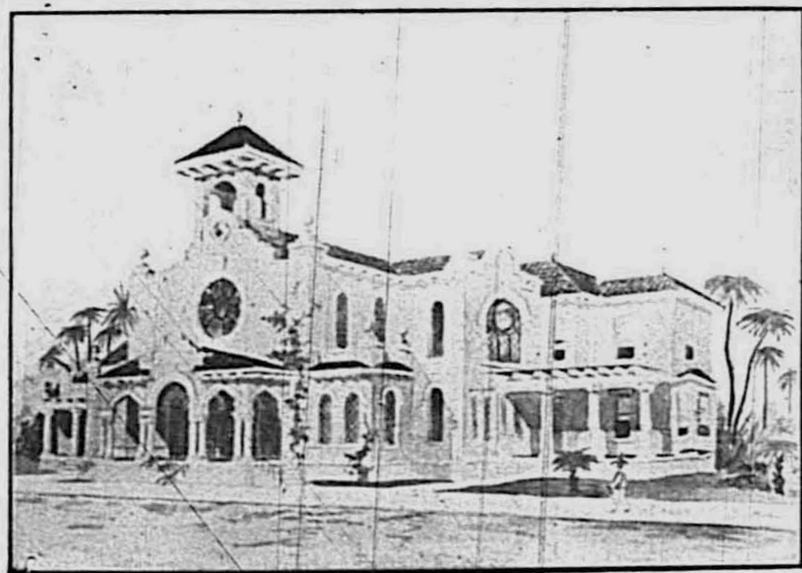
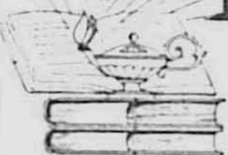


VOL. XIX

APRIL, 1908

NUMBER 9

OUR HOME FIELD



Bruce & Everett, Architects, Atlanta, Ga.

Suggested Plans for Church and Parsonage at Sogua La Grande, Cuba.

Published by The
HOME MISSION BOARD
OF THE
SOUTHERN BAPTIST CONVENTION
ATLANTA, GEORGIA.

**CASH RECEIPTS FROM FEBRUARY
10, 1908, TO MARCH 10, 1908.**

ALABAMA: W. M. U. of 21st Ave. B. Ch. of N. Birmingham, by D. W. M. Mtn Schools, \$5.00; Mrs. Clara M. Rainer, by W. B. C., Union Springs, \$50.00; Mrs. S. E. West, Danville, \$4.00; Mrs. Nell M. Russell, by W. B. C., Montgomery, \$50.00; Clayton St. Ch., by J. W. O'H., Montgomery, \$8.72; Sunday-school, 97c.; B. Y. P. U., Belleville B. Ch., by Mrs. S. P. Lindsey, \$9.00; Trussville B. Ch., by D. N. Tally, \$6.10; W. B. Crumpton, Montgomery, \$278.61; El Paso School, \$6.25; Tichenor Memorial, \$5.00; Church Extension Work, \$5.00; Total, \$437.95. Previously reported, \$6,953.62; Total since May, \$7,391.27.

ARKANSAS: R. G. Bowers, Sec. Little Rock, \$174.35; Cabot B. Ch., by Mr. and Mrs. A. J. Esby, \$50.00; W. M. S. First Ch., by R. H. T., Camden, \$12.50; Total, \$236.85. Previously reported, \$595.26; Total since May, \$832.11.

DISTRICT OF COLUMBIA: W. M. S. Immanuel B. Ch., by Miss E. D. G., Washington, \$5.25; First B. Ch., by J. W. W., Washington, \$18.03; Temple B. Ch., Washington, by F. A. R., \$12.00; Total, \$35.28. Previously reported, \$669.19; Total since May, \$704.47.

FLORIDA: Bartow B. Ch., by R. W. Evangelism, \$92.70; Tract Fund, \$21.00; Expenses, \$13.05; L. D. Gelger, Apopka, Gen. Work, \$69.85; Mtn. Schools, \$2.50; Mrs. Teakell, \$2.00; Pawnee Indians, \$4.20; Thank Offering, \$7.62; Eaton St. B. Ch., by M. A. C., Key West, \$20.00; First B. Ch. S. S., Tampa, by M. M. T., \$5.97; Total, \$241.21. Previously reported, \$2,719.00; Total since May, \$2,960.27.

GEORGIA: Vineville B. Ch., by E. A. M., Macon, \$16.00; J. J. Bennett, Atlanta, \$480.17; Louisville W. M. S., Mtn. School, \$9.00; First Ch., LaGrange, El Paso, \$1.00; Gray W. M. S., 50c.; Sandersville Sun, Miss Perry, \$1.00; West Point W. M. S., Miss Perry, \$5.00; Sparta W. M. S., Miss Perry, \$2.90; Capitol Ave. W. M. S., 50c.; Elam Sunbeams, El Paso, 75c.; Jesup Sun, El Paso, \$1.00; J. J. Bennett, Atlanta, \$200.00; Mrs. A. U. Stinebeck, Augusta, \$1.00; Total, \$718.82. Previously reported, \$11,538.23; Total since May, \$12,257.05.

KENTUCKY: W. D. Powell, Louisville, \$155.57; Scottsville B. Ch., by S. C. and M. E. Motley, \$5.00; W. D. Powell, Cor. Sec., Louisville, \$169.03; Dr. S. H. Kessay, Hatcher, \$1.00; Total, \$330.60. Previously reported, \$10,277.92; Total since May, \$10,608.52.

LOUISIANA: Bunkie B. Ch., by W. H. S., Evangelism, \$135.03; Expenses, \$9.85; Tract Fund, \$8.00; Roseland B. Ch., by Mr. C. C. S., \$7.15; Total, \$160.03. Previously reported, \$2,937.73; Total since May, \$3,097.76.

MARYLAND: Franklin Square B. Ch., by F. E. W., Baltimore, \$50.00; Brantley B. Ch., Baltimore, by C. W. W., \$32.00; Seventh B. Ch., Baltimore, by H. S. K., \$26.75; Eutaw Place Ch., by H. W. P., Baltimore, \$53.10; North Ave. B. Ch., by C. M. K., Baltimore, \$32.14; "A Well Wisher," Baltimore, \$1.00; Total, \$195.04. Previously reported, \$3,352.43; Total since May, \$3,547.46.

MISSISSIPPI: Clinton B. Ch., by Dr. Hamilton, Evangelism, \$200.42; Tract Fund, \$16.82; Sherman B. Ch., by J. I. W., \$53.40; Natchez B. Ch., by Dr. Little, \$100.00; Mrs. J. A. Anderson, Abbeville, \$1.00; A. V. Rowe, Winona, \$200.00; Total, \$671.64. Previously reported, \$6,494.76; Total since May, \$7,166.40.

MISSOURI: First B. Ch., Norborne, by J. W. B., \$19.90; Women of Missouri, by A. W. Payne, St. Louis, \$102.38, \$12.40; Total, \$164.68. Previously reported, \$7,028.82; Total since May, \$7,193.50.

NORTH CAROLINA: Walters Durham, Raleigh, \$1,000.00; Berea Ch., by N. A. O., Pembroke, \$15.00; Mt. Zion Ch., by W. F. McA., Alexis, \$3.80; Grover B. Ch., by M. A. T., \$15.00; H. C. Bridger, Bladenboro, support of a missionary, \$75.00; Total, \$1,108.80. Previously reported, \$8,277.97; Total since May, \$9,386.77.

OKLAHOMA: Total since May, \$747.07.
SOUTH CAROLINA: Santee B. Ch., Charleston Assn. by J. A. B., Ellmore, \$7.20; Welsh Neck B. S. S., by W. E. H., Society Hill, \$2.90; Central B. Ch., by R. C. G., Greenville, \$4.00; Second Laurens B. Ch., by I. M. M., \$2.98; W. M. U. of S. C., by Mrs. J. N. Cudd, Gen. Work, \$69.98; School at El Paso, \$13.30; Tichenor Memorial, \$2.50; Osage Indians,

(Continued on third page cover.)

Our Home Field

PUBLISHED BY THE
HOME MISSION BOARD OF THE
SOUTHERN BAPTIST CONVENTION

Subscription Price 25 Cents Per Year

714-722-723-724 Austell Building, ATLANTA, GEORGIA

B. D. GRAY, Editors
J. F. LOVE,

M. M. WELCH,
Business Mgr.

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OF THE SOUTHERN BAPTIST CONVENTION

AUSTELL BUILDING :: :: ATLANTA, GEORGIA

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OUR HOME FIELD.

VOL. XIX

APRIL, 1908

No 9

EDITORIAL

The German Baptists of America gave \$14 per member last year. Money spent in making Christians and Baptists of these people is evidently well spent.

As we go to press the mail brings us fifty dollars, a personal contribution, from one of our women workers, a missionary of our Home Board, than whom none is better known. She does not allow us to publish her name in connection with her gift, but we must publish her deed. It is her Self-Denial Offering. Ah! it is worthy of the name. She is giving her life to self-sacrificing home missionary toil, and out of her earnings adds this gift of fifty dollars. What an example to her sisters of the South!

The Home Mission Society has recently suffered severe loss by death and sickness in the ranks of its secretaries. Dr. E. E. Chivers, Field Secretary, passed to his rest in December, and Dr. Francis P. Hazlewood, one of the Society's district secretaries, followed on January 22nd. Dr. N. B. Rairden, district secretary for the Southwest, is touring the world on a year's furlough, with the hope of regaining lost health, and Dr. E. B. Palmer,

another district secretary, has resigned in order to get needed rest. Dr. J. B. Thomas, the Society's Chicago district secretary, "finds himself on the verge of nervous prostration, and on the advice of eminent physicians is to take a three month's leave of absence for a sea voyage and an entire change of environment." Dr. Lemuel C. Barnes has been elected to succeed Dr. Chivers, and Rev. Jacob Salade takes up the work Dr. Palmer lays down. Dr. Charles Lincoln White has been made Associate Corresponding Secretary to Dr. Morehouse.

There was held recently in Washington City a conference of representatives of the various home missionary organizations doing work among the Indians. Practical questions were discussed relative to Indian work including the relation of the government to it. Suggestions were carried by these representatives before a joint meeting with the Board of Indian Commissioners and were there received with consideration and courtesy. Dr. Merrill Gates showed great interest in Christian work among the Indians and especial courtesy to the missionary representatives. Mr. Leupp,

of the Department of Interior, outlined with candor his Indian policy and paid compliment to the missionary work being done on the various reservations and among the different tribes, and encouraged, even urged, enlarged Christian effort on behalf of these unfortunate people.

Home Field readers will be glad to learn that the Sunday-school Board at Nashville will soon issue from its press a life of Dr. I. T. Tichenor, by his son-in-law, Rev. J. S. Dill, D. D. Dr. Tichenor was the Corresponding Secretary of the Home Mission Board for twenty years, and his administration marks an epoch in Southern Baptist history. His name belongs in that group with Boyce, Broadus and Manly, makers of Baptist history and institutions. No one of the number did more than Dr. Tichenor to bring Southern Baptist organization to rounded completeness. We have had the pleasure of reading the manuscript of Dr. Dill's book and congratulate the Sunday-school Board in securing it for publication and the denomination upon its early appearance.

Perhaps because of the enormous wealth of a few we do not realize how wealthy our people are in the mass. There is in circulation in this country thirty-four dollars per capita of our population, which is seven dollars per capita more than in Germany, twice as much as in Great Britain, four times as much as in Russia and seven times as much as in Japan. If we obey the

scriptures and make the standard of our giving our substance instead of our surplus there will be no lack in the Lord's treasury. In a brief talk at the Fourth Avenue Church, Louisville, the other evening Dr. Sampey urged that our people must, in return for the abundance of God's blessing, now give out of their capital and not simply their present income. That is a matter about which Christian men ought to think seriously.

The conditions and needs of the Home Board have been in a measure set before the brethren. If brethren everywhere could see the needs of the South as they are pressed upon the Board in scores of urgent appeals from every Southern State we verily believe they would rally to the relief and save the day for Southern Baptists.

See facts and figures presented on the last page of cover in this issue. If Southern Baptists redeem the pledge so enthusiastically made in Richmond last May, they must act quickly.

If you have taken your collection can you not, Brother Pastor, reach some church or individual outside of your own field and get a contribution which would be lost if you do not secure it? We shall need every dollar it is possible to get.

At Sixty-Three.

The sixty-third year of Southern Baptists independent home mission work is drawing to its

close. The records which shall celebrate this event is now being rapidly made. It will be finished on the thirty-first day of April. What shall it be?

The denominational service which the Home Board has rendered makes it appropriate that the friends of the Board shall deal generously by it in its sixty-third year—shall at least free it of debt. A thousand strong churches in the South owe their existence to this Board. A thousand churches worship in houses which this Board made it possible for them to build. Thousands upon thousands of church members are the spiritual trophies of the Board's missionary work, without which they would today sit in darkness. There is not a Southern state which has not received generous aid from this Board, and but one state capital in the South in which the Board did not directly help to plant the Baptist cause. There is not a Southern state which is not today receiving assistance in some way from the Board. The churches established and strengthened by this agency have in these sixty-three years given five dollars for every one they have given to home missions. All friends of home missions rejoice in the liberality of home mission churches to all worthy objects. Texas saved to the denomination by the Home Mission Board has already given \$200,000 more to foreign missions than to home missions.

God has blessed the work this year. Never perhaps in its history

has the Board gathered such a spiritual harvest. At the beginning of the year the denomination proposed to do large things for God, and on our promise God has done large things for us. On this promise He has issued great blessings. The question now is, will we keep our promise after God has advanced the blessings?

What of the future? It is full of home mission opportunities, and home mission needs already make loud calls upon us. Our unevangelized cities daily become greater menaces to social order and religious life in the South. Great numbers of needy and, if unsaved, dangerous foreigners are coming to us. The great Southwest continues to swell its population and wide doors of opportunity there will soon be closed if not entered. The advantages which we shall have for taking care of the future will be largely affected by the record we make this year. A debt will hamper and hinder us indefinitely. A ready and generous response of the denomination to God's blessings upon the year's work will hearten a thousand self-sacrificing toilers in this home mission field and invite God's blessings for the years to come. Remember one and all that we close this record on the thirty-first of April.

THE LATEST FROM CUBA.

The Corresponding Secretary has just returned from his annual visit to Cuba, looking after our work in the Island. At the request of the

Board, Dr. John F. Purser accompanied us.

Rev. J. L. Wise had been for some months earnestly urging the Secretary to visit the Canal Zone, but on account of manifold duties on the field at home a visit by the Secretary to the Canal Zone has been impossible. The Secretary and Dr. Purser were to meet Brother Wise in Jamaica for conference about the work in Panama. Dr. Purser went with us over the work in Pinar del Rio and Havana Provinces and was greatly impressed with the hopefulness of our work and likewise with our great need of equipment and men. He left us for Jamaica to meet Brother Wise and we were detained in Cuba on account of the Cuban Convention at Colon.

The Canal Zone.

Dr. Purser reports a most interesting conference between him and Rev. J. L. Wise about our work in Panama. The work on the Canal is progressing marvelously and our work on the Zone is being blessed of the Lord. Rev. S. M. Loveridge and three other workers have recently been added to our force, but we greatly need at least two other men immediately. A school should be established at once in Panama City, which in a very short time, if not from the beginning, would be self-supporting. This would greatly affect our work across the entire Isthmus. We must have three chapels to cost from three to five thousand dollars each within the next few months. A great and effectual door is open to us in this strategic location of world movements.

The Isle of Pines.

We visited for the first time the Isle of Pines with Brother McCall. We have one church at Nueva Gerona, with Rev. J. J. Negrin pastor. The church was only recently organized. Twenty-four were baptized during the year and the influence of the revival has been felt throughout the Island. Many candidates are awaiting baptism. In the organization of the church two Chinamen, Joe Wing and Charlie Seng, baptized by Dr. J. W. Millard in Baltimore years ago, took part in the organization of the church, and we had the pleasure of speaking to these laundrymen from the "Celestial Empire," who are of our faith and order. What a striking illustration of the way in which the truth can be carried by faithful disciples throughout the whole earth! Our work for the future in the Isle of Pines has bright prospects.

The Cuban Convention.

We attended most of our mission stations except in Santa Clara Province, but the chief interest centered in the Cuban Convention at Colon. It was in every way a fine meeting, the best in the history of the body. Every church was represented by a messenger save the church in the Isle of Pines, and all the churches were represented by letter. Rev. M. N. McCall was re-elected President; Rev. J. V. Cova, Secretary; Rev. G. Cardenas, Vice-President, and Rev. A. U. Cabrera, Treasurer. The beautiful Colon Chapel, erected chiefly from the contributions of our good women of the South, furnished admirable facilities for the Convention. Everybody re-

marked upon the beauty and convenience of the new chapel. Pastor Paez was overjoyed in the capacity of host.

The discussions during the session of the Convention were of a very high order and visiting brethren of other denominations were greatly impressed with the intelligence, spirit and vigor of our representative brethren. The churches reported on the whole more than 50 per cent. increase in the number of baptisms over the preceding year, and in most of the churches a hopeful condition of progress.

Two conspicuous needs were ever and anon developed in the progress of the Convention, namely, larger force and better equipment. An evangelistic spirit was strikingly manifest in the prayers, addresses and personal conversation of the brethren. We are doing almost nine-tenths of our work through native Cubans, and we must greatly increase their number. Our theological students in the Cuban-American College at Havana will largely supply this demand. We need to increase the number from six to twelve in the near future. They are our hope for the days to come in the way of sane, consecrated and effective leadership. At the same time we must have at least four additional Americans in order to meet the pressing needs of the work. The Convention will meet at Cienfuegos next year, where M. M. Calejo is our trusted and efficient leader.

County Evangelists.

Primo F. Navarro, our great country evangelist, is aflame with

zeal for the salvation of the country people of Cuba. He begs for a co-worker. The country districts right-ly worked present an open field of great promise. Pastor Franqui, of Trinidad, uses the horse furnished by the First Baptist Sunday-school of Athens, Ga., effectively in his work. A petition signed by the mayor and a large number of the inhabitants of the town of Condado, some twelve miles up the rich valley north of Trinidad, was presented to us for our Home Board, asking that we would send a missionary to them. We greatly need an evangelist for this country section. Baptists are the only Protestants save the Pentecostal brethren at work in Trinidad.

In Pinar del Rio Province, Angel Pinelo travels on horseback through the country and reaches the towns of San Luis, Consolacion, Las Ovas and San Juan, in all of which places we ought to have permanent missions as early as possible. Pinar del Rio Province for a number of years was occupied solely by Baptists, save the Catholics. An evangelistic campaign in the rural districts of that Province would result in great good.

Ybor City, Tampa.

A connecting link between the states and Cuba is Ybor City, the Cuban addition to Tampa, where over 12,000 Cubans and 8,000 Italians live. Our work there sustained irreparable loss in the death of Rev. W. Harry Clark last summer. Rev. R. R. Ray has been secured as his successor, and has been on the ground for two months. He writes hopefully of the work in Ybor City.

Rev. A. S. Rodriguez, one of our brightest young Cuban preachers, has been transferred from Santa Clara, Cuba, to Ybor City. As he speaks English and Spanish with equal fluency, his coming to the relief of Brother Ray is a great blessing. We were rejoiced but a little while ago in the hope of securing a native Italian to work among the 8,000 Italians, his support being guaranteed by a church in Western Kentucky. His declination of the call has grieved our hearts, but we hope soon to find a suitable man for this work. A strong worker at Ybor City will have wholesome influence upon the work both there and back in Cuba. We are in great need of additional force among these thousands of foreigners who number more than half the population of Tampa.

The Present Situation.

The work is in a more permanent form and satisfactory condition than ever before. Our native workers are contented with their fields and a good spirit of harmony and unity exists among them. They have come to realize fully that the management and general control of the work by our Home Mission Board conserves the unity and stability of affairs.

A decided impulse has been given during the year, especially at the Convention, to the idea of self-support. Pledges were made by all the churches toward the support of one of the native missionaries. Rev. A. U. Cabrera, one of our best pastors, made a vigorous speech at the Convention in behalf of self-support on the part of our native churches,

and was followed by others on the same line. The Convention was decidedly the best in the history of the body, in spite of the fact that all the delegates had to pay both transportation and board while in the city. The reports from the churches were better than ever before, and all the churches reported. Four new churches were organized during the year. The paper, "Zion," launched a year ago with some anxiety on our part as to the advisability and feasibility of the undertaking, has been quite successful. The Cuban brethren assumed the responsibility of management and have conducted the paper on a very nearly paying basis and on a high plane, making it a credit to our denomination on the Island. Rev. J. V. Cova is editor-in-chief, with F. J. Paez, M. M. Calejo and M. N. McCall as associate editors. F. J. Paez is business manager.

Great good has come to our cause from the additional investments in lots and houses. The air of permanency has been given to our work. Such plants as the one at Colon, with ample chapel and tasteful and convenient pastor's home, and the splendid church and home at Matanzas nearing completion, are of incalculable value for effective work. This work must be continued until all of our important stations are similarly equipped. A crying need of such equipment exists at Sagua la Grande, Cienfuegos, Cardenas, Pinar del Rio and Trinidad. With this heavier expense of equipment provided in the larger places, our saving in rents will be at least \$5,000 yearly. We can then turn to the smaller towns and the countryside

and furnish modest and effective equipment, and at the same time greatly increase the number of our workers, as the Lord may call into the ministry scores of our best young converts.

Superintendent McCall has had the work of three men on his hands for the past year. It has been a mental and physical burden too great for him. We must have immediately a pastor at Havana for the American and Cuban congregation and a principal for our Cuban-American College.

Brother W. H. Robinson is taking hold earnestly at Santa Clara in the study of the language and is rendering in the meantime assistance in the local work and helping Brother McCall in the supervision of the work adjacent to Santa Clara. We need an additional American for Pinar del Rio and one for Sagua la Grande, as well as an additional one for Matanzas Province. With these additional men the work could be pushed intensely and the day of self-support greatly hastened.

Our Cuban-American College is in a hopeful condition. Order and systematic work are strictly in evidence. A decided step towards permanency has been taken. The immediate coming of the principal who would give his entire time to the school is the prime need of the hour. Modifications in the Jane

Building have given us an excellent assembly hall, with ample, though unpretentious class-rooms, while the great auditorium of the building serves most admirably for all public entertainments. The Secretary witnessed a most enjoyable school entertainment in the auditorium Monday night, February 17th, which would have done credit to our Baptist schools in the states.

We need schools of academic grade at Pinar del Rio, Sagua la Grande and Santa Clara, at all of which places we have ample grounds for the erection of both church and school property. While at Colon, Trinidad and Cruces schools of primary and secondary grade would be of great service. For this work at least a dozen young men and women, capable and consecrated, are needed. It would be impossible to estimate the far-reaching effects of this work in all these local communities, and each school would furnish its quota of the very brightest students for advanced work and graduation in our great central school in Havana.

These, in outline, are some of the things, and the fundamental things, to which we must give ourselves, if we are to make good in Cuba. With this plan pressed immediately, persistently and patiently for ten years we will work a revolution in the religious condition of the Island.

CONTRIBUTED ARTICLES

The Pastors' Movement.

REV. F. M. McCONNELL

We are hearing a good deal about "The Laymen's Movement." From that measure, no doubt, much good will result. It will enlist thousands of church members in missionary work. Whatever is calculated to stir the masses on this subject may well cause all lovers of the Redeemer's kingdom to rejoice. The writer of this expects gracious results from the Laymen's Movement, and would speak or write only in its favor. However, there is another movement I wish to emphasize—the pastors' movement.

No matter what else we have as a means of stirring up the Lord's people, pastors must always be their leaders. God put them in that position. God's law of advancement for mankind is this: The multitudes must be led by the capable, enthusiastic few. The masses are never aggressive. They cannot be from the very nature of the human mind. It would be an unspeakable calamity were it otherwise. Society must everywhere be organized upon the recognition of this fundamental need. Hypocrites, grafters, demagogues and tyrants may take advantage of this fact, and we may suffer, or deplore, but we cannot repeal the law of God.

In the organization of human beings into a church the Lord put the pastor at its head, and charged him with the responsibility of its suc-

cessful leadership. If a church does not succeed the trouble is with the pastor almost every time. The people will almost invariably follow a wise, zealous pastor. People want a part in a success. If he promises—in deeds, not words merely—to lead them into one success after another they will rally to him in everincreasing numbers. The history of nearly every church proves this, for the same people did little under one pastor and nobly under another.

The supreme deficiency which keeps great success from hundreds of pastors is right here. They need to realize deeply and keenly the truth that they cannot escape their responsibility to God in the matter of leading their churches to do their full duty in the world's evangelization. We may ignore a duty, or trifle with it, but God holds us responsible for its performance. In the city, and in the country, pastors are the ones above all others to whom God looks for the enlistment of the full power of the churches in reaching a lost world.

They should generally count on taking their own collections, and they should learn how to get amounts of which their churches would not be ashamed. If any church that has been giving \$50 a year to home missions will rise up and give \$500 it will never be the same again. That day is a day of victory which will shed its light on all the future.

A pastor ought to be able to take a better collection from his people

than any one else could get. He can prepare for it, creating missionary interest clear out to the limits of the membership. After the collection he can, and should, personally look after the gleanings. Large things can be done by thousands of churches that are now doing almost nothing. Oh, this world needs a great, wide, mighty pastors' movement! If they would all realize the importance of their position in its relation to the lost world, and earnestly endeavor to do their full duty, the cause of missions would go forward with leaps and bounds.

Every man is responsible for any wrong which he could prevent. If I can prevent a horse from running away with a buggy, in which sits a little boy, and I fail to do it, the father of the dead child, seeing my negligence, must, in his heart, hold me responsible. I clear myself only when I do my best. Every pastor who carelessly allows his church to fail year after year cannot but be responsible—and God holds him so—for that shameful record. He clears himself only when he does his very best to lead them to do their full duty. No man can take the pastor's place; no man can assume his responsibility; it is God ordained, heaven-bestowed, and for it, with all that it means, he alone must give account in the judgment.

As Seen on the Field in Cuba.

REV. W. H. ROBINSON.

On the first of January, we went to Escarza for the purpose of dedicating the new chapel just completed there. The day was ideal, so we enjoyed our six miles' ride across

the country from the railroad station. The party consisted of Rev. P. F. Navarro, the pastor at Escarza, Rev. A. S. Rodrigues, acting pastor at Santa Clara, and the writer. These constituted the Presbytery for the occasion.

Escarza is a country community in the rich cane fields near Cienfuegos. The residents for the most part own their small farms. The lot for the chapel was donated by Sr. Pena, who resides nearby.

The building is well located, being situated on an elevation from which it may be seen for quite a distance in all directions. The house is very



The first Baptist Church ever built for the Deaf.
Fort Worth, Texas.

well adapted to the needs of the church, and from a distance looks beautiful amid the green fields with which it is surrounded.

The first order of the day, after decorating the house, was to retire to the river, one of those limpid streams for which Cuba is noted. There in the sparkling water, beneath the waving palms, the pastor buried his wife with her Lord in baptism. It was indeed a beautiful scene. There was a goodly company at the water's edge who

watched with interest the ordinance. There was the silence of respect upon the part of all present. After the baptism we returned to the house, where a large audience was in waiting for our return. The house was packed when the services began.

The writer in a few words told of the object of the Southern Baptist Convention in sending men and money to this field, as unto others, not for theirs but for them do we work, striving to give the gospel in its purity. Rev. A. S. Rodriguez then preached the dedication sermon from John 3:15, which was well received. Rev. P. F. Navarro led the prayer. As a fitting close to the services of the day we examined and ordained Sr. Baldomero Amador deacon of the church, thus completing their organization.

The whole was a beautiful and impressive scene. Perhaps the words of the donor of the lot, Sr. Pena, will give a better idea of the impressions made than anything I can say. At the close of the services he exclaimed: "Here is testimony of our protest against a religion which was forced upon us, this small temple symbolizes our liberty of conscience . . . On the other hand, it will be the object of wrath on the part of the Catholics."

We need fifty of these country chapels in Western Cuba now. The opportunities are more abundant to-day than ever before for reaching the country people. They are turning away from the old religious ideas as well as from the old political regime. To what shall they turn? Shall they be guided or shall

they be left to drift? The answer is for you to make, Christian people of the States. Here you reach the class, who, in no distant day, are to govern Cuba, the middle class, who constitute the real working force in any government.

Surely only the lack of knowledge of the real situation and needs can cause the people of the Southland to neglect this field, which shall touch their life in so many important ways. Whether as an independent Republic, or as a dependent of the U. S. A., Cuba will soon become an important factor in our commercial and social life, hence in our religious life. I deem it unnecessary to point out reasons for this statement. Others are seeing the advantages, the opportunities, and the future possibilities of this "The Pearl of the Antilles." So they are putting men and money here. Cuba will not always be poor and downtrodden as in the past. She has the natural resources that say she shall not, and the guarantee of the U. S. Government that these shall not be dissipated. Shall they not have the true freedom? "If the Son shall make you free you shall be free indeed." Shall not we of the Southland have a part in this revolution?

Santa Clara, Cuba.

Among the Civilized Tribes.

REV. A. G. WASHBURN.

This being the first quarter in our Conventional year, much of my time has been taken in arranging for the year's work. I attended the first meeting of our Mission Board at

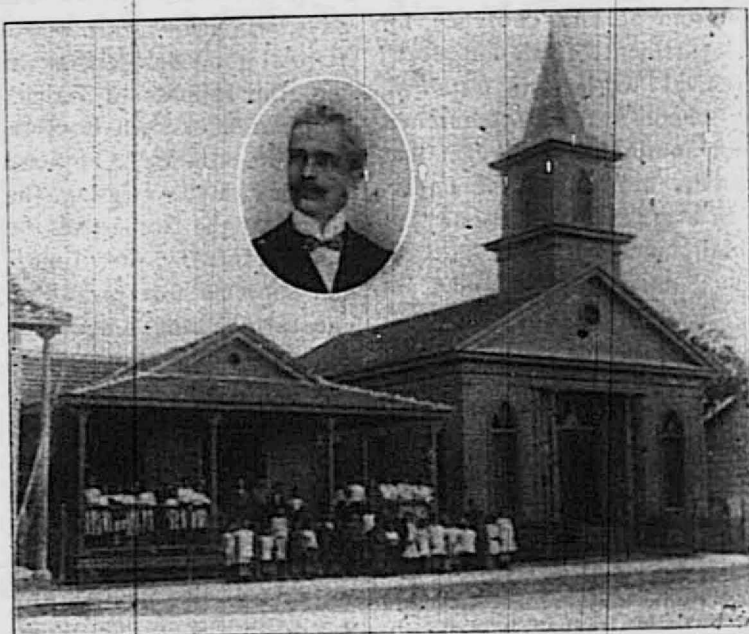
Oklahoma City in order to give information and make recommendations in the appointment of native missionaries, and have to thank the Board and secretaries for courtesies shown. After much careful and prayerful consideration, I have decided in addition to Bible Institute work at least to begin to do four things: To gather and arrange complete statistics; secure contributions from all the churches for every department of mission work; push revival work, and establish Sunday-schools in all the churches. I am not unmindful of the fact that I have here announced the undertaking of a great task, and one that will entail much care and hard labor; but it must be done, and I am putting myself and all the possibilities that God has given me into the effort for its accomplishment. I find that among our Indian churches we have no records from which to ascertain the number in fellowship, the number of baptisms, value of church property, and the amount of money collected.

They have no plan or idea for or about revival work; hence, their increase in membership comes to them in the work of the regular monthly meetings. There are a few Sunday-schools among the Choctaws and Cherokees, but none among the Creeks. Now, you can form some idea of the great task before me, and join with me in prayer and sympathy. These Indians cannot be taught but one thing at a time, and as a beginning in furtherance of the work in hand. I have already written and sent out two hundred and fifty letters. I

mention two meetings particularly, held by me during this quarter. Brother J. S. Murrow having kindly consented to entertain the brethren in a Bible Institute at the Murrow Indian Orphans' Home, I called a meeting at that place, and secured the services of our Sunday-school missionaries, W. S. Wiley and W. D. Moorer, to assist me, and a very profitable meeting, continuing four days, was held. Much real and substantial good was done at this meeting, the fullness of which, I feel, will not be known until the great day of accounts. On Sunday, the last day of the meeting, the young church at the Home took the Lord's Supper for the first time. I had the supreme pleasure of preaching the sermon and administering the Supper to this church, the greater number of whom had never participated in this blessed service since they had realized the efficacy of the blood of Jesus in blotting out their sins. Every inmate of that Home that is above eight years old is a member of this church, and it was a blessed inspiration to see those full-blood boys and girls partaking of the sacred elements, while tears of joy glistened in their bright eyes. This institution is doing a good work for our Indian orphans and our Baptist people should be proud of it. I attended the fifth Sunday meeting with the Cherokees in December. I had secured a promise from Brethren Wiley and Moorer to be with me in this meeting, but alas for human anticipations, they both got sick just about the time to start to the meeting, and I was forced to go alone. I was not alone,

however, for the brethren assembled from all parts of the Cherokee nation and the Lord was with us, and a great meeting was enjoyed by all. Among the questions to be answered by the missionary at this meeting was the following: "Should we pay our money to send the gospel to all the world?" requesting that I deliver an address in answer to this question, giving

with the aid of an interpreter, in the two hours allotted to me. Other questions, all of practical utility in our church work, were very well handled by the preachers and deacons present. This was a very profitable meeting. The work is slow, but substantial progress is being made along all lines, and I am preparing for and expecting great results.



CHAPEL AND SUNDAY SCHOOL, COLON, CUBA. REV. T. J. PAETZ, PASTOR.

full scripture references. In these days of strenuous effort for worldwide missions one might feel surprised and even amazed at a question like this, especially when propounded in a missionary Baptist meeting, but when I remembered how little is really known about this great question by the average members in our white churches, I was not at all surprised that these people should need to be taught. So, I proceeded joyfully to make as complete exposition as I could,

The South's One Great Metropolitan Monster of Missionary Need.

REV. WALTER M. LEE.

At this time of the year, when so many impassioned appeals are being made in behalf of home and foreign missions, nothing is so helpful to the busy pastor as being able to lay hands upon reliable data concerning the needs of the mission fields. In the great thriving metropolis of

New Orleans is represented every class of missionary need, which the Home Board of Atlanta is endeavoring to supply, with the sole exception of mountain schools, for search as we may, we could not find any mountains in this city, the entire area of which lies below the surface of the mighty Mississippi river, which flows by her portals.

There is no object for study that is more interesting than a great city. The marble palaces, the whirling elevators, the rumbling cabs, the rushing crowds, the multitudinous traffics, the crushing hearts—these are the fibres out of which the fabric of the city's life are woven. The master student of life is the servant of God, who prays and plans and purposes and works for the redemption of the souls and the elevation of the lives of these multitudes. The pastor of a village or country church has as much responsibility for these souls, indirectly, as the city pastor has directly. Therefore, brother pastor, consider for a moment the vast destitution of Baptist gospel in this city of 300,000 souls, the South's one great metropolitan monster of missionary need.

New Orleans, a city with two hundred years of Catholic history behind it, a city with the characteristic French pleasure-loving sentiment predominant, a city in which the gambling mania has been inculcated and instilled by decades of lottery-gaming, raffling, euchre playing, wine drinking, and all the pomp and display incident to a Hispano-French civilization. Can the city be saved from sin, from the saloon, from the horse-race, from the brothel? Ah, yes, brethren, the

gospel of grace, and of salvation through faith, has not been given a thorough trial. The religion of form, of ritual, of pomp, of display, of sacerdotalism, of infant sprinkling, the religion without the regeneration of the Holy Spirit, the religion without the recognition of Christ as King of the individual life—this has been predominant.

The Catholic Church has not condemned the saloon, nor the horse-race, nor the card-game, nor the dance, nor the theater, nor the bull-fight. A church that condemns no weakness and sin can not lead the lost to Jesus. Here is an item from one of the papers in New Orleans:

Church Euchre a Success.

"The grand progressive euchre given Wednesday night for the benefit of the new Catholic Church of the Most Holy Rosary was a big success in every way. Over one hundred couples took part in the euchre, which was held in the temporary building now being used as a church, the altar being screened off. (Black type mine.) Fourteen prizes were contested for, and the winners were, etc." (Names follow.)

Why is New Orleans the greatest gambling center in the entire South today? The Roman Catholic Church (The Most Holy Rosary being an example) has inculcated gambling. I have been told, too, that a church near ours also sold wine, beer, and whiskey at their great bazaar, in which \$3,000 was cleared, and in which the "holy father" gave special dispensation for some of the young people to dance, in return for a consideration.



THEOLOGICAL STUDENTS, HAVANA.

1. Rev. M. N. McCall, teacher; 2. J. M. Calvera;
3. F. Rodriguez; 4. Fraguera; 5. M. R. Ponce;
6. A. Baker; 7. R. R. Machado.

It is a common experience to be asked to buy raffle tickets for the benefit of some "holy" something or other. One of the most ludicrous and laughable sights that I ever witnessed was the stealing of a bottle of "holy water" (which is used by the hyper-superstitious for cleansing evil spirits and other unclean things out of the house, etc.) from a little Catholic boy, by a little Episcopalian girl. Images, charms and medallions are sold by the emissaries of the Catholic Church. After the image is sold to the person, it must be taken to the priest to be blessed before it will be of any holy efficacy to him. For blessing an image, the holy father charges a nickel, or more.

If these images, medallions and charms were sold by panderers to the superstitious, and manufactured by them for that purpose, the case would be different, for some people will do anything for money. But these charms and holy images are manufactured to the special order of the church and sent out by the hierarchy to be sold to the ignorant worshippers of the fetich. I asked of the illiterate woman, who tried

to sell me one of the medallions, if she believed in that tom-foolery and nonsense, and she replied, "Of course I do; I would not be a Catholic if I did not." The church reaps great revenues from their sale.

We all have heard how the Roman Curia sold indulgences in Saxony, by the hands of one Tetzel, during the sixteenth century, and how a Roman monk by the name of Luther tacked ninety-five little statements on a church door, which all Germany came to read; and how a great reformation was wrought. But, let me observe in passing, that here in this great, thriving, cultured metropolis indulgences are sold daily; though I have not ascertained how the market stands on indulgences, nor how great the demand is. But the indulgence market runs as regularly as the cotton exchange, and one day a week more.

Out of the 300,000 people in New Orleans, about 100,000 are foreigners and about 77,000 are Negroes. Of the foreigners, about 40,000 are Germans, 30,000 are French, 25,000 are Italians, and the remainder Poles, Finns, Hungarians, Bulgarians, Chinese, etc. Mohammedanism, Confucianism, Taoism, Shintoism, Buddhism, and other isms are represented here in varying numbers. New Orleans is a cosmopolitan city. One of the city banks advertises its capital and surplus in six languages for the benefit of the different races.

Baptist brethren of the South, will you permit a city of this kind to remain any longer upon your border, yea in your midst, without supplying its vast needs and its monumental destitution with the gospel?

The needs are of this nature. New Orleans needs more mission stations established. The right kind of a man with purpose, prayer, perseverance and patience can establish a Baptist Church in the very heart of the Catholic stronghold, the French section. There are areas covering fifteen square miles and containing 20,000 people in which there is no Baptist center of worship. This cannot be said of any other city in the South, to the same extent that it can be truthfully said of New Orleans.

The Home Mission Board would, if it could, establish the needed mission stations here. The supreme element in their need is just one thing—a thing that Southern Baptists have—and that is, money. It is believed that when God's people see how great the need is, they will respond with the needed funds. Surely God can furnish through His people the funds to accomplish the work that is needed to be done in His world. God appeals to you today through these recorded facts, which set forth the needs of hundreds of thousands of lost souls in this sin-cursed metropolis. Louisville, only two-thirds as large as New Orleans, has twenty-eight Baptist churches. New Orleans has only seven. Proportionately she should have more than forty. How lamentable, how distressing is this destitution! Would God New Orleans were on the hearts of the Baptists of the South as it is on some of our hearts! Brethren, will you not preach a special sermon on New Orleans? Please do so, and write and tell me that you expect to do so, enclosing a stamp, and I will

gladly send you literature and tracts that will help you to get even fuller information than you can get from this article.

Let us remember to give and help in the home mission campaign which is now at its hottest. God has rich blessings in store for those whose watch-word is "Upward!" Let us then pass beyond the \$500,000 mark set us by the Convention.

204 Cortez St., New Orleans.

Evangelism in Oklahoma.

REV. T. C. CARLETON, State Evangelist:

Eight hundred thousand lost souls in Oklahoma! and twenty-seven die in their sins every day! We must be to them the light of life or they go down into eternal darkness.

We had a great meeting recently, at Cleveland, with forty-eight additions and many other confessions of faith. On Sunday nights with a packed house three-fourths were unsaved. We had additions from eleven states and one foreign country. Many come here to get a fortune in land, oil or coal, and find Jesus and the true riches that abide forever. We had a household baptism and no infants. The youngest led the way to Christ in a children's service. An infidel who fiddled all night for the devil in the ball room was converted and shouted for joy, and now he will play his violin for Christ.

The resident membership was about doubled by the meeting. Pastor C. W. Burnett, the new pastor, is making a shining success in this difficult field. He baptized more people during our meeting

than had been baptized in all the nine previous years of the Church's history:

I am now at Pawhuska with Pastor W. M. Hoover. We have had twenty-four additions and several other conversions. The first convert was an Indian, daughter of Brother and Sister Alix Martin, who came twenty-two miles to attend the meeting. One of our young converts took me nine miles and across two big creeks to talk and pray with an orphan boy supposed to be dying. He received us and our message gladly.

I visited the Osage Mission, in charge of Missionary J. A. Day and

Miss Grace Clifford, his assistant. It is good to see our Baptist chapel and missionary's home, the best buildings in the Indian village. They have a beautiful lot 200 x 250 feet, the gift of Mr. W. T. Leaky, an influential and prominent citizen of the Osage nation. I met him on a visit to the property and he was much pleased with the improvements.

I dedicate a new \$1,500 church at Konowa on January 26th, which has been built and paid for as result of our meeting there last September, in which we had sixty-three additions.

EVANGELISM

REV. W. W. HAMILTON, General Evangelist.

Brother Raleigh Wright is in Homer, La.

Many requests come for meetings in colleges.

There will be about thirty churches in the Atlanta campaign.

Calls come for our evangelistic tracts from churches outside the Convention territory.

Brother Hamilton and Mr. and Mrs. George are in Raleigh, N. C., with the Tabernacle church in special meetings.

"Sin began by calling in question the fact of a revelation from God, and continued by calling in question the truth of that revelation."

Reports have not yet come in from Brother Little's work in Ennis, Texas.

The Atlanta churches begin with a call to prayer and are expecting great blessings from God.

Brother Sledge will be in Pine Bluff, Ark., during the month of April. Pray for these meetings.

"In order to have a home you must have a jail, and in order to have a heaven you must have a hell."

Brother Z. T. Cody reports as the present result in numbers from the Greenville meetings 64 for baptism and 32 by letter, and more to follow.

An after-report of one of the meetings is as follows: "On all hands the testimonies flow in as to the great good the meetings have done."

Brother Little reports thirty-three additions at Natchez, Miss., and also some money raised on the church debt. Brother Little goes next to San Antonio.

Brother Sledge's meetings at Mansfield, Many and Bunkie resulted in many additions to the churches and blessed revivals among Christian people.

"Home Board Evangelism," says one pastor, "is doing much toward delivering our churches from the wrong kind of evangelists and evangelism."

The Home Board meetings are being honored of God in a most blessed way in calling out young men and women as preachers and Christian workers.

All churches asking for Home Board evangelists are asked to observe strictly the financial plan as outlined in the last issue of Our Home Field.

When the evangelist preaches that Christians have died to the world and the church people are running after and pouring upon the world, then the lost who hear the preaching see and feel that there is something wrong and are made to stumble.

The Committee on Evangelism hopes to arrange for some conferences at the Convention at Hot Springs. The time of meeting will probably be at a late hour in the afternoon.

"No man can preach as he ought to preach unless the church creates the atmosphere," says Dr. G. Campbell Morgan. The preacher speaks for the church. If the church does not preach through him then the world will not give heed.

The meetings at Kissimmee, Fla., led by Brethren Wright and Rodgers, were greatly used in furthering the fight for local option in Osceola county. Brother Leitner said of the meetings at Bartow, Fla., that they were the best he had ever had in his life.

The calls for evangelists are so numerous that we feel there should be many other men in the field, but finances have been such in other departments of Home Board work that the committee has hesitated to appoint other workers, lest they should seem unmindful of the condition of the treasury.

"The creation of the Department of Evangelism in connection with the work of the Home Board is among the wisest steps that the Southern Baptist Convention has taken during the past decade. It places at the disposal of the churches safe and able Evangelists."—C. M. Brittain.

"The world needs today an authoritative gospel in a humble personality." "Atonement to God must be made and it was only possible from God." "I never knew sin as long as I saw Christ simply suffering in my stead, never until I saw Christ under the judgment of sin, of God's holiness." P. T. Foryth, in "Positive Preaching and the Modern Mind."

"The Christian System" is the title of an excellent tract on the Lord's Supper, by Brother Raleigh Wright. Brother George L. Campbell, of Columbia, Ala., gave fifty dollars for the publication of the first edition, and dedicated to the memory of his daughter. This first edition was published by Brother Wright, but copies can be had by application to Evangelistic Tract Department of the Home Board.

It is a great joy to be associated with such a pastor as Brother Z. T. Cody. The Greenville (S. C.) church is to be congratulated because they have one as their leader who is so competent and at the same time so full of the spirit of the Master. The atmosphere at Furman and the fellowship between President Poteat and the students was equaled only by the spirit at Greenville Female College. One good woman said she thanked God daily for Presidents James and Poteat.

On the last night of the meetings at Greenville request was made that all come forward who had decided for the ministry or as mission workers at home or abroad before the

meetings, and twenty-three came. Then those who had decided during the meetings were called for, and five more came. Then those who had not finally decided were asked to join the group, and twenty-two more came. It was a joy to be there and join in the pastors prayer for these fifty young men and young women.

Many inquiries come as to the personal workers' vest-pocket book, "The Helping Hand." These books can be ordered from the American Baptist Publishing Society, or from the General Evangelist, at 25 cents for the leather and 10 cents for the paper, with 2 cents added for postage on each copy. Pastors are ordering the cheaper edition for class work, and some are sending them to friends who are lost. The first five thousand will soon be sold, and a birth-page will be in the next edition, so the publishers promise.

Those who read in the last Home Field of the church at Ft. Worth for the deaf will be rejoiced to see such fine results from the ministry of Brother Michaels. This is a part of the Evangelistic Department's work, but must necessarily be almost wholly supported by those who are interested in supplying the gospel to a large number of our people who are without preaching and who are unable to pay a ministry of their own. Some church or individual ought to pay Brother Michaels's salary and keep in close touch with his work.

To have a good meeting, begin in time, begin right by removing that

which would hinder the work of the Spirit, pray without ceasing and pray for definite things, live in the pentecostal chapters of the Bible, preach the Word in sermon, in letter, in print, in conversation, keep the hearts of pastor and people before the cross, expect great things from God and plan for great things. God is giving great blessings, and why not to your church and community? If we fail of blessings then whose fault is it?

The personal workers classes should be drilled from night to night in Bible passages until they know them and have them at their fingers' end and at their tongue's end. In working with those seeking to know the Savior use the Word of God, pray, and lead the lost one up face to face with the cross. Speak the Word, pray and have the lost one to call upon God for mercy. Make much of such passages as Rom. 3:23; 6:23; Mark 9:43, 48; Rev. 14:11; 16:11; Acts 16:31; John 1:12; John 3:18; Heb. 9:22; Matt. 11:28; Rev. 22:17; Acts 20:21; John 6:37, and John 3:16.

To receive Jesus means to take Him as Savior and Lord. To receive Him as Lord means to do what He commands. Show the lost soul, therefore, that to accept Christ is to obey Him, and that He says we are to:

1. Confess Him publicly as your Lord. Rom. 10:9, 10.

2. Follow Him in Baptism. Matt. 3:15; Rom. 6:4.

3. Work for Him as the way opens. Jas. 1:22.

4. Worship with His people. Heb. 10:24, 25.

5. Study His Word and pray. 2 Tim. 3:16, Matt. 6:6.

6. Confess when wrong has been done. 1 John 1:9.

7. Press onward and upward. Phils. 3:13, 14.

8. Seek to win others. Matt. 4:19, John 20:21.

Brother Raleigh Wright was with us in January for two weeks and a half. We had one of the best meetings Columbia saints have experienced. The entire town, more or less, was touched by the revival spirit. Great crowds attended every service and eagerly drank in gospel as it was preached with power and fervor by the man of God employed by our Home Board. There were seventy-five additions during the meeting and five since. There were others who joined the Methodists and Presbyterians. Six came to us from the Methodist church, preferring to obey God rather than man. It was indeed a glorious revival! Our church received credit for \$347.24 for home missions.

Brother Rodgers' singing added greatly to the interest of our meeting.

C. N. James,
Columbia, Ala.

NEWS FROM THE FRONT

L. A. Braby, Stratford, Okla.: I do not think you will ever have cause to regret making this "donation," for we are making a determined effort to keep apace with the progress of our thriving little city. About fourteen or fifteen months ago there was not a single house on the present town site; we now have three cotton gins, two banks, two lumber yards, about twenty other mercantile establishments, together with about one thousand inhabitants of the typical western style, which means that we will overcome every obstacle, and crown him Lord of all.

Rev. J. Richard Wright, Natchitoches, La.: I have recently accepted the call of Natchitoches church.

Of many things I have been trying to think in my effort to make a good beginning here, but one question is in my mind, it matters not what else may occupy me: How could the needs of a field like this be met without the help of our Home Mission Board? How I do wish Baptists of my native State, Georgia, and of other states where conditions are similar to Georgia conditions, could become well acquainted with the situation here. I believe there would be more cheerful and liberal giving to the cause of home missions. Some of my worthy brethren who speak and write of making foreign missions "the leader" in every case, should be led into a knowledge of the needs

of fields like this one I am trying to occupy. I thank God daily for the Home Mission Board of the Southern Baptist Convention.

Please change my Home Field from Arcadia, La., to Natchitoches, La., and greatly oblige.

I earnestly request the prayers of all readers.

Rev. O. M. Huey, Vice-President Home Board for Pulaski County Association, Ky.: "Please send to Moore & Gover, who are members of my church here at Somerset, mission literature enough for this Association, as they have agreed to act as distributing agents for us and see that every church within the Association gets literature. We have already arranged with a good sister to distribute to each member, and at the same time try to secure their co-operation, and finally their contribution, and as far as I can I am going to visit every church and make an address on missions, and stir up their pure minds by way of remembrance. The panic is upon us quite severely, but we want to do our best. The Lord bless you and your great work is my prayer."

Brother Huey has taken up the matter of getting the great subject of home missions before the churches in his Association in a very systematic and intelligent manner, as is being done by many other of our vice-presidents. It is sure that good results will come from every such well-directed effort.

Rev. B. A. Loving, Woodward, Okla.: The writer has entered on his tenth year as a home missionary in Oklahoma. Have been missionary of this (Woodward county) association one year and five months. Our field is 60 by 65 miles in extent. We have 30 churches, with a total membership of 800. God blesses the labors of His servants. We have had more than 150 accessions to our churches in special meetings the last sixty days, and the good work is but fairly begun. We confidently expect 500 conversions this year. We are having revivals in nearly every church. State Evangelist J. A. Scott and his singer, Prof. Wade, conducted a meeting in January at Woodward, as a result of which 45 have been added to the church. We now have three houses of worship just completed and ready to dedicate free of debt, and others are ready to build. It may be interesting to many who read these lines to know that this is the association where Rev. T. K. Tyson, special representative of the Home Mission Society of New York, labored as missionary so faithfully and heroically for many years.

Miss Grace Clifford, Pawhuska, Okla.: I am just at the close of my first month upon the Osage mission field, and while the work has been very trying upon my physical strength, owing to the many cases of sickness, I feel that it has been the happiest month of my life. I have had the abiding presence of Him who said, "Go," and, "Lo, I am with you always." I have thought it best to make this report in the form of a letter rather than

use the blank. Since coming on the field I have made 115 visits in the homes, held 12 prayer services with the women and children, organized a sewing circle. In the circle we meet at the different homes every Tuesday afternoon. The object of the circle is to teach the women to do church work. We make garments for the children and sell them to the Indians. The money is to be used to furnish the church. We also hope to teach them to send some of their money to give the gospel to other poor Indians. On Sunday I have as many of the children as I can get to attend the Sunday-school, and while Brother Day teaches the men and women I teach the children God's Word. I have met with the kindest of treatment in the homes. They seem delighted to have me in their homes, and the children never tire of singing. I am happy in the work. I believe the Lord has called me here. I am glad that I answered the call and said, "I will go where you want me to go, dear Lord, I will be what you want me to be." Pray for us.

Misses Buhlmaier and Froehlick, Baltimore: Please excuse the delay in sending in our report this month. I was laid up with the grippe this past week and am hardly able to sit up and write this report, yet I know it is necessary, and Miss Froehlick cannot help me in this, as she so often does with other things since my long-continued sickness has so sadly interfered with my usual work and duties.

As far as possible, the figures following show the work done this

past month: Visits and calls, 48, together. To steamer, pier and detention house, 11 times. Literature distributed, 15,396 pages. Bibles, Testaments and Gospels, 522 copies. Sewing school, 8 times, each.

As usual, the work connected with the sewing schools is not strictly confined to the number of times the school is in session, for there is much that requires looking after between times.

Just a year ago this very day the work at Locust Point was started, and a review of the work, as it passed through my mind during my recent enforced inactivity may be well.

You will remember that we were entire strangers, without even one resident member in the place, and all who are familiar with the work among the Germans know that it is exceedingly hard to gain a foothold among them, especially where there are German churches according to their liking already within easy reach.

At the first session of our sewing school—this later being used as an entering wedge—we enrolled 24 scholars, and this number increased up to about seventy by the time the school was closed for the summer the middle of June.

Up to this time no other branch of work had been attempted, as we were constantly looking forward to the coming of a pastor. When our school closed, the members of our church realized their obligation, and on the last Sunday in June went over to the new field almost in a body to organize a regular service. We also attempted a Sunday-school class half an hour before the regu-

lar service, which was attended by just three scholars; but we stuck to our post, so that now we have a regularly organized and thoroughly manned Sunday-school with no less than thirty on roll. At the regular service on Tuesday night, there are always some "grown-ups" as well as children, and we feel satisfied their souls are benefited.

Thirty-two scholars were present at the reopening of our sewing school on October 22nd. At present we have between 80 and 90 scholars, with a regular attendance of from 70 to 75 each week.

While these figures may not be very striking, yet to us they stand for encouragement, enabling us to look forward hopefully and press on cheerfully; in other words, we "thank God, and take courage."

Rev. G. Lee Phelps, Pawnee, Okla.: I thought perhaps your readers would be interested to hear from this part of the great mission field. This new and growing State is destined to become one of the great Baptist strongholds. We are now decidedly in the lead of all other denominations, but in this northwest part of the state it seems that our precious cause has suffered much, partly on account of the scarcity of workers, and partly on account of the inefficiency of the workers who were on the field. Yet the Lord has had some noble men and women on this field and many of those who are here now are very excellent workers. This has been a stronghold for the liquor dealers and other lawless characters. In this little town of Pawnee there were nine saloons and as many gambling

dens, but our great and good Governor Haskel and his noble constituency are making it exceedingly interesting for this element, and they are rapidly packing their grips and going to parts unknown. In Pawnee and Osage counties we have only about three hundred and fifty Baptists, and the best I can learn, we have as many members as any other denomination. You must not get the idea that there are only a few people here. There are many thousands of people and hundreds of them have no church privileges. One man, the father of a family, told me a few days ago that he had not heard a sermon in eight years. Besides the many thousands of white people that are in the way to ruin here, there are two tribes of Indians, the Pawnees and Osages. These two tribes have been long neglected. About two years ago the Home Board began a work with them for the first real missionary work that has ever been done among them. Rev. Day has charge of the work among the Osages. I have not yet visited his work, and cannot say as to the condition of it. Rev. J. G. Brendle has charge of the work among the Pawnees, and it has been my privilege to be with him several times in his work. Brendle is doing truly a great work—his is real foreign mission work. There are about 650 of these Indians, and Brother Brendle knows about all of them by name, and they all know him, and what is better, they know him to be a true friend, and they go to him for advice and help. Several of them have professed conversion and are asking for baptism.

I saw more than fifty of them in one service give him their hands in token that they wanted Jesus to be their Savior. He will organize a church soon among them. I doubt if there has ever been a more promising work among Indians than this work among the Pawnees. All over this great State there are small tribes of Indians, many of which are totally destitute of any Christian work, and have always been neglected, and if there ever was a time when they needed help it is now. The great, strong, wicked and money-loving white race is fast pressing them "against the wall."

I have spent six years among the Indians as special missionary, and think that I know something about them and about their needs, and I write it down here as a great truth that "The Indian Problem" will never be solved until it is solved by the humble missionary bearing to them the blessed message of salvation.

My heart is with the Indians, and I will return to the work among them as soon as the way opens. Oh, if the Home Board only had the means to open a work among each of these tribes! And the Baptists will never have met their obligation until they provide the means for such work.

I am now in a great revival among the whites at Skedee. Several have been converted already and scores are seeking the better life. Will you pray with us that the Lord will send more laborers into His vineyard and that He may put it into the hearts of the people to support these workers?

BOOKS OF SPECIAL INTEREST.

The Helping Hand.—By Rev. Wm. Wistar Hamilton, Th. D., D. D. American Baptist Publication Society, Philadelphia, Pa., Atlanta, Ga. 25 cents; 15 cents.

This is a convenient manual for the use of soul-winners by one who is eminent in this divine art. The little book is concise, yet comprehensive, and is bound in the handiest possible form for the pocket and for use. The Christian worker is here equipped to lead men to Christ by the use of the Word, and to lead them all the way; for the scriptures are allowed to speak on obedience, on the ordinances and Christian service. It is the best book of the kind yet published.

The Memorial Supper.—By J. M. Frost, D. D. The Sunday-School Board of the Southern Baptist Convention, Nashville, Tenn. 90 cents, postpaid.

Early in his ministry Dr. Frost made valuable contributions to the polemical literature of the denominations, in his books, "Pedobaptism: Is it from Heaven or of Men?" and, "Consistency of Restricted Communion." These books have had a wide reading and rendered a good denominational service. Since he wrote these he has grown in mental stature, broadened his experiences, acquired more skill with tongue and pen and the spiritual tone has mellowed and gained distinctness. These ripened powers he brought to the writing of "The Moral Dignity of Baptism," which appeared a few months ago and has already had an almost phenomenal sale. The author now gives us a fitting climax to all he has written concerning the ordinances.

"The Memorial Supper," like "The Moral Dignity of Baptism," has unique qualities. It is not the usual patchwork of quotations nor the mere echo of the

meditations of other great minds. With deep spiritual insight and keen discernment Dr. Frost has brought forth things new and vested the supper with a fresh and edifying interpretation. This interpretation more nearly amounts to a restoration of the original significance and holy atmosphere of the ordinance than any other book produced on this controversial subject. The profound reverence and serene spirituality of the discussion, even at points where sectarian controversy has waged most furiously, preserves that air of sanctity without which discussion of the "Communion of the Blood of Christ" is worse than a travesty. The book is spiritual and inspires spirituality. It is a timely discussion. The man whose sectarian hate is stirred by reading this book needs no better proof that he is not a fit celebrant of the Lord's Supper.

And let no reader of this review confound this dominant and constant spiritual tone with effeminate sentimentalism. The discussion is masculine; it is strong with personal convictions and frank statement. Points of difference among Christians are not evaded or minimized; but the sting of controversy is taken out by the faithful and spiritual interpretation of the scriptures which apply to the issue.

Some reviewers have already picked out certain chapters as having special merit. A careful reading from the first to the last chapter impressed the present reviewer with the orderly progression and the genuine climax reached in the discussion.

To communicants of every name we commend this book as a help to a proper and profitable observance of this ordinance of the Lord's house; and to ministers of Christ we commend it for study in how to preach on a subject upon which, often, preaching which has been sound has been sour.

WOMAN'S MISSIONARY UNION

AUXILIARY TO S. B. C.

WILSON BUILDING, 301 NORTH CHARLES STREET, BALTIMORE, MD.

Motto: Larger Things.

MRS. B. D. GRAY, Editor, College Park, Ga

At the time of this writing, March 19, the Week of Self-Denial and Thank Offering for Home Missions has not yet been observed. The programs are before us—they are beautifully gotten up, evidently with thoughtful, prayerful preparation. How the topics thrill us: "Evangelism," "Church Building and Loan Fund," "Medical Work in the Foreign Field," "Mountain Schools," etc.

How our hearts go out in prayer to the Father for a blessing upon the W. M. U. during this season of giving.

We cannot think for a moment that even one society will forget the Home Board in its great need. If the dear sisters could spend one day in the office and read the letters of appeal that wring the Secretary's heart we feel sure they would be swift to bring relief by their generous and noble gifts.

The time for the Convention is drawing near and so much yet remains to be done. We have followed, with deepening interest, Dr. and Mrs. Willingham in their missionary journey. It has warmed our hearts and brought tears to our eyes as we have read letter after letter from the missionaries telling of that triumphal march. God bless the dear Secretary and his noble wife, and bring them safely home. The great cause of missions is one. It simply has its subdivisions.

Our hearts and lives are pledged to the Master's cause throughout the earth.

Read our Treasurer's report for third quarter. Make the calculation as to how much is set before us. Can't we make

the smile come to Mrs. Lowndes' face with our gifts?

Genuine Christianity.

"Christianity is not a voice in the wilderness, but a life in the world. It is not an idea in the air, but feet on the ground, going God's way. It is not an exotic to be kept under glass, but a hardy plant to bear twelve manner of fruits in all kinds of weather. Fidelity to duty is its root and branch. Nothing we can say to the Lord, no calling him by great or dear names, can take the place of the plain doing of His will. We may cry out about the beauty of eating bread with Him in His kingdom, but it is wasted breath and a rootless hope, unless we plow and plant in His kingdom here and now.

To remember Him at His table and to forget Him at ours is to have invested in bad securities. There is no substitute for plain, every-day goodness."—Maltbie D. Babcock.

The Perils of Riches.

Few dangers of our day are more threatening, both to the individual and the community, than vast accumulations of wealth in the hands of one person.

This is not unprecedented, for a few examples are found in ancient history, but they are exceptions.

Croesus, the last of the Sydian Kings, (568-546 B. C.), has become proverbial for his immense possessions. He gave to the temple and people at Delphi, a pyra-

mid of bricks of silver and gold, surmounted by a golden lion—the value of which is estimated at \$4,000,000.

Accompanying this were two enormous bowls, of solid gold and silver, and of the most artistic workmanship, worth a million more.

To these sumptuous gifts he added three hundred and sixty golden bowls, and a present of twelve dollars to each man in the city, and a golden image of a woman, five feet high, worth another million. He gave a sacrificial offering of 3,000 head of each animal used in worship.

Moreover, he gave an exact duplicate to the temple at Branchidae. A moderate estimate of the value of all these gifts reckons them as representing \$200,000,000.

If we are to trust Herodotus, these gifts were comparative trifles, when the wealth behind them is estimated. Yet of all this incalculable riches, lavished in such reckless extravagance, absolutely nothing remains but a name that is proverbial for great possessions.

Contrast such a monopoly of money with self-sacrifice of large and liberal giving, that makes accumulation impossible. What peril is involved in such vast wealth, in making its owner proud, selfish and autocratic. How few human beings can be trusted to hold and wield a golden sceptre! The history of the race shows that, unless with accumulation of property there goes, side by side and in increasing proportion, the dissemination of it in the uplifting of mankind, it becomes a curse rather than a blessing.—The Missionary Review.

An Appeal.

"No stronger call is heard today than that for 'trained women workers,' and it comes from home lands as well as from the 'far-flung battle line' across the seas. Southern Baptists can help mightily to answer this Macedonian cry. They can turn the thoughts of their earnest and consecrated women to this crying need of the Master's work, and they can give

the money necessary to teach them how best to 'speed the King's business.'"

So writes Mrs. McClure, of the Training School, Louisville, Ky.

A Peep at the Training School.

Dear Miss Heck:—A visit to the Training School after weeks of enforced absence, and a talk with Mrs. McClure, filled the writer with so much renewed enthusiasm, it refuses to be bottled up. First, we felicitated ourselves on the fine work done by "our girls" in their examinations, then on the many splendid opportunities they have both in and outside of the regular curriculum. First, their devotions in chapel, taking turns in leading, which accustoms them to speaking before others and wears off shyness and self-consciousness; then their sight singing; who can estimate the power for good this will be; with this and instrumental music, playing accompaniments; then their elocution lessons, teaching them not to "elocute," but to read and speak clearly and intelligently, what a blessing for their future hearers. The personal workers' class, where they begin to put to practical use the knowledge gained at the seminary; the physical culture, which, with the medical lectures by our very best physicians, each a specialist and expert in his line, enables them to know and care for the body; and last, but not least, the domestic science, teaching them to care for a home in an orderly, systematic way, to prepare and serve simple, wholesome meals and nourishing diet for the sick. Mrs. McClure told me how enthusiastic they were the day before over their cooking lesson, running to her with things to taste, which she said were delicious. I hope that had nothing to do with her illness for two days. These are some of the good things in the school.

Now for some as valuable in their way, which are given freely and graciously without regard to denomination or creed. Our own Mrs. Bruce, of Hope Rescue Mission, Miss Speed (Presbyterian), of the Associated Charities Organization, Mrs. Alexander (Methodist), Settlement Work, Mrs. Hayman (Baptist), jail ma-

tron and reform work in the jail, Mrs. Whitesides (Episcopalian), practical kindergarten, Miss Katherine Pettit (Presbyterian), mountain work, Miss Edna Wilson (Baptist), State Sunbeam leader, Sunbeam work; these are some of the speakers we have had and will have. They also have a splendid opportunity for practical hospital work. The School is not far from the City Hospital, where the head nurse is much interested in the work of the Training School, and has offered her assistance and co-operation whenever the students go there, which they frequently do, with Miss Leachman, our valued City Missionary, learning valuable lessons in caring for the sick in soul as well as body.

All returned missionaries visit and speak at the School. We have had Mr. Cannada, Mr. Plant, Mr. Owens and Miss Thompson, and expect others. I have told you some of the many blessed opportunities and advantages already enjoyed; of the needs I scarcely dare to speak, or I should have said the possibilities. We see so clearly what has been done and know so well what might be done by this "child of our hearts," if only we had the means. Mrs. McClure and Miss Brown dream of a large industrial school, doing splendid work for both girls and boys, conducted entirely by the students and teachers of the Training School, it might so easily be. Oh, the good it would do!

I cannot close without telling you of one of the many beautiful thoughts of our beloved principal, to which she has given practical expression. I found her going over innumerable song books, taking from each the best child songs and transcribing, both words and music, to a blank book, one for each student to take with her when she goes out to begin her chosen work. Can you imagine anything more, valuable and helpful? Can you imagine any one else thinking of such a lovely thing to do?

We are hoping and praying for the realization of your plans for the endowment.

We hope to have you visit the School

in the spring and see how beautiful it is since finished and furnished.

Yours in the Master's service,

Mrs. T. H. Whayne,
Chairman House Committee,
W. M. U. Training School.

Alphabet for Sunbeams.

- A—Attend the meetings regularly.
- B—Bring others.
- C—Come early.
- D—Distribute tracts.
- E—Extend a welcome to strangers.
- F—Find out all you can about the Sunbeam School at El Paso.
- G—Give to the support of missions.
- H—Help all you can.
- I—Invite your friends.
- J—Just keep on inviting them.
- K—Keep flowers on the table.
- L—Learn all about the Sunbeam School at Yingtak
- M—Make an offering at each meeting.
- N—Note the absent ones.
- O—Offer to call for them.
- P—Pray for missions.
- Q—Quietly listen to others.
- R—Read about the missionaries.
- S—Smile a Sunbeam smile.
- T—Tell others about your Sunbeam Band.
- U—Unite with mission bands for missionary rallies.
- V—Visit the sick.
- W—Watch for opportunities to speak for the Master.
- X—Expect great results.
- Y—Yield respect to Leaders.
- Z—Zealously work for Jesus.

These are only twenty-six of the things you may do for missions; there are many others. Think of two or three and tell them to your Leader.

The Union Mail.

MISS FANNIE E. S. HECK.

A question which is giving our state workers much thought is: How can we reach and enlist the isolated woman in the country? Will any and every one who

has solved this problem confide the secret to the Union Mail?—A recent visit to headquarters in Baltimore brought a fresh realization of the immense volume of work done in this central bee-hive. The demand for Week of Self-Denial Offering literature was so much larger than ever before that we are lead to hope the returns will be proportionately great.—Thinking much of the falling off in the amounts sent to the Home and Foreign Mission Boards, facing, as Miss Crane expresses it, "the disgrace of retrenchment," the question has come, Where are the women of larger means? The Layman's Movement is calling on the men of the churches to come up mightily to the help of the Lord, to leave the penny and give the pound.—Why not the women of larger means? The Union appeals to such to give, and give worthily in these last closing days. Such gifts will be credited to the Central Committee of the states from which they come.—The crisis is on. We must meet it. Failure to recognize its presence will not lessen its reality or retard its coming. It is a question of choice between failure or success, advance or retreat. The hour calls for much prayer and sacrifice.—Let it be noted and emphasized again, and yet again, that the book of the Union Treasurer, Mrs. W. C. Lowndes, 602 Parkwyth Avenue, Baltimore, Md., close at midnight April 20th. Nothing reported to Mrs. Lowndes after this date will be included in the Annual Report to the W. M. Union in Hot Springs.—Let it also be noted that while nothing reported later than this date for W. M. U. Training School can be included in Annual Report. Mrs. Lowndes will make a note of said amounts up to the time of the gathering at Hot Springs. This is done in the hope that in the three weeks between the closing of the Annual Report and the annual meeting special effort will be made to complete the \$20,000 Anniversary Gift, much of which still remains to be contributed. Here, too, as for home and foreign missions, we appeal to the larger as well as the smaller givers.—"How much shall I give

to this object, mother?" asked a Southern Baptist girl some days ago. "You'd better pray about it, dear," was the reply. "Oh, I'm afraid to. I'm afraid I'll have to give too much."—The story carries its own comment. If we are afraid to talk the sum of our gift over with God, is it not certain that the figure is not the one He would have written had our hand been guided by His as we wrote it.

Announcement.

The Annual Meeting of the Woman's Missionary Union will be held in Hot Springs, Ark., May 14, 15 and 16, 1903.

Boxes to Home Missionaries.

The following boxes have been sent to Home Missionaries and Mountain Schools since report in March Home Field:

ARKANSAS: L. A. S., 1st Ch., Pine Bluff, \$85.55; L. A. S., Arkadelphia, \$71.37; L. A. S., Jonesboro, \$100.00; L. A. S., Camden, \$38.50.

GEORGIA: Wadley, \$90.96; Hollonville, \$45.00; 1st Ch., Macon, \$149.55; 1st Ch., Savannah, \$185.00; Cedartown, \$84.00; Richland, \$57.95; Thomasville, \$166.00.

MARYLAND: 7th Ch., Baltimore (contributing), W. M. S., \$85.89; Y. W. A., \$25.38; Y. W. M. S., \$45.90; Capcorma Soc, Eutaw Place Ch., Baltimore, \$130.00; Y. W. A., Franklin Sq., Baltimore, \$80.60; Brantly Ch., Baltimore, \$190.90; 1st Ch., Baltimore, \$200.00; Fulton Ave., Baltimore, \$88.00; Franklin Sq., Baltimore, \$245.02; 1st Ch., Pastors' and Aid, Baltimore, \$158.94.

MISSOURI: Columbia, \$79.60; Belton, \$40.00.

NORTH CAROLINA: Red Mountain, W. M. S., \$19.00; Sunbeams, \$2.00; Oxford Female Seminary, \$40.00; Pittsboro, \$43.75; Siler City, \$14.25.

VIRGINIA: Cabell St. Ch., Lynchburg, Strawberry Assn., \$71.92; 1st Ch., Norfolk, Portsmouth Assn., \$100.00.

Total, \$2,974.11.

Previously reported, \$13,033.85, plus \$131.96, not included in Grand Total for March, \$13,165.81.

Grand Total, \$16,139.92.

Continued on page 288.

TREASURER'S REPORT

Third Quarterly Report From Treasurer of Woman's Missionary Union, Auxiliary to Southern Baptist Convention.

WOMAN'S SOCIETIES						YOUNG WOMAN'S AUXILIARY						BANDS					
State	Foreign	Home	S. S.	Margaret Home	Training School	Foreign	Home	S. S.	Margaret Home	Training School	Foreign	Home	S. S.	Margaret Home	Training School	Totals	
Alabama.....	\$ 1,444.39	\$ 399.11	\$	\$ 21.00	\$ 198.76	\$ 149.91	\$ 54.35	\$	\$	\$ 22.50	\$ 149.45	\$ 67.50	\$	\$ 1.00	\$ 1.00	\$ 2,608.96	
Florida.....	541.79	95.92	8.20	10.00	45.71	14.50	1.50	.....	.....	.....	30.95	21.14	.....	.....	.....	769.78
Georgia.....	2,708.71	309.21	8.84	39.19	351.67	77.18	37.86	.....	.....	9.00	.....	178.71	.....	3.50	3.01	3,706.88
Kentucky....	2,181.34	297.48	3.00	13.00	299.98	207.61	50.08	.....	6.00	4.50	165.57	56.61	.....	1.00	.....	3,289.07
Louisiana....	972.72	181.20	.....	21.10	49.50	.....	.....	.....	.....	.....	49.71	13.00	.....	.....	.....	1,287.23
Maryland....	175.96	49.45	5.00	15.00	102.50	.....	.....	.....	.....	.....	21.40	36.28	.....	.....	.....	405.59
Mississippi..	611.37	192.65	22.50	28.00	97.50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	952.02
Missouri.....	806.11	140.68	.....	8.50	238.55	19.29	14.54	.....	.....	.....	11.05	5.80	.....	.....	.....	1,244.52
North Carolina..	940.57	389.84	.....	33.25	155.18	58.18	33.93	.....	.....	10.40	114.90	57.13	.....	2.96	5.50	1,801.84
Oklahoma....	127.52	138.48	.....	.....	66.64	2.37	.....	.....	.....	.....	.....	.....	.....	.....	.....	335.01
South Carolina..	3,089.12	397.66	19.20	19.95	121.66	242.64	37.08	1.50	.50	2.00	271.22	54.52	2.85	3.80	4.00	4,287.70	
Tennessee ...	362.16	519.34	6.46	7.85	65.00	101.70	110.04	.....	.....	.....	74.70	36.55	.....	11.86	10.50	1,306.16
Virginia.....	5,122.27	516.24	.....	11.00	149.00	328.30	27.09	.....	.....	44.17	249.69	49.82	.....	10.11	9.00	7,516.69
TOTAL	\$19,084.03	\$3,727.33	\$73.20	\$227.84	\$1,921.64	\$1,201.68	\$366.47	\$ 1.50	\$ 6.50	\$ 92.67	\$2,138.64	\$576.96	\$ 2.85	\$37.23	\$33.01	\$29,391.45	

Sunday School Board for Training School.....

Miscellaneous Gifts.....

\$20,587.83

420.00

Grand Total

\$50,399.28

OUR HOME FIELD.

Boxes to Mountain Schools.

NORTH CAROLINA: Waynesville,
\$12.50. Total, \$12.50.
Previously reported, \$160.69.
Grand Total, \$173.19.

LATER: Report of Boxes to Home
Missionaries, included in above amounts.

KENTUCKY: Newport, \$104.08; Port-
land Ave., Louisville, \$40.00; Russellville,
\$75.00; South Union, \$20.00.

VALUE OF BOXES TO HOME MISSIONARIES AND MOUNTAIN SCHOOLS

STATE	HOME MISSIONARIES			MOUNTAIN SCHOOLS		TOTALS
	W. M. S.	Y. W. S.	BANDS	W. M. S.	BANDS	
Alabama	\$1,028.60	\$ 78.00	\$.....	\$.....	\$ 1.00	\$ 1,107.60
Florida	240.00					240.00
Georgia	816.26					816.26
Kentucky	2,988.54			454.00		2,542.54
Louisiana	217.00					217.00
Maryland	1,121.68	177.98				1,309.66
Mississippi	887.05					887.05
Missouri	450.30					450.30
North Carolina	1,620.13	18.84	35.20	12.50		1,686.67
Tennessee	2,060.65	79.30		50.00		2,189.95
Virginia	1,181.45					1,181.45
TOTAL						\$12,628.48

HOME FIELD HONOR ROLL.

We print in this "Roll of Honor" each month the names of all persons who send ten or more subscriptions, new or renewals, at 25 cents per year each.

We will gladly send sample copies and blank subscription lists upon application.

We crave the privilege of placing your name on this list. Will you permit us to do so?

February 10, 1908, to March 10, 1908.

Mrs. J. G. Bow, Louisville, Ky.....57

Miss Miriam Maxwell, Greenville, S. C. 24

Mr. A. J. Price, Abilene, Texas.....21

Rev. J. R. Curry, Atmore, Ala.....20

Mrs. Ruth Blackman, Clarksville, Tenn. 29

Miss E. A. Alexander, Middle Assn....17

Rev. B. R. Downer, Newport, Tenn....16

Mrs. M. A. Burress, New Orleans, La...15

Miss Sallie Mae Webb, Tuskegee, Ala...14

Miss Eva Tiddell, Charlotte, N. C.....11

Rev. George West, Texarkana, Ark....11

Mr. J. F. Bass, Beebe, Ark.....11

Mr. C. J. Chartters, Falmouth, Va.....11

Miss Nena McLaughlin, Lynchburg, Va. 11

Mrs. D. F. Green, New Decatur, Ala....10

Miss Fannie Swann, Merkel, Texas....10

(Continued from second page cover.)

\$21.14; Bethlehem Ch., by G. S. O'N., Fairfax, \$3.10; Mt. Bulah Ch., Alken Assn., by J. W. J., Windson, \$1.85; Washington Ch., Greenville Assn., by A. B. B., Pelzer, \$1.78; First B. Ch., by R. A. L., Belton, \$78.27; Sunday-school, \$13.61; Sardis Church, Ridges Association, by J. W. P. Batesburg, \$2.96; Sulphur Springs Church, Union County Association, by W. P. S., \$5.28; Central B. Ch., by J. H. B., \$2.50; Bethel B. Ch., by S. A. S., Scranton, \$7.85; First B. Ch., Sumter, by Mrs. J. R. M. M., \$8.31; Cheraw B. Ch., by Mrs. A. L. E., \$6.51; Refuge B. Ch., Piedmont Assn., by J. T. M., Belton, \$1.29; Springfield B. Ch., Edisto Assn., by J. B. S., \$8.15; Richland Springs Ch., Ridge Assn., by H. Q. R., Blacks, \$14.77; Bethany B. Ch., by W. L. S., Belton, 88c.; Enoree Ch., N. Greenville Assn., by Z. H. Taylors, \$4.00; Little Bethel B. Ch., Pee Dee Assn., by J. P. C., Mullins, \$1.19; Goucher Ch., by Miss A. B., Gaffney, \$7.85; Heath Springs B. Ch., by H. P. M., \$19.00; Beaverdam Ch., Kershaw Assn., by J. C. P., Cassatt, \$2.75; Simpsonville B. Ch., by W. P. G., \$8.55; Mile Creek Ch., Pickens Assn., by S. B. D., Pickens, \$2.10; Sardis B. Ch., by J. W. P., Batesburg, \$17.06; Gluck Mill Ch., Saluda Assn., \$2.00; Cedar Shoals Ch., Greenville Assn., by Rev. O. L. J., Belton, \$2.30; Eureka B. Ch., by B. F. L., \$6.50; Good Hope Ch., Charleston Assn., by C. A. S., Eastover, \$2.50; Poe Mill Ch., Greenville Assn., by R. H. B., Greenville, \$17.42; Flint Ridge B. Ch., by P. W. T., Heath Springs, \$4.38; New Hope Ch., by J. A. C., Lancaster, \$2.20; Lake City Ch., by T. L. C., \$10.58; Sandridge B. Ch., by W. E. S., 66c.; Mtn. Grove Ch., Pickens Assn., by R. T. L., \$2.15; Sardis B. Ch., by E. E. H., \$4.40; Rev. H. G. W., Kyman, Union Ch., Florence Assn., \$2.00; Ephesus, \$1.01; Beulah, \$5.20; Taylor B. Ch., by E. P. S., \$7.16; Southside B. S. S., by C. M. B., Columbia, \$3.41; Ebenezer Ch., by J. P. S., Cordova, \$3.70; Rich Hill Ch., by W. S. H., Heath Springs, \$4.25; Calvary B. Ch., by R. L. G., Pinewood, \$5.00; Pine Creek B. Ch., by W. S. W., Westville, \$5.00; Ridgeway B. Ch., and S. S., by L. E. H., \$19.83; Catechee B. Ch., by J. P. W., \$2.03; Healing Springs Ch., by W. S. M., Blackville, \$7.00; Bethel Ch., Charleston Assn., by Wm. H., Sum-

ter, \$4.40; Upper Fair Forest Ch., by D. D. R., Union, \$1.85; Mt. Arnon Ch., by S. C. W., Appleton, \$9.56; Liberty Ch., by W. T. O'D., \$7.72; Tabernacle Ch., Edisto Assn., by J. C. C., Kitching's Mill, \$10.00; First B. Ch., Greenville, by Dr. Hamilton, Evangelism, \$225.00; Tract Fund, \$13.82; Big Stevens Cr. Ch., Alken Assn., by G. W. M., N. Augusta, \$3.50; W. M. S., Ebenezer B. Ch., by C. L. S., Cordova, \$5.00; Mrs. J. A. Thomson, Pacolet, \$2.00; Williston B. Ch., by W. A. B. N., \$5.38; Pine Grove B. Ch., by T. W. E., Chesterfield, \$5.75; Mt. Tabor B. Ch., by W. P. A., Central, \$1.40; Holsten Cr. Ch., N. Greenville Assn., Gramling, by F. F. B., \$6.00; Wassamasaw Ch., Charleston Assn., by J. L. M. F., Pinopolis, \$2.76; Mt. Olivet, \$2.76; Cordesville, \$2.98; Beulah Ch., Abbeville Assn., by J. M. W., Greenwood, \$5.00; Locust Hill Ch., N. Greenville Assn., by W. A. H., Traveller's Rest, \$5.86; Lebanon Ch., Saluda Assn., by J. D. W., Pendleton, \$9.00; W. M. U. of S. C., by Mrs. J. N. Cudd, Spartanburg, Gen. Work, \$93.70; School at El Paso, \$40.57; Miss Buhlmaier, \$1.00; Osage Indians, \$20.08. Total, \$954.38. Previously reported, \$6,446.47. Total since May, \$7,400.85.

TENNESSEE: W. M. Woodcock, Nashville, Sylva, Boys' Home, \$1.00; Mtn. Schools, \$25.00; O. T. Finch, \$100.00; Regular Work, \$374.00; L. A. S., Talbot B. Ch., by Mrs. J. B. F., \$8.52; "A Lady," by Rev. Clarence D. Graves, Clarkesville, \$25.00; Pleasant Grove Ch., Eastlenn Assn., by H. W., Newport, \$3.60. Total, \$537.12. Previously reported, \$5,056.75. Total since May, \$5,593.87.

TEXAS: Floresville B. Ch., Sunbeams, by J. G., for El Paso Sunbeams, \$50c.; Evangelism, by Dr. Little, Ft. Worth, \$50.00. Total, \$50.50. Previously reported, \$4,658.80. Total since May, \$4,709.30.

VIRGINIA: B. A. Jacobs, Richmond, \$800.00. Previously reported, \$10,044.76. Total since May, \$10,844.76.

MISCELLANEOUS: J. W. Michaels, Little Rock, Evangelism, \$25.80. Previously reported \$753.02. Total since May, \$778.82.

AGGREGATE: Total, \$6,668.39. Previously reported (corrected), \$88,542.82. Total since May, \$95,211.21.

FIGURES THAT TALK.

We started out to raise for home missions	\$500,000.00
We have raised (March 10th)	95,211.21
We owe more than	100,000.00
We need for immediate use	100,000.00

We have (when you read this) one month in which to raise the balance on home missions for 1907-8.

Planning to raise the \$500,000 fixed by the Convention, the amount was divided between the States and suggested to them as follows:

Alabama	\$ 35,000
Arkansas	15,000
District of Columbia	4,000
Florida	15,000
Georgia	75,000
Kentucky	50,000
Louisiana	15,000
Maryland	15,000
Mississippi	30,000
Missouri	20,000
North Carolina	35,000
Oklahoma	6,000
South Carolina	35,000
Tennessee	25,000
Texas	75,000
Virginia	50,000
Total	\$500,000

Most of the states accepted these suggested apportionments.

Look at table of receipts on second and third pages of cover and see what your state has contributed to March 10th.