Mr. Brendel as one of the most successful mission workers with whom I have come in contact. He has been very much handicapped in his work by having no permanent church home for the Indians, and I look for great things from him when he is equipped for his work in the manner which I understand is contemplated by your Board. It will be a pleasure to me to co-operate with him in his work, and to extend to him every assistance in my power.

The Convention Meeting.

The fifty-second session of the Southern Baptist Convention will convene at the Auditorium in the city of Richmond, Virginia, at 10 o'clock Thursday morning, May the 16th, 1907. The Woman's Missionary Union will hold its nineteenth annual meeting in the Second Baptist Church, beginning at ten o'clock on the same date. Meetings of other bodies auxiliary to the Southern Baptist Convention will be held on Wednesday April the 15th.

A great host of our people will go up to Richmond for the Convention, May 16-20, from every quarter

of our Southland. It is worth the trip to Richmond from the remotest part of our territory on any occasion to see the historic city and its environs, but for this occasion inducements are multiple. For four days devout and consecrated men and women will there be in solemn assembly conferring, planning and praying for the extension of Christ's kingdom. What a privilege to be in that midst! Then those who attend the Convention will have the additional advantage of attending the Jamestown Exposition at trifling cost, a privilege for which alone others will come from the ends of the earth. But the Baptists who go from the Convention to the Exposition will enjoy still another peculiar pleasure. They will be present at a great joint meeting of the Baptists of North America, and have opportunity to hear, under the inspiration of the occasion, some of the most distinguished Baptists of the Nation. We ought to have and may expect, the largest attendance upon the Convention this year we have ever seen. Few who can possibly go will want to miss an occasion with so many attractive features.

But let every one of us lay to heart seriously and endeavor to strengthen in one another the purpose to be in the spirit of Christ from the time we leave our homes till we return to them. The ripest, richest hour in Baptist experience ought to be reached during this week or ten days. We have come to be a great people in numbers, wealth, works and influence; we ought for every subsequent hour of our lives to be holier, more spiritual, and more con-

secrated to our task than before. The Convention should not only be distinguished for wiser and larger plans, but for a better and worthier spirit. This latter is a pre-eminent need of our great missionary enterprises, and must be possessed if we are to achieve results commensurate with our magnificent opportunities, and the imperative call which God is making to us. To fail of fitness for our work is a condition of certain failure in it.

Thirty-Day Excursion.

Thirty-day excursion tickets at special reduced rates will be sold to Jamestown and return with stop-over privilege at Richmond. Those desiring to attend the meeting of the Southern Baptist Convention only will be able to purchase tickets at reduced rates to Richmond and return. For further information in regard to rates and routes see advertisement of the Southern Railroad in this issue.

"On to Richmond."

The joyous hosts of our Baptist Zion never rallied within the bounds of a more beautiful, more interesting nor more hospitable city than dear old Richmond.

"A city that is set on a hill cannot be hid." Richmond is not on one hill only but her magnificent structure is held aloft by a dozen historic hills which rise from the banks of the noble James river.

From the little church on Church Hill, made famous, not only by the memorable speech of Patrick Henry, but by a hundred other cherished traditions, to that spot of enchanting beauty overlooking the James, where

loving hands have prepared a final resting place for the body of Jefferson Davis, where the rapids of passing waters sing an unceasing lullaby, is a panorama of historic objects which appeal to the patriotism of the visitor with thrilling interest. Here on lower Main street the little stone house once occupied by George Washington; yonder in Capitol Square rises the most splendid equestrian statue in existence, a tribute to the memory of the "Father of his Country"; the home of Robert E. Lee; the White House of the Confederacy; the Colonial Capitol; scores of historic monuments; beautiful Hollywood, the resting place of presidents, as well as of Richmond's loved ones; ninety-six Christian churches; splendid colleges, schools, public institutions, and innumerable other objects illustrating the beauties of the present and commemorating the glory of the past will pass in review during the sojourn of the visitor.

Richmond is justly proud of her glorious history. Her people, while maintaining the best traditions of their ancestors, are thoroughly abreast with the spirit of progress. They are "given to hospitality" in the fullest sense. So the visitor during the meeting of the Southern Baptist Convention will receive a royal welcome and enjoy a blessed fellowship.

Our Jamestown Exposition Exhibit.

The Baptists of America will, through their general boards, have an exhibit at Jamestown Exposition. There will be a Baptist building—"The Roger Williams Memorial

Building"—and the various exhibits will be arranged in this structure. The thanks of the denomination are due to the Virginia Baptists, and especially to a number of enterprising pastors in the vicinity, who have developed interest in the proposed schemes and made it possible.

The Home Mission Board has engaged space for an exhibit in this building and engaged the services of Rev. V. I. Masters, of South Carolina, to get together and arrange the exhibit. Brother Masters is conducting the work from this office and should be addressed 723 Austell Building, Atlanta, Ga. We beg the brethren for their kind and valuable co-operation with Mr. Masters in his work. It is proposed that quite a deal of the presentation shall be of a pictorial character, and this cannot be assembled without the assistance of the brethren.

The exhibit will seek to show in part the extent of the work the Board has done through the sixty-two years of its history, as well as the nature and extent of the work now in progress. A feature will be a beautifully printed souvenir pamphlet or folder, presenting in an attractive and abbreviated form the story of the career of the Home Mission work of the Baptists of the South. Probably we will have on hand other helpful and informing Home Mission literature.

We want all the Baptists who go to the Jamestown Exposition to look at our exhibit. Look at the big battleships and be informed as to how America can deal out hard things to an encroaching enemy. Look at our far more modest exhibit and understand that it represents a force

which makes mightily for peace among the nations, but presages victory to our flag if war must come—because it fashions into efficiency the man behind the gun.

Some Reflections on the Year's Work.

It gives us great pleasure to record a steady, forward movement for Home Missions throughout the South. This is evident in every department of our work.

Woman's Work.

It is not strange, this interest taken by our women in Home Missions; that any woman should not be interested in it, that is the strange thing. This is woman's work. It is the business of Christian homemaking. The noblest, tenderest thoughts that stir the soul are at the base of Home Missions. Dr. Van Dyke has recently said that love of God and love of country are the two noblest passions of the soul, and these unite in Home Missions.

This Southland of ours is the supreme sphere of service for Southern women. In it they live and move and have their being and they can render to God and men their greatest service by helping to win this homeland for Christ.

Supreme Sphere of Service.

Our mothers and our maidens who, for various reasons, can never go to tell the news of salvation to the lost in foreign lands, have ten thousand opportunities for serving the Savior in the homeland. Our mills and mines and factories and foundries are filled with people who need the tender and persuasive min-

istries of the Christian womanhood of the South. Nor do seas and continents have to be crossed, nor foreign tongues and customs acquired in order to make known to these multitudes the saving grace of Christ our Lord. They are in our midst and whensoever we will we may do them good. Young women can be equipped and put to work for far less expense and in a much shorter time on the home field than on the foreign. Why may we not very soon have one hundred consecrated, capable, well-trained young women in the employ of the Home Board? There is need for them now. Let us ask God to call them to this service. And as they heed the call let us equip them and put them into this great white harvest field.

An Unprecedented Harvest Year.

The joyful tidings of salvation come from every quarter of our great field. The work of our evangelists is being signally blessed. Scores and hundreds are being saved, Dr. W. W. Hamilton and his co-workers are unable to respond to a fifth of the calls for their services. We need at least a dozen additional evangelists. Good news comes from Rev. J. W. Michaels, who is our evangelist to the deaf mutes of the South. Then our missionaries report times of refreshing from the Lord. If one repentant sinner brings joy to the angels, O, what must have been their heavenly ecstasy over the fifteen thousand lost ones brought to Christ by our workers last year and their jubilant choir must be constantly singing now, for every day and night the lost are being found.

Surely the Lord is doing great things for us in this land we love. It is no longer the day of small things. The past and present work of the Home Board has been glorious, but a

Greater Future

lies before us. We are confronted with the problem of the city, a heart searching cry comes from three thousand "Churchless Churches" west of the Mississippi; our share of the more than a million immigrants arriving at American ports annually must be given the word of life; two million mountaineers call on us for Christian education under Baptist auspices; Southern Baptists will be untrue to themselves as well as "the brother in black," if we neglect the religious needs of 10,000,000 Negroes in our midst; and to neglect Cuba's spiritual wants, after delivering her from political tyranny, would be a travesty on the religion of Baptists who have in the past taken joyfully the loss of goods, endured dungeons and kindled martyr fires, for the sake of that soul liberty wherewith Christ makes us free. A mighty undertaking all this, and difficult. Yes, verily! But in the name of our God and by His help we can succeed. Only let us be of good courage—then ours will be the victory.

We have spoken and written much concerning the homeless churches of the West. The time has come for vigorous action, if we are to remedy that acute situation. Instead of an editorial from our own pen we present herewith an article from Mr. Eugene Levering, of Baltimore, on

the above topic. No layman in our midst is more highly esteemed for his wisdom and consecration than Brother Levering. We take pleasure in giving his strong words an additional audience through our great host of readers, his article having appeared in many of our denominational papers. Hear him:

Churchless Churches.

An apparent contradiction is this heading, but unfortunately, in so far as our Southern Baptist Zion is concerned, it is only too true. How large the number of such churches is, I presume even those best informed can only approximate, but I have recently seen the statement that there are nearly three thousand Baptist churches west of Mississippi river within the bounds of the Southern Baptist Convention territory without houses of worship, and what is true as to conditions west of the Mississippi is more or less true elsewhere. How such churches manage to live is a continuing wonder, and the fact that they do not die would seem to furnish almost indisputable proof of their Divine origin. But how feeble their life, and how lacking in effectiveness and influence! Are these churchless churches helpers or hinderers in our denominational life and responsibility? Are they of us? and, if so, have they any just claim for recognition, sympathy and financial help upon their more favored brethren and sisters of the churchless churches?

Our Boards, State Associations and local Brotherhoods, are facing these questions today as never before, and cannot, or at least should not, longer postpone the meeting of the issue, cost what it may; for is it not morally certain that upon the growth and development of this vast number of churchless churches will depend in a great measure the future of the denomination itself?

Far be it from me to say what other States or communities should do in this matter, but I can speak for our own

State and city. Over fifty years ago the discussion of this question of securing houses of worship for the weaker churches through the counsel and financial help of the strong ones, led our Baptist fathers of those days, with Dr. Franklin Willson at their head, to organize the Baltimore Baptist Church Extension Society, a society which, except for the years covering the civil war period, has been, with only a few intermissions, actively engaged in the work of building churches in Maryland for white and colored alike. Perhaps its greatest period of activity has been during the past twenty years, when it has erected twelve new churches and aided some ten others in their building operations, at an estimated cost of about one hundred and twenty-five thousand dollars, all of which, with the exception of \$15,000 donated by our Home Board, has been contributed by our local churches, and that, too, without interfering with a steady increase in the contributions of State, Home and Foreign Missions.

Baltimore Baptists have thus been endeavoring to meet the local demand for church buildings, so that whilst a certain number of our churches are clamoring for new buildings, I doubt if there are a half dozen churchless Baptist churches in the State. Maryland is, however, a small State geographically, and Baptistically even much smaller, so that it furnishes no comparison as to what is being done or could be done in other States. In fact, I seriously question whether our methods could be worked successfully elsewhere.

How then can this great demand for buildings for these churchless churches be met? Of course local communities are doing a great deal to meet it, and the more of this the better; but after al-

lowing for all this, is it not probable that the number of such churches is steadily increasing? Is the Lord blessing us as a denomination superabundantly? More rapidly than we can, or perhaps, are willing to accept and utilize. Does it not seem so? We are frequently told in these days that the existing financial stringency is, in part at least, caused by too much material prosperity. Let us have a care lest with the very excess of denominational blessings there may come through our unwillingness to meet the offered opportunity, a denominational stringency, i. e., contraction. What then, is the measure of our responsibility, what the method of meeting it?

First, and exceedingly important it seems to me, is for every pastor and all the members of our churches to realize the critical condition financially in which our great denominational agency, the Home Board at Atlanta, finds itself at the present moment, and unitedly to make special effort during April by increased contributions to insure the Board closing its year's work free of debt, and

Secondly, for each church to instruct its delegates to the coming session of the Southern Baptist Convention to urge the passage of a resolution by the Convention assuming the moral responsibility for providing houses of worship, as opportunity offers from year to year, for these churchless churches; and to this end that the Home Board be specially instructed to organize a campaign for the raising in the near future of the sum of \$500,000, for a Church Building Loan and Gift Fund, the interest on which could be used in gifts, and the principal loaned to weak churches.

Is this a visionary proposition? Let our Baptist hosts in Convention assembled in Richmond next May answer.

PERTINENT PARAGRAPHS

I recognize our Home Board as indispensable. It is positively one of the most potent agencies in the evangelization of the whole world.

Rev. E. L. Springer, Texas.

Home Missions is only another name for Christian sagacity and patriotism. We must rediscover the foundations of this Republic through missionary work, and strengthen our belief in the future of our commonwealth.

F. W. Gunsaulus.

Gospel Progress in Cuba.

Rev. E. P. Herrick has been paying a visit to Cuba, and reports that the ten denominations at work in the island have 96 pastors and 67 native helpers, with 230 stations and a membership of 7,800, with over 2,000 candidates. There are 139 Sunday-schools with 6,500 teachers and scholars. Young people's societies number 44 with 1,600 members; church edifices 58, value \$168,412; parsonages 25, value \$46,500; church schools 20, with 2,500 pupils; students for the ministry 27; newspapers 2.—Missionary Review of Reviews.

The Slaughter of the Innocents.

The National Child Labor Committee makes its appeal to thousands through the following statement in the illustrated magazines. In view of the increasing agitation against child labor and the possibilities of congressional legislation on the subject, the advertisement is worth quoting:

Two million children in this country are at work, while other children play and go to school.

Two million children sacrificed to greed.

Ten thousand boys from nine to thirteen years old work in coal breakers.

Seventy-five hundred children work in the glass factories.

Hundreds of them work all night.

Sixty thousand little children toil in the Southern cotton mills.

Little girls eight years old work through a twelve-hour night.

The truth is, these child victims are working for us. They are working for me. They are working for you.—Missionary Review of Reviews.

Rev. J. W. Michaels,

Working under the Home Board of the Southern Baptist Convention, was in Houston March 19th, and preached at Liberty Avenue Baptist Church to the deaf and dumb living in Houston. There were several who accepted the Savior and expect to unite with the Liberty Avenue Church. There were eleven mutes present and this service gave Pastor Wilson an opportunity to reach these people as never before. All of these can read and are rejoiced to read what we write. It is said there are twenty or thirty mutes in and around Houston. The services were solemn and impressive. Many of the Liberty Avenue members attended and were impressed with the solemnity of the services.

—Ex.

CONTRIBUTED ARTICLES

Our Mountain People—Opportunity and Obligation.

REV. A. E. BROWN, Superintendent of Mountain Schools.

"As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith." The mountain people are of our "household of faith" and overwhelmingly so. They are staunch Baptists, too, rigidly loyal to the Bible and ever ready to defend Baptist doctrines. We should, therefore, do more for them and better by them.

That the Christian school is the best means of helping the mountain people is no longer a question with those who have given the subject serious thought and investigation. The Home Board has now twenty-four Christian academies—with the emphasis on the Christian—in the mountain region. And while the capacity and equipment of each of them is being increased from year to year, they are far from being sufficient to accommodate all who apply for admission. These school properties represent more of sacrifice than any other properties I know. They also represent the interest the mountain parent has in the giving to his children opportunities which he has not had himself. For while these school properties could not have been built without the aid of the Board, yet the Board has pursued the policy of helper, assisting

only when it was evident the people had done what they could.

The wants and needs of these people are simple. The students gladly put up with less comforts and conveniences than students usually require. They are accustomed to plain living and have no expensive habits of dress. Because of these and other things connected with the mountain work, it is doubtful if Baptists are getting as much for their money in any other department of their work as in the mission school work in the mountains.

The reports for this year are not all in yet, but enough is known to show that they have made most gratifying progress. And this will be in spite of the greatest hindrances we have ever experienced in building operations. Last year we had forty-one young men who were known to be preparing for the ministry. This year I think the number will be increased by about half. Who knows but that among these may be a McConnell, a Truett, a Stakeley, a Vines, a Cowan, or others equally eminent and useful, who are the product of the mountains.

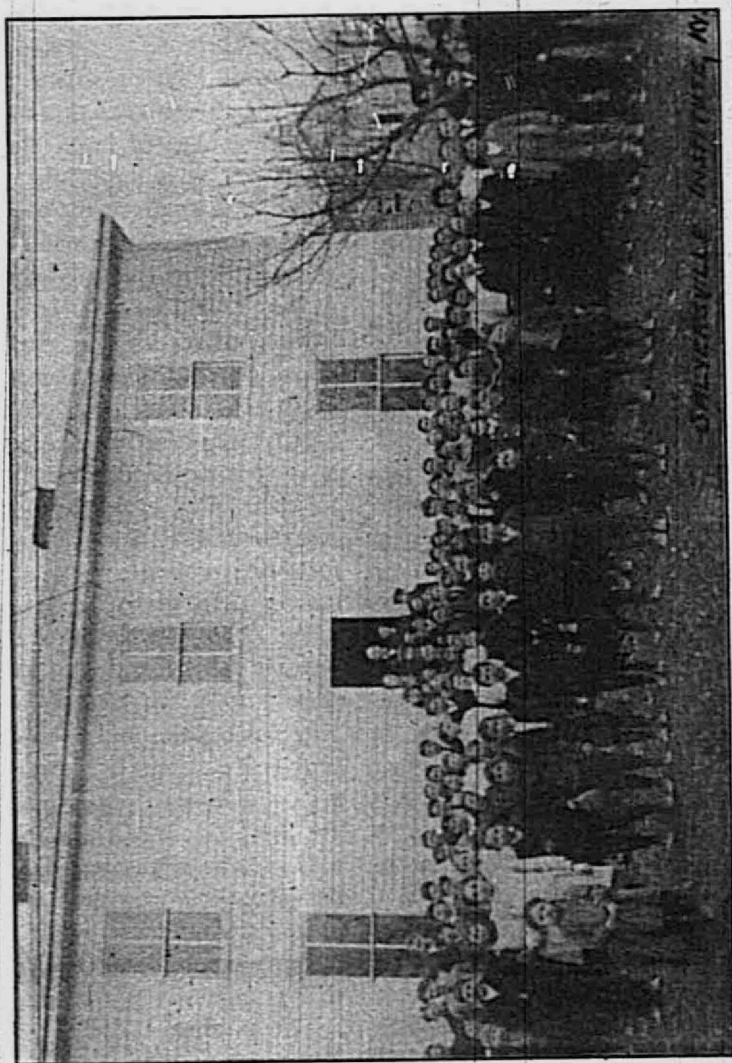
Last year there were one hundred and sixty-four conversions reported among the students, while this year in one school there has been nearly that number.

The interest taken in the B. Y. P. U. and Young Ladies' Missionary Societies has been very fine, and I am sure will be felt by the home churches of these boys and girls before the summer is over.

The greatest embarrassment we have had during the year has been the almost frantic appeals from most of the teachers for larger accommodations. To turn away boys and girls who have a fierce eagerness for that training which will lift them

out of their present spheres is little better than a crime, so our teachers feel.

Here is an opportunity—unsurpassed opportunity—to do good to our "household of faith." What shall we do with this opportunity?



Haywood Institute.

REV. W. H. WOODALL, President.

There is no field where the labors and expenditures of the Home Mission Board have counted for more for God and humanity than in the Mountain Mission Schools.

The splendid system of Christian schools in the mountains, fostered by our Board, could not or would not have been established but for outside aid and encouragement.

But for the untiring, consecrated labor, eloquent pleading, and unyielding faith of A. E. Brown few communities would have built this school. A good man supported by the Board was the force that gathered together the faithful few, unified them, inspired and encouraged them to give out of their small means—none were wealthy—the Board supplemented their gift and the school was a reality.

These faithful few—the salt of the South—have been the loyal, self-sacrificing supporters. And the circle enlarges continually. The Board has been the anchor which has held these mountain schools through many storms. The Board must continue its support until sufficient growth has come to insure self-support. That time has not yet come, but will come, for many of them at least, without doubt.

Many schools have been established by other denominations but, while they have much larger financial support, and a larger force of teachers, they have not succeeded like our Baptist schools. Then our obligation as Baptists to give the world the truth cannot be ignored.

The splendid young men and women who have gone out of these schools have, by their excellent work in the public and private schools, in the Sunday-school and in the churches, more than justified already all the labor and money expended.

Haywood is not an exception to the general statements made above, but has its peculiar conditions. It is situated in one of the most rapidly developing counties in Western North Carolina, as regards material prosperity. A population is flowing in not favorable to Baptist doctrines and many of them unfavorable to Christianity itself. There is a dearth of Christian interest and activity. Many churches in the county, strong numerically, have no pastors and seem not to have life enough to call them. Haywood Institute is the hope of this county and of large contiguous portions of other counties for the best education.

We are not only doing the very best work in the ordinary branches of a school course, but are trying to teach far more than that—reverence to God, respect for all rightly constituted authority, personal acceptance of Jesus Christ, the obligation and privilege of Christian activity. Besides chapel exercises for worship every morning, one recitation period is given each day to the study of the Word and examination is held on it as on other studies.

Its opportunities for good are rapidly enlarging. We need means to finish and furnish our school building.

The Board's support has more than once saved the school to Baptists. It must have that support

still. Every year worthy students have been aided in the school by giving reduction and long time to pay. Peculiar conditions and enlarged needs make necessary even increased help on the part of the Board. No other agency in the county can take its place. We cannot be true to ourselves as Baptists and as followers of the Master and fail to give to this school all necessary aid.

Mars Hill College.

R. L. MOORE, President.

It is given to some pastors to sow and sacrifice, toil and endure through the years with little joy of the harvest. Others reap and rejoice. In some departments of mission work the results are not immediately apparent, and disappointing possibly to some who are impatient for the harvest. But the work is none the less important and enduring. The enlisting and training of those who are to be our leaders, in the little country church back in the cove as well as in the large city church or in the regions beyond; the reaching and inspiring of strong young lives with a zeal for the best things in life; the planting of better ideals in church and Sunday-school work in a community, in an association—this is a task before our mountain mission schools of tremendous significance, and if well done will justify any reasonable expenditure of money. But weak pastors in these school centers, indifferent or incapable teachers, and principals lacking in enthusiasm and heart-power will accomplish little

here or on any other mission field. And there is constant need of prayers for strong, consecrated, successful men and women to be thrust into the field.

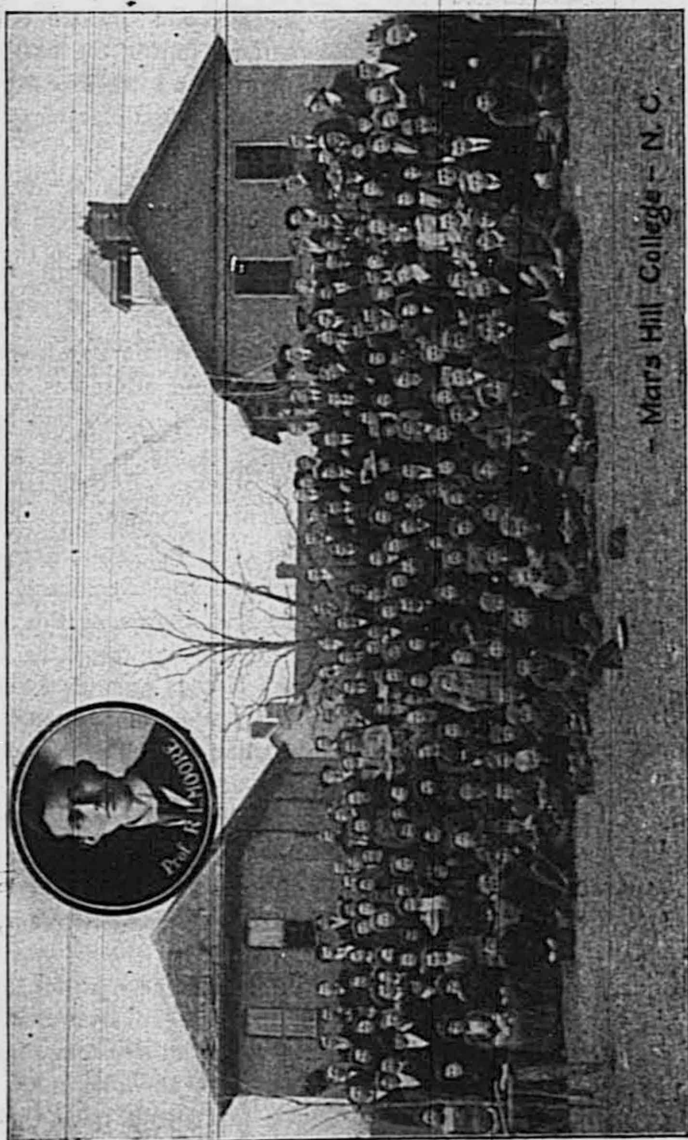
Since the Home Board came to the help of Mars Hill, some matters of progress are worthy of mention: The value of the school plant has more than doubled; the number of students has increased more than fifty per cent; and the training given has been much more thorough and satisfactory. It has enabled us to give more attention to the training of our pupils in Bible truth and missionary endeavor; it has made it possible for us to give each year free tuition to a dozen young men called of God to the ministry, and tuition at half rates to a score of ministers' children, orphans and needy widows; it has opened the doors (by lower rates than could otherwise be offered) to many a young man and young woman hungering for an education which seemed to them beyond an impassable gulf; it has, by a few hundred dollars, kept the school alive and placed it on firmer ground, in spite of the efforts of Northern Presbyterians to occupy the field. They spend yearly within twenty miles of Mars Hill more money than the Home Board spends in the entire mountain region of five States. But we have gained yearly.

Mars Hill has now in higher institutions thirty-five young men and women whose lives will count in the years to come; it has furnished in recent years scores of teachers for public and denomina-

tional schools; it has zealous and capable young men in pastorates in Maryland, Idaho, Georgia, Alabama, Florida, and in many parts of our own State; and a host of workers with unselfish spirit and

enlarging vision have enlisted in Sunday-school and church endeavor, true to the Old Book and to the Christ their Lord. And is not this worth while?

Mars Hill College, N. C.



The Home Board's New Work in Baltimore.

REV. E. B. HATCHER, D.D.

The Home Board has taken hold of Baltimore in a vigorous way. Within the past ten or twelve years very little has been done by Baltimore Baptists in the way of extending our cause in Baltimore. But the tide has turned. Last summer the Home Mission Board appropriated \$5,000 for City Missions in Baltimore and already much progress has been made.

What has been our plan of advance? We decided to aim for more churches in our city and to secure these we decided first to put first-class men in the sections where we already had Mission Sunday-schools and our first step was to put pastors in charge of these Missions. Our second step was to put pastors in some of these sections where we had no organized work of any kind.

The Missions for which we have obtained pastors are the Immanuel and the Wilkins Avenue Mission. Rev. Frank MacDonald, of Crozer, was secured for the Immanuel Mission immediately after the appropriation was given us last summer. He preaches twice every Sunday and is running things at full blast.

Rev. W. R. Leckliter, another Crozer man, was placed in charge of the Wilkins Avenue Mission last October. His Sunday-school overflows his hall and the need for a building is imperative and must be met. Plans are on foot for the

same. Brother Leckliter preaches every Sunday and is a regular pastor for that Mission and for that section. The population is thick and the territory is one of the most important in the city. These two Missions threaten to burst out into church organizations at any time.

The Second German church was organized during the past year into a church and we are now on the hunt for a first-class man for that field.

On a recent Sunday afternoon occurred an epochal event in the history of our cause. On that day we opened our new Mission in Northwest Baltimore. The room was filled with scholars and workers and visitors, and addresses were made by Rev. C. L. Laws and Mr. Harry Tyler, the president of our Board, and others. Enthusiasm marked the entire occasion.

Rev. H. L. Swain, a graduate of the Louisville Seminary, has been placed in charge of this work and he must build from the very bottom. He has organized his Sunday-school and inaugurated regular preaching services and already plans are on foot to secure a lot and a building for this work.

But we feel that our forward movement has just begun. Many fruitful sections still remain unoccupied. We should have Baptist churches in these places. Our hope is that we can secure strong men for many other communities and have them at work in the near future, and if we have the men we could soon have the churches. This is our burning need in Baltimore—more churches. We have the same

number now that we had ten or twelve years ago. The task of evangelizing this great city is far beyond the capacity of the Baptist forces of Baltimore, and the Home Board realizing that this is their territory as well as ours, has put its shoulder under our burden, and for this we are profoundly grateful.

The Civilized Indians.

REV. A. G. WASHBURN.

I promised Dr. Gray that I would try to send in a word occasionally from Indian Territory, and as one generally likes to talk about that which interests him most, I fall into line, and will, in this article, write about the full-blood Indians of Indian Territory, known as the Five Civilized Tribes. It is known possibly, by readers of the Home Field, that I have been appointed superintendent of Indian Missions. That means that I am to superintend the mission work among the full-blood Indian churches in Indian Territory. These five tribes of Indians are, the Choctaws Chickasaws, Cherokees, Creeks and Seminoles; and they speak three separate tongues, or dialects, which are: Choctaw, spoken by the Choctaws and Chickasaws; Creek or Muskogee, spoken by the Creeks and Seminoles; and the Cherokee. In addition to these, there are remnants of eight different tribes that have been settled in the territory of the Cherokees, which are: the Quawpaws, Peorias, Ottawas, Modocs, Shawnees, Wyandottes, Senecas and Delawares. According to the census of 1900, there were at that time in Indian Territory 52,500 Indians.

At this time, it is, of course, hard to tell just how many we have, especially full-bloods. The full-blood Indians that are religious are very nearly all Baptists, very few belonging to any other denomination. The missionaries that have worked among them for many years, and that have taught them about all they know, have been Baptists and men of great power, piety and ability, and they have inspired the Indian with confidence in the Baptist ministry and the safety of their leadership; hence no denomination of Christian people can as surely and completely get hold upon these Indians as the Baptists, and no man can lead them as can a faithful Baptist preacher. Now, this is a great truth for Baptists. What an opportunity it gives us and what a responsibility it lays upon us! And, when we consider them in their present environment and the conditions now upon them, this obligation arising out of this opportunity and this responsibility is increased many fold. Of course the full-blood Indians are out of our reach except that we may work for the salvation of their souls, but we can and must both save and educate their children. The great fault of the government is, that they did not force the Indian children in schools when they first brought them west; now they would be able to assume the responsibilities of citizenship and be able to protect themselves against the "grafter" in whose hands they are almost helpless. However, our duty is plain, and we shall gain nothing by complaining of the failures of the past; we must take care

of what we have in the present and lay ourselves out for the future. We must get heart to heart with these Indians and let them feel that we are indeed their best friends by leading them in the way of life, working for the salvation and education of their children and protecting them as far as we can from the fraudulent schemes of the land grabber. For a work like this I feel that God has called me to the Indian mission fields, and I am working almost day and night getting myself thoroughly prepared and into the great work. I want to ask of every one who may read these words that they pray for me that I may have knowledge, wisdom and tact for the great task.

South McAlester, I. T.

Home Missions in Virginia.

REV. JOHN B. THOMAS, Missionary.

Dickenson county is situated among the hills of southwest Virginia. Therefore the surface is very rugged, being crossed and cut by deep, sharp valleys, running in various directions and forming the basin of numerous mountain streams.

The hills rising abruptly from the valleys, sometimes to great heights, are ribbed with coal and clothed with fine forests of poplar, oak, spruce and timbers of less value. Therefore lumbering is an important industry.

The inhabitants are a part of that great and hardy Saxon blood that live in the vast mountain region of the South. There are between 9,000 and 10,000 of these "true, sturdy, full blooded Americans," living among these valleys and hills.

They are hardy, industrious, thrifty, impulsive, simple, kind and hospitable but with strong prejudice running sometimes even to bold opposition. They are faithful friends, kind

neighbors and good citizens.

Until recently educational opportunities have been very poor, but owing to the recent advance in real estate and the increase in rate of taxation a well-equipped school house has been built in every community, in which over three thousand three hundred children and young people are being educated. According to the school statistics of last year, there are three thousand



PRESIDENT E. W. STEVENS.

three hundred between the ages of seven and twenty, of which one thousand eight hundred and three are between the ages of twelve and twenty. Oh! what vast wealth is locked up in these heads and hearts.

There is located here (Clintwood) a very good academy, into which is gathered each year two and three hundred of these earnest, striving youths. The sacrifices which some of them make move us to tears. Perhaps the greatest principle of the mountaineer is his dauntless perseverance. He has fixedness. Nothing is so painful as to surrender his purpose.

The strongest religious denomination is by far the Hardshell Baptist. Nearly all the people have been reared under this fatalistic doctrine. The Methodists have been here for about thirty years. Therefore they have control of most of the town and full control of the school. They have made very little progress in the country.

The Missionary Baptists have two growing and aggressive churches in the county; one here (Clintwood, Va.,) and the other eighteen miles out in the country, situated in one

of the most thrifty and progressive communities in the county. I shall tell of our struggles and triumphs in a later letter. Our work here is under good headway and is making real and substantial progress. We have just recently added some very fine material to our membership. The difficulties are great, but the opportunities are unsurpassed. Think of the great number of young people, viz.: three thousand three hundred between ages of seven and twenty and one thousand eight hundred between ages of twelve and twenty, and that, of all these, it is safe to say there are not more than twenty-five professing faith in Christ. These young people, for the most part, are being reared under Hardshell influences. This sort of teaching makes them very difficult to reach with the gospel. Where there has been no religious strata laid by home culture, church and Sunday-school services, the people are very hard to reach. Therefore nothing but the power of God through continued effort can save Dickenson county. But with bright hope and determined heart we set to task. Pray for us.

EVANGELISM

REV. W. W. HAMILTON General Evangelist.

Brother Sledge is in New Orleans with Pastor Bringle.

Brother Wright is in Ashland, and goes next to Florence, Ala.

June issue of Home Field will be a special number on Evangelism.

Doctrinal tracts are doing great good in our evangelistic meetings.

There were seventy-two additions to First Church, Tampa, during the meetings.

St. Louis Baptists are planning for a great concerted campaign in March and April, 1908.

Meetings begin at Greensboro, N. C., April 21st, conducted by Brethren Hamilton and Wakefield.

Blue Mountain (Miss.) Conference, June 25-July 4, promises to be even a greater success this year than last.

The Arkadelphia (Ark.) gathering of Young People will give large place this year to evangelistic work.

Meetings in Williamsburg resulted in one hundred and twenty-seven additions to the Baptist church at that place. Brother Sledge is being greatly used of God.

The Richmond brethren will probably arrange for a great evangelistic mass meeting similar to those held in Chattanooga and Kansas City.

Mobile meetings closed with one hundred and twenty-eight additions. We praise God for this token of His blessing upon the work of Brother Wright. Alabama seems to have laid hands on him.

During the Convention would be a good time for evangelists and pastor-evangelists to get together and discuss such questions as "Preparing for the Revival," "After Meetings," "Garnering Results," etc., etc.

First Church, Tampa, gave \$500 to Evangelism, \$28.02 to the Evangelistic Tract Fund, in addition to \$1,250 subscribed to Home Missions. How is that for a Church which was for so many years cared for by the Board?

Some articles for the June issue are already in hand, viz.: "Evangelizing the West," by Brother L. R. Scarboro; "Evangelism Without the Ordinances," by Brother Frost; "Saving the Children," by Brother Mullins. Others who have been asked to contribute to this issue are Brethren Gambrell, Cody, F. D. Hale, B. P. Robertson, Wakefield, Sledge, Wright, Michaels.

Jacksonville Baptists, under the efficient leadership of Pastor Hobson, are buying lots and locating missions at strategic points. They feel under lasting obligations to the Home Board for its timely and generous aid.

Few of our people realize the wide reach of the work of our Home Board. A few months as evangelist at needy points has convinced the writer that he had far underestimated the needs and possibilities of Home Board work.

The Baraca class of First Church, Jacksonville, gave \$8.13 to the Tract Fund. Not less than twenty-five thousand pages of helpful literature were distributed in the meetings there. Send to Atlanta for some of these tracts and send a contribution to help on the work.

Brethren Wakefield and Hamilton went out to Baldwin, Fla., one day to an Associational Fifth Sunday meeting. Evangelism was made the theme of the day and there were a number of professions of conversion, among them two mothers who came forward with their babes in their arms.

Brother T. T. Martin has sent out a communication concerning Home Board Evangelism, in which he speaks most earnestly of this work. He also makes an appeal for individuals and churches to guarantee the salaries of evangelists. We should like to print this article, but doubtless the people will have seen it in the papers before we go to

press. We thank Brother Martin for his earnest words. Let others do as Brother C. B. Witt has done.

Brother B. P. Robertson held in Arcadia, Fla., in April, an evangelistic conference for the pastors of that State. This meeting was for conference and prayer, asking that God would give the Holy Spirit in great power upon the pastors and churches. An excellent program of addresses was arranged, all of which will possibly be given publication.

Brother J. W. Michaels is doing a work for the Baptists of the South which ought to appeal to every lover of purely missionary labor. The large numbers of people who are deaf and who are thus excluded from participation in our regular church service will have opportunity to hear the message of the Cross. Some individual or society or church would find great pleasure in paying the salary of this brother and in knowing that they were supplying an almost absolutely destitute field.

Brother Wright, in reporting the meetings in Mobile, says, "The Baptist outlook for Mobile is promising. The three churches are well manned and each is planning for a new house of worship in the near future. Dr. Cox, of the St. Francis Street Church, is the recognized leader among Protestants." Brother Sledge writes concerning the work in New Orleans, "The pastor and others who have stood here for years are greatly rejoiced over the meetings so far."

Putting Another Man on the Road.

Evangelism in Jacksonville, Fla.

Brother C. B. Witt, of Tampa, Fla., who has a number of men representing his wholesale grocery house, was asked one day if he would not like to put another man on the road. Explanation was asked for, and the thought was presented somewhat as follows: "You are a very busy man and cannot give as much time to winning men to Christ as you desire. You have men out selling goods where you have not time to go; why not put another man on the road to preach in meetings and win men to your Savior? Do like the man who could not preach, but who ploughed for the other man while he preached." The suggestion was taken into consideration, and as a result Brother Witt writes to the Home Board offering to guarantee the salary of an evangelist. Brother Witt is still quite a young man, and is thus showing his gratitude to God for blessings upon his business and upon his life.

We commend this step to others of our business men. Where could a man invest a few hundred dollars better than in sending an evangelist over the country under control of the Home Board, going to needy fields and helping in garnering times? Not only would he help in reaching the lost, but would be sowing seed in America for a world-wide harvest. Brother Duke is rejoiced that his church takes the lead in this matter.

W. A. HOBSON, D.D.

Evangelists Hamilton and Wakefield have just closed a meeting of three weeks with us. There were seventy-eight additions—fifty-seven by baptism and twenty-one by letter. At the close of the meeting an offering of \$1,000 was made to the Home Mission Board.

Dr. Hamilton's strong personality, scriptural preaching, and spiritual power have made a deep impression upon our people. Many a heart that was at ease in Zion has been stirred with a new love for the old Book and a desire to save souls.

Brother Wakefield is winsome in manner and voice, and is a tactful and tireless worker.

These two brethren are well suited to each other and are true yoke-fellows in the work. I congratulate the Board upon the quality of men they are sending out as evangelists. For sound teaching and sane methods I have seen no better.

What a mighty movement Southern Baptists have launched in creating a Department of Evangelism in the Home Mission Board! Its place and power in our work, its mission and meaning to the Baptist cause and the Kingdom of God, only a prophet can tell.

NEWS FROM THE FRONT

Miss Marie Buhlmaier and Miss Bertha Froelich, Baltimore, Md.: You will be pleased to learn that the school in Locust Point gives good reason for encouragement. We have met four times so far; the first time we had twenty-four scholars, and the last time fifty-two. Every week additions, so that we had more than we could do to take good care of them, because we failed in getting a sufficient number of steady teachers. We are having our eyes open to enlarge the work at the first opportunity, God helping us.

Miss Minna S. Rosenmann, St. Louis, Mo.: Our field is so large, and opportunities so many, that it is hard at times to know what to do first. Our children's work is growing every week. Especially is this true of the Sunday-school and Junior Society.

We could have a very flourishing sewing school if faithful teachers could be secured. We have over three hundred enrolled, with about five faithful teachers. Out of every hundred children in the sewing school ninety-six come from Catholic, Lutheran or no Christian homes. About fifty have come into the Sunday-school this winter who first attended the sewing school.

John Miller, Bay, Mo.: I am sorry that I am not able to report that sinners have been converted, but we have been praying for it and working for it. Sometimes we had

rainy weather and bad roads, but I know the Word of God has not been preached in vain. You know the Lord said: "It shall not return unto me void, but it shall accomplish that which I please and it shall prosper in the thing whereto I sent it." I have done some missionary work at Scotts City, west from here. Rev. Frank Grant, the Baptist preacher, was very kind in taking me around the country to make calls among the Germans. I had chance to tell a great many about the need of repentance and faith in Christ and distributed German and English tracts and papers. I held meetings in the English Baptist church. I pray that my short visit will be the means of salvation to many souls. I am very sorry that thousands of Germans in Missouri don't know the way of life and truth as it is in Jesus, and a great many don't even know that there are German Baptists in the country.

May God bless the Southern Board is my desire and my prayer.

Rev. N. B. Toney, Webster, I. T.: The First Baptist Church of Weleetka, I. T., held a revival meeting from March 10th to 27th, Rev. T. C. Carleton, of Muskogee, I. T., State Evangelist, assisting. The meeting resulted in five conversions and eight additions to the church, five of whom were by letter. At the close of the meeting the church made an offering for State Missions to the amount of \$68.66 paid, with \$7.50 more pledged. Brother Carle-

ton is a very strong gospel preacher, and made many friends in Weleetka, I. T.

The church has just finished a very fine six-room parsonage at a cost of about \$1,200. It is well located and is worth \$1,500. They owe about \$700 on this property yet, but it surely is an investment of which the church has a right to be proud.

This is a small but a very worthy church, and one of the most deserving in the new State. There are but few towns in the State of this size where the churches of the wealth of this one have done and are doing as well. And this church could never have done what it has had it not been for our Home Mission Board's standing by them in their times of need. There is no one who can tell how soon a small, struggling church can rise to a strong, self-supporting church when they are aided at the proper time.

Rev. J. Goins (Negro): I wish to say, in connection with what you have required of me as an annual report, that this has been a very successful year's work. We have had a general revival throughout the State, and there have been as many as one thousand persons converted to Christianity, and our churches are very much revived.

The white Baptists are very friendly toward us, and have allowed us to make appeals in their churches and associations for our mission schools, and by their help and advice we have succeeded in our work. We feel very grateful to the Home Mission Board for the aid it has given us all these years, and ask that it may continue to assist us in giving the gospel to our people.

I assure you that the Baptists of Missouri appreciate what your Board is doing for us.

BOOKS OF SPECIAL INTEREST.

The Business Aspect of Christian Stewardship.—By L. B. Hartman, M. A. American Baptist Publication Society, Philadelphia and Atlanta.

In this little, paper-covered book of eighty-nine pages earnest seekers may learn their duty in the matter of Christian giving, a duty concerning which there is great ignorance and neglect in the rank and file of professing Christians.

The Self-Effacement of Malachi Joseph.—By Everett T. Tomlinson. The Griffith Rowland Press, Philadelphia. Mr. Tomlinson, now a long time before

American book readers as the author of wholesome and entertaining stories, has written nothing more pleasant to read than this little volume. It is the story of a young minister and how he came in possession of the proper spirit of his calling and a suitable helpmeet. The story is good and the lesson it teaches is better. Self-effacement, the road to usefulness and the secret of happiness, is the motif. Incidentally it points a moral for preachers and churches on the use and abuse of a Home Mission society. Educated, unmarried, and inexperienced young preachers may find here a sermon they need, and every reader will find pleasure and profit in this wholesome story.

Serena Fair.—By Thomas Andrew Broadus. The Baptist Argus, Louisville-Ky.

A few successful attempts have been made to show the truth and error respectively in the Baptist and Pedobaptist positions by means of the romantic story. Mr. Broadus has succeeded in doing this for evangelical as opposed to Roman Catholic faith. It is the story of how a young woman, under most favorable circumstances, first vanquished and then won a priest by a steadfast defense of her Christian faith. There is a growing need for skilled polemics in dealing with the Roman Catholic invasion, and we do not doubt that this is the most effective form in which to do it. The author has achieved a signal success. He wisely chose the Baptist and not a general Protestant viewpoint from which to argue his case, because the doctrinal colors in the Scriptural positions of Baptists are in stronger contrast to Romish faith than the mixed colors in other creeds. The satisfactory denouement of the story is the more plausible for this reason.

There is a wide field in which to sow such literature as this. The victims of papal error throng us. The young especially may be won to truth in large numbers by the circulation of this book among them. One copy placed in the hands of a bright boy or girl will accomplish more than many sermons hurled at priests and the pope.

HOME FIELD HONOR ROLL.

We print in this "Roll of Honor" each month the names of all persons who send ten or more subscriptions, new or renewals, at 25 cents per year each.

We will gladly send sample copies and blank subscription lists upon application.

We crave the privilege of placing your name on this list. Will you permit us to do so?

HONOR ROLL FOR MONTH ENDING
APRIL 12, 1907.

Mrs. J. G. Bow, Louisville, Ky. 49

Misses Loma Lee Rowland and Ada Hooton, Ashland, Ala.	21
Mrs. T. J. Walne, Dallas, Texas.	18
Mrs. M. G. Campbell, Atlanta, Ga.	14
Miss Frances M. Payne, Camp Hill, Ala.	13
Mrs. W. L. Poteat, Wake Forest, N. C.	13
Mrs. R. W. Whitehurst, Norfolk, Va.	12
Mrs. W. C. McKinney, Minden, La.	11
Mrs. Frank Bennett, Wadesboro, N. C.	11
Rev. W. C. Wood, Russellville, Ark.	11
Mrs. Lella Daley, Wrightsville, Ga.	11
Mrs. N. G. Charlton, Lufkin, Texas.	11
Mary A. Taylor, Greenville, S. C.	11
Rev. R. J. Rimer, Thornfield, Mo.	11
Mrs. J. Walter Donaldson, Bonham, Texas.	10
Miss Willie E. Morrison, Choudrant, La.	10
S. M. Scruggs, South Jacksonville, Fla.	10
Rev. John Miller, Bay, Mo.	10
Mrs. J. J. Lawson, South Boston, Va.	10

CASH RECEIPTS FROM MARCH 11, 1907, TO APRIL 10, 1907.

ALABAMA: W. B. Crumpton, Montgomery, \$500.00; collected by J. W. Michaels for Evangelism, Birmingham, \$2.50; Okolono Ch., by F. S. Y., Town Creek, \$2.00; Gordo Ch., by H. B. D., \$3.34; Cool Spring Ch., by L. C., Cook's Springs, \$9.00; W. M. U., Dadeville B. Ch., Tichenor Memorial, by Mrs. C. J., \$5.00; Mt. Sharon Ch., Talladega Co., Vincent, \$5.00; Alpine B. Ch., Coosa River Assn., by R. N. K., \$3.50; Cuba Ch., by Mrs. P. C., \$18.50; Childersburg B. Ch., by R. A. K., Vincent, \$4.00; York B. Ch., by C. E. H., \$4.23; West Woodlawn Ch., by D. N. S., \$3.69; Sulphur Springs Ch., by T. E. H., Trussville, \$1.65; West Side Ch., by W. R. J., Phoenix, \$8.00; Mt. Hebron Ch., by C. T. J., Boaz, \$2.08; Bear Cr. B. Ch., by E. C. B., \$5.00; Baptist Ch., Pell City, by L. C., \$23.00; Asheville Ch., by L. C., \$14.70; Mineral Springs Ch., by L. C., \$5.60; Dadeville B. Ch., by W. A. McL., \$3.38; Rev. J. H. Creighton, Whatley, Mt. Gilead Ch., \$2.25, West Bend Ch., \$8.00, Bassett's Creek Ch., \$3.20, Rockville \$1.60,

Hals Lake \$1.65, Goodwill \$1.00, Pleasant Grove \$5.00; Beulah Ch., by L. C., Cook's Springs, \$13.25; Clayton St. B. Ch., Montgomery, \$11.58, Clayton St. S. S., \$1.07; Evangelistic Tract Fund from Dauphin St. B. Ch., Mobile, by Raleigh Wright, \$33.61, Evangelistic Fund, \$137.00; W. B. Crumpton, Montgomery, \$995.00; W. B. Crumpton, Montgomery, for Tichenor Memorial, Mrs. L. G. Rives, Benton Ch., \$5.00; W. B. Crumpton, \$711.25, Self-denial, \$12.10; D. A. Migginson, Thomasville, \$20.65. Total, \$2,597.28. Previously reported, \$6,693.41. Total since May, \$9,290.69.

ARKANSAS: Collected at Little Rock for Evangelistic Fund, by J. W. M., \$2.55; Lockesburg B. Ch., by B. J. Park, \$10.00; R. G. Bowers, Little Rock, \$253.96; L. A. S., Beech St. Ch., by J. F. B., Texarkana, for Colon Chapel, \$50.00; New Home B. Ch., by J. A. B., Evansville, \$2.50; First B. Ch., by R. F. T., Camden, \$36.71, Self-denial Offering, \$102.60; Vineyard B. Ch., by T. P. B., Evansville, \$2.50; Lonoke B. Ch., by A. J. M., \$35.00. Total, \$495.82. Previously reported, \$617.28. Total since May, \$1,113.10.

DISTRICT OF COLUMBIA: Temple B. Ch., by F. A. R., Washington, \$15.00; Missionary S. Bethany Ch., by W. C. L., Washington, \$7.00; Centennial Ch., by A. K. W., \$6.11; L. A. S., Centennial Ch., Washington, \$9.00; S. S., Centennial Ch., \$10.90; Mrs. J. V. L. Battles, Washington, \$1.00; W. Washington Ch., by W. H. Haycock, \$40.00. Total, \$89.01. Previously reported, \$464.58. Total since May, \$553.59.

FLORIDA: Eaton St. B. Ch., by M. A. C., Key West, \$40.00; First Ch., Tampa, for Evangelism, \$500.00, Evangelistic Tracts, \$28.02; L. D. Geiger, Apopka, Gen. Work \$361.00, Colon Chapel \$17.50, Cuban Students \$30.00, Home Board Tracts \$5.00, Mt. Schools \$10.00, Mrs. Teakell \$5.50, Pawnee Indians \$11.25, Thank Offering \$167.25, Tichenor Memorial \$37.50; Eaton St. Ch., by M. A. C., Key West, \$38.25. Total, \$1,251.27. Previously reported, \$3,979.85. Total since May, \$5,231.12.

GEORGIA: Collected by J. W. M., for Evangelism, Atlanta \$2.35, Lithonia \$1.00, Cave Springs, \$12.00; W. M. S., by Mrs. J. F. S., Dublin, \$7.00; Rev. W. M. Beall, Stucky, \$1.00; Mrs. A. C. Stinebeck, Augusta, \$2.00; W. M. U., Wades Ch., by Miss L. C., \$2.00, Sunbeams, \$2.50; W. M. S., by R. E. L. H., Sparta, \$5.00; W. M. S., by Mrs. R. R. B., Watkinsville, \$3.00; W. M. U., by W. M. F., Camilla, \$3.70; L. M. S., Fifth Ave. Ch., by Mrs. W. M. N., Rome, \$7.90; W. M. U. of Immanuel Ch., Atlanta, by J. B. J., Self-denial, \$2.85; W. A. and M. S. of Furlow Lawn B. Ch., by Mrs. E. T. M., Americus, \$17.00; Lithonia Ch., by A. G. W., \$15.65; Sunbeam Band, Central Ch., by Mrs. T. J. J., Newnan, \$5.00; W. M. S. of Harlem Ch., Hephzibah Asso., for B. and L. F. Thank Offering, by Mrs. R. R. H., \$5.00. Total, \$94.95. Previously reported, \$10,015.25. Total since May, \$10,110.20.

KENTUCKY: S. B. Seminary, by W. W. H., for Evangelism, \$47.60; Williamsburg Ch., by W. H. S., Evangelistic Fund, \$250.00, Expenses \$33.17, Tract Fund \$10.00; Dr. and Mrs. Edmond Harrison, Hopkinsville, \$20.00; Scottsville Ch., Bays Fork Assn., by S. C. and M. E. M., \$5.00; Forks of Elkhorn Ch., by E. C. D., \$63.50; J. G. Bow, \$336.40; Society of M. I. of Sou. B. Theological Seminary, by W. P. C., Louisville, \$180.00; Williamsburg Ch., by H. H. H., \$500.00; W. M. S., Providence Ch., Franklin, for Colon Chapel. Total, \$1,453.22. Previously reported, \$8,471.76. Total since May, \$9,924.98.

LOUISIANA: Collected at Rushton, by J. W. M., for Evangelism, \$8.65; Mt. Olivet Ch., by E. P. S., Desoto parish, Logansport, \$6.00; Fellowship B. Ch., by C. P. B., Mt. Pleasant, \$3.73; Mrs. Chas. Ammen, New Orleans, for Evangelistic Tracts, \$2.00. Total, \$20.38. Previously reported, \$1,301.98. Total since May, \$1,322.36.

MARYLAND: Eutaw Place Ch., by H. W. P., Baltimore, \$325.80; Mrs. Susie C. Talbert, Glendale, 75c.; North Ave. B. Ch., by C. M. K., Baltimore, \$130.25; North Ave. B. S. S., by E. A. D., Baltimore, \$10.00; First German Ch., by Wm.

Pfeiffer, Baltimore, \$15.40; North Ave. Ch., by C. M. K., Baltimore, \$29.67; Eutaw Place Ch., by H. W. P., Baltimore, \$186.10; Second German Ch., by Miss Buhlmaier, Baltimore, \$8.60. Total, \$706.55. Previously reported, \$2,833.73. Total since May, \$3,540.28.

MISSISSIPPI: V. M. Harrell, Sessums, \$1.00; Second Ch., Laurel, by W. O. H., \$25.00; Mt. Zion Ch., by G. E. G. H. M., \$670.00, Colon Chapel, by W. M. U., \$30.00; First Ch., Gulfport, by A. W. Madden, \$13.50; A. V. Rowe, Winona, A., \$117.35; Immanuel Ch., by C. G. E. Meridian, \$7.80; L. A. S., Lexington Ch., by Miss B. S., \$10.00; Second Ch., by W. M. S., Joplin, \$25.00. Total, \$899.65. Previously reported, \$3,614.69. Total since May, \$4,514.34.

MISSOURI: Churches, by A. W. Payne, St. Louis, \$201.62; Rev. Geo. W. Givin, Kansas City, \$5.00; Rev. J. Goins, Jefferson City, \$5.00. Total, \$211.62. Previously reported, \$6,729.21. Total since May, \$6,940.83.

NORTH CAROLINA: Leonards Fork Ch., by W. H. H. Crouse, \$3.40; H. C. Bridger, Bladenboro, support of a Missionary, \$75.00; Walters Durham, Raleigh, \$500.00; First Ch., by S. H. B., Wilmington, for Evangelism, \$50.00; W. M. S., First Ch., by Mrs. E. A. D., Asheville, \$75.00; Fruitland Ch., by G. W., Hendersonville, \$10.00; First Ch., by S. H. B., Wilmington, for Evangelism, \$100.00. Livingston Johnson, Cor. Sec., Raleigh, \$756.25. Total, \$1,569.65. Previously reported, \$8,736.64. Total since May, \$10,306.29.

OKLAHOMA AND INDIAN TERRITORY: First Ch., Oklahoma, by F. J. M., \$104.44; W. M. S., Oklahoma City, by Mrs. C. A. P., Woodward 25c., Hennessy 35c., Tyrone \$1.25, Second Ch., Cheyenne, Watonga 50c., Pleasant View, Clarion 31c.; Hunter Ch., by C. V. L., \$3.15; First Ch., Yukon, by W. W. W., \$18.25; J. C. Stalcup, S. McAlester, Erich \$5.80; Reed \$14.00, Col. Dan'l Bird \$2.55, Wetumka \$2.40, W. P. Blake and family \$5.00, Round Grove \$2.00, Norman \$22.50, Blackwell \$19.25; J. C. Stalcup, S. McAlester, Nowata \$10.68, Bartelsville \$12.

05, Templeton \$5.00, Capital Hill \$6.75, Francis \$1.25, Antioch \$1.25, East Side, Muskogee \$12.50, S. McAlester \$15.50, Ramona \$5.00; W. M. U., by Mrs. C. A. Porterfield, Hickory Ch. 75c., Wetumka \$2.50, Halleyville \$1.25, Lehigh \$1.00, Holdenville \$7.50, Sickamore 25c., Anadarko 25c., Woodward 71c., Muskogee Y. U. \$1.09, Muskogee Ch. \$5.38, Washington Ave. O. C. \$2.38, Kingfisher \$1.25, Ada \$1.00, Hunter 50c., Durant \$2.50, Ponca City \$1.00, Pauls Valley \$3.75, Cyril 7c., Medford 25c., Bristow 50c., Byers \$1.25, Eufaula 75c., Collinsville 50c., Kiowa \$2.50, Caddo \$2.50, Omega \$1.00, Arlington 13c., Cherokee 84c., Maramee \$1.50, Grant 50c., Dustin 50c., Walnut Grove, Waynoka \$2.00, Tyrola \$1.25, Little Elk, Port \$4.00, Ocmulgee \$5.00, Wellston \$2.25, Eufaula 50c., Tuskegee 37c., Wetumka 38c., Sulphur \$3.75, Nowata \$2.50, Madill \$2.39, Cleveland \$1.25, Ada, Second Ch., 75c., Dewey \$1.25, Henrietta \$3.79, Sallisaw \$1.25, Chickasha \$3.75, Muldrow 73c., Gilead 12c., Choate 75c., Wagoner \$2.00, Brule 25c., Double Spring 13c., Juniors for Chapel Pawnee Indians, Enid \$1.25, S. Ardmore \$2.00, Poteau \$2.50, Ft. Gibson \$1.25, Vinita \$5.00, Round Spring at Eucha 25c., First Ch., Oklahoma City \$12.50, Bartlesville \$6.25, Wewoka \$2.75, Tomaha 66c., Shawnee, for Colon Chapel, \$5.00, Alderson \$1.25, Tishomingo \$3.75; Rev. J. F. Hudman, \$1.25; J. C. Stalcup, S. McAlester, Ft. Gibson Ch. \$1.62, Unity Ch. \$1.00, Davidson Ch. \$2.50, Sister Briggs \$5.00, New Hope Ch. \$2.50, Kingston \$2.50, Mt. Home \$5.05, Hickory \$15.00, A. J. Deaton \$1.25, A. W. Fulsom \$1.17; Mrs. C. A. Porter field for W. M. S., Ardmore, for Tich. Memo. \$2.50, H. M. \$1.25, Savannah \$1.00, Woodford \$1.25, Wetumka 75c., Heavener 50c., Mt. Home, Hartshorne \$2.50, McAlester \$2.75; J. C. Stalcup, Duncan Ch. \$43.12, Kingston \$4.00, Wilburton \$26.75, Merritt \$1.00, Lake Creek \$2.60, Ft. Towson 75c., Krebs \$2.50, Comanche \$7.67, Faxon Ch., \$3.00, Boiling Springs \$1.17, Mangum Ch., \$36.25, Blair Ch. \$5.62, Bristow \$3.00, Martha \$10.00, Temple \$9.50, Mt. Park \$7.05, Velma Ch., \$4.05, Stonewall Ch. \$10.00, Texola \$4.12, Ft. Towson Ch. 40c., Fulsome Grove Ch. 62c.,

Halleyville Ch., \$7.56, Ada, Second Ch., \$8.32; J. C. Stalcup, S. McAlester, Wap-
anuck \$6.00, Boswell \$2.50, Oak Grove
\$2.50, Holdenville \$50.62, Hinton \$5.00,
Loco \$5.95, Alma \$4.50, Little Beaver
\$3.27, Ponca City \$3.00, Wakita \$2.50,
Lone Grove \$2.50, Hoffman \$7c.; J. C.
Stalcup, Nardin Ch. \$5.00, McAlester
\$2.50, Alderson \$2.50, Choctaw Assn. 50c.,
Tecumseh Ch., \$22.50, Henrietta Ch. \$17-
25, Muldrow Ch., \$2.90, Anadarko Ch.
\$7.50, Wellston Ch. \$2.50, Delaware Ch.
\$1.25, Forks of Caney \$1.25, Rocky \$17.80,
Choate Prairie \$2.50, Murrow Orphan In-
dians \$1.50, Hugo Ch. \$3.30, Muskogee
\$89.94. Total, \$922.40. Previously re-
ported, \$212.79 plus \$234.69, \$447.48. To-
tal since May, \$1,369.88.

SOUTH CAROLINA: Mrs. J. N. Cudd,
Spartanburg, Gen. Work \$83.89, Tichenor
Memorial \$43.63, Colon Chapel \$13.00,
Osage Indians \$14.00, Mountain Schools
25c.; Simpsonville B. Ch., by W. P. Gra-
ham, \$3.85; Friends of Sardis, by J. J.
P., Mt. Willing, \$4.00; Dr. T. M. Bailey,
Greenville, Gem Branch, Welch Neck
Asso., 80c., Ellim, Florence Asso., \$1.54,
Mrs. R. F. Huggins, Colleton Asso., 25c.,
Monaghan Mill, Greenville, \$3.89, Wood-
side \$2.50, Yorkville, York Asso., \$2.10;
Bethlehem Ch., Spartanburg Asso., by
W. T. Derieux, Greenville, \$5.00; Black-
ville Ch., by J. E. H., \$7.25; Healing
Springs Ch., Barnwell Asso., by J. J. R.,
Elko, \$5.00; Harmony B. Ch., by R. H. F.,
Richburg, \$5.25; Republican B. Ch., by
H. W. McK., Colliers, \$8.13; West Creek
Ch., Ridge Asso., by W. W. H., Bates-
burg, \$5.00; Beulah Ch., Abbeville Asso.,
by J. M. W., Greenwood, \$2.15; Beech
Island Ch., by J. C. G., \$10.00; Graham
B. Ch., Santee Asso., Sumter, \$4.25, S.
S., by J. B. J., \$1.20; Cross Hill B. Ch.,
by E. L. W., \$2.87; Antioch B. Ch., Or-
angeburg Asso., by J. A. B., Elloree,
\$4.05; Mizpah Ch., Iva, by N. G. W.,
\$3.37; Grumerville B. Ch., by C. R. S.,
Oakley Depot, \$1.00; J. M. Bostick, Beau-
fort, \$10.00; Great Salt Hahatche Ch.,
by J. A. G., Ulmes, \$8.38; Dudley Ch.,
Chesterfield Asso., by B. S. F., Chester-
field, \$10.25; W. M. S., Edgefield Ch., by
O. S., \$31.31, Edgefield Ch., \$20.69, Flint

Hill Ch., York Asso., by W. F. B., Fort
Mill, \$30.00; Cameron S. S., by J. B. W.,
\$4.00; Greenwood Ch., by G. W. A., \$44.
87; Cross Roads Ch., by B. N. G., Eas-
ley, \$2.96; Fairfield Ch., by C. W. H.,
Winnsboro, \$1.38; Long Branch Ch., Sa-
luda Asso., by C. H. G., Anderson, \$20-
00; Clear Water Ch., Aiken Asso., by M.
W. H., Montmorenci, \$3.67; St. George
Ch., Orangeburg Asso., by H. R. J., \$4.15;
Lynchburg Ch., by J. H. M., \$6.43; Little
River Ch., Fairfield Asso., by N. D. R.,
Winnsboro, \$4.02; Shiloh Ch., Colleton
Asso., by G. S., Getsinger, \$2.00; St. Ste-
phens Ch., Charleston Asso., by L. T. C.,
\$3.68; Fairmount Ch., by J. W. K., Mer-
catus, \$1.59; Denmark Ch., by J. E. S.,
\$10.00; M. O. Gentry, Treas. Spartanburg
Asso., \$37.71; Beaverdam B. Ch., by Rev.
L. O. F., Cassott, \$3.30; Klowe Ch., by D.
W. Hlott, Easley, \$1.50; Tabernacle Ch.,
Edisto Asso., by J. Cal. Courtney, Kitch-
ings Mill, \$3.00; Parksville S. S., by J.
E. B., \$3.61; Mt. Lebanon Ch., Union Co.
Asso., by W. F. S., Pauline, \$1.75; Mt.
Amon Ch., by J. O. W., Appleton, \$5.30;
Longtown Ch., by F. H. J., \$1.50, S. S.
50c.; South Side Ch., Columbia, by W. P.
H., \$20.73; Bath B. Ch., by G. T. A.,
\$5.00; Mizpah Ch., Orangeburg Asso., by
G. F. C., Fort Motte, \$7.85; Little River
Ch., by J. O. B., Honea Path, \$2.37;
Greer Pond Ch., by B. F. W., \$5.76; Cam-
den B. Ch., by T. E. G., \$36.60; South
Union Ch., by J. L. Reeder, Westminster,
\$5.70; Black Creek B. Ch., by W. A. P.,
Jefferson, \$5.18; Return Ch., Beaverdam
Asso., by J. L. M., Seneca, \$9.65; Sardis
Ch., Ridge Asso., by J. W. P., Mt. Willing,
\$22.62; Fairmount Ch., by J. W. K., Mer-
catus, \$3.35; Harmony Ch., by R. H. F.,
Richburg, \$10.05; Sulphur Springs Ch.,
Union Co. Asso., by W. P. S., \$8.00; Cher-
okee Springs Ch., Spartanburg, \$2.17;
Saluda Asso., by C. O. B., Anderson,
\$12.06; Thompson Cr. Ch., by G. L. M.,
Chesterfield, \$3.55; First Ch., by Miss F.
H., Sumter, \$10.45; Wanamaker Ch., Pee-
Dee Asso., by A. D. J., Nichols, \$2.35;
Second Ch. by S. S. R., Columbia, \$6.71;
Rock Hill Ch., by J. C. H., \$35.00; Spring-
field Ch., Edisto Asso., by J. B. S., \$31.80;
Harmony Ch., Chester Asso., by R. H. F.,

OUR HOME FIELD

29

Richburg, \$10.05; Philippi Ch., by J. S. W., Trenton, \$9.30; Big Steven's Cr., Aiken Asso., by G. W. M., North Augusta, \$4.00; L. A. S., P. P. M., Ridgeland, \$2.15; Sunbeams, by P. P. M., 65c.; W. M. S., Welch Neck Ch., by J. S., Society Hill, for Gen. Work \$5.53, Tichenor Memorial \$5.00, Special Offering Home Missions, \$34.47; Fairfield Ch., by C. W. H., Winnsboro, \$1.00; Mile Creek Ch., by J. E. F., Pickens, \$1.00; Central Ch., by J. H. B., \$2.65; Pine Forest Ch., by W. E. F., Langley, \$4.20; Bartlette S. S., by W. F. R., Sumter, \$55.00; Lower Marion, Union, Pee Dee Asso., by J. A. M., Mullins, \$5.85; Hodges B. Ch., by W. C. M., Abbeville, \$3.08; Beech Island Ch., by J. C. G., \$3.72; Woolf Creek Ch., by J. L. Landrum, \$8.15; Pleasant Grove Ch., by J. W. F., Greer, \$6.85; Friendship Ch., by G. T. G., Eulonia, \$3.41; Edgefield Ch., by O. S., \$25.62, L. M. A. S., \$4.38, L. M. A. S., for Clyde, N. C., Mt. School, \$20.00; L. C. Ezell, Woodruff, Mt. View Ch., \$4.86, S. S. 50c., W. M. S. \$2.20; Ridgeway Ch., by W. G. H., \$10.15; Crooked Run Ch., by E. T. Bookman, \$8.50; First Ch., Dillon, by C. Henslee, \$96.65; Colleton Asso., by J. L., Walterboro, \$1.25; Salem Ch., Black River Asso., by W. J. W., New Zion, \$5.00; Mt. Pleasant Ch., by A. G. K., Ridge Spring, \$2.10; Mrs. C. C. Cooper, Denmark, \$2.50; Crooked Run Ch., by E. T., Bookman, 50c.; Washington Ch., N. Greenville Asso., by Rev. J. T. Hennery, Greer, \$9.32; Batesburg B. Ch., Ridge Asso., by J. C. G., \$25.00; Simpsonville Ch., by W. P. G., \$4.65; Corinth Ch., Charleston Asso., by J. S. H., Vance, \$13.84; Standing Springs S. S., by H. M. M., \$13.37; Horet Ch., Santee Asso., by J. M. P., Dalzell, \$3.80; Central Ch., by R. C. G., Greenville, \$32.26; Denmark Ch., by J. E. S., \$10.00; Unity Ch.

Greenville Asso., by O. B. T., Simpsonville, \$9.00; Union N. Div., Spartanburg Asso., by C. M. E., Campobello, \$5.00; Donalds B. Ch., by T. W. G., ——— Total, \$1,272.89. Previously reported, \$6,545.55. Total since May, \$7,818.43.

TENNESSEE: Collected at Memphis by J. W. M., for Evangelism, \$1.25; Clear Creek Ch., by E. L. C., Dayton, \$7.40, W. M. S. \$2.00; W. M. U., Pleasant Hill Ch., by T. P., Portland, \$3.00; Buffalo Ridge Ch., Holston Asso., by R. C. K., Fordtown, \$5.00; W. M. Woodcock, Nashville, for Colon Chapel 30c., Tichenor Memorial \$26.90, Mt. Schools \$1.50, Miss Maguire \$50.00; W. M. U., by Mrs. A. U. B., for Colon Chapel \$12.50, Regular Work \$856.86; W. M. S. of Brownsville Ch., by H. M. B., \$16.35, S. S. \$3.65; Central Ch., by C. A. L., Bear-den, \$7.75; First Ch., Spring City, by T. B. H., \$3.05. Total, \$997.51. Previously reported, \$4,646.07. Total since May, \$5,643.58.

TEXAS: W. W. Pitman, Muldron, by T. W. T., \$6.85; Muldron Ch., by T. W. T., Waco, \$2.15; Mrs. S. B. Pue, Atascosa, \$29.75; German Ch., by A. Stern, Lorenza, \$10.00; Macedonia Ch., by W. C. S., Flatonia, \$1.75; L. A. S., Mt. Vernon Ch., by Mrs. G. B., \$20.50. Total, \$71.00. Previously reported, \$5,839.02. Total since May, \$5,910.02.

VIRGINIA: B. A. Jacobs, Tr., Richmond, \$600.00; \$900.00. Total, \$1,500.00. Previously reported, \$8,309.60. Total since May, \$9,809.60.

MISCELLANEOUS: G. W. Norton, Tr. Sou. B. Conv., \$56.25. Previously reported, \$3,320.03. Total since May, \$3,376.28.

AGGREGATE: Total, \$14,209.45. Previously reported, \$83,572.28. Total since May, \$97,781.73.

WOMAN'S MISSIONARY UNION

AUXILIARY TO S. B. C.

Wilson Building, 301 North Charles Street, Baltimore, Md.

Motto: Go Forward

MRS. B. D. GRAY, Editor, College Park, Ga

We take the privilege of repeating the following announcement which appeared in last month's issue:

Official Announcement.

The Woman's Missionary Union will hold its nineteenth Annual Meeting in the Second Baptist Church of Richmond, Va., May 16-19, 1907. A meeting of the Executive Committee and State Vice-Presidents will be held Wednesday evening, May 16th, at eight o'clock in a committee room of the Second Baptist Church. At the same hour a Preparatory Prayer Meeting will be held by the women of Richmond, the women delegates and visitors, in the main auditorium of the same church.

The Union will convene Thursday morning, May 16th, at ten o'clock, holding morning and afternoon services Thursday and Friday. Thursday evening at eight o'clock there will be a public meeting in the interest of the Union in charge of Dr. Willingham and addressed by Missionaries, and other leading men. Thursday morning will be utilized for Topical and State Meetings, the informal discussion being open to both visitors and delegates Sunday afternoon the meeting will be addressed by Women Missionaries from the Home and Foreign fields.

FANNIE E. S. HECK,

President W. M. U.

The announcement reached us after the other W. M. U. copy had gone into the printer's hands. By mistake it was placed on third page. Hence we assume the responsibility of repeating so important a notice, and feel sure of Miss Heck's approval.

We are rapidly nearing the close of this conventional year. Soon we will be assembled in Richmond in the twentieth annual meeting of the W. M. U. Have we accomplished all that we promised, and hoped and planned for in Chattanooga?

Such sweet memories linger still of the last convention. Who could forget the glorious meeting held in the interest of Evangelism at the great auditorium in Chattanooga?

Those who have followed the course of our evangelist, Dr. W. W. Hamilton, in the great revivals all over our Southland can see the outgrowth and the consequent need of world-wide Evangelism.

Home Missions has prospered; but oh, how much more remains to be done!

Many precious meetings were enjoyed during "Week of Prayer and Thanksgiving," the third week of March. Can we not come to Richmond asking and expecting a great blessing from the Lord?

In a recent letter, Miss Heck, our noble president, writes: "I am sure that your thoughts are turning to our meeting in Richmond. It goes without saying that I am deeply anxious that this occasion shall be one of great service in advancing the work which is so dear to our hearts. Let us be much in prayer."

If, when we meet in May, all pledges are redeemed and Tichenor Memorial and Building Fund is completed, we will make glad the heart of our noble leader who gives so unselfishly of her time to the W. M. U. work.

"Mountain Schools" is the study topic for May. When the Convention met in Hot Springs we remember to have heard

Dr. John E. White's impassioned plea for the mountain schools. Dr. White's tract, "A Dollar in the Mountains" will well repay the reading. Among other things he says, "The point about a dollar in the mountains is that it will last longer and go further in giving the world men of consecration and zeal than it will anywhere else on the American continent." Then he proceeds in a masterful way to give the reasons why this dollar is so valuable in the mountains. Have you read the tract, sister? If not, send to the Home Board office for it, and you can get it free of charge.

The Home Mission Board is now adding twenty-four schools, having last year a total enrollment of 3,919 pupils.

Rev. A. E. Brown, the untiring Superintendent of Mountain Schools, can make your heart ache with a recital of the needs, ambitions and sacrifices of the mountain boys and girls. This Anglo-Saxon blood will be needed in the task set before us of christianizing the vast hordes of foreigners coming in upon our fair Southland.

It took less than a million of Goths and Vandals to overthrow the Roman Empire. More than that number come to us every year from foreign shores. Let us give to our mountain schools the equipment they so much need, and in turn they will become potent factors in our civilization and Christian life.

THE HOME BOARD AT JAMESTOWN.

The Baptist general organizations of the country will have exhibits at the Jamestown Exposition. It is something unique in the history of the denomination—this assembling of pictures, relics and facts at a great national exposition.

The Home Mission Board has reserved space in the Roger Williams building and will assemble an exhibit at Jamestown. The time is all too brief in which to get together the exhibit, but the further we go in the preparation of the Home Board exhibit the more patent it becomes that there is immense material suitable for the exhibit, if only it is come-at-able. The Rev. V. I. Masters,

of South Carolina, is in the Secretary's office getting the exhibit in shape, and Mr. Masters will very highly appreciate any suggestions or information about pictures, relics, etc., of which you may know, which may add to the exhibit.

We hope the sisters who visit the Exposition will carefully look over the Home Board's exhibit. It will picture to you the extent and comprehensiveness of the past work of this agency, in a way which will surprise you, and also tell some things about its present work, which is fuller and broader than it was ever before.

One reason the exhibit will be found especially interesting is that it will present an array of carefully collected information which has never before been collated—information about sixty-two years of work of one of the two great agencies for the fostering of which the Southern Baptist Convention was specifically organized.

We hope everybody will go and see the exhibit, and that all who can will lend aid toward its completeness. Among other things the Board expects to have some attractive, unique and "brand new" literature on hand at the Exposition, which will give important Home Mission facts that every Baptist wants to know.

THE UNION'S MAIL.

Better and better news comes from the Week of Prayer for Home Missions. We are expecting this to fill a large place in the woman's annual report.—The Tichenor Building Loan Fund? We must wait and see. As we write the reports of the various States are being sent to Mrs. W. C. Lowndes, Treasurer of the Union.—Have you seen the picture of the magnificent White Temple which the First Baptist Church of Oklahoma dedicated the first of March? The church out of which they moved is not unlike the one at the head of the Share Card. The rapidity with which churches once planted in the West grow fairly takes one's breath.—And that reminds me. We were in Baltimore when the Oklahoma woman sighed and said, "I

miss so many modern conveniences when I come back to these old Eastern towns!"= The North Carolina Union has just held its seventeenth annual session, at a separate time and place from their State Convention. Their report was a splendid one, showing marked increase in their moneyed gifts. Earnestness may be said to have been the keynote of the occasion. They took as their aim for 1907-1908 \$25,000.00 for Home, Foreign and State Missions.= Every one, that is, every one who studies the signs of Missions, believes we are on the verge of a great increase of Missionary giving. Does the coming of this depend, as we are again and again told by the leaders of our denomination, on the earnestness of the women? Then to our knees.= On the night of the fifteenth of May a preparatory prayer meeting will be held by the women of Richmond in the Second Baptist Church of that city. All delegates and visitors to the Union, who have reached the city by that date, are earnestly invited to be present.= It was at the railroad station and a number of copies of John's gospel had been distributed by a man who delights to scatter the Scriptures before he entered the car. Among others receiving them were several members of a theatrical troupe. "See what we have," said one, holding up the little red book. "What is it?" another replied. "The book of John." "What's that, an ad?" "No, the Gospel of John." "John! Something for a kid?" Traveling from one end of the United States to the other, this man had never seen or heard of the Gospel of John.= We wonder how many are making the coming meeting in Richmond, May 16th, a daily subject of prayer? Many we are convinced.

BOXES TO MISSIONARIES.

The following boxes have been sent to Home Missionaries since the last report in April Journal:

ALABAMA: L. A. S., Pratt City Ch., \$35.00; LaFayette, \$74.77; L. A. S., Roanoke, \$90.66; L. A. and M. S., Jasper, \$58.00; L. A. S., First Ch., Troy, \$84.85.

GEORGIA: Waynesboro, \$28.50; Waycross, \$110.00; Americus, \$128.88; Fort Valley, \$50.00; Thomasville, \$175.00; Cartersville, \$50.00; Macon, \$171.70.

LOUISIANA: St. Charles Ave. Ch., New Orleans, \$118.00.

MARYLAND: Capcorma Circle, Eutaw Place Ch., \$201.85; Philagatheia Soc., Eutaw Place Ch., Baltimore, \$151.

MISSISSIPPI: Poplarville, \$36.00; Ulica and Edwards churches, (contributions) \$67.00.

MISSOURI: Fulton Ch., \$75.00; Harrisonville, \$50.00.

SOUTH CAROLINA: Johnston, \$56.00.

TENNESSE: Central Ch., Chattanooga, \$80.21; Johnson City, \$47.15; Shelbyville, \$97.72; Broadway Ch., Knoxville, \$159.46; Sadlersville Ch. S. S., \$2.50; Third Ch., Knoxville, \$120.00; Early Seekers, Central Ch., Memphis, \$93.00; Trenton St. Harriman Ch., \$76.45; Church at Newburn, \$60.00.

VIRGINIA: Singers Glen, Augusta Asso., \$45.00.

Total, \$2,565.16.

Previously reported, \$17,139.97.

Grand total, \$19,705.13.

There being no boxes to Mountain Schools reported, the totals remain the same, as follows:

Total, \$641.15.

Previously reported, \$546.18.

Grand total, \$1,187.33.

A CORRECTION: Hampton Society sent only one box valued at \$217.75.



OCEAN VIEW HOUSE.

St. Simon Island Beach. House on the Beach. Perfectly safe bathing. Artesian mineral water. Comfortable and home-like. Rates, \$2.00 per day; \$10.00 to \$12.00 per week. Open all the year.

W. ARNOLD, Proprietor.

P. O. St. Simon Mills, Ga.

Form For Legacies and Gifts to the Home Mission Board of the Southern Baptist Convention.

"I hereby give and bequeath to the Home Mission Board of the Southern Baptist Convention, a corporation existing under the laws of the State of Georgia, located at Atlanta, in said State, the sum of

\$
for the purposes contemplated under the charter and objects of said corporation."

The above form is adopted where the bounty is bestowed by a will or any other testamentary bequest. If the donation be by deed or any form of gift to take effect during the lifetime of the giver, use the word "give," as above, leaving out the words, "and bequeath," inserting in the blank at the dollar mark the amount of money, or description of property, where a blank is left as above for that purpose.

With each gift or bequest any lawful and reasonable conditions may be added by the donor; but it is best that gifts be hampered with as few conditions or limitations as possible, leaving methods of use and administration to the discretion of the Board.

LOW RATES

via

Southern Railway

To Richmond, Va.

Account

Southern Baptist Convention

MAY, 1907

Convenient Schedules

Tickets will be sold May 13 to 16, limited June 2, 1907. Further extension of final limit until June 17, 1907, can be had by depositing ticket at Richmond and paying fee of \$1.00.

Rate from Atlanta, \$12.75

Round-Trip Tickets can be purchased to Norfolk (for Ter-Centennial Exposition) via Richmond, with stop-over at Richmond if desired.

J. C. LUSK, Dist. Pass. Agt.

1 Peachtree St.

ATLANTA, GA.