

VOL. XIX

JULY, 1908

NUMBER 12

# OUR HOME FIELD



REV. J. A. DAY, MISSIONARY  
TO THE OSAGE INDIANS, AND  
HIS INTERPRETER, ORLANDO  
KENWORTHY (INDIAN NAME  
WA-SA-NA-SHA, WHICH  
MEANS: TO WAR AND BACK  
IN PEACE), AS THEY AP-  
PEARED AT HOT SPRINGS  
CONVENTION.

*Published by The*  
**HOME MISSION BOARD**  
OF THE  
**SOUTHERN BAPTIST CONVENTION**  
ATLANTA, GEORGIA.

**CASH RECEIPTS FROM MAY 10, TO  
JUNE 10, 1908.**

**Alabama:** Clyton St. B. Ch., by J. W. O'H., Montgomery, \$7.58; S. S. \$1.18; B. Y. P. U. \$1.35; W. B. Crumpton, Montgomery, General Work, \$276.76; Tichenor Memorial, \$5.00; Ch. Building, \$13.23; Albertville B. Ch., by J. R. S., Home Board Debt, \$2.00. Total, \$307.10.

**Arkansas:** Aid and Missionary Society, Lonoke B. Ch., by Mrs. S. S. G., Self-Denial, \$9.50; Y. L. M. U., for El Paso Building, \$2.50; W. M. U., Lewisville, by Mrs. E. L., \$10.00; Monticello B. Ch., by J. P. H., Home Board Debt, \$8.00. Total, \$30.00.

**District of Columbia:** First B. Ch., Washington, by J. W. W., \$20.61; Farther Lights Society, \$10.00; Brookland B. Ch., by C. H. E., \$19.45. Total, \$50.06.

**Florida:** Rev. W. I. Ivey, Madison, \$60.00; L. D. Geiger, Apopka, General Work, \$30.44; Home Board Debt, \$21.00; El Paso, \$5.25; Thank Offering, \$10.47; Mountain Schools, \$8.38. Total, \$135.54.

**Georgia:** Quitman B. Ch., by L. E. B., \$11.50. Total, \$11.50.

**Kentucky:** W. D. Powell, Louisville, General Work, \$140.50; Home Board Debt, \$19.90. Total, \$160.40.

**Louisiana:** New Bethel Ch., by T. H. F., Rocky Mount, \$2.20. Total, \$2.20.

**Maryland:** Eutaw Pl. B. Ch., by H. W. P., Baltimore, \$104.25; Wilson Memorial B. S. S., by R. L. F., Baltimore, \$11.13; Wilson Memorial B. Ch., by W. P. L., Baltimore, \$12.57; Fulton Ave. B. Ch., by J. H. D., Baltimore, \$7.65; Eutaw Pl. B. Ch., by H. W. P., \$118.20; Brantley B. Ch., by C. W. W., Baltimore, \$50.00; North Ave. B. Ch., by C. M. K., Baltimore, for General Work, \$63.74; F. S. Biggs, Baltimore, \$25.00. Total, \$392.54.

**Mississippi:** Flora B. Ch., by G. H. G., \$64.00; Immanuel B. Ch., by C. G. E., Meridian, \$2.35; Shady Grove, \$2.00; Rev. A. J. Preston, Tupelo, for Evangelism,

\$5.00; Immanuel B. Ch., by C. G. E., Meridian, \$2.35; Shady Grove, \$5.00. Total, \$80.70.

**Missouri:** M. J. Breaker, St. Louis, to apply on debt, \$1500.00; Total, \$1500.00.

**North Carolina:** Fruitland B. Ch., by Dr. Geo. Wharton, Cruso, \$15.05; Hominy B. Ch., by J. M. S., Asheville, \$5.05; H. C. Bridges, Bladenboro, \$75.00; Mt. Gilead B. Ch., by T. A. D., Hendersonville, \$5.85. Total, \$100.95.

**Oklahoma:** Davidson B. Ch., by G. T. B., \$11.25; Oklahoma Women, by Mrs. C. A. Porterfield, Olustee, 63c., McAlester \$15.00; Tishomingo \$2.62, McAlester Y. U. \$2.50; Hennesey Y. U. \$1.25; Ardmore (Broadway) \$5.00; Eldorado \$1.25; Mt. Zion 25c.; Broken Arrow \$1.77; Headrick 75c.; Corbett \$1.00; Choctaw and Chickasaw 72c.; Sulphur \$1.25; Blair \$1.50; Wilburton \$5.00; Mangum \$2.56; Tesca B. Ch., by G. T. Bailey, \$2.00; Headrick B. Ch., by S. W. M., \$4.00; W. M. A. S., Liberty B. Ch., by Mrs. Clara Smith, Gage, \$1.00; J. C. Stalcup, Home Board Debt, \$142.88. Total, \$204.18.

**South Carolina:** Lynchburg B. Ch., by C. E. T., \$10.14; Smyrna B. Ch., by J. O. B., Allendale, \$2.00; Plisgah B. Ch., by J. E. DuP., Rembert, \$1.25; Beaverdam B. Ch., by J. C. P., Cassatt, \$5.00; Killian B. Ch., by W. F. C., \$4.52; Hartsville B. Ch., by J. E. H., \$25.00; Latta B. Ch., by W. C. A., \$40.00; Mountville B. Ch., by J. H. M., \$15.00; Congaree Creek Ch., by A. T. S., \$3.45; 2nd B. Ch., Williamston, by B. F. A., \$10.00; First Creek Ch., by S. J. W., Anterville, \$23.07; Citadel Sq. B. Ch., by Z. D., Charleston, \$60.45; Gapway Ch., by D. S. C., Mullins, \$1.15; Lower Fair Forest Ch., by J. A. S. Union, \$3.10; Thomas Memorial B. Ch., Bennettsville, by C. A. J., \$85.00; Return Ch., Beaverdam, by J. L. M., \$4.00; Great Salt Kahatche Ch., by J. A. G., Ulmes, \$4.35; Black Creek Ch., by W. C. G., Dovesville, \$12.50; Rev. B. P. Mitchell, Kinards, Whitmore, \$8.00; Cross Roads, \$10.00;

(Continued on third page of cover.)

# Our Home Field

PUBLISHED BY THE  
HOME MISSION BOARD OF THE  
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B. D. GRAY, { Editors  
J. F. LOVE, {

M. M. WELCH,  
Business Mgr.

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# OUR HOME FIELD.

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## EDITORIAL

On Sunday evening, June 7, 1908, at Ybor City, Fla., a church was organized among the Cubans. The church is called "Clark Memorial Baptist Church," in memory of our faithful missionary, Rev. Harry Clark, who died last August and left the precious heritage of a good name on account of his faithful work for the Cubans in Ybor City.

Rev. Lawrence Zarrilli, a native Italian, is at work for the Home Board among the eight or nine thousand Italians in Ybor City. A noble country church in Western Kentucky is paying his salary. There ought to be scores of churches doing a similar thing at other places, where the foreigners are gathering by thousands.

For the first time since entering upon his work in Cuba Rev. M. N. McCall is on a vacation. He will spend three months in the States for rest and recuperation. The loss of his accomplished and devoted wife has added heaviness of heart to the many burdens of the Cuban work. May the brief respite from his labors down there be a benediction to this noble, consecrated servant of the Lord.

The Conventions and Encampments, Institutes and Rallies, As-

semblies and Associations are multiplying so rapidly that it is utterly impossible, with our limited administrative force, for the Home Mission Board to be officially represented at all these gatherings. We are doing our best. We ask our brethren to see to it that the great work of home missions is properly represented. One of the greatest men in the South writes: "Home missions is gradually but certainly coming into its own in the Southern Baptist Convention and in the States." Because of this growing sentiment we are confident that the brethren will not allow home missions to suffer because of our absence from any of these general gatherings.

The department of our Mountain School Work shows most gratifying results. In addition to the uplift of the people through intellectual training, the evangelistic missionary feature of the work is pronounced. During last year there were 327 conversions among the students. During the last eight years instruction has been given to 253 ministerial students, 89 of whom became missionaries. There were 85 ministerial students in attendance last year. Of the 391 students who completed the course of study in these schools, 389 went on to college.

## A SUMMARY OF LAST YEAR'S WORK.

We yield our usual editorial space to a summary of last year's work. State Conventions and District Associations, various Assemblies and Conferences will convene in July and August. In preparation of reports for these gatherings brethren want first hand information. Besides, many pastors and missionary workers in the churches need such help. Then the great body of our readers, who may not see our annual report, will certainly be stimulated with new zeal for home missions by reading a brief, comprehensive statement of the marvelous success which the Lord has sent upon the work.

### A Memorable Year of Achievements.

We have had a memorable year of achievements. It seems that the sowing of former years has come to fruition in this glorious harvest. At Richmond we reported 18,798 baptisms, an average of fifty a day for the whole year. For the year just closed we bring the news of 22,404 baptisms and 18,015 additions to the churches by letter, making 40,419 additions to the churches through the labors of our missionaries. Surely goodness and mercy have followed us. The Lord hath done great things for us, whereof we are glad.

Nor is our rejoicing only over the salvation of the lost. With scarcely less joy have we observed the growth of our mission churches in liberality, in self-support and aggressive work for Christ.

## SUMMARY OF WORK.

	COMPARATIVE		MISSIONARIES	EVANGELISTS	
	Totals, 1906	Totals, 1907			
Number of workers	961	865	White	6	
Weeks of labor	31,441	31,416	Negro	182	
Churches and stations supplied	2,630	3,128		2,021	
Sermons and addresses	126,239	112,604		301	
Prayer meetings	113,562	13,794		49	
Religious visits	13,493	211,084		2,963	
Evangelistic meetings held	212,201	227,474		1,671	
Professions of conversion	49	2,983		791	
Baptisms	22,404	18,798		2,468	
Received by letter	18,015	14,207		134	
Total additions to churches	40,419	33,005		3	
Volunteers for ministry and mission work	32,856	40,417			
Churches constituted	334	134			
Houses of worship built and improved	337	271			
Sunday schools organized	338	309			
Bibles and Testaments distributed	1,057	703			
Tracts distributed (pages)	26,837	21,747			
Bible conferences held	2,069,563	2,531,381			
Preachers and others in attendance	428	489			
	45,416	44,822			

### Church Building.

As during no year of our history we have gone forward in church building, having helped scores of churches by gifts or loans in the erection of houses of worship. Among the Pawnee and Osage Indians we have provided suitable buildings. The Mexican church-school building at El Paso is the joy and pride of all who have seen it. The splendid building for the First Church, in New Orleans, is nearing completion. Competent critics pronounce it the most effective Protestant church plant in the city. Our work in Cuba has been greatly helped by the erection of a splendid chapel at Matanzas and smaller houses elsewhere. These are but samples of the work being done in this great division of our labors.

### Church Building Loan Fund.

As a part of this department the Tichenor Memorial fund of \$20,000 has been completed. This we regard as but the beginning of a great fund to be used in aiding churches to secure houses of worship by making judicious loans.

Loans from this fund are made strictly on a business basis, as a rule not over \$500 to any one church, and in no instance more than 33 per cent. of the value of the property. Frequently a loan of \$100 or \$200 will enable a church to secure a suitable house.

If the Home Board should help build a house of worship every day of the year, it would require eight years to get around with our help to the homeless Baptist churches in our territory west of the Mississippi, and at the expiration of this time there would be as many more new churches needing help.

### Finances.

Notwithstanding the financial panic and the distressful and destructive storms and floods, we are pleased to report a substantial increase of contributions over last year.

Our receipts from the States were \$248,138.17; from miscellaneous sources, \$17,197.42; total receipts, \$265,335.59, an increase of \$33,501.56 over the previous year. But for these untoward conditions resulting from the panic and the storms, we are confident our receipts would have been \$50,000 or \$75,000 greater. We are sanguine of larger things for the future, and are devoutly thankful to God for

the increased benefactions of our people.

By direction of the Convention at Hot Springs, a committee consisting of two from each State and two members from each of the Boards was appointed on estimates and apportionments for home and foreign missions.

This committee submitted the following report, which was unanimously adopted by the Convention:

### Estimates and Apportionments.

Your committee, after patient and painstaking consideration of the matters involved in estimates and apportionments, unanimously agreed on the following for Home and Foreign Missions:

State.	Home.	Foreign.
Alabama .....	\$ 35,000	\$ 45,000
Arkansas .....	10,000	13,000
District of Columbia ..	2,500	4,000
Florida .....	9,000	8,000
Georgia .....	45,000	80,000
Kentucky .....	25,000	40,000
Louisiana .....	9,000	10,000
Maryland .....	7,500	9,000
Mississippi .....	25,000	35,000
Missouri .....	15,000	25,000
North Carolina .....	25,000	45,000
Oklahoma .....	3,000	3,000
South Carolina .....	22,500	38,000
Tennessee .....	18,000	25,000
Texas .....	46,000	60,000
Virginia .....	27,500	60,000
Total .....	\$325,000	\$500,000

It is hoped these estimates and apportionments will be acceptable to this Convention, and to the several States, and that everywhere faithful efforts will be made to realize them in cash.

Submitted for the Committee,

J. B. CAMBRELL,  
Acting Chairman.

### Woman's Work.

The work of our women moves steadily forward, their gifts in cash to home missions having increased



\$9,165.18 over contributions of the previous year, which is one-third of the total increase for the year. The Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, the great agency for combined work among Southern Baptist women, has become a mighty power, and never before has that body been more enthusiastic over taking the Southland for Christ.

The Union, after much thought and prayer, was led to the selection of Miss Edith Crane as Corresponding Secretary, who, by her zeal, consecration and efficiency, has amply justified her choice for this important position. With her accustomed tact and ability, Miss Fannie E. S. Heck, the President of the Union, has gratuitously given guidance and inspiration to the great work. Our brethren may well learn from the good women when it comes to means and methods of Christian work. Year by year the women are learning the secret of enlisting more workers and eliciting greater gifts, as well as more regular contributions.

#### Mission Fields.

##### Cuba.

On the whole, the work in Cuba is in a more permanent shape and satisfactory condition than ever before. The native workers are contented with their fields and a good spirit of harmony and unity exists among them.

A decided impulse has been given during the year, especially at their recent annual convention, to the idea of self-support. Pledges were made by all the churches toward

the support of one of the native missionaries.

Great good has come to our cause from the additional investment in lots and houses. The air of permanency has been given to our work. Such plants as the one at Colon, with ample chapel and tasteful and convenient pastor's home and a splendid church and home at Matanzas nearing completion, are of incalculable value for effective work. This work must be continued until all of our important stations are similarly equipped. A growing need of such equipment exists at Sagua la Grande, Cienfuegos, Cardenas, Pinar del Rio, and Trinidad.

Superintendent McCall has had the work of three men on his hands for the past year. It has been a mental and physical burden too great for him. In the midst of it all he suffered irreparable loss in the death of his noble wife, who left to him four motherless little ones. Our Board has given suitable expression to our grief over the loss of this gifted and consecrated worker, and the prayers of our people and their sympathy alike have been given to our Brother McCall.

Rev. W. H. Robinson, appointed in the fall of 1907 to the work in Santa Clara, has taken hold earnestly in the study of the language and rendered in the meantime assistance in the local work in helping Brother McCall in the supervision of the work adjacent to Santa Clara.

Our Cuban-American College is in a hopeful condition. Order and systematic work have been strik-

ingly in evidence during the year. A decided step toward permanency has been taken.

Inviting fields for aggressive work are presented in the Provinces of Habana, Matanzas, Santa Clara, Pinar del Rio and the Isle of Pines, in all of which the work is being pushed with as much vigor as the means at our disposal will admit. The number of mission workers in the above territory during the year was 39. They supplied 47 churches and stations, preached 2,012 sermons, baptized 164 converts, constituted 11 new churches and organized 15 new Sunday-schools.

#### Panama.

##### A Gathering of the Nations.

People from all lands are there at work; from India, from Argentina, from British Columbia, from Siberia, from the whole earth. On confident authority it is claimed that more than fifty different languages are spoken just now in the Canal Zone. What a mighty opportunity for Christian work! Messages of salvation could be sent to the four quarters of the earth from the converts won to Christ among these multitudes.

We were the first among Protestants of the United States to enter that field, and have at present the first opportunity for great leadership, if Southern Baptists will come strongly to the support of that mission. Our workers are Rev. J. L. Wise, superintendent, and H. W. Dohrmann, Gorgona; Rev. S. M. Loveridge and Henry Moulton, at Culebra; Rev. J. H. Sobey, Empire. Superintendent Wise writes most hopefully about the work.

##### Transfer of the Jamaica Baptist Missionary Society's Work to the Home Mission Board.

We are pleased to report that our Board has accepted the work tendered us by the Jamaica Baptist Missionary Society, and has pledged our fidelity to our Jamaica brethren for the faithful and vigorous prosecution of the work thus transferred to us. We feel assured that this exchange will be greatly helpful to our work on the Zone, if our people will enable the Board to carry out fully our pledges to the Jamaica brethren, inasmuch as they, through limited resources, are not able to prosecute the work as vigorously as Southern Baptists can do.

The need for houses of worship has been greatly intensified during the year.

##### Missions East of the Mississippi River.

The Southeastern States are becoming more and more missionary territory. The marvelous material development of the South and the turning tide of immigration southward are creating conditions of religious need which render it imperative that Southern Baptists shall put forth the most active energies in their mission plans and work in the older States.

Most of our work east of the Mississippi is done in Florida and Maryland. For lack of space we pass by the co-operative work in the other States.

Florida.—During the year the Home Mission Board has contributed \$7,100 to aid the State Mission Board of Florida in the support of seventy-five missionaries. They



have supplied 537 churches and stations, delivered 6,278 sermons and addresses, baptized 1,265 converts, and received into Baptist churches 2,054 members. They have constituted sixteen new churches, built and improved twenty-seven houses of worship, in aid of which this Board has contributed \$1,600, and they have organized fifty-eight new Sunday-schools.

At Ybor City, Tampa, our work among the Cubans is growing steadily. We suffered almost irreparable loss in the death of our faithful, godly missionary, Rev. W. H. Clark, last August. We have since secured the services of Rev. R. R. Ray. The other workers at present among the Cubans are Rev. A. S. Rodriguez, transferred from Cuba, who speaks both English and Spanish with equal fluency, and Miss Mary A. Taylor, formerly in this service.

June 1, 1908, Rev. Lawrence Zarrilli began work among the 8,000 or 9,000 Italians in Ybor City.

Our work in Key West is progressing solidly and with much hopefulness. Key West is a hard field. Baptisms recently have been more numerous than at any time during the present pastorate. Our church in Key West is admirably located, and the Board has materially improved the property during the past year.

**Maryland.**—Generous help has been extended to Baltimore, where every dollar invested has stimulated the brethren there to put in four or five times as much in money, and, what is far better, to put their lives into a consecrated, supreme effort to wrest that great city from the

dominance of evil and superstition. The vigorous efforts of the State Board of Maryland in prosecuting work in other parts of the State have been supported by the generous help of the Home Mission Board. Co-operative missionaries in Maryland have baptized during the year 164 converts and received into churches 259 members. They have constituted three new churches, built and improved five houses of worship and organized ten new Sunday-schools. In addition to this, the Board has aided the brethren in Baltimore in the promotion of a pronounced movement for building houses of worship. We have also maintained the work done by Miss Buhlmaier and Miss Froelich at the Pier, and among the foreigners.

#### West of the Mississippi River.

The development of the West continues at a marvelous rate. We have become so familiar with the rapid changes taking place there, and the progress of all the South has been so amazing of late, that this Western growth does not seem so sensational as formerly. But the past year rivals in achievement almost any year in the romantic history of "the winning of the West." Perhaps to the past year belongs the pre-eminence in solid progress—in the class of men who have become citizens of the West, the ideals that carried them there, the constructive forces put in operation, the actual harnessing of the mighty commercial resources of the country and in the exhibition of a healthy civic conscience. Men of power, ideals, and money are now filling up the West. They are moving there with



definite business aims and not simply to see the country. A great Anglo-American empire is here shaping into form. Society is becoming more and more fixed even in the newer portions of the territory, and the missionary opportunity is, therefore, greater and briefer. We can save the West today; we will not be able to save it tomorrow. To one thing or another life here will surely settle down, and once fixed, will be hard to change. The present moment is the supreme missionary opportunity.

Some of the elements in the problem of evangelizing the West may be briefly cited.

First.—There is the native Indian population. Southern Baptists have renewed their efforts on behalf of these people of peculiar needs and peculiar claims upon us. In addition to the co-operative work among the civilized tribes of East Oklahoma, the Board has just completed mission buildings in the Pawnee and Osage nations, the first permanent work the denomination has ever done among these tribes of blanket Indians.

Second.—There is a large and increasing foreign population in this territory, which for patriotic as well as religious reasons claims attention and calls for earnest Christian effort. It is estimated that there are now 300,000 Mexicans in Texas, and they continue to come across the border in almost unbroken procession. According to Texas authority there are, besides Mexicans, in Texas alone of other foreigners, 200,000 Germans, 60,000

Scandinavians, 50,000 Bohemians, and smaller numbers of other nationalities. In Missouri the foreign problem is even larger than in Texas. Christian patriotism is challenged by this situation.

Third.—The great missionary opportunity of the West is with the Anglo-American population which dominates this vast territory and is filling it up in preponderating numbers. To save these and convert them into an asset of the kingdom of Christ is a missionary opportunity not elsewhere presented in the whole field of Christian missions.

During the year the independent and co-operative work west of the Mississippi river in the States of Arkansas, Louisiana, Oklahoma, Missouri and Texas embraced the services of 653 missionaries. They preached 86,310 sermons, baptized 13,737 converts, received by letter 11,241, making total additions to churches of 24,978 members. They organized 277 new churches and 827 new Sunday-schools.

#### Mountain Missions and Schools.

Report of Rev. A. E. Brown, Superintendent.

It was at the meeting of the Convention at Hot Springs, Ark., in 1900, that the plan for work in the mountains, offered by Dr. John E. White, was adopted, and the Home Board commissioned with a definite policy for mountain work. It was not until five years later that the Board created a Department of Mountain Missions and Schools, and appointed a superintendent. From the best information obtainable there were at the time the Convention entered upon this work,

eight years ago, six Baptist schools, struggling to live in the mountains. These six schools had property valued at \$33,000. They employed 29 teachers and enrolled 1,261 pupils. After eight years' effort we now have a well-organized system of mission schools numbering 24. We employed in these schools this year 131 teachers, and enrolled 5,160 students, which is an increase of 888 over the enrollment of last year.

In these eight years, 391 of the students have completed the course of study in these schools, 389 of whom have gone to college. We have given instruction to 253 ministerial students, 89 of whom became missionaries, one going to the foreign field. Over 1,786 of our students have taught public schools. We have 85 ministerial students this year—an increase of 30 over last year. The property of these schools is valued at \$345,000. The value of the increase in equipment this year is \$96,290. Of this amount the Board contributed about \$12,000; the remainder was raised by the mountain people and their friends outside the Convention.

This year has been marked by gracious revivals at many of the schools, notably at Mars Hill College, where there were 126 conversions, 58 of whom were students of the school.

#### Cities and Foreigners.

What shall be done with our great cities? What shall we do with the overwhelming number of foreigners pouring in upon us? These are the gravest and most perplexing questions the statesman and the Christian alike have to answer. The

number and size of our magnificent and growing cities swell with every census, and the rising tide of immigration more and more threatens to inundate us. In both the city and the immigrant problems there is grave danger and great missionary opportunity—an enemy or an ally. And the two problems merge into the one of the city. It has long been acknowledged that the great cities rule the nation; it is now dawning upon us that the foreigners rule these cities. They are massing in the cities, there assuming formidable proportions and exerting their tremendous power. If under the leadership of the ward politicians they are naturalized before they are Americanized, they become a menace; if under the influence of the missionary they are Christianized before they are naturalized, they become an ally to the nation and the churches for civic righteousness and Christian propaganda. The foreign-born population exceeds the native in thirty-three of our largest American cities, and each decade adds to the number and increases the proportion accordingly. National menace and missionary opportunity were never before so combined. As compared with the country, the city is the seat of temptation, sin, crime, suffering, disease, and death. Comparing the two great sections of our country, the North and the South, it is at once patent that the menace of the city and foreign problem is larger in the North and the missionary opportunity is larger in the South. In many cities of the North the opportunity to do more than snatch a few as brands from the burning is al-



ready lost. The forces of evil have gained control, fortified themselves, and defy Christian interference. In every city and town of the South we ought speedily to entrench ourselves. This is possible now; it will not be possible in a few years. Pre-emption is more economic than invasion, and makes success sure. If this is to be done in Baltimore, New Orleans, St. Louis, and a dozen other of our larger and growing Southern cities, there is not a moment to be lost, and present effort should be reinforced tenfold.

#### Department of Evangelism.

The blessing of our Lord has been upon the workers in this department, and there is every occasion for thanksgiving and gratitude to God for the results as shown below.

There have been five evangelists at work for the whole or a part of the year.

These workers have been very busy and faithful and successful. Brother Sledge, in 264 days, held 561 services and received 424 for baptism and 192 by letter, a total of 616. Brother Wright, in 250 days, held 537 services, received 392 for baptism and 210 by letter and 13 by restoration, a total of 615. Brother Little, in 159 days, held 341 services, received 307 for baptism and 119 by letter and 11 by restoration, a total of 437. Brother Hamilton, in 252 days, held 568 services, received for baptism 454 and by letter and restoration 246, a total of 700.

All of the evangelists, including Brother J. W. Michaels, the evangelist to the deaf, report 2,983 professions of conversion. They re-

ceived 1,677 for baptism and 791 by letter and restoration, a total of 2,468. Three new churches were constituted, over two hundred thousand pages of literature were given away, and in many cases help was given to local or state work. This was notably true at Vicksburg, where our cause has had a long, hard struggle. Brother Little did great service here in helping this noble band of workers to pay off ten thousand dollars on their new building.

#### Work Among the Negroes.

#### Work in Co-operation with the National Baptist Convention.

STATES	Number of Missionaries	Weeks of Labor	Baptisms Reported	Total Additions	Bible Conferences Held	Preachers and Others in Attendance
Alabama .....	4	192	351	549	63	8,439
Arkansas .....	4	185	233	295	29	1,310
Florida .....	1	45	20	135	14	1,080
Kentucky .....	5	197	297	398	39	6,713
Louisiana .....	4	161	233	414	39	3,135
Mississippi .....	4	147	254	479	21	857
Oklahoma .....	3	125	244	1,603	37	4,164
South Carolina .....	3	76	98	141	1	1,167
Tennessee .....	3	153	229	269	27	1,791
Texas .....	3	153	273	532	74	1,481
Total .....	33	1,438	2,270	4,315	374	29,887

In support of the above work, our Board has expended \$9,525 in payment of one-half of the salaries of the thirty-three missionaries employed; the Home Mission Board of the National Baptist Convention has paid a like amount.

#### Conclusion.

The year's work has been glorious in achievements. More houses of worship have been erected through the Board's help than during any previous year. The labors of our missionaries and evangelists have resulted in a large number of con-



versions and baptisms than ever before. The growth of our mission churches in spirituality, liberality, and aggressive work has been most gratifying. There is manifest everywhere a growing sense of unity in all denominational activity. Our people are more than ever sensible of their oneness and alive to the momentous importance of seizing the opportunities which confront us in the South. The necessity of planting and training at home, if we would make conquest abroad, is a growing conviction with thinking people everywhere. It is a matter for congratulation and thanksgiving that the function of the Home Mis-

sion Board, as a great constructive, unifying, and developing agency of Southern Baptists, is more fully appreciated than ever before. Our people are not satisfied to tithe mint and cummin and anise, while the weightier matters of the law are neglected. Mere quibbling about methods is a thing of the past. We face forward and outward. With a mighty host of well-nigh two million Baptists in the South, increasing marvelously in numbers, wealth, and intelligence, every consideration of fidelity to our principles and loyalty to our Lord must move us to make this Southland a great Baptist empire.



*Courtesy of Baptist Home Mission Monthly.*

AN INDIAN CHILD ON THE WESTERN PLAINS AFRAID  
OF THE MAN WITH THE SNAPSHOT.

## PERTINENT PARAGRAPHS

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It quickens spiritual life and enriches daily experiences if we share with one another the truth, the love, the strength and the joy which Christ has given each of us.—The Baptist Courier.

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Doing nothing for others is the undoing of ourselves. We must be purposely kind and generous or we miss the best part of existence. The heart that goes out of itself gets large and full. This is the great secret of the inner life. We do ourselves the most good by doing something for others.—Horace Mann.

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From Hampton, Va., our good brother, W. R. Keefe, sends an interesting note. Here it is: "I have become interested in our foreign population here, especially the Greeks, and am trying to do some work among them. With my knowledge of ancient Greek it is not so difficult to pick up enough of the modern to converse and even hold religious service in their language. I am greatly pleased with the kind reception I have met with from them and the success I have had so far. Of course I can not give the time I should like to give to this important work. I wrote Dr. Gray about what I was doing and he was very much pleased and asked me to write for the Herald an article on: 'Opportunities for Work Among the Foreigners by Our Home Pastors.' We are planning now for a Greek mission at Newport News. I had a Greek to

take a prominent part in my prayer meeting last Wednesday evening. This is an intelligent Christian man and a great help to me."—The Religious Herald.

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There are one million two hundred thousand Roman Catholics in New York City. This counts population, of course, not merely adults. But New York is a desperate place for Protestants, for a constant stream of immigrants of Roman Catholic faith and no faith pours in through Hell Gate. The worst of it is that New York is our dominant city and exerts a tremendous influence over the country. Brave men are the ministers who toil in New York.—The Baptist World.

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In an appeal for the prompt payment of the Home Board debt, Rev. L. E. Barton, writing to the Christian Index, says: Brethren, don't you believe in the mission of the Home Board? Do the nearly a million Germans, of Missouri, and the three hundred thousand Germans and three or four hundred thousand Mexicans of Texas not challenge your sense of obligation? Are those sixteen churchless parishes of Louisiana no burden on your heart? Don't you hear the plea of those 3,000 houseless churches in the great West?

Is New Orleans, with one hundred thousand foreigners, not a cat-o'-nine-tails to flog you to immediate action? Do you care naught for the mixed multitudes that come unchecked from Europe and else-



where? Can you forget the forty odd thousand Cubans and Italians of Tampa, among whom we have but one weak mission? Have you forgotten, or did you ever know, that there are more murders, homicides and manslaughters in the United States than in any other country in the world save one? Were Broadus, and Poindexter, and Jeter, and Fuller, and Curry, and Tichenor, and Boyce, and a hundred others, suffering from dementia when they advocated and practiced giving help to the nine million Negroes among us? O, brethren, in the name of the Lord let us do this thing at once and thereby place the coronet on the last year's work. This debt was all our last year's record lacked of being glorious.

A speaker at a missionary convention said: "The object of this meeting is to work down the spirit of giving." It was a startling statement until it had been commented on. This spirit usually strikes the head; we assent that it is the right thing to do. After a while it reaches the mouth, we say that it is the right thing for ourselves and others to do. Then it reaches the heart, conscience and will, and, then, the pocketbook. Then, and not till then, do we know what consecration means, for consecration means also coinsecration. Are you carrying around a pocketbook that the spirit of giving has not yet reached? Then cease asking for heaven's richest blessings upon you, and put yourself in the condition to receive them.—Kind Words.

We have welcomed immigration and neglected evangelization. We open our doors to the refuse of other lands and then neglect them when they come. We are harboring a heathen population in our cities that are as absolutely foreign to Christianity as were the South Sea cannibals. Their language, habits, notions, all tend to isolate and segregate them. When they do come into contact with us it is into collision; it is when a strike, or some other crisis arises; and then, for want of other means of making themselves understood, and for lack of any ties of sympathy, antagonism grows bitter and deadly. Bombs take the place of bonds. We know of no remedy so sovereign as thorough and sympathetic Christian work done for the uplifting of these worst classes of our population, and it is most noticeable that the worst, when transformed by the gospel, often make the best.—The Missionary Reviews of the World.

#### Our Safety Lies in Our Purity.

Judge Boyd (U. S. District Court) delivered another one of his characteristic, patriotic charges to the grand jury this morning at the opening of federal court for this district. Judge Boyd is an optimist, and his charges are always replete with patriotic utterances, and they are always listened to by the grand jury and spectators with great attention. "The safety of this country," said the judge, "depends on our pure Americanism, and no where is there a purer people than in North



Carolina and in Mecklenburg county. We have in this county the descendants of those who espoused the cause of American liberty, and made this country what it is, and if the time ever comes, and I don't believe it will, when this country is in danger, it will be these people who will save it.

"There is being infused into this country foreign sentiment and doctrines which are opposed to the great principles for which our fathers fought, and eventually the salvation of the country will depend upon our pure Americanism.

"It is a matter of no importance that we fought among ourselves at one time. This united country is now loyal, and no where is more loyalty than in the South, and in North Carolina and in Mecklenburg county.

"The time has been within our own recollection when the president of the United States could go anywhere unprotected and without fear of harm, but today, it is impossible for him to go out from the portals of the White House without danger of being injured or killed, and this is the result of the foreign element which has poured into our country, and from which any danger which may arise in the future will come.—Charlotte, N. C. Exchange.

#### Concentrated Giving.

This requires two things—an intelligent mind to see the need and know how to meet it; and a devout spirit to act as a prayerful steward of God's goods. President Angell used to say that we need to use all

of Argus's hundred eyes before we can properly use even one of Briareus's hundred hands. And Orestes A. Brownson remarks, with singular insight, that "property is communion with God through the material."

#### What Our Battleships Have Cost.

The actual cost of this Pacific voyage of the battleship fleet has been very much exaggerated in popular comment on the undertaking. It is true that an immense "working plant" has been involved. The money expended to create each of the sixteen armor-clads is equivalent to the endowment, the buildings, and the total academic equipment of an important university. The ship of lowest cost in the fleet is the 11,500-ton Illinois, which represents a total expenditure of \$4,621,000. Of this, \$2,595,000 is the contract price paid to her builders, the Newport News Shipbuilding & Dry Dock Company, of Virginia, for hull and machinery; the remainder is chargeable to guns, armor, and general equipment. The ship of highest cost is Admiral Evans' flagship, the 16,000-ton Connecticut, and the only vessel of the fleet built in a navy yard, that at Brooklyn. She represents an expenditure of \$7,677,000, or \$757,000 more than her sister ship, the Louisiana, constructed in the great private shipyard at Newport News. This Newport News yard produced also six other vessels of the fleet, the Illinois, Kearsage, Kentucky, Minnesota, Missouri, and Virginia. Three of the vessels, the New Jersey, Rhode Island, and Vermont,

were launched by the Fore River Shipbuilding Company, of Quincy, Mass., on Boston Harbor; two, the Alabama and the new Maine, by the William Cramp & Sons' Ship & Engine Building Company, of Philadelphia; one, the Kansas, by the New York Shipbuilding Company, of Camden, N. J.; one, the Georgia, by the Bath Iron Works, of Bath, Me., and one, the Ohio, by the Union Iron Works, of San Francisco.

The aggregate cost of the sixteen battleships is \$96,606,000, or a little less than the total sum expended on account of the United States Navy in a single year. Our entire battleship fleet, built and building, numbers twenty-nine, including the two monster new ships of the Dreadnought class, but superior to the Dreadnought in size and power; the 20,000-ton Delaware, now under construction at Newport News, and her giant sister, the North Dakota, at Fore River.

These sixteen battleships require for their maintenance a total expenditure of \$9,417,000 a year, or a little more than \$25,000 every day. The charge for each ship ranges from \$479,000 a year for the 11,500-ton Illinois to \$626,000 a year for the 16,000-ton Louisiana. This cost of maintenance includes as its largest item the pay of the officers and crew. Thus, the forty officers and 800 men of the new Maine receive in compensation every year \$328,000 from the Government. The expenditures of the Maine on ordnance account, according to the last returns, are \$67,000; on steam engineering, \$58,000; on repairs to hull, machinery, and equipage, \$86,000. On other ships of the same type the various factors in the annual cost of maintenance stand in very much the same proportion.—From "The Greatest Naval Cruise of Modern Times," by Winthrop L. Marvin, in the American Review of Reviews for April.





## CONTRIBUTED ARTICLES

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### Time to Wake Up.

REV. I. E. McDAVID.

Some months ago there appeared in Our Home Field an article from the pen of Rev. Walter M. Lee, title, "New Orleans a Monster of Missionary Need." Since then, Brother Lee has given us another picture of New Orleans as a missionary field. For the life of me I don't see how Southern Baptists can refuse to heed this call for help. Those who have been privileged to look upon the "Crescent City" can at once bear testimony to its greatness. Great, first of all, in point of population, over 300,000 people, souls for whom Jesus died. Brother Lee has pointed out the fact that the presence of so many foreigners in the "Crescent City" makes the problem of evangelization an exceedingly difficult one. The Roman Catholic beast has assumed alarming proportions and is sending his unfortunate victims down to a Christless grave. This makes it all the more important that Protestants in general and Southern Baptists in particular thrust in the sickle and save the day. It is time to wake up, and do something to help save this great city. Again, New Orleans is great in her wickedness. Southern Baptists have been slow to realize this, but they are beginning to learn. Ancient Nineveh cannot be compared to the "Crescent City," if we view it in the right light. The people of the present day are less excusable for

their monster sins than were the inhabitants of Nineveh; they are living at a time when the sun is at his meridian height, while the Ninevites lived at a time when the sun had not yet arisen from behind yon eastern hills. Light and opportunity bring corresponding responsibility. It is ours to go up and possess the land.

A word about the work in Southwest Texas and Eastern Arizona may not be amiss. As is well known, El Paso, Texas, is one of the strategic points of all the great West. It may be rightly called the Port Arthur of Texas, Arizona, New Mexico, and even California. Rev. Robert B. Smith, D.D., has been at the helm of the First Baptist Church of the "Pass City" for several years, and has done a great work. Dr. Smith's work is spoken of far and near. Recently a Mexican chapel and school combined has been erected in El Paso, under the supervision of Rev. C. D. Daniel, missionary to the Mexicans. The work done by the pastor and missionaries in El Paso speaks for itself. It is its own best commentary on the work of the Home Board.

How important that our people realize the importance of home missions. Remember Brother Lee's plea for New Orleans; in your devotions to the Great Captain of your salvation remember New Orleans. Not only pray, but help answer your own prayers by a substantial contribution to the work of the Home Board. It will take men, yea,



mighty men, men filled with the Holy Ghost and wisdom, and in addition it will take money—and no little of it. Through prayer we can all take New Orleans to a throne of grace. Let us each and every one do our part to help save this great city.

### A Boy Won by Kindness.

DR. GEORGE W. TRUETT.

I am fond of recalling the first soul it was ever given to me to win to Jesus. I was a lad, barely grown, a young teacher in the mountains of Carolina. One morning as we were ready for prayers in the chapel there hobbled down the aisle to the front seat a child sixteen years of age; a strange, eager, lonely-looking lad. I read the Scriptures, and prayed, and then sent the teachers to their classes. But my crippled lad stayed. I supposed that he was a beggar, and I thought, "Surely, he deserves alms. His condition betokens his need." So I went to him at recess and said, "My lad, what do you want?" and he looked me earnestly in the face, and said, "I want to go to school. Oh, Sir, I want to be somebody in the world. I will always be a cripple; the doctors told me that. But," said he, "I want to be somebody."

He had won me. He told me of their poverty, and that was taken care of. I watched that lad for weeks and weeks. How eager to know who he was. One day I called him into my office and said, "My boy, I want you to tell me more about yourself." And he told me in a word that some months before his father had been killed in

the great mill where he wrought, and the few dollars he had saved up soon were gone. And then the people seemed to forget his mother's poverty and need, and she said, "We will go to the next county, where they don't know us. Mother can do better where we are not known." He said, "I want to help mother and be somebody in the world, and, therefore, I made my appeal to you to come to school."

It was time after a moment for the great bell to ring for books. I laid my hand on the head of the little fellow and I said to him, "Jim, I am for you, my boy; you are my sort of a boy. I believe in you thoroughly, and I want you to know that I love you, my boy." And when I said that last word the little pinched face looked up into mine—almost a lightning flash—and asked, "Teacher, did you say that you loved me? Did you say that?" I answered, "I said that, Jim."

And then with a great sob he said, "I didn't know anybody loved me but mother and the two little girls. Oh, sir, if you love me, I will be a man yet, by the help of God." And when a few Friday nights after I was leading the boys in their chapel meeting, as was my custom, I heard the boy's crutches rattle over there in the corner. I looked. Jim sat in a chair by himself to keep the boys off his worn and wasted limb, and getting up, sobbing and laughing at the same time, he looked across to me and said, "Teacher, I have found the Savior, and that time you told me that you loved me started me toward Him."—Sel.

## Georgia and Prohibition.

M. M. WELCH.

The immediate effects of prohibition upon the drink habit and the suppression of crime in Atlanta, the largest city in Georgia, and the continued approval of state prohibition in Georgia by her citizens are questions of concern. For the information of those interested the following facts are given:

First. As to drunkenness and crimes growing out of drunkenness, the operation of our prohibition law does not prohibit absolutely. What law does? But the records of the police court of Atlanta show a decided decrease in crime, notably in this class of offenders, since prohibition has been in effect. During the month of May, 1907, with bar-rooms in operation, the number of cases in Atlanta for drunkenness was 424. During May, 1908, with the prohibition law in effect, the number was 115. The total number of cases of all classes entered on the police docket in May, 1907, was 1,656. In May, 1908, the number of similar cases was 849. During the first five month of 1907, with bar-rooms, the total number of cases for drunkenness was 2,379. During the first five months of 1908, with prohibition, the number was 586. The total number of cases for all offenses during the first five months of 1907 was 7,712, while during the corresponding period in 1908 the number was 3,988. Quite as great a percentage may be shown in the decrease of privation and suffering in the families of those whose earnings were expended largely in bar-

rooms, but now go to purchase the necessary comforts of home.

Second. There need be no apprehension in the minds of any that the prohibition law of Georgia will be either repealed or emasculated. The people of Georgia stand for prohibition and they will not tolerate outside interference with it. Both Governor Smith, who has one year of his unexpired term to serve yet, and Governor-elect Brown are pledged to maintain the present prohibition law without modification, even to the extent of exercising the veto power if necessary. The question of the repeal or modification of law, however, is not likely to reach either of them for official consideration. The legislature which passed the present prohibition law by a vote of more than two to one has a year yet to serve. This legislature can be trusted to stand by the favorite child of their creation. Sentiment among their constituents in approval of the law has not abated. A new legislature has just been elected who will go into office one year hence. They were elected and come fresh from the people without the question of prohibition having been made an issue generally. So far as reported up to the present time it is known that the newly elected members stand as follows: The State Senate, prohibitionists 26, local optionists 13. The House of Representatives, prohibitionists, 112, local optionists, 57. It is not known how those designated as local optionists stand as a whole. Some of them are doubtless opposed to prohibition legislation of any character; others perhaps favor pro-





REV. J. H. MCCUISTON, MISSIONARY AT GUYMON, OKL., AND HIS GOSPEL WAGON.

hibitory legislation but not the present state-wide prohibition law. No matter, however, if they were all straight out anti-prohibitionists, it is apparent that such a decided minority can make no effectual move in the direction of overthrowing that which is decreed by the will of the people.

#### Another Incident.

DR. E. W. BARNETT.

I have just read, with much interest, the beautiful and touching article written by Dr. N. R. Townsend, and my object in writing to you is to say that I had a similar case to come under my experience some twenty-five years ago. I was only a boy, but the circumstances impressed me very much then, and has ever since, but I did not say much about it, because I knew very

little about the Bible and its teachings. But since I have read Brother Townsend's letter I want to tell you and your readers about the circumstances. I had a younger brother, who was about fifteen years old at the time, sick with pneumonia. The doctor told the family on a certain night that he was sure my brother would die, so it was arranged for one of our neighbors and myself to sit up with him that night, and that when he began to get worse we were to let them know. So about twelve o'clock my brother aroused out of a kind of stupor and said to us, "Oh, what pretty music! Just listen to that pretty music!" My neighbor and I thought he was dying, and I went to awaken the family, but he got well, and is now a preacher and moderator of Harmony Association. I believe he heard the angels' music.

# EVANGELISM

REV. W. W. HAMILTON, General Evangelist.

Evangelists of the Home Board: Raleigh Wright, Cleveland, Tenn.; W. H. Sledge, Box 237, Little Rock, Ark.; Luther Little, Ft. Worth, Tex.; R. L. Motley, Atlanta, Ga.; J. W. Michaels, Little Rock, Ark.; W. W. Hamilton, Atlanta, Ga.

Brother R. L. Motley is at Bellevue Avenue Church, Memphis.

Brother Raleigh Wright is at Valdosta, Ga., with Pastor Christie.

Brother Luther Little began meetings in Kansas City on Convention Sunday.

Cottage prayer meetings are a prominent feature in the Hazelhurst meetings.

Many of our cities are planning for concerted meetings for the fall and spring.

The conferences on Evangelism at Hot Springs were largely attended and were very helpful.

College towns are great opportunities for far-reaching work, and many of them are asking for meetings.

Emerson says that whatever a man puts into his purse is taken out of himself—result, big purse, little man. Certainly he who keeps it in his purse is robbing himself as well as his God.

Another evangelist has been added to the list. "It's a boy! An eight pound boy! Rejoice with us over his safe arrival." Raleigh Wright.

We hope that by next summer the Southern Baptist Assembly, Blue Mount, N. C., will give us a great program of good things.

Blue Mountain, Miss., is giving this year another list of themes and speakers so attractive that it is an occasion of grief not to be able to attend.

A traveling man in Mississippi has the right idea of the relation of business to his Christian life. He says, "I am a Christian and I sell stationery to pay expenses."

A pastor in writing for some information as to tracts and for suggestions in preparation for special meetings says: "You will greatly help and cheer a struggling pastor."

A very good book for those who wish to prepare for meetings is, "Present Day Evangelism," by J. Wilbur Chapman. This is a small book, but will give a pastor many helpful suggestions.

"Best Hymns No. 4." by the Evangelical Publishing Co., Lakeside Building, Chicago, is one of the best 5c. song books on the market. This selection would be specially good for temporary use in evangelistic meetings.



"A man has a right only to so much of the good things of earth as he can devote to moral purposes." "You get the good of religion only when you take your religion into the field of your predominant interests." "You can only make religion real when you do business with religion in it." Dr. E. M. Poteat.

This same company furnishes placards for advertising special meetings. They are made of manila card, with "Prepare to Meet Thy God," etc., printed on them, also an index-hand and the words "Go to the Meetings." These are furnished at \$1.50 per hundred, express prepaid.

Brother R. H. Tandy, Hazlehurst, Miss., says that Sunday, June 7th, was the greatest day in his ministry. God manifested His presence in great power, many were saved and many more gave themselves anew to the Lord's service. The "Census Committee" did great service in preparing for these meetings.

Mr. and Mrs. A. D. George, who have been singing with Brother Hamilton, might be secured by some pastor or evangelist for work in July, beginning after the 5th. Write them care of Dr. L. O. Dawson, Tuscaloosa, Ala. In August they go to the Bible Conference at Winona Lake, Ind. They will render effective and acceptable service.

Brother Sledge in his talk at the Hot Springs Conference on "Drawing the Net" showed himself a good fisherman. We are grateful to

Brethren Dew, Lipsey, Shipman, Thompson, Hunt, Motley, Dawes, Burroughs, Dawson, Scarboro, Dargan, Porter and others for the help given in making the Conferences on Evangelism so great a blessing.

Evangelist Hamilton expects soon to put in the hands of the publishers a book entitled, "Sane Evangelism," or, "Revival Addresses." The introduction will be by Dr. Mullins, and addresses by Brethren Carroll, Dargan, Dawson, Porter, Scarboro, and others will be included. Brother Hamilton will contribute a chapter on "Sane Evangelism," and one on "Methods in Evangelism."

"The Yellow Stain" is the title of a thirty-page tract by Stewart R. Roberts, M. S., M. D., 931 Candler Building, Atlanta. It is a scientific and practical study of tobacco and the cigarette, and has been delivered at Southern Students' Conference and elsewhere under auspices of the Y. M. C. A. Pastors could use this in their own preaching on the subject and would do great service to any boy who could be induced to give it a careful reading. Price 10 cents each, \$1.00 per dozen, or \$7.00 per hundred.

Birmingham, Ala., hopes to have a concerted campaign this fall under the direction of the Home Board. There will be fifteen or more churches in the movement. The Board hopes also to take up in March the New Orleans campaign which was postponed from last year. Other concerted meetings may be held in Jackson, Miss., and in Ft. Worth and San Antonio, Texas.

The Committee on Evangelism is praying and planning to make this year the most fruitful and far-reaching of their work thus far.

Brother L. R. Scarboro writes: "I believe you are at the heart of the greatest movement in the world. I am praying for you daily and I hope to touch hearts with you many times as the battle goes on. Your work for Evangelism at the Convention is mighty and will touch every side of our Zion."

In a recent meeting the evangelist kept constantly before his audience on a blackboard a few passages of Scripture explaining the way of salvation, and had the congregation repeat them over with him at almost every service. Try it: "SIN, Ro. 3:23; Ro. 6:23. LOST, Jno. 3:18; Jno. 3:36. HELL, Matt. 25:41; Mark 9:44; HOPE, 2 Peter 3:9; Jno. 3:16. PLAN, 1 Peter 2:24; Eph. 2:8, 9. SAVED, Jno. 1:12; 1 Jno. 1:9. DELAY, Heb. 2:3; Prov. 29:1. Every time such Scriptures are repeated the way of salvation is proclaimed.

Brother Wright knows how to reach the heart through the eye, and puts around in the church many placards with a gospel message. He has recently prepared and with his stamping outfit has put on canvas readings on the following subjects: "God's Word on Baptism," "The Blessed Way," "God's Pictures of the Righteous," "God's Picture of the Wicked." On baptism he presents "The Command," "The Form," "The Subjects," "The

Design;" and on "The Blessed Way" he gives "Repentance," "Faith," "Born of God," "Confession," "Obedience," "Baptism," "Church Membership," "Worship."

In giving God's picture of the righteous the following are presented: "Forgiveness of sin, 1 Jno. 2:12; Col. 1:14; Not condemned, Jno. 3:18; Rom. 8:1; Children of God, 1 Jno. 3:2; Gal. 3:26; Justified, Acts 13:39; Rom. 3:24; Divine Substitute, Isa. 53:6; 1 Pet. 2:24; 2 Cor. 5:21; Eternal life, Jno. 3:36; Ro. 6:23; Security, Rom. 10:4; Jno. 17:21; Peace and joy, Jno. 14:27; Phils. 4:4; Fellowship with God, Gen. 5:24; 1 Jno. 1:3; Assurance of heaven, Jno. 14:3; 1 Jno. 3:2; 1 Thess. 4:17; Rest and glory, Heb. 4:9; Rev. 14:13; Jno. 17:24; Prov. 3:35; Rev. 21:23; Christlikeness, 1 Jno. 3:2; Ps. 17:15."

"God's Picture of the Wicked" is that they are "Born in sin, Ps. 51:5; 58:3; Eph. 2:3; Actual transgressors, Gen. 6:5; Ps. 14:3; Dan. 12:10; Guilt universal, Eccles. 7:20; Ro. 3:23; Gal. 3:22; Displease God, Jno. 3:36; Ps. 7:11; Rom. 8:8; Condemned now, Jno. 3:18; Eph. 2:12; Separated from God, Isa. 59:2; Matt. 13:49; Matt. 22:13; Turned into hell, Ps. 9:17; Rev. 14:10, 11; No repentance, Rev. 16:10, 11; Luke 16:26; Destruction not annihilation, Matt. 25:46; 2 Thess. 1:9; Rev. 20:10. These passages are written out, and the audience looks at and reads them and must be impressed by them.



A Workers' Conference was held with the Hazlehurst Baptist Church June 9th, in connection with the special meetings, as follows:

10:00 a. m.—Praise service conducted by A. D. George.

10:30 a. m.—Preparation of the Pastor for a Revival—W. P. Price.

10:45 a. m.—Preparation of the Church—W. E. Farr.

11:00 a. m.—The Preaching of a Revival—I. H. Anding.

11:15 a. m.—Drawing the Net—W. W. Hamilton.

These addresses were followed by an open conference.

3:00 p. m.—Testimony Meeting led by A. D. George.

3:15 p. m.—Duty of Personal Work—R. L. Bunyard.

3:30 p. m.—Privilege of Personal Work—W. F. Yarborough.

3:45 p. m.—Personal Workers' Helpers, (a) Conscience; (b) Bible; (c) Holy Spirit—G. W. Riley.

4:00 p. m.—Jesus our Example as a Personal Worker—W. W. Hamilton, Open Conference.

7:45 p. m.—Song Service.

8 p. m.—Evangelistic Service.



REV. R. L. MOTLEY, ATLANTA.

Entered upon the work of Home Board Evangelist, June 1, 1905.

## NEWS FROM THE FRONT

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Rev. James Gore, Coalgate, Okla.: We have bought the best located lot in the city and hope to build on it some time in the near future. We shall be much handicapped until we have our house properly located. Pray for us.

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Rev. N. C. Danner, Texola, Okla.: The work at Texola, in most respects, is very hopeful. A great number of new comers are settling in this section, and not the least of my work is done among them, influencing them to attend the church services and enlisting them in the Sunday-school work. The harvest is white but laborers are few.

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Rev. J. P. Brooks, Anadarko, Okla.: Our church here is on steadily rising ground. It is my first quarter and I have not yet gotten fairly acquainted. Of course, the work is new to me here in the Southwest, but have every reason to be encouraged. My congregations are steadily growing in attendance as well as numbers.

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Rev. J. O. Guthrie, Fairview, Okla.: I closed my pastorate March 31, 1908, after fourteen months' labor on the field. Lots secured for church and parsonage, six-room parsonage built, and church-building 26x40 feet moved from Rusk onto church lots. When church is repaired the property will be worth \$3,000. They have about \$700 debt, but need not have it long if they succeed in getting a leader on the field soon. The Rusk church will

unite, bringing about twenty members into the church; they will then have about fifty members, with quite a number of Baptists still outside, and a good field for work. Patience, tact and perseverance will be required in large measure, as the two churches are about evenly divided as to some matters of belief, but there is harmony as to the practices of the church.

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Rev. John J. Stephens, Eoswell, Okla.: I preached at my church last Sunday, had a good meeting, and organized a Baptist Sunday-school, the first Sunday-school ever had in the settlement; it had been Union all the time. I don't know yet how many students there will be. I am going to give them two Sundays each month till I make up lost time, and I think I will renew at the two outposts soon.

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Rev. L. H. Holt, Stillwater, Okla.: Work of the quarter quite pleasant. Have welcomed several new families, they will soon unite with us. The Sunday-school has increased in numbers about forty, the building was filled to the full last Sunday, 165 present, capacity, 150. In March the foundation of the new church edifice being completed, the corner stone was laid with public exercises, several neighboring pastors were present and participated. Money has been subscribed to push forward the work. We very much need this building, which the people now have a mind to build.



### Clark Memorial Church.

Rev. R. R. Ray, Superintendent of our Cuban work at Ybor City, Fla., writes as follows: "On Sunday, June 7th, at 7 p. m., there came into existence a new Baptist church called the Clark Memorial Church. A committee of three from the First Baptist Church of Tampa and of three and the pastor of Palm Avenue Church, with many other visiting brethren, and with Rev. M. N. McCall, of Havana, Cuba, as Chairman, and G. E. Mabry as Secretary of the Council, examined some twenty-three letters from various churches. The Council advised on organization and fifteen of those whose letters were in hand being present, they entered into a compact, adopting the usual Confession of Faith and Covenant. A charge was delivered by Rev. M. N. McCall to the group forming the church. An executive session was held at once in which the name of Clark Memorial Baptist Church was adopted for the new organization. Brother A. S. Rodriguez was then elected pastor, after which the Council adjourned with prayer by the pastor-elect.

Rev. C. W. Hampton, Frederick, Okla.: We have recently organized churches at Spring Valley, Polk and Mounts school houses; also worked up an organization at Deval, which organization was perfected by Rev. T. H. Teel in two weeks after my trip, as I was in a meeting and could not be with him. All these points are in the Big Pasture and there are bright prospects ahead of the churches at each place. Kell

and Eschiti, two rival towns in the Pasture, one a railroad town, the other a government town, are preparing to come together, which will be a great help to our Baptist cause in that part of the Pasture. I have recently assisted Rev. J. B. Vinson in a meeting with his church at Manitou. There were 21 additions up to the time I was called home. After the twelfth day Rev. L. N. Morehead took my place and preached another week. There were 19 baptisms (about four from the Methodists) and 12 or 15 by letter. This was a great meeting for Manitou, as it is a hard place and the Baptists have no place of worship of their own. Yesterday they organized a Baptist Sunday-school and also a prayer meeting, and I confidently expect greater things of them. To the Lord is due all the praise.

Rev. J. W. Michaels, Evangelist to the deaf, writing from Waco, Tex.: I have been doing work in Texas for the last month and have been doing very well. Texas is a great state and I do believe it would take me several months to reach all the 3,500 or more deaf people that now live in this state. The population has greatly increased since the last census, and the deaf have increased with it. I saw Brother Beauchamp in the city last evening. I preached here last night and will have a service this afternoon at which a deaf couple will be united in the holy bonds of matrimony. The parties are highly connected. The groom is a son of Judge Talbot, of Dallas, and the young lady is connected with the

oldest families of Waco. Three were immersed at Ft. Worth last Wednesday night.

The high waters have retarded my progress considerably. After service this p. m., I started on my way to Little Rock. I feel tired now, and shall take a week or so rest at home. I am sorry I could not be at Hot Springs to see you and the brethren.

### The El Paso Building.

Our splendid Mexican church and school building at El Paso, Texas, was formally dedicated on the evening of Thursday, June 4th. Dr. J. F. Love, who is at present absent on an extensive trip in the Southwest, preached the sermon. He will doubtless give an interesting account of this important mission after he returns home. The following facts were embodied in a report of our faithful Superintendent of Mexican Missions, Rev. C. D. Daniel, upon the completion of the building:

"To the Pastors, members and friends of the Baptist churches of El Paso.

"Dear Friends:—This is to notify you that the splendid building, for church and college purposes, for Mexicans, at the corner of Fifth and Stanton streets, is now completed. It is substantially constructed of the very best material, and after the most attractive architectural design. There are nineteen elegantly finished, lighted and ventilated rooms for class purposes, a magnificent audience room, and a large veranda from which we hope to

reach thousands of people with the gospel of Jesus Christ.

"Every self-respecting resident of El Paso rejoices when he looks upon this magnificent building, for it is an ornament to our city, a thing of beauty as well as of utility. Every Baptist in and out of El Paso and all other true Christians are grateful to God for this splendid monument erected in this border city between the two great North American republics. It is a veritable gospel workshop whose beneficent waves of influence will be felt through all time and to all eternity.

"The property is now worth twenty-eight thousand five hundred dollars. With the exception of about \$1,500, every cent of the money that has gone into the building has come from out of town people, through the instrumentality of the Baptist Home Mission Board, Atlanta, Ga., and the Texas Baptist Mission Board at Dallas, Texas. The above mentioned "one thousand five hundred dollars" was pledged by El Paso Baptists and their philanthropic friends. Among our non-Baptist friends who have extended a helping hand, bringing us under lasting obligations to them, are Messrs. Felix Martinez, A. Courchesne, Chas. De Groff, and others. Their unselfish liberality is as beautiful as it is inspiring.

"But when the six iron gates shall have been swung in the entrance to the veranda and basement, some time tomorrow, we will then be due some five hundred dollars, which must be immediately paid. There are enough unpaid pledges,

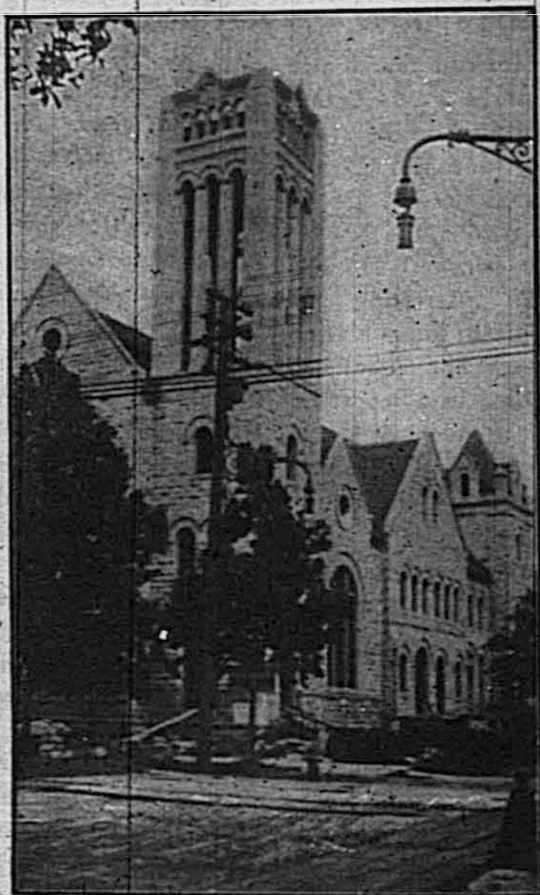


made by honest, honorable El Pasoans, to meet this obligation.

"On Thursday the 13th, at 7:30 p. m., we expect to ordain to the full work of the gospel ministry, Mr. J. B. Silva, for gospel work in Cuba. Come and witness this interesting service to be held in Span-

ish and English, and at the same time see the splendid temple you helped to build. It is at the corner of Stanton and Fifth streets. Come.

"Thanking you and praying God's richest blessings on you, I am your servant in Christian work."



NEW BUILDING, FIRST BAPTIST CHURCH, NEW ORLEANS.

# WOMAN'S MISSIONARY UNION

## AUXILIARY TO S. B. C.

WILSON BUILDING, 301 NORTH CHARLES STREET, BALTIMORE, MD.

*Motto: Higher Things.*

Mrs. B. D. GRAY, Editor, College Park, Ga.

The mid-summer is upon us. The Conventions, Encampments, Assemblies and Associations are dotted all along the coast line and on the mountain tops.

Let us pray that these meetings may mean much to our young people. They are the hope of the future.

The Board has granted a much needed vacation to our faithful and over-worked Miss Buhlmaier.

God grant her full restoration to health. Her big heart throbs with deep emotion for the immigrant.

### THE UNION MAIL.

MISS FANNIE E. S. HECK.

A good plan is the first requisite of a good house.—The Union Mail is still full of the 20th Anniversary. The flush and fervor of the days of meeting have past. The plans for the year remain as the tangible results.—We cannot do better than look at them closely: Are they possible? Are they practicable? Are they large enough.

While the Rec. of the Ex. Com. do not tell the whole story or shape out the plans in them entirely, they body forth the year's building and under these different heads the whole story may well be told.—Here they are:

1. "Motto: That we take for our Motto for the year Higher Things, and, rededicating ourselves and our Union to its high mission, we seek Higher Things, in the knowledge of God's will concerning our organization and ourselves and in the fulfillment of that will, by the

gift of our time, our talents, our possessions and our whole beings for His service."

How the Union rang with our last year's Motto:—Larger Things—And they came. The Union's annual report was \$61,000.00 more than in 1907; \$41,000.00 increase from the Union; \$20,000.00 the gift from the Sunday-school Board.

To Larger Things we add our Higher Things. We would seek higher thoughts, higher impulses; we would turn our faces more constantly upward.

2. "Young Woman's Auxiliary:—Gratified by the advance made by the Young Woman's Auxiliary in numbers and contributions we continue with unabated zeal to enlist other young women for mission service, emphasizing among them Mission Study Courses, Systematic and proportionate giving, special training for mission work, the fact that from their ranks must come mission recruits for all fields and above all that the first object of their organization is that each member may have more abundant Spiritual life."

The advance in this prime object of last year was most gratifying; two hundred and twenty new Auxiliaries being organized and the contributions increasing from \$6,153.60 to \$11,093.92. It was not without meaning that we last year resolved to join our girls—but we have just begun—this year for the first time they took a definite money aim and apportioned this to the States. The total sum is \$15,000.00. What the Convention on Y. W. A. work resolved in particular you will find in the minutes. There is hope and life in the Y. W. A.—See them grow.



3. "Children's Societies:—That the special objects given the children in the past year by the Home and Foreign Board having proved a great stimulus to interest and endeavor, we commend the continuance of this plan in the present year; that systematic efforts be made to enlist the boys as well as the girls in mission bands; that, youth being the time when lasting impressions upon characters are made, the children should also be taught the duty of giving regularly and proportionately, that as the men and women of the future they may know how to meet the vast mission responsibilities which await them."

The Sunbeams last year increased a fourth in number, 2000 Societies being reported, of which 508 were new. They greatly enjoyed having special objects. Under this stimulus their contributions for foreign missions grew from \$5,500 (round numbers) to nearly \$3,000; to home missions from \$2,300 to \$3,600; while other contributions made the Band total \$12,202.37, an increase of \$4,000. This year the Sunbeams are asked to build two churches, one in Canton, China, for the Foreign Board; the other in Cardenas, Cuba, for Home Board, the cost of each church to be \$6,000.00. So the Sunbeams will be multiplying their light again this year as they did last—the boys deserve a special paragraph for they were much discussed. Thus organization is to be begun in earnest. The name for these Societies will be The Order of Royal Ambassadors. A beautiful pin has been chosen; an inspiring song, and, indeed, everything that a boys' society should have. Send for the Constitution. The pin is blue enamel and gold, price, 25 cents from Lit. Department. We are expecting great things from the boys.

4. "Boxes: That the box work so long a part of Union's endeavor be continued."

Every one loves the box work, for a society which has sent a great box and received a grateful letter from the frontier missionary or perhaps better

still his wife, is already for another. This work will be managed just as in former years.

5. "Margaret Home:—That the present plan of apportionment of running expenses of the Home among the States; of sending these funds to the Treasurer W. M. U., and of setting aside any surplus as part of a contingency fund remain unchanged."

The reports from the Margaret Home for Missionaries' children showed that all there was as it should be, and the Union is deeply interested in mothering the children of Missionaries who need our care. The apportionments from running expenses was the same as last year—\$1,200.00. Since the Annual meeting several other children have been received into the home and others are still expected.

6. "W. M. U. Training School:—That grateful for the success of the first year of the Training School we apportion among the States \$3,000.00 for its current expenses and continue the effort to complete the first third of an ultimate sum of \$60,000.00 for Permanent Endowment with such vigor that the sum of \$20,000.00 shall be in hand in the near future."

The praise of the Training School was on every one's lips. The current expenses were practically met. The changing, furnishing, etc., was met at the cost of \$6,000.00 and when the certificates were counted up, there remained \$8,000.00 to be counted on the Permanent Endowment. No wonder the vote to complete this year the remaining \$12,000.00 of the first \$20,000.00 for endowment was heartily unanimous.—Just a word to the wise. Let us do this now before the rush of the year is upon us—the sooner the better.

7. "Literature Department:—That we again instruct the W. M. U. Literature Department to prepare a Missionary Calendar for the ensuing year assuring them that we will endeavor to place 8,000 in the hands of our societies; that societies and workers avail themselves

more largely of the other mission helps offered by this Department."

There would have been a mighty outcry if anyone had proposed not to have a calendar for next year. Later the Lit. Com. were instructed to have 12000 instead of 8,000.—The calendar is promised in good time. It will cost ten cents and two cents extra for postage.

8. "Our Mission Fields:—That Our Mission Fields be continued as the official publication of the W. M. U.; that the societies be urged to further increase its circulation among pastors, B. Y. P. U.'s and other mission workers."

So far the trouble has been to get enough of Our Mission Fields to supply the growing demand and every now and then an edition gives out before every one is reached. Of course it costs much to give one to every society and the Gen. Coms. were asked to use a wise economy in their distribution. The list of subscribers has also grown beyond the societies and their leaders who must have one to cut and one to keep.

9. "Weeks of Prayer:—That the Week of Prayer for World-Wide Missions be the first week in January; the Week of Special Prayer and Offering for Home Missions the second week in March; that in view of the wonderful awakening in China and the great needs of our own land we signally enlarge our Christmas Offering for China and our Special Offering for Home Mission in March."

Both the Christmas and Home Mission offering increased this year, the former by \$4,000.00 and the latter by \$3,000.00. Both, however, were short of what we hoped. Dear as these occasions are to many, some societies fail to observe them.—A significant resolution was offered at the closing meeting. Simple as we, so in import ran the resolution, endeavor to get the women of the churches to give not less than 25 cents to foreign and 15 cents to home missions. If we asked for this amount at the time of these offerings from all the women of only those churches where we have societies, thousands of dollars would be

gathered on these occasions. This is an important part of the year's plan, of which much more later.

10. "Enlistment:—That in view of the fact that we have as yet enlisted but a small part of the women and children of the churches connected with the S. B. C. in mission societies, we continue the campaign of enlistment and enlargement, and that Enlistment Day be observed in October the States being asked to tabulate the results of this concerted effort."

Enlistment Day was not observed so widely last year as we wished, but it proved its possibilities. This year the whole month of October will be set apart for the Enlistment Campaign. The Enlistment cards and literature will be ready in August. Gaining the other women, young and old, is the greatest task the Union has before it.

11. "A Cycle of Tours:—Since the duties of the Corresponding Secretary of the Union are two-fold and arduous, requiring a division of time between office and field work, she in conference with State Officers, prepared a Cycle of Tours covering two years, in which time she will spend two weeks in each state connected with the Union, the State Central Committees assist her by conforming to schedules thus arranged."

If our Corresponding Secretary was multiplied by two she would yet be unable to meet all the requests for visits. The wisdom of the Cycle of Tours is manifest. When the time for her visit to your State comes, let all the societies of the towns or the cities she visits gather in one to meet her, and let the neighboring societies send their representatives to these gatherings. Talk up and write up her coming for she cannot come often and you can better come to her than she to you, she has something to say worth hearing.

12. "Apportionments:—That the Apportionments to States for the coming year be based upon the amounts reported by them for the year just closed."

Every one believes we will meet the Apportionments. They are: Home Mis-



sions, \$85,000.00; Foreign Missions, \$115,000.00; Margarete Home, \$1,200.00; Training School, current expenses, \$3,000.00. The contribution to Sunday School Bible Fund was not apportioned; but \$2,800.00 is not too much for this object. The Union determined to give \$12,000.00 to complete the \$20,000.00 Anniversary Fund for Endowment of Training School this year. These aims make a round \$220,000.00. Of course we can give this if we really try.

13. "Systematic and Proportionate Giving:—That these words often used in connection with our Union because of a vital reality; that we use diligent effort to send in contributions regularly throughout the year; that we set before the societies in a definite way the duty of giving regularly and prayerfully a certain proportion of their income for the Salvation of the world."

Each society will be asked to give one meeting during the year to the Study of

this subject with a view to its application to themselves. We want to bring this matter from the realm of "glittering generalities" to that of every day life.

14. "Study and Service:—That before all the societies we set forth the privilege of Study and Service; for Study we commend Mission Study Classes and Mission Institutes that we may know the dealings of God in every land; for Service the establishment of Mothers' meetings, Sewing schools, Neighborhood prayer meetings, and similar undertakings that in our own neighborhoods we may be factors in bringing all people of all nations to the feet of His son."

Tis 14th and last recommendation comes back to personal service. Are we as anxious to be missionaries ourselves as to send some one else on a mission? Here is a personal test which each may apply.—Such is the plan. May we build equal to our pattern.

#### Woman's Home Companion for July.

The current issue of Women's Home Companion has a Fourth of July cover by James Montgomery Flagg which is attracting a great deal of attention. This is a Fourth of July number, with many bright stories not at all too heavy for mid-summer reading.

Edward Everett Hale makes a strong plea for Americans to travel in America and visit at least a few of the wonderful places that exist in our own country, which most of us have never seen. Mrs. Sangster writes on the American woman and the simple life, asserting that they are getting much too far apart. "People Who Shop," told by one behind the counter, will make every woman who reads it much more considerate of the poor shop girl from whom she buys her laces and silks and ribbons.

The mid-summer fashions are described and illustrated by Grace Margaret Gould, and Fannie Merritt Farmer, America's greatest teacher of cookery, tells how to get satisfactory meals when

far away from market. There are other good things, too, that will interest many women of many tastes.

#### HOME FIELD HONOR ROLL.

We print in this "Roll of Honor" each month the names of all persons who send ten or more subscriptions, new or renewals, at 25 cents per year each.

We will gladly send sample copies and blank subscription lists upon application.

—We crave the privilege of placing your name on this list. Will you permit us to do so?

From May 10 to June 10, 1908.

Dr. W. D. Powell, Louisville, Ky. . . .	16
Rev. A. A. Bruner, Pittsboro, Miss. . .	14
Mr. H. B. Welshampel, Baltimore, Md. .	13
Mr. J. A. Carlisle, Roanoke, Ala. . . .	12
Mrs. A. H. Webster, Jefferson City, Tenn. .	11
Mrs. Minnie Heffield Rishardson, Orlando, Fla. . . . .	11
Miss Sallie May Burton, Langley, S. C. .	10
Miss Julia Stokes, Windsor, N. C. . . .	10
Miss E. A. Alexander, Middle Assn. . .	10

(Continued from second page of cover.)

Saluda, \$8.00; Buck Swamp Ch., A. E. C. P., Homer, \$5.00; Beulah Ch. Union, by S. C., \$2.67; Pendleton St. B. Ch., by W. W., Greenville, \$6.50; Bethlehem B. Ch., by B. L. P., Lancaster, \$2c.; Beech Island B. Ch., by J. C. G., \$11.76; Laurens Second B. Ch., by J. M. M., \$7.53; Enon B. Ch., by W. A. McA., Yorkville, \$3.50; Georges Creek B. Ch., by E. H. E., Govan, \$6.90; Hopewell Ch., by J. H. J., Richburg, \$10.00; 1st B. Ch., Rock Hill, by J. C. H., \$20.00; N. Greenville High School, by A. E. B., \$30.50; Welsh Neck Association, by A. M., Sompayrac, \$9.65; J. W. Blackwell, Plum Branch, Pleasant Plain Ch., by W. U. C. Kershaw, \$5.48; Reedy River B. Ch., by J. R., Greenville, \$2.50; Calvary B. Ch., by W. R. W., Neeses, \$6.55; Long Branch Ch., by J. H. M., Lynchburg, \$1.14; Friendship S. S., by L. L. W., Wellford, \$6.63; Bethlehem Ch., by G. S. O'N., Fairfax, \$3.30; Siloam B. Ch., by W. P. C., Greenville, \$2.45; Pleasant Hill Ch., N. Greenville Association, by H. S. S., Greer, \$2.21; Griffin B. Ch., by S. H. B., Pickens, \$6.59; Cheraw B. Ch., by Mrs. A. L. E., \$10.00; W. M. S., Bethlehem Ch., by Miss A. M., Fairfax, \$2.00; Lowndesville B. Ch., by R. E. C., \$6.00; Little River Ch., by S. F. E., Level Land, \$12.94; Tract Fund, by L. K. T., Greenville, 50c.; Antioch B. S. S., by W. H. C., Rhems, \$1.15; J. C. M., Parksville, on debt, \$5.00; First B. Ch., Sumter, by Mrs. J. R. M. M., \$4.00; Elko B. Ch., by W. H. W., \$2.10; Hebron Ch., by Miss L. H., Union, \$5.00; Enoree Ch., by B. P. M., Kinards, \$10.88; Fairview Ch., \$10.00; Wagener B. Ch., by C. P., \$2.85; Fairview B. Ch., by T.D.G.G. Union, \$1.00; N. Fork Ch., Tigerville, by A. A. P., \$2.88; Enoree B. Ch., Grahamville, by J. K. DuP., \$4.35; Mille Creek B. Ch., Pickens, by S. B. D., \$1.20; Doctor's Creek Ch., by J. O. G., Ruffin, \$4.82; Warrior Creek Ch., by Andrew Jackson, Gray Court, \$5.96; Chestnut Hill Ch., by

P. H. C., Chappells \$2.25; W. M. S., 93c.; Mountville B. Ch., by J. H. M., \$12.42; Wolf Creek Ch. S. S., by J. L., Landrum, \$7.50; Emanuel B. Ch., by G. T. G., Eulonia, \$1.50; Gilgal B. Ch., by M. B. B., \$8.80; Beulah B. Ch., by W. S. A., Owings, \$55.14; Cedar Springs Ch., by S. M. B., Spartanburg, \$7.00; Sun Beam Band, \$3.00; Rose Mary Ch., by F. P. L., Williston, \$10.00; Harper B. Ch., W. M. U. Society, by L. A. P., Harper, \$3.50; Britton's Neck B. Ch., by J. A. M., Mullins, \$2.00; Westminster B. Ch., by L. A. T., \$10.12; W. M. U., by Mrs. J. M. Cudd, Home Missions \$292.06, Thank Offering \$158.13, School at El Paso \$46.88, Osage Indians \$21.30; Midway B. Ch., by C. A. S. C., Gaffney, \$1.55. Total, \$1,246.26.

Tennessee: Milan B. Ch., by C. P. R., \$28.88; W. M. Woodcock, Nashville, School at El Paso \$51.51; Tichenor Memorial \$5.00, Horse for Cuba from Nashville First S. S. \$64.57, Furnishings for Mt. School \$5.00, Mt. Schools \$4.35, Chilhowie Institute \$14.00, Chilhowie Furnishings \$7.00; O. T. Finch, \$100.00; Regular Work, \$498.57; Miss Powers, Knoxville, \$5.00; Dr. W. C. Golden, Nashville, \$6.50; W. M. Woodcock, Nashville, \$444.42. Total, \$1,878.30.

Texas: Mr. F. Arbenz, Sarita, \$2.00; J. D. Maddox, by R. J. W., \$2.50; Ben Hur B. Ch., Dr. J. W. Reeves, by R. J. W., \$7.50; Everman B. Ch., J. R. Chambers, by R. J. W., \$10.00; Southside Ch., Denison, J. A. Jennings, by R. J. W., \$13.00; Vincent B. Ch., Rev. J. D. Lamkin, by R. J. W., \$3.10; Weekees Ch., by C. T. J., Crockett, \$2.00; F. H. Watkins, City Evangelist, San Antonio, for Tract Fund, \$5.00; Liberty B. Ch., by J. S. B., Herbert, \$5.05; Holland B. Ch., by J. A. S., \$20.60; Granburg B. Ch., by J. A. S., \$20.50; Total, \$91.25.

Virginia: B. A. Jacobs, Richmond, \$82.51; Total, \$82.51.

Aggregate: Total since May, \$6,071.49.



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