

*Mrs. G. M. L. L. L.*

VOL. XX

DECEMBER, 1908

NUMBER 5

# OUR HOME FIELD



REQUESTS FOR PRAYER AT OPEN-AIR MEETING IN BIRMINGHAM, ALA.

*Published by The*  
**HOME MISSION BOARD**  
OF THE  
**SOUTHERN BAPTIST CONVENTION**  
ATLANTA, GEORGIA.

# EARTH GIVES FORTH GREATER TREASURES THAN GOLD . . . .

AND ONE OF THEM IS

## BOWDEN LITHIA WATER

Its curative powers have been made manifest in indigestion, rheumatism, constipation, calculi, insomnia, kidney, bladder, stomach, liver and skin diseases. And remember BOWDEN LITHIA WATER is "Nature's own cure." No wonder it has grown into such strong favor among all classes. It is a great specific as well as the most pleasant table water that can be procured. Address

**BOWDEN LITHIA SPRINGS WATER CO.,**  
ATLANTA, GEORGIA

## NEW LIMITED TRAIN VIA SOUTHERN RAILWAY BETWEEN Atlanta, Louisville and Cincinnati BEST SERVICE AND FASTEST TIME

Leave Atlanta	5:10 p.m.
Arrive Chattanooga	9:40 p.m.
Arrive Cincinnati	8:00 a.m.
Arrive Louisville	9:30 a.m.

SOLID TRAIN INDEPENDENT OF ALL OTHER TRAINS  
EQUIPMENT THE BEST ON THE CONTINENT  
FIRST-CLASS DAY COACHES

ELEGANT PULLMAN SLEEPING CARS

SOUTHERN RAILWAY DINING CAR SERVICE

THIS NEW TRAIN  
WILL BE INAUGURATED SUNDAY, OCTOBER 18th

JOHN L. MEEK,  
Asst. Gen. Pass. Agent.

F. R. McMILLIN,  
Trav. Pass. Agent.

JAMES FREEMAN,  
Dist. Pass. Agent.

City Ticket Office No. 1 Peachtree St., ATLANTA, GA.

# Our Home Field

PUBLISHED BY THE  
HOME MISSION BOARD OF THE  
SOUTHERN BAPTIST CONVENTION

Subscription Price 25 Cents Per Year

714-722-723-724 Austell Building, - - ATLANTA, GEORGIA

B. D. GRAY, { Editors  
J. F. LOVE, }

M. M. WELCH,  
Business Mgr.

## CONTENTS FOR DECEMBER, 1903.

	PAGE		PAGE
I. Editorial .....	131-135	Our Mountain School Forces.	
II. Pertinent Paragraphs ...	136-138	REV. A. E. BROWN.	
Is Ours a Christian Nation?		IV. News From the Front .....	146-148
III. Contributed Articles .....	139-145	V. Evangelism .....	149-152
Out West.		REV. WISTAR W. HAMILTON.	
DR. J. F. LOVE.		VI. Woman's Missionary Union ...	153-156
Among the Five Civilized Tribes.		MRS. B. D. GRAY, Editor.	
REV. A. J. WASHBURN.		December Topic:—Children of Our Missionaries.	
Out Among the Osages.		The Union Mail.	
REV. J. A. DAY.		MISS FANNIE E. S. HECK.	
Polish Work in Baltimore.			
REV. FRANK JABLONSKI.			

OUR HOME FIELD is the Home Mission Organ of the Southern Baptist Convention.  
Published Monthly.

SUBSCRIPTION PRICE, 25 CENTS PER YEAR in advance.

CHANGE OF ADDRESS. Requests for change of address must state old and new addresses and reach this office not later than the 10th of the month preceding the date upon which it is desired to have the change made. Where this notification does not reach us by the date indicated, subscribers may have the magazine forwarded by sending two cents to the postmaster at the old address.

ADVERTISING. A limited amount of space is available for advertising purposes. The character of advertising will be restricted within definite limits, and no advertisement of any person, firm or corporation, nor of any business or commodity not known to be responsible and reputable will be accepted for publication. For rates address M. M. WELCH, Business Manager, Atlanta, Ga.

CORRESPONDENCE AND REMITTANCES should be addressed to OUR HOME FIELD, 723 Austell Building, Atlanta, Ga.

Entered at the Post Office at Atlanta, Ga., for Transmission at Second-Class Rate.



# HOME MISSION BOARD

OF THE

## SOUTHERN BAPTIST CONVENTION

AUSTELL BUILDING :: :: ATLANTA, GEORGIA

Regular Meeting, 3:00 p. m., the First Tuesday of Each Month

### OFFICERS AND MEMBERS OF THE BOARD APPOINTED ANNUALLY BY THE SOUTHERN BAPTIST CONVENTION.

W. W. LANDRUM.....	PRESIDENT
H. D. GRAY.....	CORRESPONDING SECRETARY
J. F. LOVE, Dallas, Texas.....	ASST. COR. SECRETARY
M. M. WELCH.....	RECORDING SECRETARY
WALKER DUNSON.....	TREASURER
B. F. ABBOTT.....	AUDITOR

#### OTHER MANAGERS.

JOHN M. GREEN,	S. D. JONES,	JOHN E. WHITE,
E. L. CONNALLY,	C. A. DAVIS,	JOS. M. TERRELL,
A. D. ADAIR,	J. R. HOPKINS,	J. F. PURSER,
J. J. MADDOX,	L. M. LANDRUM,	JOHN E. BRIGGS,
M. L. BRITAIN,	GEORGE M. BROWN,	J. W. MILLARD

#### VICE-PRESIDENTS.

RICHARD HALL, Evergreen, Ala.	W. T. AMIS, Hot Springs, Ark.
A. K. WRIGHT, Washington, D. C.	C. W. DUKE, Tampa, Fla.
L. E. BARTON, Quitman, Ga.	H. A. SUMRELL, Shreveport, La.
J. S. DILL, Bowling Green, Ky.	R. M. INLOW, Joplin, Mo.
J. R. STRATON, Baltimore, Md.	C. E. MADDY, Greensboro, N. C.
W. P. PRICE, Jackson, Miss.	JOHN F. VINES, Anderson, S. C.
J. A. WYNNE, Ardmore, Okla.	GEO. W. TRUETT, Dallas, Tex.
W. H. MAJOR, Covington, Tenn.	J. C. MOSS, Lynchburg, Va.

General Evangelist—W. W. HAMILTON, Atlanta, Ga.

Superintendent Mountain Missions and Schools—A. E. BROWN, Asheville, N. C.

#### STANDING COMMITTEES.

The President and Corresponding Secretary of the Board are ex-officio members of all Standing Committees.

EXECUTIVE COMMITTEE—John M. Green, B. F. Abbott, A. D. Adair, J. F. Purser, John E. White, J. W. Millard, George M. Brown.

FINANCE AND APPROPRIATIONS—A. D. Adair, John M. Green, Walker Dunson, E. L. Connally, S. D. Jones, John E. White, J. F. Purser, J. E. Briggs.

WORK IN CUBA—E. L. Connally, J. F. Purser, M. L. Britain.

WORK AMONG THE NEGROES—Sam D. Jones, J. W. Millard, M. M. Welch.

MOUNTAIN MISSIONS AND SCHOOLS—John E. White, George M. Brown, L. M. Landrum.

MISSIONS EAST OF THE RIVER—J. F. Purser, Chas. A. Davis, J. W. Millard.

MISSIONS WEST OF THE RIVER—John E. Briggs, S. D. Jones, Jos. M. Terrell.

CHURCH LOANS—Walker Dunson, J. R. Hopkins, M. M. Welch.

CENTURY AND INVESTMENT OF TRUST FUNDS—Chas. A. Davis, J. R. Hopkins, Walker Dunson, John M. Green, Jos. M. Terrell.

PUBLICATIONS—J. W. Millard, John E. Briggs, J. F. Purser.

CO-OPERATION—M. M. Welch, J. R. Hopkins, J. J. Maddox.

LEGAL ADVICE—B. F. Abbott, Jos. M. Terrell.

EVANGELISM—J. F. Purser, John E. White, John E. Briggs.



# OUR HOME FIELD.

Vol. XX

DECEMBER 1908

No. 5

## EDITORIAL

The evangelistic force of the Home Board is being wonderfully blessed. The recent Birmingham campaign, resulting in about 700 additions to our Baptist churches and the unifying and stimulating of our forces in that great, growing center, ought to be duplicated in scores of cities.

A far-sighted and noble deacon recently asked us if we could not find two or three men in the South who would give \$25,000.00 each for our Building Loan Fund. It ought to be possible. With such a start a great impetus would be given towards securing the \$500,000 that we must have soon.

A noble man in Baltimore sends this message along with \$100 for our Church Building and Loan Fund:

"Enclosed please find my check for \$100 towards the principal sum of the Church Building Loan Fund. I think you ought to have a half million dollars for this fund at once and I wish I could give it to you."

In thirty days we ought to have one thousand to do likewise. How many will? Col. C. C. Slaughter, of Dallas, says no department of our Baptist work presents so great an opportunity for far-reaching re-

sults as does this same Church Building Department.

After a three week's tour of our Missions in Cuba, Superintendent McCall writes that the work is in better condition than at any time of its history. He assisted in the organization of one new church, the ordination of a godly deacon and witnessed the baptism of eight converts. He preached at all the missions and churches, saw personally many of the brethren and found a spirit of hopefulness and aggressiveness on every field.

### Home Mission Receipts Nov. 10, 1908.

	Oct. 10 to Nov. 10.	Prev. Rep.	Total.
Ala.	\$ 4,063.79	\$ 1,744.92	\$ 5,808.71
Ark.		312.00	312.00
D. of Col.	164.10	179.72	343.82
Fla.	113.77	862.33	976.10
Ga.	2,068.58	4,906.37	6,974.95
Ky.	2,705.51	3,381.49	6,087.00
La.	490.09	835.02	1,325.11
Md.	600.94	2,429.18	3,030.12
Miss.	30.95	707.35	738.30
Mo.	44.67	5,075.19	5,119.86
N. C.	102.70	2,640.26	2,742.96
Okla.	92.51	524.44	616.95
S. C.	1,101.35	4,928.93	5,930.28
Tenn.	3.31	4,257.50	4,260.81
Tex.	725.98	4,315.92	5,041.90
Va.	840.00	4,786.01	5,626.01
Miscel.	49.04	166.55	215.59
Total	\$13,097.29	\$42,053.18	\$55,150.47

### Our Finances.

Our debt November 1, 1908, was nearly \$25,000.00 greater than it was November 1, 1907, and the Board instructed the Treasurer to borrow enough money to pay off some heavy appropriations that have fallen due. If it is all paid at once he will have to borrow about \$32,000.00, which would put our indebtedness at the \$75,000.00 mark. This is explained by the fact that some \$15,000.00 or \$20,000.00 of conditional appropriations, made last year and not paid because the conditions were not met, were renewed for this year.

The building of churches were two-thirds or three-fourths on the way towards compliance with the conditions last May. During the summer and early fall they have forged ahead, raised their money and are begging for what we have promised. They must have it or be subjected to serious inconvenience and embarrassing delay in entering their houses and possibly to litigation by carpenters and contractors. Usually the Board has made these heavy appropriations payable in the spring, but for the reason stated above they must be paid now; hence we are left no alternative but to borrow the money.

Unless we have immediate help from the churches with many and generous gifts our credit at bank will be seriously threatened before Christmas. We beg pastors and laymen alike and our good women to come to our rescue. A thousand churches in the South could send their contributions to Home Mis-

sions during December. That would mean about 75 churches in each state, and they could easily average \$100.00. Some of the larger churches would give \$250, \$500 or \$1,000 each. By doing this now instead of waiting until April we can save \$2,000.00 in interest and greatly-relieve an acute condition.

### A Touching Plea for Polish Work in Baltimore.

At the Maryland State Baptist Association, in Baltimore, there was a most touching incident in connection with the report on the Polish work in that city. A large crowd filled the church. It was announced that the report of Rev. Frank Jablonski, our missionary among Poles, would be read by the Secretary, Rev. W. H. Baylor. It had been translated into English. In the meantime, Brother Jablonski was escorted to the stand that all might see him while his report was being read by the Secretary.

There he stood, young, open-faced, timid and bashful, not understanding a word of his report that Brother Baylor was reading. Somehow all hearts and eyes turned to the young foreigner, who, while covered with blushes that his modesty and embarrassment brought, was supported by a great undercurrent of courage and conviction. A number of voices, as the interest increased, cried out, "Let him talk, let him speak." He heard them and saw the commotion but could not understand a word of English, nor was there in that cultured audience



of more than five hundred, a man or woman who understood a word of his language. Their hearts beat as one with his, but their tongues were palsied in one another's speech. Not one of the great crowd of sympathetic and enthusiastic people could say to him, "Speak." And there are 30,000 Poles in Baltimore. Why should not some of those bright, young pastors, like Owens and Baylor, conquer their language and become their apostle along with the modest, faithful missionary Jablonski, whose report will be found on another page of this issue?

#### The Administrative Work of the Home Board—Additional Force Needed.

It is a great pleasure to accept invitations of the brethren to speak on home missions and preach dedicatory sermons and attend conventions and institutes and rallies and encampments. But it is a physical impossibility to do one-third of what we are asked to do in this line. We beg brethren to remember the limitations of the flesh and be assured that we are present in spirit, though of necessity oftentimes absent in body.

Since the Corresponding Secretary of the Home Mission Board came to the work five and a half years ago, the number of general, annual, denominational gatherings, excepting the district associations, has more than doubled. Our women in most of the states have organized separate conventions, B. Y. P. U. rallies and encampments and various Bible and missionary institutes have

been organized in all the states. Then, the Laymen's Movement, denominational and inter-denominational, has come along and demands much of a Secretary's time.

The field work of the Board has greatly increased. Our money receipts are nearly two and a half times as great as they were five years ago, and the field work has increased accordingly. Much of the field work of a home Secretary is administrative, consisting in visits to needy fields and in seeing to the proper expenditure of the money and the deployment of the forces. His function is both that of a collector and distributor of denominational funds. He must see the fields, he must know the conditions in order to lay matters intelligently before the Board for their consideration.

The needs of the field work have become so great that the Board has located Dr. J. F. Love, the Assistant Corresponding Secretary, at Dallas, Texas, for stimulating interest in our work and to secure larger contributions for its support, by personal appeals before churches and general bodies, as well as by correspondence and otherwise, and for closer contact and supervision of our work in that great part of our field beyond the Mississippi. And although attendance upon state conventions this season west of the river has been left to Dr. Love, Corresponding Secretary Gray, during November, visited seven state conventions, made a half dozen distant trips to take home mission collections, address laymen's conferences and to secure much needed workers



for Cuba, Key West, Tampa and other fields, traveling 6,000 miles during November.

Moreover, the office work of the Board has increased apace with the field work. A heavy correspondence with all parts of the field calls for daily attention, despite the demands of travel. The details of the office work multiply as the demands of the field work increase.

The systematic study of missions as contemplated in mission study classes calls for additional force at the office in the preparation of literature. Leaflets, tracts, booklets, hand-books, yes books, are a necessity. Who does not see how increasingly great the office work is becoming?

We beg brethren everywhere, and sisters, too, to give us their sympathy and help. You can make good for absence at many gatherings by being ready to represent the home mission work. You can speak in public and private. You can write for the denominational papers and you can help circulate *Our Home Field* and our leaflet literature and tracts. You can pray for us. You can give and get others to give their money and their lives to this great work. And possibly, in answer to your prayers, some noble, generous-hearted individual may provide the salary of an additional man for the Board as one did two years ago for the Foreign Mission Board and thus gave the denomination the services of Dr. T. B. Ray, who is doing a noble work of far-reaching influence.

### The Work of Our Women.

Our Baptist women of the South are coming rapidly to the front in Christian work, especially in the missionary feature of our work. In their churches and their societies they are going about it with intelligence, with system, with patience, with consecration and enthusiasm. Their gifts necessarily come in small amounts but they are numerous and swell the grand total in a wonderful way.

The reflex influence of their system and liberality is being felt by the men of the churches. Frequently the reports from the women's societies at a church conference are in far better business shape than the reports coming from deacons and committee of brethren.

They are happily mingling the material and the spiritual in their work. Their missionary meetings are seasons of spiritual refreshing. They are drawn into conscious fellowship with the Lord they love and serve. They come forth from these meeting places with gathered strength and enthusiasm.

Our women have been for the past ten years the chief dispensers of missionary information, thus supplementing and intensifying and enlarging the work of the pastors. Another generation, building on the increased intelligence of our present noble band of women workers, ought to be the greatest band of Christian evangelists the world has ever known.

The work in the local churches and societies has been steadily fitting our women for the larger work

of associations and conventions, so that a District Associated Union or a Women's State Convention has come to be almost as significant in its potency for usefulness as the association or convention of the brethren. They have learned parliamentary law, which has brought their general meetings to a high state of efficiency as deliberative bodies, and they have come to their general meetings with much more missionary intelligence than the laymen bring to their general bodies.

We have been especially impressed with W. M. U. State Conventions by observation at these gatherings during the month of November. We attended their conventions at Griffin, Ga., at Richmond, Va., and Charleston, S. C., and found the largest attendance at all of these meetings ever known, with great enthusiasm, with wise planning and with larger ideals and aspirations for the future. Such intelligence, piety, consecration and zeal, put into our missionary endeavor on the part of our great host of women, in the course of a few years, under the blessings of God, must surpass the highest expectations of the most optimistic. Upon them and all their work we would call down the unceasing favors of our Heavenly Father.

### Negroes.

In addition to the regular work being done by the Home Mission Board among the Negroes in co-operation with the National Baptist Convention and that in Virginia and Missouri under the New Era plan, the Board has for some years been

aiding in the support of a theological instructor at Selma University, in Alabama. The Board has been fortunate in being able to aid the most exemplary Negro preachers of pronounced ability and fidelity in connection with this work. For a number of years the aid was extended to Rev. W. H. McAlpine. Since the death of Brother McAlpine, the position has been occupied by Dr. A. F. Owens, whose work has been signally blessed both in connection with the theological students at the seminary and his field work during his vacation months. Dr. Owens has recently resigned to accept other work, and the Board of Trustees have made a wise choice of his successor in the person of Rev. C. O. Boothe, D. D., of Pratt City, Ala. At the last meeting of the Home Mission Board the appointment of Dr. Boothe was approved and the appropriation to aid in payment of his salary was authorized to be continued.

Referring to the action of the Home Mission Board in this matter, a letter from President R. T. Pollard, of Selma University, under date September 7th, contains the following:

I am glad indeed to receive your favor of the 3rd inst., informing me that your Board has accepted the recommendation of our Board of Trustees appointing Rev. C. O. Boothe, D. D., Dean of the Theological Department of this Institution, as successor to Rev. A. F. Owens, resigned.

I note with pleasure that your Board will continue its support of this work, for which kindly accept the hearty thanks of the Board of Trustees of this Institution.

I am glad to state to you that the outlook for a large attendance of students is greater than any previous year.



## PERTINENT PARAGRAPHS

### Is Ours a Christian Nation?

From The Home Mission Herald:

In the light of the chart shown on this page, can we maintain our claim to being a Christian nation? Does a nominal Protestant membership of 20,000,000 out of a population of 90,000,000 justify us in such a claim? Does a nominal membership of 20,000,000 entitle us to include the 70,000,000 non-Christians, and call ourselves a Christian nation? Or, should the 70,000,000 non-Christians classify the nation elsewhere than in the Christian column? What percentage of the population should be embraced in the list of church membership to justify our claim of Christianity?

In addition to our 20,000,000 Protestants, there are 12,000,000 non-Protestants, such as Roman Catholics, Spiritualists, Christian Scientists, Mormons, Swedenborgians, etc. Do they turn the scale in either direction? Of the 20,000,000

Protestants, several millions are negroes; multitudes are only nominal Christians, who give no evidence of changed hearts and lives. If figures could reveal the number of Christians in this country really regenerated and living consistent lives, who could give a guess as to what proportion of the 20,000,000 would be left?

Consider the following figures in determining our Christian status as a nation:

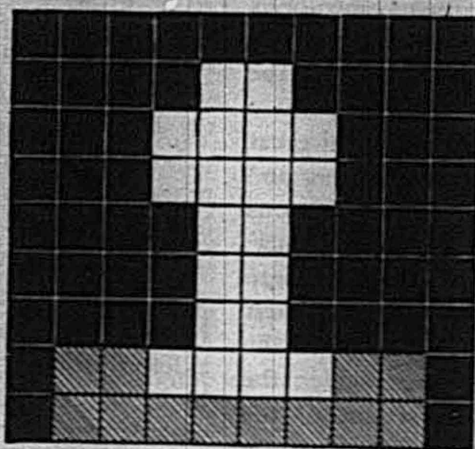
Negroes	10,000,000
Foreigners	15,000,000
Jews	2,000,000
Roman Catholics	11,000,000
Mountaineers (unreached)	2,000,000
Mormons	300,000
Mexicans	300,000
Adults (non-professors)	12,000,000

No wonder Dr. Charles L. Thompson sounds a note of warning:

"Our gospel is yet little more than a voice crying in the wilderness. It has not evangelized the people. We punctuate our creeds with stately church

spires in great cities, but even under their shadow the people die friendless and unregarded. By all the misery and wickedness, by all the doubt and despair of our congested population, we are not a Christian people. By the infidelity of a thousand new communities in which the church is but a feeble protest against conditions she has not changed—we are

### IS OURS A CHRISTIAN NATION?



POPULATION OF U.S.	(About)	90,000,000
PROTESTANT MEMBERS	(White Sq.)	20,000,000
OTHER SECTS	(Shaded Sq.)	12,000,000
UNEVANGELIZED	(Black Sq.)	58,000,000

not a Christian people. By all the sudden sin and cruel crime of mining camps, by all the fever of mammon, regardless of whom it consumes—in gay capitals, or lonely hamlets, or moving tents—we are not a Christian people. By all the menace of incoming tides of population, east or west, infidel or pagan—we are not a Christian people.

"And a Christian people we must become, if we would not add one more to



the wrecks of republics along the path of history. To this result there is only one road: Christian missions must do the work they have so splendidly outlined . . . the missionary must go to the slums of the city, and stay there till they brighten into Christian homes. He must camp on the trail of the advancing line of every population till the new settlements become the abode of virtue and religion."

Dr. Joseph Ernest McAfee, in *Missions Striking Home*: I wish you to believe that the call of the Homeland expresses itself in universal terms and sounds out an age-compelling demand. That call is this:

First, the appeal to a yearning, heart-wrenching passion against sin and for sinners at close quarters. It is the immediate tag of sinning humanity's need. It is rallying forth in search of the Holy Grail and reining up the steed at the plaint of the beggar crouching at the palace gate. It is the plain putting of the question, "Do I care? Have I the sense of brotherhood which will set me to brothering my own brothers?" There is a ring of sincerity and the peal of immediate reality in the call of the Homeland. The true Saviorman cares; not theoretically, not distantly, not professionally, but actually, vitally, through the immediate impact of need and with an immediate outrush of love. He that loveth not his brother whom he hath seen—what warrant is there for concluding he will discover a love for those whom he hath not seen? Love does not resort to the multiplication table to calculate its responses. The man who cares is not careful to count noses in estimate of how much he cares. The true heart is not pried open by the leverage of multitudes. A soul-yearning is not fed upon columns of figures and mathematical demonstrations, or, if it is, it is a miserable starveling.

The third heaven-sent call of the Homeland is the appeal of world-capturing spiritual strategy. This vast spiritual organism is masterful, and is de-

signed to be used masterfully of the Divine Strategist. A saved America holds the key to the world's saving. Right here, from this organism of moral and social forces, projects the mightiest spiritual leverage at the hand of God or man for the uplift of the human race towards God and heaven.

There is a fallacy which ought not to be far to seek, in the contention that the sending upon a foreign mission necessarily reacts to the saving of the sender. It does not necessarily, because it frequently has not actually. Her foreign mission did not save Christian Africa of the early centuries; hers did not save Syria; hers did not save Rome. It is a begging of the question to protest that these did not prosecute their foreign mission with sufficient vigor and purity of motive. Of course they did not. A true-motivated foreign mission reacts as a powerful saving factor, adding grace to grace. But precisely in that adjective lies the point of insistence. The profound truth for all our missionary enterprise near or far is that the saving mission is and can only be the welling forth of the saved life. The unsaved man cannot be a true savior, and the impact of the unsaved spiritual organism, such as is this land of ours, cannot in the truest sense be that of a saving power. Unserved America must remain at best a lame foreign missionary agent.

Does your mind comprehend this fact: We have just now, during the last month or so, sent over to Europe 200,000 missionaries. How is that for missioning? That is doing the business on a scale which boards do not undertake. Just a month or so—200,000 of them. And such missionaries! Missionaries to whom attaches no taint of professionalism. Nobody can throw it back at them that they are preaching their gospel for pay. They preach their gospel because they cannot help it, because their faith has found its assurance in what has been wrought in their own experience. The root of the matter is in themselves—in their pockets? No! No! Not alone

in their pockets; the roots have run far deeper. What if the roots had run to the perennial depths? What if these had been given to see the best, the very best in American civilization? What if they had found a real Christian civilization? What if the Church of Christ had been equal to its task here, and the spiritual forces which she wields had run through and through, and saturated the lives of these 200,000 missionaries? What sort of missionaries would they be? What could they not achieve on this mission which they have set about?

Dr. Josiah Strong in "The Challenge of the City:" "Something must be done. Something will be done. What is done depends on who does it—the Christian Church or the frenzied mob. We do not stand still, and cannot. We are in a stream of tendency; and existing tendencies, if they are permitted to continue, will in due time precipitate a crisis. That crisis can be prevented only by the intelligent and vigorous action of Christian men and women.

If the downtown city is to be saved, and thus cease to be a menace to itself and to the nation, there must be a new evangelism. For forty years the old-time methods have failed, and the churches which clung to them have perished or retreated before the advancing polyglot populations of our fast growing cities. Eighty-seven churches and missions blotted out below Fourteenth street, New York, in nineteen years! This is not a retreat, but a stampede—a demonstration of defeat.

For prompt attention, skillful and artistic execution, reasonable prices and reliable, all-round service, we commend the Southern Engraving Company. We speak from experience. See notice on page 145.

#### How Our Frontier Missionaries Work.

The Home Mission Board is dealing with the question of missions in the country in the land west of the Mississippi as nowhere else. Many of our missionaries still prosecute their work in the most primitive manner. On horseback, afoot and in prairie schooner, these frontiersmen of the cross of Christ travel the face of these great plains where the population is widely scattered, telling the story of Christ in school-house, farmhouse and dug-out. Never a month that reports do not tell either of swollen streams, of bridges carried away, cyclones, of heat or cold, or other conditions to make the life of the missionary one of hardship and difficulty. And the frontier gospeler is not a complainer or tenderfoot. No one but his Lord ever knows what he endures and confronts in order to make Christ known among his fellow-countrymen. From such missionary labor as this in country districts of the Southwest we will reap some of our choicest sheaves as a denomination.

#### Among Whom the Missionaries Work.

Out of a population of approximately eight millions in this Southwest, nearly one million are either of foreign birth or of foreign-speaking parentage. And they are just beginning to come. Galveston and New Orleans are already recognized immigrant ports, and recent appropriations made by Congress for the establishment of immigrant stations at these places, with an expressed purpose on the part of the immigrant authorities to turn our way a part of the great tide of immigration now pouring its millions from Southern and Southeastern Europe upon our shores, predict larger things for the future. These people present to our churches a serious problem, an imperative need, and an unparalleled opportunity.



## CONTRIBUTED ARTICLES

---

### Out West.

---

DR. J. F. LOVE.

---

The Missouri General Association met this year with the church at Moberly. Attendance was unusually large, and all the sessions were of a high order. A mantle of grief rested upon the meeting throughout because of the death of Doctor Breaker, the Association's Home and Foreign Mission Secretary. Doubtless this common sorrow drew the messengers closer together and deepened the spiritual tone of the occasion. Doctor Breaker was a great man, and his death is a loss to the Christian world. The Association gave to Missouri Baptists their first opportunity to welcome Doctor W. E. Stephens after his return from his world tour, and their welcome was hearty and beautiful. They replaced him in the presidential chair and demanded an account of his pilgrimage, which he gave, and in a thoroughly interesting and enlightening manner. Such men as Doctor Stephens are fast discounting the slanders of Godless globe-trotters upon the work of foreign missionaries.

Missouri Baptists have wrought a great work the past year. Good advance was made in all lines. The report of State Mission Secretary, Doctor West, aroused great enthusiasm. He has accomplished a great work for the State. The lamented Doctor Breaker had moved up the figures for home and foreign missions. The report shows an increase of \$2,271.10 in contribution to the Home Board. Miss Mary reported progress for the woman's work. She and her associates are accomplishing great things for the cause, and move steadily forward each year. We predict still greater advances for Missouri's Baptists this year. Indeed, as we estimate the material out of which this brotherhood is made and the material resources at the back of

them, we prophesy that they are coming shortly to a place of enviable leadership among our Baptist people.

The close of the session was characterized by the announcement that Dr. J. C. Armstrong had been elected by the Board of Home and Foreign Missions to succeed Doctor Breaker, and the announcement showed a hearty and spontaneous approval. Doctor Armstrong is one of the best known men in the Southwest, and comes to his responsible task with the confidence of his brethren, and fine equipment for it.

### The Oklahoma Convention.

The third session of the Oklahoma Baptist State Convention convened with the church at Muskogee, on October 28th. The attendance was not, perhaps, as large as last year, but a fine spirit prevailed. The Convention set itself with unprecedented determination to large practical endeavor. Owing to devastating floods, and other financial setbacks, the State Secretary, Brother Stalcup, reported a debt of \$2,000, but the body laid its hands to this burden and lifted it from the shoulders of the Secretary. In this hour Oklahoma Baptists came to a new consciousness of their ability to do things which will, we think, affect all their future operations. If the debt had done nothing more than to call out the truly great speech of Brother Hall, and the impassioned appeal of the Secretary, it would have performed a good mission. The Convention showed in a most justifiable and gratifying fashion a new interest in its splendid school, Oklahoma Baptist College, at Blackwell. Some \$1,600 were pledged for the support of the school, and a manifested increase of interest was awakened. We did not get the figures for the year's contributions, but think a genuine progress was made.

The women reported a good year's work. There is evident purpose to





TENT AND DUG-OUT—FIRST SUNDAY-SCHOOL  
IN BIG PASTURE.

attempt larger things. A fine company of Christian women is being organized and drilled for service in this new state.

Judge Furman, of the Court of Criminal Appeals, was elected President. He is a son of the great Doctor Furman, of South Carolina, and has inherited many of his father's good points. Of course Brother Stalcap was retained as State Secretary. He has his hands on the heartstrings of Oklahoma Baptists, and is doing much to bring them together in bonds of common service, the heterogeneous elements of this great new state, and inspire them for a great work.

The outlook for the coming year is most encouraging. Some strong men have come to the state, among them Doctor Carter Helm Jones, the beloved pastor of the White Temple, Oklahoma City. Doctor Jones made his debut before Oklahoma Baptists in a speech on home missions, and was appointed to preach the introductory sermon next year.

#### Among the Five Civilized Tribes.

REV. A. G. WASHBURN, SUPERINTENDENT  
INDIAN MISSIONS.

In compliance with my duty as Superintendent of Indian Missions, I here hand you report of my work for the year ending October 31, 1908.

The Lord has greatly blessed us this year; and though we have been much hindered by storms and flood, we rejoice to find ourselves, in many respects, far in advance of last year. At the beginning of the year we planned for four

things specially: Revival work, Sunday School work, statistics and better contributions for all our mission work; and while we have not accomplished very much along either of these lines, yet, substantial progress has been made, and the outlook for the future is gratifying indeed.

During this year I have visited 34 churches, 14 associations, and 25 other meetings. I have preached 99 sermons, and delivered 81 addresses. Have held 29 prayer-meetings, administered the Lord's Supper 2 times, received 10 persons by letter. I have written 566 letters and postal cards in the interest of my work, and have made 79 religious visits. I have traveled 3,063 miles and paid for traveling expenses, \$252.90. I have held five Bible schools for the benefit of our native Indian preachers and workers, in which Brethren Harvey Beauchamp, W. S. Wiley, W. D. Moorer, W. W. Chancellor and Geo. M. Harrell rendered very excellent service, for which they have my most sincere thanks. At these schools, questions concerning Bible doctrines, together with every phase of church work were discussed and decisions made according to the scriptures, and these were printed in pamphlet form and distributed to the churches, and are a source of great benefit in the work. I have succeeded in gathering the following statistics, which, though perhaps not absolutely correct, are very near so. The five tribes have 91 churches with a total membership of 2,211, of which the Cherokees have 1,026, the Creeks 1,020, Choctaws and Chickasaws 965, and the Seminoles 200. The Cherokees have 17 churches and 18 ordained preachers; the Creeks have 34 churches and 27 ordained preachers; the Choctaws and Chickasaws, 33 churches and 30 ordained preachers, while the Seminoles have 7 churches with 12 ordained preachers; making a total of 87 ordained preachers among the five tribes.

This report does not include the Delawares or the seven remnants of tribes located in the northeast corner of the State.

I have not been able, so far, to reach these small tribes, but, am arranging to do so, and, the Lord being willing, I expect that this shall be my first work for the coming year. I desire to express my sincere thanks to Brother J. C. Stalcup and Sister L. L. Smith for special favors graciously bestowed in much of my work. In this connection, I want to give special mention to Rev. Daniel Bird, Geo. W. Bell and H. M. Harjo, my very excellent interpreters and co-workers, for their kind and faithful services. And, finally, I feel that I should manifest an ingratitude of which I am entirely incapable did I not mention the very excellent service rendered by my faithful wife. The more than five hundred letters mentioned in this report, are, with few exceptions, the work of her hand, heart and brain, as the condition of my eyes made this kind of work both difficult and unpleasant.

#### Out Among the Osages.

REV. J. A. DAY, MISSIONARY.

We have just closed a three weeks' meeting, in which the Lord wonderfully blest us and made our hearts rejoice, and, Oh, we did so much need this blessing from God. This has been such a hard summer on our work. All through the early part of the warm months our Indians were off visiting, and just as soon as they came home and settled down, here came visiting tribes to see the Osages, and be feasted by them, and the round house, or dance house, has been the center of attraction by far the larger portion of the fall months. I have been wondering for a long time why Christian Indians do not visit more. So I wrote Brother King, missionary among the Arapahoes, and asked him to visit us with some of his strongest Christians and best workers. In response, Brother King came with nine Arapaho Christians. When the Arapahoes came, the Osages were dancing and feasting some visiting Cheyennes, and the Osage chief at once extended

the invitation to the Arapahoes to attend the feast and dance and receive presents, but the Arapahoes replied, "We have not come to attend your feast and dance, neither have we come for your presents. We have heard of you for a long time, but this is the first time we have visited you. You have a great name among the different tribes of Indians. They all speak of you as being big, rich people, but if you will accept Jesus and follow Him, you will be a much better and a much larger people. (Ex-Chief Hale was the spokesman for the Arapahoes.) We have come to tell you about this Jesus and to ask you to accept Him. Jesus makes every one happy who accepts Him and follows Him. We think that you, being a people talked of so much and looked up to by so many, ought to follow Jesus and set a good example to all the people. Jesus will make you richer than all your land, all your oil and all your money. I hope many of the Osages will give themselves to Jesus before we go home, so that we can go back and tell our people that the Osages are coming to Jesus, too."

This visit of the Christian Arapahoes has caused the Osages to think as never before. Many of them say that they want to be just such Christians as those Arapahoes. We hear more talk of the Arapaho Christians than of all the other visiting Indians put together. Brother King and the Arapahoes were with us four days, and we feel that their visit has been a great blessing to our Indians and an inspiration to us in the work.

Now, of course, we could not expect that the enemy of souls would keep silent for even a little while. So, as soon as the Osages began to come forward, confess Christ and ask for membership in the church, formidable interference and opposition developed.

We are made to realize more and more as we strive to push our work among this poor people how utterly dependent we are upon our Lord for guidance and wisdom. In spite of all the opposition, and in spite of all the methods employed



against our work, the Lord has richly blessed us and we feel that the work is in the most hopeful condition it has been since it began.

One whole family, husband, wife and old mother, have given themselves to Jesus, and are walking in the Jesus road. One dear old mother gave herself to Jesus, and wanted to come into the church, but she said she had been baptized a long time ago, and that she had been told that it would be very wrong and a sin for her to be baptized again. I did not argue with her, but asked her to come and go with us to the river and see the others baptized. Out of the

nine candidates for baptism, six of them had been poisoned in this way. But, thank the Lord! He gave us the victory, and they were all baptized. When I was coming out of the water with the

last candidate, I noticed an Indian woman standing near the water's edge weeping. We sang a verse of "My Faith Looks Up to Thee," and pronounced the benediction. But, hark! We hear some one say, "Hold on, she wants to be baptized, too." I wish you could have seen this. Certainly you would have rejoiced with us. Oh, what a struggle! God gave her the victory over all opposition. We hope to have more glorious news to send you shortly.



OSAGE INDIAN WOMEN

#### Report of the Polish Work in Baltimore, Md.

REV. FRANK JABLONSKI

It is very great work to do among the Poles in Baltimore. There are 30,000 of these people in this city. They have three Roman and one Independent Catholic churches. The Independent is about the same church as the other churches, but belongs not to the Pope in Rome.

The Poles in the Roman Catholic church have no idea about the Bible. They know only some words, like "And I say also unto thee, that Thou art Peter, and upon this rock will build my church;

and the gates of hell shall not prevail against it." (Matt. 16:18.) "Woman, behold thy son." "Behold thy mother." (John 19:26, 27), and, "Whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained." (John 20:25.)

The Poles from the Independent church have a better idea of the Bible, and they have the right to read the Bible. The Roman Catholics persecute the Independent people and priests. Here in Baltimore is a very good work among the Independent Catholics, because their church is sold and many belong to no church now.

Among the Roman Catholics is a very sinful life. By every church is a dance



hall for dancing, and in their homes is a very sinful life, too. In their thoughts they are in the middle ages. They believe in awful funny legends, as, "a man died without confession, and after a time he came from the other world to confess," or another legend that Mary was seen by people and she has done miracles, and that people came from purgatory and were asking the priest that he shall pray for them, and to say mass, and many other stories. He who will tell them that they are mistaken can expect punishing from them (some would punish me, too, in some places). The greatest sin is to eat meat on Friday.

A good side of this work, which has given us much hope, is that these people have a great desire to be saved, and that they are willing to suffer for what they believe to be right.

It is among the Poles a great future.

#### Our Mountain School Forces.

##### REV. A. E. BROWN, SUPERINTENDENT.

Here is how the forces in the mountain school department are located this year.

##### Kentucky.

Rev. E. E. Wood remains at the head of Williamsburg Institute, with but few changes in his faculty. The acquisition of the Congregational school property has enabled him to better organize the school and more effective work is being done.

Rev. A. S. Petrey is still at Hazard Institute and reports good work being done. They are enjoying their new building and the school has a stronger hold than ever on the people. It will take all eternity to tell what Petrey has been worth, already, to Perry county.

Rev. A. C. Harlowe continues at Maffin Institute and opened with a very large increase in patronage. He has an entirely new corps of teachers. Harlowe is master of the situation in his part of the Kentucky mountains and is doing a telling work. With the aid and encouragement of Dr. Dill, of Bowling Green, he

is building quite a respectable library, and Harlowe knows how to teach the use of a library. At Barboursville Institute, Brother Detwiler is in charge this year. Miss King and Miss Miller, of the old faculty, are with him. The other teachers are new. The new young ladies' home is nearing completion, and is one of the best buildings of its kind in the mountains. Pastor Arvin is giving much of his time to promoting the school. No more useful man in the mountains than Arvin.

##### Tennessee.

H. J. Massey takes Thompson's place at Chilhowee Institute. J. M. Jeffries, after taking a post-graduate course at the Chicago University, has returned to this school to give his splendid manhood and equipment to the people of this, his native, section. Miss Ruth Parmelee, who has been with this school for four years, still has charge of the little folks.

At Watauga Academy, J. C. Jones is in charge, and is ably assisted by Prof. J. A. Stanton and Mrs. Pope. They have a new building for boys, and now their boarding accommodations are better than their teaching quarters. Mrs. Pope, in addition to teaching, gives herself to the management of the girls' home. Prof. Stanton displayed much activity during the summer, and the enrollment at the opening was more than 100 per cent. greater than last year.

Prof. L. D. Rutledge remains at Doyle Institute, greatly to the advantage of the school. Under his management the school is meeting more and more the expectations of its friends.

##### North Carolina.

Mars Hill College. Of course R. L. Moore is still in charge of this institution. We would not know how it would feel to think of Mars Hill without this splendid Christian gentleman at the head of it. As usual, he has a strong, consecrated faculty, who believe in their work and their school. The school has been greatly embarrassed on account of teaching quarters, but this is being remedied by the erection of a large building with many modern conveniences. This school

has a wider range of patronage than any of our mountain schools.

Yancy Institute. E. E. Hawkins is to this school what Brother Moore is to Mars Hill. Responding to the demands made by the growing patronage, the school building and both dormitories have been greatly enlarged. The school building, a splendid, imposing structure, is called the Annie Armstrong building.

Fruitland Institute is in charge of Rev. H. H. McMillen. If I say that McMillen is a second Powell, the people of that part of the mountains will understand it, and be inspired with confidence. Miss Sullinger, after giving two years to Yancy Institute, returns to Fruitland, greatly to the delight of its friends and patrons. There is just one Miss Sullinger. Miss Jeannette Miller, another former teacher of this school, returns to her work here. She is great in the primary department. The attendance is greatly increased and the spirit was never better.

Rev. W. W. Woodall remains at the Haywood Institute, which is to say the school is in good hands and doing thorough work. As a teacher of the Bible he has few superiors.

Sylva Institute has Rev. J. V. Divinnie this year at its helm. He has already made a fine impression on the people, and bids fair to be one of our strongest men in the work.

Prof. Benj. Craig and wife have charge of the Murphy Academy. Brother Craig recently called on me for more desks, which means increased attendance. It is spoken louder than a whisper that Mrs. Craig is a "past master" in school work. Miss Bessie Stoner returned to her work here, greatly to the delight of students and people. Miss Bessie is giving herself to this work for the good she may do.

Rev. J. W. Whitley remains with the Round Hill Academy. He followed D. J. Hunt, one of the most consecrated men who ever gave himself to the mountain work. Whitley has builded so well on the foundation laid by Brother Hunt and Miss Livingston that larger and

more modern buildings were necessary. They hope to enter their new building by the first of January. It will be a monument to that untiring friend of the school, Dave Morris.

#### South Carolina.

The Spartan Academy retains its old faculty, with Prof. H. L. Dean at its head. They have all the pupils they can accommodate, and are maintaining their record for high-class work.

L. A. Jones is in his fifth year at the North Greenville Academy. He has made such a reputation for his school that they had to turn away students the second week of this session. No people appreciate their school more than the people of this section of the mountain.

#### Georgia.

Hiawasee Academy. Rev. A. B. Green is here, has been here for fifteen years, and we hope he will always stay here. What a man is A. B. Green! Quiet, unassuming, and yet, it is to be doubted if any man in Georgia has ever made a stronger impression on his section than A. B. Green.

#### Alabama.

Gaylesville Academy. J. J. Yarbrough entered upon his second year with brightening prospects. The school building has been greatly improved and work commenced on a dormitory. Brother Yarbrough gave up a business life for teaching, because he felt that he was not doing for his fellowman what he could and should do as a drummer.

At Eldridge Academy we have Prof. Jos. I. Reece. He is a most valuable addition to our work, and has already made for himself a place in the work in this part of the Alabama mountains. He went to his field early in the summer and gave himself to the supervision of the building of a dormitory for boys. And here, as at other places, one dormitory emphasized the need of another.

Bridgeport Academy. This is a new school, and is under the management of Prof. A. D. Graves. The school was delayed in opening on account of the unfinished condition of the buildings, but when he did open, we were greatly





pleased with the prospects. We have here, donated by the people of Bridgeport, one of the best buildings in the whole system. Brother Graves is a strong man, and has associated with him a strong corps of teachers. The people of this section are very proud of their school, and we hope for much good work to be done by it for a section of Alabama, Georgia and Tennessee.

Up to this time we have been unable to open two of our schools, for lack of teachers.

#### Virginia.

Prof. J. B. Hipps and his entire faculty of last year remains at Lee Baptist Institute. They are strong in their re-

spective departments, and gave entire satisfaction last year. Hipps is a strong, consecrated young fellow, reared in the North Carolina mountains, and knows his business thoroughly. This is his first work since leaving Wake Forest College, and the patrons of the school hope he is to remain with them indefinitely.

I have not named all our splendid band of teachers by name, for space would not allow. But I can say for them that I will match them against any body of teachers anywhere. I do not believe a nobler, more consecrated and self-sacrificing body of men and women can be found anywhere. They are not working for what they can get out of the work, but for what they can put into it.

## NEWS FROM THE FRONT

---

Rev. J. T. Spillman, Raiston, Okla.: We closed a good meeting at Fairfax the 8th, Rev. Gordon Barrett, of Lexington, Okla., assisting. I went immediately to the country and we are having a fine meeting, three conversions and good prospects.

---

Rev. D. B. Wood, Quanah, Okla.: This has been a most pleasant quarter. The Lord has most wonderfully blessed the work. There is under consideration now the organization of another church of bringing together part of three into a new town just springing up.

---

Rev. Robert L. Lemons, St. Louis, Mo.: Things move on at West Park Church, St. Louis, very well. Our offerings to home missions, as well as to foreign and state missions and education, were a little in advance of last year. Altogether we made an advance of 34 per cent. in our benevolent contributions over last year.

---

Rev. W. B. Peeples, Guthrie, Okla.: Our Sunday school is the largest in its history, with more than one hundred sometimes present. We have recently had two bright conversions of adult people in the homes who expect to unite with us when they can both be baptized at the same service. We are planning for revival meetings immediately following our State Convention.

---

Rev. J. R. Sharp, Tryon, Okla.: I have put in a hard summer, and the work is looking up. I have held five protracted meetings, and will commence another one soon, the dear Lord willing. I send a check of \$3.55 for home missions. This is from my family. We lay up a penny a week, each of us, for home missions. Our baby, seven years old, picks cotton for her fifty-two cents, and so do the rest. Thanking the Home Mission Board for past favors, I am, as ever, yours in Christ.

---

Rev. Wm. Crawford, Fairview, Okla.: On coming to this field I found a membership of twenty-five. I have received twenty-four since, making a total of forty-nine. The church has given for all purposes \$525 during the quarter. We have \$183 on deposit, with which to buy pews or chairs. The town is growing very rapidly. I never saw a finer prospect to build up a good Baptist church. Our people are loyal to all our work.

---

Rev. T. P. Levins, Lewis, Okla.: I am thankful my Master has spared me and given me health to do the hardest quarter's work I have ever done. All the ministers of Bethel Association who are acquainted with this local field agree that it is the hardest field in the Association. I am "trusting God, though He slay me," and believe the Lord's cause will yet triumph to His honor and glory. Pray for me.

---

Miss Grace Clifford, Pawhuska, Okla.: During the month of August nearly all the Indians were out of our camp, visiting other tribes. There was not much visiting to be done, but my time was filled up caring for the sick in the village.

---

The hot weather was trying on the strength of the missionaries, but the Lord has blessed us with health, and we are rejoicing over the fact that the past quarter has been one not only of seed sowing, but also of reaping. Ten souls have been added to our number.

---

Rev. A. M. Brown, Terral, Okla.: Never in my life have I seen so many young men and boys coming into the church. Our young men have a prayer-meeting any town might be proud of, and the young ladies are not behind them. A few weeks ago a young lady gave her heart to God in the prayer-meeting, and I had the pleasure of burying her in baptism the following Sunday. Our motto is, "Higher Ground."



We are made to rejoice over many victories gained, yet when we look over the destitute field east of us our hearts sink and we can only pray the Lord of the harvest to send more laborers into the field. Brother J. J. Ward has accepted the mission work in Mullins Association. He is familiar with the field and all its needs, and being a man of God, we are expecting great things this year.

Rev. James Gore, Modesto, Calif.: On the twelfth of September I gave up my work at Coalgate to accept work here. It was not without many regrets at the thought of severing my connection with the Southern Baptist Convention and especially with the Home Board, that I surrendered my work at Coalgate. The work there has been a great work, yet it is practically as dependent as it was five years ago, owing to its shifting population, but it pays to stick to it for some time yet. I pray for the Home Board and crave your prayers.

Rev. Wm. A. Hall, Billing, Okla.: I am delighted to make a report to you for work in a home mission field in this great new State of Oklahoma. My heart has long been set on work in the great mission field of the Southwest. I am glad that I am now at work in that field. It would be hard to define a limit to the outcome of the mission work that is being done in Oklahoma by the co-operative work of the Home Board, Home Mission Society, and our State Board. May God's richest blessings supply their needs in courage, men, faith and money for this work.

B. A. Loving, Woodward, Okla.: I have entered on my third year as district missionary, Woodward Association. Last year some three hundred and fifty souls were saved and added to our churches, hundreds of families visited, and 13,000 pages of tracts and papers and over three hundred books placed in these homes, nearly 6,000 miles traveled over the field in a buggy, etc. We hope

by the grace of God to see more accomplished this year. We are continuing the publication of our associational paper, "The Northwestern Baptist," which we find to be a great help to our cause. Our work is interesting and inspiring. Preaching in little school houses, visiting the people in their shacks, saddles and dugouts, affords abundant opportunity for real pioneer missionary work, even at this late day. During the summer I took several kodak pictures of these humble homes, also sod school houses, etc., where I preach. From these I have had cuts made and printed a little folder which I call "Snapshots from the Firing Line." I find they awaken a deeper interest in home mission work. They are for free distribution. Our revival campaign is now on. Pray that we may win many souls to Christ. Our great need is more pastors.

Rev. J. G. Brendel, Pawnee, Okla.: Yesterday was another great day with us. Baptized eight. Our church starts out with bright prospects. Have elected two deacons. It does our hearts good to begin to gather some of the fruits of our toil, and to see so many more of the Indians becoming friends of the mission, although the enemies are very hostile, and are persecuting the Christians. Several of the Christians are very severely persecuted, but they seem to be standing firm. All have been true thus far. Pray that these young Christian Indians may become strong in the Lord.

Rev. D. Noble Crane, Gage, Okla.: The work at Indian Creek and Gage, Okla., is slowly progressing. At Gage last Sunday, in eleven o'clock service, the Lord added unto us by experience and baptism, four. At Indian Creek we have two awaiting baptism, a man and his wife, from the Methodists. I wish the M. E.'s would get their church polity, baptism and doctrine from the Bible, and then the Baptists would not have so much of the M. E.'s work to do over. They are good folks. Our church house enterprise at Gage is pressing on us

heavily. Only twenty-five of us, most of whom are women and children, and yet we have raised and paid out about \$1,500. It has exhausted our resources, and it will take \$1,000 to complete. The property is worth \$2,500.

Rev. L. H. Holt, Stillwater, Okla.: The work of the quarter has been hopeful. The church is moving in the work on the new edifice. The new lots and walls to the windows, worth \$1,000, paid for during past year. Subscriptions, recently taken in the church, now reach \$1,536. A little more will come in. This will inclose the building, the only brick church in the town. Forty-seven students in the A. & M. College report themselves as Baptists. Two of the new professors are Baptists. We will need to lift hard. We need the aid of the Board one year more. We hope then to walk alone.

Rev. Joe. S. King, Meers, Okla.: I have been doing evangelistic work for several months. The Lord has wonderfully blessed the people where I have been. In one meeting three girls whose fathers and mothers were dead were redeemed. They were between sixteen and eighteen. When I looked into their faces I said, in my heart, I would not have them back in sin for all the money in this world. I am giving my entire time to preaching. This is the only way to please God; for if He calls a man to preach the gospel, He wants him

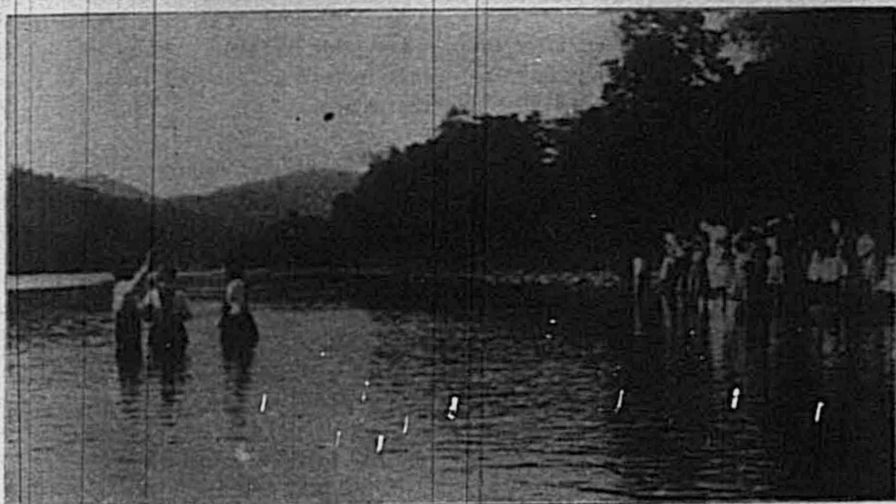
to preach the gospel and keep everlastingly at it. My prayer is that God shall bless the workers everywhere.

Rev. D. N. Vassar, General Missionary, Virginia: Virginia was never riper, than now, for the plain truths of the gospel. A man is greatly encouraged when he stands in the pulpit and looks into the bright, attentive and hopeful eyes of six or eight hundred Negroes who are accepting and drinking in the gospel of Jesus. Is there hope for the race? Can it be brought upon the plane of confidence and usefulness? Yes; but political clamor and the leadership of bad men will never do it. No matter what malfeasance may be against him, the Negro must "learn to suffer and be strong." If, indeed, we study the problem correctly, he has the present opportunity to become a race worthy of itself. This must and can be done by turning to the moral side of self. There is no other way. Let him learn the cardinal principles of God's word. Let him have the gospel preached to him, not altogether of the glorious hereafter, but those precepts which regulate the rule of life—daily life. This is the work of the missionary to the Negro. It cannot fail. Already the dawn appears and the cry goes forth, "more light." Shall we have it? A thousand thanks for the help that the Southern Baptist Convention is giving us. If the work is as successful in other states as it is in Virginia, great will be the harvest.



# EVANGELISM

REV. WM. WISTAR HAMILTON, General Evangelist



BAPTISMAL SCENE IN BIG SANDY RIVER, PRESTONSBURG, KY., BY HOME BOARD EVANGELIST, W. H. SLEDGE.

Showers of blessings are falling.

Birmingham campaign was a great success.

Louisville is having a concerted campaign.

Fort Worth meetings begin the first of January.

New Orleans will begin the second Sunday in March.

Baltimore pastors are contemplating a concerted campaign.

Nashville churches are getting together for a simultaneous work.

Greensboro (N. C.) churches are thinking of another campaign for their city.

The spirit of evangelism is upon our people. May the harvest be glorious!

Dr. H. A. Porter and Dr. A. C. Cree assisted in the simultaneous meetings in Memphis.

Gracious blessings are coming upon the meetings at Jackson, where Brother Virgin is pastor.

When this goes to press the special services will be in progress at Fayetteville, Ark., with Brother Whittle's church.

Louisville appointed a special committee on "Tracts," and Brother L. W. Doolan was the chairman. Many thousands will be used.

Brother Sledge sends an excellent picture of a baptismal scene in the Big Sandy River, near Prestonsburg, Ky.

Brother J. H. Dew, of Missouri, is getting out another edition of his tract, "A Doctor Takes His Own Medicine."

Dr. Luther Little is in Washington, assisting in meetings with the church of which Brother C. P. Stealey is pastor.

The Bishop of London says that the greatest enemy of the church on both sides the water is worldliness.

The Christian who goes off after the world is guilty of spiritual adultery, according to God's Word. (Jas. 4:4.)

"Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God?"

"Whosoever therefore will be a friend of the world is the enemy of God." It breaks the marriage vow to God.

Brother R. L. Motley is in the midst of special meetings at West Nashville. They began too late for us to give report here.

Sunday, November 8th, was a great day in the Capitol Avenue Church revival. There were over fifty professions and twenty-one received into the church.

A small tract, "What Must I Do to Be Saved," or, "The Hand of Faith," is in press. It will be out soon. It emphasizes "Repent," "Believe," "Receive," "Confess," "Obey."

Brother C. A. Stewart has been in meetings at Capitol Avenue, Atlanta, with Brother John E. Briggs, and goes from there to Rogers, Ark., with Brother J. W. McAtee.

Brother Luther Little was one of the evangelists in the Memphis campaign. We do not at this writing know the final results of the work in that city.

The Louisville campaign began November 8th, and we go to press too early for the meetings. May great grace and power for service rest upon churches, pastors and evangelists.

Brother Raleigh Wright is holding several meetings in Kentucky, his native state. His engagements are at Pineville, Louisville and Covington.

A large number of tracts were used during the meeting with the Capitol Avenue Church. The most popular tract was "Bible Baptism." New supplies of this tract were secured twice, to meet the demand.

In a meeting of eighteen days at Pineville, Ky., Brother Wright preached fifty-four sermons. Many of these messages were delivered in open air services, on the public square.

It is a joy to see how the "Evangelistic Tracts" are being called for by pastors and evangelists. Help us increase the good done in this way by sending an offering to the "Tract Fund."

Our "Meet Me at the Baptist Revival" cards are being much used, 20,000 in Birmingham and 20,000 in Louisville. They can be secured from Caxton Printing Co., Louisville, Ky., in 10,000 lots for \$1.00 per 1,000, f. o. b.

Another card extensively used is a door-knob hanger, with doubled string through the top of the card, so that it can be left hanging on the door. It is new and does good work. Put a Bible message on it.

Brother R. H. Coleman, of Texas, and Evangelist Hamilton are getting out a song book, to be known as "The Evangel." It will be edited by E. O. Excell, and will be published by the American Baptist Publication Society. There will be two editions, one in cloth and one in manilla.

Brother T. O. Reese, of Nashville, has just closed a gracious meeting at Franklin, Tenn., and the pastor writes enthusiastically of Brother Reese's work. He is city evangelist at Nashville. We re-



joice to hear of these manifestations of God's favor upon the churches everywhere.

An infidel physician, whose mother graduated from Harvard, in the same class with President Garfield, was converted in the Pineville meetings. He spent the night following his conversion in an all-night prayer-meeting, led in public prayer, and became one of the very best personal workers.

Brother Stewart is having a fine meeting with Brother Briggs at Capitol Avenue Church, Atlanta. At last reports there had been eighty-two additions to the church, and more than one hundred had confessed Christ. Twenty-one additions last Sunday. Immense congregations.

One of the remarkable features of the meeting at the Capitol Avenue Church of Atlanta was the large number of people received from other denominations. However, not a word was said in criticism of any denomination, but the "glorious gospel" was preached with wonderful effect.

Brother L. T. Mays, of Plainview, Texas, writes enthusiastically of Brother Luther Little's work with his church and community. He says, "Our church and Plains county will always be better and stronger because of Dr. Little's visit, and many are rejoicing in eternal life whom he has led to the Savior.

The first edition of our Bible Baptism tract has already been exhausted, and new editions of "What Class Are You Travelling," "Hell, or Heaven, Which?" "Open Communion, Right or Wrong," and others, have been gotten out one or more times. Where better than in a revival can we rightly inform the people of the teachings of the Bible?

A postal card has been prepared giving blanks for "Home Board Evangelism News." These cards are sent in once a

week to the general evangelist, giving items as to the work. Our great commercial houses use this plan to keep in touch with their traveling men. The suggestion came from Dr. Little. These cards will become a circular letter, being forwarded from one evangelist to another.

We greatly appreciate the article in "The Baptist World," by Dr. A. J. Dickinson, in which he gives his estimate of the value of Home Board Evangelism.

At this writing a great meeting is in progress at Jackson, Tenn., with thirty-five additions already. The meetings continue for another week, and it is expected that there will be great results during these last days of the revival.

Though many people advised against a meeting at this season of the year. Pastor John E. Briggs, of the Capitol Avenue Church, thought now was the opportune time. The wisdom of his decision was proven by the most excellent meeting the Lord gave his church.

One feature of the Birmingham campaign which was not mentioned in our last number was the special work for boys. A man who was saved at the First Church began the work by bringing a crowd of boys from the streets to a night service. This was followed, at his suggestion, by great theatre meetings down town, and many were saved.

Many orders have come in for the gift book to young Christians on "How to Grow in the Christian Life." The book was delayed in coming from the press, and will doubtless be ready before this is in print. It is issued in the same form and bindings and at the same price as "The Helping Hand," and is a companion volume to it.

Pastor H. W. Virgin, of Jackson, Tenn., says that one of the very best things which Home Board Evangelism has done

has been the emphasis which it has placed upon the Bible and Baptist idea of the individual church, that this idea is maintained in the great city campaign as well as in the meetings with churches in small towns and on distinctively mission territory.

Brother W. A. McComb was in a meeting from October 24 to November 8, with the Fifteenth Avenue church, Meridian, Miss. There were many conversions and accessions to the church, and a committee was appointed to secure subscriptions for a new house of worship. Brother McComb goes next to Henderson, Ky., with Pastor Cecil V. Cook.

#### "Tell Them Now."

A boy just twelve years old was left an orphan in 1892, and was thrown out on the world to make his way. He went to Chicago, and became a pick-pocket, and, later on, a hold-up thief. This led to safe-blowing and all forms of robbery. In 1905 he blew a safe in Harrodsburg, Ky. He and his companion were hunted down, and the third day his "pal" was shot and he was arrested at Pine Knot. He was sent to the state penitentiary at Frankfort, for a term of twenty-five years, but was pardoned in one year. He was converted six months later in Chicago and is now preparing for the gospel ministry.

While talking with him one night recently about his former life, he drew a picture from his pocket. It was an old-time likeness of his "pal," who was killed in Kentucky. As he gazed at the picture, his eyes filled with tears and he said, "Wakefield, I'd be willing to give my life if I could call him out of hell and tell him about Jesus."

Dear reader, your father, brother, child or companion out of Christ is guilty of murder (Heb. 10:28-29), and is now condemned to hell (John 3:18), and is under the wrath of God (John 3:36). Have you

told them about Jesus? If not, tell them today. Tomorrow they may be in hell.

"Am I my brother's keeper?" you ask. Jesus answers, "As my Father hath sent me, even so send I you."—(Story told by Evangelist Wakefield.)

#### New Home Board Evangelists.

At the last Board meeting Brother W. P. Price, of Jackson, Miss., and Brother H. A. Hunt, of Carrollton, Mo., were elected as evangelists, with the hope that they would accept and begin work January 1st. These men are "tried and true," and we hope they may join us. Brother W. D. Wakefield, who was with us in the first year of the history of this department, was re-elected, and has begun work. Those who knew of Brother Wakefield's services will welcome him again to Home Board Evangelism. He already has engagements until the last of January. His services can be secured then until second Sunday in March, when he will begin at New Orleans. He will also be ready for engagements for time following the New Orleans campaign.

Brother J. W. Gillon, of the Gaston Avenue Church, Dallas, Texas, expects to begin with the Board January 1st, and we rejoice in having him for many reasons. May God abundantly use him!

Add to the above names those who are already enlisted, and see what a force they are. Raleigh Wright, Luther Little, J. W. Michaels, R. L. Motley, W. A. McComb, and C. A. Stewart. It will be seen that there are now eleven evangelists, if those newly elected accept. May the day soon come when this number shall be increased to twenty, thirty, fifty! The calls from the churches are so many that it is impossible to answer them, and the Home Board will be doing the cause great service if it can furnish to the churches evangelists who have the pastor's heart and men who are not eager for more members and money, but who love every phase of the work, and will help to build up the denominational life from every viewpoint.



## WOMAN'S MISSIONARY UNION AUXILIARY TO S. B. C.

Wilson Building, 801 North Charles Street, Baltimore, Md.

*Motto: Higher Things.*

MRS. B. D. GRAY, Editor, College Park, Ga.

December—"Children of Our Missionaries."

We have reached the last month in the year! How quickly time flies, and how little we have done! We have read about frontier missions, state missions, Mexico, and many other of our missions. We cannot complain of not knowing the needs of the missionary and his field. And yet, how little we have done, how little given to relieve the real suffering.

How many souls have been brought into the Kingdom of the Master by your personal effort, sister?

Have you been burdened about many things and neglected the most important one—that of making Christ real to the world? And now, in this last month of the year, we come to study the "Children of Our Missionaries," and the children with whom they live.

We little dream of the sacrifices a Christian mother makes in being willing to let her children come in daily contact with heathen children and their polluted ways.

If we can save the children of this generation, a long stride will be taken forward.

Dr. Willingham says: "One is impressed on visiting a heathen land with the blank, hard expression on the faces of the people; especially is this noticeable on the faces of the women and children. At times it seems that one can almost tell where Christianity has entered the hearts of the people by the changed expressions to be seen."

In Japan the child seems to be happier than in other heathen lands, due

in part, to the general cheerfulness of the people. In Japan, China and other lands the missionary is getting hold of the hearts of the boys and girls and leading them to Christ. On account of the lot of these children being so hard in their own homes, it is perhaps easier to reach them and win them with the gospel truth. The mission school is a tremendous factor in our work everywhere. Thousands of boys and girls are seeing life from a new viewpoint.



We present to our friends the pictures of some of our missionaries' children.

The group of three is Brother Clonts' little family. We have seen them in the home, with the dear mother and father, at Key West.

## OUR HOME FIELD.

The little boy alone is the youngest child in Brother McCall's home. All of Brother McCall's family boarded in the "Margaret Home" this past summer. They are back in Havana now—the older ones in school. This dear little fellow is too young for school.



And what about the children of the foreigners who are coming to our shores by the millions?

The foreigner cannot forget that as his children sit in our splendid public schools, beside the children of our own people, and learn of Washington, himself the child of a foreigner, the spirit of the great Virginian beckons them on to the highest office in the land. It is now but a short path across the sea; the coming and going of the evangelized thousands affords us the greatest foreign mission opportunity of the ages. It is, therefore, of supreme importance that they and their children learn of Christ. We need not fear their influence upon our national life. In one generation our free institutions will make them Americans. To make them Chris-

tians for the sake of the homeland and the world is our supreme task.

These children will soon be men and women, with influence and power. A marvelous change is near at hand.

It is always a pleasure to hear about Ping-tu, China. More than twenty years ago the W. M. U. made its first "Christmas Offering" to Ping-tu. See what changes have been wrought since then:

The Girls' Boarding School at Ping-tu, China, will serve as a picture of others as well. The pupils range in age from ten to twenty-six, and every one has unbound feet. The girls have done faithful work all through the year. There has been no sickness among them, the daily class in calisthenics being a means toward this end. Seven of the girls have been baptized, while more than twice that number have applied for baptism. About half the pupils are members of the church, and we are very much pleased with their spiritual growth. They are being trained to lead meetings. The outlook of this school is full of promise, especially as all the girls are either Christians or from Christian families. Some of the girls hope to finish the course in a few years, and then we will have some teachers for girls' schools. Some girls who come into these schools were betrothed in their childhood, before their parents became Christians, to heathen boys, and must soon go into heathen families.

Following these in natural sequence comes the Training School for Women, where special preparation for Bible-women's work is given, and the Seminary where men are prepared as evangelists and preachers. To the series of unanswerable questions in the 10th chapter of Romans, closing with the question, "How shall they preach except they be sent?" might not this be added—and how shall they preach except they be taught?



## The Child in Catholic Countries.

Our study today is the Child in Foreign Lands, where the child needs all that makes life desirable and helpful. In these lands are lands where the Catholic teachings dominate, the home-life of the child does not differ greatly from our own. His religious training, perhaps, begins earlier than with us. He cannot remember when it began. The pictures of the saints are familiar to him from infancy; he is early told stories of their miracles and their powers to intercede for and bless those who pray to them for aid. Each has the name of some patron saint, chosen according to the time of his birth. This saint is supposed to be especially interested in all who bear his or her name, and to his patron saint the Catholic child prays often and fervently. The services of the church, with its images, its candles and stories of miracles, appeal strongly to the child nature, taking such deep root in his thoughts that it is an oft-repeated saying of the Catholics, that if they have a child until seven, they care not who has him later—he is a Catholic to the end.

## UNION MAIL.

MISS FANNIE E. S. HECK.

This is pleasant news from Mrs. S. H. Bennett, of Kentucky: "I am very much interested in this new work for boys, the 'Royal Ambassadors.' The boys in our state seem to be anxious to have an organization all 'their own,' and this new work seems to be just what they have been wishing. I am much encouraged. Have succeeded so far in organizing five or six 'chapters,' and expect more to respond before the enlistment month is ended."—Where are the rest of the hundred chapters which we took as our aim for Enlistment month? Another Kentucky worker, Mrs. O. M. Huey, tells how she organized her boys. Organization, she says, was a case of necessity with us. The problem

had been confronting us for nearly a year; we had a large class of boys who had outgrown the Sunbeams, yet they were hardly old enough to join the B. Y. P. U., and we felt we had to do something or they would drift away from us. The boys, with their chief counselor, met at the parsonage last Saturday evening. They chose Livingston for their chapter name. They learned the song and practiced on the commission, and then had a social half hour. They intend to meet the first Sunday in each month for devotional meeting, and have a missionary program. Then once a month, have a social meeting at the home of some member, similar to the one I have written of, with an entertaining program, and light refreshments. The boys are very anxious for initiatory service, and their pastor is studying out one for them. I think they have a pass word. Dr. T. B. Ray told me once that he had been very successful in working with boys, and some little secret service was very helpful in holding them. We pray and trust that this order will become a great power in training the boys for active and useful service.—A Sunday school class in the First Church, Raleigh, suddenly appeared with R. A. pins. Their teacher, the former Superintendent of the Sunday school, Mr. T. H. Briggs, had felt this a fine way to hold and interest them.—Says our state leader, referring to the R. A.'s, "Don't wait for larger chapters. If you can find leaders, there is no reason why there should not be several chapters in the same Sunday school, and these smaller chapters can do excellent work."—Mrs. W. R. Woods, of Mississippi, writes hopefully of work in the Delta. "I spent a few days in the Delta last week," she writes, "the richest part of the South materially. Our work is fast opening up and the women are the most earnest, faithful ones I ever met and they are so willing to work, and only needed the information. Very few had ever heard of the Training School, and their enthusiasm was inspiring—two certificates were taken for en-

dowment, and paid all of one, the other to be paid this quarter. Two girls gave themselves to the Master's work and were willing to go anywhere. The women of the association were willing to send one of them this year to the Training School.=Miss Crane, by re-arranging her tour, was able to fulfill an earnest wish and include the annual meeting of Oklahoma in January.=Mrs. McLure sends a fine account of the Training School, which had, on November 1st, thirty-six students living in the building. They are working in eighteen different missions in the city. Some of the students being able to speak German, we have this year taken up work among the Germans of the city, teaching in the Sunday school of the German Baptist church.=Good reports came from the annual meeting in Tennessee. One notable advance is the determination to put an organizer in the field for her whole time.=The Virginia Executive Committee reports ten missionary institutes held during the summer and fall.=The officers of North Carolina Committee are now engaged in an active institute campaign, it being planned to hold five institutes between November 1st and Thanksgiving.=If any society has failed to supply itself with Christmas literature, remember it is ready and waiting. The Christmas program is "A Tour to the Mission Stations and the Homes of Southern Baptist Missions in China." The plan is a personally conducted party, and may be made exceedingly interesting to both young and old.=This year a departure has been made in arranging for the children societies, a Christmas program with real Christmas songs and music. This is by

Mr. Porter, for years the organist of the Eutaw Place Church, Baltimore. These bright airs may be used in connection with the Tour or other missionary recitations.=The Week of Prayer program has been arranged by Miss Crane, which indicates its deep thoughtfulness and spiritual helpfulness.

#### Boxes to Home Missionaries.

The following boxes have been sent to home missionaries and mountain schools since October:

GEORGIA: Cedartown, \$68.53; Thomasville, \$125.00; Benevolent Soc. Second Ch., \$175.00; Americus, \$156.50.

KENTUCKY: Nicholasville, \$105.40.

MARYLAND: Lee St. Ch., Baltimore, \$92.00; Easton (contribution), \$9.00; East New Market (contribution), \$3.00.

TEXAS: Dallas, \$24.25; First Ch., Dallas, \$54.75.

VIRGINIA: Warrenton, Potomac Assn., \$106.00; W. M. S. and Sunbeams, Cabell St. Ch., Lynchburg, Strawberry Assn., \$82.05 (W. M. S.), \$3.21 (Sunbeams); Park Ave. Ch., Norfolk, Portsmouth Assn., \$133.00; First Ch., Charlottesville, Albemarle Assn., \$141.56; Chilhowie, Lebanon Assn., \$40.00; Franklin Ch., Blackwater, \$180.00; First Ch., Lynchburg, Strawberry Assn., \$135.72; Salem, Valley Assn., \$58.75.

Total, \$1,693.72.

#### Boxes to Mountain Schools.

ARKANSAS: Eldorado, \$40.00.

VIRGINIA: Hampton, Peninsula Assn., \$40.58.

Total, \$80.58.

Mrs. W. C. Lowndes,  
Treasurer, W. M. U.



## BOOKS OF SPECIAL INTEREST.

**Missions Striking Home.**—By Joseph Ernest McAfee. Published by Fleming H. Revell Co., New York. Price 75 cents.

The book comprises a series of addresses on different phases of the missionary enterprise: The Call of the Homeland, The Spiritual Conquest of the West, The Latest in the Immigration Business, The Gospel for an Age of Prosperity, The Home Principle of Missions, The Reflex of Missions, etc.

The author is at home in the interesting field covered by these addresses. His view of the questions discussed is comprehensive and his presentation conclusive. The book is not only informing but it inspires a most thrilling interest in the mind of the reader.

The author is happy in his diction, presenting throughout his addresses a rapid fire of forceful and unique expression.

Altogether *Missions Striking Home* is a timely and valuable contribution to that class of practical mission literature, just coming into demand on account of the awakening of our people to a more general and more thorough study of the missionary enterprise. It ought to have a larger circulation and be generally and prayerfully read.

**The Youth's Companion Calendar for 1909.**

"In Grandmother's Garden" is the title of the beautiful picture painted by Charles C. Curran for The Youth's Companion panel Calendar for 1909. It is printed on the finest finished stock, by the most recent methods of lithography. All the strength and beauty of the original painting are faithfully shown by employing thirteen separate colors. This is the largest calendar that The Companion has ever issued, the picture alone measuring eight inches in width and twenty-four inches in length. Below the picture are arranged the twelve months. Great care has been taken to make the

date figures legible, and to insure a practical and useful, as well as an artistic, calendar. The calendar is given to all those who pay their subscriptions to The Companion for 1909. See full page notice in this issue.

**For Home and Sunday School**



No. 428 25c per dozen  
postpaid

On heavy Cards  
Require no Frames  
**100 DIFFERENT  
DESIGNS**

Send for catalogue  
Dept. F.

Agents make good  
money

**GOSPEL  
PUBLISHING HOUSE**  
54 W. 22nd St., New York

**CASH RECEIPTS OCTOBER 10, TO NOVEMBER 10, 1908.**

**ALABAMA:** Shoal Creek Ch., by R. J. R., \$3.83; Southside B. Ch., Birmingham, by W. H., for Evang., \$400.00; Tract Fund, \$25.00; Pratt City B. Ch., by W. W. H., for Evang. Tract Fund, \$7.66; Bessemer B. Ch., for Tract Fund, \$2.60; W. B. Crumpton, Cor. Sec., \$1,778.42; E. B. Chape, \$8.52; Calvary B. Ch., Birmingham, by W. A. M., for Evang., \$50.00; Tract Fund, \$9.25; Brighton B. Ch., by W. S. B., for Tract Fund, \$3.10; Ruhama B. Ch., by S. J. A., \$10.00; Clayton St. B. Ch., Montgomery, by J. W. O., \$8.08; S. S., \$1.08; Cuba B. Ch., by Miss E. H., \$9.35; West End B. Ch., Birmingham, by L. L., \$100.00; Clarke Co. Assn., by J. H. C., \$3.00; Mt. Gilead Ch., \$1.55; Bassette Creek Ch., \$1.76; West Bend, \$4.70; Horeb Ch., \$1.71; Hopewell B. Ch., by J. F. B., \$2.36; First B. Ch., Birmingham, by C. A. S., \$40.00, for expenses; W. B. Crumpton Cor. Sec., \$1,500.00; 27th St. B. Ch., Birmingham, by J. L. M., for Evang., \$63.57; Ex., \$24.75; Tract Fund, \$3.50. Total, \$4,063.79. Previously reported, \$1,744.92. Total since May, \$5,808.71.

**ARKANSAS:** Total since May, \$312.00.

**DISTRICT OF COLUMBIA:** W. M. S. Immanuel B. Ch., Washington, by Mrs. E. D. G., \$5.25; Brookland B. Ch., by C. H. E., \$5.68; Mt. Tabor S. S., Washington, by G. W. M., \$3.00; Grace B. S. S., Washington, by L. W., \$32.10; Washington Hts. B. Ch., by D. C. F., \$10.00; West Washington B. Ch., by W. H. H., \$25.00; First B. Ch., Washington, by J. W. W., \$5.91; Centennial B. Ch., by A. K. W., \$14.68; Second B. S. S., by S. G. N., \$12.50; Immanuel B. Ch., by W. E. R., \$50.00. Total, \$164.10. Previously reported, \$179.72. Total since May, \$343.82.

**FLORIDA:** L. D. Gelger, Apopka, for Gen. Work, \$89.07; Cuban Stu., \$1.45; Mrs. Teakell, \$7.45; Indiana, \$2.30; Organ Fund, \$2.30; Ybor City Teacher, \$1.40; Sunbeam Ch., \$2.00. Total, \$113.77. Previously reported, \$862.33. Total since May, \$976.10.

GEORGIA: Phillips Mill W. M. S., for Miss Buhlmaier, \$1.00; Waynesboro W. M. S., \$10.00; Millen W. M. S., \$3.00; Goloid W. M. S., \$1.00, for Miss Perry; Chapel in Cardenas, by Sunbeams, Watkinsville, \$1.00; Halcyn-dale, 90c.; Ft. Valley, \$3.40; Higgston, \$2.37; Sandersville, \$5.00; Lela, \$2.50; Scree, \$3.90; Climax, \$2.25; New Providence, \$2.00; Commerce Sun. for Cuban Sch., \$1.00; First Cartersville Sun. for El Paso, \$4.00; Pineview, \$1.00; Long Creek Y. W. A., \$3.01; for Mount-ain Schools, First Cordele W. M. S., \$10.00; Adrian W. M. S., \$4.00; Cap Ave. W. M. S., Education Mtn. Girl, \$1.10; For McCall, by Ringgold W. M. S., \$5.00; Cartersville W. M. S., \$7.50; Chapel in Texas, by Mt. Vernon, \$3.00; Second Atlanta W. M. S., for Cuban Plano, \$32.00; Black Springs, for South and Cuba, \$35.34; Friendship, \$2.00; Louisville W. M. S., for Evang., \$2.30; Undesignated Fund, \$1,915.01. Total, \$2,068.58. Previously reported, \$4,906.31. Total since May, \$6,974.89.

KENTUCKY: W. D. Powell, Cor. Sec., \$1,858.27; Blood River Assn. Bd., by H. B. T., for L. Zarrilli's Salary, \$300.00; Evang. Tract Fund, by R. W., \$2.00; W. M. W., by Miss Willie Lamb, for Gen. Work, \$298.75; Mtn. Schools, \$84.13; Sunbeams, for School at Cardenas, \$40.61; Pineville B. Ch., by Rev. E., right, for Evang., \$100.00; Ex., \$7.75; Tract Fund, \$4.00; Gen. Work, \$10.00. Total, \$2,705.51. Previously reported, \$3,381.49. Total since May, \$6,087.00.

LOUISIANA: B. F. Thompson, Tr., \$485.59; Quitman B. Ch., by C. P. W., \$2.50; Evang. Tract Fund, by J. C. B. Covington, \$2.00. Total, \$490.09. Previously reported, \$835.02. Total since May, \$1,325.11.

MARYLAND: Druid Park B. Ch., by H. L. S., \$5.85; Ferndale B. Ch., by H. M., \$1.00; Pitts Creek B. Ch., by J. T. R., \$8.00; Frost-burg B. Ch., by E. C. A., \$3.00; Seventh B. Ch., Baltimore, by H. S. K., \$30.00; Eutaw Place B. Ch., Baltimore, by H. W. P., \$355.60; F. S. Biggs, Baltimore Ch., Building and Loan Fund, \$100.00; W. H. M. Soc. of Md., by Mrs. H. B. W., \$97.49. Total, \$600.94. Previously reported, \$2,429.18. Total since May, \$3,030.12.

MISSISSIPPI: Immanuel B. Ch., Meridian, by Rev. C. G. E., \$4.95; Choctaw B. Assn., DeKalb, by J. C. M., \$25.00; V. M. Harrell, Meridian, \$1.00. Total, \$30.95. Previously reported, \$107.35. Total since May, \$738.30.

MISSOURI: Patee Park B. Ch., St. Joseph, by Miss E. M. S., for School at El Paso, \$1.27; Mo. Women, by Miss E. Mare, \$41.56; Ch. Building and Loan Fund, \$2.50. Total, \$44.67. Previously reported, \$5,075.19. Total since May, \$5,119.86.

NORTH CAROLINA: First B. Ch., Ashe-ville, by W. E. R., \$100.00; Mr. J. F. Ham-mond, Wingate, \$2.70. Total, \$102.70. Previ-ously reported, \$2,640.26. Total since May, \$2,742.96.

OKLAHOMA: Poland Chap., Carter Co., by J. A. S., \$2.50; Oklahoma Churches, by J. C. Stalcup, \$74.43; Rev. H. H. George, Sasakwa, \$2.08; Braman B. Ch., by I. M. D., \$13.00; Mrs. Fannie Rich, Chant, 50c. Total, \$92.51. Previously reported, \$524.44. Total since May, \$616.95.

SOUTH CAROLINA: Reedy River B. Ch., by Dr. A. J. S. T., \$3.20; Colonel's Creek B. Ch., by J. P. L., \$2.52; Gallivant's Ferry B. Ch., by J. A. M., 60c.; Double Pond B. Ch., by J. P. C., \$2.45; Double Branch B. Ch., by E. B. W., \$3.60; Ft. Mill B. Ch., by S. L. M., \$13.50; Lexington B. Assn., by C. H. C., \$32.33; Wassamasaw B. Ch., by J. S. M. F., 75c.; Mt. Olivet B. Ch., by J. S. M. F., 60c.; Moriah Assn., by J. C. W., \$11.23; W. M. S., Pine Creek B. Ch., of Camden, by W. S. W., \$5.00; Salem B. Ch., by E. S., \$6.00; Pal-metto B. Ch., by C. H. C., \$5.00; Union B. Ch., by H. G. W., \$2.02; by Miss A. P., \$1.74;

S. S., \$5.01; Tabernacle B. Ch., by N. G. W., \$4.23; Ghent's Branch Ch., by J. B. G., \$8.00; W. M. S., Ebenezer B. Ch., by J. P. S., \$12.00; Elko B. Ch., by W. H. W., \$3.59; W. W. Williams, north, \$13.00; Black Creek B. Ch., Colleton Co., by J. H. G., \$18.76; Bermuda B. Ch., by W. L. S., \$1.90; Sandy Level S. S., by J. A. E., \$3.16; Four Holes B. Ch., Came-ron, by T. F. R., \$20.57; Wolf Creek Ch., S. S., by J. L., \$11.69; Alken B. Assn., by J. M. A., \$30.15; Bull Swamp B. Ch., by E. M. R., \$5.00; Evang., by Miss M. Shaw, 15c.; Rock Creek B. Ch., by E. C. R., \$1.30; Little Bethel B. Ch., by J. P. C., \$7.50; Beulah B. Ch., by J. M. W., \$4.00; Cen. B. Ch., by J. H. B., \$2.40; Bull Swamp W. M. S., by Mrs. H. J. K., \$1.05; Simpsonville B. Ch., by W. P. G., \$6.23; Fairfield Assn., by C. P. W., \$70.57; Beaver Creek B. Ch., by C. E. F., \$7.37; Terrell's Bay B. Ch., by G. T. G., \$7.24; Wilkesburg B. Ch., by J. H. P., \$1.00; Blackstock B. Ch., by D. W. R., \$8.00; Ridge-land B. Ch., by E. N. N., \$5.63; Ridgeway B. Ch., by Mrs. L. E. H., \$7.97; New Pros-pect B. Ch., by T. L. S., \$2.06; Pine Grove B. S. S., by J. M. K., \$3.66; Sparrow Swamp B. Ch., by E. A., \$3.50; W. M. S., New Provi-dence B. Ch., by J. W. C., \$4.00; Gilead B. Ch., by J. E. M., \$1.71; Peniel B. Ch., by G. J. V., \$3.00; Ashleigh B. Ch., by H. F. O., \$1.00; Gassaway B. Ch., by D. S. C., \$4.00; T. M. Bailey, Cor. Sec., \$26.20; Ft. Lawn B. Ch., by D. H. J., \$5.00; Summerton B. Ch., by W. C. J., \$5.00; Mizpah B. Ch., by McD. D., \$5.00; Long Branch B. Ch., by J. H. M., \$3.86; Sardis B. Ch., by E. E. H., \$6.00; Horeb B. Ch., by J. M. P., \$1.36; York Assn., by W. F. B., \$5.00; Beaufort B. Ch., by H. T. D., \$2.10; Norway B. Ch., by H. H. H., \$16.50; Pee Dee Assn., by J. T. D., \$37.35; S. S., Welch Neck B. Ch., by W. E. H., \$5.60; Darlington B. Ch., by G. H. E., \$54.73; Eutaw B. Ch., by Mrs. J. K. D., \$2.25; Calvary B. Ch., by J. N. T., \$2.35; North Side B. Ch., Rock Hill, by J. K. H., \$3.35; Ridgeland B. Ch., by E. N. N., \$3.54; Bishopville B. Ch., by J. P. G., \$6.35; Chesterfield B. Ch., by W. C. W., \$3.59; Swift Creek B. Ch., by W. C. R., \$25.00; Lake Swamp B. Ch., by C. A. J., \$28.00; Hartsville B. Ch., by J. E. H., \$112.00; Bartlett St. B. Ch., by W. F. R., \$12.22; Calvary B. Ch., by E. H. W., \$2.50; Salem B. Ch., by W. O. J., \$1.30; Twelve Mile River B. Assn., by W. T. C., \$1.00; Chester-field Bap. Assn., by T. W. E., \$17.70; W. M. U. of S. C., by Mrs. J. N. Cudd, Treas., for Gen. Work, \$68.08; Chapel at Cardenas, \$28.05; Osage Indians, \$18.25; Mtn. School, \$3.75; Alledale B. Ch., by E. H. O., \$2.50; Florence B. Ch., by W. J. B., \$50.00; Florence Assn., by S. M. G., \$19.81; First B. Ch., Greenville, by Miss E. L., \$25.00. Total, \$1,001.35. Previously reported, \$4,928.93. Total since May, \$5,930.28.

TENNESSEE: Enon Assn., by M. L. R., \$3.31. Total, \$3.31. Previously reported, \$4,237.50. Total since May, \$4,260.81.

TEXAS: J. B. Gambrell, Cor. Sec., \$669.98; Plainview B. Ch., by Rev. L. Little, for Evang., \$65.00. Total, \$734.98. Previously reported, \$4,315.92. Total since May, \$5,041.90.

VIRGINIA: B. A. Jacobs, Treas., \$800.00; W. M. S. of Staunton Ch., for Lee Institute, \$15.00; Y. P. A. S. of Staunton, \$5.00; W. M. S. of First B. Ch., Richmond, by B. A. J., for furnishing room in Lee Institute, \$20.00. Total, \$840.00. Previously reported, \$4,786.01. Total since May, \$5,626.01.

MISCELLANEOUS: Jno. Cary, Esq., Car-diff, Eng., for Painting Ch. at Culebra, Pana-ma, \$48.50; for Evangellism, by B. B. B. Workers, 54c. Total, \$49.04. Previously re-ported, \$166.55. Total since May, \$215.59.

AGGREGATE: Total, \$15,097.29. Previ-ously reported, \$42,053.18. Total since May, \$55,150.47.



HOME FIELD HONOR ROLL.

We print in this "Roll of Honor" each month the names of all persons who send ten or more subscriptions, new or renewals, at 25 cents per year each.

We will gladly send sample copies and blank subscription lists upon application.

We crave the privilege of placing your name on this list. Will you permit us to do so?

From October 10 to November 10, 1908.

Dr. W. D. Powell, Louisville, Ky.....	48
Mrs. Hugh McDonald, Birmingham, Ala.....	35
Rev. Jas. Edmondson, Hackett, Ark.....	30
Miss Emmie Knight, Jefferson, S. C.....	29
Mrs. A. R. Cason, Jewell, Ga.....	28
Rev. Wm. A. Parker, Jackson, Ala.....	26
Mr. R. J. Riddle, Arab, Ala.....	26
Rev. Chas. T. Brown, Gainesville, Ga.....	24
Mrs. S. B. Boyken, Humboldt, Tenn.....	23
Mrs. Sarah J. Lawrence, Liberty, Mo.....	22
Mr. B. B. Espy, Boaz, Ala.....	22
Rev. W. W. Beall, Kibbee, Ga.....	21
Miss Mary Lanier, Leland, Miss.....	20
Mr. R. E. Lambert, Darlington, Ala.....	17
Rev. J. T. Pope, Butler, Tenn.....	17
Rev. T. R. Paden, Sallis, Miss.....	17
Miss Sue O. Howell, Oklahoma City, Okla.....	16

Rev. S. B. Willson, Fair Bluff, N. C.....	16
Rev. A. A. Bruner, Pittsboro, Miss.....	16
Rev. J. Dean Adcock, Leesville, La.....	15
Rev. W. R. Cullom, Wake Forest, N. C.....	15
Mrs. C. C. Waller, Dallas, Tex.....	14
Rev. R. M. Hunter, Newton, Ala.....	14
Mrs. S. Clubb, Eminence, Ky.....	14
Mr. H. A. Williamson, Horton, Ala.....	14
Rev. C. J. Bentley, East Lake, Ala.....	14
Miss Olive McCreary, Evergreen, Ala.....	13
Rev. H. D. Harrill, Forest City, N. C.....	13
Rev. L. T. Reed, Cedartown, Ga.....	13
Mrs. R. F. Barton, Hattiesburg, Miss.....	13
Rev. C. A. Stewart, Fort Scott, Kans.....	12
Rev. D. J. Miley, Gunn, Miss.....	12
Mrs. J. G. Jackson, Little Rock, Ark.....	12
Mrs. R. R. Stokes, San Antonio, Tex.....	11
Rev. A. C. Hutson, Magnolia, Ark.....	11
Rev. S. P. Hair, Blackville, S. C.....	11
Mr. W. R. Garnell, Lineville, Ala.....	11
Rev. Chas. M. Brittain, Lake City, Fla.....	11
Miss Mary Wright, Como, Miss.....	11
Mrs. M. E. VanLandingham, West Pt.....	10
Rev. J. M. Page, Rose Hill, N. C.....	10
Mr. J. N. Garst, Jefferson City, Tenn.....	10
Miss Lellah Attaway, Saluda, S. C.....	10
Dr. R. F. Harrell, Alexandria, La.....	10
Mrs. Lucy J. King, Burgin, Ky.....	10
Mr. A. P. Durham, New Verda, La.....	10

## Dr. William Wistar Hamilton's Books

For the Pastor

"SANE EVANGELISM"

Price, cloth, 75 cents net

For the Young Christian

"HOW TO GROW IN THE CHRISTIAN LIFE"

Paper 10 cents, leather 25 cents, postpaid

For the Personal Worker

"THE HELPING HAND"

Paper 10 cents, leather 25 cents, postpaid

Every pastor or evangelist, who expects soon to hold a meeting, will find all three of Dr. Hamilton's books brimful of helpful suggestions.

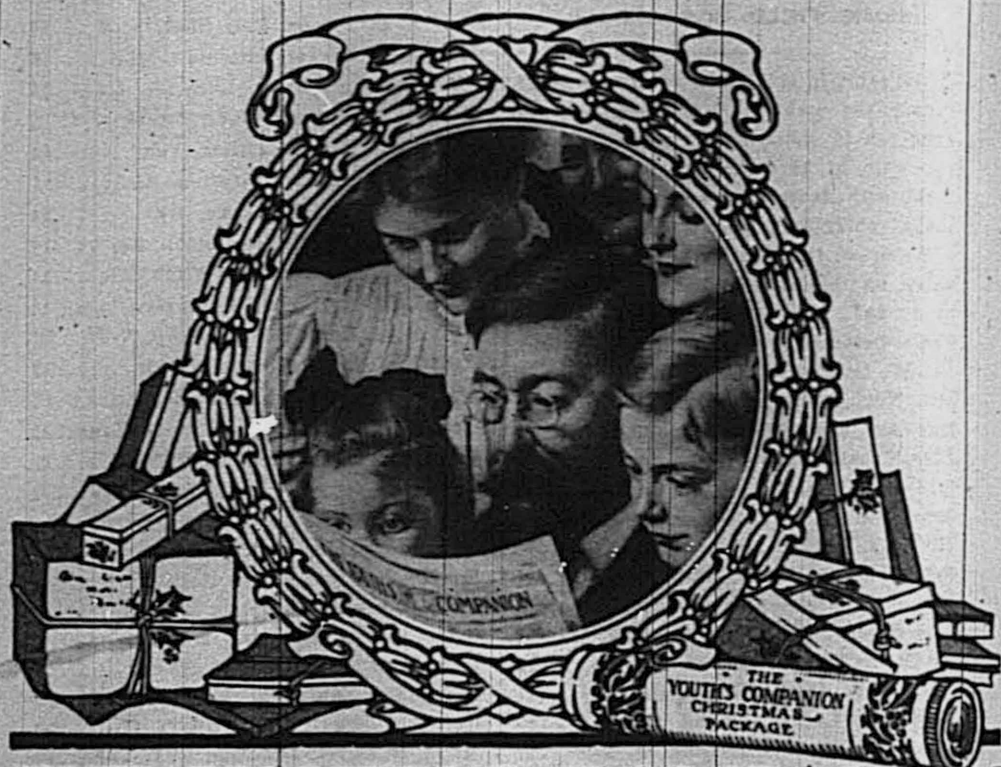
AMERICAN BAPTIST PUBLICATION SOCIETY

ATLANTA

DALLAS

ST. LOUIS

Send your orders to the nearest branch.



# THE YOUTH'S COMPANION

For 1909

## The Best Christmas Present for \$1.75

There never was a household to which a Christmas Present of a year's subscription for The Youth's Companion did not bring unfeigned pleasure. If it is given to one of the younger members of the family, the older ones will have a large share in it. What other present costing so little is so certain to be appreciated and welcomed?

*The fifty-two issues for 1909 will contain as much reading as twenty 400-page books of fiction, history, etc., ordinarily costing \$1.50 each.*

Send for Sample Copies of the Paper and Illustrated Announcement of the New Volume.

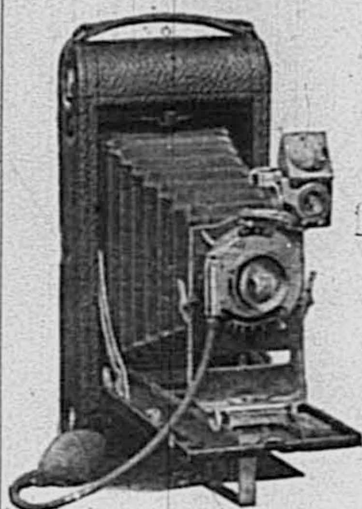
### CHRISTMAS PRESENT COUPON.

EVERY NEW SUBSCRIBER who at once cuts out and sends this slip (or the name of this publication) with \$1.75 will receive

- GIFT 1.** All the remaining issues for 1908, including the Thanksgiving and Christmas Holiday Numbers.  
**GIFT 2.** The 1909 Calendar, "In Grandmother's Garden," lithographed in thirteen colors, size 8 x 24 inches.  
 Then The Companion for the 52 weeks of 1909—a library of the best reading for all the family.

THE YOUTH'S COMPANION, BOSTON, MASSACHUSETTS.





Head the Christmas  
List With a . . .

**KODAK**

For that boy of yours

For that girl of yours

For any one of your family or friends

For every one likes pictures of the persons and things he is  
interested in.

Anybody can make good pictures with a KODAK.

KODAKS and BROWNIE cameras at our store from  
\$1.00 to \$100.00.

MAIL ORDERS GIVEN SPECIAL ATTENTION

Write or call at once for Catalogue.

**GLENN PHOTO STOCK CO.,**

**ATLANTA, GEORGIA**

# Christmas Present

The many unsolicited letters of commendation which we have received from Teachers and Students who have ordered our Bibles for Christmas Presents, and the satisfaction generally expressed, assure us of the appreciation of our efforts to supply at so low a price this most suitable gift. It gives us pleasure to announce that we have this year made arrangements with the publishers to furnish readers of this paper during the Holiday Season, a Bible far superior to any offered heretofore, which is the famous

**\$4 International \$1.50 Each**  
**Self - Pronouncing**  
**Teacher's Bible at**  
 Carefully packed in a box and sent by mail or express with **All Charges Paid**



The regular price of this handsome Bible is \$4.00. The above special price is about the cost of manufacture in very large quantities and is offered as a special courtesy to OUR HOME FIELD readers, giving them the advantage of all middlemen's profits.

This Self-Pronouncing Teacher's Bible is printed on the best paper in bold black type, with morocco binding, divinity circuit (overlapping edges), extra grained lining, will not break or give way in the hinge, is very flexible, has round corners, with red under gold edges; contains all the helps and references, maps, concordances, etc.

In referring to this Bible, the OUR HOME FIELD says: "A decided bargain. Those who will be well pleased."

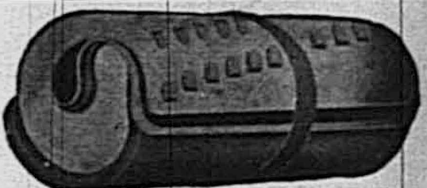
The *Sunday School Times* says: "The arrangement is simple and clear, the illustrations are new and admirable. It marks progress toward the true ideal."

Bishop W. J. Nimmo said: "Its cheapness is such that everyone can afford a Bible, durable and beautiful in form."

Chamberlain Presbyterian says: "Before recommending this Bible to our church and friends, we submitted it to a committee composed of able and scholarly men. After a careful, painstaking, and unprejudiced examination, the Bible was recommended in the strongest words of praise."

**A more appropriate and acceptable Holiday Gift could not be made to a relative or friend, to a Minister, Sunday School Superintendent, Teacher or Scholar.**

**For \$2 with**  
**all Charges Paid**  
 we will send this same **SELF-PRONOUNCING TEACHER'S BIBLE**, with silk head



band and silk marker, silk sewed with your name (or any other name you prefer) engraved in pure gold on outside cover, with patent thumb index cut in edge and stamped in pure gold. If you prefer, we could enclose your card and send the Bible to any address, to arrive just in time for Christmas.

## WHY THEY ARE BEST

They are Self-Pronouncing, have Large Type—readful to the eye, and superior Paper, Strong Flexible Binding, 60,000 selected marginal references. Complete Concordance. Latest Maps. Best Teacher's Helps, 4500 questions and answers, etc. They have stood the test of time, criticism and competition, proving their adaptability for every need of the Bible student and reader, never failing to give complete satisfaction.

## APPRECIATIVE EVIDENCE

GENTLEMEN—Bibles have arrived. They give perfect satisfaction. I would not take four times the price I gave for them. Respectfully,  
 NELL M. REYNOLDS, Lonsdale, Ill.

GENTLEMEN—I received the two Bibles I ordered of you in due time. To say that I am pleased with them is putting it mildly. They are marvels of cheapness and beauty—two very commendable virtues. It's a rare chance to buy a serviceable Bible combined with beauty.  
 REV. W. H. STEVENS, Kingsville, Ont.

GENTLEMEN—Your handsome Bible was received to-day. I am highly elated at being the recipient of such a valuable book for the amount paid for it. It is as representative and well worth \$4.00. Its clear type and beautiful finishing commend it to the public as a gem of much admiration. Its helps and aids are a feature of special delight to me. I was once a S. S. teacher and wish I could have had such a volume as this. I would recommend it to every S. S. Teacher and Scholar.  
 Yours truly,  
 C. T. GORDY, Mobile, Ala.

Size Open, 8x10 1/2 inches

### DO NOT DELAY

As there is such a demand on the facilities of the mail and express companies before the Holiday season, we suggest that you send us your order at once, so as to be sure of getting the Bible in good time.

If the Bible is not perfectly satisfactory we will return your money promptly. Result by express or postoffice money order or draft on New York Bank. It is unsafe to send cash, unless by registered mail. Be sure to write your name and address plainly.

**SEND ALL ORDERS DIRECT TO US AS FOLLOWS:**

**ECONOMY BIBLE CLUB, 1303 to 1339 American Tract Building, NEW YORK**