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REV. W. W. HAMILTON, D. D., GENERAL EVANGELIST.

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# Our Home Field

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# OUR HOME FIELD

VOL. XVIII

JUNE, 1907

No. 11

## EDITORIAL

For us there is nothing on earth like the sweet fellowships of the Southern Baptist Convention. How these brethren do love one another!

All praise to Miss Fannie E. S. Heck and the Woman's Missionary Union! The world has not seen many better exhibitions of woman's faith, devotion, courage, than is being shown by these women.

We give special attention to evangelism this month as we have given space to other features of our work in previous issues. We are sure pastors and Christian workers generally will be helped by what our contributors have to say on this vitally important subject.

The greatly beloved Dr. J. H. Kilpatrick, of White Plains, Georgia, sends us a list of one hundred subscribers and a check to cover same. Pastor of one church forty years, he still leads on in every holy cause. Younger and more active pastors may well think upon the example set by this beloved shepherd of souls.

Rev. G. T. Lumpkin recently wrote a stirring article to the Biblical Recorder setting forth some

dangers which threaten the South and the duty of Southern Baptists to meet them heroically. He recommends that we raise a million dollars a year for ten years for strengthening Christianity in the South and averting these dangers.

Now for an additional fifty thousand subscribers to Our Home Field. Who will get us up a club?

"Patriotism is a spiritual passion and only through the imagination can we really know the greatness of our country," says Dr. Henry Van Dyke. The fact is, the average American hardly realizes the vast territorial extent of his native land. We are growing numerically big, too, at an astonishing rate, according to a recent bulletin of the Census Bureau, showing the increase in population since 1900. Within the last six years this has been over six and a half millions, the total population being now computed at 83,941,510. If our insular possessions are included, the grand total will be over 93,000,000. By 1910, when the next decennial census will be taken, we shall number about 100,000,000. This doesn't look like race suicide. Since 1900 three Southern cities have gone beyond



the 50,000 mark—Norfolk, Va., Dallas and Houston, Texas. The stream of immigration, which has been so long flowing West, is beginning to branch off Southward. At present the most densely populated States of the Union are Rhode Island, Massachusetts, New Jersey, Connecticut, New York, Pennsylvania, Maryland and Ohio. There is plenty of room yet in the West and in the South. Our wonderful industrial awakening in the South means that another decade will find the waste places humming with machinery and voices.—Ex.

The work begun by Baptist Home Missionaries in Missouri one hundred years ago has grown from absolute destitution until there are 200,000 Baptists in the State today. The first church, "Old Bethel," was organized in 1806. In 1814 St. Louis was "a tumble-down village of two thousand people, about one-third of whom were Americans. Three years later another pioneer missionary found that 'one-half at least of the Anglo-American population were a low, indecent grade and utterly worthless. Their nightly orgies were scenes of drunkenness and revelry. Among the frantic rites observed were the mock celebration of the Lord's Supper and burning the Bible. \* \* \* The boast was often made that the Sabbath had never crossed and never should cross the Mississippi.'" Home Missionaries, like Peck, Mills, Smith, and independent missionaries like David Green, went in, carrying the Sabbath and the Bible and hymn book; infidelity withered

before the light of the gospel; the seeds of truth were sown, and a glorious harvest has already been gathered. But still their labors do follow them.

"By their fruits ye shall know them." This text embodies a philosophy which is a constant vexation to Roman Catholic leaders. The fruits of Catholicism cheapen it before the world. Even Romanists themselves are now commenting on the fact that "the Church" predominates among saloon keepers, beer drinkers and men of like ilk. Those who are responsible for the Romanish propagandism in America are realizing the disadvantage to which the fruit test is putting them, and are becoming discouraged. Bishop Keane, of the Catholic University, Washington, says: "When we would offer Catholic truth to the Protestant masses, they reply, 'Look at your drunkards,' and that settles it." Canon Murane says: "How can you expect conversions when a Catholic prison chaplain can assert that of six or seven thousand women brought into prison yearly, more than eighty per cent are Catholics?" Enlarging observation so as to include countries as well as classes in a race Catholicism is still further embarrassed. Romish Italy is put in contrast with Protestant America. The naked Phillipinos were good Catholics for centuries, and at the time of the American invasion Rome was rich from her spoils on the islands. Round about a Baptist Church a few years old in El Paso, Texas, thousands live in handsome and commodious homes;

a few hundred yards across the Rio Grande River in Jaures, Mexico, thousands live in mud huts surrounding a Catholic church, which is more than three hundred years old. In the Baptist church men and women praise God joyfully with intelligence as free-born sons and daughters; in the Catholic church they crawl menially nearly the length of the building before images which see not and care not. Sunday in El Paso is a day of worship; in Jaures it is a day of license, where ten thousand gather to see a bull-fight. Different civilization constitute the fruit of Romanism and Protestantism, and "by their fruits ye shall know them."

### The Southern Baptist Convention.

It can be said without qualification that the session of the Southern Baptist Convention which convened in Richmond, Virginia, on May 16th was the greatest meeting ever held by Southern Baptists. It marked a height in denominational progress never before reached and gained for us an outlook which few had anticipated. The one overpowering conviction which held the great company of messengers was this, that we have come to a great day as a people of God. Power has been placed in our hands and an opportunity is given us to use it in building a great spiritual kingdom. All alike seemed to come to a new consciousness of our numbers, wealth, intelligent leadership, growing liberality, spirituality and influence. The ability of our ministry, the consecration of our laymen, and the power of our women for good

was realized as never before. A new courage has possessed every heart.

Only the briefest account of the year's work can be given here. We advise every reader to get copies of the reports of the three boards of the Convention and study them carefully. The following summaries will show that much has been done:

Foreign Missions: Workers, 500; baptisms, 2,239; contributions, \$403,811.54. This is a gain of more than eighty-eight thousand dollars over the previous year.

Home Missions: Workers, 865; baptisms, 18,798; contributions, \$220,829.23.

The Home Board's gain was more than fifty-two thousand dollars in contributions.

Sunday-School Board: Publications printed or reprinted, 27; publications printed or reprinted (numbers of copies), 466,435; letters, postals and manuscripts, 20,614; leaflets, pamphlets, etc., distributed, 379,686; collection envelopes, 237,468; mission topic cards, 16,302; mite barrels and boxes, 26,031; receipts, \$161,439.07, a gain of \$14,970.66.

Woman's Missionary Union: Contributions (cash), \$125,124.04; contributions (boxes), \$29,585.84. Total, \$154,709.88. Gain in cash, \$21,523.14.

Standing as they do for the consecration and ability of our people these figures show plainly that Southern Baptists are becoming a mighty factor in the world's work. But there are greater things ahead. The day of large giving and large achieving is yet future. This new

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year will far outrun that of which these figures are a partial record. One man, a Georgia brother, starts the new year for foreign missions with a gift of fifty thousand dollars. Others will be found to give like this to both home and foreign missions. At one session our women took a ten thousand dollar collection. We are now moving into a glorious day.

### Some Missionary Axioms.

1. The salvation of the world is largely the work of American Christianity.
2. The salvation of America is the work of the churches.
3. The leadership of the churches in this enterprise is with the pastors.

Few intelligent readers will dispute the above statements. The increased knowledge of racial, national and religious conditions has disclosed the truth of the first of these propositions; experience has demonstrated the truth of the two last. Still it may be well to recite some facts in each case.

### Saving the World.

First, then, some facts relative to the salvation of the world being the work of American Christianity. America is the only Christian country, so-called, where Christianity is free. Civil and medieval fetters are still about the limbs of Christianity in every country of Europe. The barnacles of traditionalism retard the ship of Zion in her Missionary course. Moreover, the cargo of gospel merchandise it carries is vitiated by the sectarian excelsior

in which it is packed. Only the American Christian may unhindered interpret and propagate the gospel message as the Spirit of Truth teaches and guides. Everywhere else there is some embargo.

The freest of the free are the American Baptists. Almost all others, even in America, have inherited some superstitious awe for human corruptions of simple faith and practice which enfeeble their missionary effort and appeal. Baptists come boldly to the inspired fountain of truth and go straight to the individual conscience with their vitalizing message. Nobody else has so simple or so easy a task in the work of Christian evangelism. The purer the gospel the better it meets the demands of the case.

Again, modern history has clearly shown that in every line of progress the initiation of the world's great enterprises is the work of English-speaking peoples. They are the pioneers and leaders. There is less of the effete in their language, social customs, industrial and religious life than attaches to any people in the world. The Anglo-Saxon has more aggressiveness, power of initiative, ability for propagandism than any race yet born. The tides of civilization have already determined that America is to be the chief seat of Anglo-Saxon operations. Henceforth from this continent this race will send forth its powers. Therefore, the salvation of the world, or at least the initiatory work necessary to world-evangelization is the task set before American Christianity.

Here again comes to light the



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part Baptists are to play in this drama of life and destiny; for America is the home of the greatest number of Baptists and the seat of their greatest power.

### Saving America.

But if America is to save the world, America must first be saved; and the salvation of America is the work of the churches of Jesus Christ.

The nation is not going to be saved by legislation. We may purify politics till every representative of the people and office-holder is a gentleman and a patriot and these public servants could not in the most faithful discharge of the duties which their offices impose save this Republic from the evils which afflict it and so make it a source of healing for other nations. The inner core of our public corruption and national weakness will remain unaffected by legislative plaster. Only the long sword of the Spirit will reach and remove this.

Neither general nor higher education will do it. The issues of national evil are not in the head but the heart of our citizenship. Education will polish Christian character but veneer and varnish the scoundrel. It can make Christian character more beautiful and effective but cannot create it. New England is today, with its abandoned and empty churches and its overflowing theaters and overworked divorce courts, an ominous example of the futility of popular education and great universities in saving the Nation. But we need not enumerate false expedients. The demonstration is complete in the history of civilization,

that the work of saving a nation is the work of the churches. If they do not fulfill their appointed mission, this Nation is doomed to decay and to failure in its mission.

### The Place of the Pastor.

But this leads to our third proposition, namely, the leadership of the churches is the work of their pastors. The way the churches measure up to this vast and sobering responsibility depends upon the faithfulness of the men who voluntarily assume the responsibility of leading them in this great enterprise. The exceptional instance of a church moving in advance of its pastor is a case where it soon gets rid of him for one who will lead. The rule is, that at whatever dying rate the pastor leads the church follows—it never leads him. Hence pastoral responsibility. To get the measure of that responsibility let us review the axioms with which we started this dissertation:

1. The salvation of the world is the work of American Christianity—which magnifies the Home Mission field.

2. The salvation of America is the work of the church—which magnifies the duty of the churches.

3. The leadership of the churches in this enterprise is with the pastors—which magnifies the office of the pastor. Then in the center and as the keystone of this arch of national and universal destiny the pastor has his place. The weight of responsibility for this world's salvation rests upon him more heavily than upon any other. Verily we may ask, "Who is sufficient for these things?"

## PERTINENT PARAGRAPHS

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"It is far easier for me to tell my hearers that personal work ought to be done and to tell them some plan of doing it, than it is to go out with them and do it."

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"The theoretical is made perfect in the practical. A pastor who studies and teaches and practices soul-winning will have a soul-winning church is a rule without exception."

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"If the pastor holds his own meetings then fix no date for closing, and if an evangelist is secured arrange for him to stay at least three weeks, or better still for a month, or even still better indefinitely."

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"It occurred to us that in a most sensational way the Spirit announced and advertised the Pentecostal revival so that a great audience assembled for the first meeting. We would do the same."

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"Let us listen for the Spirit, confess Christ, be absolutely at his disposal. Oh, but you say, 'Are we not all that?' Well, I do not know. I think we are in danger of listening to the Spirit, and when His voice speaks to us, quenching Him."

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"Take notice, if it were known that this was my last message to my fellow countrymen \* \* \* it is this—the chief need of my country, and my dear nation at present is a spiritual revival through a special outpouring of the Holy Ghost."

"The Church of God needs three things. It needs first to set itself to get things out of the way. \* \* \* We need then to wait upon Him in earnest, constant prayer. \* \* \* To forward the movement He opens the door. 'Are we ready to put things out of the way for God?'"

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"The spirit which will insure the largest power and fruitfulness \* \* \* the spirit of teachableness, of helpfulness, of intercession, of expectancy, of magnanimity, of hopefulness, of humility. It is possible to become strongest where I am now weakest."

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"The cost of personal work is made up of prayer, of study, of work, of sympathy, of devotion, of courage, of consecration, of humility, of joy, of determination. \* \* \* The worker prays, 'Lord, show me myself, my responsibility, opportunity, message, weakness and my Savior.'"

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"Your safety hangs upon Christ's work for you. Your assurance upon God's word to you. Your enjoyment upon your not grieving the Holy Ghost in you. \* \* \* Christ's work and your salvation stand or fall together. Your walk and your enjoyment stand or fall together."

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"Did you ever hear of a captain trying to find anchorage by fastening his anchor inside the ship? Never. Always outside. It may be

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that you are quite sure that it is Christ's death alone that gives safety; but you think that it is what you feel that gives certainty."

"The spirit of the gospel is the spirit of activity. Idleness is deprecated; earnestness and zeal are commended. He who 'came not to be ministered unto, but to minister,' 'went about doing good.' \* \* \* Personal work is the woof and warp of Christian activity."

"I want to say to you, in all honesty, and all sincerity, I never trembled when I heard the law of Moses. But when I came into the presence of the radiant loveliness of Christ, when I heard His teaching, when I saw His perfection, then I said, 'If that is what I ought to be, O my God, how have I sinned!'"

"If you are preaching an evangel with no vision of the Lord Christ, it is emasculated. If you are preaching an evangel without the value of His death, it is anaemic. If you are preaching an evangel with no virtue in it, it is sentimental. If you are preaching an evangel with no victory, it is hopeless."

"That meeting will be most fruitful and lasting in which pastor and worker and singer and evangelist and sermon are somehow lost sight of in contemplation of sin and salvation, justice and mercy, hell and heaven, Calvary and Mt. Olivet, the Word and the Spirit, Christ and God."

"Unattached and unauthorized evangelism, even by individual mem-

bers of the Church of Christ, is, to say the least, unwise, and not the most fruitful of permanent results. I do not desire to criticise unkindly any movement that acts independently of the churches, although I do not hesitate to say that I have grave suspicion of everything that boasts that it is undenominational."

"I have a very great love for everything that is inter-denominational, which is quite another matter. But all unattached, freelance work, unauthorized and ungoverned by the church, is not the best work possible, and tends to disorder and confusion. We must hold to the very highest doctrine of the church, or our evangelism will be weak and one-sided."—G. Campbell Morgan.

"Peter preached (Pentecost) in the midst of a company of praying men and women, and Paul (Mars Hill) did not. And account for it as you will, go into the mystery and philosophy of it as you will, the fact remains that the Holy Spirit of God works more easily in the atmosphere of praying men and women than without them."

"The work of the evangelistic mission in our churches first demands all our consecrated endeavor. \* \* \* If, for instance, we say we will hold some special services, and then issue two hundred and fifty bills, four inches square, and open the doors and imagine we have done everything, we are demonstrating our unbelief in our own enterprise."

## CONTRIBUTED ARTICLES

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### Evangelism Without the Ordinances

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REV. J. M. FROST, D. D.

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The evangelistic campaign under the Home Mission Board is Baptist evangelism. I do not mean this in any narrow sense, or with any sort of unkind feeling against others than Baptists. Its denominational character gives definiteness, and power, and makes its results more permanent and more wide-spread for usefulness. It is the evangelism needed today in the world and for the churches of Christ. I have worked much in union meetings and have found them useful in many ways. But as a method and policy for organizing and marshalling the forces for the Kingdom of God, it has failed to impress me favorably. Indeed, it seems to me the day of their power and usefulness has passed away.

1. Let it be said with all emphasis, as our people have always said, that the ordinances—baptism and the Lord's supper—are not essential to salvation. Men may be won and brought to Christ without them. It is Christ first, and the ordinances afterwards. We come to the ordinances through Him and not to Him through the ordinances. Salvation first, then the ordinances are for us because we are saved through him.

2. On the supposition, at least for argument sake, that you can have the gospel without the ordinances, and can preach it with baptism and

the Lord's supper left out, it is not the evangelism of the New Testament. It is not the gospel John preached, for He made and baptized disciples; it is not the gospel Jesus preached, for he made and baptized more disciples than John, (though He Himself baptized not, but His disciples); it is not the gospel which the disciples preached, for they made and baptized more disciples than both John and our Lord. If there be a gospel without the ordinances then there is a gospel with the ordinances. And this last is more after the pattern of the New Testament.

This is a very interesting question. Read the great commission—"Make disciples of all nations, baptizing them, \* \* \* teaching them to observe all things." Now read the first great evangelistic campaign under this commission, and you will find that it is not an evangelism without the ordinances. Great revivals followed, at Jerusalem, in the City of Samaria, on the road that led to Gaza, on the road that led to Damascus, in the home of Cornelius. In all of these the ordinance of baptism had its place in evangelistic work and played a great part in bearing testimony for Christ. This is significant and should have our attention, if our evangelism is to be after the New Testament sort. We hear many prayers for the duplicating of Pentecost. Do these prayers mean that we desire not only the coming of the Spirit in power but

also a repetition of many baptisms of those who have received the word gladly?

3. The evangelism without the ordinances—baptism and the Lord's supper—loses immensely in the way of illustrative power. These ordinances made exhibition of the truth and are powerful preachers of the great doctrine. They appeal to the eye, and through the eye they appeal to the mind and heart in a wonderful way. They often carry conviction where even the earnest words of the preacher have failed. A burial and resurrection in a living picture, such as we have in the ordinance of baptism, stirs the soul deeply. Many of the mightiest doctrines of grace find almost demonstration in the ordinance of baptism. Surely there is no reason why we should leave out of our evangelism these great pictorial exhibitions of truth and doctrine.

4. Moreover the gospel is something more than preaching. It is a wonderful system with preaching only a part of it. The ordinances are essential in the Gospel System. They have their place and power in quickening a sense of duty. They involve the very heart idea of the gospel, that of surrendering to Jesus Christ and counting Him as our Lord, and giving Him the obedience of our heart and life. There is a great obligation on us in this matter. Surely we would not do away altogether with the beautiful ordinances of the Lord's house. Then why leave them out, or do other things to weaken them? It is far better to walk in all the command-

ments and ordinances of the Lord blameless. Our Lord will hold us accountable for the trust which he has committed to us. We commit our souls to Him, He commits to us His ordinances, His truth and the preaching of His gospel. And also He has set us a great example and trusts to our love and fidelity to meet our obligations to Him.

Nashville, Tenn.

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### Saving the Children.

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BY PRESIDENT E. Y. MULLINS

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The title of this article which has been suggested to me strikes at the very heart of the whole question of evangelism. Statistics on this subject are too familiar to be repeated here. It is a well known fact that the vast majority of additions to our churches today come from the Sunday-school, and that the seeds are sown in the hearts of children which bear fruit in conversion and church membership later. The point which I would particularly emphasize in this article is this: the importance on the part of the pastor of including the conversion of children in his general evangelistic plans. I am sure there are many pastors who do this now, but I am persuaded there are many who, in planning for their meetings from year to year, have no particular reference to the children, and in projecting their general evangelistic work apart from special meetings pastors sometimes omit this side of the work. It is a matter of vital importance that the plans be large enough to include the chil-



children. Thought and attention must be given to this subject, because there are some elements of danger in evangelistic efforts for children which do not exist in the case of adults. In other words, it is a special field of study and work to itself. It includes, indeed, the fundamental principles of all evangelism, but these principles must be applied with peculiar tact and delicacy in order to be successful with children. All wise evangelists know this. I believe the most fruitful year in all the pastorates which I had prior to my present work was one in which there was much prayer and preliminary planning for reaching the boys and girls in the Sunday-school early in the season of the church's activities.

There was formed a coalition, so to speak, of teachers, parents and pastor. Together we planned and prayed for the conversion of the young. In special meetings covering two weeks attention was given to this matter, and there was an ingathering which gladdened all our hearts by the middle of the winter. No high-pressure methods were used, of course, and some of the conversions of these children were as beautiful and striking as any I have ever known among adults. The subject is a vast one, and much could be said by way of detail. I am here simply aiming to express the necessity for planning for this

work and for discriminating this kind of evangelism from other kinds in certain particulars though not in fundamentals. I am persuaded now and have been for years that the richest and most inviting field for the pastor is the Sunday-school. And for the man who wishes to build up a symmetrical church, trained in Christian giving and other forms of activity, and filled with the power of God's Spirit to bless the world, no field is so inviting as the Sunday-school.

In conclusion, I would sum up the advantages of work in the evangelization of children as follows:

It is valuable, first, because it is close to hand. The material is right before our eyes and within easy reach.

Secondly, the conversion of the child is the saving, not only of a soul but of a life, as has so often been said.

Third, it is much easier to train a converted child than a converted adult, for one reason because access to the child is easier, and for another because the child's character is more plastic.

Fourth, because work for children is reinforced by more laborers than work for men and women. The teacher and the parent can be called into service for this work, whereas in labor for the adult it is too often true that the pastor must do the work alone.



FIRST CHURCH, EL PASO, TEXAS  
DR. ROBERT BRUCE SMITH, PASTOR

And in the fifth place, it is according to the teaching of Scripture that the child should be evangelized and trained.

God will surely bless the labors of the man who recognizes the place and importance of the child in building up the Kingdom of God.

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### The South Carolina Plan.

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REV. Z. T. CODY, D. D.

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Last fall Dr. H. A. Bagby, of Greenwood, wrote an article for the *Courier* suggesting that in 1907 special evangelistic efforts be put forth by the Baptists of the State. The article was a noble plea and called forth a hearty and general response. Under the leadership of Dr. Bagby the Convention at Spartanburg took the matter up and appointed a committee on Evangelism, placing, without instructions, the work in its hands. This committee was appointed for only a year and was in no wise to take over any of the work of the State Mission Board (which, under instructions from the same Convention, was to give special attention to evangelism.)

What the committee could do to effectively promote this work was a perplexing problem. But in going forward to find a means we felt that Providence has led us into a good plan of work. Before the Convention met Dr. Broughton was already under appointment to hold a meeting in Greenville, and with his consent and co-operation the committee arranged

for an institute on evangelism to be held during and in connection with his meeting. A good program was prepared and about one hundred ministers came together. The combination of an institute with an old time protracted meeting worked admirably. The institute began its sessions at 9 a. m. and continued for two and a half hours when it adjourned for the preaching service. In the afternoon a few of the visiting brethren held evangelistic services in different parts of the city, but almost all of them were at the Institute, and at night all came together in Dr. Broughton's service. The special services held in other parts of the city powerfully contributed to its success. The presence of the pastors in the meeting, their prayers and personal work was greatly felt. Their very presence on our streets advertised the meetings and fixed public attention on it. And, in turn, the pastors went back to their own homes blessed with the glow of good meeting in their hearts.

What better could our committee do than to try in some measure to reproduce in many parts of the State this admirable combination of an old time protracted meeting and an Institute on Evangelism? With this end in view our associations were put into groups and a local committee on evangelism was appointed in each group. These local committees have taken the work up, and already some Institutes have been held and arrangements are being perfected for many.

In the large cities where Institutes are to be held the aim is to

carry on several meetings in various parts of the city at the same time, and at the close of the Institute many of the visiting pastors who are not engaged in the work in the city are expected to assist the pastors of neighboring churches in villages and country in special efforts. Our aim in the Institutes is to deepen the evangelistic spirit, to develop and call forth evangelistic service and to multiply as far as possible evangelistic services.

Besides the Institutes we are employing other instruments and means to arouse our people to this truly great work. An appeal has been issued for concert of prayer, and pastors have been requested to read this appeal to their congregations and to preach special sermons in the interest of the work. Our State paper, *The Baptist Courier*, has given the undertaking the hearty support of its powerful influence, and has rendered notable service in a special editorial on evangelism. And we hope to do something in the distribution of suitable literature.

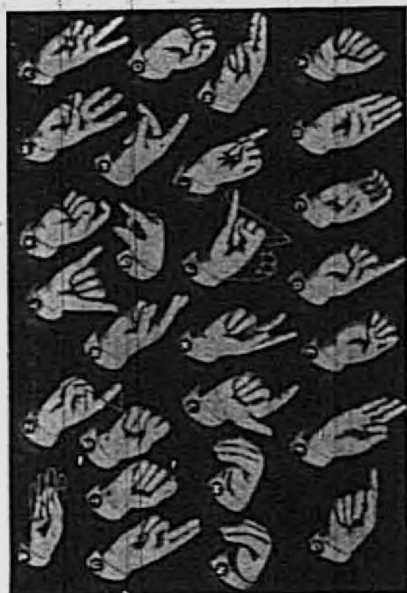
It is too soon to speak of results. But already we see the deepened interest, and glowing reports are coming from some parts of our State.

Greenville, S. C.

### Silent Evangelism.

BY REV. J. W. MICHAELS

Evangelism among the deaf people of the Southland is hailed with the greatest joy and fills a long felt want among the unfortunate class of people who, by reason of their in-



DEAF MUTE SIGN LANGUAGE

firmity, are shut off from religious services. The deaf people of the cities, where usually from twenty to several hundred live, are of all denominations and relish the preaching of one from whom they can get the benefit of the gospel pure and simple.

The authorities of the Virginia School for the Deaf, after careful researches, give out the information that seventy-five per cent of the deaf people who have attended that school are of parents of the Baptist denomination, and this is about the same case of all the Southern States, except, possibly Louisiana and Florida, where Catholics predominate.

The work among the deaf has been very fruitful spiritually. During the month of April forty-four have professed faith and applied for church membership. Of these thirty-four have, or will soon be, connected with the Baptist churches at their homes. Eight prefer the Meth-

odist and two the Presbyterian churches because their people belong to these churches.

At Fort Worth, Texas, a Baptist chapel for deaf people will soon be erected on a lot already secured for the purpose. This church will be open to preachers to the deaf of other denominations of the Protestant faith.

The field that I now cover is much too large. We need more men. Truly the harvest is great among the deaf, but the laborers are few. We need help and it is our prayer that the Lord will bless this evangelistic work among the deaf with more workers. Each state furnishes several colporters for the poor, and in justice to the unfortunate deaf people at least one colporter to each state should be allowed them. If this could not be done then we believe the Southern Baptist Convention could divide the field in sections; put one faithful man over the whole, and appoint colporters, one for each section of, say, three states. This would afford the poor deaf people an opportunity to hear the gospel for several days every two months, while as it is now they can get it only once or twice a year.

Brethren, pray for us that the Lord will bless and continue this work among the deaf.

### Evangelizing the West.

BY REV. L. R. SCARBOROUGH

The West is a great Baptist world. It, as far as the Home Board is concerned, includes Texas and Oklahoma, and a little more perchance. Baptist churches are many and are largely in holy co-operation.

Baptist evangelism is progressive and pushing. No people are pushing things like the Baptists are in this great, growing empire. Local church work, Associational, State and Home Missions are pushed with a vigor that makes one's head flighty to watch it go. The independent evangelists, and there is a fine set of them, the evangelists and missionaries under the Board's appointment, the pastors and pastor-evangelists are pressing everywhere the battles of evangelism hard on the gates of sin in every nook and corner of this mighty country.

The evangelistic enthusiasm, the soul-winning atmosphere, the revival fire and spirit in these regions, are thrilling and inspiring. Over a whole section of the West last season city, town and country churches by the scores reported fifty and one hundred additions, and even now many of them are baptizing people almost every Lord's day. Conversions at regular services are no uncommon thing. One pastor has baptized from one to three nearly every Sunday and twice in the week since January 1st. There has not been known a greater revival spirit, steady and continuous, in all the West for years than there is now.

Churches are multiplying at a rapid rate. The one-fourth time churches are going to one-half, and the one-half time churches are going to full time preaching. This creates a mighty demand for more preachers. The churches everywhere are building meeting houses and pastors' homes. The educational problems are being taken up

by the churches. All of our denominational schools are growing and fast coming to better equipment. Simmons College is putting up a new handsome boys' dormitory, the "Billie Cowden Hall." Rev. C. T. Ball is rapidly succeeding in raising endowment for the Bible Chair at Simmons, having secured \$10,000 in the past fifty days. The Bible departments in our colleges are centers of evangelism. Fifteen of our Simmons preachers had a share in leading to Christ during the three summer months more than eight hundred lost. So it goes at Baylor and the other centers of Bible teaching and Christian education.

A great outward movement is on in the West, and there is a sorrowing cry for more effective helpers. The type of successful preacher out in these parts is the pushing, evangelistic type. If he knows how to win souls, build churches in the art of doing things for Christ and can raise out of the peoples' pocket God's money, let him come and come a-jumping.

Taking the West is easy from the point of view that the people will hear you. There is hardly a house in this whole section that is large enough for the people in regular services let alone in special meetings. Almost anywhere a preacher can get a good hearing.

In the last year the evangelism of this section has been characterized by the salvation of many grown men. The strong men of the West are turning more and more to Jesus. The hard are being reached. Also the young people are taking much

interest in the gospel. Bible conferences, mission and Bible rallies, young people's encampments and assemblies are covering the country with enthusiasm in Bible study and interest in Sunday-schools and evangelism. They are growing a fine crop of personal workers in the churches. One pastor had seventy-five members stand up after a meeting and say they each had won some one to Christ during the meeting. These special conferences and Bible schools are raising higher and higher the standards of the ministry and making it harder and harder for the lazy preacher and for the kind that's satisfied with "just tolerable" work to get on and stay. They are giving fine growth to the preachers and bringing them to know that to have standing room in the kingdom they must do things, bring things to pass where they stay.

Along with this a glorious liberality is coming to the churches. They are getting fast away from the little and making for the big things in the service. Larger notions of New Testament stewardship are obtaining in small and larger churches. God is raising up some large givers who are going to equip Baptist institutions in the days to come.

With all of this a swelling tide of fellowship sweeps land and lake. The country and village churches are close up in love and work with the city churches and they feel as one and pull together. This is simply glorious. And thus we are trying under Jesus to take the West for Christ and the truth.

Abilene, Texas.



## After the Meetings.

BY REV. RALEIGH WRIGHT

The order of the great commission is the inspired directory of operation for both the evangelist and the pastor. No single passage of



REV. RALEIGH WRIGHT,  
HOME BOARD EVANGELIST

Scripture sets forth so beautifully and forcefully the order of the Christian system. Look at the order: Evangelization for Christ, identification with Christ, edification in Christ. Evangelization is the function of the evangelist; identification and edification belong to the office of the pastor. Where the ministry of the evangelist ends the work of the pastor begins. Identification with Christ and edification in Christ are just as essential in their respective places as evangelization. Binding up the sheaves is just as necessary to the full preservation of the harvest as cutting down the grain. No one, who willfully repudiates identification and edification, has any moral right to evangelization. Baptizing and teaching belong to the mighty process of caring for the harvest.

Of the many things that might be forcefully said upon this theme by a gifted pen, space limit forces us to confine our remarks to two considerations. Every revival meeting should be followed up by ag-

gressive pastoral evangelism. Much fruit of great revivals has been lost to the church because the meetings were not followed up by personal effort and evangelistic preaching. My observation has been that on an average not more than fifty per cent of those who profess conversion during revivals join the church while the meetings are in progress. This is strikingly true of union evangelistic services. It is the height of folly to cut the harvest down and leave it in the field to mildew. The rich, ripe grain must be taken to the granery for preservation. Gathering is just as essential in its place as producing. Are the children of this world wiser for their generation than the children of light? God forbid. The law in the natural world holds good in the spiritual realm.

The custom is wide-spread for the pastor to take a vacation after the strain of revival efforts. Of all times he should be most active when the harvest is on the ground and the storm clouds are gathering. The binder must keep hard after the reaper. Following up the revival seems to have been one of Paul's universal doctrines. To this end he appointed "elders in every church," left Timothy and Silas at Berea, sent Titus to Dalmatia and left Priscilla and Aquila at Ephesus.

But grain stored in an elevator will must and the weevil will appear, eating out the kernel, if it is not stirred and shifted and fanned. Get members. That is what the Lord was in for when on earth. Soul-winning is the supreme business of every Christian. But while

the member getting business is going on the full working force of the church must be kept in operation. the recruits must be lined up. Thorough organization is a mighty agency for effective operation for stirring and shifting and fanning the grain in the elevator. The ideal conception in the church is not something for every member to do, but every member doing something under the wise leadership of the pastor.

Cleveland, Tenn.

### The Evangelistic Institute.

BY REV. B. P. ROBERTSON

One of the distinctive principles of the Baptists is that they make the Bible alone their only guide in religious faith and practice. But we come short of observing this great principle more or less in many teachings and practices. Especially is this true as to the divine method of securing a religious awakening.

In the beginning of this era Christ commissioned His disciples to evangelize the world. But He enjoined upon them to tarry in the City of Jerusalem until they should be prepared for the work before they should begin it. So the meeting of these first disciples in that upper room from the time of Christ's ascension until the day of Pentecost was an Evangelistic Institute meeting. Their witnessing for Jesus after that was with effectiveness.

We as Baptists need to come back to the simple plan which Christ

gave His disciples for securing a religious awakening. The

people of God who have ever since that day observed this method have always enjoyed a spiritual revival. And every great revival in every part of the world since that time has been a result of the observance of this principle.



REV. W. H. SLEDGE,  
HOME BOARD EVANGELIST

This ten days' meeting of the disciples was spent in studying the doctrines of grace and praying for the promise of the Father. It was spent in meditation on the teachings of Jesus and waiting for the endowment of the Holy Spirit. This is the purpose of every evangelistic Institute. And every church should observe this in the inauguration of a religious revival and it will always secure it.

The First Baptist Church of Arcadia sent out a call last November to all the Baptists of Florida to meet in an Evangelistic Institute the first of April, this year. Many of the brethren came and we spent four days only in the study of the teachings of the Word which concerned the evangelism of the world and in tarrying for the endowment of power for service.

These were the topics studied: "The Primary Mission of a Church of Jesus Christ—Evangelism;" "The

Preparation of a Church for the Accomplishment of its Primary Mission—Evangelism;" "The Recognition of the Personality of the Holy Spirit in Life and Service;" "The Enduement of the Holy Spirit for Service;" "The Preparation of the Pastor to Lead His People in Evangelistic Effort;" "The Preparation of the Evangelist for His Special Work;" "A Vision of the Spiritual Condition of the Unbeliever;" "A Vision of the Attitude of God Toward the Unbeliever;" "The Use of the Bible in Evangelistic Work;" "Personal Work, Its Needs, Its Preparation and Its Method;" "The Matter of Churching and Training Those Who Make a Profession of Faith;" "The Carrying Out of the Great Commission Means Ultimately the Glory of God."

We followed this institute with a special evangelistic effort. From the time that the agitation of this Evangelistic Institute and effort began until the present time something like two hundred and fifty people have professed conversion. About all the card players and dancers have publicly renounced this worldliness. The enforcement of the law against the illicit sale of intoxicating liquors was secured and the blind tigers were pushed to the wall. The good women went and preached the gospel to the fallen women and got them all to attend the meetings and all but two professed conversion. The two that would not give up sin were forced to leave the town. Men who had wronged others began to make restitution. Indeed, it has been a Holy

Ghost revival conducted by the Lord Himself and we give Him the glory.

The results of this evangelistic effort have been the conversion of sinners, the restoration of backsliders, the enforcement of law and the establishment of civic righteousness.

I appeal to all our Baptist people to place more emphasis on spiritual preparation in evangelistic effort. The best way to do this is through the Evangelistic Institute. And the main thing in this institute should be prayer for the enduement of the Spirit.

### The New Orleans Revival.

REV. W. H. RHENGLE

In these last weeks in New Orleans "The Lord hath done great things for us, whereof we are glad." The fellowship and co-operation of our people were beautiful and blessed of God. In this co-operative movement we were greatly blessed by the services of Evangelist W. H. Sledge, of the Home Board, and Brother J. W. Beville, who led the singing at St. Charles Avenue church, Brother T. W. Compton at the First church, and Brother W. A.



REV. WAKEFIELD,  
HOME FIELD EVANGELIST

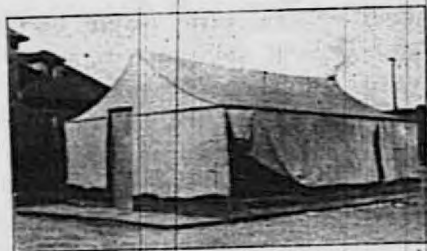
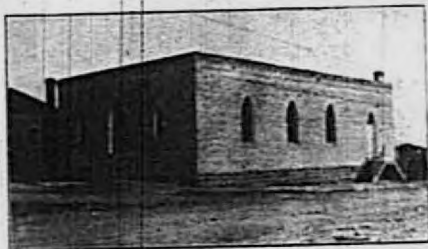
## OUR HOME FIELD

McComb at Valence Street church. The Holy Spirit moved on the hearts of the people and there was genuine religious zeal and spiritual uplift in the churches, which resulted in the salvation of scores of souls. The result of the work cannot be given in cold figures.

One of the striking features of the revival was the earnest and ceaseless prayer to God, and the direct and unmistakable answers to prayer. The all-night prayer meetings which deepened and sweetened in power and interest to the dawning of the new day, were a revelation and benediction to those who attended them. One of the results of these revivals is the new hope which has been kindled in the hearts of the people, and many believe it is but the beginning of greater things.

The St. Charles Avenue church is indebted to the Home Board for the

services of Brother Sledge. His work was honored of God. He is earnest in his appeals and never stands on neutral ground, and no one could go away doubting his position on any subject that he touched. The church was greatly helped; more than a score were saved; twelve were approved for baptism; three were added by letter, and still others will unite with the church as a result of the meeting. Our contribution to Home Missions, including the evangelistic work and the tract fund, is the largest in the history of the church. The Sunday-school, in spite of a drenching rain which greatly cut down the attendance, gave one Sunday \$37.75 for Home Missions. Our Sunday-school was richly blessed. Let the whole Southern host of Baptists ask God to manifest His great power in New Orleans.



TWO MISSIONS OF THE FIRST BAPTIST CHURCH, EL PASO, TEXAS  
DR. ROBERT BRUCE SMITH, PASTOR

# EVANGELISM

REV. W. W. HAMILTON General Evangelist.

Atlanta has had great meetings.

Concerted evangelism is in keeping with Baptist polity.

Dr. H. W. Battle: "The use of tracts is one of the best features of your work."

At this writing a great meeting is in progress at Greensboro, N. C.

Pray that God may give us the very men we need for His glorious work!

Brother Sledge was wonderfully blessed in the meetings in New Orleans and De Ridder, La.

From all over our Southland comes the good news of great refreshings from on high.

It is a joy to give aid to a people struggling as are Greensboro Baptists. We honor them for their faith and their courage.

God showed His favor to the Florence (Ala.) church the first day of their meetings. We write this too early to give full report.

Miss Bristol brought to one of our services in Tampa some thirty or forty Cuban men who are studying English with her. She is doing a great work in the adjoining Ybor City.

About six thousand pages of tracts on baptism were given away in Jacksonville at one service, those receiving the tracts doing so under promise to read them.

Already the New Orleans pastors are planning for the concerted meetings next March. We rejoice with them in the revival spirit which is now among them and in the salvation of the lost.

Brother Wakefield expects to take a year's training in voice. He wants to give to God the best service he can render. He will probably begin this special study just after the meetings in Murfreesboro, Tenn.

The emphasis to be placed upon Evangelism in the many State gatherings of the summer is one of the many tokens of the great interest which our Baptist people continue to feel in the saving of the lost of every land.

Many of our churches are going out to mission points this summer with tents and will hold meetings in growing or neglected sections for saving the lost, and for finding the buried Baptists whose number is legion.

Dr. Battle and his noble people are rapidly bringing Baptist affairs to their rightful place in Greensboro. The new church, not yet completed, will be represented in the



Home Board exhibit at Jamestown. Thank God for the work of the Home Board!

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Who will tell us how to save the buried Baptists whose lives are being lost to themselves and to God's cause? How are we to enlist the great numbers of people who leave their letters back yonder to keep company with their great-grandmother's grave?

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A letter from Brother T. V. Neal, pastor of Prospect Hill church, San Antonio, tells of the continued revival there and of the abiding and increasing good which has come to them as a result of Brother Wakefield's work there last winter during the concerted meetings.

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The minutes of our Convention show that the Home Board had twelve evangelists in its employ in 1866, and that the Board continued this work for many years afterward. We have, without knowing it, come back to the wisdom of our fathers. We find no resolution authorizing it. They seem to regard it as one and the same with missions.

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Since the report for the Convention was made meetings have been held in De Ridder and Homer, La., Florence, Ala., and Greensboro, N. C. There were 71 additions at De Ridder, and the reports of the others are not in. A full year of Home Board Evangelism will have a still greater story to tell of joy and blessing. May God give us wisdom and grace and power!

We believe that the largest good which has come as a result of Home Board Evangelism has been the putting of this work in its rightful place in our denominational thinking and the quickening of our people to a greater longing for the salvation of the lost at our own doors. The right kind of men, doing the right kind of preaching, at the best time, in the best places and with right purposes in view has been our high ideal.

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Our schools and colleges offer great opportunities for leading our young men and young women to Christ. He does not deserve to be a teacher who fails to see the obligation. Many of our schools are asking for meetings next year. We need some evangelist specially fitted for such work. Who is the man? Such a man would not only win souls but would win lives of service to God.

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Just as it is impossible, as every pastor and worker knows, to put into figures many of the most joyous and marked tokens of God's favor and blessing, so it is impossible to put into numbers the results of the work of the past few months and the needs and hopes of the year just before us. We need more workers, we need large gifts to evangelism, and most of all we need prayer for God to guide and use the evangelists in their difficult and trying work.

## NEWS FROM THE FRONT

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J. G. Gentry, Ft. Towson, I. T.: Spencerville is a very important field, lots of material to work on, but the people are all very poor—not able to do much. We are in great need of a church house in which to worship.

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J. R. Sharp, Tyron, Okla.: I am having a hard pull, but I believe the work will prosper. I set up my tent at Agad Monday night. It seats four hundred. The work is looking up, so I am expecting great things of the Lord and for missions. Money will come, but it is a cotton country, and I will have to wait for it.

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Fred Jerger, St. Louis, Mo.: We had a very good year. Our membership was twenty-two a year ago; now we are fifty. I had the privilege of baptizing eighteen persons last year. If we only had a church building we would surely have more success.

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W. P. Botts, Mutual, Okla.: Work progressing nicely. Expect to dedicate our new house of worship at Indian Creek in a few weeks. We are out on the frontier in Western Oklahoma. Our work is very hard, but the Lord is blessing our labors. Pray for us. I was off my field two Sundays helping destitute fields.

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Douglas Ogle, Woodward, Okla.: Your missionaries in this new country have many and varied experiences. Many different classes of

people to deal with. Men from all parts of the globe. But the Lord is faithful who has commanded that we preach the word. In our work here the Lord has blessed our labors in the past year and has added sixty-one to the fold.

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R. L. Churchwell, Davis, I. T.: The work I am doing is in several country sections. It is slow work, but I believe we are getting on nicely considering the moving about the people do in this country. We have some very fine meetings here and the Baptists have a great hold in this country. I do trust that we will be able to hold until the end.

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George Steel, St. Louis, Mo.: I am glad to note a marked improvement in almost every department of our church work. Our people are all working people and as a rule are a little timid in making pledges in advance, but we have contributed to every interest on our Missionary schedule so far this Associational year, besides helping several poor people and families from our poor fund.

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Henry Koch, Kansas City, Mo.: During the last quarter, through illness in my family, I was hindered from making many visits, still the Lord has blessed our work. In February we held prayer meetings with children who were concerned regarding their spiritual condition, which resulted in the conversion of several. In March our evangelist,

Dr. Lippard, held revival meetings with us and three more sought and found Christ yesterday. Easter Sunday we had the joy of receiving by baptism nineteen persons into our church, ages ranging from eight to eighteen.

William Pfeiffer, Baltimore, Md.: We had two weeks special meetings, Rev. H. B. Baum, of Wilmington, preaching. The meetings were in every respect the best we have had in the six years of my pastorate. On March 31st seven were baptized. Others are being converted, but some have a great deal of opposition to their being baptized to contend with. After twenty-five years, I leave on April 3rd on a visit to my native land, Switzerland.

R. A. Rushing, Faxon, Okla.: We have just closed a very gracious revival in our church. Twelve were added to our membership and our cause greatly strengthened. We look forward with great hope to the future. Our contribution for Home Missions is small, but more than any previous year. We have given liberally toward Associational Missions, realizing urgent needs of the big pasture just opened in the South side of our country.

J. T. Spilman, Ralston, Okla.: I will say that our needs are numerous, but will attempt to mention only a few. We need more enterprise and push in the Lord's work; more consecration; more of the spirit of sacrifice; more money. In any work we have more or less

hardships. But here the worst is the meager support. No one can do his best when he is hampered in this way. We have succeeded in introducing the envelope system of raising the church expenses and I am hopeful it will prove a success. Our attendance and interest are increasing.

Miss Kate D. Perry, South McAlester, Okla.: I returned today from Hartshorne. I spent nearly three weeks assisting in a meeting which resulted in twenty professions and sixteen additions to the church. Recently I assisted in a meeting at Bache, a camp which I had not before visited. A church of seven members was organized and seven were received upon profession of faith, and they called a pastor for half time. It was a glorious meeting. Services are held in the county school house. The work over the field is encouraging. I am getting into the homes of the foreigners as never before and distributing testaments in English and Polish and the gospel of Luke and tracts in Italian. The children that attend our schools want the English Testament. I need Testaments and tracts in the language of the various countries of Russia. Where could I get them, please? I would like to tell you some of my experiences in these homes. They look upon me with suspicion, and hardly believe me when I tell them the little books and tracts are free, and begin to read them so hungrily even before I leave the house. They are accustomed to paying for everything they get.

## BOOKS OF SPECIAL INTEREST.

**For the Work of the Ministry.**—By T. Harwood Pattison. American Baptist Publication Society, Atlanta, Ga. Price \$1.50.

The late Dr. Pattison, long a professor in Rochester Theological Seminary, was one of the few men who combined a thorough and profound scholarship, practical views of every-day duties and a charming literary style. Some of his books have found many and delighted readers. The present volume was outlined and partly written out by the lamented teacher and author just before his death three years ago. The book was elaborated and prepared for the press by his son, Rev. Harold Pattison, pastor of the First Baptist Church, Hartford, Conn., who, as son, pupil and admirer, has entered into the spirit of the author and succeeded admirably in giving to ministers and laymen a book which will redound to their mutual profit. Many a minister would have his usefulness promoted if he and at least his deacons could be induced to read these sound, practical chapters on such subjects as "Ministerial Manliness," "The Minister and the Officers of His Church," "Church Finance," "The Minister in His Social Relations," "The Minister as Citizen," etc., etc. There is scarcely a phase of the minister's life which is not here illuminated by the trained teacher, preacher and author. Some of the most helpful suggestions in the book are to laymen on how to treat the pastor and co-operate with him in his work.

**Listening to God.**—By Hugh Black. Fleming H. Revell Company, Chicago and New York.

Already this book has had a wide reading and many favorable reviews, and deserves many more. The author is one of the distinguished Europeans who has recently been persuaded to cast his lot with the religious forces in America. Last year he left his ten-year pastorate in Edinburgh to become a professor in Union Theological Seminary, New York.

He had before won an acquaintance on this side the water by his books, notably his "Friendship." In the present volume he has done his best service to homiletic and devotional literature. Mr. Black is spiritual, earnest, evangelical, has a vein of the simpler mysticism, a good intellectual quality, and a fine touch. A unique feature is the uniform choice of short texts and correspondingly brief discussions of them, and yet a singular justice is done the context in almost every instance. It is a book to be kept at hand and read as one has appetite for it or needs it. Thus read, it will chasten the soul, deepen its experiences of God, and stimulate the finest humanities. (\$1.25 of the American Baptist Publication Society, Atlanta, Ga.)

## CASH RECEIPTS FROM APRIL 10 TO MAY 1, 1907.

ALABAMA: W. M. U., Dadeville B. Ch., \$21.00; Tuskegee B. Ch., by W. W. Campbell, Gen. Work \$130.55; Scottsboro School \$2.50. Self-denial offering \$23.81. Free Will offering \$19.25; Unity Ch., by W. P. Peden, Olney, \$4.00; W. B. Crumpton, Montgomery, \$1,000.00; Mt. Andrew Ch., \$5.00, S. S. \$1.00; Oak Grove Missionary B. Ch., by Rev. A. L. N. Enslin, \$3.55; W. B. Crumpton, Montgomery, \$280.00; L. A. S., Harmony B. Ch., Choctawhatchee, \$12.00; Dadeville B. S. S., \$3.16; Salem Ch., by J. H. Creighton, Whatley, \$5.00; Goodwill, \$2.20; Halesake, \$1.55; Union Twp., Trinity Ch., Cook's Springs, \$5.00; Bethel, \$3.45; L. M. S., Camp Hill Ch., Home Missions \$20.00, Tichenor Memorial \$10.00; W. B. Crumpton, Montgomery, Gen. Work \$495.00, for Miss Pura Coza \$5.00; W. B. Crumpton, \$800.00; Providence Ch., by T. G. Pinkston, Daleville, \$3.14, S. S., \$1.56; Ashland B. Ch., for Evangelism, \$30.00; Expenses \$10.35; W. M. U., Dauphin Way B. Ch., Mobile, \$2.00; St. Francis St. B. Ch., Mobile, \$297.81; Dauphin Way Ch., \$10.50; Refuge Ch., Lincoln, \$3.00; Gravel Hill Ch., Colbran, \$6.25; Florence Ch., Tract Fund, \$5.00; A Friend, Childersburg, \$10.00; Friendship Ch., Cook's Springs, \$5.00; Dauphin Way Ch., S. S., Mobile, \$4.10; Tuskegee B. Ch., \$85.00; Clayton St. Ch., Montgomery, \$6.83, S. S. \$1.14; Mrs. L. K. Exum, Birmingham, \$10.00; Dadeville B. Ch., \$46.52; Enoch Winder, Leighton, \$5.00; W. B. Crumpton, Montgomery, \$100.00; W. B. Crumpton, \$4,462.00. Total, \$8,389.97. Previously reported, \$2,290.69. Total since May, \$17,637.19.

ARKANSAS: R. C. Rogers, Paragonah \$4.35; R. G. Bowers, Little Rock, \$97.25; Mrs. A. H. Beavers, Little Rock, from W. M. Societies: L. A. S., Second Ch., Little Rock, \$11.94; L. A. S., First Ch., \$11.25; L. A. S., First Ch., Pine Bluff, \$24.80; L. A. S., Prescott, \$5.00; L. A. S., Dardanelly, \$8.00; W. M. U., Jonesboro, \$15.00; Thank Offering, L. A. S., Arkadelphia, Tichenor Memorial, \$5.00; Mrs. W. A. Forbes, \$5.00; Baptist W. M. S. of Ozark, Self-Denial, \$11.00; Gem Springs Ch., \$10.00; R. G. Bowers, Little Rock, \$359.38; Tichenor Memo., by Mrs. John Ayers, Ft. Smith,

\$5.00; L. A. S., First Ch., Eldorado, Thank Offering, \$25.80; W. M. U., First Ch., Luxora, \$11.62; B. G. Bowers, Little Rock, \$650.40; First Ch., Camden, \$21.00; R. G. Bowers, Little Rock, \$3,042.00. Total, \$3,224.19. Previously reported, \$1,113.10. Total since May, \$6,362.29.

DISTRICT OF COLUMBIA: First B. Ch., Washington, \$10.41; by Mrs. J. H. W. Marriott, Washington, W. M. S., Calvary, Thank Offering, \$1.00; Temple, \$5.00; Immanuel, \$8.50; Maryland Ave., \$1.45; Columbia, \$2.30; West Washington, \$1.95; First Ch., \$15.00; Metropolitan, \$7.75; Open Collection, \$2.30; Ready Reapers, \$5.75; L. M. S., Immanuel Ch., Washington, \$5.25; Centennial B. Ch., by A. K. W., Washington, \$8.88; S. S., \$7.51; Kendall B. Ch., Washington, \$3.75; Second Ch., Thank Offering, Washington, \$12.60; "Farther Lights," First Ch., Washington, B. and L. F., \$3.00; Grace B. Ch., Washington, \$23.00; Brookland Ch., \$13.70; Fifth Ch., Washington, \$300.00; First Ch., Washington, from Junior C. E. Soc., for Miss Buhlmaier, \$10.00; Gen. Work \$8.43. Total, \$456.33. Previously reported, \$253.59. Total since May, \$1,002.91.

FLORIDA: Mrs. Laura P. Hinely, Madison, \$5.00; Paran Baptist Ch., \$1.00; S. S., \$1.00; L. D. Geiger, Apopka, Gen. Work, \$109.73; Cuban Students \$3.15; Colon Chapel \$4.00; Miss Buhlmaier \$3.00; Pawnee Indians \$5.00; Thank Offering \$69.35; Tichenor Memorial \$69.70; W. Thonotosassa B. Ch., \$22.80; L. D. Geiger, Apopka, Gen. Work \$202.23; Cuban \$8.00; Colon Chapel \$8.30; Mt. Schools \$3.15; Mrs. Teskell \$5.00; Pawnee Indians \$1.50; Thank Offering \$48.30; Tichenor Memorial \$42.25; First B. Ch., Fernandina, \$75.00; J. C. Barrington, McMeekin, \$1.00; Mrs. E. A. Jenkins, \$1.00; Mrs. Ida Barrington, McMeekin, \$1.00; First Ch., Wapahula, \$10.00; A Friend, Sanford, \$10.00; First Ch., Jacksonville, Gen. Work \$587.18; Tract Fund \$36.71; First Ch., Jacksonville, \$131.95; Mrs. W. D. Chiple, Panama, \$10.00; L. D. Geiger, Apopka, \$1,792.00. Total, \$3,350.80. Previously reported, \$5,231.12. Total since May, \$8,581.92.

GEORGIA: W. M. S., First Ch., Dawson, \$6.25; Mrs. A. C. Stinebeck, Augusta, \$1.25; W. M. S., Sandersville Ch., \$9.60; Sunbeams \$1.00; J. J. Bennett, Cor. Sec., Tichenor Memorial, \$385.20; Colon Chapel \$134.00; B. and L. Fund \$6.65; Gen. Work \$1,333.21; Miss Rosa Youngblood, Swainsboro, \$2.00; E. Macon Ch., \$30.00; Vineville Ch., Macon, \$134.00; Macedonia Miss. Soc., Thank Offering, Jackson, \$5.45; L. M. S., Central Ch., Gainesville, \$5.00; Tichenor Memorial \$10.00; A Sister, \$1.00; Little Okech Ch., Oliver, \$5.00; J. J. Bennett, \$2,150.70; L. F. M. S., Statham Ch., \$11.15; First Ch., S. S., Macon, for Havana Baptistry, \$100.00; Bethany Ch., Point Peter, \$20.00; Mrs. M. A. Park, Rift, \$4.00; Atwell B. Ch., \$1.00; Mrs. Z. T. Harris, Roberts, \$1.00; W. M. S., Moore's Chapel, Jackson, \$3.08; Morley Ch., Wadley, \$0.04; Tatnall Square Ch., Macon, \$11.15; W. M. S., First Ch., Americus, \$18.40; W. M. and A. S., Holoman Cr. Ch., \$1.15; Louvale M. B. Ch., 41c.; Mrs. D. F. Meadows, Louvale, 50c.; Enon Ch., Perry, \$12.00; Millwood Ch., Pearson, \$1.05; Mt. Zion Ch., \$3.28; Rev. J. F. Smith Pearson, \$1.63; Second Ch., A. D. Adair \$70.00; Walker Dunson \$10.00; Tabernacle Ch., Atlanta, \$57.63; Rae's Cr. Ch., Augusta, \$4.55; Forsyth Ch., \$35.50; Vineville Ch., Macon, \$54.80; Ft. Gaines Ch., \$15.00; W. M. S., Blington Ch., \$5.70; S. S., \$3.10; Francis A. Chiles Soc., Madison B. Ch., \$10.00; Union Ch., Thompson, \$4.60; Y. L. M. S., First Ch., Americus, \$1.60; Steel Creek Ch., Augusta, \$2.86; Salem Ch., Grayson, \$4.00;

Lithonia Ch., \$2.50; Judge Pendleton, Second Ch., Atlanta, \$70.00; North Augusta B. Ch., \$29.08; Sunbeams, Madison Ch., \$5.00; Gresham Ch., Broad, \$4.70; Second Ch., Atlanta, \$1.00; First Ch., Albany, \$10.00; W. M. S., Second Ch., Atlanta, \$13.00; Jno. E. White, Second Ch., Atlanta, \$10.00; J. J. Bennett, Cor. Sec., \$12,969.67; Second Ch., Atlanta, Henry Hillier \$10.00; Miss Jones \$2.00; J. J. Bennett, Cor. Sec., Tichenor Memorial \$189.61; Education of Mountain Girl \$33.50; Miss Perry, Frontier Missionary, \$14.75; Mt. Schools \$5.00; Hamilton's Work, from Jackson Hill Ch., \$100.00; Colon Chapel \$257.15; Piano in Cuba, Second Ch., W. M. S., Atlanta, \$8.00; M. N. McCall, Cuba, \$13.10; Cuba \$1.72; Gen. Work \$660.78. Total, \$19,053.23. Previously reported, \$10,110.29. Total since May (corrected), \$29,227.63.

KENTUCKY: First Ch., Henderson, \$10.55; Y. L. M. B., First Ch., Bowling Green, \$25.00; Mrs. M. A. McManama, Mitchellburg, \$10.00; Moreanfield B. Ch., \$10.00; W. M. S., Owensboro, \$10.00; Mrs. J. G. Row, Tichenor Memorial \$20.00; Home Missions \$20.10; Severn Valley Assn., Tichenor Memorial, \$46.40; J. G. Row, Louisville, \$1,183.84; Bethlehem Ch., Measerville, \$27.09; Zelvington Ch., Thurston, \$5.00; B. Ch., Mayville, \$38.12; Scottsville Ch., \$31.50; Williamsburg Ch., \$165.00; Y. L. M. Circle, Williamsburg, \$75.00; Winchester B. Ch., \$50.00; Miss Willie Lamb, Louisville, Tichenor Memorial \$313.59; Thank Offering \$621.82; Colon Chapel \$51.50; Mt. Schools \$80.52; Gen. Fund \$759.32; J. G. Row, Louisville, \$1,672.42; Mr. Norman Perkins, Williamsburg B. Ch., \$25.00; Oliver Ch., Howell, \$14.40; J. G. Row, \$33.18; J. G. Row, Louisville; South Dist. Assn., per R. R. Mahoney, Forks Ch., \$21.82; Stanford \$25.87; Elkhorn, per Malcolm Thompson, Corinth, \$3.00; Fifth St., Lex., \$26.57; Mt. Freedom \$6.00; Providence \$27.00; First Ch., Lex., \$63.50; Georgetown \$150.00; Stamping Ground Ch., per O. W. Hill, \$50.00; Paris Ch., per Chas. Stevens, \$50.00; Great Crossings Ch., per R. O. Cottrell, \$25.00; Long Run Assn., Beechland Ch., W. M. Soc., \$3.25, \$1.00; Tichenor Memorial, Union Assn., Falmouth Ch., per C. M. Jewett \$45.70; J. G. Row, Gen. Work, \$3,274.68; Society of Missionary Inquiry, Seminary, Louisville, \$109.80. Total, \$9,273.54. Previously reported, \$9,924.98. Total since May (corrected), \$19,397.42.

LOUISIANA: New Orleans B. Ch., Expenses Sledge \$28.53; Evangelistic Tracts \$11.75; First B. Ch., Shreveport, \$411.50; L. M. S., First Ch., Shreveport, \$265.00; Union Hill Ch., for Missionary, \$4.00; Goodhope Ch., \$3.40; First B. Ch., Bogalusa, \$5.00; Hazelwood Home Department, DeSoto Parish, Evangelism 50c.; Special Week of Prayer \$5.00; Tichenor Memorial \$5.00; Hazelwood Band, for Colon Chapel, \$2.00; L. A. S., Oak Ridge, \$3.50; Sunbeams \$14.50; Sidell B. Ch., \$25.70; Grace B. Ch., New Orleans, \$17.00; Sidell B. Ch., 50c.; Executive Board La. Conv., \$1,429.78; Tichenor Memorial \$76.50; L. A. and M. S., Grace Ch., New Orleans, \$11.20; Hays Cr. Ch., Bogalusa, \$1.95; Jerusalem, \$1.50; Hebron Ch., \$1.80; Delbitter Ch., Evangelism, \$74.85; L. M. S., Franklinton, Henderson, \$9.15; B. F. Thompson, Alexandria, for Colon Chapel, \$5.00; Hornbeck Ch., \$20.00; Weldon Ch., Ruston, \$9.60; L. M. S., First Ch., Shreveport \$40.00; Onite B. Ch., \$30.00; Walter N. Johnson, Alexandria, \$1,935.00. Total, \$4,442.31. Previously reported, \$1,322.34. Total since May, \$5,990.67.

MARYLAND: Entaw Place B. S. S., Baltimore, \$100.00; First Ch., Baltimore, \$175.00; Fuller Memo. Ch., Baltimore, \$25.00; Brantly Ch., Baltimore, \$20.00; W. M. U. of Md., Tichenor Memorial \$225.00; Fourth



B. Ch., Baltimore, \$13.25; Seventh B. Ch., Baltimore, \$103.83; First Ch., Baltimore, \$368.00; W. M. S., Baltimore, by a "Friend," Tichenor Memorial, \$250.00; Woman's Home Mission Society of Md., Tichenor Memorial, \$139.47; Self-Denial \$175.20, Colon Chapel \$10.00, Gen. Work \$185.05; W. B. H. M. Soc., Baltimore, Tichenor Memorial, \$25.00; Franklin Sq. B. Ch., Baltimore, \$100.00; Fulton Ave. B. Ch., Baltimore, \$13.56; H. W. Porter, Baltimore, \$94.72; Grace B. Ch., \$43.50; S. S. \$12.50; First Ch., Baltimore, \$58.27; Wilson Memo., Baltimore, \$24.75; S. S. \$2.00. Total, \$2,165.08. Previously reported, \$3,540.28. Total since May, \$5,722.28.

MISSISSIPPI: Hinkle Cr. B. Ch., \$7.60; A. V. Rowe, Winona, \$1,850.00; Macedonia Ch., Derma, \$2.65; Calhoun Asso., Oldtown, \$33.05; Mrs. J. A. Anderson, Abbeville, \$1.50; Gen. Asso. Miss., Newton, McCall's Salary, \$150.00, Other Cuban Missionary, \$300.00; Causeville Ch., Meridian, \$11.13; Shady Grove Ch., Meridian, \$10.20; Poplarlona Ch., \$8.90; Corinth B. Ch., \$15.00; Pontotoc Ch., \$56.23; A. V. Rowe, Winona, \$600.00; Rev. Chas. J. Elliott, Meridian, \$5.00; Gen. Asso. Miss., for Support Missionary, \$150.00; Booneville B. Ch., \$15.50; Okolona B. Ch., \$60.50; Rockatonna B. Ch., Energy, \$3.33; Immanuel B. Ch., Meridian, \$11.00; First Ch., Gulfport, \$31.70; S. S. \$11.91; Corinth B. Ch., \$10.00; Blue Mt. Miss., by Rev. R. G. Lowery, \$10.00; A. V. Rowe, Winona, \$5,100.00. Total, \$7,985.14. Previously reported, \$4,514.34. Total since May (corrected), \$13,499.61.

MISSOURI: Women of Missouri, Gen. Work \$147.80, Tichenor Memo. \$5.00; Mrs. O. M. White, Palmyra, \$1.00; First German Ch., Kansas City, \$40.00; A. W. Payne, St. Louis, \$780.29; First B. Ch., Nevada, \$100.00; A. W. Payne, St. Louis, \$101.29; First Ch., Joplin, \$400.00; A. W. Payne, St. Louis, \$200.00; Manly J. Breaker, Cor. Sec., \$1,200.00; Women of Missouri, Colon Chapel \$1,800.00, Mt. School Work \$7.35; Tichenor Memorial \$94.70, Thank Offering \$307.12. Total, \$3,527.37. Previously reported, \$6,940.83. Total since May, \$10,468.93.

NORTH CAROLINA: First B. Ch., Salisbury, \$50.00; Pleasant Hope Ch., Lumberton, \$1.46; First Ch., Wilmington, for Evangelistic Fund, \$100.00; Walters Durham, Raleigh, \$1,600.00; L. D. McNoble, Haverhill, \$10.00; Mt. Paran Ch., Grover, \$8.57; W. M. S., Beulah Ch., \$1.33; Beulah Ch., \$2.13; G. A. Bain, Dunn, \$4.66; First B. Ch., Wilmington, Evangelism, \$20.00; Asheville B. Ch., \$100.00; First B. Ch., Concord, \$3.24; Montford Cove Ch., Union Mills, \$4.74; Roberdell Ch., Rockingham, \$2.80; Albemarle Ch., \$2.00; Anderson Grove Ch., \$2.00; First B. Ch., by Joe Howard, E. Tracts, \$35.25; Liberty Hill Ch., Wingate, \$2.00; Union Hill, \$5.00; Walters Durham, \$3,256.00; Tichenor Memorial, \$481.00. Total, \$5,690.21. Previously reported, \$10,306.29. Total since May (corrected), \$16,104.18.

OKLAHOMA AND INDIAN TERRITORY: Afton B. Ch., \$2.55; S. S. \$3.02; Fishomingo Ch., \$10.00; Davidson Ch., \$10.00; First Ch., Poteau, \$15.50; C. M. Powell, Afton, \$3.00; W. M. Societies, by Mrs. C. A. Porterfield, S. McAlester, for Tichenor Memorial, \$10.00, Muskogee Soc., Shawnee \$1.50, Ryan Soc., Hugo \$2.50, Dow Soc., Mt. Park \$1.00, Sterling Soc., Cordell \$1.00, Bowwell Soc., Meeker \$1.00, Afton \$2.50, Coweta \$5.00, Mand Soc., Alex Soc., J. C. Stalcup, S. McAlester, Mill Creek \$2.50, Tuttle \$10.00, Cordell \$15.00, Moore \$4.00, Cliff Soc., Holdenville B. Y. P. U. \$3.25, Dean Ch., \$1.37, S. McAlester \$23.00, Coweta \$1.50, Atoka \$12.25; Jno. Crain, Hugo, \$1.00; Sasakwa Ch., \$2.00; Pawnee Co. B.

Asso., \$4.07; Stigler B. Ch., \$2.50; Bapt. Ch., Alva, \$20.00; Mt. Scott Ch., Meers, \$1.25; Mrs. Mary D. Alexander, Lone Wolf, \$5.00; First Ch., Shawnee, \$62.50; Hendrick B. Ch., \$11.00; First B. Ch., Okmulgee, \$15.00; J. C. Stalcup, Bartlesville Ch., \$2.50, Crescent \$2.50, Wagoner \$7.50, Foss \$10.50, Dickson \$3.91, Durant \$40.00, Plainsview \$2.50, S. McAlester \$1.25, Orion \$2.50, Dow \$4.08, Mt. Zion \$2.50; Rev. J. G. Brendell, \$10.00; Geary B. Ch., \$21.00; First Ch., Blackwell, \$14.40. Total, \$395.81. Previously reported, \$1,369.88. Total since May, \$1,921.33.

SOUTH CAROLINA: Beulah Ch., Union, \$1.89; L. M. S., Berca Ch., Blacksburg, \$4.70; White Water B. Ch., Hazel, Soc., S. P. West, Woodruff, \$8.00; C. H. Roper, Laurens, Beaverdam \$1.40, Princeton 9. S. \$2.71, Poplar Springs \$10.00, Second Laurens W. M. S. \$1.85, Rabun Creek \$2.75, Rabun Creek W. M. S. \$9.00, Sunbeams \$3.90, New Prospect W. M. S. \$10.75, Union \$1.00, First Laurens \$41.00, First Laurens W. M. S., Self-Denial, \$100.00, Y. P. M. S., Self-Denial, \$16.10, Sunbeams \$2.00; W. M. U., by Mrs. J. N. Cudd, Spartanburg, Home Missions, \$100.15, Self-Denial, \$672.03, Colon Chapel \$23.13, Tichenor Memorial \$142.42, Oage Indians \$33.81, Mt. Schools \$2.25, Horse for Missionary in Cuba \$1.00, Miss Buhlmaier \$5.50; Liberty B. Ch., \$4.00; J. M. Sullivan, Chesterfield, \$3.25; Bethel Ch., Woodruff, \$24.70; Antioch Ch., Gaffney, \$2.00; Sandridge B. Ch., \$1.65; Gowensville Ch., Campobello, \$4.50; Mt. Tabor Ch., Pickens Asso., \$2.67; Troy B. Ch., \$8.75; Cross Hill Ch., \$4.00; McCormick Ch., \$15.00; Brannon S. S., \$2.00; Lane Ch., \$2.25; Beulah Ch., Greenwood, \$10.00; W. M. S., Society Hill Ch., \$5.00, S. S., \$4.43; Pleasant Ch., Rembert, \$2.00; Bethlehem Ch., Clarksville, \$4.05; Triangle Ch., Belton, \$2.00; Rocky Grove Ch., Salley, \$1.42; Limestone Mission, Hay Mount, \$2.15; Long Branch Ch., Elko, \$1.50; White Pond Ch., Williston, \$1.07; G. J. Tarte, Hartsville, Liberty Hill Ch., \$1.36; Second Ch., \$5.00; Cedar Creek Ch., \$7.02; Mt. Olivet Ch., \$5.77; New Providence Ch., Hartsville, \$6.00; Harmony B. Ch., Richburg, \$26.82; Stone B. Ch., Ravenel, \$2.00; S. M. Watson, Heath Springs, White Bluff Ch., \$4.09, Union Soc., Antioch \$1.97; Swift Cr. Ch., Boykin, \$2.15; Black Creek Ch., Doraville, \$10.00; Madison Ch., \$7.00; Pine Pleasant Ch., Greenwood, \$2.00; Bethel Ch., Newberry, \$1.70; Mt. Zion Ch., Alcot, \$1.85; W. M. S., Beaverdam Ch., Cassott, \$6.50; Rehoboth Ch., Cold Spring, \$2.00; Corinth Ch., Gaffney, \$4.50; Dean Swamp Ch., Springfield, \$7.00; T. J. Rooke, Lake City, Rose Hill \$2.08, Blomgrale \$5.60, Piney Forest \$2.00; Mrs. Mary Earle, Blacksburg, \$40.00; Williamston First Ch., \$25.00; Providence B. Ch., Oakley Depot, \$1.00; Mullins B. Ch., \$27.73; Edgeland B. Ch., \$5.00; Willow Swamp Ch., Norway, \$3.70; First B. Ch., Sumter, \$7.70; W. M. S., Warrior Cr. Ch., Sanford Station, Circle No. 1, \$14.25, Circle No. 2, \$1.40; S. S. Second Ch., Columbia, \$5.00; Graniteville B. Ch., \$10.00, S. S. \$3.00; Mt. Creek Ch., Taylors, \$3.00; Holston Cr. Ch., Taylors, 65c.; Corinth B. Ch., Williams, \$1.00; Providence Ch., Kershaw, \$1.50; Beech Branch Ch., Gifford, \$9.35; Oak Grove Ch., Spartanburg, \$5.10; Olar B. Ch., \$6.63; Siloam Ch., Greenwood, \$4.25; Wassamasaw B. Ch., Long Ridge, \$5.00; Zion Hill Ch., Converse, \$1.49; Simpsonville B. Ch., \$1.70; Walterboro B. Ch., \$20.11; Bolling Springs Ch., Spartanburg, \$14.68; Mt. Arnon Ch., Appleton, \$18.00; Rocky Creek Ch., Greenville, \$7.50; W. M. S., Highland Home B. Ch., Barksdale, \$7.50, Ch. Collections \$3.72;

## OUR HOME FIELD

Sandy Springs Ch., Pelzer, \$6.00; Curck  
 Ch., Belton, \$15.00; Bethel Ch., Sumter  
 \$54.00; Fort Lawn B. Ch., \$7.00; Goucher  
 Ch., Gaffney, \$7.25; Wayside Ch., Carters  
 ville, \$3.00; Mrs. A. C. Taylor, New York  
 \$5.00; Great Salt Kalintchul Ch., Union  
 \$13.78; T. M. Bailey, Sec., Greenville, \$10.  
 01; Sakon Mill B. Ch., Spartanburg, \$7.70;  
 Cherokee Springs, \$5.00; Drayton Mill, \$3.50;  
 Buffalo B. Ch., Troy, \$6.77; Pine Creek Mill  
 Ch., Camden, \$2.20; First B. Ch., Columbia  
 \$200.00; W. M. S., Greenwood B. Ch.,  
 \$42.55; Greenwood Ch., \$42.00; Thomas Me-  
 morial B. Ch., Bennettsville, \$74.12;  
 Lowndesville B. Ch., \$1.50; Union Ch., Iva,  
 \$5.00; Liberty Ch., \$10.02; Taylors B. S.  
 S., \$15.48; Padgett's Creek B. Ch., Union,  
 \$19.10; Cutcebee B. Ch., \$3.25; Tabernacle  
 Ch., Kitching's Mill, \$7.49; Macedonia Ch.,  
 Gaffney, \$3.00; Chester B. Ch., \$29.24; W.  
 M. S., Mirpah Ch., Fort Motte, \$1.50;  
 Parkville B. Ch., \$40.07; Foreston Ch.,  
 \$2.25; Union Ch., Hyman, \$1.21; Mt. Zion,  
 \$2.41; Beulah \$2.94; Montmorenci Ch.,  
 Oakwood, \$2.20; Lancaster First Ch., \$30.  
 00; Terrell's Bay, Pee Dee Assn., Iolonia,  
 \$8.22; Horet Ch., Troy, \$6.12, S. S. \$3.07;  
 Latta B. Ch., \$46.50; Friendship Ch., No. 2  
 Paulino No. 2, \$4.43; Springtown Ch., Ham-  
 berg, \$2.11; Steep Bottom Ch., Estill, \$6.10;  
 Arcadia Ch., \$1.13; Mt. Alry Ch., Williams-  
 ton, \$2.25; Lake City Ch., \$17.36; W. M.  
 S., Bartlett St. Ch., Sumter, \$16.60; Bar-  
 letto St. Ch., \$28.40; Rock Hill Ch., West-  
 minister, \$3.47; Leesville B. Ch., \$4.19; Red  
 Bank Ch., Saluda, \$4.42; Mt. Moriah  
 Ch., Greenwood, \$16.44; Bethany B. Ch.,  
 Longmire's Store, \$2.00; McColl B. Ch., \$25.  
 00; Wolf Creek Ch., Landrum, \$29.25; En-  
 core B. Ch., \$14.60; Miss Mary Donald,  
 Due West, \$1.44; Rock Creek B. Ch., John-  
 ston, \$3.38; Damascus Ch., Galena, \$12.00;  
 Cannon St. Ch., Charleston, \$2.50; Young  
 Island Ch., \$3.35; Little River Ch., Winns-  
 boro, \$11.50; Ebenezer Ch., Cordova, \$5.20;  
 Hich Hill Ch., Darlington, \$2.91, S. S.  
 \$1.23; Mt. Olive Ch., Salkehatchee, \$2.40;  
 Mt. Arnon Ch., Appleton, \$2.75; Sunbeam  
 Society, Warrior Cr. Ch., Lanford Station,  
 \$1.87; Bethlehem Ch., Fairfax, \$4.22; Salem  
 Ch., Santuck, \$2.06; Whitner B. Ch., \$4.36;  
 W. M. S., \$4.00; W. M. S., Mills Mill B.  
 Ch., Greenville, \$5.00; Mountville Ch., \$6.  
 50; Denmark Ch., \$4.78; Nockay Ch., \$18.  
 50; Blackville Ch., \$8.75; Ridge Spring Ch. S.  
 S., \$15.00; First B. Ch., Pelzer, \$51.51; Con-  
 gress Ch., \$2.00; Talatha Ch., Aiken, \$3.62;  
 Elizabeth Ch., Ruby, \$4.20; Mt. Zion Ch.,  
 Inman, \$14.00; Second Lancaster Ch., \$14.  
 00; Blackstock Ch., \$5.00; W. M. S., No.  
 2 Orangeburg, \$3.43; Double Springs Ch.,  
 Townville, \$7.50; First B. Ch., Aiken, \$60.  
 00; Abbeville B. Ch., \$100.00; Ridge B. Ch.,  
 Ridge Springs, \$16.61; Bold Spring B. Ch.,  
 Collium, \$51.70; Manning B. Ch., \$15.15;  
 Fairfield B. Ch., Winnsboro, \$5.95; Barnwell  
 B. Ch., \$32.02; Hones B. Ch., \$40.00; First  
 B. Ch., Winnsboro, \$70.72; I. M. S., \$7.00;  
 Big Creek B. Ch., Williamston, \$5.00; Provi-  
 dence Ch., Gaffney, \$15.55; Ward B. Ch.,  
 \$4.40; Double Spring Ch., Townville, \$3.30;  
 Cedar Spring Ch., Spartanburg, \$10.00;  
 Green St. B. Ch., Spartanburg, \$18.25;  
 Walnut Grove B. Ch., Riley's, \$9.24; Boney  
 Ch., \$15.00; Colchuck Cr. Ch., \$5.00; Enon  
 Ch., Easley, \$1.75; Little Lights, Orville  
 B. Ch., Support Mr. Day, \$1.10; Campobello  
 Ch., \$21.60; Liberty Ch., Chester, \$3.50; A.  
 B. Beath, Pelzer, \$2.25; Friendship Ch., Wil-  
 hamston, \$1.40; Ebenezer Ch., Traveller's  
 Rest, \$3.05; Tiersville School, Orangeburg,  
 \$25.00; Berea B. Ch., Blacksburg, \$4.00;  
 New Prospect Ch., Campobello, \$5.00; North  
 B. Ch., \$12.00; T. M. Bailey, Cor. Sec.,  
 Greenville, \$12.30; Red Oak Grove Ch., Effe,  
 \$5.00; Fountain Inn Ch., \$5.00; First B.  
 Ch., Rock Hill, \$10.47; Greenville Asso.,  
 \$18.66; Zion Ch., Salkehatchee, \$2.15; Pleas-  
 ant Hill Ch., Springfield, \$4.16; Pendleton  
 B. Ch., and S. S., \$10.00; Allen's Chapel,  
 \$3.38; Kilne Ch., \$3.39; Enon Ch., Carters-  
 ville, \$3.00; Lynchburg B. S. S., \$4.00;  
 Plum Branch B. Ch., Blackwell, \$7.00; Pick-  
 ens B. Ch., \$28.53; Mt. Carmel B. Ch., El-  
 cott, \$9.00; Alvinville Ch., Hampton, \$1.50;  
 Cross Hill Ch., \$6.89; Whitmire Ch., \$4.20;  
 W. M. S., Eastville Ch., \$3.60; Palmetto  
 B. Ch., Columbia, \$5.72; Euhaw B. Ch.,  
 Grahamville, \$6.00; Piedmont B. Ch., \$64.  
 20; Tumpau Ch., Fairforest, \$13.50; Green-  
 ville B. Ch., \$200.00; Central B. Ch., \$7.00;  
 Oak Grove Ch., Ft. Mill, \$11.55; Allendale  
 Ch., \$18.00; Smyrna Ch., Allendale, \$7.56;  
 Dry Creek Ch., Johnston, \$15.00; Sunbeams  
 \$1.56; Mullins B. Ch., \$11.44; Johnston B.  
 Ch., \$35.00, S. S. \$25.00; Mt. Creek Ch.,  
 Kirksey, \$23.55; Gillead Ch., Jonesville, \$7.  
 00; Mt. Joy Ch., \$2.55; Jonesville Ch.,  
 \$2.75; Mt. Zion Ch., Inman, \$11.70; Dar-  
 rens B. Asso., Chestnut Ridge, \$1.00; Olive  
 \$6.00, Mt. Gallager \$6.32, Mt. Olive  
 44c; W. M. S., Mt. Olive Ch., \$2.00;  
 First Laurens, \$3.23; W. M. S., First Lau-  
 rens, \$5.25; Sunbeams, First Laurens, \$1.20;  
 Beaufort B. Ch., \$50.00; Eureka B. Ch.,  
 \$6.50; W. M. S., First Ch., Anderson, \$51.  
 11; Christian Growth Club, First Ch., Ander-  
 son, for Osage, Indiana, \$2.50; First B. Ch.,  
 Spartanburg, \$210.00, S. S. \$23.75; W. M.  
 U. of S. C., Spartanburg, Gen. Work \$374.  
 65, Thank Offering \$988.53, Tichenor Memo-  
 rial Fund \$161.16, Colon Chapel \$12.37;  
 Osage, Indiana, \$24.65; Heath Springs Ch.,  
 \$10.00; Bethel S. S., Woodruff, \$4.40; Bethel  
 B. Ch., Woodruff, \$28.75; Arat Ch., Black-  
 burg, \$3.75; Reedy Fork B. Ch., Greenville,  
 \$3.50; Chester B. Ch., \$8.15; Simpsonville  
 B. Ch., \$4.55; First B. Ch., and S. S., Bel-  
 ton, \$147.10; C. C. Bridges, Dillon, \$10.00;  
 Jno. D. Coleman, Latta, \$5.00; Florence B.  
 Ch., \$100.00; Santee Ch., Elerose, \$7.00; L.  
 A. S., Sardis Ch., Mt. Willing, \$3.50; Cit-  
 adel Sq. B. Ch., Charleston, \$61.97; First  
 B. Ch., Newberry, \$47.04; First B. Ch.,  
 Columbia, \$10.25; First B. Ch., Georgetown,  
 \$15.00; Lamar B. Ch., \$5.52; Marlon Ch.,  
 \$23.00; Antioch Ch., Marlon, \$10.50; Latta  
 B. Ch., \$13.00; Flint Ridge Ch., Heath  
 Springs, \$3.41; W. M. S., Flint Ridge Ch.,  
 \$1.50; Grapessville Ch., Oakley Depot, \$1.50;  
 Bishopville B. Ch., \$5.25; Double Branch B.  
 Ch., Neeses, \$1.24; Lake City B. Ch., \$6.  
 25; Riverside B. Ch., Greenville, \$7.50; Riv-  
 erside Missionary Society, \$2.50; Green St.  
 B. Ch., Spartanburg, \$5.00; Antreville B.  
 Ch., \$7.50; Salem Ch., Santuck, \$2.00; Ben-  
 lah Ch., Fountain Inn, \$5.00; West Springs  
 Ch., \$5.00; Mt. Pleasant Ch., Ridge Springs,  
 \$9.00; First Ch., Laurens, \$6.55; Lancaster, by  
 Mill B. Ch., Laurens, \$11.00; Bethany B. Ch.,  
 Lecomble's Store, \$10.00; Cameron B. Ch.,  
 \$5.00; Anderson B. Ch., \$7.00; Langley B.  
 Ch., \$12.50; S. S. \$2.50; First B. Ch.,  
 \$100.82; Greenwood B. Ch., \$40.00;  
 First B. Ch., Spartanburg, \$200.00; Beulah  
 Miss. Soc., Congoree, \$6.00; Harmony B.  
 Ch., Blawie, \$2.60; Mirpah Ch., Fort Motte,  
 \$4.25; Union B. Ch., Yorkville, \$8.55; Sa-  
 luda Assn., Anderson, \$506.73; First B. Ch.,  
 Anderson, \$273.93, S. S. \$19.07; Calvary  
 B. Ch., Neeses, \$7.00. Total, \$7,747.19.  
 Previously reported, \$7,818.43. Total since  
 Nov. \$15,682.30.

TENNESSEE: W. M. Woodcock, Nash-  
 ville, Tichenor Memorial \$113.50, Colon  
 Chapel \$42.93, Mt. Schools \$2.45, B. and L.  
 F. \$25.00, Mrs. Moody \$6.78, Regular Work  
 \$123.40; Broadway B. S. S., Knoxville,  
 \$22.04; Beulah Ch., Indian Springs, \$6.00;

W. M. U., Pine Spring Ch., Greenville, \$5.00; Cherokee B. Ch., Jonesboro, \$3.50; Macedonia B. Ch., Cleveland, \$7.00; Salem B. Ch., Henderson's X Roads, \$7.50; Providence Ch., Ooltewah, \$1.70; D. L. Cate, Ooltewah, \$1.00; W. M. Woodcock, Nashville: Colon Chapel \$30.25, Tichenor Memorial \$23.17, Mt. Schools \$162.15, Miss Moody \$13.65, Regular Work \$1,019.76; "Young South" Bazaar and Reflector, Nashville, \$23.43; L. A. S., Emmanuel B. Ch., Knoxville, \$12.00; Union Ridge B. Ch., Dover, \$5.00; W. M. S. Dumpkin, New Market, \$4.00; Spring City B. Ch., \$1.50; "Young South," \$13.75; Haynes Flat Ch., Cumberland Gap Asso., Lafayette, \$3.00; Old Sweetwater B. Ch., Harbison, \$6.00; Chiquella Grove Ch., Bluff City, \$2.56; Pleasant Grove Ch., Newport, \$3.37; Broadway B. Ch., Knoxville, \$14.99; New Union W. M. S., Dayton Cse., B. and L. Fund \$4.25; W. M. Woodcock, Nashville, \$4,085.00. Total, \$6,401.02. Previously reported, \$5,643.68. Total since May, \$12,541.10.

TEXAS: Mrs. Sue A. Dollar, Grouse, \$1.25; Harwood B. Ch., \$4.00; Elm Mait B. Ch., \$8.50; Dalgemeyer B. Ch., \$24.40; Friendship Ch., San Angelo, \$7.00; J. G. Giambrill, Supt., Dallas \$238.25; Tichenor Memorial \$265.61; Otto B. Ch., Mart, \$10.00; Gongala B. Ch., \$148.95; W. M. U. and Aid Soc., \$55.30; Sunbeam Band \$2.50; Sunday-school \$3.00; B. Y. P. U., \$5.00; Coleman B. Ch., \$153.21; Eliden B. Ch., \$13.25; Balsora Ch., \$5.48; Montague B. Ch., \$4.50; Bremond B. Ch., \$42.30; Baptist Missionary Asso., Dallas, \$33.50; First B. Ch., Bartlett, \$10.00; B. M. A., S. H. Slaughter, Sec., \$20.00; Blossom B. Ch., \$30.00; First B. Ch., El Paso, \$300.00; Dr. J. B. Giambrill, \$28,000.00. Total, \$31,204.60. Previously reported, \$5,910.02. Total since May, \$37,114.40.

VIRGINIA: B. A. Jacobs, Richmond, \$6,000.00; Tichenor Memorial \$452.95, Miss Fuller's Salary \$561.95, Colon Chapel \$121.24, Regular Work \$463.86; Kate H. Friend (deceased), Richmond, \$664.95. Total, \$8,864.95. Previously reported, \$9,800.60. Total since May, \$18,464.55.

MISCELLANEOUS: Rev. W. A. Howe, Santa Rosa, N. M., \$1.00; First B. Ch., Los Angeles, Cal., \$23.00; Sunday-school Board, by Dr. J. M. Frost, Nashville, Tenn., \$1,000.00. Total, \$1,082.25. Previously reported, \$3,376.28. Total since May, \$4,432.53.

AGGREGATE: Total since May, 1906, \$225,160.03.

NOTE.—The item of Aggregate total since May does not agree with corresponding figures in the Treasurer's Annual Statement on account of the fact that some items during the year have been acknowledged in Our Home Field under head of "Miscellaneous" which the Treasurer includes in his statement of Church Building Loan Fund.

## OUR HOME FIELD HONOR ROLL.

April 12 to May 12, 1907.

J. H. Kilpatrick, White Plains, Ga... 100  
J. G. Bow, Louisville, Ky..... 53  
Mrs. S. W. Morrisett and Miss Annie C. Briggs, Scotland Neck, N. C..... 45  
Miss Catharine Hansen, S. McAlester, I. T..... 34  
Mr. W. T. Vaughan, Spartanburg, S. C. 32  
Mrs. F. A. Atkins, Lexington, Ky..... 15  
Rev. G. W. Goodman, Franklin, Tex.. 14  
Miss Maud E. Brewster, Granger, Tex. 14  
Rev. Jos. Crudup, Rockingham, N. C.. 14  
W. F. Fry, Goldsboro, N. C..... 13  
Mrs. C. J. Gilbert, Winnfield, La.... 13  
Mrs. J. B. Brady, Ardmore, Okla..... 13  
Rev. J. W. Sandlin, Mobile, Ala..... 12  
Miss Pearl White, Lancaster, Tex... 12  
Mrs. C. A. Davis, Quitman, Ga..... 12  
A. B. Caudle, Wadesboro, N. C..... 12  
Mrs. Wm. E. Stanton, Miami, Fla.... 11  
Kate D. Perry, S. McAlester, I. T.... 11  
Mrs. W. F. Everett, Sr., Evergreen, La. 11  
H. M. Garnett, Waxahachie, Tex..... 10  
Mrs. Jeanie Bronaugh, Tampa, Fla... 10  
Grace T. Adams, Covington, Ky..... 10  
Walter M. Lee, New Orleans, La..... 10  
J. M. Street, Village, Va..... 10  
Miss Bernice Duncan, Bullittsville, Ky. 10  
Mrs. L. A. Halley, Meridian, Miss.... 10  
J. P. Campbell, Bennettsville, S. C.... 10  
A. P. Duke, Madison, S. C..... 10

# WOMAN'S MISSIONARY UNION

AUXILIARY TO S. B. C.

Wilson Building, 301 North Charles Street, Baltimore, Md.

*Motto: Go Forward*

Mrs. B. D. GRAY, Editor, College Park, Ga.

In the Second Baptist Church, Richmond, Va., the nineteenth annual meeting of the Woman's Missionary Union was opened Thursday at 9:30 o'clock. May 16, 1907.

It was fitting that we meet in Richmond where just nineteen years ago the W. M. U. was cradled. It is not our purpose to give a statistical report of this meeting, nor yet a detailed account of each separate session held. Time and space both would fail us for that.

We are writing this from the fullness of our heart while still in Richmond with the stir of the great Convention all about us. It has been such a great Convention, and every woman has been so happy, that we fain would impart its spirit and convey its results to those dear praying sisters who were denied the great privilege of attending this notable W. M. U. meeting. How our hearts longed for the absent ones who had been such a large factor in the present success! God grant that the time may soon come when more of our self-denying workers can be present at the annual meeting and rejoice together and sing praises to our heavenly Father for His goodness.

The Baptist ladies of Richmond had made ample provision for our coming, and with cordial words of greeting Mrs. C. S. Gardener made us welcome to all that Virginia hospitality stands for.

Our President, Miss Fannie E. S. Heck, presented a survey of the year's work and made glad the hearts of all by the statement that the cash contributions from May, 1906, to May, 1907, had amounted to \$125,124.04. This is the

best report in the history of the Union. The box contributions being added to the cash bring the receipts up to \$154,709.88.

All hail to the noble women and to our consecrated leader.

## Tichenor Memorial Fund.

The President called attention to the fact that notwithstanding the generous contribution of \$1,000 from our loved Florida sister and the numerous gifts from all the States, and the still larger gift of \$2,000 from the Sunday-school Board, the Tichenor Memorial Fund lacked \$1,137.73 of completion. Quickly it was decided to take up pledges for the same, and enthusiastically it was put into execution. Now we joyfully report the \$20,000 Building Fund complete.

Sisters, let us rejoice that now the W. M. U. can help to build houses for those three thousand homeless churches cut on the Western frontier. Every church spire that points heavenward will draw men and women to Christ.

The Home Board reports 18,000 conversions through its eight hundred missionaries this year. Cannot we rejoice over so many Americans brought to Christ? They can help us take the message to foreign fields and thus hasten on the salvation of the world. Let us not stop till we have a great Building Fund in the hands of our Board with which to equip this vast territory of the West.

We quote again, from the President's message. After telling us that the "Christmas Offering" amounted to \$17,552.21, and that the "Thank Offering" in

March came to \$10,471.75, she continued as follows:

"Many other points of interest crowd upon the mind calling for mention. First, and chief among these, is the close-knit sympathy, purpose and plans of the Union workers as a whole. With one mind and heart they have labored to the ends here reported. The Union is made up and made possible by the State organizations, whose officers are zealous and untiring in this work beyond the conception of those who have not the privilege of intimately knowing their labor of love. The keynote of the year has been conference, and in the conference of the Executive Committee and with the State leaders lies the secret of the success of the year's endeavors."

#### Training School.

At the Thursday-afternoon session of W. M. U. the Training School for Young Women, located at Louisville, was presented. During its three years of existence it has been fostered by the Seminary and the Kentucky women most nobly and efficiently. Now it was made known that the Seminary wished to turn over to the W. M. U. this institution, assuring us of their hearty good will and co-operation. The charge was most gladly accepted, and henceforward the Young Woman's Training School is your very own, dear sisters, to love, cherish and sustain.

Grateful acknowledgment is here made of the untiring efforts put forth by Kentucky women in the interest of this school and home. During the past session twenty-three young women have been in attendance. Soon a catalogue will be printed and official information will be issued from headquarters at Baltimore of future working plans for the institution.

Kentucky turns over \$500.00 to the W. M. U. as a nucleus for building fund. Mrs. George B. Eager most ably presented the reasons for the Training School's owning its own home. She and

Mrs. Woody deserve honorable mention for the service rendered during the past three years to the Training School.

So much impressed was the Convention with the need of a Training School for Young Women that at its morning session Saturday, under the leadership of that incomparable man, Dr. W. E. Hatcher, the Convention enthusiastically gave \$5,000 toward a permanent building fund for the same. On Sunday afternoon at the meeting of the W. M. U. the high tide of enthusiasm was reached when \$10,000 more was subscribed to complete the amount necessary for the purchase of a suitable home for this most needed institution. Oh, that all the Baptist women of the South might have been present on that occasion. Pen and ink can convey only a feeble impression of the grandeur of the occasion. Nobly did the States come up with the pledges, and nobly did the individuals come up, many giving five hundred dollars. One sister from Georgia—we do not need to introduce her—gave \$1,000.

Sisters, have we not a right to rejoice and call this the best meeting in all our nineteen years of work in His cause?

#### Advance Move.

With hearty good will did the W. M. U. respond to the recommendations of Home and Foreign Boards for an advance in contributions for next year. One hundred and seventy-five thousand dollars was apportioned among the States for the W. M. U., Dear stay-at-home sisters, give us again your consecrated prayers and material help and we will go to the Convention next May with songs of triumph again.

Space forbids more account of the great things accomplished at this Convention. Other pages of this magazine will tell what our brethren did. Many of our missionaries were present with us and made us blush with shame when we compared our sacrifices with theirs.

The beautiful hospitality of Richmond

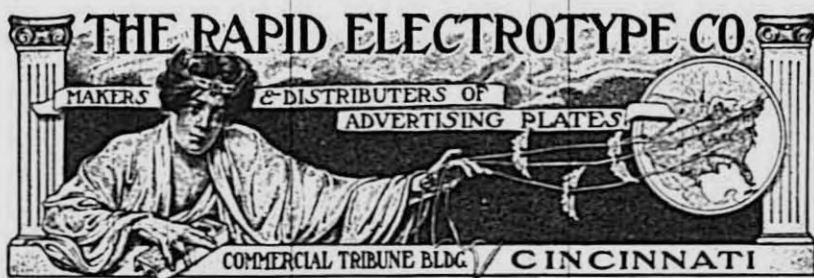


must be again acknowledged. We bear richest blessings rest upon the Christian women of Richmond.  
to our homes sacred memories of Christian courtesy extended. May heaven's We add a part of Treasurer's report:

## WOMAN'S MISSIONARY UNION CASH CONTRIBUTIONS.

State	Foreign	Home	S. S. Board	Margaret Home	Total	Total Box and Cash Contributions
Alabama	\$ 5,503.35	\$ 4,108.54	\$ 40.95	\$ 110.00	\$ 9,762.84	\$11,892.04
Arkansas	1,089.30	608.99	38.30	58.00	1,794.59	2,549.12
District of Columbia	841.71	561.50	.....	18.91	1,422.12	1,794.48
Florida	1,792.64	2,441.71	52.75	36.56	4,323.66	4,875.18
Georgia	12,588.82	5,886.03	73.60	281.17	18,829.62	22,212.45
Kentucky	6,299.05	3,724.59	26.43	153.56	10,203.63	13,764.43
Louisiana	1,986.82	1,478.31	23.55	89.25	3,577.92	4,389.47
Maryland	1,855.69	1,114.67	15.00	57.00	3,042.36	5,864.87
Maryland, Ger. Wk.	.....	.....	.....	.....	.....	77.50
Mississippi	2,187.63	1,099.88	.....	65.50	3,353.01	5,598.69
Missouri	2,789.54	1,828.98	.....	61.90	4,680.42	6,654.64
North Carolina	8,908.82	5,329.87	6.18	256.81	14,501.68	17,061.27
Oklahoma	260.65	222.84	.....	2.46	485.95	485.95
South Carolina	8,289.50	6,222.18	137.25	250.42	14,899.35	16,816.36
Tennessee	4,002.93	3,804.68	83.05	77.89	7,968.55	9,935.60
Texas	3,674.75	2,032.55	19.60	98.60	5,825.50	5,275.50
Virginia	12,673.08	5,561.70	.....	218.06	18,452.84	20,462.33
Total	\$74,744.28	\$48,027.01*	\$516.66	\$1,836.09	\$125,124.04*	\$154,769.88*

\*Including gift for Tichenor Memorial.



#### OCEAN VIEW HOUSE.

St. Simon Island Beach. House on the Beach. Perfectly safe bathing. Artesian mineral water. Comfortable and home-like. Rates, \$2.00 per day; \$10.00 to \$12.00 per week. Open all the year.

W. ARNOLD, Proprietor.

P. O. St. Simon Mills, Ga.

#### Form For Legacies and Gifts to the Home Mission Board of the Southern Baptist Convention.

"I hereby give and bequeath to the Home Mission Board of the Southern Baptist Convention, a corporation existing under the laws of the State of Georgia, located at Atlanta, in said State, the sum of

\$ ..... for the purposes contemplated under the charter and objects of said corporation."

The above form is adopted where the bounty is bestowed by a will or any other testamentary bequest. If the donation be by deed or any form of gift to take effect during the lifetime of the giver, use the word "give," as above, leaving out the words, "and bequeath," inserting in the blank at the dollar mark the amount of money, or description of property, where a blank is left as above for that purpose.

With each gift or bequest any lawful and reasonable conditions may be added by the donor; but it is best that gifts be hampered with as few conditions or limitations as possible, leaving methods of use and administration to the discretion of the Board.

## JAMESTOWN EXPOSITION

Through Pullman Sleeping Cars from Atlanta, Augusta, Jacksonville and Savannah direct to Norfolk, via the

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Season, 60 days, 15 day tickets (sold daily); coach excursion tickets (sold Tuesdays) at very low rates.

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AUGUSTA, GA., L. D. McCULLUM, C. A.  
JACKSONVILLE, FLA., FRANK C. BOYLSTON, D. P. A.

W. J. CRAIG, PTM, Wilmington, N. C.

T. C. WHITE, GPA, Wilmington, N. C.

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