

SOUTHERN BAPTIST HOME MISSIONS

MOTTO: *Trust the Lord and Tell the People*

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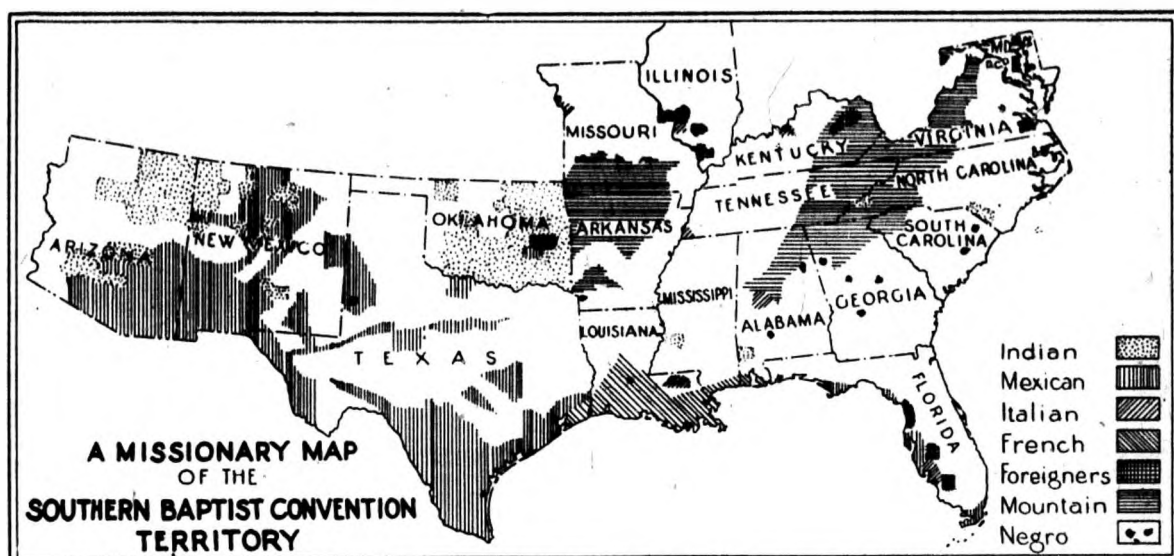
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Vol. IV

July, 1933

No. 3

A MAP AND CHART OF HOME MISSIONS



HOME MISSION WORK BY DEPARTMENTS AND FIELDS

MISSIONS IN THE HOMELAND

Dr. J. W. Beagle, Field Secretary

Work among the Foreigners, Indians, Deaf Mutes, Good-Will Centers, City Missions, Seamen and Negroes:

Foreigners	38
Indians	21
Mutes	2
Good-Will Centers	14
Schools	16
Negroes	8
Total Workers	99
Centers of Work	206
Amount Appropriated	\$40,000

CUBA

Dr. M. N. McCall, Superintendent

The four Western provinces of Cuba, with the great city of Havana, is the field of Home Missions in the Emerald Isle.

Missionaries and Helpers	40
American Missionaries	8
Churches and Stations	83
Day Schools	8
Sunday Schools	67
Women's Societies	48
Church Members	3,338
Gifts by Cuban Baptists	\$ 8,433.92
Appropriated by Board	\$30,000.00

GOOD-WILL CENTERS

The Board is operating Good-Will Centers at Christopher, Ill., West Frankfort, Ill., Birmingham, Ala., East St. Louis, Ill., and New Orleans, La., together with the Seamen's Bethel in Jacksonville, Fla., and the Rescue Mission, New Orleans, La. The combined reports of these missions show 2,837 religious services held, with 62,735 in attendance and 538 conversions.

SOUTHERN BAPTIST SANATORIUM

Dr. W. W. Britton, Superintendent

This institution is paying its own way. The rates charged are \$40.00, \$50.00, \$65.00 and up per month, including medical attention and nurses on duty. This is the lowest rate to be found in the Southwest.

WORK IN PANAMA

Missionaries and Helpers	5
Churches and Stations	9
Day Schools	5
Members	800
Appropriated by the Board	\$1,200

WORK AMONG THE NEGROES

Missionaries	8
Churches and Missions	522
Conversions and Baptisms	580
Additions by Letter	205
Sermons and Addresses	686
Appropriation by the Board	\$1,600

FIELD WORK

The Board has six special field workers: Dr. J. W. Beagle, Field Secretary; Rev. Jacob Gartenhaus, Missionary to the Jews; Miss Emma Leachman, Field Worker; Mrs. Una Roberts Lawrence, Mission Study Editor, and Dr. J. W. Michaels and Rev. A. O. Wilson, Missionaries to the Deaf. These are all very busy, giving the Gospel to the lost and carrying information about our work to Southern Baptists.

CHURCH BUILDING LOAN FUND

J. B. Lawrence, Superintendent

This is a trust fund available only for loans to churches either to build or re-finance building debts. On April 30, 1933, the Auditor's report of this fund showed \$1,176,107.22 in loans to 178 churches. The corpus of the fund is now \$1,290,862.75.

SOME THINGS I WOULD LIKE FOR SOUTHERN BAPTISTS TO KNOW AND APPRECIATE

If I could get the ear of Southern Baptists and could attract their attention long enough, I would tell them a few things about our Home Mission situation that seem to me very important for them to know.

1. I would tell them that the Home Mission Board has reduced its mission budget to the minimum. By careful adjustment the Board is able to keep in the field for the ensuing year all the missionaries that were in the field last year, but this is the minimum number if the Board is to continue its mission work. The Board so informed the creditor banks at the annual meeting and the bankers agreed that the mission budget could not be further reduced without injuring the appeal of the Home Mission Board to the churches for support.

2. I would also call the attention of Southern Baptists to the fact that the present receipts from the Cooperative Program, together with the designated gifts from the March Week of Prayer, are not sufficient to meet the present mission budget of the Board and pay the interest on the indebtedness of the Board. After the budget had been made out at the annual meeting there was left only \$84,429 with which to meet debt maturities. The interest on the debt alone is \$105,000.

3. I would remind Southern Baptists of the fact that there is a vast amount of Home Mission work yet to be done. We have twenty-four cities in the South of 100,000 population and over, and there is in none of these cities an adequate mission program on. We have 5,000,000 foreigners and only thirty-eight missionaries to preach the Gospel to them. We have 200,000 Indians and only twenty missionaries. There are nearly 10,000,000 Negroes and we are doing but a pittance of work among them. This does not include Cuba and Panama. Both of these are ripe mission fields.

4. I would remind Southern Baptists that one of the best ways to create a mission spirit in the churches is to put on annually a Church School of Missions. Enthusiasm is based upon information. We cannot expect our people to give to missions if they know nothing about missions. The Home Mission Board has a graded series of mission study books in preparation. Part of these books have already been published and the manu-

WHAT YOU WILL FIND IN THIS ISSUE

Frontispiece Home Mission Work.
Editorials.
Dodd's Ten Reasons.
Church Schools of Missions.
Challenge Hundred Thousand Club.
Home Board Report.
From A - Z.
Treasurer's Report.
News from the Field.
Fundamentals of Cooperation.
Annual Meeting of Board.
Did You Know.

scripts for others of these books are in hand and will be published as soon as possible. We earnestly urge the churches to the study of "Missions in the Bible," for we believe that a permanent mission passion can only be created by the study of the Bible.

5. We would call the attention of Southern Baptists to the fact that the Home Mission Board has never asked individuals or churches to support missionaries, nor are we asking them to do so now, but if a church or an individual desires to support a missionary, there are many vacant fields and needy places among the Indians, foreigners, and Negroes and in Cuba and Panama, where one might spend his money to the glory of God.

6. We would call the attention of Southern Baptists to the fact that the only hope of the Home Mission Board to meet interest and principal payments on its debts is in the success of the One Hundred Thousand Club. In this connection we are happy to note that the Home Mission Board and its employees signed up 100%. It is worthy of note that the check from Dr. Beagle, Field Secretary of the Home Mission Board, who signed five cards, was the first money received by Dr. Crouch on the One Hundred Thousand Club. Note also that the check from Dr. Beagle went in undesignated.

Reasons Why the Hundred Thousand Club Should Succeed

Dr. M. E. Dodd, President of the Southern Baptists Convention, gives ten reasons why the Hundred Thousand Club should succeed. He says: "The Baptist Hundred Thousand Club, through which it is intended to pay the debt on Southern Baptist Convention Institutions and Mission Boards, by each member giving one dollar per month, brings great hope to my heart. I confidently expect it to succeed. This is no blind optimism. It is solid hope founded upon faith and fact."

I EXPECT THE HUNDRED THOUSAND CLUB TO SUCCEED:

1. Because Southern Baptists have a solemn purpose to pay their debts.
2. Because this is a definite, clear-cut plan for paying our debts.
3. Because this plan is not confused with current work and other interests.
4. Because every dollar given for debts by this Club will go straight through one hundred cents without any deductions for expenses.
5. Because the leadership of this Club movement is aggressive and inspirational.
6. Because it is sound in principle, based upon the Bible teachings, on tithes and offerings for the support of God's work.
7. Because our Baptist people are already rallying to its support. Practically all our Baptist Editors and papers have pledged their co-operation, as have the State Secretaries. I have met groups of our people in several states since the Washington Convention and they all give hearty endorsement and pledge co-operation.
8. Because the organization is simple and yet strong. And when it draws our men, women, and young people as is proposed, into active participation under the leadership of their pastors, it cannot help but succeed.
9. Because it gives the rich and the poor, the old and the young, the privilege of standing on common level of giving. Each one gives one dollar per month, no more, no less.
10. Because it will give encouragement and impetus to the Every Member Canvass. The success of this Club will insure that all money given to the budget in the Every Member Canvass will go to support present and new work."

Church School of Missions

There is no better way to create a missionary spirit than by putting on a real School of Missions.

Every church in the bounds of the Southern Baptist Convention could do itself and the Kingdom no better service than by arranging for a School of Missions some time this Fall, or in the early Winter.

The major elements necessary to a successful School of Missions are three: Time, Teachers and Books. Of course, it goes without saying that it is necessary to have the hearty cooperation of the pastor, of the president of the Woman's Missionary Society, the Sunday School Superintendent, the B. Y. P. U. leader, and the Chairman of the Men's Brotherhood, if the Church has a brotherhood.

In preparing for the School of Missions we would emphasize the following things:

1. **Setting the Time.** The Church should select a time best suited to the convenience of the church membership. One week has been found best, having the children's classes in the afternoon and the other classes at night. If possible, a time should be selected when there is no conflict with meetings in any of the church organizations. The time for the Church School of Missions should be selected early and published in advance so that everything in the Church life will adjust itself to the time selected for the School.

2. **Securing Teachers.** The teachers may be selected from the Church membership, or from a neighboring church, or from available State leaders, Mission Board workers or returned missionaries. They should be selected some time in advance and notified so that they can make the proper preparation. The Home and Foreign Mission Boards will cooperate with churches in helping to secure teachers. It is not, however, necessary for the Church to incur extra expense in securing teachers. Many times there are individuals in the congregation who would make excellent teachers if asked to teach. It would be a fine thing for the Church to develop a local teaching force for these Schools of Missions. The Church can then make the School an annual affair with a definitely selected faculty from its own membership.

3. **Selecting Books.** Both Home and Foreign Mission books should be taught in the School, adapting of course the books to the age of the pupils. As far as possible, books written by our own Southern Baptist writers should be selected. It is only by these writers that Southern Baptist work is adequately presented. The Home Mission Board has in the making a graded mission course. Book lists and programs of teaching can be secured by writing to Mrs. Una Roberts Lawrence, 4111 Kenwood Blvd., Kansas City, Mo., Mission Study Editor of the Home Mission Board. The books should be ordered in time to be on hand at the beginning of the School. In fact, it would be a very splendid thing for each Church to have a Mission Study Library, so that it can furnish the books free to those who take the course, each one signing for a book to be returned and if not returned, to be paid for.

4. **Creating Interest.** The Committee on Publicity, which should be appointed some time in advance, holds the key to the success of the School. This Committee should use every possible means in letting the members of the church know about the School. It should use the Church bulletin, have posters in the Church entry and should arrange for five-minute missionary talks in all the church meetings for several weeks in advance of the School.

5. **Goals to be Reached.** Every School of Missions should have definite goals to be reached. We are suggesting the following:

- (1) The entire membership of the church reached.
- (2) Facts about the mission work of Southern Baptists imparted.
- (3) A toning up of the missionary spirit in the church life.
- (4) The members of the church stimulated to pray for the missionaries and their work.
- (5) The church stimulated to enlarged giving to missions.
- (6) All organizations of the church led to become missionary in purpose.

Did You Know that we have twenty-four cities in the Southland of 100,000 in population and more, and that not in a single one of these cities is an adequate mission work being done?

The Challenge of the One Hundred Thousand Club

The One Hundred Thousand Club offers to Southern Baptists a great opportunity which, if taken at its crest, will lead on to the redemption of their work from the burden of debt.

This Club challenges Southern Baptists to prove that they can walk and work together when the causes they love need their combined and united efforts.

Southern Baptists to prove that they can walk and work together when the causes they love need their combined and united efforts.

This Club challenges Southern Baptists to show that the spirit of sacrifice has not departed from their ranks, but that there are yet many thousands of members in Southern Baptist churches who have not bowed the knee to the Baal of materialistic indifference.

This Club challenges Southern Baptists to prove that when one surrenders to Christ he is ready and willing to demonstrate his faith by his works, and to show that the real proof of love for Christ is a support of His cause which does not dissipate itself in words, but flowers and fruits in actual gifts of money.

This Club challenges Southern Baptists to the support of a program that will lift the incubus of debt that is now crushing the life out of the denomination and, by lifting the debt, to do for Southwide interests the one thing that will more than anything else give relief and rebuild denominational morale.

This Club challenges Southern Baptists to show that their religious enthusiasm does not dissipate itself in programs, conferences, meetings, resolutions and group activities, but that it is unsatisfied until it finds expression in the actual giving of self and substance to and for the on-going of the Kingdom.

This Club challenges Southern Baptists to demonstrate that a Gideon's Band of determined souls by a definite program that requires only the modest gift of \$1.00 a month each, can do what the hosts of Southern Baptists so far have failed to do, namely, pay the debts on Southwide institutions and release the Mission Boards from the incubus that is hindering their progress and work.

Report of Home Mission Board to the Southern Baptist Convention

"But ye shall receive power when the Holy Spirit is come upon you: and ye shall be my witnesses both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth." Acts 1:8.

The mission program of Jesus is outlined in the eighth verse of the first chapter of the Acts. In these last words of Jesus we are shown our equipment, our task, and our field. We are to witness to Christ "both in" and "unto"—in Jerusalem, Judea, Samaria, and unto the uttermost parts of the earth.

In between "Judea" and the "uttermost parts of the earth" lies "Samaria." Our Samaria is the peoples, places, and spiritual destitution lying in between the normal reach of state and local forces and the boundary lines where the "uttermost parts of the earth" begin. This is our Home Mission field.

In this field the Home Mission Board of this Convention is at work. The purpose of the Board is to evangelize the homeland for world-conquest for Christ. Home Missions is not, therefore, simply a matter of emotional concern or evangelistic zeal. They are an essential part of our world program for Christ. A saved homeland holds the key to the world's salvation. All of our missionary enterprises, near and far, should realize that the saving mission is and only can be the welling forth of the saved life. We must have for our mission of salvation in lands afar the motivation of a great denomination at home. We must evangelize the homeland and marshal the evangelized forces in the homeland for world-conquest for Christ. The Home Mission Board is set for this very thing.

Worthwhile Achievements. The Home Mission Board for the past few years has faced the necessity of doing its work and meeting its obligations on a constantly decreasing income. It has, however, balanced its budget each year, lived within its income, met its payments promptly and paid an appreciable amount on the principal of its debts. The work of its missionaries has also been signally blessed of the Lord. The reports this year

show practically the same number of baptisms as heretofore, even though the Board was forced to reduce the number of its missionaries.

The Budget for the Year. The Convention in St. Petersburg instructed its agencies to lay out their budgets for the ensuing year on the basis of 88 per cent of the cash receipts for the year before, ten per cent of the budget to be applied on debts, and all receipts above 88 per cent of the cash receipts of the year before to be applied on debts.

The Home Mission Board has followed implicitly the instructions of the Convention. The total cash receipts for the previous year were \$302,392.87, which on the basis of the Convention's instructions allowed an operating budget of \$266,106.72. The Board laid out its work on a basis of \$266,000 distributed as follows:

Debt, interest and principal	\$140,000
Operating Expense—overhead	14,000
Other Expenses—insurance, taxes	10,600
Fixed Items—Convention Expenses	15,000
Mission Work in the Homeland—	
Indians, Foreigners, Negroes, etc.	39,000
Mission Work in Cuba	30,000
Mission Work in Panama	1,200
Missions to the Jews	4,200
Field Work—Miss Emma Leachman,	
Salary and Expenses	2,500
Mission Study—Mrs. Una Roberts	
Lawrence, Salary, Expense and	
Office Work	3,000
El Paso Sanatorium, Replacements	
and Repairs	1,000
Publicity	1,000
Field Secretary—Dr. J. W. Beagle,	
Salary and Expense	4,500
Total	\$266,000

The Board has lived within this budget and, although the amount for mission work is considerably less than heretofore, it has been able by careful adjustments to hold all the important mission fields.

The Emergency Mission Offering. The appeal authorized by the Convention last year for a special offering for Home and Foreign Missions in June and July was a great and glorious success, even though the goal set for the offering was not reached. The \$73,311.67 coming to the Home Mission Board out of that offering helped the Board through one of the most difficult years of its history. It literally saved the Board and its mission work from disaster.

The March Week of Prayer. The Board wishes to thank the Woman's Missionary Union of the South for the offering made to Home Missions in the March Week of Prayer. It is indeed refreshing to know that even during these strenuous financial times our women should have undertaken to raise \$80,000 for Home Missions. The offering came at a time when all the banks in the country were closed. It was a most unfavorable economic situation and yet, in spite of this handicap, our women were able to raise up to June 27, \$54,786.12. May the Lord graciously bless them in their sacrificial service for the Master!

Payments on the Debt. It is the fixed policy of the Board to live within its income and pay its debts. The Board will do what mission work it can, but it feels that it must meet its obligations. Whether we like it or not, whether it is pleasant or not, whether we can create any enthusiasm over it or not, nevertheless, the Home Mission Board is definitely committed to the policy of living within its income and paying its debts.

The record of the Board so far is rather remarkable under existing economic conditions. Although its receipts have declined from year to year, the Board has not failed to make reductions in its debt each year. During the past Convention year it has paid \$89,367.61 on the principal of its debt. Since October, 1928, it has paid \$690,378.11, reducing the debt from \$2,364,380.91 as of October 1, 1928, to \$1,674,002.80 as of May 1, 1933. If the receipts of the Board could be maintained at \$450,000 a year the Board would be able to materially increase its mission work and would at the same time be able to retire its indebtedness within ten years.

The Bottoms' Trust. In September, 1929, a trust was established by Mrs. Ida M. Bottoms, of Texarkana, Arkansas, for the building of a school in Havana, Cuba. In this trust Mrs. Bottoms placed a gift of two hundred shares of stock of the Meridian Lumber Company, Meridian, La., and \$50,000 in cash. The Home Mission Board placed in the Trust one thousand (1,000) shares of stock of the

Crowell-Spencer Lumber Company, which had been given by Mr. and Mrs. Bottoms to the Home Mission Board in 1919, and \$50,000 in cash, which amount had been received and was on deposit from dividends on the Crowell-Spencer Lumber Company stock. The Home Mission Board was also to pay into the Trust \$100,000 which it had received in dividends from the Crowell-Spencer Lumber Company stock and which it had used in its mission work. These items constituted a Trust fund from which the dividends, together with all the monies included in the Trust, were to be used in building two dormitories and an Administration building on property owned by the Home Mission Board in Havana, Cuba. The balance of the Trust fund, if there should be a balance, to be held by the Trustee as an endowment for the operation of the College.

It became apparent, when the stock placed in the Trust failed, on account of the economic depression to pay dividends, that the revenue from the Trust would not be sufficient to erect the College buildings. At the same time, due to the economic depression, the receipts of the Home Mission Board dropped so low that the Board could not assume any financial responsibility whatever in the erection of the College buildings. This made it necessary to abandon temporarily the erection of the College as provided for in the Trust.

Both Mrs. Bottoms and the Board were very anxious that something might be done to make the money in the Trust immediately available for mission work. The Board, hoping that some adjustment might be made, at the annual meeting in May, 1932, passed the following resolution:

"RESOLVED, That the Home Mission Board of the Southern Baptist Convention express its very great appreciation to Mrs. Bottoms for her munificent gift to the Home Mission Board and her very gracious attitude towards the Board, and register its great regret that the financial condition, over which it has no control, has kept the Board thus far from carrying out the provisions of the Bottoms' Trust.

"We do not see any immediate possibility of the Board being able to undertake the project contemplated by and provided for in the Trust agreement and therefore a Special Committee, consisting of the following brethren: Ellis A. Fuller, Chairman, J. B. Lawrence, Geo. P. Whitman, B. M. Callaway, J. M. Harrison, A. J. Moncrief, E. D. Thomas, and W.

S. Smith, is appointed to confer with Mrs. Bottoms and the Trustee, with a view to terminating the trust agreement upon terms that shall be mutually agreed to by Mrs. Bottoms and the Home Mission Board.

"We are gratified to know of Mrs. Bottoms' continued interest in the work of our Board and her expressed intention of using such funds as she can for the strengthening of our work in Cuba."

This Committee, after much time spent in negotiations with Mrs. Bottoms and the Trustee, succeeded in securing an adjustment of the Trust to which all parties involved could agree. This adjustment provides that the \$50,000 cash put by Mrs. Bottoms in the Trust when it was established shall, with interest at 4 per cent, be returned to Mrs. Bottoms; that the Home Mission Board shall be relieved from the obligation to pay to the Trust the \$100,000 due the Trust as set up in the Trust Indenture, and all the stocks in the trust, together with the cash on hand after Mrs. Bottoms has received her \$50,000, is to be set up as a Trust fund, the income from which is to be used in the mission work of the Home Mission Board in Cuba, or among the foreigners and Indians in the homeland.

The report of the Trustee on January 1, 1933, showed that in the Trust at that time there were:

Two hundred shares capital stock,	
par value \$100.00 per share	\$ 20,000.00
One thousand shares stock,	
Crowell-Spencer Lumber Com-	
pany, par value \$100.00 per	
share	100,000.00
Cash on hand in savings account,	
Texarkana National Bank	164,894.49

As the Trust now stands there will be about \$100,000 in cash and all the stock in the original Trust, the income of which is to be used in the work of the Home Mission Board.

The Budget for Next Year. Heretofore the Board has been able, by making adjustment in its mission work, to live within its income and meet its maturing obligations. It will not be able to do this in the ensuing year. The receipts of the Board have dropped to where it cannot meet the maturities on its debts and carry on. In the next twelve months the maturing obligations of the Board, interest and principal, will amount to \$203,797. In addition to this there are certain fixed charges—operating overhead \$13,500; insurance and taxes, \$8,000; Southern Baptist Convention expense, \$1,000; Woman's Missionary Union, Southwide Headquarters, \$10,-

800; Dr. B. D. Gray's salary, \$2,400; a total of \$35,700—which, added to the debt maturities, gives a total of \$239,497 which must be met, if the Board is not to default on its obligations, before it can begin its mission work.

In view of these facts, it is quite obvious that the Home Mission Board has only three courses open to it, namely, to eliminate completely its missionary program and cease to co-operate with the other agencies which draw partial support from it, and to reduce its headquarters to a mere bookkeeping department; or to secure from its creditors an adjustment of its debts; or to materially increase its receipts by some method which the Convention may adopt.

The Board realizes that it is an agency of the Convention, and as such it is seeking to do its best to manage the affairs committed to it by the Convention in such a way as to conserve the interests of the Convention. It assures the Convention that it is willing to co-operate in any plan that the Convention might adopt and will welcome any advice and instruction which the Convention itself may give, or which it may instruct its Executive Committee to give.

MISSIONS IN THE HOMELAND

J. W. Beagle, Field Secretary

Missions in the Homeland embraces all of the work fostered by the Board among the foreign-speaking people, the Indians, the Negroes, the deaf, and the work in the large cities. Truly the favor of God has rested upon the labors of our faithful missionaries. They report 1,635 baptisms and 1,033 other conversions, making a total of 2,668 won to Christ in the last year.

Statistics of Work Among the Foreigners

Number of Workers	38
Number of Churches and Mission Stations	157
New Missions Opened	19
Personal Work, Persons Reached	2,104
Number of Conversions	1,250
Additions by Baptism	792
Additions by Letter	173
Total Additions	936
Church Membership Reported	3,446
Number Sunday Schools	178
Periods Taught Sunday School	642
Average Attendance Sunday Schools	3,490
Sunday Schools Organized	16
Mission Study Classes	74
Societies Organized	40
Churches Constituted	5
Meetings Assisted in	781
Sermons Preached	4,075
Other Religious Discourses	1,110
Prayer Meetings Conducted	2,109
Religious Visits	13,799
Days of Service	10,993
Bibles Distributed	1,224
Tracts Distributed	101,977

SCHOOLS AND GOOD-WILL CENTERS

Schools

The Anglo Mexican Institute, El Paso, Texas—Prof. A. Velez, Missionary Pastor, assisted by Miss Lillie Mae Weatherford and Miss Gladys McLanahan as teachers and missionaries. This school reports 148 students and 35 baptisms in the last year.

Acadia Academy, Church Point, La.—Rev. A. S. Newman, President, with five cultured Christian teachers aiding him, reports 102 students, perhaps one-half of this number being ministerial or mission students. They visited 76 Mission Stations in seven parishes in Louisiana, had 38 baptisms this school year.

Mexican Baptist Institute, Bastrop, Texas—Rev. Paul C. Bell, Director, assisted by his good wife and five more teachers, who look after 23 orphan children as well as the training and developing of the Mexicans in Christian work, reports 73 students, twenty of them ministerial students. Brother Bell reports 105 baptisms, not including the number baptized by the student members of the institution. Hundreds are won to Christ annually by the organization that Brother Bell has perfected.

Good-Will Centers

Our Good-Will Centers are located at Christopher, Illinois, with Miss Mary E. Kelly in charge; East St. Louis, Illinois, Miss Mildred Bollinger in charge, and in Birmingham, Alabama, where the salary of Miss Mary Headen is provided by this board.

Mention should be made also of the work by Miss Ollie Lewellyn among the Chinese of San Antonio, Texas; Miss Fannie Taylor among the Italians of Tampa, Florida, where kindergarten work is carried on.

Statistics of Schools and Good-Will Centers

Number of Workers	18
Students in Day Schools	491
Periods Taught Week Days	8,641
Periods Taught Sundays	504
Teachers Meetings Attended	1,198
Religious Meetings Assisted in	651
Personal Work—Persons Reached	5,146
Conversions	259
Meetings and Societies Attended	517
Bibles Distributed	334
Tracts Distributed	2,931
Religious Books and Papers	4,092
Garments Distributed to Poor	359
Foreigners Attending Good-Will Centers	3,296

WORK AMONG THE INDIANS

Our work among the Indians was never more encouraging than at the

present time. Twenty-one workers have served part or full time during the year. They report 396 baptisms, an increase of forty-nine over last year.

Special mention should be made of the organization of what is perhaps the first Navajo Baptist Church in history by the untiring efforts of Missionary C. W. Burnett and his helpers. They have also built a small stone building as a place of worship for the first Navajo Baptist Church in New Mexico.

More Indian Baptist churches have co-operated in a financial way than ever before. The good Osage Baptist Church at Pawhuska, under Missionary A. Worthington, is setting a wholesome example for good Indian Baptists.

Statistics of Work Among the Indians

Number of Workers	21
Number of Churches and Mission Stations	34
Personal Work—Persons Reached	760
Conversions	373
Additions by Baptism	396
Additions by Letter	97
Total Additions	493
Membership Reported	2,744
Churches Constituted	1
Number of Sunday Schools	34
Average Attendance in Sunday Schools	1,578
Mission Study Classes	36
Societies Organized	13
Meetings Assisted in	330
Sermons Preached	1,490
Other Religious Discourses	722
Prayer Meetings Conducted	629
Religious Visits	2,017
Days of Service	3,261
Bibles Distributed	392
Tracts Distributed	15,824

WORK AMONG THE NEGROES

In the employment of Rev. T. H. Lovelace, who is Corresponding Secretary of the Home Mission Board of the National Baptist Convention, we have organic relations with this great body. Secretary Lovelace is putting forth heroic effort to enlist the forces in the National Baptist Convention in a great forward movement. He deserves the co-operation and prayers of all Southern Baptists.

Dr. R. T. Pollard, Dean of Selma University, Selma, Alabama, is promoting the work among his people in this State in a remarkable way. Our Negro brethren deserve to be aided more by Southern Baptists in the challenging task that confronts us.

Statistics of Work Among the Negroes

Number of Workers	8
Personal Work—Number Reached	171
Conversions	194
Additions by Baptism	386
Additions by Letter	205
Total Additions	591

Churches and Missions	520
Mission Study Classes	37
Prayer Meetings Conducted	897
Religious Visits	593
Periods Taught Week Days	704
Days of Labor	1,674
Sermons and Addresses	626
Tracts Distributed	3,343

WORK AMONG THE DEAF.

MUTES

Among the 45,000 Deaf in the bounds of the homeland, we have only two paid workers, Dr. J. W. Michaels and Rev. A. O. Wilson. Dr. Michaels has succeeded in organizing the Deaf work and has secured at least one voluntary worker for each State who is aiding our missionaries in this much-needed field. The statistics will give the scope and nature of the work done in the last year.

Statistics of Work Among the Deaf

Number of Workers	2
Days of Service	681
Classes in Various States	98
Number of Sunday Schools	100
Sermons and Addresses	356
Conversions	89
Baptisms	51
Religious Visits	377
Prayer Meetings Conducted	48
Mission Stations Visited	219
Cash Collections	\$270.21

SEAMEN'S INSTITUTE

The Seamen's Institute at 501 East Bay Street, Jacksonville, Florida, has been for the last year operated through a local committee of pastors with Brother J. W. Wakefield as Superintendent. The Board allows the local committee the use of the building and equipment and the rental received from the stores toward the support and maintenance of the Institute, and so it has been carried on with this agreement without further expense to the Board. We are grateful to these local brethren for what has been accomplished.

Statistics of Work at Seamen's Institute

Relief Department	
Employment Secured	124
Sent to Hospital	11
Free Lodging	1,221
Bread and Coffee Given	8,972

Religious Department

Sermons Conducted	146
Attendance at Services	2,177
Requests for Prayer	139
Professed Conversion	17

Financial Department

Rent from Stores	\$1,085.40
Rent from Rooms	714.09
Shipping Fees	32.00
Donations and Cash Valued	83.00
Total	\$1,914.49

BAPTIST RESCUE MISSION

The Baptist Rescue Mission is located at 740 Esplanade Avenue, New Orleans, Louisiana, with Dr. J. W.

Newbrough, Superintendent in charge. This Mission has completed its sixth fruitful year of service in this city, and eternity alone can reveal just what this institution has accomplished for suffering humanity and the salvation of souls.

The need of suffering humanity became so great this year that our superintendent was forced to serve mid-day meals to relieve the hunger of the great multitude stranded there. This also gave opportunity for an extra service at noonday. The statistical report includes only a portion of the work accomplished there this year.

Statistics of Work at Rescue Mission

Workers	2
Stations Operated	1
Sermons Preached by Superintendent	204
Sermons Preached by Others	256
Total Attendance at Mission Home	65,412
Average Per Night	176
Professions of Faith	282
Baptisms	10
Total Attendance Lodging Given	46,067
Average Per Night	154
Total Attendance Sunday School	2,114
Total Free Meals Given	6,077
Average Per Day for Period Serving	
Free Meals	100

REPORT OF MISS EMMA LEACHMAN, FIELD WORKER

In 2 Kings 3: 16, 17, you will find: "Thus saith the Lord, make these valleys full of ditches: Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water."

I feel this year has been the time of "ditch digging." I know it has been for me. It remains for the Lord in His own good time to fill the ditches with water. I have faith to believe He will. There are many confusions abroad which are bound to arrest attention and chill optimistic hope. But God has His eye upon Southern Baptists and He will lead us out if we trust Him. It seems that the steady, stabilizing faith of many Baptists has waned. The year's work has been harder because of this, but God in His goodness has given me the victory over all obstacles and protected me in the 20,724 counted miles I have traveled in 341 actual days on the field.

I visited thirty-two Sunday schools; 108 local W. M. U.'s; five State W. M. U.'s; sixty-three Divisional Meetings; sixty-nine Associational Meetings; two Southwide Assemblies; 128 Church Services; taught twenty-nine Mission Study Classes; made 347 talks on Home Missions; wrote 345 letters.

ANNUAL REPORT OF CUBAN WORK FOR THE YEAR ENDING

M. N. McCall, Superintendent

The year has been marked by great activity, notwithstanding political and

economic conditions that interfered in some places. It has been necessary to close some of the smaller stations, and two of the churches listed have not held regular services. Two of the better stations, Guanajay and Bejuical, have been organized as churches during the year.

The orphanage was closed at the first of the year for lack of funds in order that the full financial strength of the native churches might be directed toward pastoral and evangelistic work. Some relief work has been done in taking care of a few of the former inmates of the asylum, and it is hoped that we may come back to this much needed work again later.

Two of our faithful native preachers have passed on to their reward during the year, Rev. Jacobo Gonzalez of Regla, and Rev. Arturo Pontigo of Santa Isabel de Las Lajas. Both were men of experience and usefulness in the cause. No others have been put in their places.

Many good evangelistic campaigns have been conducted. Prevailing conditions of distress have seemed to turn the hearts of the people to the Gospel. The annual convention, held last month in Cienfuegos was well attended and reports were good. There was a shrinkage of 22 per cent in the offerings of the churches, but there has been much sacrificial giving on their part. Salaries of native men were reduced from thirty to forty per cent.

Resume of Statistical Report

Number of churches	44
New churches	2
Ordained workers	29
Unordained workers	11
Baptisms	336
Total membership	3,838
Preaching services	5,733
Prayer meetings	1,955
Missionary visits	32,865
Tracts distributed	297,330
Bibles and portions distributed	9,133
Sunday schools	67
Enrolled in Sunday schools	4,135
Day schools	8
Enrolled in day schools	312
Preaching stations (not churches)	39
Women's societies	48
B.Y.P.U. organizations	17
Contributed by native churches	\$8,433.92

MISSION WORK IN PANAMA

R. G. Mason, Superintendent

The present extent of the mission field in Panama is the Canal Zone and two terminal cities in Panama with immediate surrounding territory. This field is covered very well by our churches with no immediate need for more churches. We plan as soon as possible to extend the field to the interior of the Republic, working with

the Spanish-speaking people. There are now nine churches, one White church and eight Negro churches. The names of the churches are as follows: Balboa Heights Church (White), Colon-Cristobal, Chorrillo, Caledonia, Red Tank, Pueblo Nuevo, Gatun, New Providence and Cativa.

The total membership of the West Indian churches is 640, with 394 contributing regularly. There have been about 100 additions to these churches during the year. The members of these churches are West Indian Negroes (British Subjects) brought to the Zone from Jamaica for Canal construction during construction days and remained after the Canal has been completed.

The membership of the Balboa Heights Church is 171. The church has a Sunday school with 307 enrolled; a full graded union with four unions, 81 enrolled; Woman's Missionary Union with 32 enrolled. There is a real mission spirit in the church, with full-time preaching. The church is self-supporting and has on a worthy budget. This year it will give about \$1,000 to missions. The total budget is \$7,000, with well over one hundred members contributing.

The Jamaican, or Colored Baptist churches, are pastored by two preachers—one living on the Atlantic side and the other on the Pacific side of the Canal Zone. The Home Mission Board is appropriating \$50.00 a month each to these two preachers.

There are many reasons to be encouraged. The response the West Indian churches have made in self-support and the hearty co-operation they have given in the administration of affairs is very encouraging. The ability and loyalty of the laymen in these churches to carry forward the work shows their willingness and their zeal for the Master's Kingdom. Another reason for encouragement is the growth of the mission spirit of the Balboa Heights Church and its continued evangelistic effort. The way this church has adjusted itself to the changing conditions, holding the work intact and carrying forward the interests of the Kingdom in the Zone, is very encouraging for the future of the work in the Canal Zone.

(Continued on Page 11)

Did You Know that we have in the Southland 26 nationalities speaking 22 different languages: 1,500,000 Mexicans, 600,000 of French descent, 600,000 of Italian descent, 200,000 Indians, and 2,500,000 of other groups?

From A to Z Baptist Hundred Thousand Club

FRANK TRIPP, GENERAL LEADER, GENERAL OFFICE, ST. JOSEPH, MO.

Debts

Debts are not so bad, provided you have something by which you can justify them. We do not object to paying for a little cottage for our family, a hospital bill for someone dear to our hearts, a note to a college to educate our children, and thousands of other obligations that are just a part of a day's work in the great business of rearing a family. Southern Baptists can justify most of their debts. We have preached the gospel around the world, healed the sick in the hospitals, fed and clothed the orphans, trained preachers and Christian workers, given hope where there was despair, and faith where there was fear, and left sunshine in the place of shadows. We should not object to paying bills for such services.

**JUNE
1933
\$1.00**

Debts Have Pyramided

The debts of Southern Baptists have been allowed to pyramid. We cannot pay them all at one time. Southern Baptists will have to pay their debts denominationally just as they are paying their personal debts—on the installment plan. The longer they are allowed to run the larger they will become. The sooner we start reducing them, the sooner they will be paid.

Meeting an Emergency

Some will say that if Southern Baptists had followed the Bible plan of Kingdom financing, they would not be in debt. Correct they are. If the poor fellow stuck in the mud had stayed on the pavement, he would not have been stuck, but that is not any good reason to leave him in the mud. Get him on solid ground, and then lecture him; he might take it in better spirit. Our Southwide Agencies are all financially

**JULY
1933
\$1.00**

**MAY
1933
\$1.00**

A Movement To Pay All Debts of All Southwide Agencies, Adopted By Southern Baptists, Approved By Common Sense and Within Reach of All

stuck. Let's get them out on a solid and safe financial basis, and then keep them there.

Who Is Going to Do This

1 The preachers and pastors. If every pastor will sign the membership pledge card and pay it out One Dollar per month, and then give himself in hearty co-operation in an effort to reach his people, we will pay the debts. Southern Baptists will go wherever their pastors lead them, and start when the pastors start.

2 The deacons, finance committees and trustees. These brethren set the pace for the men of the church. They are supposed to be better informed about the denominational affairs than the rank and file. They are looked to for leadership. If this group will sign up and pay up they will make a very substantial contribution toward the payment of our debts.

**SEPT.
1933
\$1.00**

3 Officers and leaders of the W. M. U. This is the best informed, the most loyal, the most enthusiastic, the most dependable, and the most sacrificial group among Southern Baptists. If they will support the movement, the

women in the ranks will follow their example, and will make history during the next few months. Just One Dollar a month, that is all; not a nickel a day, or a quarter a week, just a Dollar a month.

4 Sunday School teachers and officers. This is the largest army of unsalaried public servants in the world, interpreters of sacred truths, the recognized soul winners of the modern church. If this group will sign the card, an army of old and young will follow their example, and the burden will be lifted.

5 B. Y. P. U. directors, leaders, and officers. The Pastors' Partners, the future leaders of Southern Baptists, the deacons, finance committees, trustees, teachers, officers, and W. M. U. workers of tomorrow. Youth redeemed and consecrated. This group will find the Baptist Hundred Thousand Club places the privilege and responsibility of meeting our obligations within their reach.

How To Join

Secure a membership card from the leader of your group, or the head of your organization; sign it and place it in the hands of your Church Treasurer, or whomever handles your church finances, and you are in.

How Long Should You Sign For

**NOV.
1933
\$1.00**

You should sign for not less than one year, and not more than five years. It may take us five years, and it might require only three to pay these debts, it all depends on how the people respond. You will want to get in and stay until the shouting is over. This is going to be one movement that stays on the job until after the singing of the Doxology.

How to Make Your Payments

You will be furnished with a package of small Baptist Hundred Thousand Club envelopes. Place your Dollar or Dollars, as the case may be, in the envelope on or before the first of each month, and drop it into your regular church offering, or hand it in to whomever has charge of the finances of your church.

Where Your Money Goes

**DEC.
1933
\$1.00**

Your Church Treasurer should be instructed to forward all funds collected through the Baptist Hundred Thousand Club to his State Mission Secretary. Re-

mittances should be made promptly on the first and fifteenth of each month. All State Secretaries are requested to send all funds coming in from church treasurers to the Executive Committee of the Southern Baptist Convention on the first and fifteenth of each month.

Distribution of Funds

By vote of the Southern Baptist Convention at Washington and its Executive Committee, all funds collected through the Baptist Hundred Thousand Club will be allocated to all of the Southwide Agencies in ratio to their debt needs. Remember that

**JAN.
1934
\$1.00**

every time you make a monthly payment you are helping to relieve a distressing situation with every institution and agency dear to the hearts of Southern Baptists.

Expense of Movement

The General Leader of the Baptist Hundred Thousand Club draws no salary, his church has loaned him to the denomination for such time as may be required to do the job. The Sunday School Board is paying all other necessary expenses. This means that every dollar paid through the Baptist Hundred Thousand Club membership will go to the payment of debts.

Other Ways Each Member Can Help

1 See that all cards signed by members of your church are placed in the hands of your treasurer or whomever handles your church finances.

2 See that a report is mailed to the General Leader on blanks provided for that purpose, giving names and addresses of club members of your church. This is important.

**FEB.
1934
\$1.00**

3 Do your best to secure at least two members, using the membership cards which you received in your initial supply envelope.

4 Pay as much as you possibly can on your pledge in advance. It will help mightily in a time of distressing need.

5 If you can possibly do so, date your pledge back as of May 1, 1933, so that your membership will cover the whole convention year.

6 Whatever you do, pay your monthly installments promptly. Do this at any sacrifice.

Memorial Memberships

A number of our people have indicated a desire to subscribe for a membership in the Baptist Hundred Thousand Club in the name of a departed loved one or friend. In order that this beautiful sentiment be injected into the effort, we have arranged for Memorial Memberships. In subscribing for such a membership, notations should be made on the face of the card so that appropriate Memorial Membership certificates may be forwarded to the subscriber.

**MARCH
1934
\$1.00**

Finally

Pray for the Baptist Hundred Thousand Club, the General Leader, and all of our Southwide Agencies. This is the Lord's business, and we are His stewards. Let us give Him first place in the partnership.

Treasurer's Report Home Mission Board, May '32-May '33

STATEMENT OF FINANCIAL CONDITION—GENERAL FUND April 30, 1933

ASSETS	
Permanent Funds:	
Trust Fund Investments	\$ 81,978.66
Annuity Fund Investments	30,000.00
Endowment Fund—Southern Baptist	
Sanatorium	1,504.20
Uninvested Cash	171.80
1,675.70	
TOTAL PERMANENT FUND ASSETS	\$ 113,654.36
Fixed Assets—Book Value:	
Real Estate:	
General	\$23,707.13
Mountain School	633,144.23
Southern Baptist Sanatorium	481,550.07
2,038,410.43	
Furniture and Fixtures and Equipment	461.86
TOTAL FIXED ASSETS	\$2,038,410.43
Current Assets:	
Cash in Banks	\$ 13,011.24
Less Uninvested Endowment Funds	171.80
12,839.71	
Investments at Cost	10,556.00
Notes Receivable	2,700.00
Accounts Receivable	2,362.77
Traveling Advances	750.00
Working Funds	6,800.00
Inventory—Books	624.60
TOTAL CURRENT ASSETS	\$ 36,113.11
Deferred Charges:	
Unamortized Bond Discount	\$ 31,984.06
Unexpended Insurance and Bond Premiums	12,100.28
TOTAL DEFERRED CHARGES	\$ 44,084.34
Other Assets:	
Notes Receivable—Hospital Commission of the Southern Baptist Convention	250,000.00
TOTAL	\$2,482,723.95
LIABILITIES	
Permanent Funds:	
Trust Funds	\$ 81,978.66
Annuity Funds	30,000.00
Endowment Fund—Southern Baptist Sanatorium	1,575.70
TOTAL PERMANENT FUND LIABILITIES	\$ 113,654.36
Fixed Liabilities:	
Bonded Debt:	
Mountain School Bonds	\$ 368,000.00
Cuban Bonds	330,000.00
Southern Baptist Sanatorium Bonds	250,000.00
TOTAL FIXED LIABILITIES	\$ 948,000.00
Current Liabilities:	
Notes Payable:	
Banks	\$594,212.60
Individuals and Firms	135,303.00
1,729,515.60	
Accounts Payable	13,826.68
Donations for Special Purposes	1,573.10
Income to be used for Special Purposes	22.41
Tornado Loss	85.31
Accrued Interest Payable:	
Bonded Debt	\$ 12,075.00
Notes Payable	18,651.00
30,726.00	
TOTAL CURRENT LIABILITIES	\$ 1,799,558.83
EXCESS OF ASSETS OVER LIABILITIES	\$ 684,511.56

STATEMENT OF REVENUE AND EXPENSE—GENERAL FUND May 1, 1932 to April 30, 1933

State	General	Designated	March Week	Emergency	Total
Alabama	\$ 7,463.01	\$ 820.41	\$ 20.16	\$ 4,900.85	\$ 13,222.43
Arizona	175.30	45.90	77.40	44.09	342.68
Arkansas	312.45	237.74	1,406.10	1,833.56	3,789.85
District of Columbia	2,088.20		150.05	1,041.38	3,279.63
Florida	5,506.46	2,055.88	1,726.31	4,111.28	13,400.93
Georgia	8,399.62	2,197.00	4,062.10	6,870.67	21,529.39
Illinois	234.05	185.37	621.00	819.30	1,860.72
Kentucky	17,028.61	2,472.88	1,418.07	5,103.68	26,023.24
Louisiana	1,049.18	1,020.25	1,071.19	2,467.45	5,608.07
Maryland	2,725.92	18.53	975.18	1,070.62	4,790.25
Mississippi	3,856.68	1,801.07	4,867.18	2,015.51	12,540.44
Missouri	5,353.65	1,320.04	2,169.18	3,000.54	11,843.39
New Mexico	47.31	46.15	428.84	183.45	705.75
North Carolina	14,100.46	2,800.68	2,883.90	3,890.79	23,675.83
Oklahoma	4,187.95	560.62	723.86	2,192.10	7,664.53
South Carolina	12,589.16	180.40	2,084.06	3,848.68	18,602.30
Tennessee	16,849.85	1,333.32	2,488.58	4,916.90	25,588.65
Texas	12,344.00	4,151.27	6,780.02	12,278.29	35,562.58
Virginia	30,300.88	470.30	18.70	12,162.60	42,952.48
Miscellaneous	482.44	122.86		63.12	668.42
Total	\$180,740.61	\$25,947.95	\$34,468.47	\$79,311.87	\$279,468.90

EXPENSE	
Mission Work:	
Missions in Home Land:	
Foreigners	\$ 27,484.63
Indians	8,808.71
Negroes	3,262.55
Missionaries to Deaf	40,842.80
J. W. Beagle, Field Secretary, Salary and Expenses	4,507.57
Cuba	31,543.17
Panama	1,200.00
School of Missions and Mountain Schools	1,329.97
General Field Work	2,349.33
Jewish Missions	4,275.18
Mission Study Work	2,737.37
TOTAL MISSION WORK	\$ 188,602.76
Miscellaneous:	
Commissions, (Renewal of Loans)	1,140.25
Women's Missionary Work	10,900.00
Publicity and Bulletin	1,962.85
General Insurance	7,065.39
Convention Expense	406.94
State Members Expense	400.27
Repairs to Property	2,360.01
Trustees Free on Bond Issues	37.00
Expense—Carnes Estate	1,746.29
Attorney's Fees—Special	15.00
Auditing	640.00
Employer's Bonds	283.00
Advertising	101.52
Amortization of Bond Discount	4,975.24
Interest:	
Bonded Debt	\$ 17,580.00
Notes Payable—Current	1,354.15
Notes Payable—Old Debt	44,440.37
Annuity Contracts	2,373.89
TOTAL INTEREST	\$ 65,348.41
March Week of Prayer Expense	1,951.89
Taxes	397.96
Southern Baptist Sanatorium	1,681.02
Mountain School—Old Debt	4,413.84
Jonahsboro College—Old Debt	1,453.01
TOTAL TAXES	\$ 11,900.72
B. D. Gray, Secretary Emeritus	2,400.00
Excess Amount Paid Over Interest	185.14
Received E. F. Watson Fund	79.71
Sundry	\$ 101,296.95
Administrative:	
Salaries:	
J. B. Lawrence, Executive Secretary	\$ 2,750.00
Treasurer	2,615.50
George F. Whitman, Attorney	546.00
Bookkeeping and Stenographic Help	4,047.59
Extra Help	429.00
TOTAL SALARIES	\$ 10,388.09
Office Expense	132.71
Postage, Freight and Express	1,400.43
Printing	21.40
Rent	1,824.00
Supplies	423.97
Telephone and Telegraph	245.65
Traveling	1,401.62
TOTAL OFFICE EXPENSE	\$ 12,839.48
TOTAL EXPENSE	\$ 252,739.19
EXCESS OF INCOME OVER EXPENSE	\$ 47,467.89

STATEMENT OF INCOME AND EXPENSE—CHURCH BUILDING LOAN FUND

May 1, 1932 to April 30, 1933

INCOME

Interest on Church Loans	\$ 36,168.56
Interest—Bank Balances	690.65
Interest on Investments	685.00
Interest on Trust Fund Investments	826.42
Expense—Fees	382.58
TOTAL INCOME	\$ 38,653.13

EXPENSE

INTEREST PAID ON ANNUITY CONTRACTS	\$ 12,917.12
Salaries:	
J. B. Lawrence, Superintendent	\$ 2,700.00
Geo. F. Whitman, Attorney	546.00
Geo. F. Austin, Field Representative	2,725.00
Alfred Carpenter, Field Representative	1,600.00
Stenographers and Bookkeepers	2,482.58
TOTAL SALARIES	\$ 10,053.50
Recording Fee	23.50
Employees Bond Premium	4.50
Auditing	250.00
Insurance	71.79
Traveling Expense	2,036.41
Telephone and Telegraph	15.00
Rent	626.80
Postage	22.80
Printing and Supplies	18.92
Taxes	18.46
Miscellaneous	85.28
TOTAL EXPENSE	\$ 26,105.36
EXCESS INCOME OVER EXPENSE	\$ 12,497.77

STATEMENT OF FINANCIAL CONDITION—CHURCH BUILDING LOAN FUND

April 30, 1933

ASSETS	
Permanent Funds:	
Trust Fund Investments	\$ 20,734.87
Building Fund:	
Loans to Churches:	
Interest—Bank Balances	\$24,786.76
Amortized Loans	351,370.46
Straight Loans	
Total Loans to Churches	\$1,176,107.23
Investment—Bonds	64,200.00
Advances:	
Churches	222.90
Traveling	100.00
Prepaid Insurance	244.71
Real Estate:	
Daytona Beach, Fla.	762.91
Wallins Creek, Ky.	8,470.00
Cash in Banks	20,020.14
Total Building Fund Assets	1,270,137.88
TOTAL	\$1,290,862.75
LIABILITIES	
Permanent Fund Liabilities:	
Trust Funds	\$ 20,734.87
Building Fund Liabilities:	
Annuity Contracts:	
Payments Completed	160,107.81
Partial Payments	1,678.00
Total Building Fund Liabilities	161,785.81
Received for Special Purposes	225.00
Corpus—Excess of Assets over Liabilities	1,108,851.97
TOTAL	\$1,290,862.75

CONTINUING THE BOARD'S REPORT FROM PAGE 7 REPORT OF JEWISH EVANGELIZATION

Jacob Gartenhaus

"Thou wilt arise and have mercy upon Zion for it is time to have pity upon her, yea, the set time is come." (Psalm 102:13.)

As we review the activities of another Convention year we are again reminded of the tender mercies of him who called us and we lift our heart in praise and gratitude for his blessing of our humble efforts among his ancient people, Israel.

From the very beginning of our connection with the Home Mission Board twelve years ago we faced the double task of evangelizing the 500,000 Jews within our gates and enlisting the sympathy and support of Christian people, which latter task was as difficult as the former, for when the work of Jewish evangelization was first presented to our people the response was not encouraging, to say the least. To justify their negligence some argue that this was "A Gentile dispensation"; others that "God would take care of the Jew"; while there were others who were merely indifferent.

Gradually Southern Baptists have come to realize more and more the Jew's real need for the gospel, with the result that today more concerted effort is being put forward to win them to the Messiah, by prayer, distribution of literature and personal

contacts. This general revival of interest on behalf of Israel has been the means of awakening the Jew himself. No longer does he look askance at Christians who seek to minister to his spiritual needs. No longer does he shrink from entering a Christian church or consider the missionary his greatest enemy. The Bible, particularly the New Testament, which has always been a sealed book to him, has become a source from which he is drawing spiritual water to quench his parched and thirsty soul. Yes, the opportunities to testify of the Saviour's love surround us.

One brother remarked to me, "I would give half of my possessions if I could believe as you; if I could have the peace of soul that you have."

Quoting the words of another: "You are verily an angel of God sent to me; during these trying days you are the only one who has had an encouraging word for me." Surely, the time to favor Zion is now!

Of the numerous soul-stirring experiences through our personal contacts as we traveled up and down our Convention territory, we will confine ourselves to one or two.

A while back we received a letter from a Christian woman asking our prayers on behalf of a young Jew who had spent a time in prison, and requesting us to send him some suitable literature. In subsequent letters she informed us of his remarkable conversion, urging us to visit him, which

we did. How his story thrilled us! Bitter as he had been towards Christ in the past, a consuming love for him now took possession of the young man's soul; he was on fire with a zeal to make the Saviour known to others and already had been instrumental in bringing the light to many. In a voice trembling with emotion he said: "O Mr. Gartenhaus, I wish I were a hundred people so that I could ring one hundred doorbells at one time asking the people about their soul's salvation." As we ponder these lines this young brother is preparing himself for the ministry.

While on a western itinerary recently it was our joy and privilege to have fellowship with a number of redeemed sons and daughters of Israel whom we had not met before. How rich and full their lives were, not only taking an active part in their own churches, but extending their ministries to include all who need the Messiah—Jews and Gentiles. In one church alone we were told there were eight Jewish Christian members.

Many are the burdened souls who come to us in Nicodemus fashion, "For fear of the Jews." Late one night we heard a soft knock on our door at the hotel. We opened it and there confronting us was an intelligent looking Jew whom we recognized as being in the church that evening. He asked if he might have a few words, and immediately we invited him into the room. There, after three or more hours of earnest discussion during which we produced proof after

proof that Jesus was the Messiah of whom Moses in the law and the prophets did write, he broke down and wept like a little child. Then followed a few moments of silence, after which we got down upon our knees quietly, praying the Lord to show this brother the truth and give him the courage to follow his Messiah. We rose to see that a transformation had taken place in this troubled soul; he was radiantly smiling through his tears. Yes, he had found Him for whom he had been seeking. No doubt there are hundreds of others in Israel of whom we are not aware, like this one, not far from the Kingdom of God. Surely, the Lord is calling them one by one and they count it a blessed privilege to follow Him.

As in former years we have represented the Home Mission Board at State Conventions, District Associations, Church Schools of Missions, W. M. U. District Meetings, B. Y. P. U. Conventions, at all of which the response was most enheartening.

We desire also to mention our Jewish Christian Citywide meetings in which we have been ably assisted by Jewish and Gentile Bible teachers and leaders of national and international reputation; and which were clearly marked by Divine confirmation attending the Word preached with resultant blessing. It is deplorable that because of lack of funds we have not been permitted to conduct as many of these meetings as we have in the past.

Space does not permit to tell of the blessed results of our mail evangelism through which unlimited multitudes have been reached with literature.

We have labored under difficult and trying conditions. Our people are aware of the fact that the Home Mission Board is undergoing a serious financial crisis and we have actually been trying to make "brick without straw." Notwithstanding this attempt of Satan to frustrate us in promoting His Kingdom work, He has caused us to come out victorious even as He did the Israelites of old, for all of which we proclaim, "Not unto us, O Lord, not unto us, but unto thy name give glory." (Psalm 115: 1.) He will continue to bless every earnest effort put forth in His blessed name. Let us, therefore, not be weary in well doing "for in due season we shall reap, if we faint not." (Gal. 6: 9.)

In conclusion we wish to take this opportunity to again express our gratitude to those who have lightened our burden with their prayers, personal work and gifts. Letters of appreciation and contributions have been received by our Board not only from our

BAPTIST HOME MISSIONS

Southern Baptist people, but Christians in remote Mexico, China and England, upon all of whom we pray His richest blessing, according to His promise. (Gen. 12: 3.) And we earnestly entreat our people to continue to pray for spiritual blessing on the sons and daughters of Israel, and also for your missionary as he proclaims the message of life and salvation to those of his own who know Him not.

ANNUAL REPORT OF MRS. UNA ROBERTS LAWRENCE, MISSION STUDY EDITOR

Publicity as carried on by your mission study editor has reached a "new high" of kaleidoscopic variety this year. At one extreme have been the days of being still while a broken foot, sustained "in line of duty," slowly healed. At the other extreme lies two months of field work unbroken by even so much as one day without a heavy schedule of speaking on Home Missions at every sort of gathering in our churches. This bewildering mixture of work within one task may, however, be very simply classified. My contact with the work is threefold. There is the contact with Home Mission Work, 36 days of this year being spent with our missionaries on their fields, gathering first-hand knowledge of the work, and storing up rich treasures of notes and pictures for articles and books. There is the contact with the churches, 148 days of the year being spent in Conventions and other general gatherings, in the churches and homes of the supporters of Home Missions. Then 181 days have been spent in the long-distance contacts that multiply beyond even the imagination to compute.

Articles for 9 monthly periodicals and 14 weekly papers were prepared at my desk, helps of many kinds for the thirty thousand or more mission study classes in our churches and correspondence carried on with State, district and local leaders of all the organizations of our denominational life in all the States of our Convention. In between, two books have been written, one yet unpublished on Home Missions, and one for Woman's Missionary Union.

There are two or three "high lights." It was a new experience to be still for weeks at a time. The broken foot brought this. But it was not an idle time. During these weeks 82 different articles were sent to the weekly Baptist papers for the Emergency Campaign. Too much thanks cannot be given the editors of these papers for their cordial and generous co-operation in this campaign.

In September, through the co-operation of my husband, I was able to visit every Indian mission field of our Board and most of those of Northern Baptists and other evangelical denominations in Oklahoma, New Mexico and northern Arizona. Accompanying us was Dr. L. M. Bratcher, foreign missionary to Brazil, who has charge of the pioneer Indian missionary work of the Brazilian Baptist Convention. Later, a week was spent teaching the B. Y. P. U. and W. M. U. Manuals to the Pawnee Indian church, giving me unusual contact with the Indian work during this year. I can never express sufficiently my deep gratitude to every missionary who permitted me to "be a missionary" with them for this brief time.

During the year I have experimented in new methods of missionary education. Through the generous loan of a splendid camera by John Lake, of China, and the "financial" co-operation of my husband, a movie reel has been made of our Indian mission work at no expense to the Board. It has proven to be a rarely helpful asset in making Home Missions vivid to our people. Other reels are being made as rapidly as the slender resources of our private funds will allow.

Among the churches there has never been greater interest in our mission work than in these recent months. To all the friends who have opened their homes with generous hospitality, to the pastors and leaders of every organization, especially to the responsive hosts of our people who have crowded at every meeting to tell that they are praying for Home Missions, I want to express my appreciation. My calendar is completely filled with engagements through the fall of 1934, with hardly a day left in which to slip another meeting. Surely this means that a new day of revival of God's power is breaking in a "Great Awakening" of his people.

Summary

Days at my desk	181
Days on the field	184
Miles traveled	18,313
Churches visited	82
Conventions	5
Assemblies, associations and other general meetings	34
Mission fields	18
Colleges	7
Church Schools of Missions	34
Classes taught	20
Addresses made	197
Letters written	1,578
Articles written	127
Booklets and study helps	34
Slide lectures	17
Program material provided editors	14
Books written	2
Books edited	1

SOUTHERN BAPTIST SANATORIUM

Dr. W. W. Britton, Superintendent and Medical Director

The Southern Baptist Sanatorium, El Paso, Texas, under the efficient management of Dr. W. W. Britton, has been operated during the past year without cost to the Board, save a small amount for replacements and repairs.

The Sanatorium is seven miles from down-town El Paso, Texas, which makes it free from dust, smoke, noise and other city distractions. The building, in plan and construction, is perhaps equal, or superior, to any in all the Southwest for sanatorium purposes. It is of Spanish style enclosing a patio—or court—filled with beautiful flowers, which the patients may look upon from their beds, and when they prefer a longer range view, the nearby Rocky Mountains, with an altitude of over seven thousand feet, furnish a scene of real grandeur.

Nature is at its best for tuberculosis in this high, dry climate; abundant sunshine, pure air, over four thousand feet altitude, and very low humidity make this the heart of the health country for people with pulmonary tuberculosis.

The new rates, effective May 1, 1932, \$40.00, \$50.00, \$65.00 and up per month, including medical attention and nurses on general duty, are the lowest of any Sanatorium in the Southwest.

The rates that the patients pay for their rooms include orderlies on duty to answer all calls; tray boys, medical attention, and nurses. Everything is furnished except one's personal laundry and the medicine that may be taken, which is dispensed at cost. Patients are usually X-rayed on entering the Institution, for which a charge of only \$5.00 is made. Examinations are free and are made every thirty days. A full report, regarding the true condition of the patient, is given every two weeks, or oftener if necessary, to members of the patient's family.

There are in our churches numbers of tubercular patients who should go to a Sanatorium. We earnestly hope that the pastors and others who receive and read this report will call the attention of any tubercular patients which might be in their congregation, or know of them, to the Southern Baptist Sanatorium at El Paso, and if they are contemplating going to a Sanatorium have them write Dr. W. W. Britton, Southern Baptist Sanatorium, El Paso, Texas, for rates and explanations concerning treatment.

BAPTIST HOME MISSIONS

REPORT OF CHURCH EXTENSION DEPARTMENT

J. B. Lawrence, Superintendent

This has been a very difficult year for the Loan Department. On account of the financial depression many churches have been unable to meet their payments on loans promptly. Some have not even paid the interest. This has necessitated extensions of time and other adjustments in loans, with the result that many of the loans are now in a very unsatisfactory condition. Most of the loans now in arrears, however, are loans of long standing, and are with churches that borrowed too heavily.

The Board wishes to assure the Convention that it is doing everything in its power to keep all the loans in good condition. It has added Rev. Alfred Carpenter to its field force. He has been assigned the territory West of the Mississippi River. Rev. George F. Austin, who has been the field representative for some time, has been given the territory East of the River. These field representatives are giving their entire time to helping the churches in campaigns for money to meet the payments on loans. But for their diligent and efficient services many more churches would be in arrears now on loan payments than are.

With the coming of better times and with our present method of handling loans, we feel sure that most of these loans will be placed in a satisfactory condition.

The requests for loans during the past year have been greatly increased over former years. Many churches have found it necessary to refinance their obligations. Our Board has given sympathetic consideration to all of these requests. In its efforts to help the churches in their difficulties it has lent all the money available in the treasury of this Fund and in addition has anticipated the receipts of the Department for the next six or eight months. It will therefore be several months before there will be funds available for new loans.

The Superintendent wishes to reiterate what has been said again and again in the report of this Department, namely, that the Building and Loan Fund is a Trust Fund and the Home Mission Board is only a trustee. Therefore, all loans are made with the distinct understanding that interest and principal on the loans made must be paid promptly. The Board is not at liberty to make gifts out of this Fund. According to the charter provision under which the Board is acting as trustee for this Fund it has no option, but must insist upon the full and prompt payment of all loans made.

On January 1, 1933, the Auditor's report of this Department shows that the Board had \$1,148,827.51 in loans to 174 churches. The corpus of the Loan Fund now stands at \$1,283,145.86.

Fresh News Items from the Field

By J. W. BEAGLE, Field Secretary

INDIAN B. Y. P. U. ENCAMPMENT

The writer was privileged to attend a part of the session of the Indian B. Y. P. U. Encampment of the Oklahoma Baptist Association which met this year June 27th to July 1st with the Baptist church at Fairfax, Okla. The host pastor, Rev. J. S. Richardson, did all in his power to make everyone happy. Missionary A. Worthington of Pawhuska was the Big Chief of the occasion, aided by Missionaries G. Lee Phelps, Roe R. Beard, and A. W. Hancock. Mr. Rowland W. Lawrence of Little Rock, Ark., had charge of the music and recreation, and, as we often heard it remarked, "he make lots fun for us," as well as furnished excellent music.

It was unusually interesting to hear that crowd sing "Old Time Religion," especially when they sang "make white man love the Indian and make the Indian love white man."

The class periods were unusually well attended and deep interest was taken by all in the various text books that were taught. The teaching staff was composed of A. Worthington and wife, Roe R. Beard and wife, A. W. Hancock, G. Lee Phelps, and Mrs. J. S. Richardson. The missionary and evangelistic messages were brought by J. S. Richardson, G. Lee Phelps, and D. D. Cooper.

It was a joy to be with them this brief period and to see the interest taken by the Indians, young and old, to better qualify themselves for work in the "Jesus Way" on the various mission fields in Oklahoma.

Another interesting sight was to see the great number that brought their blankets and beds out on the church lawn where they could sleep out on the ground under the stars in true Indian fashion. It was truly a great meeting and I am confident enjoyed by everyone that attended.

ISLETA INDIAN D. V. B. S.

Mrs. Eathyl B. Hicks gives us an interesting account of her Daily Vacation Bible School among the Indians at Isleta, New Mexico. She states, "This was our first attempt of anything of this kind and we had almost no equipment to work with. I was assisted by Lena Bachicha of Brother Sanches' church and she was fine help. We only invited the little girls of school age. The first day we had only 10, but the number kept increasing during the entire week and by Saturday we had 20 enrolled. Each day we had a miniature Sunday School and they enjoyed it so much that on the following Sunday at our little Sunday School in the afternoon this whole number came. Oh if it had been possible to have carried this work on for a week or two longer no telling what the results would have been, but as I was previously engaged to go to the Navajos for the next week I could remain no longer. But the beginning of work of this nature has now proven successful and we will do more of it in the future."

WORK AMONG THE NAVAJOS.

Missionary Burnett writes, "We start to the Alamo Church early Monday morning. We are to have a three days' meeting. We hope to have Navajos come to the camp from the far side of the settlement. The work here is very encouraging. I baptized one young man there on our last trip. He is one of the boys that attended school at Santa Fe."

"We expect to start a Sunday morning service at Chical, the other side of Isleta, on next Sunday. The work is encouraging there."

The work accomplished by Missionary Burnett among these Indians that have had little or no advantages or knowledge of the gospel is positive proof that the gospel when preached in its simplicity and power is the power of God unto salvation to everyone that believeth.

MEXICAN BAPTIST CONVENTION

We had a few hours with the Mexican Baptist Convention which met at Bastrop, Texas, June 28th to July 2nd. This meeting was held in the Mexican Baptist Institute Building at Bastrop, better known as the Paul Bell School and Orphanage. The attendance was the largest the writer ever witnessed and the spirit of harmony and brotherly love prevailed. Rev. Alfredo Cavazos, of First Mexican Baptist Church, San Antonio, was moderator, and Missionary I. E. Gonzales, of Austin, Texas, clerk. The

writer spoke at the night session on the 29th to a packed house. It was a very unusual service. Brother Bell's school orchestra with a number of instruments furnished the music which was unusually fine and demonstrated what is being done in this school for the development of the young Mexican talent. After several musical numbers, Brother Bell presented nine of his "preacher boys," as they are called. Three of these made interesting talks, and, if one is competent to judge after years of experience touching the Mexican life, these are nine of the most promising young Mexican ministers I have ever met.

Following this Brother Bell presented 19 of the orphan children and this was the high hour. As they stood before that great audience, ranging in age from 5 to 16 years, it was a public demonstration of what the gospel has done and is doing for the foreigners in our midst. It also demonstrated the fact that Brother Bell is God's man doing God's work in the training and developing of scores of young preachers that do missionary work each Sabbath on some needy field in reach of Bastrop. And added to this he and his good wife, who have been Home Board missionaries for 20 years, are caring for more than a score of Mexican orphan children, giving them parental care and Christian training, as well as food and shelter. Truly these good missionaries will receive a crown up yonder for the faithful service they are rendering to the Mexican people on this great field.

GREAT MEETING AT SAN ANTONIO, TEXAS

Rev. Matias C. Garcia and his good wife have just passed through a great meeting at Calvary Mexican Baptist Church in San Antonio. Rev. Emmett Rodriguez, of Kerrville, Texas, aided them. There were 52 professions of faith, 26 of this number were baptized last Sunday. They are carrying this meeting on to the other five mission stations in San Antonio.

Cheering news comes to us from almost every mission field of the gospel's influence and power. Four hundred and forty-five baptisms have been reported on the various fields since May first.

EAST ST. LOUIS, ILL.

It was the writer's privilege to be in one service of the evangelistic effort put forth by our good missionary, Miss Mildred Bollinger, with the preaching being done by Dr. J. L. Hart of Chile.

Miss Bollinger states:

"Not only has Dr. Hart been able to reach our Spanish speaking people in just the way we had hoped he would, but he has brought real inspiration into the lives of the English speaking members of our church, and I believe his being here will result in our people having a greater interest in Foreign Missions as well as the Home Mission task we have at our door."

"And personally, I want to say that Dr. Hart has been a wonderful help to me. He has gone over a large part of the field here already (we will be in Fairmont next week) and has seen the work we have done and the methods we use and has been kind enough to say several nice things about it, but more than that do I appreciate his frankness in discussing with us problems that have bothered us, and things which he sees that we have not, with our lack of appreciation and closeness of vision, been so quick to grasp. More than I can express have I enjoyed his visit with us and look forward to the future work with a great deal of encouragement."

THE ONE IMPORTANT ELEMENT IN THE COOPERATIVE PROGRAM

Cooperation implies and demands cooperating agencies. In the Cooperative Program of Southern Baptists we have: (1) the individual members of the individual churches; (2) the individual, sovereign churches; (3) the State organizations; and (4) the Southern Baptist Convention agencies.

All of these agencies are involved in the Cooperative Program of Southern Baptists and if this Program is to be a success, each should have its place and perform its function.

The individual Baptist as a sovereign citizen in the Kingdom of God should cooperate in the program of his church.

The individual church as a sovereign body in the denominational life should cooperate with other sovereign churches in the program of the denomination.

The State organization as a denominational unit should cooperate with other State organizations and with the Southwide agencies in undertakings in the Kingdom program of the denomination.

The Southern Baptist Convention with its agencies should cooperate with the State organizations in carrying back to the churches the programs launched for the progress of the work, both State and Southwide. (Continued on Next Page)

Annual Meeting of The Home Mission Board—June 7, 1933

The annual meeting of the Home Mission Board of the Southern Baptist Convention was called to order by Dr. Ellis A. Fuller at 9:00 A. M. at the Henry Grady Hotel, Atlanta, Ga. Dr. M. N. McCall, Superintendent of the Board's work in Cuba, led in a brief devotional, reading the tenth chapter of Romans.

STATE MEMBERS PRESENT

F. L. Hardy, Alabama; Thos. E. Boorde, D. C.; T. V. McCaul, Florida; O. A. Carmean, Illinois; W. H. Horton, Kentucky; T. V. Herndon, Louisiana; W. A. Hewitt, Mississippi; Paul Weber, Missouri; Rupert F. Naney, Oklahoma; J. M. Walker, South Carolina; M. T. Andrews, Texas; T. Ryland Sanford, Virginia.

LOCAL MEMBERS PRESENT

Ellis A. Fuller, M. A. Cooper, G. J. Davis, Walter Ward, B. M. Callaway, R. L. Bugg, J. M. Harrison, E. D. Thomas, Z. A. Snipes, P. S. Etheridge, Ryland Knight, G. F. Garrison, Chas. W. Outlaw, W. S. Smith, Grady Duffee, Sam F. Lowe.

OTHERS PRESENT

J. B. Lawrence, M. N. McCall, J. W. Beagle, Jacob Gartenhaus, Geo. P. Whitman and J. W. Wing.

VISITOR

Dr. Austin Crouch from Nashville.

IMPORTANT ELEMENT IN COOPERATION
(From Page 14)

Baptists have two general organizations—the State Conventions and the Southern Baptist Convention—through which they do their denominational work. These two organizations go back directly to the churches with their programs, but they are not organically interlocked. Each is autonomous and each has its own program. The State organization has a program for State work. The Southern Baptist Convention has a program for Southwide work. When the State organization and the Southern Baptist Convention put their respective programs together and go back to the churches with one united appeal for support, we have a Cooperative Program.

This Cooperative Program does not belong to the State organizations as such, nor does it belong to the Southern Baptist Convention as such; it is a Program in which both the State organizations and the Southern Baptist

MEMBERS EXCUSED

W. H. Williams, North Carolina; G. W. McArthur, New Mexico, and W. H. Knight, Atlanta, Ga.

The Recording Secretary, G. F. Garrison, read the Minutes of the last regular meeting of the Board. Upon motion they were approved as read.

The first order of business was the election of officers.

It was moved that Dr. Ellis A. Fuller be re-elected as President of the Board. Seconded and carried.

It was moved that Dr. Ryland Knight be elected as Vice-President of the Board. Seconded and carried.

It was moved that G. F. Garrison be re-elected as Recording Secretary of the Board. Seconded and carried.

Dr. Paul Weber, of Missouri, moved that a Committee of five be appointed to consider the budget of the Board for the ensuing year. Seconded and carried.

The Committee appointed to consider the budget of the Board was as follows: Paul Weber, of Missouri; T. V. McCaul, of Florida; Ryland Knight, Z. A. Snipes, J. M. Harrison (Ryland Knight was obliged to leave during the course of the meeting and B. M. Callaway was asked to serve in his place). The Committee was requested to meet immediately following

lunch and to make its report to the Board as soon as possible. Dr. Fuller, the President, read the list of Standing Committees for this Convention year, as follows:

ADMINISTRATIVE

Ellis A. Fuller, Chairman
M. A. Cooper B. L. Bugg
B. M. Callaway P. S. Etheridge
Dr. Ryland Knight

MISSION WORK IN THE HOMELAND

M. A. Cooper, Chairman
G. J. Davis F. L. Hardy
J. M. Harrison T. V. Herndon
G. F. Garrison Paul Weber
W. H. Williams H. F. Jones

CHURCH BUILDING LOAN

B. M. Callaway, Chairman
Rev. Sam Lowe M. T. Andrews
W. S. Smith O. A. Carmean
Walter Ward T. E. Boorde
Paul Weber

CUBA AND PANAMA

B. L. Bugg, Chairman
W. H. Knight R. G. Lee
Z. A. Snipes W. H. Horton
J. M. Harrison W. A. Hewitt
R. F. Naney

CUSTODY AND INVESTMENT OF TRUST FUNDS

P. S. Etheridge, Chairman
B. L. Bugg J. M. Walker
E. D. Thomas T. V. McCaul
B. M. Callaway J. F. Tull
T. Ryland Sanford

MISSION STUDY AND CHURCH SCHOOLS OF MISSIONS

Dr. Ryland Knight, Chairman
W. S. Smith T. V. McCaul
Grady Duffee W. H. Horton
C. W. Outlaw E. G. Butler
G. W. McArthur L. A. Henderson

Dr. Fuller, as Chairman of the Special Committee on the Bottoms' Trust, made a statement to the Board of the work done by the Committee, and read the final agreement that was made between the Board and Mrs. Bottoms and the Trustee. He also explained just what the adjustment of the Trust means.

Moved by Dr. Andrews, seconded and carried, that Dr. J. B. Lawrence be re-elected as Executive Secretary-Treasurer of the Home Mission Board for the ensuing year.

Moved and carried that Dr. M. N. McCall be re-elected as Superintendent of the Board's work in Cuba for the ensuing year.

BAPTIST HOME MISSIONS

Moved and carried that Jacob Gartenhaus be re-elected as Missionary to the Jews for the ensuing year.

Moved and carried that Mrs. Una Roberts Lawrence be re-elected as Mission Study Editor of the Board for the ensuing year.

Moved and carried that Dr. J. W. Beagle be re-elected as Superintendent of Mission Work in the Homeland for the ensuing year.

Moved and carried that Miss Emma Leachman be re-elected as Field Worker of the Home Mission Board for the ensuing year.

Moved and carried that Mr. Geo. P. Whitman be re-elected as Attorney for the Board for the ensuing year.

"The Committee appointed to go over the budget and make recommendations to the Board begs leave to report as follows:

Note at Bank \$25,000.00

Administration Expense:

Office Salaries:

Dr. J. B. Lawrence	\$ 2,500.00	
J. W. Wing	1,200.00	
Miss Huston	1,200.00	
Miss Stephens	1,200.00	\$ 6,100.00

Rent	685.00	
Supplies	175.00	
Postage and Express	1,000.00	
Telephone and Telegraph	250.00	
Traveling Expense	1,200.00	
Extra Help	400.00	
Employees' Bonds and Audit	500.00	
Attorney	500.00	
Office Expense	150.00	
Incidentals	200.00	\$11,160.00

Miscellaneous Expense:

Insurance—Current	7,000.00	
Taxes	400.00	
Repairs	1,000.00	
Interest—Annuities	2,400.00	
Trustees' Fees—Bond Issues	377.00	
March Week of Prayer Expense	1,500.00	12,677.00

Fixed Charges:

Dr. B. D. Gray—Secy. Emeritus	2,400.00	
W. M. U.	10,900.00	
Convention Expense Board Meeting (State Members)	800.00	14,700.00

Mission Work in the Homeland—Indians, Foreigners, Negroes, City Missions (including salary of \$3,800.00 for Dr. J. W. Beagle, Field Secretary)	40,000.00
Missions in Cuba (including salary of Dr. M. N. McCall \$2,880.00)	80,000.00
Missions to the Jews (including salary of Mr. Jacob Gartenhaus \$2,700.00 and expenses \$900.00)	3,600.00

Field Work, Miss Emma Leachman (including salary of \$1,500.00 and expense account of \$500.00)	2,000.00
Mission Study, Mrs. Una Roberts Lawrence (including salary of \$1,200 and traveling expenses of \$500.00)	1,700.00
Mission Work in Panama	600.00
El Paso Sanatorium	1,000.00
TOTAL	\$142,437.00

Maximum Budget fixed by Convention	\$226,866.00
Amount Budgeted	142,437.00

Balance available for Interest and Principal payment on all debts, including bonded indebtedness and bank notes . . . \$ 84,429.00

CHURCH BUILDING LOAN BUDGET

May 1, 1933 to April 30, 1934

Salaries:	
J. B. Lawrence, Executive Secretary-Treasurer	\$ 2,500.00
Geo. P. Whitman, Attorney	500.00
J. W. Wing, Office Secretary	1,200.00
Mrs. Barnette, Stenographer	1,080.00
Two Field Workers	4,800.00
	\$10,080.00
Office Expense:	
Rent	685.00
Supplies	175.00
Postage	200.00
Auditing Fees	250.00
Traveling Expenses	2,400.00
Miscellaneous	150.00
	3,860.00
TOTAL	\$13,940.00

PAUL WEBER
T. V. McCAUL
RYLAND KNIGHT
Z. A. SNIPES
JULIAN HARRISON
B. M. CALLAWAY"

Moved and carried that the report of the Budget Committee be adopted.

Dr. Lawrence presented the 100,000 Club project, asking that the members and employees of the Board sign up 100%. Cards were distributed and everyone present signed.

Dr. Fuller, as President of the Board, expressed his gratitude for the patience of the members throughout the day and for the good work that they had done.

Meeting adjourned at 11:55 P. M., with prayer by Dr. Beagle.

Did You Know that in the past four years the Home Mission Board has reduced its overhead operating expense from \$27,991.88 to \$12,826.48? This is a reduction of 53%.

Did You Know that the overhead expense for the ensuing year, as passed by the Board at its annual meeting in June, 1933, is \$11,160, a reduction of \$1,666 from last year?

Did You Know that the Home Mission Board has recently moved its office from 310 Red Rock Bldg., to 315 Red Rock Bldg., and by moving has reduced its rent from \$185.00 per month to \$100.00 per month?

Did You Know that when the Home Board was organized in 1845, there were 7,325,000 people in the South, of whom 4,525,000 were white and 2,800,000 were Negro slaves, and that now we have 42,000,000 in the South. Of this, 27,000,000 are native white, 5,000,000 are foreign born, 2,000,000 are Indians and between 9,000,000 and 10,000,000 are Negroes. In 1845, there were 225,000 white Baptists in the South. Today there are 4,000,000.

Did You Know that immediately after the war between the states, when the South was prostrate, the Home Mission Board, under Dr. M. T. Sumner, the Corresponding Secretary, collected funds in Kentucky, Maryland, Missouri and Texas for mission work in the States east of the Mississippi River, and the Board had at one time thirty missionaries in Virginia, nine in North Carolina, fourteen in Georgia, nineteen in Alabama, seven in Mississippi and thirteen in Tennessee?

Did You Know that one of the most fruitful missionary undertakings in the South is the Baptist Mexican Institute, Bastrop, Texas, located 175 miles from the Gulf of Mexico and presided over by Rev. Paul C. Bell, Superintendent? This is a Home Board institution.

Did You Know that the Home Mission Board has a Building and Loan Fund of one and one-quarter million dollars loaned out to Baptist churches in the territory of the Southern Baptist Convention?

Did You Know that the real test of our mission spirit is found in our attitude towards the foreigners, the Indians, the Negroes in our midst and the effort we are putting forth to reach these groups with the Gospel?