

Our HOME Field

JUNE

6



THE ATTRACTIVE SEMINARY JUBILEE CONVENTION BADGE
WORN AT THE LOUISVILLE MEETING

1909

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OF THE SOUTHERN BAPTIST CONVENTION
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Home Mission Board

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THE CALL OF THE CONVENTION

ALEX. W. BEALER.

UPON the mountain top I stand
And look across both land and sea;
I hear the Master's great command,
It rings across the years to me.

The truth of God is in my heart,
His holy Word is in my hand;
I long, I long to do my part
In preaching Christ to every land.

Oh! Baptists of this Dixie soil,
Two million strong, a mighty host,
Arise and gird me for the toil,
Help me to reach and save the lost.

Through me your hoarded dollars spend,
Through me Redemption's story shout,
Until my lengthened cords extend
The spacious, waiting earth about.

THOMASVILLE, GA., MAY 25, 1909.



Our Home Field

Vol. XX

JUNE, 1909.

No. 11

The Great Convention at Louisville

THE CORRESPONDING SECRETARY



OUR DENOMINATIONAL weeklies, as well as the daily secular papers, have sent to the utmost bounds of the country and even across the seas the stirring story of the Louisville Convention, so we omit the details and submit some reflections.

The Convention was great. The attendance—1,547 delegates—surpassed all records. The number of visitors was large and the auxiliary bodies—the Laymen's Meeting, the Woman's Missionary Union, the B. Y. P. U., and the Baptist Education Association—were largely attended.

An Era of Enlargement.

THE spirit of the meeting was great. Harmony and good fellowship prevailed on every hand. The reports of the three boards—the Sunday-School, the Home Board and the Foreign Board—presented greater results than were ever before recorded. The Seminary had its inning, as they say on the ball-ground. The great collection of \$115,000 for the endowment fund of the Seminary was record-breaking, whilst the attendance of the Seminary during the past year distanced all previous records.

The record of the work done through the boards made manifest to all that an era of enlargement has come. The Convention work at home and abroad is assuming commanding proportions. The secular press takes notice and spreads the news of this enlargement of Southern Baptists.

Along with the lengthening of our cords has come a great conviction that we must strengthen our stakes and everywhere at home and abroad the work of the past year has been of a more solid character than we have hitherto known. Baptists are in the world for permanent work and nothing of a temporizing character can abide the testing of these times. A program of culture is on and must be pressed with unceasing persistence.

Denominational Self-Discovery.

FOR years, without perceiving it clearly, Southern Baptists have been seeking themselves. They have made their discovery. The work they have done and the results they have achieved have been the chief agencies of their self-discovery.

Every annual meeting of the Southern Baptist Convention has brought Southern Baptists face to face with themselves and what they have achieved during each succeeding year has been a delineation of themselves—of their power, of their principles, of their prospects. Like an athlete who, successively surpassing his own feats, suddenly becomes conscious of his prowess.

OUR HOME FIELD.

Southern Baptists under the blessings of God, putting always the previous year's record to blush, are throbbing with a new consciousness of their mighty potentialities.

We have come into an exhilarating experience of self-discovery, with a whole world of opportunity and of imperial power standing face to face. The successive sessions of the recent Convention brought various phases of its work before the body and an atmosphere of self-respect and of purposeful resolution to undertake greater things pervaded the whole great assemblage.

A Baptist Program.

BAPTISTS of America have come to a great day in their history. Their great principles, their increasing wealth and intelligence, their recognized power in social and civil affairs put immeasurable responsibilities upon them. Nothing less than a great program of world-conquest for Christ befits them.

Our distinctive Baptist doctrines have become fewer and fewer, because one by one they have been accepted by other denominations and, therefore, cease to be distinctive with us. But the very victories we have achieved may be lost if we do not use them. We must maintain the utmost charity and fraternity towards all others, whilst we ourselves adhere with unceasing fidelity to the great principles we cherish.

A fine expression of our position towards inter-denominational agencies was set forth in a report presented by [redacted] we publish in full elsewhere of the Home Field. It is a far-reaching pronouncement of a representative Baptist [redacted] it was provoked by the [redacted] Mission Board, which [redacted] to join the "Home Field" in inter-denominational cooperation of home missions in our country. It is of wide application to the work of [redacted] not only in the home fields, as well.

With this significant utterance the task is upon us to gird ourselves for the conquest of the world to Christ at home and abroad.

The Expanding Horizon.

ASCENDING the monument made by the work of the past, the Southern Baptist Convention again beholds an expanding horizon. Viewed from every point of observation the opportunities are well-nigh limitless. The far-reaching work of our Seminary, of our Sunday-school Board, and of our Home and Foreign Mission Boards, commands our admiration and praise.

We close our reflections with a few words about home missions for the next year. The impelling pleas for help from every direction are pouring in upon our Board. The very expansion of the past makes an enlargement of our work a necessity.

It is our serious purpose to greatly enhance our building loan fund this year, to go with greater force and better equipment into the mountain schools, which are now attracting such wide-spread attention. We will not forget our colored brethren, among whom our co-operative work has been so signally blessed. The cry of the cities in the North is beginning to be heard in distressful echoes from many centers in the South, and the immigrant problem stirs all hearts for the salvation of these mongrel multitudes, moving by millions into our country. We must hasten speedily with reinforced equipments and men to Cuba and Panama, whilst the great frontier country west of the Mississippi calls for increasing help.

No department of our work has been more signally blessed than has our evangelistic department. Wisdom, consecration and holy zeal for souls are all needed for this important work and our number of evangelists should be doubled speedily.

At the June meeting of our Board applications for help will be received and referred to appropriate committees for recommendation and final action of the Board at the July meeting. We call upon the brethren everywhere to remember us in their prayers that the Board may be given wisdom in laying out the great work for the new year. Many appeals will have to be denied because of inability to meet all the needs and we know that our brethren will sympathize with us and give their earnest prayers for the guidance of God.

Missionary Programs or a Missionary Conscience—Which?

FRED W. FREEMAN



IN THESE DAYS of religious and missionary activity, all questions bearing on efficiency and progress in missionary operations are pertinent and timely.

I have been an interested reader of missionary literature and listener to missionary sermons for a number of years, and have had somewhat to do with mission collections, and have observed somewhat the varying plans for providing mission funds.

The result of these observations and experiences lead me to the conclusion that, as a people, we are far from a satisfactory solution of this problem. From the standpoint of theory, we have passed the debating period. There are few intelligent Baptists now who oppose (theoretically) missions, and yet our showing is pitifully poor when we compare our ability with our contributions. We all "compliment" missionaries and "patronize" missionary enterprises and "perform" on missionary "programs," but how few really give themselves wholeheartedly and in all good conscience to the enterprise of world conquest through the preaching of the gospel of Christ's ministers.

We hear a great deal about "system" in giving, and many sermons and speeches are made on "systematic giving," but in many instances the emphasis, unhappily, is on "systems" and "systematic" rather than on giving.

Again, we have many such advertised and elaborately arranged "missionary programs," but in many instances, unhappily, we find the main interest is centered on the "program" rather than on missions and mission contributions. Fortunately, however, our mission enterprises are not dependent on these "programs" and "systems" for the funds on which to operate, since with many individuals and churches the emphasis is put upon "missions" and "giving" rather than upon "systems" and "programs," and

the contribution is the product of a "conscience" on missions rather than the fruit of a "system" or a "program" about missions.

I have in mind the history of two missionary collections, illustrating the two theories of mission collections herein suggested.

In a large church, composed of the most well-to-do members in a city, a "great missionary program" was arranged. The women were organized into "circles" or "bands" of ten or twenty each, and there were quite a number of these "circles" or "bands"; a week of self-denial and prayer was appointed and daily meetings were arranged and held in the church with chosen leaders who gave "interesting," "helpful," "informational," and "inspiring" addresses on various "needs, customs, and habits of the several foreign fields"; and on Sunday the "missionary program" was an all-day affair—including the Sunday-schools, both home and mission—of the church, and a "great missionary sermon" by the pastor, and special "missionary music" by the choir (including the paid organist and chorister); and the evening service given to a missionary cantata or charade, representing the various heathen nations—making pathetic appeals to the sleeping Christian's "conscience," winding up with a great public collection, as well as the ingathering of the result of "self-denial week" by the women, the sum of which represented somewhere between seventy-five cents and one dollar per capita, and in the aggregate probably about equal to the street-car fare and cost of costumes of the participants in this week's "program," and the church collection in the aggregate grand total from all sources, as the result of this splendidly arranged and magnificently executed "missionary program", resulted in a per capita contribution of less than \$1 a member.

The other collection, which stands in beautiful contrast to the one just described, was taken in a small suburban church with

one-half time preaching by a missionary pastor—the membership being composed largely of laborers, artisans, mechanics and clerks. The collection was taken without any “advertised” or “systematic” or “formal” fasting or self-denial, and without any “great missionary program” or entertainment, and without even a great missionary sermon by the pastor at that time.

The pastor had through the whole year held up the high ideal of self-denial and of the world's redemption through the sacrificial service of God's children, and had taught that the only apology for the existence of a church was to further God's plan of redemption of the world through the preaching of the gospel of Jesus Christ.

So, without even a particular sermon on missions, but with a conscience on missions, the collection was taken, with the result that the congregation last described made a per capita contribution of about \$4.50, with every department of the church represented in the collection, from the junior B. Y. P. U. up to, and including, the Sunday-schools, the B. Y. P. U., and the Ladies' Aid and Missionary Society; and it is believed that the contributions thus raised represent a direct personal offering from more than 95 per cent of the individual members of the church.

As I see it, these two collections represent the weakness and the strength of our missionary relations at the present time, and I verily believe that, if our Boards had to depend upon the class of contributions and contributors represented in the first collection above described, and without the support of those illustrated in the

second collection, our missionary operations would die from lack of support.

When will our people learn the first principles of Christian stewardship; and when will they learn that God's way is the best way, even in financing God's enterprises; and when will we learn enough of the vital principles of God's kingdom forces, to quit the foolish “program” of trying to coddle our people through “entertainments” and “programs,” into a faithful recognition of our responsibility to God for the evangelization of the world!

As I see it, when we have solved this question according to God's plan, we will have largely solved the difficulty of missionary success.

As I see it, as long as we try to mix entertainment, amusement, and ornate programs, which appeal to the pride of the performer and divert attention from our solemn responsibilities to God in our efforts to finance God's enterprises, just so long will we be in a pitiable showing before God and the world in our missionary contributions; and I do not believe that we fool anybody but ourselves when we undertake to patronize missions in any such manner as is herein suggested, for I am sure that the on-looking world can have nothing but contempt for such performances, and I am more sure still that God is manifestly displeased with the want of conscience in this question among his people; and I think that in this matter, as well as in every other question, “We must obey God rather than man,” and until we do, we will not have solved in any satisfactory way our missionary problem.

El Paso, Texas.



Home Mission Opportunity

J. J. WICKER, Evangelist



HOME MISSIONS is foreign missions at home. The United States is the home for all nations, and they are here. No one can place too much emphasis on the situation.

This country must save the world, unless this country is saved the world is lost. Home missions must obtain with tremendous energy or we will have no foreign missions.

Once the difficulty lay in opening foreign doors; then the question was to get men to enter the open door; then the chief thing was money; but now the great question is: Will we save the nations at our door?

The Field.

We have the North with the Home Mission Society and the South with the Home Mission Board. The day was when all our



EVANGELIST J. J. WICKER.

large Northern cities had no foreign missions. Now, in all the larger cities, Protestantism is in full retreat from the increasing crowds of down-town foreign population. In the early days of the prob-

lem, Christians paid little attention to it, and when they did finally sit up and take notice, it seemed too late.

The down-town sections in such cities as Boston, New York, Philadelphia, Newark, Chicago and many others, now seem hopeless. The crowds of foreigners in these cities are practically given up. There is a feeling among a large number of our leading men in our great cities, that the undertaking to evangelize the overcrowded foreign population, is almost a hopeless task—quite beyond the ambition of modern up-town Christianity.

The South has not reached this point. The day can be saved and we can profit by the mistakes of others. Heroic effort should be made in every place where the foreign population is, or is to become, a problem—such places as, for example, New Orleans, Tampa, Birmingham, Galveston, Memphis, St. Louis and Baltimore. It is easy, if the effort is commenced at once and pursued with vigor, but if we lose today, tomorrow will find our country overrun with people of other nations, set in their ways and almost immovable.

Growth and Change.

Ours is a great nation. Our fathers paid the price of the foundation and laid it well. Many of them worked on their knees and paid the price for our possessions. They little dreamed of the great nation they were forming, and few even of their children of the present day, realize what their country will become.

During the last century, our territory as a nation more than quadrupled. More than thirty States have been added. Half a million people every year for the last hundred years, have come into our possessions, and now we are nearly one hundred million strong. More than four hundred cities have been built, or one for every three months during the last century.

One hundred years ago we had no railroads; now we have over a quarter of a million miles, and upon this net-work of steel rails, we haul more traffic than all the rest of the world combined.

One hundred years ago there were only a few small towns, with as many as five hundred people, now we have upward of six hundred towns with over eight thousand inhabitants each. Our telegraph wires will run around the globe sixty times, and wireless talking is soon to be a common luxury. The ordinary mechanic has more comfort than did George Washington or Queen Elizabeth. The genius of man has provided nearly every comfort. Half the people of our country own their own homes. It is estimated that the great State of Texas could give this whole nation a better home than could all other parts of the world, should an earthquake swallow all the rest of our country, leaving only the Lone Star State.

Problems.

Sin and selfishness give us all we can do, and keep good people on short hours of sleep.

Labor and capital have their contentions. Twenty years ago, I heard Prof. H. H. Harris predict a war between labor and capital, and we have it. When it is over, the world will be in advance of present-day civilization.

Sociology is receiving consideration by the nation's best brain and heart, and we hope the Prince of Peace will prevail—that the sermon on the mount will be the voice of authority and that social problems will be regulated by the Golden Rule.

Constituted Christianity is the statesman for all problems. A statesman is a man who sees the mind of God and follows the light, blazing the way in legislation. A preacher, and not a policeman, is the one on whom the problems of this nation rest. The gospel of Jesus Christ is the only solution of racial difficulty. The spirit of Christ will dissipate every cloud, and when Christianity takes hold of society, race riots will be impossible. The best commission of immigration is the Home Board, and if the churches will furnish the funds, we will have no more strangers and foreigners, but all will be brought nigh by the blood of Christ.

Prohibition has come by the principles of Christ prevailing and can only be main-

tained by the preaching of the gospel of human brotherhood.

Disease is not conquered by Christian science, but by the scientific discovery that is constantly walking in the onward march of Christ. Christianity is the mother of all that is good for body, mind and soul.

Philanthropy is Christ manifested in good deeds. The rich and poor are made one by the cross where—

"We share our mutual woes,
Our mutual burdens bear."

A Forward Look.

Anticipation fills the soul. I wish I could be living one hundred years hence. Compound interest soon piles up fortunes. If we compound the interest on what the last century accomplished, figures can not compute what one hundred years hence will reveal. The prophetic pen can not unveil what the United States will unfold.

Four or five hundred million people will be treading our streets and highways, and our country will be the mistress of the world. George Washington and James Monroe were great men, but even they could not see beyond the Monroe Doctrine. "Foreign enlargement" will be our stock in trade a century ahead. We are to be the parent nation. No monarchical or tyrannical spirit will control our right arm, but the father-mother heart of this nation will be full of the spirit of Christ and out of her bountiful hand she will minister to the nations of the earth as a mother to her children. "Liberty enlightening the world," is our motto.

Men of millions will pour their treasures into mission work, and the gospel will be preached to every creature.

We must have war, but when the smoke of battle has cleared away the cross will stand out more clearly as the only way of peace.

The records of home missions will be read by our children, and if (and we must be) we are faithful to our day and generation, they will rise up and call us blessed. Take the United States for God and the world for time and eternity belongs to Jesus Christ.

Glad and Great Giving in the Wonderful West

J. F. LOVE, Assistant Cor. Secretary



THE CAMPAIGN for home missions which closed with April was the greatest in results ever conducted in the Southwest and brought to light many beautiful examples of Christian stewardship.

It is good to see how our poor people in a large section of the Southwest have come out of the turmoil and criticism upon our missionary operations of the past dozen years, and how they are now exhibiting their loyalty to the work of the Southern Baptist Convention. Many instances could be cited of churches and individuals giving to the measure of the liberality which characterized the Christians of Macedonia, about whom Paul tells in the eighth chapter of Second Corinthians. A record of all these is kept on high, but from pastors and State secretaries have come accounts of the giving done by some.

Here in Dallas is Dr. George W. Truett's church. The collection for home and foreign missions came just as the building committee had rounded out a collection of \$100,000 to pay for the enlargement of the church building, and after several months of great giving to the Baptist sanitarium. On Sunday morning, April the 25th, the Sunday-school gave \$942.01 to home and foreign missions, and at the church service, this amount was lifted to \$5,308.33.

Some men of means gave in a worthy manner, but let no one think that such giving as this church is doing is altogether the work of the rich men. All classes give, the young and the old, men and women, the rich and the poor and there is scarcely finer examples of giving under the sun than was afforded by many poor people in making up this amount.

One carpenter brought \$25 and said: "This is my best. It is exactly what I would give if I put it in the hands of the Master himself."

One aged woman sent a dollar and said: "I do not want to be left out while I am living."

These are but examples of many in the

First church, and all over Texas, who helped to roll up the total contributions of Texas to home and foreign missions to \$108,920.86.

Dr. Geo. W. Truett told his people that he would rather preach to a church with the summer sun or winter's storm beating on his bare head and see it give to the support of Christ's cause than to preach in the finest temple men's hands could build and see it neglect the duty of giving the gospel to a lost world.

His is the spirit of many Texas pastors, and his church is but one of many which against odds carried the cause to victory. A half dozen worthy objects were claiming the attention of Texas Baptists at one time, a drouth "lay like dusty death on the greater part of the State," yet Dr. Gambrell did not for a moment calculate on retrenchment to home and foreign missions, but called advance. Twelve years Dr. Gambrell has led these Baptist people and has seen Texas increase its missionary offering 600 per cent, and still going on toward greater things.

Missouri, like Texas, gave more than the Southern Baptist Convention asked it to give. Dr. Armstrong writes that one man, who "for many years a farmer in this State, a man of only moderate means, gave his farm to home and foreign missions for the benefit of the Richmond and Atlanta Boards. A sale was effected and the proceeds, amounting to \$5,550, were equally divided between home and foreign missions." Let such concern for Christ's cause be never forgotten.

Although Louisiana did not reach the amount which the Convention committee apportioned to it for home missions, yet the campaign in Louisiana was not without some beautiful examples of Christian liberality. I must quote from a letter received from the State secretary, Brother J. Benjamin Lawrence:

"There has been a great deal of sacrifice on the part of our brethren during this mission campaign," says he. "Never before, perhaps, in the history of Louisiana have we faced just the conditions which we face now. Two crop failures, the finan-

cial panic, reduction in the mill districts, and uncertainty because of the presence of the boll weevil, and the change from one crop to another, make our conditions peculiar. No one who is not acquainted with Louisiana affairs and Louisiana conditions can appreciate our situation. Those who are in a position to know feel that while we have not given as much as we did last year, it has yet been an advance, taking into consideration the conditions which we confront.

"I received one letter from a woman, enclosing a \$1 bill, in which she said: 'This is all the money I have. It would buy me many things that I need, but I feel that the Lord needs it worse than I do, and so I am sending it to you for home missions.' This expresses the condition with a great many of our people—perhaps the majority.

"I received another letter from a pastor who said: 'Enclosed find \$15 which I send you as a personal contribution to home missions. I am having to make a sacrifice in order to send you this amount, but I feel that we must do something for this cause. My church is absolutely unable to give anything. Our people made nothing last year and the new crop has not yet come in, and there is a good deal of uncertainty as to what it will be.'

"This expresses the condition existing in Red River valley, a scope of country fifteen miles wide and three hundred miles long, stretching through the center of our State and representing the richest section in the State." It is due Louisiana Baptists that we give to Home Field readers the above facts.

Arkansas was asked to give \$10,000 to home missions, but gave \$10,159.49. There were many examples of heroic and self-

sacrificing giving. The church at Brinkley, just a few weeks after the tornado had destroyed its building and practically all the property and killed many of the loved ones of those present, under the shadow of their great sorrow, gave about \$100 to help on the campaign.

Beech Street church, Texarkana, started its collection the next Sunday after the fire which ruined its beautiful building, and carried the amount up to about \$700. Their church, with but two men and four women, six altogether in its membership, gave \$30.50. The Ladies' Aid Society of the First church, Pine Bluff, without a pastor most of the year, gave about \$600 to all missions. Cabot church, having a membership of seventy-five, poor and without a pastor nine months of the year, gave to all missions \$1,200. The Ohio Street church, Pine Bluff, young, poor and heavily burdened with debt, gave to all missions \$1,023.

Many country churches exemplified in a magnificent way the spirit of self-sacrifice and thus helped to carry the cause to victory. No man in the State perhaps surpassed the State secretary in great giving. He did not stop with a tenth nor a fifth of his income, but for the two months of the campaign gave one-third of his salary.

May God use such examples as these to stir the hearts and unloose the purse-strings of those who love self-ease at the expense of precious souls!

While there have been many in the Southwest, perhaps a large majority of the Baptists, who have not given as God has prospered them, yet it is to be gratefully recognized that the record made by the Southwest, in going beyond what the Convention asked of it, was made by such giving as the above examples show.

Dallas, Texas.



Two Significant Convention Deliverances



TWO CONVENTIONAL DELIVERANCES on home missions of large significance, are given below. Both were adopted with heartiness and unanimity. We will have repeated occasion to refer to them, or to the principles which they embody. We

therefore present them here without comment. One is the deliverance through Dr. W. E. Hatcher, chairman of the committee on the Home Missions Council; the other is the report through Dr. J. B. Gambrell, chairman of the committee on the conference as to New Mexico. The last-named report follows first:

The Conference at to New Mexico.

Your committee to which was referred the conclusions of the conference held in Washington, D. C., on New Mexico, between representatives of the Home Board of this Convention and representatives of the Home Mission Society of New York, report the following: We believe the time has come when Southern Baptists should more fully recognize their responsibility for the evangelization of America, and they should enter upon larger plans for bearing a worthy part in bringing this great country to the obedience of New Testament faith.

We recommend that the agreement of said conference be approved, with the understanding that nothing in the agreement shall be so construed as to limit any church, association, or other Baptist body in the free exercise of the inalienable right to make such alignments for co-operation as will, in its judgment, be for its own good and for the furtherance of the work it is in. All Baptists are, and of right ought to be, free and self-governing. For the purpose of safeguarding the agreement upon which this Convention is to pass, to the end that neither the conference nor this Convention may be misunderstood, we would put added emphasis upon the doctrine of the absolute independence of every Baptist body. This is the doctrine on which this convention is founded, and it is imbedded in its constitution. If we would promote the fraternity, unity, co-operation and efficiency of our great brotherhood in the highest de-

gree, this principle must be kept ever to the front. We may well trust Baptists everywhere to work out their highest destiny under the free play of this principle, which is recognized in the agreement reached in Washington, and which is here more fully set out, that there can be no misunderstanding on the part of any one.

Respectfully submitted for the committee,
J. B. GAMBRELL.

The Home Missions Council.

Dr. W. E. Hatcher read the committee report on the Home Missions Council as follows:

Our Home Mission Board, having appealed to the Convention to define the relations which it should bear to the Home Missions Council, located in New York City, and representing many of the Christian denominations of the country, your committee respectfully recommends that this Convention should make the following deliverance for the guidance of the Board:

1. That we rejoice heartily in the courtesy and fraternity which have always marked relations between our Board and kindred organizations in the past, and most sincerely desire that the spirit of neighborhood and kindness shall always continue.

2. We desire also that our Board shall have ample liberty for conference and for such concert of action with the Home Missionary Boards so far as it may deem proper for the maintenance of kindly relations and proper understanding as to the vast and unspeakably important work of home evangelization.

3. We feel it is to be of the utmost importance, however, to remind our Board that the people who make this Convention hold doctrines set forth in the Scriptures, which are held only in part or not at all by many of our brethren of other organizations who are engaged in home mission work. These doctrines we hold only as we find them in the Scriptures, and they constitute very largely the reasons for our denominational existence, and we can not look with approval upon any alliance upon the part of our Board that could possibly imperil these doctrines.

4. We deem it necessary to say further to our Board that we can not justify its entrance into any relations with other boards which can possibly circumscribe our independence or liberty as to the field which we are to occupy or the methods which we are to adopt in carrying forward the work which we feel the Lord has committed to us. Our churches, which make up the body, are independent of each other so far as their internal government is concerned and therefore can not be lined up in any sort of federation that can subject them to external authority to commit them to any special line of policy.

5. It is a matter of honest regret that our honored brethren of other denominations seem unable to get our point of view as to our attitude and spirituality as a denomination. We do not mention this in a mood of critical or censorious complaint against any, for we love all, but we deem it essential to say to our Board that we can do

none other than to maintain our position in such a manner as will leave to us the broadest freedom in proclaiming our distinctive doctrines and in establishing churches of our faith wherever we can. We feel it is our duty to lead the people, so far as possible, in accepting Christ, to adopt those doctrines which we believe to be of the gravest importance, though often overlooked by many brethren whom we love and honor. We believe in charity but we believe that the highest type of charity is that which sweetly, graciously and courageously seeks to present to the people the whole counsel of God.

6. We do, therefore, with the utmost earnestness and yet with the most cordial good will and brotherly kindness to all, say to our Home Board that we deem it inadvisable to form any relations with the Home Missions Council, which can in any way abridge its freedom, warp its policy, or embarrass its action in the future.

It must not be forgotten that our most urgent duty is ever the duty arising out of the conditions which are just at hand. Let it not be denied that we ought to give spiritual help to the Italian who pushes his gondola along the canal of Venice, or peddles toy mandolins in the streets of Naples; but even more pressing is the obligation to give spiritual help to the Italian who is digging a ditch in front of your house. Very sacred and urgent is the duty of carrying the Gospel to the Chinaman in Canton, but even more urgent is the duty of carrying the Gospel to the Chinaman whose laundry is located just around the corner.—Dr. O. C. S. Wallace, of Baltimore, in report on Cities and Foreigners, read before Southern Baptist Convention at its recent session at Louisville, Kentucky.

EVANGELISM

And He Gave Some Evangelists Eph. 4:11.

New Orleans Home Board Evangelistic Campaign

C. V. EDWARDS, Chairman of Committee



UCH A CAMPAIGN had been in the minds of many of our people as an object of thought and prayer for more than two years. It had been decided that there should be no hurtful disagreement in plans or in the campaign, and the agreement

lived up to. In December each church was requested to appoint four members, including the pastor, who would co-operate with a like committee from each of the other churches in forming a general evangelistic committee which would have full charge of plans and arrangements for the campaign.

It was at first planned that this committee should meet every two weeks, but weekly meetings became necessary that the work of the sub-committees might be kept up with. Of these sub-committees we had a finance committee, an advertising committee, a press committee, a devotional committee and an entertainment committee. Each member of the sub-committee was to be chairman of a similar committee in his own church to press these matters in and through his church. Each committee was expected to do the work which naturally came under its head, but the advertising committee was necessarily the most active, for much judicious and aggressive advertising had to be done in order to get a hearing in this formal, conservative, Roman Catholic city.

We began to post placards announcing the meetings three weeks before they were to begin. Larger placards with pictures of all the evangelists were gotten out for the windows in business houses and other public places. A card printed on both sides

was hung in all the street cars of the city.

Twenty-five thousand small discs were printed with an invitation to the revival on one side and the name and location of the individual church using the disc on the other side. The discs were punched and tied with a cord and used as badges during the meeting, the churches inducing all who would to wear them.

Dr. Hamilton secured for us eighteen thousand leaflet tracts, blank on one side. On this blank side we printed an invitation to the revival and gave the name and location of each of the churches with the name of the evangelist preaching there. These were handed out mostly on the streets during the open-air meetings. For the meetings "for men only" and "for women only" we printed fifteen thousand invitations in leaflet form, on the back of which we printed the words and music of the campaign song, "Jesus is all the world to me."

Each church had one or two large streamers on it, making announcement as to when the campaign would begin. When the meetings began other streamers were put up with the name of the evangelist and the hours of meeting in the church.

A devotional committee sent "a call to prayer" to all the members of the churches and to the denominational papers, and to many churches and pastors whom we knew would be interested in the meetings. This committee also arranged for a series of union prayer meetings just preceding the campaign in the several churches. The pastors and churches were urged to use every means to get the local churches ready for the campaign with special prayer services. Dr. Luther Little, who was supply for the

Coliseum Place church for one month preceding the campaign, gave much valuable aid in these prayer meetings.

The finances for the general local expenses and advertising was apportioned among the several churches according to the number of members in each church, and therefore did not fall heavily upon any.

The press committee kept notices of the meetings in the papers from time to time, and waited on the respective papers just before the revival began explaining to them the plans of the meetings, and asked them to do definite things for the campaign, and promised any assistance the papers needed in getting the reports of the meetings in hand. This was a most important committee, and brought the very best results.

The entertainment committee looked out for homes for the evangelists and for visiting brethren who came into the city to enjoy the meetings.

Dr. Hamilton, the general evangelist of the Home Board, was fully recognized as the leader in the campaign, and his suggestions both before he came and afterwards were considered as the thing to be done, unless local conditions made it very clear that it would be a mistake. Too many leaders would have led us into confusion.

We had two centers for the meetings during the campaign, only one of which was in operation at a time. The day services of the first week were devoted to a Bible conference at the Coliseum Place church, led by Dr. E. Y. Mullins and Dr. W. W. Hamilton, with all the evangelists taking part from day to day. The sessions were from 9:30 a. m. to 12 m., and from 2:30 to 4 p. m. Lunch was served at the church, each church taking a day.

Beginning with the second week the central union services were held at the First church at 10 a. m., where Dr. Hamilton gave a series of Bible readings. Each of the churches had an evangelist every night for three weeks, and some of the churches had their local day services besides the central union services.

So much space has been given to plans and preparation that we can only briefly summarize the results of the campaign. It made a profound impression on the whole city, leading men of other denominations

being our witnesses that it was the most successful evangelistic campaign ever waged in this city.

Much favor was shown us by the city officials, especially in the open-air meetings on Canal street in the very heart of the city. We were given the liberty of the city in this matter, and a special guard of five policemen were given to preserve order, which was done to perfection. Three of these meetings were held each Saturday evening and for one week two noonday services were held each day on Canal street, where hundreds gave a respectful hearing to the gospel message and tracts by the tens of thousands were distributed. Great crowds followed the workers from one meeting to the next.

Possibly two hundred men came forward and gave their hands in these street meetings, indicating a purpose to change their lives, and it is believed that many of them were genuinely converted, several of whom united with the churches. The many good tracts distributed must inevitably bear good fruit. All who witnessed the street meetings testified that they were the greatest and most effective they ever saw anywhere. The gospel wagon of the First church, built for the purpose, was used by the evangelists and pastors, and a very large sight-seeing automobile was used for the large choir. A picture of one of the meetings may be seen on another page.

Each of the morning dailies devoted from one to one and a half columns to the meetings each day for three weeks. The best reports of the kind ever given in the South.

The churches of New Orleans, composed of a little less than one thousand members when the campaign began, raised over \$1,300 for home missions during the campaign, besides caring for the heavy local expenses. This indicates life and hope. Hallelujah!

In the matter of results, it is true beyond all question, that full seven hundred people made profession of conversion, with nearly half this many added to the churches. Many others to join soon. It must be remembered that people join the churches slowly in New Orleans. It is a conservative city on religious matters. But many more additions are certain as a result of the campaign.



HOME FIELD CONVENTION CHAT.

SEVERAL THINGS of home mission importance came to pass at the Convention about which Dr. Gray has promised us to write, so the present story may without impropriety work toward its end along a more casual and chance pathway.

WE believe we shall pay our respects to the Convention hall: Nobody was to blame for its being a bad meeting place, so no feelings will be hurt by asserting the fact. The assertion is some compensation for what they endured, to those who make it. The original place for the meeting got burned. The immense armory of Louisville was all that was left in the way of a big hall. To it in distress Dr. M. P. Hunt and his faithful committee of arrangements turned, and to it the multitudes streamed all day and almost all night for a week.

An immense cotton sheet, we suppose large enough to keep a cotton mill going for a day, hung across the great hall-cavern, half way between its ends. The sheet served the purpose of shutting out from the multitude that sat at the Convention-end of the arched-in immensity a view of the multitude who, at the other end of it, mixed and mixed and did not sit any, but stood in an unending levee, in greetings beyond computation, in friendly salutations, and in hearkening to the raucous cry of those who at the temple gates and courts had real or alleged wares of Zion for sale.

The sheet did not shut out the noise and for the week-long a great, subdued roar, like unto that of a half-mile-away tornado, vexed the Convention hearers and put each speaker on his mettle to do his utmost in making his voice go to the hall-sides and curtain. We must confess that the distant tornado and the magnitude of the this-side-the-sheet spaces had the advantage of most of the speakers, but this was no discredit to them. The human voice is not shamed by its inability to out-do beating drums, steam whistles and roaring cataracts all at once.

MANY important things were done. We intend no effort to characterize them all. It occurs to us at this moment to commend the timeliness of the motion of Dr. Burrows, which the Convention so heartily voted for, looking to putting an end to the confusion which has arisen from the ever-growing number of extraneous meetings, held just before and in connection with the Convention. This year, in addition to the Laymen's Meeting, the B. Y. P. U., the Educational Conference, and the woman's meetings, there were four banquets to use up the time and tire the faculties of the Convention people.

Dr. Burrows' resolution provides that the Convention meet at three o'clock Wednesday afternoon, instead of Thursday night, as heretofore, and that a place be provided on the programme of the Convention for the Young People, the Laymen and the Educational Conference. The resolution purposely left out the W. M. U., as everyone concedes the desirability of the women transacting their business separately and in their own way.

We must not yield to the temptation to write at any length of this change. We simply express our hearty approval and suggest the probability that many who voted for it did not consider that they were thus in effect creating several new Boards.

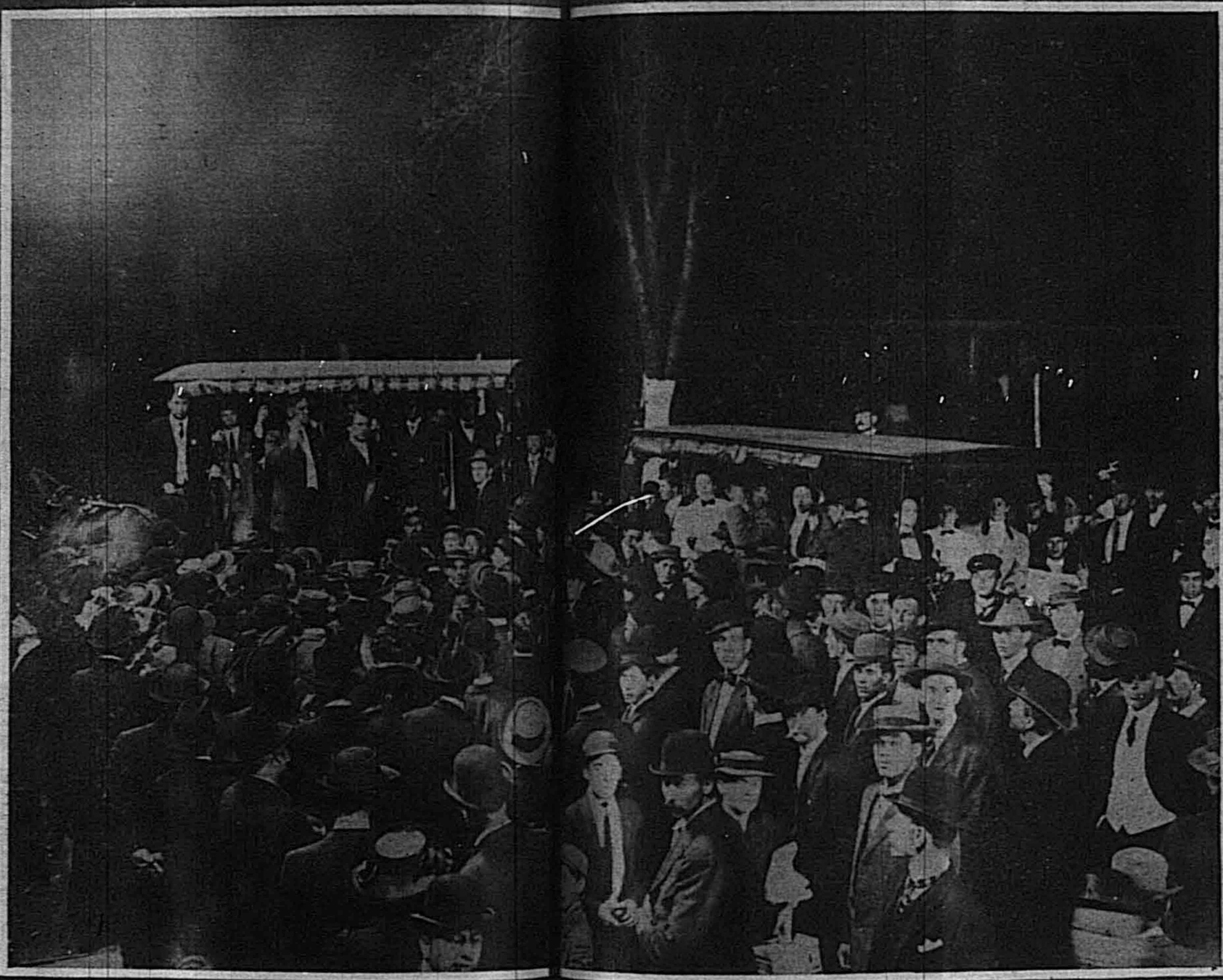
We are very heartily and decidedly of the opinion that the auxiliary meetings in question had better be on the Convention programme than as at present unintentionally to confuse and hinder it, both to their own and its injury.

(Continued on page 18.)

This is a striking picture of its class. Many persons were converted to Christ in these street meetings of Home Board Evangelists, while they were in New Orleans.

The total number of conversions was about 700. Through the meetings the most pronouncedly Catholic city in the South was quickened and stirred by the preaching of Baptist evangelists—and it is the weakest Baptist city in the South.

Read the story of these meetings by Dr. C. V. Edwards, of First church, New Orleans. It is on pages 13 and 14.



Street Meeting at Night on Canal Street in Recent Evangelistic Campaign of Home Board Evangelists in New Orleans.

THE Baptist women decided against having a reception at their next meeting at Baltimore. They are quite competent to look after their own affairs, and it is the habitual function of the brethren to applaud,—properly so, we are quite sure. But it is appropriate that the voices of the masculine members of the great Baptist fraternity should sometimes be more bold than at others in their approval. We wish now to commend the spirit and purpose of the ladies in their ceasing to look with great favor on their Convention reception. The talk among them was that it takes too much time and trouble, and, moreover, it is a bid for a larger proportionate attention to gowns and to personal adornment than the leaders of the ladies think is becoming to representative Baptist women come together to confer about the great things of soul-saving and the kingdom of our Lord.

We are the gladder to lift our voice in commendation, for that this movement comports so well to the spirit and purpose of Dr. Burrows' motion. It must not be understood that the ladies took any radical stand against the personal adornment of their sex; only that they regard their annual assemblage and its purposes too serious in kind and too busy in endeavors to make it a fit place for any formal social function. We heartily applaud.

EDITOR J. S. DICKERSON, of the Standard, of Chicago, and Editor Geo. T. Webb, of Service, came down from the Windy City to our Convention and sat so modestly at the reporters' tables during the proceedings that probably many of our folk did not know of their presence. Then they hied homeward, and the first number of the Standard since has reached our desk with a sprightly and interesting editorial in it on the Southern Baptist Convention. It is refreshing to see what the editors of our Northern Baptist papers say of us when they are writing for their constituency. Dr. Dickerson speaks discriminately of the Southerners and for the most part in a distinctly complimentary strain. However, he squints at our longing to lengthen our cords westward in the following words:

"It would seem to some of us, in the light of this Convention's magnificent possibilities, its momentous social and religious problems, and the present inadequacy of the cultivation of its own particular field both in spreading the gospel and in teaching the duties of Christian stewardship, with half its own churches still unrepresented in gifts to missions, that it is not wise—not to say fair—to threaten to seize territory for many years past under cultivation by other missionary societies."

This is a hit straight out from the shoulder, anent which we have much we would like to say, but we repress it all till we add these further words of the Standard:

"But possibly that threat was not intended to be unkind or unjust, but to represent that purposeful determination to spread the gospel wherever God leads the way."

Dr. Dickerson may assure himself and the Standard constituents that this kindly surmise of his represents the exact facts as to the Southern Baptist attitude on the territory toward the West. We hardly know how with sufficient courtesy of expression to assure our friend that the deplorable lack of development in mission spirit shown in some of our churches is hardly greater than that which may be found among beloved brethren of the faith up his way, nor how to tell him that for Northern Baptists to have more than four times the territory for home mission activities than the Southern Baptists have, is hardly giving the mighty Southern host its proportionate domestic mission opportunities and obligations.

We feel a certain astonishment that our excellent brethren at the North so persistently seem to shrink from taking hold in a purposeful way of the appalling spiritual destitution in the larger Northern cities. We are ready almost to say they might wisely expend every dollar of their home mission money in these cities. In their Christianization the whole nation is vitally interested.

FAIR WORDS FOR THE FREE HORSE.

HOME FIELD readers are a select band and are warmly interested in the doings of the tribes who go up each year to the Southern Baptist Convention. This select band reads the denominational weekly, and it tells them about the doings of the denomination in the annual convocation.

Therefore we have no detailed report to make of the Louisville assemblies. Therefore we sat in the Convention hall in quiescent dignity and mental passivity while the speeches and resolutions were in process, and stimulated not our reportorial instincts to the point of the glowing mind and diligent pen. It was to the Home Field editor a new Convention experience, and while he enjoys a consequent unwarranted amount of post-Convention nerve-force, he is half alarmed lest he and others should discover that the claimed passivity and dignity are of near kin to mental vacuity.

Here is to the Convention reportorial staff of the Southern Baptist weeklies, who labored with modest assiduity, while speeches of all sorts and sizes were delivered at the Louisville assemblies, who covered with charitable silence the men who missed the mark and acclaimed with unfailing freshness and vigor every "hit" and every revelation of a possible bit of originality, who through weary hours and days sat with collapsed lungs in impure air waiting to chronicle any significant facts and sometimes to interpret into attractiveness more or less commonplace utterances.

The Convention Boards this year brought themselves each and severally to speak a hearty word for the denominational papers—thus showing that they really realize how invaluable are these unpaid supporters of every good work and word of the brotherhood. They did not do it sooner than they ought.

We have no brief for the denominational weeklies. As a matter of fact, they are abundantly able to present their own cause. Still, they have by long habit so thoroughly given themselves to magnifying everything of Zion except themselves that they seem to have forgotten their cunning, when it is an assertion for themselves that needs making.

We have no brief for them, no commands from them. But we have this, that we labored as a yoke-fellow in the service they render for ten years, and out of the fullness of our heart we are sure we may with propriety not infrequently allow the mouth to speak on this topic.

Here is to the modest score and more of reporters, who sat through it all, magnifying faithfully everything fit to magnify, and covering up under "the veil of charity" a more or less abundant lot of details that possibly might not well lend themselves gracefully to a magnifying treatment. There is no class of men of equal number in the Convention who can give as fair and complete an estimate of the occurrences of the meeting as these who sit at the reporters' tables. That they so uniformly interpret "speaking the truth in love" to mean that nobody's idiosyncrasies are to be aired and nobody's unwise words to be shown up in uncomplimentary colors, is greatly to the credit of their hearts. They deserve the more credit for the reason that many of them know that their forbearance is not good news sense, and that it may sometimes even be interpreted as stupidity or fear.

WE SEEK TO ENTICE THE READER INTO PERUSING SOME FIGURES.

THOUGHTFUL men in their confidential movements have said interesting things about the worth of figures in presenting facts.

Do figures "talk," or not? Do they tell the truth when they "talk"? Said Dr. W. H. Whitsitt once to a class of theologues, at Louisville:

"Well, brethren, they say figures won't lie. Well, sometimes I think I can't get them to do anything but lie."

Said Dr. J. B. Gambrell, in a speech at the recent meeting of the Southern Baptist Convention:

OUR HOME FIELD.

"I think it is a safe proposition that figures don't lie. But you often need to watch the fellow who uses them. He may lie."

It appears that the maturest and best men, as well as the rest of us, squint with a certain shy grimace at each fresh bundle of figures that sets itself up with bald and unapologetic assumption, as the quintessence of excellence in fact-presentation. They shy at the impertinent figures like a gay colt at a stump in the fence corner.

We are glad they do. We do not like to see folk on every occasion take themselves too seriously. There is a saving grace in humor, and assuredly the man who can get a sparkle of genuine humor by a simple look at a bunch of figures, is in no danger of nervous prostration from unrelaxed tension of nerve.

At any rate, we have some figures to present to the Home Field readers. They are the figures of last year's results in the mission work of Southern Baptists, accomplished through the Home Mission Board.

They do not tell the "whole truth" about the year's work of our Board. They are too brief, and the work was too far-reaching and varied for such succinct expression.

So far as we can in so brief a space make them present our thought, they tell nothing but the truth. Not a small part of the work was co-operative. State Mission Boards paid part of the money that produced these large, these unparalleled home mission results. But most mission work of all classes, except on foreign fields, is co-operative; so is the work in building our Christian schools and colleges. In its co-operative work and in its special, non-co-operative work, the Home Mission Board has in the past year beat all its own records, and also all records of home mission boards of other denominations in America, and, to the best of our belief, in the entire world. In showing the unequalled and far-reaching results with which God has graciously crowned the efforts of our Home Board missionaries and workers, we guarantee our figures in the following table and the explanatory statement that accompanies it. They do not lie.

However, they may deceive the unwary. That is, if he is not keen enough to add the 441 baptisms in our mountain mission schools to the number in the table, he will go away with the impression that the baptisms for the year were 24,668, whereas they were 25,109, and the total additions were 47,808.

What does the reader think of the Home Board figures for the year 1908-1909?

	EVANGELISTS	MISSIONARIES		COMPARATIVE	
		White	Negro	Totals 1909	Totals 1908
Number of workers	11	1,066	31	1,108	961
Churches and stations supplied		2,982		2,982	2,630
Evangelistic meetings held	94			94	49
Professions of conversion	4,932			4,932	2,983
Baptism	1,999	19,467	3,202	24,668	22,402
Received by letter and otherwise	1,083	20,537	1,079	22,699	18,015
Total additions to churches	3,082	40,004	4,281	47,367	40,417
Churches constituted	1	315		316	337
Houses of worship built and improv'd	2	368		368	338
Sunday-schools organized		959		959	1,057

The above statement embraces report of work accomplished during the past year by evangelists and missionaries employed solely by the Home Board, as well as missionaries supported jointly by the Home Board and other missionary organizations. It does not include work done in connection with Home Board mountain schools. In these schools there were engaged during the year 121 principals and teachers; there were enrolled 4,316 pupils, including ministerial students; there were 441 baptisms among the pupils during the year, which, added to the number of baptisms stated in the above table, gives as result of the Board's work during the year a grand total of 25,109 baptisms and 47,808 additions to churches.

Oklahoma.

A Pressing Opportunity.

NINETEEN years ago there was a wild country stretching west of Arkansas, most of which was understood to be rolling plains.

On those plains traditions of the people averred there were some scattered Indians, a handful of government officials, and certain bad men, who found the climate more salubrious in a country from which only faint and infrequent rumors ever reached civilization. That was nineteen years ago.

Now there is a State there—the State of Oklahoma. It is larger than Georgia in area, and not far behind it in population. It surpasses in population Louisiana, South Carolina, Maryland, Arkansas and Florida. By the recent estimate of its governor it has 1,950,000 people.

This is remarkable. Even a stronger adjective would be apropos. No such growth has ever before characterized any section of the country. Texas and Oklahoma together today have three-fourths as large a population as did all the States of the Southern Baptist Convention territory when that body was organized in 1845!

There are about 58,000 Baptists in Oklahoma. Most of the people are Southern and most of them who have church membership are Baptists. The predilection of the population in general is more toward the Baptists than any other denomination. But 58,000 Baptists are not many in a population of nearly two million. It is far from a satisfactory showing for the leading denomination. In the last year the increase was 11,000!

But the figures make a better showing of the religious situation than do the facts. A large part of the membership are in churches that meet only once a month, or less; many of them have not even a house of worship.

No country ever settled with a more resourceful and capable lot of people than Oklahoma and the Southwest. One soul is not intrinsically of more value than another. But those people have personal force and initiative in large degree. Neither as Christians nor as sinners will they be passive, negative. To capture them for Christian service is to save a splendid people and to enlist in the ranks of our Cap-

tain soldiers who will not dwaddle nor loiter.

Who will voice the religious appeal of splendid Oklahoma? The pioneer is too busy subduing the wilds, wooing from the soil rich harvests. There have not been lacking writers, however, who have told of the wonderful development, the inviting business opportunities. But neither the writers nor the pioneers have told of the unparalleled opportunity to create spiritual values in this virile, daring young commonwealth.

Who will voice the appeal? Who will realize the need? Who will freely give heart and imagination and conscience to realizing and telling of deeper needs of this giant Southwest?

It is distinctly a Southern Baptist opportunity. If Southern Baptists did five times what they are doing for the frontier they would invest in the creation of spiritual values which promise to return a hundred-fold. Five times as much they ought to do.

In the long-ago the picturesque schooner with lumbering, tardy movement went to the wilds, and the pioneer pilots of such craft builded among vast expanses a goodly kingdom. But that time is past, and the pioneers fare westward in multitudes on railways.

Ox-cart, schooner methods will not do any more. Are we ready for the spirited missionary campaign that will win the alert pioneer of the twentieth century?

Results In Oklahoma.

WE have seen the report of Secretary J. O. C. Stalcup, of Oklahoma, in which are shown the results of the Home Mission work which we have done in Oklahoma during the year just closing. It is an interesting and gratifying showing.

To secure the results the Home Mission Board and the Home Mission Society each contributed \$8,000, while the Oklahoma State Board gave \$18,706. Of course, it would make a more graphic showing for either Board if it had done the work by itself. And it does seem unfortunate that two general mission organizations of the denomination can not so outline their fields

of labor as to keep from crowding. Still we ask attention to the following figures:

As a result of the labors of 225 missionaries during the year there were 3,249 baptisms and 3,203 were received into the churches by letter or otherwise. That is, there were 6,452 additions to our mission churches in Oklahoma. Thirty houses of worship were built, that were aided by the Home Board. These are worth \$60,000. The outside contributions from the boards were \$6,000, ten per cent of the amount.

Secretary Stalcup says that fifty more houses of worship should be built for Oklahoma Baptist churches during the next year at a cost of \$150,000, and that outside gifts from the Board amounting to \$10,000 will be sufficient to stimulate this \$150,000 activity!

Does the reader frequently enjoy the opportunity of giving to Christian work, where each dollar stimulates the giving of \$14?

He Knew One;
There Are Others.

A peep into the file of letters that come to the rooms of the Home Board would open the eyes of solicitous brethren. The pleas for aid that come to the Home Board, which it is unable to grant, are oppressive. The insistent appeals that come to the hands of the corresponding secretary from worthy sources, where the cause is in peril, are simply appalling. Sometimes a good brother chances to know of a single instance of destitution, which constitutes a proper and forceful plea to the Home Board. He immediately writes to the secretary urging with great earnestness the duty of the Board to give aid in the particular instance of which he chances to have knowledge. Sometimes brethren think hard of the Board, when it fails to respond to such a plea. We are not surprised at the earnestness with which brethren press such claims upon the Board, and if one instance of destitution arouses such a sense of interest, our brethren may well understand how impossible it is for the executive officers of the Board to express the burden of their hearts at the receipt of scores and scores of similar appeals.

We may illustrate by a letter just received from a good brother in one of our

Southern States, who has recently held a meeting with a church in Oklahoma, which had been aided by the Board in building their house of worship, and which desires further aid in securing seats. This brother fervidly presses the merits of the situation, and we fully sympathize with him, but we were unable to provide any additional appropriation.

We give for the information of others our reply in part:

"We have done the very best we could, and while we would like to help this church further, we face the appeal of 3,000 churches without any house of worship at all. We have found it wisest, and we are sure that on reflection you will agree with us, to expend the limited resources we have for Oklahoma under the direction of the State Board, which is composed of a large number of consecrated brethren, living in different parts of the State. They know the amount that is available for Oklahoma, carefully canvass the entire field, giving ample consideration to the needs of each place, and then apportion out the funds in such a way as in their judgment will accomplish the greatest good for the kingdom."

We would like to remind the brotherhood at large of the significance of those 3,000 houseless churches.

Lying Down
On the Board.

The following words are by the Home Board's recent general evangelist, Dr. W. W. Hamilton. They were crowded out of Dr. Hamilton's department by the pressure for space last month. We give them now, without comment, further than our hearty and unqualified endorsement of their spirit and sentiment:

Evangelists occasionally "find churches more penurious than the far-famed "money-seeking evangelists," and this is even true of some Baptist churches, and still worse, it is true of some who ask for Home Board evangelists. Even the pastors of such churches fall into the "get-all-you-can-and-keep-all-you-get" line, and announce to their congregation that the evangelist is paid by the Board, and that the meeting will not cost them anything. Such churches "lie down on the Board," and expect somebody

else to furnish them a meeting. Close akin to these are the ones that give to evangelism what they gave last year to Home Missions, and then take no offering for the Board.

How refreshing it is to find that such treatment of the Board is not the rule, but the exception! I think of such gifts as were made this last year by such churches as the ones at Fayetteville, Ark., and First Church, New Orleans. Here have been great struggles for existence and yet those mission churches have responded most nobly, the two together contributing about eight hundred dollars.

Instead of "lying down on" the Board it seems that all of the churches and pastors would rejoice in such a high-plane of evangelistic work and would seek to encourage the Board in its endeavor to do the denomination this great service and help them to largely increase their force of workers.

Home Field Paragraphs.

After October fifteenth the price of the Home Field will be thirty-five cents a year. Before that time we hope to add 10,000 subscribers at the lesser price of 25 cents.

Home Field readers will make a mistake if they fail to read the article by Mr. Fred W. Freeman, of El Paso, Texas, in this number. Bro. Freeman is a layman who has done large service to his church and to missions. His plea for a conscience for missions rather than mission programs is both timely and forceful.

We are glad to show our appreciation of the artistic and appropriate Convention badge which was worn by the delegates, both to the Convention and the Woman's Missionary Union at Louisville. Therefore we present a picture of it on our front page cover. The ribbon attachment for the ladies was different, but the button was the same. The badge appropriately signals the semi-centennial of the Southern Baptist Theological Seminary, which was so handsomely helped in the special Convention collection. On it appear the faces of Boyce, Broadus, Manly and Williams, the great Seminary quartette of the early days.

Mrs. Alexander Miller, of Savannah, is the author of a little program for getting women in the mission societies interested in the Home Field, in which we are warmly interested. It is a series of questions and answers, the answers to be given by various ladies present in the meeting. We expect to publish it next month, and we trust our sisters in many societies will find it as effective as it was under Mrs. Miller's leadership. We have, since Mrs. Miller came to our aid, a fine Home Field list in Savannah.

Mrs. E. R. Carswell, of Savannah, writes interestingly of a recent meeting of the Baptist Woman's Missionary Union, of Savannah, of which Mrs. Alexander Miller is the resourceful and indefatigable president. The subject of the exercises was the Home Mission Board. We wish we could give the programme in full as a model. Different ladies were assigned each one of the following subjects: "The Location and Officers of the Home Board." "The Amount the Home Board Apportions to Georgia Baptists." "Why We Need the Home Board?" "The Call of the Homeland." "The Home Board Building Loan Fund." "The Mountain Schools," and other subjects. It is safe to say that the women went away from that meeting with a clearer idea of home missions than they had before.

We will appreciate the courtesy if pastors and Home Board missionaries will send us photographs suitable for illustrating the work of the Home Mission Board. Church buildings, landscapes in mission territory, and pictures which show interesting peculiarities of home-mission territory, are among the classes of pictures we can use. We can also use pictures of people, if they are types, or specially related to home mission interests. The photographs must be clear in outline and attractive in ensemble. We will use such of them as we find available, and will on request return each picture forwarded to us. Amateur photographers have here an opportunity to render a real service to home missions. We will gladly give proper credit for every photograph we use, which is sent us by an amateur as his own work. Well

made post-card pictures can also be used in making cuts for the Home Field.

Rev. J. E. Brakefield, a devoted and capable young missionary at Bogalusa, La., sends us a story of the magic growth of that new lumber milling town, seventy-five miles north of New Orleans, that only the hard and fast space limitations of this journal keep us from reproducing in full. Bogalusa is three years old and has 5,000 inhabitants. It is scheduled to have 5,000 more soon. Of course the world, the flesh and the devil have a hand at Bogalusa, after the fashion of new towns, but Brother Brakefield says: "This is one South Louisiana town where the Catholics are not very much in evidence. If Southern Baptists will arouse themselves and enable us to hold the fort, the Lord will give a glorious victory." We do not doubt it. Bro. Brakefield declares that some money spent now at Bogalusa in erecting a Baptist church building will repay an hundred-fold, and no doubt he is right. Here and at hundreds of places in the Southwest there is a rich opportunity for a great work in church building.

There were bouquets for the Home Field at the Convention,—great, large, beautiful bouquets. It makes us glad for it to be so. Other bouquets of sweet aroma have come in the mails. But, beloved, we will fall of turning this favor to the best account unless we can get our friends in every State to aid us in doubling the circulation of the Home Field. We want 20,000 additional subscribers to the Home Field in the next twelve months. We ought to have them. We can get them if our friends will give us their aid. We are going to try and keep

trying. The Home Field is twenty-five cents a year. After October fifteenth it will be thirty-five cents. The journal costs more than we charge for it. Thirty-five cents is less than is charged for any similar publication issued by any other denomination. We wish everybody would get us a brand-new, large club before the price goes up. You can safely tell all prospective subscribers that the journal is worth a whole lot more than you ask them to pay for it. But, after all, it is indifference and not the price that the club-getter will find in the way.

The Home Field greets with glad acclaim the resolution adopted by our sisters in the Louisville meeting of their Missionary Union, in which each woman's mission society in the South is asked to appoint a literature committee, a special part of whose duty shall be to get the women in the societies and the churches in the church to subscribe for our journals. We believe it is expected that the committees also get subscribers for the State denominational paper. We hope so. As great as is the need of more subscribers to the mission journals, there is a still greater need of a larger circulation of our denominational papers. The editorial secretary of the Home Board will greatly appreciate it, if each society will send him the name and address of the chairman of the literature committee, when it is appointed. By sending sample copies and in other ways we will seek to aid the committees in getting subscribers for the Home Field. It is our purpose to institute a general campaign for a greater circulation for the Home Field, and the Baptist women of the South will, we feel sure, be our most effective helpers.



Woman's MISSIONARY Union.

Editor, Mrs. B. D. GRAY, College Park, Ga.

Union Headquarters: Wilson Building, 301 North Charles Street, Baltimore, Md.

Fact and Inspiration from Louisville Assemblies



IT IS not our purpose to give a detailed account of the Southern Baptist Convention, or its Auxiliary W. M. U., which convened in Louisville May 13, 1909. The religious and secular press have given faithful reports of all meetings. For

this ready and efficient means of communication we are profoundly grateful. Southern Baptists who could not attend the Convention have been fully informed of the daily movements of this greatest of religious bodies.

But this annual meeting of God's people is such a choice and glorious occasion that it fills our minds and hearts for weeks afterward. And as each person has a different viewpoint, we feel urged to make this number an aftermath of the Convention, and tell some of the facts and figures and in this way try to picture to the dear "stay-at-homes" the glories of the W. M. U. meetings, at least.

We want to say, we missed you; yes, you, dear reader. We know that each of you worked and prayed all the year and we did wish that all of you could have been present to share the joy and inspiration of the gathering of the W. M. U. in its twenty-first session. Every State was well represented, showing that the increase from eighteen to twenty delegates from each State has met with a hearty response.

It was a great joy to all that our beloved president, Miss Heck, could be present, having recovered from her recent illness. Her address was replete with wisdom and breathed a spirit of progress. The address will appear in full in the minutes of the Union.

THE LOUISVILLE TRAINING SCHOOL FOR BAPTIST WOMEN.

THE Training School is a joy to all hearts. It is located less than six blocks from the Seminary, at 324 E. Broadway. The building is adapted in an admirable way to the needs of the school, the chapel, parlors, music and sewing rooms, apartments for all domestic arrangements, and bed rooms bright and attractive for thirty-eight students, being included under one roof. Throngs of visitors filled this building at all hours during the Convention.

Amusing things happen even in a Baptist training school for women, and the girls are not without sense of humor. One very portly brother insisted on seeing the building, and willing feet gladly ran before him up to the third story and then down into the basement. When he left, puffing and blowing and wiping the "dew" from his brow, the girl laughingly remarked, "Maybe he will go home and get his church to give us an elevator."

Mrs. Maude Reynolds McLure, principal of Training School, gave a most inspiring report of the year's work. Such a consecrated leader can but uplift those who come under the power of her influence.

A number of the Training School girls are under appointment to sail for China in September. Among them one girl from the Texas frontier, who was enabled some years ago to attend Baylor College, and later on the Training School, on the help received from a missionary box sent in 1903, by the ladies of Chestnut Street church, Louisville, Ky.

During this last self-denial week in March—providentially, we think—this young

woman was sent by request of the Louisville Chestnut Street church W. M. U., to talk to them on frontier missions. While she was telling of the contents of that wonderful box and the glorious possibilities, one lady rose and said: "Miss L., your father is a very large man is he not? I remember that the committee had to go all over Louisville to get an overcoat big enough for him."

Then it was that the realization flashed upon all, that standing before them and pleading for missions was a living representative of the pastor's family helped by themselves in the missionary box. Is not truth stranger than fiction? Every one was thrilled by this discovery and all were glad that the box of 1903 was a good one.

Now, this dear girl, having finished her course, will sail in September for China. By request she has written an account of her life for us, and the Home Board has in press now "The Evolution of a Frontier Box with a Foreign Missionary," or "How Home Missions Helps Foreign Missions."

MISSIONARY UNION PARAGRAPHS.

The new motto adopted by W. M. U. is, "The people that know their God shall be strong and do exploits." Dan. 11:32.

"The Royal Ambassadors," the new organization among boys, has been taken up in dead earnest by several States. Over 100 chapters have been reported."

The Sunbeams have been asked to give \$8,500 to the work among the Indians this year. Let the band leaders begin now to collect material for this study, and keep the object constantly before the Bands. We hope to give some real help through the Home Field.

The Sunbeam Band at Kinston, N. C., leader, Mrs. H. W. Battle, won the banner offered at Hot Springs, by Mrs. B. D. Gray, for the largest contribution to home missions. The gift amounted to \$41.30. We hereby send our greetings to this noble band and their equally noble leader. Dr. Battle is to be congratulated upon having such an efficient helper in his consecrated wife.

All hearts go out to Miss Crane in her bereavement in the loss so recently of her noble mother. May we not as a W. M. U., show our love and sympathy for Miss Crane by renewed loyalty to the work which presses upon her heart? Can we not lighten her burdens in these depressing days of sorrow and deep personal loss by constant helpfulness and prompt discharge of duty? Let us bear her up by our prayers. If we could fully realize the unseen, yet vital, sustaining power of prayer, we would not withhold it.

The annual report of our corresponding secretary, Miss Edith Campbell Crane, is most inspiring. Our limited space will not permit us to print this able report in full. Among other good things, Miss Crane says: "Our Young Woman's Auxiliary department has increased in number of organizations about 50 per cent. There are now reporting 992 Y. W. A.s, the largest number in any one state being 181 in Georgia." Again Miss Crane says: "One of the most promising departments of our work is the Sunbeam bands. 485 new bands are reported this year, and the total number is over 2,500. Their gifts have reached the gratifying sum of \$14,874.32."

WHAT THE STATE SECRETARIES REPORTED.

THE minutes of the W. M. Union give in fuller form the digest of the reports of women State secretaries, that these ladies made to the Louisville meeting of the Union. We are showing our high estimate of the value of the reports of these sisters by giving them room here for publication also in our monthly journal. We are sorry that space limitations have made some abbreviation imperative.

Alabama.—There has been during the past year an ever-increasing interest in missions, which manifested itself in increased monied contributions. Since our last report we have decided to hold annual meeting at separate time and place from to the harvest, an intense soul-longing time for our deliberations. Ten institutes have been held in various parts of the State with fine results. We are planning

an advance movement in State missions, and believe that to be the best way to secure larger gifts to home and foreign missions.—Mrs. Charles A. Stakely, President.

District of Columbia.—In a community where our Women's Missionary Association works under a multiplicity of boards, there has been some difficulty in presenting the interests of our beloved and expansive Southern fields.

We note with gratitude and pleasure a desire on the part of some of our many Circles to aid for the first time this branch of labor. More questions are asked concerning the demands, and a greater prominence given to the calls of our W. M. U.

In looking over the fields which are white Quarterly rallies of associational Unions sweeps over us that God may raise up more laborers, ere myriads of lost ones pass on into the darkness of eternity.—Mrs. J. H. Wilson Marriott, Vice-President.

Georgia.—The Georgia Union continues to find the annual meeting separate from the convention a wise departure from former custom. Our total contributions for last State year amounted to \$40,193.64. Our aim for the next year is \$47,000.

Quarterly rallies of associational Unions are growing in favor and with good effect. Mission study classes are gaining ground and are productive of a larger and more intelligent interest in missions. As an aid to these classes, and as a general informing agency we purpose putting into operation by June first a number of circulating libraries.

The work of our lady missionary in organizing and stimulating societies is of great value. From the efforts of five vice-presidents installed in different sections of the State we are hoping for fine results. In sixty associations we have superintendents, a number of whom are giving devoted service. Twenty-three associations are yet without superintendents.

With gratification we note an increase of 25 per cent. in number of societies of all grades.

Kentucky.—While not reaching our aim for the Home or Foreign Boards, there is

some increase in contributions to both, as well as to our State work, in which we include 1,200 dollars for Mountain Schools, that the Home Board does not count.

The Y. W. A.'s have been stimulated by undertaking the support of Miss Hensley, one of our Kentucky girls, who went from the Training School to China in the fall. They have also given largely to furnishing a dormitory in a Mountain School. The ten Royal Ambassador chapters are starting out well, and we hope for many more of them soon. Members of the Training School have been very helpful in organizing new societies and bands, besides making large gifts themselves.—E. S. Broadus, Vice-President.

Louisiana.—The year has been full of steady, persistent effort. We deemed it a blessed privilege to have with us at our annual meeting Miss Crane, and our own Miss Jessie Pettigrew, of China.

Some months before our annual meeting in November, Mrs. Ammen, our president for ten years, resigned; the band superintendent, Mrs. Falvey, declined renomination at that meeting, but we rejoice that their places have been so acceptably filled by Mrs. Hollingsworth and Mrs. Graham, respectively. Our field secretary, Miss Barrette, is of inestimable value to the cause of our State.—Mrs. J. L. Love, Cor. Sec.

Maryland.—Under the faithful leadership of Mrs. Johnson and Miss Woolford, the Home and Foreign Mission Societies have held monthly, quarterly and annual meetings as usual. A missionary institute in Baltimore in April awakened such a desire for more knowledge and greater usefulness, that we are already hoping for another such gathering.

The Central Committee took an advance step by securing Miss Pope as missionary secretary in the State, and some of her experiences have been most helpful.

Despite the financial stringency, there has been an increase in contributions. Our crying need still is good leaders in the many local societies, which stand waiting to be developed both in numbers and in power.—Mrs. John Howard Eager, Vice-Pres.

Mississippi.—With grateful hearts we report the year one of encouragement and hope. There has been an ever increasing interest in all departments of our work. Our vice-presidents are more alive to the importance of their office and the demand for literature increases every month. Miss Crane's visit in February was a great uplift to our work, inspiring enthusiasm and renewing the zeal and interest of every society visited. Our Y. W. A. and Sunbeam work has made great advance along all lines. The systematic study of missions as planned in Our Mission Fields has been, with the special weeks of prayer, the most helpful features of our work.—Mrs. W. R. Woods, Cor. Sec.

Missouri.—The feature of our work which is receiving most emphasis at present is the organization of associational Unions. Many of our Missouri churches are undeveloped along the lines of missionary work. Of our seventy-nine associations, twenty are entirely without missionary societies, sixteen others have only one society and seven others only two. In only one association are there missionary societies in more than half the churches.

Our State B. Y. P. U. Assembly has acquired permanent grounds, and we are erecting a Woman's Missionary Pavilion, where we propose to hold study classes and conferences during the ten days of the Assembly.—Eleanor Mare, Cor. Sec.

North Carolina.—The year's work has been marked by steady progress along all lines. While we did not quite reach our aim in new societies, we have added one hundred and eighty-nine to our list, which is a good showing. Our money aim of \$27,000 was more than realized, and we have set a higher standard for this year.

Our annual meeting was recently held in High Point, and was more largely attended than ever before, and was characterized by deep interest and spirituality. Our motto for the year is: "Whatsoever he saith unto you, do it."

Slowly, but surely, the work is permeating throughout our State, and through its gracious influences our women are being enlisted, and the churches are blessed. The subject of mission study is taking a firmer

hold on our people.—Mrs. H. C. Moore, Cor. Sec.

Oklahoma.—While we have not accomplished all we aimed for this year, our work is growing and strengthening day by day, and whatever of success or failure we have had we know we have God, and a strong purpose to keep on building until our foundation is strong and enduring, even though for a time visible results are not so many.

Our field worker, Miss Mattie Braswell, has done good service in organizing new societies and strengthening others.—Sue O. Howell, Cor. Sec. and Treas.

South Carolina.—The interest, with us, was never more far-reaching than at present; each department awakening more and more to its responsibilities and opportunities.

As the result of enlistment month, a very incomplete report showed a gain over three hundred workers.

A most encouraging feature of our work is that it is general—during the month of January alone four hundred societies sent contributions to our treasurer. Our bands and Royal Ambassadors, with a membership of 7,000, are doing good work under an enthusiastic leader.

Nearly 2,000 girls are engaged in auxiliary work, and are supporting a home and foreign missionary, and will also undertake the support of one of their own number at the Training School.—Mrs. A. L. Crutchfield, Cor. Sec.

Tennessee.—We are glad to report again this year a number of new societies, in all of our departments of work. The increase in new organizations among our women, over that of last year, is 54 per cent. This increase in numbers signifies an ever-widening circle of missionary endeavor.

The observance of the special weeks of prayer, as usual, was a joy to all; many societies reported the best weeks of prayer they ever had. One society reports over \$105 and hope to make it \$110, for home mission week of prayer, and at least one-third of this was gathered by the "fifteen cents per member" plan.—Mrs. B. H. Allen, Cor. Sec.

Texas.—While the growth has been phenomenal, many new churches and associations wheeling into line on woman's work, and many new workers enlisted, and a deepened spiritual interest all along the line, yet all of this seems but as a handful of corn on the mountain, or as small dust of a balance, compared to the work which must be done, if Texas is won for Christ. There is cause for devout thanksgiving to God for the strong words of commendation which pastors and missionaries all over this broad State have given to the organized woman's work. And they have not stopped at words of commendations, but have been ready to help and to give the weight of their influence in favor of the enlistment and enlargement of this work among the women.

Our roll book contains the names of over 1,200 officers and societies; i. e., that represents 600 societies and mission committees.—Mrs. J. B. Gambrell, Cor. Sec.-Treas.

Virginia.—At no time in the history of our work has the outlook been more encouraging. In interest, in willingness to serve, in real consecration, our women have made a great step forward. In the number of societies and bands organized, we are far in advance of other years. If we have not kept pace with this advance in our contributions, it is because of the stringent financial conditions of the past year. Our collections for missions in many instances have represented real sacrificial giving, often to the point of actual need.

Our work with young people is most hopeful, and that for boys has been taken up with enthusiasm.

One of the most inspiring phases of the work is the special enlistment effort, which should by all means become a permanent feature.—Mrs. Julian P. Thomas, Cor. Sec.

HOME FIELD HONOR ROLL.

We print in this "Roll of Honor" each month the names of all persons who send ten or more subscriptions, new or renewals, at 25 cents per year each.

We will gladly send sample copies and blank subscription lists upon application.

We crave the privilege of placing your name on this list. Will you permit us to do so?

From April 15 to May 15, 1909.

Rev. R. W. Thiot, Plant City, Fla.....	57
Rev. S. P. DeVault, Farnham, Va.....	35
Dr. W. D. Powell, Louisville, Ky.....	32
Miss Mary Bourne, Guthrie, Ky.....	28
Mrs. F. A. Atkins, Lexington, Ky.....	20
Mr. C. A. S. Campbell, Gaffney, S. C.....	19
Miss Sallie May Burton, Batesburg, S. C.....	16
Mrs. J. P. Smith, Jackson, Miss.....	14
Mrs. Chas. Ammon, New Orleans, La.....	14
Mrs. R. A. Barton, Hattiesburg, Miss.....	13
Miss Hattie D. Belk, Monroe, N. C.....	13
Miss Nannie C. Johnson, Henderson, Ky.....	12
Mr. A. F. Hagan, Greenwood, S. C.....	12
Rev. Alex. Miller, Savannah, Ga.....	12
Mrs. Ida W. Powell, El Dorado, Ark.....	11
Mrs. J. L. Dew, Latta, S. C.....	11
Miss Ida E. Clark, Russellville, Ky.....	11
Miss Mattie S. Martin, Chatham, Va.....	11
Mr. W. W. Beall, Alley, Ga.....	11
Rev. L. T. Reed, Cedartown, Ga.....	10
Miss Sue O. Howell, Oklahoma City, Okla.	10
Mrs. R. P. DuBose, Sandia, Texas.....	10
Mr. F. R. Cowles, Oakland, Ky.....	10
Mrs. W. B. Moore, Laurel, Miss.....	10
Miss Eva H. Gary, Newberry, S. C.....	10
Mrs. H. T. Darnell, Dyesburg, Tenn.....	10
Mrs. Courtney Thorpe, Savannah, Ga.....	10
Mrs. A. W. Webster, Jefferson City, Tenn.	10
Miss Minnie Dickerson, Memphis, Tenn.....	10



THE TREASURY OF THE LORD

Cash Receipts from May 1 to May 15, 1909

ALABAMA—Sardis Ch. by B. M. \$5; Attalla Ch. B. S. 72c.; Total, \$5.72.

ARKANSAS—W. M. S., Calvary Ch., Eureka Sprgs. by Mrs. H. S. W., \$10.
D. C.—W. M. S., Immanuel Ch., Washington, by Mrs. E. D. G., \$5.25.

GEORGIA—Miss E. A. Alexander for Tr. Fd., \$1.00; Noonday Ch. by W. W. H., \$1.00; Harry M. Carpenter, Augusta, \$12.30; Vineville Ch., Macon, by W. W. H., for Evang. Ex., \$20; Tr. Fd., \$10; Total, \$45.30.

KENTUCKY—W. D. Powell, Cor. Sec., \$15.74.

LOUISIANA—1st Ch. Shreveport, by Rev. H. A. Hunt, for Evang. \$178; Tr. Fd. \$10; Rev. L. L. Dobbs, Minden, \$2.40; Hebron Ch. by M. H. S., \$3; W. M. W., \$425; Central Ch., New Orleans, by A. H. B., for Tr. Fd., \$6; Total, \$293.65.

MARYLAND—Immanuel Ch., Balto., by A. J. M., \$6; 7th Ch., by H. S. K., \$49.15; Huntington Ch., by L. S. C., \$2.79. Total, \$58.94.

MISSISSIPPI—Yockanoochany Ch., by J. W. S., \$10; Corinth Ch., by T. J. W., \$17; Gen. Assn., by D. T. Chapman, for 2d qr. salary of McCall and Rodriguez, \$300; Total, \$327.

MISSOURI—A. W. Payne, Tr., \$61.99.
N. C.—1st Ch. Wilmington, by W. R. T., \$70.50; 1st Ch. Asheville, by W. H. R., \$225.00; W. M. S., by Miss E. A. D., \$11.07; Rehoboth Ch., L. M. S., by J. L. S., \$133; Total, \$307.90.

OKLAHOMA—S. S. Branan, by Mrs. I. M. D., \$1.27; New Salem Ch., by C. E. H., \$5; Total, \$6.27.

SOUTH CAROLINA—1st Ch. Lancaster, by W. C. T., \$22.68; Ridge Spg Ch., by M. G. S., \$2.31; Waccamaw Assn., by J. C. S., \$6.70; Lima Ch., by W. C. G., \$6; Ebenezer Ch., by J. H. C., \$17.50; W. M. S., Mizpah Ch., by G. F. C., \$2; 2d Ch. Liberty, by A. A. M., \$4.50; Forestville Ch., by J. M. C., \$5.00; New Liberty Ch., \$2.75; Lower Macedonia, by W. T. R., \$3; Beaver Creek Ch., by W. H. B., \$6.50; Rev. B. S. Funderburk, \$5; Converse Ch., by J. S., \$2.70; Walhalla Ch., \$5.56; Spartanburg Assn., by M. O. G., \$15.61; Thomas Mem. Ch., by J. T. D., \$20; W. M. S., by Mrs. M. E. M., \$5; Orangeburg Ch., by H. C. D., \$23.45; Broad River Ch., by J. D. B., \$2; 2d Ch. Laurens, by J. M. M., \$5.53; Cross Roads Ch., by A. A. D., \$13.25; S. S. Johnston, by S. J. W., \$10; Welford Ch., by S. C. V., \$3.90; Liberty Hill Ch., by M. F. F., \$1; Edgely Ch., by O. S., \$10; 1st Ch. Greenville, by J. S. M., \$74.05; 1st Ch. Anderson, by D. S. L., \$115; Santuc Ch., by J. O. S., \$2; S. S. Alken, by W. M. S., \$4.65; Mt. Ebal Ch., by P. R. Q., \$2.20; Pleasant Grove Ch., by A. M., \$1; Blackville Ch., by J. E. H., \$11.75; Mt. Zion Ch., by J. T. M., \$13; Central Ch., by J. H. B., \$7.85; Red Hill Ch., by J. T. L., \$11.00; Lawtonville Ch., by H. R. C., \$10; Bethel Ch., by A. P. H., \$6; Cherokee Spgs. Ch., by W. P. S., \$4.30; Mt. Pisgah Ch., by E. F. A., \$2.90.

Griffin Ch., by S. H. B., \$5; Wedgfield Ch., by W. H. R., \$3; Cheraw Ch., by Mrk. A. L. E., \$10.80; Cannon St. Ch., Charleston, by A. J. N., \$3.50; J. H. Davis, Meggett, \$1; Total, \$51.24.

TEXAS—1st Ch., Ladonia, by J. E. E., 30c; S. Han, Dolme, 60c; B. Y. P. U., North Park Ch., by J. W. W., \$3.53; Dr. S. H. Slaughter, Cor. Sec. B. M. A., \$29.57; 1st Ch., Belton, by W. D. W., for Tr. Fd., \$2.51; T. L. Allen, Barksdale, 50c; Total, \$37.01.

MISCELLANEOUS—S. S., 1st Ch. Elida, New Mexico, by W. T. C., \$1.00; aggregate, total, \$1.05.77.

FROM APRIL 15 TO APRIL 30.

ALABAMA—Dr. W. B. Crumpton, Cor. Sec., \$4,764.35; for Cardenas Chapel, \$104.12; Taank Offering, \$318.92; Gordo Ch., by R. O. P., \$14; Prairie Ch., by J. E. H., \$5.75; Clayton St. Ch., Montgomery, by Rev. J. W. O., \$13.78; S. S., \$2.33; B. Y. P. U., 32c; Big Creek Ch., by J. M. M., \$2.65; Jas. Holliday, Opp., \$2; J. P. White, Fox, \$5; Parker Mem. Ch., by Rev. C. A. Stewart, for Evang., \$154.40; Tr. Fd., \$10; Ex., \$20; F. S. Moody Tuscaloosa, \$5; St. Francis St. Ch., Mobile, by J. W. L., \$400; Central Ch., by D. P. G., \$350; Total, \$5,177.12; previously reported, \$13,176.65; Total since May \$19,353.77.

ARKANSAS—W. M. S., 1st Ch. Camden, by R. F. T., \$5; J. S. Rogers, Sec. \$6,552.84; Bentonville, by S. S. Bd., 75c; Stuttgart Ch., by H. J. K., \$25; Total, \$6,581.62; Previously reported, \$3,275.87; Total since May, \$10,159.44.

D. C.—Chs. at Washington: Kendall, by K. J. M., \$12.65; First, by J. W. W., \$7; Bethany, by A. C. S., \$9; Centennial, by A. K. W., \$25; S. S., \$14; 5th Ch., by J. B. B., \$500; Grace, by H. C. H., \$9; 5th, by J. J. D., \$100; Immanuel Sunbeams, by Mrs. L. W. M. Ready Reapers, \$3.77; Wee-Wee Workers, \$3.02; 1st Ch., \$2.57; Calvary, 35c; extra, 25c; Centennial, \$3; Bethany, 25c; Immanuel, \$6.60; Hyattville Ch., by Mrs. N. H., for Margaret Home, \$1; W. Washington Ch., \$1; Mrs. A. Ferris, by Mrs. W. C. L., \$15; Total, \$714.16. Previously reported, \$1,534.45. Total since May, \$2,248.61.

FLORIDA—Phoenix Ch., Jacksonville, by M. A. C., \$27.25; Arran Ch., by J. E. C., \$2.62; Woodlawn Ch., Jacksonville, by L. W. K., \$5; 1st Ch., by W. A. H., \$104.98; Lake City Tr. Fd., by Evang. W. D. Wakefield, \$18.40; Mrs. C. L. Wilder, Plant City, \$5; W. M. S., Palmetto Ch.



THE BEST WAY
THE USE OF THE INDIVIDUAL
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GEORGIA—McDonald Ch., by W. H. M., \$5.10; Rev. J. J. Bennett, Cor. Sec., \$18,908.41; Immanuel Ch. S. S., by J. W. F., \$11.50; O. J. P. Maysville, \$2; Jr. Union, College Park, by G. S., \$10; H. F. Oliver, for Buena Vista Ch., \$6.50; New Hope, \$7; Midway, \$1; New Providence, \$5.45; J. B. Rountree, Quitman, \$50; Vineville Ch., Macon for Evang., \$200; J. Herrick, W. W. T., city, \$10; Southside Ch., by J. E. K., \$15. Total, \$19,250.01. Previously reported \$1,966.50. Total since May, \$26,796.55.

KENTUCKY—S. S. Silent Grove, by P. L. S., \$1; Mr. and Mrs. E. H., Hopkinsville, \$10; W. M. S., Hopkinsville, by Miss E. D., \$5; Tates Creek Ch., by J. E. C., \$3.78; Bethlehem Ch., by J. B. W., \$25.50; Burnside S. S., by J. H. S., \$2.25; 1st Ch., Bowling Green, by Miss L. H., \$3; T. W. A., by Miss C. D. G., \$6; S. S., Elizabethton, by Mrs. W. C. M., \$13; S. S., Winchester, by A. J. E., \$15; Ky. Central Com., W. M. work, by Miss Willie Lamb, Sec., from Sunbeams for Ch. at Cardenas, \$132.91; R. A., \$7.25; for Mtn. Schools, \$52.58; Spec. Offering, \$1,989.13; Gen. Fund, \$283.76; (W. M. S., Murray, send \$55.35 of this for salary of Rev. Zarilli, Tampa); Dr. W. D. Powell, Cor. Sec., \$1,000; Miss M. Donnohue, Mt. Sterling, \$50; Miss S. F. Bukey, Deatsville, \$5; Kate McDonald, Columbus, \$2.35; from Switzer, \$3; C. P. P., Skillman, 63c; Blood River Mission Bd., Murray, by H. B. T., for bal. salary of Rev. Zarilli from May 1, 1908, to Oct. 1, 1909, \$244.65; Williamsburg, for Evang., by W. D. Powell, \$150; Dr. W. D. Powell, Cor. Sec., \$9.22; J. W. Greathouse, Louisville, \$10; W. T. Erwin, Naples, \$2. Total, \$13,244.51. Previously reported, \$10,396.55. Total since May, \$23,641.39.

LOUISIANA—St. Charles Ave. Ch., New Orleans, by Rev. C. A. Stewart, for Evang., \$55.84; W. M. U., of Homer, by Mrs. E. H. F., \$52.25; Plain Dealing Ch., by J. L. C., \$3; L. A. S., \$10; Rev. L. L. Dobbs, Minden, \$5.25; Concord S. S., by Miss C. G., \$5; 1st Ch., Homer, by Rev. H. A. Hunt, for Evang., \$180.80; Ex., \$24.20; W. M. U., by Mrs. E. H. F., \$1; J. B. Simpson, \$1; J. Benj. Lawrence, Cor. Sec., \$3,610; Jones Creek Ch., by Miss E. D., \$3.25; Leesville Ch., by Rev. Raleigh Wright, for Evang., \$86.15; Mrs. A. Head, Calhoun, \$2.50; Liberty Hill S. S., by A. S., \$4; W. M. U., Oakdale, by M. H., \$5.50; Houston Ch., by H. C. D., \$7.25. Total (cor.), \$4,692.41. Previously reported, \$2,718.74. Total since May, \$6,871.15.

MARYLAND—Fulton Ave. Ch., Baltimore, by J. H. D., \$51.14; Eutaw Place Ch., by H. W. P., \$30; N. Ave. Ch., by C. M. K., \$103.96; 4th S. S., by A. H. T., \$10.07; Franklin Sq., by Rev. Luther Little, for Evang., \$77.50; Branch Hill Ch., by B. G. P., \$1; Athol, \$1; Vienna, \$1; 1st Ch., Pocomake, by E. M. R., \$25; S. S., \$25; W. H. M. S., of Md., by Mrs. H. B. W., for Bldg. and Loan Fund, \$10; Thank Offering, \$338.23; Gen. Div., \$1.77; Eutaw Place Ch., by H. W. P., \$112.45; Division St. Ch., Salisbury, by J. P., \$5; Wiverton Ch., by Miss O. C. B., \$1.55; Frank-

lin Sq. Ch., Baltimore, by F. E. W., \$50; 1st Ch., by C. M. P., \$108.10; Grace Ch., by W. E. M., \$11.29; S. S., \$12.50; Eutaw Place Ch., by J. A. L., \$100; Fuller Mem. Ch., by H. B., \$25; 4th S. S., by A. H. T., \$4.73; 1st Ch., Crisfield, by H. S. K., \$5; 1st Ch., Frederick, by M. E. W., \$5; Nangmay Ch., by A. S., \$25.25; Miss M. Buhlmaier, \$20; New Market Ch., Hurlock, by G. A. T., \$5. Total, \$1,847.54. Previously reported, \$6,384.68. Total since May, \$8,232.22.

MISSISSIPPI—Rev. H. W. Shirley, Petal, \$5; Mt. Zion Ch., by G. E. G., \$12.23; Magees Creek Ch., by J. D. T., \$5; Peach Creek S. S., by J. H. W., \$8; Verona Ch., by J. A. R., \$73; Nettleton, \$20.25; Central Grove, \$22.50; Harmony Ch., \$10; Greenland Ch., by M. J. L., \$4.25; S. S., 90c; Shady Grove Ch., by C. G. E., \$4.35; Houka Ch., by R. A. C., \$25; Pontotoc Ch., \$100; Miss Jeanette Ratliff Raymond, \$10.10; W. M. S., Rawles Spgs. Ch., by Mrs. L. D., \$8; Wesson Ch., by W. A. G., \$70; Mrs. A. C. Coleman and sister, \$4.50; W. A. C. Lena, 75c; Little Bethel Ch., by J. W. K., \$2; A. V. Rowe, Cor. Sec., \$12.250; Antioch Ch., by T. D. C., \$8.75; J. T. H. Amory, \$120. Total, \$12,774.63. Previously reported, \$9,287.81. Total since May, \$22,062.44.

MISSOURI—Bethany Ch., by M. A. and B. F. S., \$2; Mt. Vernon Ch., by J. J. L., \$10.30; 1st Ch., Independence, by W. T. H., \$60; A. W. Payne, Tr., \$3,889.72; Mo. Women, \$575.90; Union Grove Ch., by G. A. R., \$4.80; 1st Ch., Joplin, by I. L. R., \$50; Rev. Jno. W. T. Givens, Joplin, \$50. Total, \$4,647.62. Previously reported, \$13,857. Total since May, \$18,504.62.

NORTH CAROLINA—Rev. Livingston Johnson, Cor. Sec., \$1,241.48; Columbus Ch., by J. G. H., \$12.55; J. V. Devenny Sylva Inst., \$5; East Ch., Gastonia, by W. B. B., \$5; Y. W. A., 1st Ch., Asheville, by H. L., \$35; Lowell Ch., by A. E. T., \$4.15; Walters Durham, Tr., \$6.42; Louisa Ch., by T. W. W., \$152; Rock Spgs. Ch., \$14.75; Ellijay Ch., by S. L. L., \$2; Sugar Fork Ch., \$1.65; Speedwell Ch., \$1; 1st Ch., Wilmington, by W. R. T., \$117.80; Pritchard Mem. W. M. S., by E. E. B., \$5; Corinth Ch., by I. M. W., \$2.14; 1st Ch., Salisbury, by C. B. J., \$25; H. C. B., Bladentoro, \$100. Total, \$3,148.56. Previously reported, \$9,503.29. Total since May, \$17,651.76.

OKLAHOMA—Ralston Ch., by J. G. B., \$2.50; J. G. Brendel, \$12; 1st Ch., Hartshorn, by J. M. F., \$33.25; J. C. Stalcup, Sec., \$1,352.54; L. C. Wolfe, \$75. Total, \$1,496.29. Previously reported, \$1,477.32. Total since May, \$2,973.61.

SOUTH CAROLINA—Standing Spgs. S. S., by R. C., \$5.75; Long Branch Ch., by C. H. G., \$7.44; T. M. Bailey, Cor. Sec., \$28.90; S. S. Clifton, by J. S. H., \$1.40; Macedonia Ch., by A. H., \$6.90; Bethel Ch., by B. S. B., \$9; Bethany Ch., by A. G. C., \$6.41; Harmon Ch., by R. H. F., \$7.85; Buffalo Ch., by J. C. B., \$11.18; White Plains Ch., by W. H. S., \$1.54; Camp Creek Ch., by W. T. M., \$3; Liberty Ch., by W. T. O., \$5; Monaghan Ch., by H. G. S., \$25; Chester Ch., by W. L. F., \$75; Townville Ch., by J. P. L., \$5.31; Middle Tyger Ch., by W. H. W., \$2; Catechee Ch., by J. F. W., \$1.90; Bethel Ch., by J. M. J., \$4.05; Kedron S. S., by M. W. F., \$10.20; Rocky Creek Ch., by D. H. C., \$5.75; St. George's Ch., by J. R. F., \$2.50; Edgefield Ch., by O. S., \$29.95; W. A. S., \$23.80; S. S., \$9.52; Boiling Spring Ch., by D. W. W., \$23.61; Catawba Ch., by J. T. G., \$6.50; Turkey Creek Ch., by W. E. A., \$12.44; Greenwood Ch., by G. W. A., \$46.85; Eureka Ch., by L. E. C., \$5; Second Ch., Hartsville, by J. G. T., \$5; Liberty Hill, \$1.80; McCall Ch., by J. L. F., \$50; Gibson, \$14; Rev. J. A. Brunson, \$5; W. Union Ch., by Mrs. A. K. C., \$5; Little River Ch., by S. F. E., \$13; Lexington Ch., by N. N. B., \$5.75; Osborn Ch., by J. S. M. F., \$2.37; Horeb Ch., by J. W. C., \$17; S. S., \$3; Rocky Knoll S. S., by L. M. L., \$1.15; Chauga Ch., \$1.35; Bath Ch., by G. T. A., \$5.47; Mr. W. A. Cotoe, \$6.51; Providence Ch., by S. A. W., \$3.90; Churches Laurens Assn., by C. H.

Roper, Tr., \$268.53; Rev. C. D. Peterson, \$107.
 Eutawville Ch., by J. O. S., \$10; Ebenezer Ch.,
 by D. E. L., \$5; Corinth Ch., by J. S. H., \$40;
 Blackstock Ch., by D. W. R., \$5.40; Washington
 Ch., by A. B. B., \$10.15; Ridgeland Ch., by F.
 C. M., \$7.58; Hickory Grove Ch., by W. H. W.,
 \$11.54; Edgeland Ch., by W. A., by O. S., \$3.25;
 M. A. S., \$1; Bold Spring Ch., by A. W. R.,
 \$42.87; Tabernacle Ch., by J. C. C., \$6; Gilgal
 Ch., by M. B. B., \$2; 1st St. Ch., Belton, by R. A.
 L., \$140; S. S. Parkville Ch., by J. E. B., \$3.87;
 Big Steven's Creek, by G. W. M., \$3.10; A. C. H.
 Library, N. Greenville Academy, \$5; Greenville
 Assn., by W. W. K., \$57.49; Beaufort Ch., by
 H. T. D., \$33.58; Ridgeway Ch., by L. E. H.,
 \$7.16; Shandon Ch., by C. C., \$30; Damascus Ch.,
 by T. P. H., \$17.95; Cedar Creek Ch., by L. M.
 D., \$2.22; Bethany Ch., by J. W. P., \$5; Mineral
 Spgs. Ch., by J. P. E., \$40; Washington Ch., by
 J. E. B., \$10.75; Brunson Ch., by E. N. N., \$3.35;
 Sardis Ch., by H. A. N., \$1.77; Louisville Ch., by
 F. J. B., \$45.25; Mrs. Ora B. Fant Union, \$50;
 Mrs. A. A. Cooper, Denmark, \$2.50; Swanson
 Ch., by L. P. S., \$6.50; Thomas Mem. Ch., by
 C. A. J., \$57.50; Ft. Lawn Ch., by D. H. J., \$10;
 S. S. Prosperity, by L. C. C., \$6.38; Salem Ch.,
 by W. C. N., \$60; S. S., \$1.12; Gum Branch Ch.,
 by J. T. G., \$23; Damascus S. S., by J. P. B.,
 \$5; Wolf Creek Ch., by B. F. O., \$15; Minty Ch.,
 by D. E. S., \$7; Seneca S. S., by J. G. H., \$3.81;
 W. M. S., Bethlehem Ch., by Mrs. H. E. B., \$2;
 Barnwell Ch., by G. W. M., \$50; Mizpah Ch., by
 M. D., Bethel Ch., by A. P. H., \$5.00; Cades
 S. S., by E. G. C., \$1; Pickens Ch., by E. H.
 C., \$5.41; Second Ch., Lancaster, by C. T. H.,
 \$10.97; Long Branch Ch., by W. J. W., \$2.50;
 Horeb Ch., \$2.50; Philippi Ch., by R. L. N., \$5;
 Philippi Ch., by J. S. W., \$6.86; First Ch., Rock
 Hill, by J. C. H., \$23.85; West End Ch., by J.
 F. M., \$5; Mizpah Ch., by G. F. C., \$12; Dry
 Creek Ch., by L. D. L., \$20.75; Zion Ch., by
 J. S. M. F., \$5; Little Stevens Creek Ch., by
 J. K. A., \$2.25; First Ch., Alken, by P. J. M.,
 \$60; Inman Ch., by J. C., \$40; Clover Ch., by
 T. G. M., \$12.50; M. L. Crisp, \$40; Bethlehem Ch.,
 by J. S. O., \$5.50; Warrenville Ch., by D. H. C.,
 \$1.19; Gloverville Ch., by W. A. M., \$2; Eben-
 ezer Ch., by G. W. S., \$2.76; Bethel Ch., by J. S.
 M., \$3; Lowndesville Ch., by A. D. B., \$21.75;
 J. W. Blackwell, Plum Branch, \$22.50; Lees-
 ville Ch., by W. E. Q., \$4.60; Pine Forest Ch.,
 by G. T. A., \$2; Troy Ch., by D. W. D., \$12.80;
 Seneca Ch., by M. A. W., \$6.25; Parkville Ch.,
 by J. M. B., \$25; Beaver Creek Ch., by S. G. R.,
 \$2.24; Sand Hill Ch., \$1.01; Hamburg Ch. and
 Auxiliaries, by O. J. F., \$20; Sunbeam, \$3.75;
 Bethel Ch., by B. S. B., \$23.05; Riverside Ch.,
 by B. S. H. H., \$10; Union Ch., by W. D. T.,
 \$10; Horeb Ch., by J. M. P., \$1.29; First S. S.,
 Columbia, by S. Q., \$10; Colston Ch., by L. D.
 R., \$1.53; S. S., \$1; Beech Branch Ch., by L. M.
 B., \$4.61; N. Greenville High School, by L. A. J.,
 \$10.35; Washington S. S., by I. H. G., \$2.85;
 Summerville Ch., by Miss L. J. V., \$2.10; Jud-
 son Ch., by D. M., \$20; Antioch Ch., by C. W.
 S., \$15; Wolf Creek Ch., by B. F. O., \$3; Mt.
 Joy Ch. and S. S., by H. C. L., \$4; Port Royal
 Ch., by B. F. Halford, \$2.10; Greys Hill Sta.,
 95c; Fechtig, \$1.25; Mt. Olive Ch., \$1.70; Marion,
 \$1; Ghents Branch Ch., by J. B. G., \$3.37; Spar-
 tantur Assn., by M. O. G., \$6.60; Citadel
 Square Ch., Benevolent Fd., by J. V. W., \$100;
 Eutaw Ch., by Mrs. J. K. D., \$5; Great Swamp
 Ch., by H. J. S., \$3.38; Philadelphia Ch., by M.
 A. F., \$12.22; Walnut Grove Ch., by G. B. R.,
 \$5.75; Whitney Ch., by J. B. F., \$2.75; W. M. S.,
 \$6; T. L. Clinkscales, Jr., Belton, \$10; S. S.,
 Forkhill, by A. B. A., \$2.50; Beaumont Ch., by
 K. B. M., \$2.15; Ward Ch., by L. M. J., \$22.37;
 Latta Ch., by W. C. A., \$60; Catfish, \$20; Lit-
 tle Rock, \$10; Green Pond Ch., by B. F. W.,
 \$11.80; S. S. Pickens, by R. L. H., \$32.50; First
 Ch., Newberry, by W. E. W., \$4; Cedar Spgs.
 Ch., by W. P. S., \$17.50; S. S., \$2.50; Easley
 Second Ch., by D. L. S., \$1.70; Central S. S., by
 D. A. B., \$24.62; First Ch., Pelzer, by W. T. A.,
 \$7.45; Oak Grove Ch., by D. L. P. S., \$11.50;
 Sampson Ch., by L. S. B., \$19; Central Ch., by
 R. C. G., \$12.50; Mt. Moriah Ch., by J. B. B.,
 \$24.30; First Ch., Willsboro, by W. R. R.,

\$50.50; Buffalo Ch., by J. F. M., \$13.25; Pine
 Pleasant Ch., by A. M. P., \$2.75; Britons Neck
 Ch., by G. T. G., \$2; Friendship Ch., \$5; Buck
 Swamp Ch., by Mrs. W. H. R., \$3; North Ch.,
 by J. B. P., \$17; Lowryville Ch., by J. J. H. Jr.,
 \$2.16; Macedonia Ch., by S. S. H., \$2.50; Abbe-
 ville Ch., by A. C. W., \$125; W. M. S., \$10;
 Sandy Run Ch., by R. J. F., \$1.60; Ft. Mill
 Ch., by S. L. M., \$15; Graham's Ch., by J. R. J.,
 \$4.85; Washington St. Ch., Sumter, by W. F. R.,
 \$59.15; S. S., \$60; Darlington Ch., by G. H. E.,
 \$51.32; Reedy Creek Ch., by W. D. C., \$7;
 Lamar Ch., by E. L. G., \$8.41; Mt. Elan Ch.,
 by E. H. H., \$9.75; Mt. Olivet Ch., by J. E.
 R., \$1.10; Lake City Ch., by T. L. C., \$14.62;
 Y. W. A., Society Hill, by Miss M. G., \$2; Gass-
 way Ch., by D. S. C., \$5; Clio Ch., by J. J. D.,
 \$7.28; Santee Ch., by A. L. S., \$2.70; S. S., by
 P. P. H., \$1.20; First Ch., Mullins, by R. K. M.,
 \$94.40; Lynchburg S. S., by Miss B. C., \$3.65;
 Sardis Ch., by E. E. H., \$7.44; Black Creek Ch.,
 by W. C. G., \$15; Little Bethel Ch., by J. P. C.,
 \$5; Darlington Ch., by G. H. E., \$5; First Ch.,
 Anderson, by Rev. Jno. F. Vines, \$22.10; Mt.
 Zion Ch., by J. T. M., \$27; Cedar Grove Ch., by
 L. C. E., \$7.00; Oak Grove, \$1; Switzer, \$2;
 Mountain View, \$2.50; Oak Grove, by D. L. P.
 S., \$3.50; Woodruff Mill Ch., by J. F. T., \$4;
 Arkwright Ch., by J. M. W., \$4; Eden Ch., by
 T. W. M., \$2; Walterboro Ch., by J. A. B., \$3;
 \$6.18; Second Ch., Greenwood, by G. H. A., \$3;
 Whitfield S. S., by W. C. A., \$5; Allendale Ch.,
 by J. A. C., \$9; New Brookland Ch., by W. R.
 L., \$5; First Ch., Union, by M. W. R., \$39.90;
 Honea Path Ch., by M. I. B., \$20; Mt. Moriah
 Ch., by J. B. R., \$2.50; Campbello Ch., by H. P.
 W., \$30; B. Y. P. U., Pageland, by J. R. M.,
 \$2.50; Rev. Jno. R. Moore, \$1.50; Rev. Jobez
 Ferris, \$4; Wedgefield Ch., by W. H. R., \$18;
 Saluda Ch., by W. J. H., \$1; Gowansville Ch.,
 by T. H. R., \$5; First Ch., Ninety Six, by R. J.
 M., \$18; Mrs. C. W. Floyd, Landrum, \$5; Ber-
 muda Ch., by W. L. S., \$5; Enoree Ch., by J.
 T. T., \$7; Colston Branch, by T. C. \$1; Fairview
 Ch., by D. G., \$2.07; Putnam Ch., by J. F. M.,
 \$3; Welch Neck Ch., by A. M. S., \$61.19; Mares-
 ville Ch., by W. S. W., \$5; Friendship Ch., by T.
 L. M., \$2; Clarendon S. S., by D. W. A., \$7.42;
 Bull Swamp Ch., by W. P. K., \$1.10; Bishop-
 ville Ch., by J. P. K., \$2.72; S. S., \$6.10; Swift
 Creek Ch., by C. C. V., \$22.69; High Hill, \$7.18;
 Second Ch., Darlington, \$1.16; Clio Ch., by J. J.
 D., \$12.72; Salkahatchie Ch., by J. A. G.,
 \$5.31; Selma Ch., by A. G., \$15; Red Oak Grove
 Ch., by G. W. B., \$2.05; Fountain Inn, \$20.70;
 Poe Mill Ch., by R. H. B., \$40; W. J. S., \$1;
 Ridge Spg. S. S., by W. T. D., \$5; Greenville
 Assn., by W. W. K., \$1.54; by Mrs. I. E. C., \$4;
 West Spgs. Ch., by G. G. W., \$10; W. M. S.,
 First Ch., Greenville, by Mrs. M. L. J., \$15;
 Simpsonville Ch., by W. P. G., \$3.26; Bush
 River Ch., by I. M. S., \$10; W. M. U. of S. C.,
 by Mrs. J. A. Cudd, \$95.74; thank offering,
 \$1,288.75; Chapel Cardenas, \$57.39; Osage In-
 dians, \$22.05; Double Spgs. Ch., by J. N. T., \$10;
 Flint Hill Ch., by W. F. B., \$31.71; First Church,
 Cowpens, by S. L. H., \$11.69; Greenwood Ch.,
 by G. W. A., \$140; Cross Roads Ch., by H. P.
 M., \$5; G. C. Dusenberry, \$2; J. W. Quattle-
 baum, \$10; First Ch., Spartanburg, by C. M. C.,
 \$177.08; Blackburg Ch., by D. R. B., \$10; First
 Ch., Williamston, by L. J. B., \$31; First Ch.,
 Gaffney, by R. E. L., \$10; Grove Sta., by J. D.
 E., \$2.19; Laurens Assn., by C. H. R., \$75.25;
 Dr. E. G. Quattlebaum, \$50; W. M. S., Dillon
 Ch., by Miss H. R. A., \$1; Beaverdam Ch.,
 by L. O. F., \$3.35; Hartsville Ch., by S. W.
 G., \$30; Pendleton St. Ch., Greenville, by W.
 W., \$16.10; Locust Ch., by W. A. H., \$2.86;
 Friendship Ch., by N. G. W., \$1; Calvary Ch.,
 by R. L. G., \$12.60; Saluda Assn., by R. M.
 B., \$250.87; Welford Ch., by S. C. V., \$4; Pick-
 ens Ch., by E. H. C., \$5; First Ch., Green-
 ville, by J. T. M., \$539.22. Total, \$7,514.56.
 Previously reported, \$11,896.43. Total since
 May, \$19,710.85; Bethel Ch., by B. S. R., \$9.00.
 TENNESSEE—Salem Ch., by J. T. K., \$5c;
 Boyd's Creek Ch., by P. A. W., \$10; W. M.
 Woodcock, Tr., \$7.583; Eagleville M. S., by

L. L. \$2.52; I. H. C., Kingston, \$5; Byram's Fork, by S. B. W., \$2; R. C. K., Fordtown, \$3; "Young South" of the Baptist and Reflector, Nashville, by Mrs. L. D. E., \$98.18; Hopewell Ch., by T. D. J., \$8.70; Corums Hill Ch., by A. D. R., \$2; Christianburg Ch., by W. H. R., \$1.50; Mt. Lebanon Ch., by J. H. T., \$5; Oak Hill Ch., by R. E. T., \$1.10; Decaturville, \$1; Oakland, \$1; W. M. U., Pleasant Hill, by Mrs. W. H. M., \$4; Cherokee Ch., by F. C. C., \$2; Milton Ch., by W. M. B., \$20.10; S. S., \$5; Whitesburg Ch., by S. E. J., \$5; Rocky Hill Ch., by W. Z. M., \$2.20; French Broad Ch., by I. M. T., \$7.45; W. R. Cooper, Knoxville, \$5; Orlinda Ch., by W. L. C., \$65; Newport Ch., by P. D. M., \$23.70. Total, \$7,864.40. Previously reported (corrected), \$8,394.10. Total since May, \$16,258.50.

TEXAS.—Dr. J. B. Gambrell, Supt., \$39,500.33; Goodnight S. S., by Miss N. M., \$1.92; Rogers Ch., by J. D. L., \$5; W. M. U., of First Ch. (Mexican), San Antonio, by M. D. C., \$5; Ch. \$6; Bedias Ch., by A. F. L., \$14; Winfrey S. S., by S. E. O., \$1.50; Pleasant Grove Ch., by L. R. B., \$6.70; Vincent Ch., by S. H. F., \$10.50; Rev. W. E. Watkins, Godley, \$22.56; Double Mtn. Ch., by J. F. L., \$8; Dangerfield Ch., by J. W. P., \$30.50; Kirk Ch., by J. R. C., \$17.10; Center Valley Ch., by S. A. J., \$12.25; from Jefferson, \$2.25; Wallis Ch., by A. W., \$10; First Ch., Orange, by S. O. O., \$5; Kennedy Ch., by D. M. R., \$38.75; L. A. S., \$5; Mrs. G. Blakey, Mt. Vernon, \$32.10; First Ch., Ladonia, by J. E. E., \$19.38. Total (corrected) \$40,137.06. Previously reported, \$6,489.82. Total since May, \$46,626.88.

VIRGINIA.—S. S., First Ch., Lynchburg, by H. L. M., \$6.25; Coeburn Ch., by J. L. A., \$5;

Mrs. V. Tabb, Hampton, \$100; B. A. Jacobs, Tr., \$13.075. Total, \$13,186.52. Previously reported, \$11,444.23. Total since May, \$24,630.75.

MISCELLANEOUS.—Mrs. W. L. Anthony and Miss Olive Anthony, Peterburg, Ind., \$3; J. W. Michaels, for Evang., \$19.42; Society Miss. Inquiry of S. B. T. S., Louisville, by G. W. D., \$239.33; Calvary Ch., Havana, Cuba, by M. N. McCall, \$80. Total, \$341.75. Previously reported, \$2,189.46. Total since May, \$3,331.21.

AGGREGATE.—Total, \$153,000.40; previously reported (corrected), \$133,274.46. Total since May, \$286,274.86.

NOTE.—It will be observed that the total cash received for the year, as indicated above, is somewhat in excess of the aggregate total amount received from the different States as shown in the Treasurer's Annual Statement to the Convention. This is occasioned by the fact that we have included \$2,500 received from the Sunday-School Board, and some other items in our "Miscellaneous," while the Treasurer enters the same items in his statement under the head of "Supplemental Receipts."

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\$8.05 ASHEVILLE, N. C.

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\$13.75 LOUISVILLE, KY.

Tickets on sale June 5th, 6th, and 7th limited to June 17th. Final limit may be extended to June 30th, by deposit of ticket not later than May 23d, and payment of one dollar.

\$8.05 ASHEVILLE, N. C.

Tickets on sale June 17th and 18th limited to return June 25th.

\$8.65 MEMPHIS, TENN.

Tickets on sale June 6th, 7th, 8th and 9th, limited to June 14th. Limit may be extended to July 1st, by deposit of ticket, and payment of fifty cents.

\$16.30 CHARLOTTEVILLE, VA.

Tickets June 15th, 16th, and 17th, 18th, 28th, July 5th and 12th, limited to fifteen days. Extension to September 30th by payment of one dollar.

\$10.90 CUMBERLAND ISLAND, GA.

Tickets on sale June 21st and 22d, limited to June 26th, 1909.

\$8.05 ASHEVILLE, N. C.

Tickets on sale June 7th, 8th and 9th, limited to June 23d.

\$8.50 BLACK MOUNTAIN, N. C.

Tickets sold June 9th, 10th and 11th limited to June 23d.

\$8.05 ASHEVILLE, N. C.

Tickets on sale July 8th, 9th, 10th and 11th, limited to July 26th.

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