



Mrs. L. E. Hall, R.R. 2, Box 32,
Jan. 32, 1913


W.M.U.
1912

THE HOME FIELD

JUNE 1912


S.R.
MESSENGER
OKLAHOMA CITY
1912



Home Mission Board

OF THE

SOUTHERN BAPTIST CONVENTION

THIRD NATIONAL BANK BUILDING, ATLANTA, GA.

Regular Meeting 3:00 p. m., the First Tuesday of Each Month

OFFICERS AND MEMBERS OF THE BOARD

APPOINTED ANNUALLY BY THE SOUTHERN BAPTIST CONVENTION.

JOHN F. PURSER	President
B. D. GRAY	Corresponding Secretary
J. F. LOVE, Dallas, Tex.	Asst. Cor Secretary
VICTOR I. MASTERS	Editorial Secretary
M. M. WELCH	Recording Secretary
WALKER DUNSON	Treasurer
CHAS. A. DAVIS	Auditor

OTHER MANAGERS.

JOHN M. GREEN,	JOHN E. WHITE,	CHAS. W. DANIEL.
E. L. CONNALLY.	JOS. M. TERRELL,	A. H. GORDON,
A. D. ADAIR,	S. C. CALLAWAY,	E. R. BLACK,
L. M. LANDRUM,	JUNIUS W. MILLARD,	W. R. OWEN,
SAM D. JONES,	W. W. GAINES,	P. H. MELL.

VICE-PRESIDENTS.

RICHARD HALL, Evergreen, Ala.	F. F. GIBSON, Fort Smith, Ark.
JOHN E. BRIGGS, Washington, D. C.	C. W. DUKE, Tampa, Fla.
A. C. CREE, Moultrie, Ga.	M. E. DODD, Shreveport, La.
W. G. HUNTER, Kentucky.	E. P. WRIGHT, Moberly, Mo.
J. R. STRATON, Baltimore, Md.	C. E. MADDRY, Raleigh, N. C.
W. A. BORUM, Jackson, Miss.	JOHN F. VINES, Anderson, S. C.
CARTER H. JONES, Oklahoma City, Okla.	GEO. W. TRUETT, Dallas, Tex.
W. H. MAJOR, Covington, Tenn.	J. C. MOSS, Lynchburg, Va.

General Evangelist—WESTON BRUNER	Atlanta, Ga.
Superintendent Mountain Missions and School—A. E. BROWN	Asheville, N. C.
Superintendent Cuban Missions—M. N. McCALL	Havana, Cuba
Superintendent Missions for Mexicans—C. D. DANIEL	El Paso, Texas

STANDING COMMITTEES.

Executive Committee—John M. Green, E. R. Black, A. D. Adair, Junius W. Millard, Jno. E. White, Chas. W. Daniel, Walker Dunson, and P. H. Mell.

Finance and Appropriation Committee—A. D. Adair, John M. Green, Walker Dunson, E. L. Connally, Sam D. Jones, Jno. E. White, Junius W. Millard, A. H. Gordon, Chas. W. Daniel, P. H. Mell, Jos. M. Terrell, M. M. Welch.

Work in Cuba—E. L. Connally, W. R. Owen, Junius W. Millard.

Work Among the Negroes—Sam D. Jones, M. M. Welch, Chas. W. Daniel.

Mountain and Mission Schools—Jno. E. White, L. M. Landrum, A. H. Gordon.

Missions East of the River—Junius W. Millard, Chas. A. Davis, W. W. Gaines.

Missions West of the River—Chas. W. Daniel, Sam D. Jones, Jos. M. Terrell.

Church Loans—Walker Dunson, C. W. Daniel, M. M. Welch.

Custody and Investment of Trust Funds—Chas. A. Davis, S. C. Callaway, Walker Dunson, Jno. M. Green, Jos. M. Terrell.

Publicity Committee—A. H. Gordon, S. C. Callaway, Junius W. Millard.

Co-Operation—M. M. Welch, L. M. Landrum, A. L. Gordon.

Legal Advice—E. R. Black, Jos. M. Terrell, W. W. Gaines.

Evangelism—Chas. W. Daniel, Jno. E. White, Junius W. Millard.

The Home Field

PUBLISHED BY THE

HOME MISSION BOARD OF THE
SOUTHERN BAPTIST CONVENTION.

Subscription Price 35 Cents Per Year
1002-1003-1015-1016-1017 Third National Bank Bldg. ATLANTA, GA.

VICTOR I. MASTERS, Editor.

M. M. WELCH, Business Manager.

CONTENTS FOR JUNE, 1912

	PAGE		PAGE
1. Frontispiece	2	7. Editorial	17
2. Report on Evangelism.....	3	Hearty Reception of Our New Book.	
L. R. Scarborough, D.D.		The Mission of Our Nation.	
3. Ft. Worth Evangelistic Campaign 6		A Great Conference on Evangelism.	
J. R. Jester, D.D.		Home Board Apportionment for Next year.	
4. How Shall We Resist Romanism? 9		Convention Notes.	
O. C. S. Wallace, DD., LL.D.,		Home Mission Brevities.	
5. \$1,000,000 for Home Missions...11		8. Woman's Department.....	23
Rev. R. S. Gavin.		Mrs. B. D. Gray, Editor.	
6. The Convention at Oklahoma City	12	9. Honor Roll.....	26
V. I. M.		10. Home Mission Receipts.....	27

THE HOME FIELD is the Home Mission Organ of the Southern Baptist Convention. Published monthly.

SUBSCRIPTION PRICE, 35 cents per year in advance; clubs of five or more, 25 cents each.

CHANGE OF ADDRESS. Requests for change of address must state old and new addresses, and reach this office not later than the 10th of the month preceding the date upon which it is desired to have the change made. Where this notification does not reach us by the date indicated, subscribers may have the magazine forwarded by sending two cents to the postmaster at the old address.

ADVERTISING. A limited amount of space is available for advertising purposes. The character of advertising will be restricted within definite limits, and no advertisements of any person, firm or corporation, nor of any business or commodity not known to be responsible and reputable, will be accepted for publication. For rates address M. M. WELCH, Business Manager, Atlanta, Ga., or FRED D. YATES, Eastern Representative, 150 Nassau Street, New York.

CORRESPONDENCE AND REMITTANCES should be addressed to THE HOME FIELD, 1017 Third National Bank Building, Atlanta, Georgia.

Entered at the Post Office in Atlanta, Ga., for Transmission at Second-Class Rate.

As to Christian Mission Schools

AMONG ITS PITHY COMMENTS on the recent Convention in Oklahoma City, the *Christian Index* raises the question as to whether the Home Mission Board system of secondary schools should be enlarged, and, if so, upon what principle? Dr. Z. T. Cody, editor of the *Baptist Courier*, raised the same question in *THE HOME FIELD* for May. We are glad our brethren are thinking on this matter.

EXCEPT A FEW SCHOOLS for people of foreign speech, the schools of the Home Board are among the Southern mountaineers. The mountaineers are a section of our population that suffers from retarded development. In fact, they are the largest single section of this class, but they lack much of being all of it. In any step toward enlarging the secondary school work of the Home Mission Board it will be necessary first to decide whether this agency shall be empowered by the denomination to maintain schools for other classes of backward population in the South, and then whether it shall take in hand the much larger task of helping secondary schools of the denomination that serve other sections of society than those that are recognized as backward people. The *Index* says truly that this latter task would require millions of dollars.

WHENEVER THE DENOMINATION is psychologically ready for it, we have no doubt as to the desirability of the Home Board aiding secondary Christian schools for retarded people in other places than the Highlands of the South. Still there is a larger work to be done in the mountains than we are yet doing, and the limited means available for the Board to use in this character of service has tended to lead this agency to develop the most efficient system possible of schools in the field into which the Convention originally instructed it to go, rather than reach out into other sections, confronted by other conditions. Meantime, it is a matter for profound gratitude that the splendid work done in our mountain schools has so impressed the denomination that not a few of our most thoughtful brethren are beginning to agitate the desirability of a further extension of our system of secondary Christian schools.

The Home Field

VOL. XXIII

JUNE, 1912.

No. 11

Report of Committee on Evangelism

EDITORIAL NOTE: *At the Southern Baptist Convention recently in session at Oklahoma City, Dr. Lee B. Scarborough, of Fort Worth, chairman of the special committee on Home Board Evangelism, read the following committee report, which was adopted. The committee was composed of L. B. Scarborough, J. B. Searcy, J. L. White, J. W. Mahaffey, F. D. Hale. While this and other committee reports on Home Mission topics may be found in the Convention Minutes; which should have a far more general reading than they receive, we purpose to produce in THE HOME FIELD several of the reports, choosing such as seem most suited to the popular needs.*

YOUR COMMITTEE takes the high ground that the primal matter in the Kingdom of Christ is winning the lost and training them to win other lost. The evangelistic task covers the whole ground of bringing men to Christ and training them in proper spirit and method, grounding them in the living truth of God and sending them forth in the power of the spirit to lead others to the Saviour.

Our Field and Forces.

THE CONSIDERATION of the field of the Southern Baptists in evangelism is one of the most thrilling visions that comes to the soul. The width and breadth of the territory, the variety of the climate, the predominance of country and village population, with the rapidly growing city centers, the electric strides in commercial and industrial life, the strategic importance in the prospects of the opening of the Panama Canal, the incoming of foreign population, the rapid growth of Baptist principles and life—all these make our field one of the greatest in the world.

Also a look at the evangelistic forces among Southern Baptists ought to gladden every one of our hearts. We have the largest number of churches, largest number of workers, and largest church membership of

any missionary section of the world. The large number of evangelists, under Associational, State and Home Boards, and the large number of independent evangelists, the many thousand of evangelistic pastors, evangelistic teachers, soul winning laymen and women, make a group of workers to gladden the hearts of Baptists everywhere.

The noble group of Baptist papers, with their evangelistic force and message going out to hundreds of thousands of homes, carrying the truth and breath of life; our large number of academies, colleges, universities, seminaries and missionary training schools, with their noble band of teachers, young preachers and soul winning students; our Sunday-schools and their literature, teachers, organizations and mighty evangelistic spirit—these constitute a mighty force in bringing in the Kingdom of Christ. All of these in the hands of the New Testament organizations of the Baptists make a factory of tremendous importance in bringing in the Kingdom in the homeland, and to gloriously back our Foreign Mission Board.

Evangelistic Assets.

THERE ARE SOME THINGS in the Southland that greatly help us in our evangelistic task:

The climate, long summers and open winters.

Reverence for the Sabbath.

Freedom from the dominance of the foreign and Catholic influence.

The simplicity of the life of our people, freedom from form and ritual and their love for democratic and simpler forms of life.

The Southern people's love for the spiritual, their emotional and deeper heart life, making them capable of heart religion and subject to the mighty appeals of Christ's cross and the work of the Holy Spirit.

The reign of orthodoxy, loyalty to the person and deity of Christ, the confidence in the integrity of God's word and the belief in the supernatural, constitute a great Southern asset.

The growth of the evangelistic spirit and method in pulpit, pew and in all denominational life, give Baptists a great opportunity. These great assets are being assailed and we must save them by a wide sweeping of more intense evangelism.

Evangelistic Fundamentals.

LOYALTY TO JESUS CHRIST and his mighty truth is written very large and high on the banners of the Southern Baptists, and deep in the best blood of our redeemed souls. Your committee would ring loud one clarion note. We would give it resounding voice in the soul of every preacher and send it out from mountain to valley and back to mountain peak, around the world! "In your evangelism buy the truth and sell it not." Truth not only has its doctrine but also its method. True evangelism has its method of approach as well as its method of life. Your committee believes in the largest fellowship and most liberal policies, consistent with New Testament truth. In our methods of evangelism we are Christ-bound to give large room for loyalty to New Testament truth.

We believe that Baptists in their evangelism should avoid such alliances as would imperil the fulness of our message. A lost soul is entitled to know God's plain truth on salvation, and a new born soul should have in the atmosphere of his birth some plain words out of God's Book about his duty. Can this be done by so-called interdenominational union evangelism? New Testament organization and ordinances kept up with the evangelism of the apostolic leaders.

It is believed that it will be well for us to keep in the old paths. One short sentence will tell out your committee's heart and will form a caution to the brotherhood in this matter; evangelistic victories won at the expense of the New Testament truth will turn out to be defeats in the Kingdom of God. Plain loyalty to Christ's method will save us a world of waste in much of our loose and unrelated evangelism. Our chance to win the world is to keep in with and up with Jesus Christ and his plain word. Christ's churches and ordinances must keep their New Testament place in our evangelism if we expect God's favor.

The hope of our Southern Zion in its soul winning does not rest alone, not primarily with evangelists or special revivals. This report values greatly the hosts of unselfish and overworked evangelists and praises God for all their work, but believes that pastoral, personal, and perennial evangelism in the hearts and lives of all the Kingdom force is our hope. Spiritual dryness is a bad malady, among churches or preachers. When the soul winning motive dies out in the regular administration of the churches then will the martial spirit die in God's army. Unevangelistic preachers and churches make rapidly toward ritualism and death.

Evangelism in Every Church and Christian School.

HOLY FIRES for the lost ought to be kindled in every pulpit in all the land and be perpetually fed from the spiritual fuel in the pew. We dishonor God when we limit his saving activities to our special annual periods. Pastoral, church and domestic, constant and persistent evangelism needs high emphasis throughout all of our land.

Preachers are fire builders and if every one of us would get to work at our main business in our more than twenty thousand Southern churches, what a spiritual conflagration would sweep the world. Constant evangelism in our churches would add greatly to our membership, fellowship, liberality and power.

No preacher or church has a New Testament right to be unevangelistic. If our churches everywhere would go in for lost souls, with burdened hearts and yearning compassion with dependence on Christ and

loyalty to his word, we would double our strength and mightily multiply our Kingdom victories in a very brief time. We should give our attention to the thorough evangelizing of our preachers and churches.

This report calls special attention to the matter of evangelism in our educational centers. Our schools and seminaries are both our hope and our peril in a considerable degree; our hope if Christ and his standards rule and evangelism abounds; our peril if they drift into godless intellectualism, scholastic unitarianism, scientific materialism and social godlessness. If scholastic attainments and athletic victories only are the things sought for in our schools, then the churches of Christ have missed their mark, in their educational efforts and are rapidly committing denominational suicide.

God's word in its simple beauty and commanding authority should be put high in the curriculum and life of our schools and there should be a constant and persistent effort made to lead our college students to Christ and train them for the service of Christ and his churches. If we do not keep holy fires of evangelism burning in our educational institutions, they will turn loose on our churches a hoard of troubles for Baptist undoing. We must evangelize our schools and educationalize our churches.

Call for a South-wide Revival.

WE NOTE with great gratitude to God the tremendous triumphs and work of the Home Board's Department of Evangelism, led by Dr. Bruner and his able associates. Their report thrills our hearts. Their city campaigns have done great things, not only in the cities visited but throughout the whole

land. They have strengthened and helped everything good. The many professions of faith, baptisms, additions to Baptist churches, recruits to missions and ministry, increase of fellowship, liberality, loyalty to the gospel, the growth of a healthy denominationalism, make these campaigns worth the while of Baptists everywhere. The committee hopes the Board will see its way to greatly enlarge and strength the evangelistic force as the years go on.

The growth of this department has demanded, it seems to this committee, further growth in two directions:

The appointment of a special evangelist to our schools and colleges, whose duty it shall be to conduct evangelistic campaigns and organize evangelistic forces in our educational centers.

The appointment of evangelists to carry on soul winning campaigns among the Negroes of the South. These city movements reaching out simultaneously after the Negroes would greatly help the cause among our brothers in black.

We note with pleasure these matters mentioned in the Home Board Report, and trust they will meet the approval of the Convention.

We ought to go down from this Convention to carry on a great South-wide revival. We can have it if we will pay its price. Every element of strength among Baptists should be enlisted in this soul winning campaign, going into every part of our Southland. With faith in Christ, confidence in the gospel, compassion for the lost, let us go out to carry revival fires into every nook and corner of the South.

As Dr. F. B. Meyer was stepping from the platform at the Southern Baptist Convention at Baltimore, after finishing his wonderful address, a reporter from one of the daily papers said: "Mr. Meyer, you have just traveled around the world studying Foreign Missions. Tell me what in your view is the greatest mission field in the world." Quick as a flash came the reply: "The United States; because here you have all nationalities of the world centered."—Richard H. Edmonds.

Fort Worth Evangelistic Campaign

J. R. JESTER, D.D.



THE BAPTISTS OF FORT WORTH are very happy over the great success of the recent Evangelistic Campaign in our city, which was led by the evangelists of the Home Board:

Some years ago the writer was privileged to be present and see the plan of work during the great city campaign in Atlanta, Georgia, which proved such a blessing to the churches. All things considered the campaign in Fort Worth equals any which have been held in the different cities of the South, since the organization of the Evangelistic Department of the Home Board. Dr. Bruner pronounced it the best during his association with the Board as General Evangelist.

Twelve churches participated in the movement, and much was done in the way of advance preparation for the campaign. Dr. Weston Bruner came a week earlier than the other evangelists, and on April 14th began a week of union services, speaking each evening on prayer. The twelve churches participated in these union evening services, which were held in Broadway at the Central church. On April 21, the other evangelists arrived and began the simultaneous meeting in eleven other churches.

Union day services were held each morning at ten o'clock in Broadway, at which time there were reports from the different churches and a sermon by one of the evangelists. At noon services were held at the down-town mission, at the shops, factories, and packing plants. Every evening evangelistic services were conducted in all twelve of the churches. On Saturday nights there were services on the streets in the business center of the city, and hundreds were there reached with the gospel.

The Sundays were great days. Special services were held at the police station in the city hall, at the Main Street Mission, and at other places. There were separate mass meetings in the afternoons for men, women and young people. On Mondays during the campaign there was a series of street services, beginning at nine a. m. and continuing each hour until five in the after-

noon. They were held at different points along Main street from the Texas Pacific Railway station to the court house.

One day will be remembered especially. It was a day of fasting and prayer. Beginning at ten o'clock the services continued unbroken until four in the afternoon. Hundreds attended; some for a part of the time, others did not move from their places in the pews from beginning to end. One speaker after another brought his message, but much time was given to prayer. It was pre-eminently a day of heart searching and intercession. Heaven seemed very near to us and the people went away to witness for Christ.

A most helpful feature of the campaign was the personal workers class conducted each morning from nine thirty to ten by Rev. Raleigh Wright. The workers came from practically all of the churches, and were given helpful instruction in soul winning by Bro. Wright, who is wonderfully well equipped for this line of work. All of the evangelists did excellent work, and a great blessing came to all the churches. The spiritual life of the churches has been quickened, and the task of reaching the lost of the city is in our hearts as never before. The meetings came to a close Sunday, May 12. In the afternoon of the closing day there was a reception service for the new members of all the churches held at Broadway. The crowds filled the auditorium and galleries, and hundreds were unable to get into the building. After a short service in which there were two addresses on the Duty of the Church to the New Member, and the Duty of the New Member to the Church, the new members were lined up for two blocks on Broadway, and the great congregation gave them the hand of fellowship. It was one of the most impressive services ever held in the city.

The ingathering at each church was good. The total number of additions was 420. Broadway's meeting was conducted by Dr. Bruner and Bro. Reynolds, and 113 were added to us.

Owing to the fact that a number of the evangelists of the Board were campaigning



Saturday Night Street Meeting Conducted by Home Board Evangelists. More than one hundred persons are holding up their hands asking for prayer.

in other States for Home Missions, their places were filled by the following brethren from different States, viz.: Finney, Scott, Allston, York, Upchurch, English and Hill, together with Wade, Smith, Martin, Hiatt and Poulter as singers. All of these were real yoke-fellows in the campaign.

Some reflections and estimates of the real value of the campaign may not be out of place. It has strengthened our hands along the lines of—

Unity as Baptists of the City. Closer association in the campaign has brought about a truer fellowship among the Baptists of the different churches. The strong and the weak churches have been enabled to see more clearly that our work is one in nature. Kingdom services in sweet fellowship have supplanted the idea of selfish church interest. We stand united as never before.

Co-operative Effort. Our weakness as Baptists is often seen in the fact that we have not learned to do team work. This co-operative work has taught us afresh that by doing team work as Baptists in the city we can accomplish far more than by individual effort alone.

Magnifying the Local Church. At a time when the currents set hard against the local church, and many people are falling into the pernicious idea that to accomplish anything in the city we must enter into a non-descript union effort with other denominations in order to have a revival that will reach the city, a campaign like this most fully disproves the theory, and magnifies the place of the local church. Its slogan is, Back to the local church for evangelization, then forward with the local church into

denominational and Kingdom service. The doctrines of grace, so precious to Baptists, can be preached without compromise in a Baptist campaign, and those who are led to the Lord are almost uniformly led to obedience in the things which follow.

Sane Evangelism. There was no objectionable clap-trap, hip-hurrah evangelism in any of the meetings. No church was loaded up with unconverted people. The gospel was preached, the Holy Spirit did his work, and the converts were led to obey their Lord in baptism and in fellowship with his people. The impression made upon the city by this kind of evangelism has been most wholesome.

Though the evangelists have gone from us the work will go on in each of the churches. In fact, the revivals have but just begun. We shall continue to reap from the great campaign for many months.

Dr. Bruner is admirably adapted for his work as General Evangelist, being both a great soul winner and a superb general for the evangelistic body. The evangelists associated with him are strong men and magnify their office in this large sphere of service.

The Home Board is rendering a great service to the denomination and the South in maintaining this department. It is the right way to solve the evangelization of the city in so far as it can be done by special evangelistic efforts. All of the evangelists and singers who labored with us carry with them the confidence, love, and prayers of the Baptists of this city. Our hearts are filled with gratitude to God for their stay with us. Blessings on them wherever they may go.

God's people must be simple in their fidelity to truth and not disturbed by that brave show of broadness which flings its flippant sneers at denominationalism. They who put away the truth in order to be united will lack the might of truth to make their unity perfect and keep it going.

—William E. Hatcher, D.D.

How Shall We Resist Romanism

O. C. S. WALLACE, D.D., L.L.D., First Baptist Church, Baltimore

EDITORIAL NOTE: In this brief article Dr. Wallace sounds a warning against the policy of easy good nature among evangelical Christians, which fails to inform itself as to the facts, acts and principles of Romanism, and which with a hopeful mind attributes to Catholic leaders and the Catholic institutions the virtues of their amiable Roman Catholic friends. We are glad Dr. Wallace has written and sincerely trust his timely words may be seriously pondered by every one of our readers.

FHOUGHTFUL, sane and wise in its emphasis is the message on "Work for Catholics in America," by Prof. W. J. McGlothlin in The Home Field for April.

Not by hatred but by love, not by contests in the political arena but by zeal in the quiet places where faith is taught; not by gorgeous trapping and newspaper advertising and elaborate devices to capture the attention of the passing crowd, but by the exhibition of a Christ-like spirit and ministry in unvarying zeal, are the persistent and dangerous aggressions of Romanism to be made of none effect.

While there is no occasion to fear Romanism in America while Protestant churches keep alive and awake, there will be a very sufficient reason to be afraid of both religious and political Catholicism when that condition is not met.

There are cities in this country in which nearly every public official, from pound-keeper to mayor, is a Roman Catholic, and in which it is almost impossible to elect a Protestant to high office.

There is a State in this Union in which a resident Cardinal demanded not many days ago that he, as a Prince of the Church, should take precedence of the Government of the State, and the governor would have been put officially in a lower place than the "prince," if he had not absented himself from the gathering.

There are Departments in the machinery of Government in this land in which there is a marked, improper and unjust discrimination in favor of Romanism or the adherents of the Roman church. This is a mild statement of well known facts.

In all this there is a revelation of spirit and purpose. Whatever may be the unclouded Americanism of many of our Roman Catholic fellow-citizens, cardinals, archbishops and priests are bound by their oaths

of office to sustain to our institutions and our government an attitude which can be harmless only when powerless to express itself freely.

The Roman spirit and policy cannot express itself freely when adherents of the Roman church are outnumbered six to one by well-intended Protestants who are led by wise and alert leaders. But if a condition should arise in which it would be impossible for a man to be elected President of the United States, or Governor of a

State, or mayor of a city, unless he had proved himself willing to discriminate in favor of the Roman churches, the nation, or the State, or the city, affected by this condition would be in danger.



O. C. S. Wallace, D.D., L.L.D.

This condition arises when there is a lack of proper education as to principles and facts; when in easy good nature Protestants of a hopeful mind attribute to the Roman leaders the virtues of their amiable Roman Catholic friends; when a careless tolerance of evils grows out of indolence and the habit of taking the line of least resistance; when the desire to live peaceable lives is greater than zeal for intelligent patriotism, or than devotion to the pure gospel of Jesus Christ.

To those who see the evils and are not disposed to hide themselves, there comes the temptation to fight Roman fire with fire: to assemble Protestant churches for concerted resistance; to adopt the tactics of Romanism in politics, journalism and

business; to roar robustiously in perfervid appeals for a twentieth century crusade against a discredited church.

We need to be reminded that the Master's method of attack was different. It is well to follow his method.

Protestants are being drawn into Roman churches: careful and adequate teaching will diminish Roman gains at this point. Foreigners who come to our country as Catholics may be reached by wise evangelistic methods: a sagacious statesmanship requires that every possible effort be made to win these or their children to an acceptance of New Testament teachings.

Whenever an intelligent Protestant says that he has no fear of Roman Catholicism in America he should make clear his meaning in order that men who need to be kept wide awake shall not be lulled to sleep.

An intelligent Protestant who makes this statement means of course that he does not fear the ultimate triumph of Romanism in America. And his lack of fear is contradictory to the Roman church's hope.

This hope will be defeated, the groundlessness of this fear made certain, by the fidelity of the people of God in evangelizing those who live next to them.

HOW the Home Board rejoiced when it found it could close the year without debt. We did not expect to be able to do it. We are profoundly thankful.

SEVERAL STATES went much above their former gifts to Home Missions, and eleventh-hour liberality was greater and more beautiful than ever. Regular liberality would be more beautiful still.

THE BEST WAY to do really great things during the next year would be to begin at once. But State Missions, Christian education and other benevolences within the States deserve and will have the front of the stage from now till winter.

IT IS HOPED that every one of the Home Board State vice-presidents will be present at the Board's meeting, beginning July 2. It has been in contemplation for quite a while to ask these brethren to meet with the Board, and much inspiration and help are expected to result from the enlarged meeting. It is at the July meeting that the appropriations are made for the year.

AS RAPIDLY as possible the Board will inaugurate its campaign for raising the \$1,000,000 Church Building Loan Fund. It is a large task and inspiring, but not too large for so great a Christian body as Southern Baptists.

OF THE HOME MISSION WORK, our new book, Dr. George W. McDaniel, of Richmond, says: "It is a real contribution to the literature upon individual, moral and economic problems. No people ever faced a more inviting opportunity than Southern Baptists face in the South today. This book causes that opportunity to rise in its gigantic proportions and impresses the responsibility of pastors and churches. The Editorial Secretary has drawn upon the best talent of the South for the different chapters. Every contributor has a special fitness for his task, and has performed it well. May the book have a large sale among the people in our Southern Zion."

\$1,000,000 for Home Missions

REV. R. S. GAVIN, Huntsville, Ala.

EDITORIAL NOTE: In an effective sermon recently on Home Missions, from the Text Eph. 5:16, Rev. R. S. Gavin, of Huntsville, Alabama, made a timely call for an increase in gifts to Home Missions. Brother Gavin is not alone in thinking that the time is come for a distinct advance in our annual apportionment for Home Missions. The necessity, becoming more apparent all the time, for a more thorough-going mission program that shall train and enlist as well as evangelize, and also the urgent necessity for a large Church Building Loan Fund, are a call for Southern Baptists to go forward in this scope of Home Mission work. We wish we could publish all the sermon, but must content ourselves with giving it in part.



THE APPORTIONMENT for Home Missions for 1912 is \$400,000. Everything taken into account, that amount is scarcely a tithe of the measure of Southern Baptists opportunity and ability. One year ago Dr. B. H. Carroll, writing to the Editorial Secretary of the Home Mission Board, said:

"I count the mission of the Home Mission Board unspeakably important; never so much so in the past as right now. Indeed the march of events, the opening up of new territory, have been made with such colossal strides, that, if I had my way the Home Mission Board should have \$1,000,000 a year at its disposal."

Why not? Baptist money just now could not possibly be better invested. No other phase of our mighty work presents a more timely opportunity for the large buying up of Baptist possibilities. The \$400,000 appropriated this year might be wisely spent for any one of the ten classes of work fostered by the Home Board.

The Home Mission Board is asked by Southern Baptists to do all this work with the small sum of \$400,000. This, however, used to the best possible advantage, will prove little more than a drop in the bucket, when we consider the magnitude of the needs. Try for a little while to take upon yourselves the tremendous responsibility of the Home Board. Imagine yourself besieged by day and night and on every hand by Southern Baptist appeals and opportunities, begging you to use them so that they may

give your investment back to you, good measure, pressed down, shaken together, running over. It is a wonder that our Board does not suffer its zeal sometimes to fall back from its stupendous tasks like arrows with blunted points.

So many and so great opportunities are knocking now at the door of Southern Baptists, and through their Home Board they are endeavoring to buy them up with only \$400,000.

Far be it from me to speak disparagingly of what we are doing. Nor would I consider the \$100,000 by any means a paltry sum, were that our best. The stubborn fact remains, however, that Southern Baptists are as yet barely engaged in earnest play in buying up Home Mission opportunities.

Our opportunities are determined in a way by our ability. What are Southern Baptists able to invest in Home Missions? Rather ask, What are they not able to invest? They can place \$1,000,000 in the Home Board's treasury almost as easily as \$400,000. It is not only a question of ability, but of willingness. Certainly Southern Baptists should be willing now to appropriate as much for Home Missions as for Foreign Missions. There is scarcely a demand made upon us in these days by the Foreign Board situation which is not likewise made by the necessities and possibilities of the Home Board. He who helps the Home Board to make use of the great Southern Baptist opportunities now, helps three—himself, his home and the wide, wide world.

The Convention at Oklahoma City

V. L. M.



PRACTICALLY every reader of The Home Field reads one or more of our denominational papers. Every one of the papers carries in its columns the report of the Southern Baptist Convention. Therefore, it is not necessary or desirable for The Home Field to undertake in its pages a detailed report of the great annual meeting of Southern Baptists at Oklahoma City, May 15-20.

For once we have a bit more of freedom than the papers in our approach to a Southern Baptist theme, and we shall make use of it by weaving a story of the conclave that makes no effort at completeness, that takes hold for the most part of the particular topic to which the magazine is dedicated, and that follows the fancy of the editor just as far as he feels that it is safe and as his depleted energies will allow on returning to his desk from the religious dissipation of the trip to the big plains.

A Milestone of Approved Material.

OUR ANNUAL Southern Convention serves many significant purposes. One of them is that it is a milestone along the way of the history of the denominational body. It is our habit to construct these milestones of approved material, and the tendency to improvement in our workmanship is gratifying and constant. Fresh from the wholesome spiritual tonicity of the great gathering, the depleted physical condition of the Convention participant never gets such dominance of his spirit that he can not manfully cry aloud to all who will hear that this particular last meeting of the conventional body was the greatest of them all.

Let no brother accuse me of barrenness of expression because I now set forth my own statement that this was the greatest of all Conventions. By the blessing of God, we are expecting to attend another "best of them all" next year and the year after, and as many years as in the providence of God we may foregather with the representatives of this great denominational body, with one of the general mission agencies

of which we are permitted to render service and to send forth in this monthly magazine such chastened and semi-official utterances as seem to comport with the proper functions of such a publication.

Great Mission Apportionments.

THE CONVENTION apportioned more money than ever before, and during the past twelve months its agencies have raised and expended more in their activities than ever before. The apportionments for the two Mission Boards for the opening of the fiscal year included a substantial advance upon those of the closing year, and in addition provision was made for special activities on the part of the two Boards which will bring the monetary total outlined at the Oklahoma Convention far above that of any preceding year.

The Foreign Mission Board was authorized to raise a million-dollar Judson Memorial Fund for educational work and an additional \$250,000 fund for equipment. The Home Mission Board was told to raise a million-dollar Church Building Loan Fund. Both agencies were instructed to employ means adequate to accomplish the purpose outlined. The Foreign Board's plan calls for the conduct of a three-year campaign under the direction of Dr. T. B. Ray of that Board, with a designated brother in each State to co-operate with him in the initiation of the proposed campaign. The Foreign Board program calls for the finish of this campaign work within three years. An assistant will be employed in the educational work of Dr. Ray.

The Home Mission Board campaign for the Church Building Loan Fund calls for the using of such existing agencies of the Board as may thus be used without injury to the present work, and the employment of such additional agencies as may be found necessary for the vigorous and speedy prosecution of this work. We expect to set forth from time to time many things about this campaign for the Church Building Loan Fund in the columns of The Home Field and in the denominational press. The

Home Board has had the approval of the Convention for several years for this special campaign, but has not heretofore aggressively pushed it. From this time forth it is the purpose of the Board to give diligent heed to this additional work of vast importance, and to employ agencies adequate to the enlarged task.

While I am speaking of the Home Mission Board in the Convention, I may as well call attention to some other matters pertaining to our own work, as set forth there. The report on Evangelism, which will be found elsewhere in this magazine, highly commends the work of our Evangelistic Department, calls for its enlargement, and particularly for a special college evangelist and another evangelist under the direction of this Department whose work shall be primarily to organize a campaign among the Negro Baptists in the various cities in which our evangelists conduct campaigns among the whites, with the purpose of having our city campaigns touch the blacks of our Southern cities at the same time the white people of the cities are being reached.

There is no doubt that these two proposed additions to the Home Board Evangelistic activities will meet with wide and general commendation.

A Meeting That Promises Much.

THE REPORT of the Home Board to the Convention set forth the desire of the Board to call together its Vice-Presidents from the various States in connection with the July meeting of the Board, and perhaps again in January, 1913, in connection with the initiation of the spring campaign for Home Mission collections. This idea was approved by the Convention and it is the purpose of our Board to have its Vice-Presidents come to Atlanta in connection with the meeting on first Tuesday in July. It is desired that the Vice-Presidents shall take large part and that there shall be much inspiring discussion of the principles and methods of Home Missions.

The Board is looking forward to this meeting with much cheer and pleasant anticipation. Much helpful discussion is anticipated in addition to the regular work of the July meeting, which consists in outlining and making appropriations for the work of the opening fiscal year. The participation of

the Vice-Presidents in this important work and the inspiration and suggestions that can not but result from the participancy of the Vice-Presidents, will unquestionably of large worth to the great cause committed to our Board and tend to put it into closer contact and fellowship with the denomination in each State.

Group of Indian Converts Stirs the Convention.

THERE IS SOMETHING remarkable in the effect on a Convention audience of the bringing before it in person of the more picturesque and needy classes among whom our mission activities are conducted. It affords food for the student in psychology; if so be this brother is hunting for a new thing to think about.

Our meeting in Oklahoma City made it easy for the Home Board to have on hand a lot of Indians. In connection with the Home Mission program on Thursday night of the Convention, fifteen or twenty of these Indians were brought to the platform. They were both men and women and some of them were dressed in their native costume while some wore citizens' clothes. None of them were painted and bedecked for spectacular effect on the audience. These included some interesting personalities, chief among them being Old Chief White Eagle, who has attained his three score years and ten, and nine years more. White Eagle is a great chief of the Pawnees and the old man stood out before the audience and told his story about how he came to walk in the Jesus road, while a young Indian in citizen's clothes interpreted it.

Several other Indians talked through the missionary or the interpreter and the missionaries themselves talked, and then the Indians sang together one of our gospel songs, while the great audience joined in the chorus. All of this is simple enough, but the effect on that Convention concourse was magic. A great wave of feeling swept over the body and it refused to hear anything else until it heard those Indians who have found the Jesus road. It sat in breathless silence when Old White Eagle told in his Indian way through the interpreter about his conversion, and it literally swept itself off its feet as it joined with great

swelling volume of song in the chorus of a tune, the air of which the Indians carried on the platform, that is, those of the Indians who could sing at all.

Let him who is gifted with the ability to crack nuts of this character tell us about the psychology of all this. Let him who wishes smile, and let him who prefers shed a tear. It is more convenient for the present writer not to find any fault with either of these classes, and he does not believe there is any occasion to find fault with either.

The real power of such a spectacle as was presented through the coming of the Indians on the platform at the Convention seems to be in the fact that the presence of these people gets down to the reality of the power of the gospel to do that thing that we are all the time talking about. It gives oracular evidence of the ability of the gospel to save unto the uttermost them who come unto God by Christ. It shows more effectively than cunning and eloquent words that the missionary job has in it divine purpose and divine power.

The chairmen who reported on Home Missions on the Convention committees appointed by President E. C. Dargan were: Dr. J. B. Gambrell on Functions and Finances of the Home Board; Dr. H. E. Winburn on Mission Fields; Dr. J. F. Vines on Church Building; Dr. O. C. S. Wallace on Cities and Foreigners; Dr. W. M. Vines on Mountain Schools, and Dr. Lee R. Scarborough on Evangelism. Dr. Winburn took the place of Dr. Lowrey of Mississippi, who was first asked to report on Mission Fields, and Dr. W. M. Vines took the place of Dr. Whitfey of Virginia, who was asked by President Dargan to report on Mountain Schools. Dr. Wallace took the place of Dr. Weaver of Tennessee, who was to have spoken on Cities and Foreigners. The absence of the brethren indicated was regretted, but their places were well filled, though the substitutes had inadequate time to treat the subjects submitted to them in the way they themselves desired.

New Mexico and the North and South Committee.

THE NEW MEXICO North and South committee brought in its report. This committee was appointed to come to an understand-

ing about general principles on comity between Baptists North and South. The troublesome point of their negotiation, however, was only reached when what is known as the New Mexico matter came up for consideration. We shall probably publish much of the report in the next number of *The Home Field*. It is sufficient here to say that the Convention adopted the recommendation of this North and South committee, that the New Mexico Baptists should be affiliated with the Southern Baptist Convention. This report does not interfere with the independence of the local churches or abridge their right to ally themselves as they may wish. It simply expresses the judgment of the North and South committee and, if adopted by the Northern Convention as it was adopted by the Southern Convention, will be the expression of the judgment of the two general Baptist bodies of America with regard to the subject in hand.

The Convention did not appoint as a permanent body this North and South comity committee. The committee did not report recommending such a permanent continuance, but it was thought that such a report would be made and the caution with which the Convention agreed to continue the committee till the New Mexico matter is settled, a caution which expressed itself in the asking of many questions on the floor of the Convention that it might clearly understand the intended functions of the continued committee—all of this indicated very clearly that the Southern Baptists do not wish to have any permanent North and South comity committee, but are content to rely upon the Boards of the Southern Baptist Convention to do the work Southern Baptists wish, giving these Boards such instructions from time to time through the Convention as may be thought desirable.

Denominational Spirit Abounds.

IT IS BEYOND the purpose of this story to indicate in its entirety the work of the Convention. Educational matters, particularly the Southern Baptist Theological Seminary, the Sunday School Board, Woman's Missionary Union, and the Young People's work and Temperance all called forth from the Convention expressions that were constructive and helpful and that shall be the norm

of our denominational activities for the next year.

It was refreshing to note in how many ways and how often the spirit of denominational loyalty and solidarity expressed itself at the great Oklahoma City meeting. Report after report, speech after speech, beautifully indicated how thoroughly aroused the denomination is to the necessity of standing firmly for those distinctive principles that are the very foundation of the separate existence and mission of the Baptist denomination.

The report on denominational newspapers, which I have overlooked in the enumeration above, sounded this note in a beautiful way. And, indeed, there are no conservators of the spirit of denominationalism among Baptists that outrank in importance the denominational papers. Perhaps there is none that equals them, though the Home Board, State Boards, Sunday School Board, and our denominational educational institutions all are potent conservators of denominational loyalty and integrity.

I must mention, though in the barest way, the impetus given denominational loyalty by a part of the report of the Sunday School Board. This report cited a meeting of the officials of the Sunday School Boards of the various denominations, a meeting which has now been an annual occurrence for several years. This interdenominational organization (it will be well always to discriminate between an interdenominational and an undenominational organization) has set itself squarely on record as positively in the fight to conserve denominational integrity and loyalty in the various denominational bodies that comprise this interdenominational organization.

Inter- and Undenominationalism.

THESE RESPONSIBLE agencies of the various denominations have beheld the demoralizing and weakening effects of the trimming and sentimentality that inhere in undenominational organizations from the very nature of their being, and they have at an hour when it was greatly needed put themselves straitly on record as favoring the spirit of denominationalism in the Sunday-schools.

Turning for a moment from the reportorial function to that of the editorial, the

writer begs to point a finger at the parenthetical expression in the paragraph above and say that we shall be in less danger from the inroads of the weak sentimentalism into which undenominational propagandists tend to descent; if we shall clearly in our meaning distinguish between interdenominational and undenominational. A truly interdenominational organization is made up of the responsible representatives of different denominations, while an undenominational organization is made up of a lot of men selected out of different denominations for the sake of policy, by a self-constituted organization, in the forming of which no denominational body has a responsible voice.

Big Plans and Good Fellowship.

IT WAS A GREAT MEETING there on the plains in the Magic City in the results reported and the program outlined for the succeeding year. A total of about \$3,500,000 was apportioned to be raised, some of it within the year and some within a period of years. But I am of the opinion that a feature of our conventional gatherings that is of almost equal importance with the formal work of the body, is in the fellowship and genial comradeship of the brethren and sisters who attend our Conventions.

It is a good time to venture the assertion that it will be a good long while before we shall have any division of our great Convention into two or more Conventions. The treasured associations and sympathies of generations, renewed year by year, and handed down from the seniors to the juniors through all the years, will not be speedily or easily broken. We believe it is true that if we were compelled to divide our Convention into two bodies there are not a few brethren West who would choose rather to cast their lot with the brethren East than with the West, and not a few of the brethren East who would choose to cast their lot with the Western body, for the reason that the Eastern brethren get so much stimulating helpfulness from the Western brethren, and the Western brethren get so much from the Eastern brethren, each contributing its own bounty and peculiar gifts and talents to the strengthening of the whole spiritual body.

The Home Field editor has a very large respect for the Baptist editors of the de-

nominal weeklies. This respect is personal and genuine and is coupled with sincere esteem and admiration. It is also a umns on us as a worker with one of the denomination's general agencies. If this last-named consideration for our papers excites amusement, I shall still dare to acclaim it because it is coupled with something that has in it less of self-interest and more of unselfish devotion. Having thus hedged against possible editorial disapproval, I dare arise and remark that our editorial brethren may prophecy the division of the Southern Baptist Convention very often, if they still choose to do it to liven up things when news matters are dull, without that division ever transpiring.

Bouquets for the Home Field.

IT WAS exceedingly refreshing to have brethren at the Convention say to The Home Field editor what a fine magazine

The Home Field is. The brethren were not mild in their endorsement, they were enthusiastic. It did our heart good to hear them talk. We hope the magazine merits and we will bestir ourselves to continue to merit the approval of such a generous constituency. We are even possessed with grace enough at this instant not to turn this opportunity around and make out of it the basis of a lecture to brethren about not doing more to circulate this very excellent magazine.

We were also rejoiced at the hearty reception given our new book, *The Home Mission Task*. We sold out all we took to the Convention, and we were commended on many sides for bringing out the book and assured of its worth and fitness. Brethren not a few commended our expressed purpose to bring out still other books, and this will be done just as fast as the limited number of general workers of the Board can do their part toward bringing about this end.

The South today faces the danger that the rich man's children from unwise parental indulgence and the desire to display the new wealth and live in an atmosphere of excitement will be ruined by the frivolities, follies and sins of many social customs. On the other hand, it faces the danger that the call of business, with the limitless opportunities of the day, will so completely possess the energetic, poorer young man that he will forget higher things in his struggle to make money.—Richard H. Edmonds, Editor Manufacturers' Record.



HEARTY RECEPTION OF OUR NEW BOOK

THE HOME MISSION TASK, the new book of the Home Mission Board for mission students and classes, has had a cordial reception at the hands of the brethren. At the Convention we sold out the whole number we carried, and on every side the Board's book received hearty words, both for the value of its contents, and as a move toward the creation of a Southern Baptist literature on the great theme of Home Missions.

A composite authorship has its advantages and disadvantages, but the disadvantages are almost entirely avoided in this new Mission Study book of our Home Mission Board, while the advantages show up with a charm and strength. Almost every one of the number of well known writers who supplies a chapter to this book is not only an engaging writer, but an expert on the topic which he presents. Read the following testimonials:

It will fill an important place in our denominational life and should have a very wide reading. Dr. Masters is to be congratulated, not only for his own contributions, but for securing others who could treat in such a luminous way the subjects handled.—Livingston Johnson, D.D., Corresponding Secretary, State Mission Board, Raleigh, N. C.

The Home Mission Task is just such a book as we would have expected from the Home Board. It completely covers the field. It will do far more to intensify interest in Home Missions than anything that has yet appeared.—J. W. Porter, D. D., Editor Western Recorder.

It am delighted with The Home Mission Task. It is an invaluable addition to our denominational literature. It needs to become the text book of Baptist teachers and laymen, as well as ministers. It will bring about an increased interest in Home Missions.—Hon. Charles A. Smith, Lieutenant Governor of South Carolina.

It meets an imperative need and will be of untold educational value. A fund should be inaugurated to put the book into every Baptist home. Certainly every pastor should read it.—Rev. R. F. Tredway, Mansfield, Louisiana.

It is a book for the hour and should have a wide reading. He who sits down to read this volume sits down to a feast.—W. P. Throgmorton, D. D., in Illinois Baptist.

It is a valuable production and calculated to do great good. It should have a wide circulation.—William D. Nowlin, D. D., Editor Baptist Witness, Lakeland, Florida.

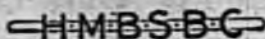
I have never read another composite book that furnished so much that is true, stirring and appealing. I hope through our Tennessee educational evangelist to see many classes organized for the study of this book.—J. W. Gillon, D. D., Corresponding Secretary Baptist State Mission Board, Nashville, Tennessee.

Dr. V. I. Masters, the Editor, has gotten together the best that could be found on the various departments of Home Mission work and himself contributes two of the fourteen chapters. The book is authoritative on the subjects dealt with and ought to be in every church and be used in the Mission Study Classes.—The Baptist Record.

THE HOME FIELD

Brethren at the Convention expressed their surprise that we are selling so large and well gotten up a book for so small a price. In doing this the Board is adhering to its regular policy of only charging cost for the few things it charges for at all. The extent and appearance of the book is that of a volume that usually sells for a dollar or more.

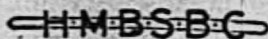
The volume contains 331 pages and is attractively printed and bound. Price in cloth, 50 cents, 10 cents extra for postage; in paper, 35 cents, 7 cents extra for postage.



THE MISSION OF OUR NATION

THE HEADLINE is the title of the new book by Dr. James F. Love, Assistant Corresponding Secretary of the Home Mission Board, from the press of Revell Company, New York City; cloth, 240 pages, \$1.00. The book is a comprehensive Home Mission discussion with a Foreign Mission objective. It is a volume that no student of missions can afford not to read, and its message is as compelling to the patriotic layman as to the ministers of Christ. There are five chapters, one each on the signs, the reasons for, the nature of, the perils to and the realization of a national mission for America.

The treatment is on broad national lines. The argument is cumulative and at points becomes thrilling. As an inspirational volume for those who speak on Home Missions and as an eye-opener for any who may have had difficulty in seeing the bigness of the redemption of America in God's plan for world-redemption, we do not believe a stronger and more convincing publication has been put forth than this from the pen of the Assistant Corresponding Secretary of our Home Mission Board. We heartily congratulate Dr. Love and all parties concerned.



A GREAT CONFERENCE ON EVANGELISM

ONE OF THE MOST interesting features of the Convention, according to the declaration of many, was the conference on evangelism planned and conducted by our General Evangelist, Dr. Weston Bruner, at the First Christian church, Thursday, Friday and Saturday mornings from eight to nine o'clock.

From eight to eight thirty each morning, Evangelist Raleigh Wright taught a personal workers class. Brother Wright is peculiarly gifted as a teacher. For this reason Dr. Bruner has assigned to him in his recent campaigns the conduct of the personal workers' class. Thursday morning Brother Wright's theme was the equipment of the personal worker; Friday morning he spoke upon the various classes of individuals with which the personal worker is called to deal; and Saturday morning he considered the backslider. His suggestions each morning were so simple and sane, and his scriptural references so fitting, as to call forth the highest praise from those in attendance.

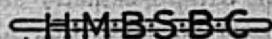
From eight thirty to nine Thursday morning Dr. Bruner spoke on the general theme of Evangelism, in connection with which he outlined briefly the work of Evangelism in his Department. On Friday morning from eight thirty to nine Dr. Hamilton, former General Evangelist, gave a most inspiring address on Life Insurance, calling upon the audience to suggest the various

things that count in this work and making pointed application to spiritual Life Insurance. It was an unique address and exceedingly helpful.

Saturday morning from eight thirty to nine Evangelist J. H. Dew gave a most instructive talk on Drawing the Net. Brother Dew has had a wide experience as an evangelist, having been connected with the State Board of Missouri for the past twelve years. His suggestions as to the things to do and the things to be avoided were exceedingly wise and practical, and elicited hearty amens from the large audience which had gathered in the main auditorium to hear him and Brother Wright in this closing conference.

Dr. Bruner made a wise choice in both the themes and the men and many were the expressions of appreciation on all sides: It is to be hoped that this conference may be repeated on even a larger scale at the Convention next year.

The attendance on these meetings was very large. At the closing session 500 or more were present. It was striking evidence of the large interest which brethren feel in the character of work which is being done by the Evangelistic Department of the Home Mission Board. We heartily congratulate Dr. Bruner and his associates on the conception of this conference.



THE HOME BOARD APPORTIONMENT FOR NEXT YEAR

THE HOME BOARD apportionment for next year totals \$412,000, an increase of \$12,000 over the year just closed. A like increase was made in the apportionment of the Foreign Mission Board, the ratio of four to six being preserved as between the Home and Foreign Boards. This ratio, we believe, is not an official determination of the Convention, but has been the accepted ratio now for two or three years. We give below the apportionment for both Home and Foreign Missions in the various States, because it will be interesting to study how some of the States vary from the accepted ratio one way or another, while others adhere to it. The apportionment of the two Boards is as follows:

STATE—	Home	Foreign
Alabama	\$28,500	\$38,500
Arkansas	10,100	11,500
District of Columbia	3,500	5,000
Florida	10,000	10,000
Georgia	54,000	86,000
Illinois	3,500	1,000
Kentucky ..	29,000	46,000
Louisiana	9,500	10,500
Maryland	9,000	18,000
Mississippi	31,000	42,000
Missouri	15,900	23,600
New Mexico	1,500	1,500
North Carolina	32,500	50,000
Oklahoma	5,000	5,000
South Carolina	35,000	52,000
Tennessee	25,000	37,600
Texas	71,000	85,500
Virginia	38,000	85,000
Miscellaneous		9,300

CONVENTION NOTES

Q BY AN AMENDMENT to the Mountain School report, offered by Dr. John T. Christian of Arkansas, the Convention instructed the Home Mission Board to give aid to the school at Mountain Home, Arkansas, in the Ozark Mountains. The Ozark region comprises parts of Missouri, Oklahoma, and Arkansas and has a population of a million and a quarter. This population is nearly all white, is in many respects similar to the mountain population of the Appalachian region, and like them is made up of people of a retarded development. We rejoice that the Home Board is to enter upon this work in the Ozark region.

Q THE ST. JOSEPH, MISSOURI, delegates to the Convention did a unique and distinctly gracious thing in entertaining the officers of the Home Mission Board at a dinner at the Lee-Huckins hotel during the Convention. They did this as a mark of appreciation of the timely and valued aid given by the Home Mission Board to St. Joseph Baptists in helping to erect a handsome church in one of the growing resident districts of that progressive city. The hosts were Brethren W. H. Griffith, Minetry Jones, Chas. H. Williams, C. Van Meter, W. D. Bolton, William M. Vines and A. D. Cooper of St. Joseph, with Dr. J. P. Green of William Jewell College and Dr. T. W. O'Kelley of Raleigh, N. C., a former pastor at St. Joseph. The Home Board does not expect appreciation of this character from brethren whom it is enabled to support in their project for the building up of the cause, but our appreciation of the lovely spirit that prompted our St. Joseph brethren is none the less hearty and whole-souled. One feels girded and strengthened for new tasks by such thoughtful appreciation. It was a thoughtful way of expressing to the denomination thanks for its help.

Q THE retirement of Miss Edith Campbell Crane from the Corresponding Secretaryship of the W. M. U. at Baltimore, on account of sincerely regretted decline of the health of Miss Crane, rendered necessary the election of a new Corresponding Secretary. Our sisters accomplished this at a meeting of the W. M. U. at Oklahoma City in the election of Miss Kathleen Mallory of Montgomery, Ala., who has for years been the Corresponding Secretary of the state W. M. U. for Alabama. Miss Mallory is well equipped for the new and larger responsibilities that will fall upon her and we are sure that her election will give general satisfaction to the sisters and also to the denomination at large.

Q WHAT OF OKLAHOMA CITY? It is a new town of seventy thousand souls, quite up to date and pretty in the architectural things that make a city and also in the modern conveniency things. It is short on tree growth, because there was nothing there twenty-four years ago beyond buffalo grass, coyotes, a couple of Indian trails, and unceasing winds, blowing three-fourths of the time from the northwest and then trying to get even the other fourth of the time by blowing from the southeast. The coyotes have gone, the grass is disappearing, in fact, is covered up by concrete, the Indians are still hanging around watching the white man's civilization, and the wind has retired not any at all. The trees do not have a fair chance to grow, though they are making a strong effort there in the beautiful Oklahoma City. The lawn grass has a hard time of it also, requiring coaxing and shade and water. Even the Bermuda grass showed a disposition to peter out on the lawns which we observed, we did not see any nut-grass and we hope our Oklahoma friends will

never become acquainted with this nuisance. But if our principles were not against offering wagers we would wager that nut-grass would grow anywhere between Arkansas and the New Mexico line. There is a mountain or two down somewhere in south Oklahoma of the stuff of which you make concrete streets, and the Magic City where our Convention met has taken advantage of this contiguous mountain and has built more cement streets and sidewalks than you ever saw in a city of its size. Oklahoma City is also a city of beautiful and large churches and handsome school buildings, which two things speak very much and strongly for it.

THE CONVENTION authorized the Home Board to use any available undesignated funds in purchasing property for a home for the Board in Atlanta. It is believed that the rents the Board finds it necessary to pay for quarters will more than pay the interest on the money that will be necessary to inaugurate the erection of a suitable building. Then in its own quarters the Board would probably save the amount of its rents by renting space to others. It can not be predicted how soon the Board may act upon the Convention's authorization, but it will be done as soon as in its judgment an advantageous and suitable purchase can be made.

IT WAS THE UNIQUE experience of the Convention people from east of the Mississippi to ride forty miles through the inundated swamps beyond the Mississippi in Arkansas. In a few places the greatly swollen waters of the river were over the track. Some houses stood in the swamp half submerged. Many of them were deserted, but in some the people still lived making their way about in boats. We saw chickens and pigs browsing about on the hopeless expanse of the roofs of some of the buildings, while in other places the barnyard fowls flew from place to place and found no rest except on the driftwood that was lodged among the thick swamp growth. It was a great spectacle of desolation and our sympathy goes out to the people in the afflicted district.

BY AN OVERWHELMING MAJORITY the Convention voted down a recommendation that an official paper be published under the auspices of the Boards of the Convention. This was one of two things at the Convention which distinctly indicates that Southern Baptists are not friendly to anything that looks like centralization of authority. An official newspaper would have a hard time making headway in the Southern Baptist Convention. It could not pronounce on anything much without getting into hot water. The editor of *The Home Field* has had the unique advantage of having edited Baptist newspapers and coming from that to the editing of one of our Board magazines. *The Home Field* is limited to things that have a Home Mission significance, either directly or indirectly. And just because it is semi-official it needs to be exceedingly careful in making pronouncements. We are very happy and content with the limitations thus thrown around our semi-official publication, and we are not at all sorry that Southern Baptists so pronouncedly decline to establish a general official gazette of the denomination. We get results more varied, interesting, stimulating, democratic, and Baptist by our present plan. While any writer may naturally long for the opportunity of a larger range of writing than a mission magazine lends itself to, the present writer is satisfied, as the editor of a mission magazine, to play all the while only such music as he can make on a fiddle of one string. It is what the mission magazine is for and we are content.

HOME MISSION BREVITIES

The Home Field is the most readable, the finest thing in the field. It certainly is doing good.—Rev. Henry Sheets, Lexington, N. C.

The first two articles in the April number of The Home Field are worth a whole year's subscription.—Rev. R. P. Rixey, Culpepper, Va.

Richard Pehtsamole, a member of our Mission Baptist church of the Osage Indians at Pawhuska, Oklahoma, recently sent to Dr. J. F. Love a check for \$22, an offering of the Bible class of the Osage church to Home Missions. Brother Pehtsamole closes his letter by saying: "I am happy in the service of my Lord." The joy of these converts from heathenism is a tonic to the faith of all who behold it.

Rev. J. D. Moore, the Sunday School Secretary of the State Mission Board in South Carolina, conducted a Sunday School Institute at the North Greenville Academy last winter. The North Greenville Academy is one of the Home Board's schools among the mountain people. Brother Moore, writing to our Mountain School Superintendent, says: "Both you and the Home Board, together with the denomination at large, are to be congratulated upon the select teachers and the splendid possibilities of Christian educational work here. Practically all the faculty and students took normal course in Sunday-school training while I was there."

In one of our mountain schools, an examination was being held on the New Testament. The class was made up of children from eight to eleven years of age. Three of the questions asked were:

Why did the crowd want to make Jesus king?

Why did Jesus not want to be made their king?

Who only remained true to him?

One of the children answered as follows: "The people wanted to make Jesus king because he could take a crumb of bread and a minnow and feed them all. Jesus did not want to be made their king because great crowds of lazy fellows would follow him only for their 'rashings' and he told them he could not be their king and they all left except his disciples." There is more sense in these answers than in some answers on questions about the Bible we have heard given by grown-up people, both in college and out.

An interesting illustration of the character of the work the Home Mission Board did in former times and is doing still, is developed in a letter we received from Dr. T. M. Bailey, of Greenville, South Carolina, some months ago. Many readers of The Home Field will remember that Dr. Bailey is the Secretary Emeritus of the State Mission Board of the Baptists in South Carolina, and he enjoys the distinction of having served longer as the State Mission Secretary than any one in our denomination, and surely none has served with more success and distinction. By accident, we found that Dr. Bailey had many years ago been a missionary of the Home Board in Alabama. In response to a letter about it, Dr. Bailey writes: "I was missionary of the Home Board in Cahaba just before the war. I found a church of ten members and left it with sixty-seven members. Dr. J. R. Graves pronounced Cahaba as the Sebastopol of Alabama. It had a population of 2,500 people, with four churches." What was done at Cahaba, our Home Board and the State Mission Boards have accomplished in thousands of communities in the South. If Southern Baptists are wise they will greatly magnify Home Missions and State Missions.

THE WOMAN'S MISSIONARY UNION S.B.C.

WOMAN'S DEPARTMENT

EDITOR
Mrs. B. D. Gray College Park, Ga.

Union Headquarters: 15 West Franklin Street, Baltimore, Md.

MISS FANNIE E. S. HECK.
PRESIDENT, RALEIGH, N. C.

MISS KATHLEEN MALLORY.
COR. SEC., BALTIMORE, MD.

THE GREAT CONVENTION in Oklahoma is over and, to the editor of this department, the saddest fact connected with it is that she missed it all.

Like the Jews of olden time in their annual pilgrimage to Jerusalem I have been accustomed to attend the S. B. Convention, but this year providential reasons hindered the going. So I cannot write of the glorious time; but can only state a few facts gathered from the daily press.

The same officers were re-elected unanimously, Miss Heck agreeing to serve another year as president.

The ever faithful and efficient treasurer, Mrs. W. C. Lowndes, was present at the Convention and rendered a fine report, totaling \$267,957.

Miss Kathleen Mallory, of Montgomery, Ala., was elected Corresponding Secretary, Miss Edith Crane having resigned the office on account of ill health.

The Southern sisterhood wish for Miss Crane speedy restoration to health and pledge to Miss Mallory their undivided support and prayers.

"It has long been recognized that the highest form of philanthropy is to help those who are trying to help themselves. The importance of the application of this principle to educational work is being more widely felt each year." So writes a great leader.

One teacher writes Mrs. W. J. Neel: "The real need of our people is Christian education. The giants that have gone out from among us illustrate the latent possibilities that lie hidden in the uncultivated youth of the mountains."

Mrs. Neel's program prepared for the Georgia Mission Messenger is so fine that we have gotten permission to use it for the Home Field. We can give only a part of it (for want of space).

Mrs. Neel is now president of the Georgia Baptist Woman's Missionary Union, having succeeded Mrs. E. G. Willingham to that important post. Mrs. Neel is a staunch friend of Home Missions. By special request of Miss Crane, Mrs. Neel prepared the Self-Denial program for March, 1911.

JUNE PROGRAM—MISSION SCHOOLS

MRS. W. J. NEEL.

"The mountains and the hills shall break forth before you into singing."

Devotional Service.

Invocation for God's presence and blessing, by Leader.

Hymn.

Bible Lesson—Theme, God, our sufficiency—In Him alone we have Pardon. Isa. 55:7. Isa. 1:18. Acts, 4:12. Purity, I John, 1:7.

Ps. 51:7. Protection, Ps. 121:1-8. Peace, Eph. 2:4. Luke, 1:79. Phil. 4:7. Power, I John, 4:4, Eph. 6:10.

Two short, earnest prayers; first, that Southern Baptists may be constrained by the love of Christ to be more generous toward the mountain youth. Second, that through our mission schools the Kingdom of Christ may be extended and strengthened. Poem. Prayer on the Mountain. (page 5.)

I.—THE MOUNTAIN PROBLEM.

(1) *The Field.*—The mountain region of the South forms a large part of the Appalachian system. Like a great granite-ribbed back-bone, 700 miles long by 250 miles wide, it stretches through seven States, including 178 counties, and contains 76,592 square miles. Here God has piled up with lavish hand for his children untold and still undiscovered treasures of beauty and blessing—forests and mines, quarries and waterfalls; fruit and flower, frowning crags and smiling sky, music of the winds and song birds, to exhilarate the body and to feed the soul. Into this rich store house man is pushing and unearthing year after year hidden treasure, which is contributing to the comfort and luxury of the nation.

(2) *The Folk.*—It is the north wind that lashes men into Vikings. The rigorous climate and lack of the luxuries that enervate man, have developed a people sturdy, self-reliant and courageous. There is nowhere in all our land a finer type of noble, loyal, God-fearing citizenship than is found in the Southern highlands. "The little gray cabin appears to be the birth-place of all your great men," said an English writer, who had been looking over a biography of eminent Americans. The purest Anglo-Saxon blood flows in their veins. Only in the mining camps and few cities in this region are any Negroes or foreigners to be found. Living in isolated spots, with the barriers of forbidding cliffs and unbridged mountain

streams, with only occasional roads winding up through the passes, any organic unity has been impossible and touch with the change and progress of the outside world has been unthought of and unsought.

They have lacked only the quickening of thought and awakening of ambition, which come through letters. The light has shone dimly through God's written Word, because in most homes it has been a sealed book. The States have done little if anything toward establishing schools, and the churches have been tardy in undertaking the task. According to statistics furnished by the last census, it is found that nearly 50 per cent. of the population is Baptist, 31 per cent. is Methodist, hardly 6 per cent. is Presbyterian, and only in the three cities—Chattanooga, Knoxville and Asheville, and in mining camps are found any Episcopalians and Catholics. Today as we watch the rising tides of materialism and Catholicism, beating against the very foundation of our church, homes and national life, God seems to be pointing us to the hills and its untainted people who, with firm faith in him and his Word, seem to have been reserved a purifying and protecting force for such a time as this. May he give us vision and courage to go up and in his name possess this people for his Kingdom! "A handful of corn dropped in the earth on the top of the mountain, the fruit thereof shall shake like Lebanon."

II—OUR MISSION SCHOOLS.

(1) *The Force.*—Behold what God has wrought in these twelve years! Beginning in 1900 with six weak, poorly equipped schools, Southern Baptists, through the splendid forethought and wisdom of the Home Board and general superintendent, Mr. A. E. Brown, are directing with wonderful success 29 schools, situated at strategic points throughout the mountains of seven states. There are 135 bright, Christian teachers employed to teach the 5,016 pupils enrolled. The property is valued at more than \$600,000.

There have been graduated in these years 450 students—340 ministers have had training there—and more than 2,000 public school teachers have gone out to carry light and cheer to many dark corners.

Dr. Brown, in a recent article in the Baptist World, says:

"They are real Christian schools, not because the Bible and a course of missions is taught in them, but because they are set for the inculcating of real Christian principles, and a training for real Christian service. We have so far succeeded in this that the superintendent has found very few pupils who have been in these schools as much as one session who are not active in church work.

"The policy of the Board is to help the people help themselves. This we do something after this manner: We select a strategic point and then make the proposition to the people of one or two district association that if they will raise a certain

amount of money the Home Board will contribute so much toward the erection of buildings the proportion contributed by the Home Board depending upon the ability of the community to contribute. After the buildings are provided the Board makes annual appropriations to supplement the income from the tuition within the reach of the poorest. All students, except those preparing for the ministry, are required to pay tuition and yet none are turned away because they are unable to pay. The Board encourages each school to look forward to the time when it will become self-sustaining. Thus far only two of the schools have become self-sustaining. The heart of the superintendent breaks many times during the year when he must say to representatives of some mountain district that they will have to wait until the Board is able to help them. Yet it is not immodest to say that this mountain school system of Southern Baptists is by far the largest system of schools for the highlanders conducted by any denomination in America; in fact, its work is as extensive as that of all other agencies that are engaged in conducting mountain schools.

"With some knowledge of conditions in half of the United State, I do not hesitate to say that a dollar will do more in bringing the Kingdom in the mountains than anywhere else on earth. Notwithstanding this, there are scores of opportunities waiting our entrance. We are hindered because we have not the money. If man is the greatest thing in the world, it does look like, with great opportunities of making men at such small cost in the mountains, the money ought to be forthcoming. Almost every school plant we have is demanding enlargement, and the work is hindered even in localities where we are at work because of limited facilities."

(2) *The Fruits*.—It is not for man to reckon the harvest that follows mind and spirit culture. However, results are so ap-

parent and encouraging from the sowing done through our mountain schools that volumes might be filled, and still leave the history incomplete. As the piece of leaven hid in the measure of meal, these Christian schools, wherever Christ is enthroned, have sent out into church, home and community life a revolutionizing and transforming power. They have easily accomplished reforms, suppressed feuds, lessened all forms of crime where, before, the law was ineffective. The temperance cause has found them a most potent agency in suppressing the manufacture of liquor. What the United States failed with its thousands of dollars and army of officers to accomplish in driving out this awful blight, the mission schools have without force or reward achieved. They have even captured some of the young men, once engaged in this illicit business, and made of them loyal advocates and preachers of the gospel. Mr. Fred F. Brown himself a mountain boy and trained in one of our mission schools, eloquently describes them as "power houses of the highlands." He says:

"Our mountains schools have been variously characterized. They have been called light houses. They are light houses, light houses that are sending their guiding, revealing, encouraging streams of white light into our homes and through our valleys.

"But they are more. They are power-houses, power houses that are generating and sending out countless currents of dynamic power, whose transforming influence is entering our hills and girding them with a power greater than electricity. The Home Mission Board clasps the hands of the mountain people and assures them that it will help to make the light house and the power house more prominent and more permanent, that through them more light and more power may be brought to bear in the bringing in of the Kingdom, not only in the mountains of the South but throughout the world."



IV.—BEAUTIFUL TRIBUTE TO HIS TEACHERS

Superintendent A. E. Brown

I am constrained to mention some of the men who have been in the work longest. I should like for the readers of these lines to know A. B. Green, of the Hiawassee Academy, in Towns county, Georgia, a quiet man, but of strong personality, liberal culture and ability to occupy any position. He has resisted all efforts to take him away from this school because he sees in it an opportunity to live the largest life. I should also like to introduce to you R. L. Moore, of Mars Hill, another cultured man who has stood by his opportunity and blessed the lives of scores of young men and women. Prof. Moore has seen his school develop until its influence is almost as wide as the Southern Convention. Prof. Moore's nearest neighbor is E. E. Hawkins, a strong character with special fitness for making men out of boys.

Another of these men I would like to introduce is Rev. A. S. Petrey, of Hazard, Ky. What Petrey has wrought in that feud-stricken section is marvelous. He does not hesitate at any sacrifice, and carries burdens that would crush an ordinary man. He travels many miles through cold and rain to carry the gospel to the remoter districts and hold up before the boys and girls the opportunity offered to them at Hazard Institute. Another Kentucky teacher who has stood by his work from the beginning is Rev. A. C. Harlowe, of Salyersville. Bro. Harlowe is a graduate of Richmond College, who with his cultured wife took charge of our school in its opening, and has given himself unreservedly to the work. Another man who has not been with us long as a

principal, but who was discovered by one of the schools, is Rev. J. Dean Crain, of the North Greenville Academy, in South Carolina. This school is located in what is known as the "dark corner." The superintendent, on his way into that section at one time, met with revenue officers who had the previous night destroyed fourteen blockade distilleries. Crain himself was engaged in that business when the school was established, but the school reached out its hand and touched his life, prepared him for Furman University, and upon graduation he made application for principalship of the very school that had discovered him. Those who heard Crain at the Jacksonville Convention were strongly impressed with his vigorous manhood and earnestness of purpose. Another of our men you should know is J. I. Reece, of Bridgeport Academy, in Alabama. Reece is an honor graduate of Harvard University, but born and reared in the mountains of Tennessee, he felt the call of the mountain people and has placed himself upon the altar for their redemption. Space will not allow me to tell you of Hunt, Riley, Melton, Teague, Woodall, Peoples, Ingram, Lunsford, Reynolds, McElroy, Brown, Longmire, Jamison, Creech, Rutledge, Thompson, Williams, McCorwick, Whitley, Hash, Sanders and a hundred splendid women, some of whom gave up splendid positions and came to us for about half what they were receiving in salary. Every reader of this paper should feel honored to shake hands with the men and women who are giving themselves to this mountain work.

HOME FIELD HONOR ROLL FROM APRIL 15 TO MAY 15, 1912

Mrs. Annis H. Townsend, Tuscaloosa, Ala. 100
Dr. W. D. Powell, Louisville, Ky. 78
J. G. Murray, Clinton, Tenn. 27
Mrs. Bessie James, Appomattox, Va. 26
Editor R. H. Pitt, Richmond, Va. 23
Rev. R. F. Tredway, Mansfield, La. 21
Miss Eleanor Mare, St. Louis, Mo. 18
Miss Mattie S. Martin, Chatham, Va. 16
Mrs. M. E. Bell, Birmingham, Ala. 16
Rev. W. H. Simpson, Fairfax, S. C. 15
Mrs. Julia Ratcliff, Gloster, Miss. 15

Mrs. R. D. Stephenson, Portsmouth, Va. 15
Mrs. C. B. Whichard, Greenville, N. C. 15
Mrs. Hugh McDonald, Birmingham, Ala. 14
Mrs. Annie O'Neal, Dade City, Ala. 14
Miss Rosa Blackney, Monroe, N. C. 12
Miss Fannie C. Robinson, Dallas, N. C. 12
Mrs. W. H. Reed, Nashville, Tenn. 12
Mary Walker, Dothan, Ala. 12
Rev. R. C. Hubbard, Appomattox, Va. 12
Dr. J. F. Love, Dallas, Texas. 11
Mrs. Harry Allen, Nashville, Tenn. 11
Rev. John K. Hair, Cross Anchor, S. C. 11

Mrs. E. P. Hawkins, Bastrop, La.....	10	Mrs. W. A. Gantt, Jefferson, S. C.....	10
Miss Sue M. Journigan, Franklin, Va....	10	Mrs. R. Howard, Newsoms, Va.....	10
Mrs. A. E. Berry, Tampa, Fla.	10	Rev. W. D. Cooper, Cass, Texas.....	10
Mrs. John L. Dew, Latta, S. C.....	10	Mrs. W. H. Ramsey, Wedgefield, S. C..	10
Mrs. E. J. Humphrey, Claremore, Okla..	10	Rev. A. A. Lummus, Natchitoches, La....	10
Mrs. James Parker, Milford, Texas.....	10	Miss Lizzie Hall, El Paso, Texas.....	10
Rev. W. E. Dawn, Clovis, New Mexico... 10		Miss Rubye Stanley, Lodge, S. C.....	10

HOME MISSION RECEIPTS, APRIL 15 TO MAY 1, 1912

ALABAMA—Suggsville, \$6.20; Peniel, \$1.50; Antioch, \$1, by J. H. C.; S. S., Mt. Lebanon, Creek, by R. J. R., \$2.64; Spring Hill, by L. C. Dr. W. B. Crumpton, Cor. Sec., \$13,428.43; Shoal by J. W. P., \$1.55; W. T. B., Birmingham, \$5; B., \$1.50; Bethlehem, by G. A. S., \$2; Millport, by J. B. G., \$5; Gordo, by H. B. D., \$20.37; L. J. L. Lilla, \$49.65; Mt. Tabor, by W. A. McC., \$3; B. Y. P. U., Bridgeport, by C. C. D., \$1; Lafayette, by D. I. P., \$15.00; Dr. W. B. Crumpton, Cor. Sec. for Ala. W. M. U., \$868.87; Thank Offering, \$1,921.91; Jubilee, \$234.50; for Mtn. Schools, \$109.50; T. O., \$75; Indians, \$12.39; T. O., \$84.04; Packer Mem., by A. C. M., \$1.50. Total, \$12,640.22. Previously reported, \$10,664.06. Total since May, \$23,304.28. Evangelism, \$2,612.55.

ARKANSAS—Van Buren, 1st, \$115; B. Y. P. U., Blytheville for Immigrants, by Miss L. W., \$7.10; J. T. Christian, Cor. Sec., \$7.50. Total, \$7,622.10. Previously reported, \$1,486.68. Total since May, \$9,108.78. Evangelism, \$342.23.

DISTRICT OF COLUMBIA—Washington churches: Temple, by H. M. L., \$10.50; Mtn. Schools by T. S. L., \$10; Primary Dept., Metropolitan, by Mrs. J. V. L. B., \$1.50; Mrs. J. V. L. B., \$1; W. Washington, \$83; Flth, by W. E. M., \$620; Bethany, by A. C. S., \$11.52; for Miss Buhmaler, \$5; W. M. S., by A. J. R., \$29; Kendall, for Mtn. Schools, \$7; Hyattsville, by E. J. R., for Mtn. Schools, \$10; Brookland, \$5; W. M. S., Immanuel, for Mtn. Schools, \$10. Total, \$808.52. Previously reported, (cor.), \$1,418.80. Total since May, \$2,227.32. Evangelism, \$748.09.

FLORIDA—Mrs. M. N. Plummers, \$10; Mrs. C. L. W., Plant City, \$6; Rev. S. B. Rogers, Cor. Sec., \$51,131.97; W. M. U., by Mrs. H. C. Peelman, \$622.67; Thank Offering, \$112.83; Jubilee, \$3.50; Ochvilla, by W. E. H., \$40.45; Harmony S. S., by W. H. M., \$1. Total, \$5,868.98. May, \$5,686.85. Evangelism, \$59.44. Previously reported, (cor.), \$2,818.87. Total since May, \$8,747.29.

GEORGIA—Dr. J. J. Bennett, Cor. Sec., \$20.-\$96.28; Baraca Class, Corinth, by W. C. W., \$2; Hebron, by J. G. F., \$6; Augusta, First, by F. R. C., \$10; Mrs. A. C. S., Augusta, \$1.75; Hoschton, by J. P. D., \$7.75; L. A. S., Uvalda, by M. L., \$1.50. Total, \$26,955.75. Previously reported, \$17,139.91. Total since May, \$45,722.84. Evangelism, \$1,627.67.

ILLINOIS—H. S. E., Mattoon, \$19.40; Illinois Baptist State Assn., \$2,855. Total, \$2,874.40. Previously reported, \$10.85. Total since May, \$2,885.25.

KENTUCKY—S. S., Burgin, by J. W. V., \$14.34; Dr. W. D. Powell, Cor. Sec., \$14,737.36; W. M. U., \$248.92; S. S., Pleasant Grove, by E. C., \$1.51; T. M. P., Eddyville, \$20; Bowling Green, First, by I. H., \$5; Mrs. C. G. D., Bloomfield, \$30; Tabernacle, Lexington, by L. E. W., \$10; Hazel, by W. M., \$13; Miss A. W., Valley Station, \$5; Miss M. W., \$1; Pleasant Grove, by H. L. T., \$2.45; Ghent, by K. C., \$35.99; Blood River Assn., Murray Ch., by H. B. Taylor, for salary missionary Tampa, \$420; W. M. U. of Ky., by Miss M. L. Dover, Sec., \$1,202.23; Mtn. Schools, \$186.27; Indians, \$11.12; Miss Salter and New Orleans missions, \$6; other sources, \$137.41. Total, \$18,537.60. Previously reported, \$9,242.30. Total since May, \$27,779.90. Evangelism, \$301.

LOUISIANA—S. S., Shreveport First, by H.

L. R., \$75.86; Crowley, by C. H. M., \$75; L. A., \$25; E. O. Ware, Cor. Sec., \$4,775. Total, \$4,950.86. Previously reported (cor.), \$963.06. Total since May, \$5,913.92. Evangelism, \$664.20.

MARYLAND—Temple Ch., Baltimore, by C. F. L., \$25; S. S., N. Ave., by J. M. G., \$15; Pocomoke, First, by E. M. R., \$38.19; S. S., \$20; Pitts Creek, by H. P. M., \$27.65; Rehoboth, by J. C. C., \$27.08; N. Ave., by C. M. K., \$31.71; Eutaw Place, by H. W. P., \$330.95; Wanjmay, by H. P., \$17.15; Balto., First, by J. R. G., \$16.67; First English, Frostburg, by S. E. D., \$2.50; Gunpowder, by J. P. K., \$6; Rehoboth, by W. W. W., \$10.75; W. B. H. M. S., by Mrs. H. B. Welstrampel, for W. M. S., \$256.95; Thank Offering, \$351.77; Sunbeams, for Indians, \$5.75; Thank Offering, \$5.10; Y. W. A., for Mtn. Schools, \$63.45; Thank Offering, \$17.84; Thank Offering, R. A., \$5; Fulton Ave., by J. H. D., \$33.75; Vienna, \$1.77; Athol, \$1; Branch Hill, by B. G. P., \$1; Grace, by W. E. M., \$25; Franklin Square, by F. E. W., \$50; Seventh, by O. M. L., \$71.98; S. S., by L. T. G., \$30; Wilkins Ave., by J. W. S., \$17.50; Cambridge, First, by A. C. D., \$2.06; others, \$67.54. Total, \$1,476.11. Previously reported, \$7,391.16. Total since May, \$8,867.27. Evangelism, \$31.

MISSISSIPPI—Jackson First, by W. D. R., \$10; A. V. Rowe, Cor. Sec., \$19,279.33; Gen. Assn. of Miss., by D. T. Chapman, \$728.73; W. M. U., Gulfport, by Miss M. K. R., \$8.15; Pontotoc, by R. A. C., \$70.25; Houlika, by J. S. T., \$10; W. T. S., Sr., Pontotoc, \$5; S. S., Jacksonville, by C. P. N., \$1.46; W. M. S., Hattiesburg First, W. M. S., by Mrs. A. P., \$19.05; Salome, by E. B. M., \$5. Total, \$20,136.77. Previously reported, \$4,889.24. Total since May, \$25,026.01. Evangelism, \$3,100.45.

MISSOURI—A. W. Payne, Treas., \$2,974.90; W. M., \$309.48; Calvary, by L. T. J., \$338.60; German Ch., Kansas City, by A. L., \$40; Nevada First, by J. H. B., \$67; S. S., Bethlehem, by L. H., \$1.50. Total, \$3,731.46. Previously reported, \$10,636.02. Total since May, \$14,367.08. Evangelism, \$3,100.45.

NEW MEXICO—Weed, by L. D. M., \$1.80; V. J. C., Upton, \$3.50; Caludel, by J. M. J., \$2.20; W. M. S., Pinton First, by Mrs. L. D. M., \$5; Mrs. F. A. F., Albuquerque, \$12.20; A. W. Hockenhull, Treas., \$632.91. Total, \$691.11. Previously reported, \$67.60. Total since May, \$738.21. Evangelism, \$295.92.

NORTH CAROLINA—Little Creek, \$1.15; Hans Mill, \$31.31; S. S., \$62.07, by R. L. Mr.; S. S., Oakdale, by Mrs. W. T. E., \$1.50; Gladly Branch, by G. T. G., \$2; Venable, by J. T. M., \$5; by Miss J. C., \$8; Cross Roads, by Miss M. C., \$4; Providence, M. S., by J. H., \$6; Fruitland Baraca Class, by L. J. B., \$5; Friendship, by C. G., \$7.50; Walters Durham, Treas., \$14,400; Biltmore, \$25; L. M. S., \$10, by V. F. S.; R. L. M., Mars Hill, \$25; Dr. E. H., Greensboro, \$12.80; C. D. P., Clinton, \$2.50; Bush Creek, by W. T. P., \$1; Yellow Mtn., \$1.25; H. C. B., Bladenboro, \$75; Huntsville, by L. A. S., \$1.30; Oakdale, by W. C. W., \$4; Harmony, by L. S. C., \$5; Fairview, by B. L. F., \$2; Gabriels, by H. H. B., \$10; Asheville First, \$511.47; W. M. S. Thank Offering, \$102; Y. W. A., \$36; R. A. T., \$30.87. Total, \$13,276.67. Previously reported, \$16,420.83. Total since May, \$29,697.50. Evangelism, \$1,459.32.

OKLAHOMA—W. B. M. S., by Miss Sue O. Howell, Sec., from Stonewall, 62c; Osage In-

dian, \$1.50; Featherston, 75c; Lookout, 50c; Tecumseh, \$1.50; McLoud, \$2; Perry, \$2; Rose Hill, 50c; Ralston, 50c; Rainy Mountain, \$3.50; Silver Lake, 50c; Thomas, 62c; Elk Creek, Ind., 75c; Paula Valley, \$7.50; Lawton, \$3; Boswell, \$2; Sulphur First, \$2.50; Holdenville, \$1.50; Tulsa, \$2.50; Henryetta, \$2.55; Guthrie, \$2.75; Ardmore, \$1.25; Hobart, \$3.37; Deer Creek, \$1.30; Spring Valley, 62c; Gotebo, 25c; Ada, \$2.50; Broken Arrow, \$1; Wynnewood, \$3; Pawhuska, \$2; Hastings, \$3; Springer, 50c; Blair, \$1.75; Britton, 50c; Bartlesville, \$5; Atoka, \$2.25; Maud, \$2; Blackwell, \$7.50; Putnam, 50c; Morris, \$1.25; Arapohoe, 75c; Hominy, 75c; Saddle Mtn., \$3.50; Bartlesville, Vir. Ave., \$1; Hammon, \$2.50; Rush Springs, 75c; Elk City, \$5; Blackburn Chapel, Y. W., 60c; Yukon, \$2.25; Lone Wolf, \$4; Muskogee, \$5; Rock Springs, 75c; Boka Tuklo, 20c; Afton Y. W., 75c; Mt. View, 37c; Reed, \$2; Muskogee, Central, \$1.25; Blackburn Chapel, \$1.25; Dewey, \$1.25; Durant, \$15; Ardmore Broad, \$19; Chaut, 50c; Headrick, \$1.25; Gage, 50c; Terral, \$1.25; Trinity, \$3.25; Vinita, \$4.50; Edmond, \$1.50; Tupelo, 50c; McAlester, \$12.50; Enid, \$5; Elgin, 75c; Cordell, \$3; Ketham Ave., \$1.50; Wagoner, \$6; Eufaula, \$1.75; Ponca City, Y. W., 50c; Higley, 38c; Wetumka, \$2.50; Davis, \$4; Liberty, \$1.50; Grove, 50c; Texhoma, \$1; Porter, 50c; Hollis, \$12.50; Romulus, \$2; Inola, 63c; Washington Ave., Okla. City, \$3.50; Duncan, \$3.50; Comanche, \$1; College Mound, 38c; Tonkawa, \$4; Braman, \$1.75; Sapulpa, Y. W., \$1.85; Hennessy, \$3.50; Watonga, \$2.50; Vinita, Y. W., 62c; Dove, 25c; Hugo, Second, 85c; Coweta, \$3; Okemah, \$1.42; Shawnee, \$15; Gracemont, by C. L. T., \$4.05; Mr. J. C. Steelcup, Cor. Sec., \$1,651. Total, \$1,963.08. Previously reported, \$348.15. Total since May, \$2,811.23. Evangelism, \$749.85.

SOUTH CAROLINA—L. Bethel of Greer, by C. W. S., \$2.10; Calvary, by E. H. W., \$3.60; Perry, by D. W. R., \$3; B. Y. P. U., Doctors Creek, by T. M. S., \$1; Second Laurens, by R. M., \$7.28; Ninety Six, \$4.80; S. S., \$5.71, by L. L.; Sawyer Mem., by D. H. C., \$4.50; Bethany, \$5; Norway, by J. S. J., \$20; Pleasant Grove, by J. E. P., \$2.50; Beulah, by T. M. T., \$15; Lancaster First, by W. C. T., \$83.50; Elmwood Park, by C. C., \$30.70; S. S., \$3; Chestnut Hill, by P. H. C., \$6.36; Walhalla, by J. S., \$4; Pleasant Ridge, \$1.15; Peters Creek, by J. H. H., \$5; Redd Branch, by J. C. H., \$3.81; Shamrock, by P. E. B., \$3.52; S. S., Standing Springs, by W. M. C., \$58; Buffalo, by T. M. B., \$2.90; S. S., Clifton, by J. S. H., \$1; Simpsonville, by P. S. D., \$50; Walnut Hill, by W. G., \$2; West Union, by Z. I. H., \$5; Bethabara, by R. S. G., \$4.75; Rock Creek, by Mrs. J. C. F., \$1; Cheswell, by F. G. L., \$3; Florence, by N. N. B., \$1.50; S. S., Bethlehem, by R. L. W., \$1.42; Allendale, by E. H. O., \$41.42; Mountain View, by J. B. P., \$2.50; Thomas Mem., S. S., by R. W. S., \$16.25; Horeb, by J. W. C., \$22.15; S. S., \$2.35; Pleasant Grove, by J. W. F., \$31.70; S. S., Youngs Island, by B. J. D., \$6; Pine Grove No. 1, by J. M. K., \$5; Six Mile, by P. E. G., \$3.30; Hurricane, by J. F. W., \$25; Cedar Grove, by C. E. C., \$4; Lexington, by E. H., \$2; S. S., \$3; S. S., Cross Roads, by T. R. P., 85c; Elizabeth, by H. A. J., \$14.15; Pageland, by G. R. K., \$2.51; Kershaw, by J. F., \$22; Mt. Lebanon, by H. W. M., \$4.25; Mrs. O. B. F., Union, \$50; Reedy Branch, by J. H. S., \$5; S. S., Santee, by P. P. H., \$3; West Springs, by W. P. S., \$4.80; Cherokee Springs, \$48.38; Rocky Springs, by M. W. H., \$4; Clarendon, by R. J. A., \$100; S. S., Peniel, by B. L. V., \$1.05; Stono, by J. S. M., \$1.75; Beulah, by S. C., \$6.34; Manning, by F. O. R., \$49.59; S. S., Parksville, by J. E. B., \$2.58; Easley First, by H. S. H., \$4.47; Two Mile Swamp, by J. M. R., \$3.30; Olar, by J. L. P., \$4; Pine Pleasant, by J. E. B., \$3.30; Yorkville, by D. E. B., \$7.32; McColl, First, by H. T. M., \$17.23; S. S., Rock Springs, by S. W., \$3.80; Miss E. L., Greenville, \$25; Rock Creek, by Mrs. J. C. F., \$5; New Hope, by H. N. B., \$5.50; Mt. Mariah, by J. B. B., \$34; S. S., Liberty Hill, by C. J. F., \$3.93; Rock Springs, by J. T. S., \$4; Laurens, First, by C. H. R., \$63.17; Rabun Creek, \$21.20; W. M. S., \$7; New

Prospect, \$16.55; Lanford, Royal Amb., \$2; Damascus, by M. H. L., \$2.55; Mt. Elon, by E. H. H., \$15; Gap Creek, by J. D. S., \$1.66; Enoree, by W. W. B., \$8.35; Central, Greenville, by C. H. M., \$4.50; Y. W. A., \$7; W. M. S., \$11.10; Oakhill, by W. M. M., \$3; S. S., Fork Hill, by J. A. E., \$1.70; Bennettsville, by C. A. J., \$76; Beulah, by H. G. W., \$41.44; S. S., Canaan, by L. F. W., \$2.05; Joyce Branch, by H. P. A., \$16; Greeleyville, by M. W. R., \$10; Barnwell, by G. W. M., \$50.25; Bethel, by W. H., \$50; Providence, by S. A. W., \$3; S. S., \$1; West End, Rock Hill, by E. J. D., \$6.58; S. S., \$2.42; Horeb, by J. M. P., \$12.20; Rocky Grove, by A. D. M., \$10; Antioch, by W. D. Y., \$10; Bethany, by M. C. W., \$5; Mt. Zion, \$1; S. S., Cllo, by Y. M., \$5.23; S. S., Catawba, by R. L. C., \$6.95; Good Hope, by J. R. S., \$11; S. S., \$1.12; Colston, by P. M. V., \$1.40; Antioch, by H. W. M., \$5.33; Providence, by D. H. C., \$52.70; Corinth, \$3.15; Camden, W. M. U., by Mrs. S. E. G., \$4.93; Alice Mill, by L. S. W., \$7.10; Holly Hill, by A. F. J., \$8; S. S., \$1; Orangeburg, by A. C. W., \$50; Dorchester, by P. W. T., \$12.32; Easley, Second, by D. B. E., \$8.25; Macedonia, by A. H., \$10; Batesburg, by L. C. C., \$18.25; Lawtonville Ch., \$5; Sunbeams, by Rev. J. E. McManaway, \$6; Willow Swamp, \$28.25; Calvary, \$9.75; Hampton, \$47.52; Pacolet No. 2, \$15.50; Pacolet Mills, \$35; Ellenton, by F. M. Y., \$3; Aiken, First, by P. J. M., \$106.50; Central, Greenville, by C. M. M., \$56.55; S. S., \$18.73; Reedy River, by C. E. H., \$3.50; Shiloh, by J. R. D., \$3; Pelham, by E. G. R., \$3.25; Keowee, by J. W. M., \$2.56; Williston, by W. A. N., \$22.40; Beaver Creek, by W. S. B., \$6.65; S. S., Whitfield, by J. J. A., \$2.51; St. Georges Mem. Ch., by R. S. W., \$4.75; S. S., Big Creek, by L. C., \$5; Whitney, by A. J. M., \$18; Inman, by E. J. F., \$35.25; Winnsboro, First, by J. W. H., \$50; S. S., \$8.08; New Hope, by E. B., \$2.50; S. S., New Prospect, by C. G. D., \$7.94; Switzer, by J. P. G., \$7; New Prospect, by C. C. R., \$9.42; B. Y. P. U., Beulah, by E. R., \$2.75; Gapway, by R. K. M., \$25; Mullins, First, \$50; S. S., Catawba, by R. L. C., 50c; Friendship, by G. R. M., \$2; S. S., Eutawville, by S. P. K., \$12; Hodges, by J. C. S., \$5.72; Pleasant Hill, by J. C. K., \$5.53; Bethany, by M. R. M., \$1.20; Nichols, by B. B. E., \$5.62; Pleasant Grove, by H. G. W., \$2.50; Pinewood, by E. C. G., \$8; Greenwood, South Main St. Ch., \$12.90; S. S., \$5.21, by W. H. Y.; Northside, Woodruff, by J. M. S., \$4.56; Lowndesville, by R. T. B., \$6.08; Donalds, by T. W. G., \$8; Marion, by R. J. B., \$55; Saxon Mill, by H. W. C., \$5.70; Friendship, by W. H. G. E., \$5; S. S., Return, by W. H. W., \$1.30; Catawba, by Mrs. J. W. S., \$2; N. Fork, Saluda, by W. A. H., \$7.41; Osborn, by J. S. M. F., \$5; Four Holes, by T. F. R., \$17.52; Double Branch, by J. W. S., \$14.45; Terrells Bay, by D. A. S., \$12.74; Mt. Calvary, by H. A., \$2.80; Marietta, by E. O. T. C., 78c; S. S., \$2, by W. H. G., \$1; Ebenezer, by J. H. C., \$10.50; Dudley, by E. E. H., \$18.20; Summerton, by J. T. T., \$24.70; Cheraw, by C. W. E., \$18.75; Thompson Creek, by A. B. S., \$8; Ephesus, by H. G. W., \$32.66; Fork Hill, by J. T. H., \$50.85; Clifton No. 2, by C. D. H., \$3.20; Corinth, by J. S. H., \$46; Tyger, by R. A. S., \$1.65; W. M. S., Warriors Creek, by F. B., \$15.45; Black Creek, by H. J. G., \$10; Citadel Sq., Charleston, by J. V. W., \$50; Rabun Creek, by C. H. R., \$5; W. M. S., \$15.90; B. Y. P. U., \$13; Laurens, First, \$29.03; W. M. S., \$27.95; Bethany, by J. T. E., \$25; Dry Creek, by J. B. W., \$16; S. S., Buck Creek, by J. N. A., \$2.82; S. S., Due West, by Miss G. M., \$2; Mountville, by J. H. M., \$18.50; Friendship, by G. T. G., \$7.68; S. S., \$1.69; Emanuel, \$7.80; Piney Grove, \$1.50; New Westminster, by L. A. T., \$30; Shandon, Columbia, by C. M. S., \$75.70; Franklin Mill, by E. G. H., \$4.05; Rocky Creek, by T. T. F., \$7.80; White Bluff, by J. M. H., \$5; High Hills, by E. C. L., \$1.88; Camden, Sun., by Mrs. W. M. L., \$5.25; S. S., Olar, by A. D. W., \$8; Green St., Spartanburg, by T. V. B., \$8.95; Steep Bottom, by E. N. M., \$19; Dudley, by J. E. F., \$4.50; Hendersonville, by W. A. W., \$5.81; New Providence, by J. W. C., \$8.50; Mt. Pleasant, by

J. M. R., \$1.97; S. S., Eastside, Newberry, by M. M. C., \$2; S. S., Standing Springs, by C. E. B., \$10.60; Seneca, by M. A. W., \$35.70; Mt. Hermon, by G. S. B., \$4.11; White Plains, by G. W. R., \$3.75; Welcome, by J. M. P., \$3.29; Santee, by J. M. Z., \$5.70; Hannah, by O. J. F., \$2; Goucher, by A. B., \$39.91; Colleton Assn., by J. L., \$25; Black Creek, by E. E. K., \$25; White Pond, by J. W. B., \$1.57; Turkey Creek, by W. E. A., \$14.20; Forrester, by A. J. W., \$2.50; Clearmont, by J. D. W., \$3.70; Mt. Zion, by J. Z. L., \$30; S. S., Greenville, First, by J. E. J., \$100; S. S., Orrville, by J. A. S., \$5.20; Fairview, \$3.10; S. S., \$2.20; by Y. O., \$5.30; N. Pacolet, by J. S. W., \$15.70; Hendersonville, W. M. S., by R. G. W. B., \$1.20; Kemper, by M. S. M., \$4; Pelzer, First, by W. T. A., \$33.25; Ridgeway, by C. L. W., \$40.17; Manning, by F. O. R., \$5; W. T. Derieux, Sec., \$29.37; Doventon, by W. V. C., \$4; Greenville Assn., by J. C. K., \$11.07; Spring Hill, by E. G. F., \$17.65; McCormick, by W. O. H., \$22.40; Damascus, by T. P. H., \$30.30; Washington St., Sumter, \$30; S. S., \$50, by W. F. R.; W. M. U., Shandon, Columbia, by Mrs. C. M. S., \$15.55; Y. W. A., \$17.15; Jr. Y. W. A., \$3; D. L. Chapel, R. A., \$4.50; Gum Branch, by J. T. G., \$6; Mt. Lebanon, by C. L. W., \$4.71; Bethany, by A. G. C., \$15.75; Oakdale, by F. H. W., \$3.10; Horns Creek, by S. B. M., \$3; Mt. Olivet, by L. L. D., \$1; Catawba, by J. T. G., \$10.50; Long Branch, by J. D. P., \$3.65; Antioch, by L. S. B., \$4; Batesburg, by L. C. C., \$3; Mt. Carmel, by W. L. S., \$5; Pendleton St., Greenville, by T. A. L., \$39.90; S. S., Tucapau, by J. R. A., \$5; Edgefield, First, by O. S., \$145; S. S., Ebenezer, \$10.50; Village Creek, by T. G. L., \$2.01; Thomas Clayton, Bamberg, \$1.50; Taxahaw, by G. C. M., \$10; Glendale, by M. W. W., \$18.18; Union, by B. F. C., \$2.40; Bamberg, by C. W. R., \$24.45; Clover, by D. A. M., \$27.25; Union, by W. E. L., \$25; Camden, by T. E. G., \$10; Hollygrove, by B. P. M., \$15.40; Unity, by A. B. T., \$7.50; Washington, by A. B. B., \$5.30; Brandon Mill, by J. W. H., \$22.55; Wedgefield, by W. H. R., \$28; Long Branch, by C. H. G., \$13.78; Williston, by W. A. B. N., \$5; Blackville, by C. J. P., \$152; Wards, by J. W. M., \$3.48; Ebenezer, by S. L. M., \$55; Apalache, by G. M. T., \$10; Mineral Springs, by H. C. D., \$28; S. S., Manning, by E. L. W., \$85; S. S., Swansea, by A. D. B., \$5; Lake Swamp, by J. D. S., \$7.67; Beulah, by H. M., \$2.50; Westminster, by T. D. L., \$2.50; Lake City, by H. S. B., \$55.25; Catechee, by J. F. W., \$10.16; Northside, by W. O. C., \$4.67; Beaufort, by H. T. D., \$101.20; Springfield, by J. B. S., \$25; Roebuck, by J. L. F., \$3; Mt. Jay, by H. C. L., \$6; Miss Betsy H. Martin, Ninety Six, \$5; Poplar Springs, by Z. J. H., \$3; Taylors, by E. P. S., \$31.20; Greer, First, by W. E. J., \$71; Limestone, by T. C. P., \$2.50; Springfield, by J. B. S., \$10; Park, \$9.05; Northside, \$3.18, by W. S. W.; Honea Path, by W. L. B., \$35; Pendleton, by S. L. E., \$10; Perry, by D. W. R., \$2.54; Saluda, by E. S. D., \$10; Grathams, by J. B. J., \$19; Simpsonville, by P. S. D., \$33.76; W. M. U. of S. C., by Mrs. J. N. Cudd, Treas., \$205.17; Thank Offering, \$3,009.78; Mtn. Schools, \$15.07; Spartanburg, First, by C. M. C., \$41.15; Spartanburg Assn., by C. M. C., \$4.90; Sulphur Springs, by W. P. S., \$14; Easley, First, by H. S. H., \$4.36; Bold Springs, by A. W. R., \$35; Browns Chapel, \$4; Fairview, by M. M. R., \$5.26; J. E. McManaway, for Beulah, \$7.71; Hebron, \$20; Florence, Second, \$6.06; Rev. J. A. Anderson, Union, \$5; Fairview, \$5; Mon-Aetna, \$15.25; Husky, \$1; Mt. Olivet, \$1.20, by W. T. T.; Branchville, by J. R. F., \$8; Edisto, \$1; Green Pond, by W. H. D., \$10.50; Southside, Columbia, \$5; Fairview, by Z. H., \$6.95; Corinth, Second, by R. W. N., \$5; Denmark, by W. H. S., \$20; Flint Hill, by S. P. H., \$14.51; S. S., Mt. Carmel, by R. J. S., \$6.10; Woodruff, First, by B. S. B., \$133.91; Bush River, by I. N. S., \$110; Wayside, by C. W. H., \$10; Beaumont, by W. M. S., \$9; Warriors Creek, by F. E., \$9.10; Plum Branch, by J. E. F., \$30; Cedar Shoals, by J. T. T., \$6; Bellview, by S. V. B., \$7; Dry Creek, by J. B. W., \$5.15; Providence, by A. H., \$2.50; Piedmont, by W. A. B., \$2.65; S. S., Unity, by C. G. S., \$2.50;

Union County Assn., by J. N. S., \$5; Tyger, by I. W. W., \$3.85; Baraca Class, 90c; Whiteside View, by W. T. P., \$2; Union, by W. T. P., \$2; Refuge, by H. A. O., \$2; S. S., White Plains, by T. R. P., \$2; Ch., \$2.45; First, Fairforest, by W. S. W., \$10.25; Wellford, by A. B. G., \$7.36; Washington, by J. T. H., \$37.90; Beulah, by J. W. J., \$2; W. M. S., Batesburg, by Mrs. E. J., \$3; W. M. S., Madison, by Miss B. S., \$5; Belton, First, by W. E. G., \$128.50; Elko, by W. H. W., \$5.41; Mt. Pleasant, by J. C. K., \$3.80; Greenville Assn., \$4.75; Memorial, St. George, by R. S. W., \$2.50; Mauldin Ch., \$5; W. M. U., \$1, by J. N. W.; Gloverville, by W. A. M., \$5; Campobello, by J. V. C., \$24.75; S. S., Ebenezer, \$5.84; Piedmont, by J. E. W., \$51; S. S., Spartanburg First, by D. W. H., \$21.78; Eureka C. H., by L. E. C., \$17.80; Riverdale, by T. E. B., \$12.25; Mtn. Springs, \$3.03; Mt. Airy, \$2.32; Carolina Mills, by D. L. S., \$2.50; Bethair, by G. S. B., \$10.67; Bowman, by J. F. M., \$5; West End, Newberry, by L. B. W., \$7; Blackville, by W. I. J., \$23.17; Berea Ch., \$21.65; W. M. S., \$6.40, by A. C. W.; Millford, by C. W. B., \$16.76; Earls Grove, by L. H. R., \$2; Class No. 1, S. S. Return, by J. B. D., \$2; Graniteville Ch., by J. K., \$27.45; Siloam, by R. S. W., \$4.15; Bethel, by W. H., \$13; Manning, by F. O. R., \$2.82; Due West, by W. B. C., \$10; S. S., Honea Path, by L. A. B., \$5.75; Mt. Zion, by B. F. H., \$4; Smoaks, by L. B. S., \$6; Ashton, by J. W. B., \$2; Ehrhardt, by G. B. K., \$5; S. S., Bethany, by Mrs. J. W. C., \$5; Red Dam, \$1; Indian Hill, \$5c, by P. W. H.; Blaney, by J. T. R., \$20; Mt. Olivet, by J. E. R., \$5.57; Youngs Island, by S. M. G., \$3.43; Swansea, by R. J. F., \$60.30; Columbia, Second, by C. E. J., \$12.40; Good Hope, by S. P. B., \$5.70; Oak Grove, by D. P. S., \$17; Buffalo, by J. H. M., \$9; Spartanburg, First, by C. M. C., \$100; Fairmount, by C. W. S., \$3; Long Branch, by W. J. W., \$7.60; Sand Hill, by S. G. R., \$4; Friendship, by R. L. P., \$2.03; Hunters Chapel, by D. O. H., \$4.50; S. S., \$6.42; S. S., Bamberg, by C. W. R., \$16.17; Columbia, First, by J. W. S., \$49.75; Beech Branch, by E. N. N., \$20; Georges Creek, by J. B. D., \$7; Beulah, by J. E. R., \$20.25; Beulah, W. M. S., \$2.25; P. B. McAfee, Yorkville, \$2; Paxville, by W. E. T., \$33; Ridge Spring, by C. B. B., \$12; Deer Swamp, by T. H. P., \$10; Salley, \$4.36; Wagener, \$2.75; W. D. Ridgeway, Pelzer, \$12.50; Little River, by Mrs. A. M., \$5; Walnut Grove, by G. B. R., \$16.64; Reedy River, \$13.64; S. S., \$1.21, by A. T. R.; Little Bethel, \$4.05; S. S., \$1; Gailvant's Ferry, \$5.21; McColl, First, by H. T. M., \$3.90; Mt. Zion, by A. A. P., \$7.50; Brushy Fork, \$1; New Prospect, by C. C. R., \$21.59; E. L. C., Campobello, \$10; Campobello Ch. and S. S., by T. H. R., \$3.50; S. S., Philadelphia, by A. P. W., \$5.00; Phila., by M. A. F., \$5.25; Beaver Creek, by W. C. V., \$23.37; Jordan St., Greenwood, by B. F. H., \$2.13; Abbeville Assn., by J. R., \$1; Ebenezer, by J. E. L., \$50; Southside, by J. T. W., \$35.06; Cedar Springs, \$19.50; S. S., 50c, by S. M. B.; Monaghan, by M. M. M., \$25; New Bethel, by J. E. J., \$2; Tabernacle S. S., Columbia, by G. H. B., \$26.07; S. S., Padgett's Creek, by W. W. W., \$1.60; Grassy Pond, by A. J. M., \$10.75; Clear Springs, by L. A. V., \$22.15; Sampson, by T. V. S., \$4.40; Central Greenville, C. M. N., \$24.90; Ebenezer, by G. W. E., \$15.78; Locust Hill, by H. A. H., \$12.45; Enon, by H. D. S., \$4; Union, Second, by H. H. P., \$10.20; New Prospect, by C. E. R., \$4; Cedar Shoals, by E. S. C., \$9.80; Clemson College, by A. M. R., \$53.25; Orrville, by W. L. B., \$5; Neals Creek, by W. C. B., \$12.70; Double Pond, by J. T. C., \$3.83; S. S., Barnwell, by J. B. A., \$3.03; Newberry, First, by S. S. C., \$122; Dillon, \$40.75; S. S., \$2.93, by W. E. H.; Trough Shoals, by V. M. M., \$50.50; L. M. S., \$2.10; Abbeville, by J. M. L., \$152.14; Boiling Springs, by J. J. C., \$26.25; Bethany, by J. P. I., \$5; Fairfield, by C. S. T., \$6.50; West End, Rock Hill, by E. J. D., \$2.60; St. Stephens, by C. W. S., \$35; Laurens Assn., by C. H. R., \$101.43; Shady Grove, by J. M. C., \$4.34; Greenville, First, by J. E. J., \$450; Charleston, First, by W. R., \$3; Zion, by J. S. M. F., \$4.50; Pleasant Valley, by T. W. C., \$6; Mt. Carmel, by R. J.

S., \$2.20; Holstein Creek, by F. F. B., \$10; Kline, by J. A. J., \$12.18; El Bether, by A. T. S., \$7.30; Sunbeams, Hones Path, by Mrs. L. A. B., \$2.73; Gaffney, First, by R. E. L., \$75; Mirpah, by B. E. S., \$12; Lee County Union, \$10; Sunbeams, Camden, by Mrs. S. E. G., \$1; Rich Hill, by W. S. H., \$3.14; Berea, by M. B. H., \$10.06; Mt. Zion, by M. W. C., \$8.55; Johnston, by J. A. D., \$125; Harmony, by R. H. F., \$40; S. S., Summerton, by T. T., \$4.50; Walterboro, by J. W., \$5.10; Greenwood, First, by J. E. C., \$40; High Hill, by J. O. R., \$11.35; S. S., \$10.45; North, by J. B. P., \$24; Silver Springs, by E. B. W., \$3.23; Pee Dee Assn., by W. C. A., \$40; Antioch, by F. B. W., \$20; Cat Fish, by W. C. A., \$10; Riverside, by J. M. M., \$2.80; Martha Long, 60c; S. S., Jefferson, by O. B. F., \$2; Union Hill, \$2.01; S. S., \$7, by R. W. C.; Brownsville, by Mrs. S. E. G., \$9.51; Home Branch, by M. J. K., \$42.53; Black Creek, by E. E. K., \$20; Little Rock, by H. C. S., \$6.51; Ruby, by J. T. C., \$3; Spring Gully, \$7.05; Bloomingdale, \$1.50; Trio, 60c, by W. H. W.; C. E. T., Lynchburg, \$13.39; Evergreen, \$4; S. S., \$1.50, by W. H. W.; S. S., Lamar, by C. W. H., \$4.42; Elliott, by J. A. V. C., \$20; Southside, by B. F. B., \$5.76; Welsh Neck, by A. W. S., \$43.40; Sardis, Union, Pyerian, Pleasant Grove, by W. C. W., \$12.31; W. M. S. Horeb, by W. J. W., \$3.30; Providence, by T. E. H., \$2.96; Mechanicsville, by C. C. V., \$4.40; Swift Creek, \$30; Florence, First, by W. J. B., \$100; Darlington, First, by G. H. E., \$25; S. S., Stevens Creek, by J. K. A., \$5; Parkville, by T. G. T., \$50; Mt. Pleasant, by E. S. L., \$4.53; Leesville, by E. D. G., \$10; Charleston, First, by W. R., \$2.50; Wedgfield, by W. H. R., \$25; Doctors Creek, by D. A. H., \$7.45; Buffalo, by J. H. M., \$12.87; S. S. Bamberg, by C. W. R., \$21; Rocky Creek, by T. T. F., \$3; W. Creek, by W. D. H., \$10; Poplar Springs, by J. T. S., \$22.80; Rock Creek, by J. M. E., \$2; Judson, by D. M., \$11.75; Triangle, by A. B. C., \$3.70; Sileam, by W. P. C., \$11.05; White Plains, by G. W. R., 70c; Waterloo, by J. T. G., \$11.50; Hartsville, Second, by G. J. T., \$6.50; Mt. Olivet, \$6.50; Jordania, by E. O., \$5; Lancaster, First, by W. C. T., \$15; Bethel, \$3.34; New Hope, \$1.50; Lancaster, Second, \$1.50; Mt. Pisgah, \$2; Ex Board, Saluda Assn., by E. P. V., \$239.08; Rock Hill, First, by A. W., \$41.03; Beaufort, by M. T. D., 95c; Pinewood, by E. G. C., \$1.31; Westminster, by J. C. C., \$5.48; Double Springs, by J. N. P., \$9.50; W. T. Derieux, Cor. Sec., \$19.10; White Oak, by D. S. C., \$12.25; Friendship, by T. E. R., \$17.07; Cannon St., Charleston, by A. J. N., \$5.50; Clemson College, by A. M. R., \$7; Cool Branch, by E. T. B., \$2.25; Donalds, by T. W. G., \$48.45; Blacksburg, by D. R. B., \$12.50; Liberty, by J. W. W., \$8.75; Chester, First, by J. T. T., \$97.31; Bethel, by T. H. G., \$7.45; Abbeville, First, by L. B., \$2; Spartanburg, First, by C. M. C., \$10; Cherokee Springs, by W. P. S., \$2; Mrs. E. Bomar, Spartanburg, \$8.75; S. S., Bethlehem, by G. S. O., \$1; R. A., Tigerville, by Miss N. B., 20c; Standing Springs, by T. O. L., \$26; Union, First, by P. E. W., \$12; Timrod, by W. F. E., \$5; Mush Creek, by A. P., \$7; Lancaster, Second, by J. S. T., \$2.07; Fountain Inn, First, by J. H., \$66.85; B. Y. P. U., \$12.33; Sunbeams, \$4.52;

Y. W. A's., \$2.50; Red Oak Grove, by G. L. T., \$5; Piney Grove, by L. M. L., \$9.50; Laurel Creek, \$30; Pickens, by E. H. C., \$55; Tabernacle, Columbia, J. F. G., \$25; Hartsville, by G. J. T., \$125; Anderson, First, by J. F. V., \$1,545.09; Hopewell, by W. H. G., \$20; Paniel, M. A. G., \$5; Spler Creek S. S., by T. J. C., \$5; Midway, by T. W. H., \$1.10; other sources, \$274.03. Total, \$15,658.53. Previously reported, \$15,232.49. Total since May, \$30,891.12. Evangelism, \$577.77.

TENNESSEE—W. M. Woodcock, Treas., \$10,821.22; Pleasant Grove, by E. H., \$17.42; Pleasant Grove, by H. W., \$4.65; Rutherford, by H. O. D., \$50; Walnut Grove, by S. W., \$12.50; Rocky Valley, by A. D. R., \$5.15; Rocky Hill, by W. Z. M., \$3; Surgainsville, by I. J. P., \$5; Henry, by L. B. W., \$20; Alder Branch, by C. A. K., \$12.68; Haynes Flat, by C. H. O., \$2; "Young South," of Baptist and Reflector, by Mrs. D. A. Eskin, \$131.46; S. S., Martin, by H. B., \$23.17; Patterson, by J. D. S., \$2.40; Milan, by J. C. R., \$22.14; Bartlett, by J. R., \$14.50; Carums Hill, by A. D. R., \$8; Union Hill, by W. C. G., \$2.75; New Bethel, \$2.40; Mtn. Schools, \$1.50; Deaf and Dumb, \$1.25; Calvary, Nashville, \$2.55; Belmont, Nashville, by W. C. Golden and wife for Evang., \$54.89; Yellow Park, by V. A., \$4.25; L. A. S., Martin, by M. B., \$10; J. W. Gillon, \$417. Total, \$12,291.01. Previously reported, \$7,311.95. Total since May, \$19,602.96. Evangelism, \$2,253.

TEXAS—F. M. McConnell, Cor. Sec., \$1,000; Jubilee fund, \$390.73; Self-Denial, \$157.41; Bovina, by G. T. B., \$11; S. S., Elm Grove, by C. T., \$2.25; A. M., Waco, \$5; Pleasant Grove Howland, by T. F. J., \$25; S. S., Tell, by J. O. F., \$8; Atwell, by T. F. M., \$16.60; Daingerfield, by J. M., \$13.40; Arlington, First, by E. B., \$22.50; Baptist Miss. Assn. of Texas, by W. W. Scales, \$9.50; B. J. P. Goldthwaite, \$5; Splawn, by W. B. S., \$10; Cottonwood, by D. C. N., \$5; Adamsville, by E. M., \$2.50; New Prospect, by A. M. B., \$3.60; F. M. McConnell, \$52,200, of which \$503.25 is from Jubilee Fund. Total, \$54,632.99. Previously reported, \$6,821.37. Total since May, \$61,455.36. Evangelism, \$1,380.18.

VIRGINIA—L. A. S., Mechanicsville, by M. G. V., \$1; Transfer, \$482.06; B. A. Jacob, Treas., \$15,000. Total, \$15,483.06. Previously reported, \$14,469.22. Total since May, \$29,952.28. Evangelism, \$540.75.

MISCELLANEOUS—Mission churches in Panama, by Rev. S. M. Laverdier, \$125. Rent, Galveston, by J. H. M., \$15. Miss. Fund, S. B. T. S., by R. B. G., \$111.36; by W. D. Powell, \$20.88. Total, \$282.24. Previously reported, \$1,607.71 (cor.) Total since May, \$1,889.95. Evangelism, \$429.32.

AGGREGATE—Total, \$219,877.22. Previously reported (Cor.), \$129,445.12. Total since May, \$350,927.51. Evangelism, \$17,197.92.

It will be observed that the total given above does not correspond literally with the total cash receipts from States as shown in the treasurer's annual statement. This occurs on account of the fact that some few items have been included in the above statement which the treasurer included in his statement of supplemental receipts.

Home Mission Receipts From May 1 to May 15, 1912

ALABAMA—Refuge by R. A. B., \$4; Dr. W. T. B., Birmingham, \$5. Total, \$9.

ARKANSAS—S. S., Earle, by A. H., \$5.56.

DISTRICT OF COLUMBIA—W. M. S., Fifth, Washington, by E. J. R., \$37.53.

FLORIDA—Italian Mission, Tampa, by T. L. A., \$25.02.

GEORGIA—Jacksons, by B. G. L., \$6.45; Wood Grove, by R. A. K., \$3; Upper Hightower, \$1; Lower Hightower, \$1; Macedonia, \$1; Mt. Zion, \$1. Total, \$13.45.

ILLINOIS—

KENTUCKY—Oak Ridge, by W. E. B., \$4; W. M. U. of Kv., by Mrs. B. G. Reese, Tr., \$248.95. Total, \$252.95.

LOUISIANA—Ansley, by J. S. M. B., \$5; Mrs. A. H., Calhoun, \$1.25; Mt. Hermon, by M. J. S., \$6.55. Total, \$12.80.

MARYLAND—Hampton, Baltimore, by K. A. H., \$15; Wilkens Ave., by Mrs. T. R., \$5; S. S., Pocomoke, by R. A. R., \$5; W. B. H. M. S. of Md., by Mrs. H. B. Weistrampel, \$29.58; Thank Offering, \$3; Y. W. A., \$2.50; Mtn. Schools, \$2.78. Total, \$54.86.

MISSISSIPPI—Harmony, by J. A. A., \$6.92; Mrs. J. A. A., Abbeville, \$2. Total, \$8.92.

MISSOURI—Tabernacle, Kansas City, by S. W. N., \$65.95.

NEW MEXICO—A. W. Hockenhull, Treas., \$42.17; J. G. Brendel and wife, \$5; Iola, First, \$

R. W., \$26; W. M. U., Encino, by Mrs. W. P. B., \$1.85. Total, \$95.02.

NORTH CAROLINA—Kittrell, by K. L. N., \$5.00.

OKLAHOMA—Mr. J. C. Stalcup, Cor. Sec., \$52.29.

SOUTH CAROLINA—St. Johns, by J. A. P., \$9.45; Easley, First, by J. N. H., \$25.25; Buffalo, by W. P. T., \$1.81; Pellon, by L. W. W., \$4; Winnsboro, Second, by C. R. R., \$5; Middle Tyger, by W. J. G., \$5.50; Sandy Level, by J. W. P., \$10; Wolf Creek, by B. F. O., \$19.72; S. S., Bethlehem, by J. B. C., \$1.30; S. S., Darlington, First, by C. B. E., \$9.08; S. S., Langley, by E. B., \$3.92; Ebenezer, by H. H. G., \$20; Peniel, by G. J. V., \$5; Chesterfield, by W. C. W., \$6.70; Central, First, by S. R. K.,

\$10; Griffin, by S. H. B., \$8.82; Drayton Mill, by B. W. B., \$8; Bethany, by G. E. B., \$5; S. S., Eilm, by C. W. J., \$1.25; Unity, by O. B. T., \$31.60; Gum Branch, by S. W. G., \$10; Camp Creek, by B. F. C., \$10; Bethlehem, \$8; Richland Springs, by H. Q. R., \$23.55; Langley, by J. F. M., \$6.05; S. S., Clover, by J. T. M., \$2; Congaree, by W. B. K., \$2; Ghants Branch, by C. J. C., \$9.65; Warrenville, by E. L. M., \$2. Total, \$264.65.

TENNESSEE—

TEXAS—Baptist Miss. Assn. of Texas, by W. W. S., \$11.25; Leroy, by A. W. C., \$3; W. M. U. and S. S., Adamsville, by Miss V. M., \$2.50. Total, \$16.75.

VIRGINIA—Tabernacle, Newport News, by M. R. D., \$50.

Total, all the States, \$949.75.

PORTER KEHELEY ARTIST



PORTRAITS FROM PHOTOGRAPHS
FATHER TIME, WATCHING YOUR VALUABLE PHOTOS
FADE AWAY. THE ARTIST CAN SAVE THEM
BY REPRODUCTION IN CRAYON, WATER COLOR OR OIL.
STUDIO. AUSTELL BUILDING ATLANTA GEORGIA

CHRISTOPHER ENGRAVING CO.



HALF-TONE
LINE ENGRAVING
EMBOSSING
COLOR PLATES

ILLUSTRATIONS OF
BOOKS, MAGAZINES,
CATALOGUES,
SOUVENIRS.

Richmond Va.



JACK HEAD, Architect

560 Candler Annex
Atlanta, Ga.

Schools, CHURCHES, Residences
and Public Buildings

Write me your detailed requirements for a
complete layout and receive a specially pre-
pared sketch design and full particulars at once

Correspondence Solicited

References Furnished—Long Distance Phones

HOME BOARD EVANGELISTIC STAFF

DR. WESTON BRUNER,
General Evangelist.

JOHN M. ANDERSON,
Morristown, Tenn.

E. E. REYNOLDS, (Singer),
Atlanta, Ga.

M. J. BABBITT, (Singer),
Dallas, Texas.

GEO. H. CRUTCHER,
Jackson, Tenn.

W. C. GOLDEN, Nashville, Tenn.

H. R. HOLCOMB, Clinton, Miss.

W. A. McCOMB, Clinton, Miss.

J. E. McMANAWAY,
Greenville, S. C.

J. W. MICHAELS,
Louisville, Ky.

T. O. REESE, Birmingham, Ala.

W. L. WALKER, Charlotte, N. C.

L. C. WOLFE, Shawnee, Okla.

RALEIGH WRIGHT,
Tulahoma, Tenn.

The Greatest Song Book For Baptists is

THE NEW EVANGEL

Edited and compiled by

ROBT. H. COLEMAN AND

I. F. SCHOLFIELD

The very choice selection of music contained in the "NEW EVANGEL" has attracted almost world-wide attention to this book. Baptists everywhere are calling for it. Shipments have been made to MEXICO, CANADA and to ENGLAND.

It is just the book for all services in all departments of church work.

PRICES

FULL CLOTH BOARD: 35 cents each, postpaid. \$3.50 per dozen, carriage extra. \$25.00 per 100, carriage extra.

EMBOSSED LIMP: 25 cents each, postpaid. \$2.25 per dozen, carriage extra. \$15.00 per 100, carriage extra.

Round or Shaped Notes.

Address

BAPTIST BOOK CONCERN,
LOUISVILLE, KY.

HOME MISSION LITERATURE

On various phases of

HOME MISSIONS

Sent promptly upon application

State character of leaflets wanted
and number required.

Address—

BAPTIST HOME MISSION BOARD,
1602 Third National Bank Building,
ATLANTA

**SOUTHERN
ENGRAVING
COMPANY**

Manufacturers of the

**HIGHEST GRADE PRINTING PLATES
COPPER AND ZINC
HALFTONES
CATALOG AND NEWSPAPER
CUTS**

Constitution Bldg. Atlanta Georgia

LOW ROUND TRIP RATES WASHINGTON, D. C.

Account of Unveiling of Columbus

Monument, JUNE 8th, 1912

(Rates Open to Everybody)

SEABOARD Air Line Railway

Tickets will be sold from principal stations on SEABOARD and connecting lines June 5th, 6th and 7th. Final limit June 12th, 1912, unless deposited at Washington for extension. Will cost \$1.00 to extend limit until July 12, 1912.

Rate From	Athens, Ga.	\$18.15
"	Atlanta, Ga.	19.35
"	Cedartown, Ga.	19.95
"	Elberton, Ga.	17.15
"	Lawrenceville, Ga.	19.30
"	Rockmart, Ga.	19.35
"	Winder, Ga.	18.80

Proportionately low rates from stations on connecting lines. See that your ticket reads via SEABOARD. Through trains leave Atlanta at 1:15 P. M. and 8:55 P. M.

Ask Seaboard Agents or Write,

W. B. GRESHAM,
Traveling Passenger Agent.

FRED GEISSLER,
Asst. General Passenger Agent,

ATLANTA, GEORGIA



he design for our cover this month is made up of a birds-eye view of the business district of Oklahoma City and a picture of the delegates and visitors to the Southern Baptist Convention in session there May 15-20 last. Also on the front page are shown the badge worn by Messengers to the Convention and that worn by the ladies in attendance on the Woman's Missionary Union, which held its meetings in the Magic City of the Plains during the same days. Group pictures, showing a large number of persons, are seldom satisfactory, but this one is unusually impressive.

