

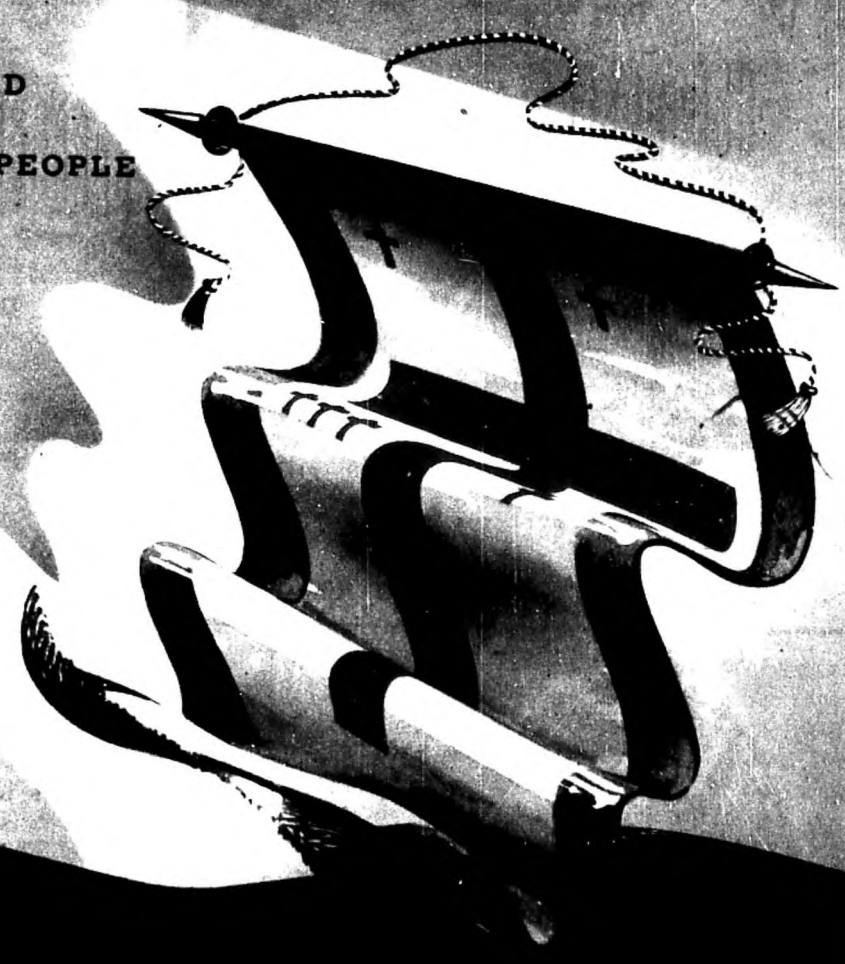
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Home Missions

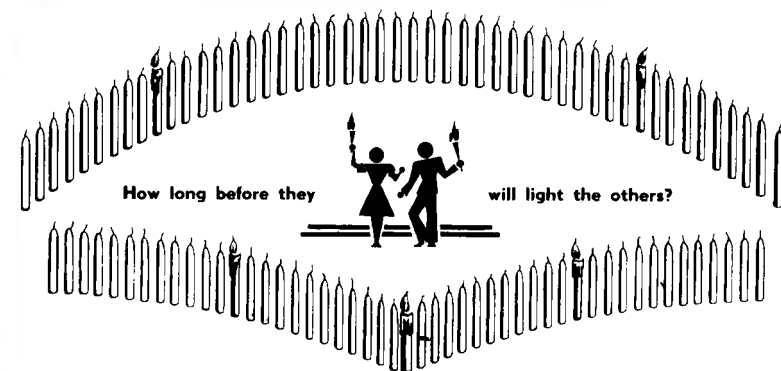
TRUST THE LORD
AND TELL THE PEOPLE

MARCH 1947



LET YOUR LIGHT SHINE

Each of the HUNDRED candles represents ONE PERSON from the multitudes of FOREIGN POPULATION in the South. Lighted candles represented Christians — unlighted are lost



Home Board Missionaries Have Done Wonderful Things During the Past Four Years

Preached 185,181 Sermons	Won 59,761 Converts	Made 668,652 Personal Visits	Built or Remodeled 464 Buildings
Worked 797,360 Days	Conducted 2,656 Vacation Schools	Helped 4,242 Churches in Schools of Missions 842,527 Attendance	Taught 23,524 Negro Leaders

LET US HELP TO LIGHT THE OTHER CANDLES

by
 Praying for the Missionaries
 Supporting our Home Mission Program
 Winning the Lost in Our Own Communities

HOME MISSION BOARD
 Southern Baptist Convention
 Atlanta, Georgia

MARCH, 1947

1

THE ANNIE ARMSTRONG OFFERING

By J. B. LAWRENCE

Let me, first of all, express my deep appreciation for the sustained interest which Woman's Missionary Union has in Home Missions and for the liberal contribution which our women are making to the Annie Armstrong Offering. Last March the offering amounted to the magnificent sum of \$317,915.12. This offering is a glorious evidence of the sacrificial spirit of our women and a generous evidence of their desire to see our homeland won to Christ.

There is much yet to be done. We have now a vast field stretching from the sun-kissed shores of the Atlantic to the Golden Gate in the Pacific. This vast territory, together with the four western provinces of Cuba, the Canal Zone, Panama, and Costa Rica, is the Home Mission field.

A field of service, however, is not measured by square miles alone. It is measured by the needs of the people who live in the territory, their requirements, and their spiritual condition which challenge the disciples of Christ to give them the gospel.

In this vast field for Home Missions there are at least 50,000,000 people, 30,000,000 of whom are unchurched—24,000,000 of the latter in our homeland.

This 24,000,000 is more than twice the number of our armed forces at the peak of the war. This great group would fill 3 states the size of Texas.

Think, if you can, of three states the size of Texas without a preacher of any denomination or a single church; no religious influences whatever—three states the size of Texas completely and entirely pagan—this will give you some conception of the need for the gospel in the homeland.

This 24,000,000 unchurched people number more than the entire population of Old Mexico; one-half the population of France; one-half the population of Brazil and four times the population of Chile.

We have in this group of unchurched people in our homeland 1,500,000 Mexicans and Spanish-Americans; 700,000 French-speaking Americans; 600,000 Italians; 250,000 Indians; and 600,000 Jews. Add to this at least 6,000,000 people in Cuba, Panama, and Costa Rica, all in need of the gospel.

There are specific fields of work in our homeland calling loudly for Home Missions. In the surveys we have made we find 60 cities with a population of 80,000 and more, each. In these 60 cities there are approximately 13,000,000 people, and 7,800,000 of these are unchurched, receiving little, if any, spiritual instruction from the churches.

We found, also, in our homeland that one out of every 4.8 people you meet is a Baptist. But in our cities only one out of every 14 people you meet is a Baptist. Our city mission program, the missions, good will centers and rescue missions operated by the Home Mission Board are working to change this condition. We need enlarged gifts from the Annie Armstrong Offering in order to establish in these sixty cities rescue missions and good will centers.

In our survey we found that 85% of our preachers, church workers, and denominational leaders come from the country churches. We found that the average city family has one and two-thirds children, while the average country family has three and three-fourths children. The increase in the population of our land will come largely from the country. Therefore, we must revitalize the country churches.

Our survey reveals that there are 3,000 country churches with fewer members now than they had ten years ago; 6,300 had no conversions in 1945; 3,000 are constantly without pastors; 1,800 have no church buildings; 10,000 have only one-room frame buildings; 1,300 did not report to their associations in 1945; and 4,000 gave nothing to missions. We also found that about one-third of all the churches of the rural sections do not have Training Unions or Woman's Missionary Societies.

This brief sketch gives a bird's-eye view of the work of the Board if our homeland is to be evangelized and made ready for the evangelization of the world. The purpose of the Board in all of its work is to evangelize the homeland and mobilize the evangelized for world conquest for Christ.

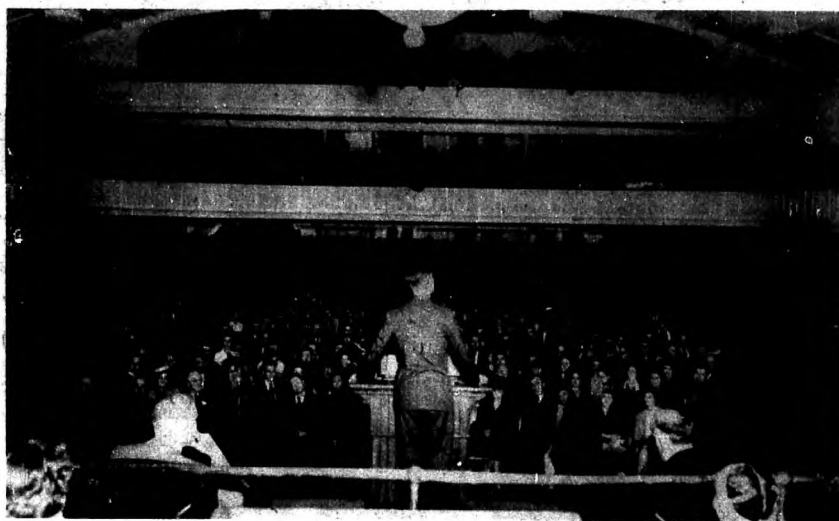
There is much yet to be done. The task ahead in Home Mission fields is more fundamentally important in the ongoing of the kingdom of God than ever before, and the need for increased giving on the part of our women is also greater.

The Convention in Miami designated only \$3,000,000 of the Co-operative Program for current work, which reduced the income of the Home Mission Board for current work in 1946 to only \$644,000. In 1945 the Board received \$835,000. It is true that we received in 1946 for capital needs \$181,000, but this was a designated fund and could not be used in making out the budget for 1947.

The budget of the Board for current work for 1947 had to be considerably less than the budget for 1946. Practically every department suffered a reduction. Take, for instance, the Negro work; we had to cut this department from \$90,000 to \$85,000. We need \$100,000, or more, in this department. All the departments, except one or two, suffered.

Because of this necessary reduction in the budget for 1946, we are sincerely hoping that the Annie Armstrong Offering will go far beyond the goal so that the mission work of the Board may be not only maintained, but enlarged.

Missions and the March of Events



Southern Baptists Major On Evangelism 1947

The above is a very striking picture of 5,500 Baptist pastors, singers, and their wives assembled in the First Baptist Church, Dallas, Texas, January 13-15, 1947. Here this great army of leaders prayed and planned for a mighty crusade for Christ in 1947. Already all of the 114 associations in Texas are organized and ready for simultaneous revivals affecting 3,000 churches and missions. Leaders from all Southern states but two were present to observe. The Southwide committee on evangelism met during the conference. Out from this meeting it is hoped that such a unified, lasting program of evangelism for Southern Baptists will mature that it will enable our 26,000 churches and 6,000,000 Baptists to unite in a correlated effort to bring about a spiritual awakening to the Southland, to America, and to the world. The First Baptist Church auditorium and basement were filled to overflowing and hundreds stood throughout the sessions that lasted two and one-half hours.

The Baptist Hour PROGRAM. April, May, and June, 1947

Spearheading Three Months' Southwide Evangelistic Emphasis

"CHRIST THE ANSWER"

APRIL

- 6 Life's Last Enemy, Dr. James W. Middleton
"Christ . . . hath abolished death."
- 13 You Must Reckon With God, Dr. James W. Middleton
"I am the Lord your God."
- 20 God's Universal Indictment, Dr. C. E. Matthews
"All have sinned."

- 27 Man's Greatest Need, Dr. C. E. Matthews
"Ye must be born again."

MAY

- 4 Life's Greatest Question, Dr. Louis D. Newton
"To whom shall we go?"

- 11 Our Mothers, Dr. Louis D. Newton
"She brought him to the Lord."
- 18 Man's Chief End, Dr. A. D. Foreman, Jr.
"What is your life?"

Continued on Page 11

Our Cover

At the suggestion of the Missionary Education Council of Southern Baptist agencies, the Sunday School Board has prepared a missionary service flag to be used in churches which have sent out missionaries, home or foreign. This attractive flag, reproduced on our cover, may be had from your Baptist book store.

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J. B. LAWRENCE
Editor

JOHN CAYLOR
Managing Editor
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Phaniels Baptist Church, Route 2, Rockwell, North Carolina

Progress In a Rural Church

Rev. J. C. Hill, pastor of Phaniels Baptist Church in a rural section near Rockwell, North Carolina, gives, at our request, a very interesting story of the work of a really active rural church.

The membership of Phaniels is 199. The pastor states that approximately a hundred members may be called active. This rural church gave \$6,223.99 and \$2,600 for pastor's salary in 1946.

The pastor says since 1943 the church has added much to its grounds and building, landscaping the yard, planting grass and shrubbery, paving the walkway, and installing an electric water pump, new modern lighting fixtures, pulpit furniture, carpets, new songbooks, and flags. Meanwhile, they paid off a debt of \$1,790 and erected a new, modern parsonage of nine rooms with central heating and bath.

We agree with the pastor when he says: "We feel that this is remarkable for so small a crowd."

THE SOUTHERN BAPTIST CONVENTION CALENDAR

Co-ordinated Denominational Activities for 1947

FIRST QUARTER—

MARCH

- (1) Home Missions
- (2) W.M.U. Week of Prayer for Home Missions and Annie Armstrong Offering, March 3-7
- (3) Home and Foreign Mission Day in Sunday School and Offering, March 30
- (4) Training Union Study Courses

SECOND QUARTER—

APRIL

- (1) Training Union Youth Week in the Churches, April 6-13
- (2) Relief and Annuity Board (and Offering for the Relief of Aged Ministers)
- (3) Christian Literature and Church Libraries
- (4) Sunday School Training Courses

MAY

- (1) Christian Home Week, May 4-11

- (2) Hospital Day on Mother's Day, May 11
- (3) Sunbeam Focus Week, May 11-17
- (4) W.M.U. Annual Meeting, May 4-6
- (5) Southern Baptist Convention, May 7-11

JUNE

- (1) Vacation Bible Schools
- (2) Ridgecrest, State Assemblies, and Camps
- (3) Christian Education Day (preferably June 29)
- (4) Radio—The Baptist Hour

THIRD QUARTER—

- (1) New Orleans Baptist Theological Seminary
- (2) Ridgecrest, State Assemblies, and Camps
- (3) Student Volunteer Summer Service

Continued on Page 12

WHAT IS A WOMAN WORTH?

By MRS. CLYDE V. HICKERSON

There is a tendency today, noted in an editorial in the *Saturday Review of Literature* and widely copied, to make woman the scapegoat and to lay at her feet the blame for all the evil current in our modern world, especially such things as juvenile delinquency, divorce, economic and labor problems. While this is a present-day trend, it is by no means modern or original. Adam, you will remember, said that his trouble came from "the woman thou gavest to be with me," thus blaming both Eve and Jehovah, who had created her, for his plight. The Frenchman's advice, "Cherchez la femme" (look for the woman), in the event of trouble, for there must be a woman at the bottom of it, conveys a similar thought. On the other hand there has been considerable sentimentalizing over woman's influence for good. Writers and orators of another generation were prone to idealize her and make her a "queen" or a "saint." Some had such faith in her high standards and love for truth and right that they believed a new day of righteousness would dawn when she was given the right to vote and participate in government.

Let us take as objective and unprejudiced an attitude as possible and try to answer the question that has been raised. Just what is a woman worth? More specifically, what is she worth to the ongoing of the kingdom? Is she an asset or a liability? Anything approaching a satisfactory answer must include appraisal of her importance on three levels, material, intellectual and spiritual.

Reliable figures place the inherited incomes of America as two-thirds in the hands of women. The earned incomes of women are today enormously increased, while wives, according to government figures, actually spend a larger proportion of the money earned by their husbands than the men spend. It seems fair then to say that if American money is wisely or foolishly spent, women are largely responsible. When one has said this it is most disturbing to read in *Time* magazine that in 1945 "total religious requests and contributions in the



United States topped a billion dollars for the first time" but that more than seven billion was spent for alcoholic drinks and three billion for tobacco.

The worth of a woman to her home or community or church depends not only on how much or little she has of material possessions but on how well she can make use of them. One may own a car but without the ability to drive it, it is useless. Money in itself is of no value unless it is available to be exchanged for something else. A recent story from New York tells of three old people who lived in abject poverty, begging such food as they had from the neighbors. When one of them died an investigation was made and it was found that they owned bonds to the amount of \$100,000 and had a bank balance of more than \$65,000. For some unknown reason they had not availed themselves of this fortune but for years had lived like paupers.

More important than the amount of material possessions or than a knowledge of their value and how to use them is another factor in determining the worth of a woman. One must know the object of her love and loyalty.

A woman who is wholly motivated by selfishness so that all she has is devoted to herself, justifies one in blaming her

for many of the evils that afflict us today. Particularly is this true of such tragedies as broken homes, neglected children and all the attendant ills that follow in the wake of low moral standards and lack of personal integrity. Who has not at some time known the baleful, even sinister, influence of a selfish woman?

Then there is the silly woman who centers her affections on nothing, not even herself, but gaily flits from one activity to another and from one interest to another, apparently dominated only by a sense of utter irresponsibility. It is not easy to evaluate the harmful effects of a life so harmless in its intent. There are times when failure to acknowledge and assume responsibility produce as disastrous results as deeds of wilful wickedness.

Fortunately there is also the consecrated woman whose devotion and loyalty to her Lord motivate her every action. The love of God in a woman's heart that finds expression in service to His children, makes her life infinitely valuable. Her worth to her home, her community, and her church, to the actual ongoing of the kingdom is beyond computation.

There was a woman like that who belonged to a Baptist church in San Antonio, Texas. Her spiritual kin probably belong to your church. Her income was small and she lived with a married daughter. Almost the only thing she owned of material value was a car, neither new nor elegant, but it was hers exclusively and she could drive it. Month in and month out she took most of what was left after she had tithed her meager income and bought gasoline for her car and drove it for the glory of God. She used such material resources and ability as she had to take people to Sunday school, to the missions of her church, to missionary society, to prayer meeting, to visit shut-ins. With beautiful devotion she consecrated all she had for Christ's sake. Eternity alone can furnish the answer to the question, "What is such a woman worth?"

One may not be dogmatic, then, and
Continued on Page 13

MARCH, 1947

Chinese Missionary Resigns at Norfolk

At the January meeting of the Home Mission Board announcement was made that Reverend Shau Yan Lee, Chinese missionary, who had served a number of years as pastor of the Chinese Baptist Church in Norfolk, Virginia, had severed his relationship with the Virginia church. His resignation, as pastor of the church, also terminated his services with the Home Mission Board.

Marriage of Missionaries

The Baptist Indian Center of Albuquerque, New Mexico, was the scene of the candlelight ceremony that united Leila Lequire and Rev. Robert Sieg, Sunday, December 15. Rev. George Wilson sang, "Savior, Like a Shepherd Lead Us," and "Because." Mrs. Russell Bowren rendered "Jesus, Savior, Pilot Me" on the violin, and Dr. J. B. Rounds, Superintendent of Indian Missions for the Baptist Home Mission Board, performed the double-ring ceremony. The closing prayer was led by Rev. C. W. Stumph, and Mr. Wilson sang "The Lord's Prayer." The wedding march was rendered by Miss Elizabeth Choate.

A reception was held at the home of Rev. and Mrs. George Wilson where the bride and groom cut their three-tiered wedding cake.

Mrs. Sieg attended Bessie Tift College in Forsyth, Georgia, and graduated from New Orleans Baptist Theological Seminary. For the past five months she has served as missionary to the Indians in Bernalillo.

The Reverend Mr. Sieg attended Mars Hill and Wake Forest Colleges and graduated from Southwestern Baptist Theological Seminary.

After an extended honeymoon trip to Tennessee and Virginia, Rev. and Mrs. Sieg will be at home in Laguna, New Mexico, where they will serve as missionaries to the Laguna Indians.

—Baptist New Mexican

Greetings from Russian Baptists

Sixty thousand Soviet citizens were baptized in the Baptist faith during the summer of 1946, according to a letter just received by Dr. Louie D. Newton, president of the Southern Baptist Convention, from leaders of the Union of Evangelical Christian Baptists in the USSR, it was announced by the American Society for Russian Relief, which last August sponsored a trip to the USSR by Dr. Newton and six other Americans.

Outlining the distinctive features of Baptists in the USSR, the letter set forth for American Baptists five aspects of the spiritual life and activity of the Soviet denomination which might be unfamiliar to churchgoers in the United States. These were listed as: (1) the principle of Unity, fusing together all sects which shared the Baptist principles of resurrection and baptism; (2) the preaching of the pure gospel, belief in the divine nature of Christ and His miracles and the Bible as written; (3) the preaching of sanctification, emphasizing the high Christian life of members of the church, the purity of the church and inculcating the spirit of deep, meditative Christianity, emulating Mary at the feet of Christ; (4) the spirit of early Christianity, with the simplicity of the early days as the ideal; and (5) the carrying on of God's work in the USSR by their own means, through a spirit of selfless, physical service and sacrifice even beyond their power.

The letter, which was signed by the members of the Presidium of the All-Union Council of the Church, Yakev Zhidkov, M. Golysev, M. Orlov, P. Malin and A. Karev, also revealed plans for the opening of a new school to train Baptist preachers, and informed American Baptists that their Soviet brothers respected the Soviet Government which gave them freedom and protects this freedom from any violation.

According to the church leaders, the Union of Evangelical Christian Baptists is publishing a regular journal, called "Brotherly News," for distribution throughout the Soviet Union, and is

also publishing the Bible, the New Testament and a book of hymns.

In the name of all Soviet Baptists, the signers expressed their pleasure at the visit of Dr. Newton, and asked that their letter be accepted by Americans "as fraternal news of those who love you and pray for you, your brothers and sisters in the belief in Jesus Christ, who are scattered over the boundless expanses of our Soviet Union."

American Baptists, to whom the letter was addressed, are planning the purchase and shipment through Russian Relief of outfits of warm clothing for orphaned children. A specially-designed label stating that the clothing comes as a gift from Baptist churchgoers in the United States will be sewn into each garment.

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Resolution on Jewish Work

WHEREAS, the Atlanta Baptist Pastors' Conference was deeply moved on Monday, December 23, by an address delivered by Dr. Jacob Gartenhaus, our Home Mission Board's missionary to the Jews, and

WHEREAS, there was unanimity of feeling that the matters discussed by Dr. Gartenhaus were of such grave importance that the time was extended far beyond the usual hour of adjournment as we listened to his impassioned appeal, delivered in humility and deepest sincerity, prompting our president to say, "This is the most significant meeting we have had in ten years," and another minister to say, "I feel as if we have been listening to the Apostle Paul," and

WHEREAS, it was the conviction of those present that the occasion was of the Holy Spirit, that we had had a definite appeal from the very heart of God, and that some resolutions should express our feeling in the matter; therefore,

BE IT RESOLVED,

FIRST, that we express our gratitude to God that, despite many discouragements, disappointments, and considerable persecution, Dr. Gartenhaus has given twenty-five years of faithful service to Southern Baptists as our messenger to the Jews, carrying on in the prayerful hope that each succeeding year would find us more aware of the urgency of the work he has been trying to do, and

SECOND, that we pledge ourselves, as ministers to the churches, to support Dr. Gartenhaus with our prayers and our co-operation in promoting the enlarged program he envisions, and to seek to awaken our congregations to the obligations of the local church to win our Jewish neighbors to Christ, and

THIRD, that we call upon all Southern Baptists to look upon the nearly one million Jews of our Southland as a field white already unto harvest, that we take our duty to evangelize them far more seriously than has been our custom, being convinced that, in the light of local,

Continued on Page 12

Evangelism in

By JOHN CAYLOR



The summer student program of the Home Mission Board is one of the vital phases of Home Mission work. In the program some two hundred students from college, university, and seminary are enlisted for ten weeks of Home Mission work in the various fields of the Southland. Let the students tell the story in their own way. The evangelistic emphasis is given precedence in the excerpts to follow.

A Series of Firsts

Miss Dixie Lou Wilson of Waco, Texas, says in her report: "My summer's work was a series of first experiences."

"It was my first time to leave the state of Texas."

"Our first Vacation Bible School was at Fort Lowell, near Tucson, Arizona. There I won my first convert of the summer."

"At Casa Grande, Arizona, I played for my first wedding."

"We began work in Miami, Arizona, the first time Baptists had any work there."

"This summer was a deep spiritual blessing to me."

At the Golden Gate

Miss Rena Taylor, now a student in Southwestern Seminary, was a student summer worker in California. Her report has the following statements in it:

"My trip to California on train brought two outstanding experiences that I shall never forget. I had the joy of winning a young Marine to Christ; and I talked to a girl that had gotten on the wrong track, and she promised publicly to rededicate her life the following Sunday."

"In Fresno, after a visit to the offices of Dr. Crittendon and Mr. Farmer, I attended the state Vacation Bible School clinic under the direction of Mr. Sibley Burnett. I worked in the Golden Gate Association. The first week was spent in personal work, visitation, and helping in church programs."

"My first Vacation Bible School was with the First Southern Baptist Church of Richmond, California. Miss Margaret Maxwell and I also worked in a Vacation Bible School at the First Church mission for Japanese. We had sixteen Japanese children enrolled."

"In a Vacation Bible School at Antioch, California, at the last service we saw nearly all of the twenty-seven girls enrolled in the Intermediate department rededicate their lives to the service of our Master."

"I shall never be able to tell you what my summer's work in California has meant to me. I have received many blessings."



Misses Rena Taylor and Margaret Maxwell with Pastor E. J. Combs of First Southern Baptist Church of Richmond, California, in Vacation Bible School at Japanese mission.

Home Missions

In Los Angeles Association

By LOUISE TALLEY
Seminary Hill, Fort Worth, Texas

My first week in summer work was spent in Fresno in a Vacation Bible School clinic. The first assignment was with Inglewood Southern Baptist Mission in Los Angeles Association where I took a religious census and visited the people.

At Lomita Boulevard Baptist Church the Vacation Bible School enrolled 87 and there were 13 conversions.

One of my richest experiences came from working in the Vacation Bible School at Norwalk mission. One morning when the invitation to accept Christ as Saviour was given, all Juniors present, four boys and two girls, made a public profession. Two of the missions in which we conducted Vacation Bible Schools have now become churches.

The ten weeks spent in California have been most happy ones and a great blessing and inspiration to my life. I did not know there could be such joy and happiness in serving others.

A Summer in Illinois

By SUE ETISON, Springfield, Tennessee

I had a wonderful time in my summer's work in Illinois for the Home Mission Board and feel that I have been drawn closer to the Lord for having done this work.

My first two weeks in Illinois were rather exciting and busy days getting acquainted with the people and accustomed to new surroundings.

The associational missionary, Rev. Leo Belcher, outlined the work and Miss Maribeth Starkey, a young lady just out of high school who had dedicated her services to the Lord, joined me in the work, and her home became my home for the ten weeks.

Our first Vacation Bible School was at Farina. At the same time we conducted a school at Greenland, a country church near an oil camp thirty miles out. In these schools there were two conversions.

We conducted Vacation Bible Schools at Xenia with twenty-one in attendance and two additions to the church, and one with thirty-eight in attendance and five additions to the church. My last week in summer work was spent at Wabash, Illinois, a country church four miles from Louisville, Illinois, in which we had twenty-five pupils. The school resulted in five conversions.

In all the evangelistic services Rev. Leo Belcher did the preaching, I led the singing, and Maribeth Starkey played the piano.



Vacation Bible School, Cardiff, Alabama, a mining town in the mountains.

A Revival Among The Deaf

By W. BOYD HUNT
Pastor, First Baptist Church,
Houston, Texas

Rev. J. W. Gardner, missionary to the deaf under the Home Mission Board, began a revival for the silent group in the First Baptist Church of Houston, December 1.

The blessings from the revival were

Continued on Page 11

It's here!

HOME LIFE

Here's the magazine you've waited for—offering articles by able fathers and mothers, stories of homes which are successfully Christian, answers to questions about family life, poems with a lift, and plans for family worship.

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BAPTIST SUNDAY SCHOOL BOARD

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Summer Work In City Missions

By BLAINE HARRIS
Richmond, Virginia

City mission work in Richmond, Virginia, during this past summer had two main objectives: to minister to those in the poorer sections of the city and to the new war-time communities that have recently sprung up within and around Richmond. The former was accomplished by means of the various mission churches and social centers maintained by the Baptists of Richmond. Children were encouraged to come off the streets and to attend the Vacation Bible Schools in the afternoons. Often religious films were shown and desserts served. To carry out the latter the Baptist council purchased a four-pole army kitchen tent and moved it each week to a locality where religious work was needed.

Vacation Bible Schools were held under the tent during the morning hours. At the evening services the program consisted of, first, a sound religious film which lasted about 30 minutes; second, a song service; and third, the preaching service. Prison and home visitation was another emphasis along with a number of religious surveys.

In brief, my work was preaching at the mission churches on Sunday afternoons and Wednesday and Thursday nights, acting as teacher and principal of the Vacation Bible Schools, operating the 16 millimeter sound projector, and directing the music at various meetings. I did some house-to-house pastoral visitation in behalf of the mission church and assisted in two or three surveys. During my last two weeks I acted as office secretary (along with various speaking engagements) while the regularly employed secretary was ill.

Here are a few snapshots of the work. Picture No. 1 shows the 12 W. Cary mission church and community center. A full-time social worker is supported by the Woman's Missionary Union of the city. The building was remodeled into a chapel with a kitchen and Sunday school rooms from a picturesque old home built by Alexander Buchanan in 1797. In the back there is a playground. I was pastor of the church during the summer.

Picture No. 2 is of the House of Hapiness, a social and community center operated by the W. M. U. of the city.



Number 3 is the playground at refreshment time.

Number 4 shows the tent located at the Richmond suburb of Mechanicsville, Virginia, and the Junior boys at work with handwork.

Number 5 shows the Vacation Bible School and tent in the Maymont Heights district (in city limits). In the background can be seen the recent housing development.

Number 6 is a fairly good view of the tent and Bible school at Club Court district.

Perhaps the most thrilling experience that I had was witnessing the conversion of 37 men at the state prison farm while conducting the singing in a service led by Mr. Waters.

It was amusing to observe the number of dogs that attended the services at the tent in Bellwood Manor. About seven dogs came regularly to the Bible school. However, the principal did not see fit to give them a diploma. They seemed to give a concert during one of the night services and almost broke up the meeting.

An unexpected visitor turned up at the Club Court Bible school. The opening exercises had been held and the children had been divided and sent to their departments in the various corners of the tent when someone began to scream. A copperhead snake had made its way through the Beginner Department and was stopped in the center of the Primary Department where I killed it.

The tent Bible schools were usually concluded with a picnic.

I thoroughly enjoyed every phase of the work and trust that I was able to render some humble service for the Lord.



A Revival at Commencement

By ELMA JEAN WEBB
Springfield, Missouri

After the commencement program of Vacation Bible School in one of our fine country churches near Scottsboro, Alabama, we had truly a revival. After the missionary had given a flannelgraph message and an invitation for any to accept Christ as personal Saviour, one

Continued on Page 12

With Osage Indians in Oklahoma

By ELIZABETH BENNETT
Keeling, Virginia

Leaving Farmville State Teachers College on May 28, I went to my field work as given me by the Home Mission Board, arriving in Fairfax, Oklahoma, on May 31, to begin work with the First Osage Baptist Church. This church is a combination of whites and Indians.

On Saturday, June 1, we had preparation day for Vacation Bible School which was to be held the following two weeks. There was an enrollment of 135 and six conversions resulted from the two weeks' work.

There was one Indian woman who drove fourteen miles into town to bring four children and to help in the school. Two of those who came with her were won to Christ. She was truly a faithful worker in the school.

We conducted a Vacation Bible School for Negro children in Fairfax.

During one week of the summer I went to G.A. camp, led morning watch, and taught two mission classes. At this camp there were six who came forward asking for church membership.

Other activities in Fairfax, Oklahoma, during the summer included my teaching a Sunday school class, directing a training union, speaking and taking part in woman's missionary meetings, leading prayer meeting and the fellowship hour for young people after services.



Lawson Pritchett and Vacation Bible School pupils, Bagdad Copper Mines in Arizona.

The thing that meant most, perhaps, to me was when a little Indian girl of Junior age came to me and said that she wanted to give her life to full-time Christian work. She said she did not know what or where God wanted to use her, perhaps a foreign missionary or one to her own people, but she wanted to commit her life into the Master's hands.

Summer worker Lawson Pritchett reported an enrollment of forty-nine in the Bagdad Copper Mines Vacation Bible School conducted in July in Arizona. The average attendance was twenty-five. Eleven of the pupils were won to Christ.

Helping Brother Pritchett in the Vacation Bible School were Mrs. John Clarkson and Helen Sparks.

Mr. Pritchett indicated that the mine officials were very co-operative in providing a building in which the Vacation Bible School could be conducted. There are 150 children living in the community which has no religious influence except a recently-organized mission Sunday school.

Summer Missions in the Ozarks

By MARY E. WILLIAMS



Mary E. Williams and her Vacation Bible School at Williamsville, Missouri.

At Quin, Missouri, fifteen miles southeast of Poplar Bluff, I worked in a Vacation Bible School this summer. Only one member of the forty-one enrolled in the school was a Christian. When the two weeks were over twelve others had professed faith in Christ as their Saviour.

The next school was on the west side of Poplar Bluff in a small town called Hunter where the people were poor and quite indifferent. My work was visitation. I found the needs there tremendous.

My fourth school of the summer was the most memorable. It was southeast of Poplar Bluff near Quin in the open country with sharecroppers. There was an outstanding conversion which impressed me deeply and made an impact on the community. The church is called Crane Roost.

Missions and Mining in the Mountains

By JOY WALDRUP, Georgia, and EDITH CADDELL, Kentucky

The mornings of six of the ten weeks of summer work were spent in Vacation Bible Schools at Elyton, Emmanuel, and Cardiff, Alabama. The mornings of the other four weeks were used for helping the Italian kindergarten and in contact work and home visitation in Ensley.

The afternoons were given to organization work, G.A.'s, Sunbeams, and a cooking class, followed by supervised playground work.

At Cardiff, Alabama, a mining town, we were greatly concerned when we learned that only one child in the Vacation Bible School was a Christian, but even more concerned when we learned that their parents were not Christians and that the majority did not attend Sunday school or church. Many of the homes were without Bibles.

Only two of the forty-five children enrolled knew the Lord's Prayer and John 3:16. There were children fifteen and sixteen years old with absolutely no knowledge of the Bible.

I entered the summer program hoping to find a place where I might serve God. I found a place in the Good Will Centers, but to me the place of greatest service seemed to be the mountain sections which are so greatly in need of the Saviour.

With the Indians in Mississippi

By DOROTHY MARION WITHERS, Point Pleasant, West Virginia

My summer work for the Home Mission Board was in Mississippi in Bible schools and music schools. The Indians attend church habitually all day when they go, so we found it necessary to plan services for morning and afternoon. Usually we began at 9:00 A.M., had a devotional service, and the children then went with me into our Bible school in which I was assisted by three Indian helpers.

We tried to have as our handwork something for the church, so we did simple repairs, painted, made posters and materials for decorations. The children listened eagerly to the Bible stories and sang well. They have a great talent for music.

In the afternoon we held a singing school and taught them old hymns, choruses, and gave simple music lessons.

In the evening we had a "sing" and testimonial meeting, working in conjunction with the revival and preaching services. We conducted study courses in Sunday school and Training Union, and visited in the homes and hospitals.

One big thrill for me was our mission team. At each church we organized our young people into a mission team and went out from the church into the

homes of disabled Indians in the community. We sang and prayed and had one conversion, a crippled man. He was baptized after the revival services and was so paralyzed that it required six men to baptize him. They laid him out straight in their arms and lowered him into the water. It reminded one of the crippled man and Jesus at Bethsaida.

We had two young people to dedicate their lives to Christian service while attending our school, a boy and a girl. They are now attending school in Oklahoma.



Indian group with Missionary Simpson of Philadelphia, Mississippi; Mrs. Day, church librarian, and Miss Withers.

In the French Country

By KATHLEEN DICKEY

Gardner-Webb College, Bowling Springs, North Carolina

I am back in school and thankful for the encouragement that has been mine, especially the wonderful summer that I have had. It was difficult to leave those people in Morgan City, Louisiana, after learning to love them as I did and after seeing twenty-one souls saved and many more who were interested but could not fully understand. My heart is still burdened for them. See the accompanying pictures.



A section of the Negro Vacation Bible School at Mt. Era in Klingsville, Morgan City, Louisiana.



There were seven conversions among the twenty-eight Juniors and Intermediates in the above school conducted by Miss Dickey, Miss Gilmore, and Pastor Brown, Morgan City.



Klingsville Mission, Vacation Bible School, Morgan City, Louisiana, seventy enrolled (a total of twenty-one conversions in the Morgan City work for the summer).

An Appreciation of the Student Summer Mission Program

By COURTS REDFORD

During the past three years 429 students have served 33,230 days in our summer mission program. They helped in 2,551 mission Bible schools, made 64,374 visits, and reported 4,685 professions of faith. They have served in every state in the Southern Baptist Convention.

In this program the Home Mission Board uses advanced college and seminary students for about twelve weeks during the summer to serve as co-workers with our regular missionaries on our various fields. The purpose is fourfold: to reach more people with the gospel; to help our missionary volunteers to discover their aptitudes and interests; to discover and prove potential missionaries; and to permeate our college campuses throughout the South with missionary information and enthusiasm.

The students have wrought well. Their Christian spirit and conduct in their labors, their courage and faith in undertaking the hard tasks, and their loyalty and co-operation in working with others have proved a blessing to our regular missionaries and a real asset to our mission cause.

God's blessings on these student missionaries!

The Baptist Hour

Continued from Page 2

- 25 The God of all Comfort, Dr. A. D. Foreman, Jr.
"Who comforteth us in all our tribulations?"

JUNE

- 1 Christ in the Home, Dr. Bruce H. Price
"As for me and my house, we will serve the Lord."
8 Magnifying His Church, Dr. H. Guy Moore
"Christ . . . loved the church."
15 Christ and Education, Dr. W. S. Allen
"The truth shall make you free."
22 The Christian Imperative, Mrs. George R. Martin
"Ye shall be my witnesses."
29 The Christian, a World Citizen, Hon. Robert S. Kerr
"The field is the world."

Use Your Baptist Hour to Win the Lost in Your Community

All pastors and churches of the Convention are invited to participate in a Southwide soul-winning effort during this three months' period of April, May, and June. The movement will be led co-operatively by Secretary C. E. Matthews of the department of evangelism of the Home Mission Board and Director S. F. Lowe of the Radio Commission. The Baptist Hour will be evangelistic, and serve as a link to bind our six million Baptists together in this worthy undertaking. Use your Baptist Hour in seeking to win the lost in your local community.

A Revival Among The Deaf

Continued from Page 7

felt throughout the entire life of the church. During the week of special effort twenty-two united with the church. Of this number nine came on profession of faith and have been baptized into the fellowship of the church.

Attendance at the services was splendid. Brother Gardner remarked that the group on Friday night was the largest assembly of silent people he had seen outside of one of their own conventions.

This outstanding response is no accident. Mrs. L. A. Beard leads the silent work at First Church in a most faithful way. She has for nearly twenty-three years led out in this capacity. The silent work at the First Church, Houston, is

one of the oldest works of that kind in the state and in the South. Brother Gardner's messages during the week were outstanding for the clarity and simplicity with which he presented the old, old story.

Houston's First Church is praising the Lord for His goodness during this week of special missionary and evangelistic effort.

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Resolution on Jewish Work

Continued from Page 6

national, and worldwide events, there is no more challenging or urgent task confronting us than the winning of these kinsmen, according to the flesh, of our Saviour to His side and service, and

FOURTH, that we express the hope that, in the near future, adequate funds may be provided and a program projected which will enable Dr. Gartenhaus to find a number of God-called helpers and that, with an enlarged staff for our Jewish work, every church within our constituency may be visited, instructed, and inspired to go unto Israel and help the largest and, thus far, most neglected unevangelized racial group within the bounds of our Convention, and

FIFTH, that we send copies of these resolutions to Dr. Gartenhaus, to our Home Mission Board, and to all the Baptist papers of the South.

J. LEROY STEELE, Chairman
L. H. MILLER
E. E. STEELE
J. W. MIDDLETON
D. J. EVANS

January 13, 1947.

A Revival at Commencement

Continued from Page 9

by one nineteen boys and girls came forward.

The joy that came into our hearts to see tall, sixteen-year-old boys and others of younger ages with whom we had talked and for whom we had prayed by name come forward with tears of penitence and then of joy was rich.

While the invitation was still being given, those who had come forward spontaneously left their places at the front and went to friends, telling them of their need of a Saviour too and urging them to take their stand for Christ.

Even after the service was over a little Junior girl, eleven years old, came asking me to talk to her brother who was thirteen. In those few moments while we talked and prayed together, he too accepted Christ.

We had prayed for a service like this, but when it came we could hardly believe it. It made us feel humble and grateful.

The Southern Baptist Convention Calendar

Continued from Page 3

- (4) Baptist World Alliance, Copenhagen, July 29-August 3

AUGUST

- (1) Southwestern Baptist Theological Seminary
(2) W.M.U. Young People's Organizations
(3) Ridgecrest, State Assemblies, and Camps
(4) G.A. Focus Week, August 10-16

SEPTEMBER

- (1) Southern Baptist Theological Seminary
(2) W.M.U. Training School
(3) W.M.U. Season of Prayer for State Missions and Offering
(4) Training Union Study Courses

FOURTH QUARTER—

OCTOBER

- (1) Student Join - the - Church Day (Sunday following college opening)
(2) Layman's Day, October 12
(3) State Mission Day in Sunday School and Offering, October 26
(4) Sunday School Training Courses

NOVEMBER

- (1) Every-Member Canvass
(2) Church Schools of Missions and Stewardship
(3) State Papers and Missionary Magazines
(4) R.A. Focus Week, November 9-15
(5) Orphanage Day and Offering

DECEMBER

- (1) Foreign Missions
(2) W.M.U. Week of Prayer for Foreign Missions and Lottie Moon Christmas Offering, December 1-5
(3) Southwide Simultaneous Association Training Union Meetings, December 5
(4) Every-Member Canvass (completed)
(5) Student Night at Christmas, December 28

FREEDOM IS NON-PARTISAN

A minister in New Jersey wrote: "Your crusade may be twelve years old, but I suppose it will wind up now that the Republicans are in power."

The election didn't restore and safeguard Freedom for America. It terminated some trends which were destroying it and gave the other Party an opportunity to prove whether it will really champion Freedom—even when it is unpopular, costly of votes and restrictive of patronage.

But habits created under governmental paternalism are still part of our people. The fight for Capital "F" Freedom continues—and the most important battles are in the future, not the past.

The rank and file citizenry in other nations have been betrayed by those who have promised them security, taken their freedom in payment and delivered NOTHING except enslavement.

We common people in America do not propose to be betrayed. We shall not yield our constitutional government, our status rights, our due process of law, our concept of private property and our belief in the sovereignty of the citizen, rather than the state. Collective security has no meaning if in application it fails to insure individual security.

No bigwigs in Washington, Wall Street, Moscow, or anywhere else shall take away the God-given rights which we common people have as children of God—not without the sort of fine, unyielding opposition by the clergy that took Niemöller through eight years imprisonment as Hitler's personal prisoner.

The clergy of America must set their ardent

up Freedom as still in peril, all over the world. This has been a Freedom-abandoning

age. It is the responsibility of ministers of churches to speak courageously and turn this tide. They can and are doing so by asserting their community-wide influence of helpfulness—on behalf of Freedom, spiritual Freedom, non-partisan Freedom.

Of course this Crusade continues! Ten thousand ministers banded together for Freedom

pledged to champion it in their areas of influence and in their own ways. What a force! Want to join us?

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What is a Woman Worth?

Continued from Page 4

say either that woman is a liability and responsible for all the world's ills; or that she is an asset and a potent influence for all that is good. A selfish or silly woman is a burden to society and deserves the blame that is placed on her. A consecrated woman whose love for God causes her to put her whole life at His disposal is an invaluable asset for the promotion of the kingdom.

We come back then to the original question: What is a woman worth? The answer in every case is the same and in every case it is different. A woman is worth the sum total of her tangible resources plus her talents or ability to use these material possessions plus her heart's devotion. These vary in each woman's life. The vital factor is her heart's devotion. In God's sight the amount of money and the degree or number of talents are unimportant. It is essential that all of it be devoted to Him. What is a woman worth whose life is so consecrated? Definitely and positively she is on the side of all that is good; an asset, not a liability; a vital part in the advancement of the kingdom. Only the recording angel could tell us just what she is worth.

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Continued on Page 14

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Continued from Page 13

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TEXAS—Adams, G. H., Mrs. Adams, Box 464, Crystal City. Anderson, Irene, 244 Elmore Place, San Antonio. Anguiano, Julia, San Antonio. Barrow, Phil, Mrs. Barrow, 131 North Texas Avenue, Waco. Blair, William Johnson, Box 6441, Fort Worth 16. Buldwin, Felix E., Mrs. Buldwin, 1808 South Tenth Street, Waco. Cabrera, A. T., Mrs. Cabrera, Box 114, El Paso. Canino, Daniel, Mrs. Canino, Box 207, Brownsville. Canino, Alfredo, Mrs. Canino, 126 Thelma Boulevard, San Antonio. Canino, Andrea E., 1314 San Bernardino Avenue, Laredo. Cervantes, Pedro, 309 Lipscomb Street, Brownsville. Corington, Orr, P. O. Box 1545, San Antonio. Cullar, Y. C., Box 129, Sweetwater. Opatka, Leobardo E., Mrs. Cuesta, Box 116, El Paso. Delgado, Daniel, P. O. Box 417, Victoria. Delgado, Elias, Mrs. Delgado, 311 South "C" Street, Harlingen. Diaz, Amelia, 1215 South Zerkow Street, San Antonio. Diaz, Luz, Box 1545, McAllen. Escobedo, Mrs. Elizabeth, 301 West Dittmar, San Antonio. Espinoza, David, Mrs. Espinoza, Box 628, Ranger. Eudaly, N. H., Mrs. Eudaly, Box 6548, Fort Worth 16. Flores, Jose, Box 375, San Marcos. Flores, L. R., 205 Hawkins, Brownsville. Flores, Luis, Box 1, Balm, Flores, Pablo P., Mrs. Flores, 608 East Herietta Avenue, Kingsville. Garcia, Matias, C., Mrs. Garcia, 131 South San Marcos Street, San Antonio. Garcia, Rufugio, Mrs. Garcia, Box 341, Cuero. Gary, H. E., Mrs. Gary, Wadsworth. Garza, Bulgito, Mrs. Garza, Brownsville. Garza, Isidoro, Mrs. Garza, Box 324, Abilene. Gonzalez, I. E., Mrs. Gonzalez, 1001 Caldwell Street, Corpus Christi. Grulova, Joshua, Box 6004, Seminary Hill. Grimaldo, Mario, Brownsville. Hardcastle, Joe D., Mrs. Hardcastle, 1316—32nd Street, Lubbock. Hernandez, Lillie E., 315 South 3rd Street, Waco. Hernandez, Pedro A., Mrs. Hernandez, 1506 Center Street, Houston 10. Jimenez, Manuel L., Mrs. Jimenez, 7035 Avenue L, Houston. Joaquin, Alberto, Mrs. Joaquin, Box 1407, Seminary Hill. Kelley, E. L., Mrs. Kelley, Box 196, Alamo. Laura, Alicia, 203 Beuna Vista, Laredo. Leach, Milton, Mrs. Leach, 149 E. Carter Street, Beville. Leach, Milton, Jr., Mrs. Leach, Box 704, Brownsville. Lee, Wyatt, Mrs. Lee, Student Housing Project, Apt. 54, Route 4, Brownsville. Lewis, George Todd, Mrs. Lewis, 2728 Berling, Houston 4. Linares, Silverio, Mrs. Linares, Tuff, Lopez, Arnold, Mrs. Lopez, Box 191, Genoa. Lopez, Miguel, Box 4154, Seminary Hill. Lowry, J. L., Mrs. Lowry, 701 Palm Street, Beaumont. Lujan, Jose, Mrs. Lujan, Charlotte. Martinez, Esperanza, Box 194, Pear, Martinez, Soresma, Mrs. Martinez, Box 1853, Beville. McLanahan, Gladys, Box 1134, El Paso. Mirra, S. P., Mrs. Mirra, 484 Dixie Street, Del Rio. Mirra, George B., Mrs. Mirra, Box 665, Brownsville. Molina, M. C., Jr., Mrs. Molina, 214 E. Cervantes, San Antonio. Molina, Pauline, Box 648, McAllen. Morales, Mrs. Morales, Box 1692, San Benito. Morin, Francisco, Mrs. Morin, Box 545, Alamo. Moya, Mrs. J. L., 225 Duval, San Antonio. Ornela, Knock, 416 Seymour Street, Wichita Falls. Ortiz, Alvaro G., Mrs. Ortiz, General Delivery, Bland. Paredes, Carlos, Mrs. Paredes, 383 East Avenue, Austin. Perez, Gregorio, Stamford. Perez, Isaac V., Mrs. Perez, Box 331, Beatrice. Perea, Mrs. P. H., Box 233, Kennedy, Fort, A. N., Mrs. Porter, Box 1214, Waco. Ramirez, Frank, Mrs. Ramirez, 215 W. Main, Uvalde. Reasdale, D. H., Mrs. Reasdale, Box 121, Rio Grande City. Reid, Jerry, Mrs. Reid, 221 Ferry Street, Eagle Pass. Rio, Hernandez, Mrs. Rio, Box 1703, McAllen. Rio, Jesus, Mrs. Rio, 184 E. Main Street, Edinburg. Rivera, Salvador, Box 484, Mission. Rivera, Concepcion, Route 1, B-2-B, San Marcos. Rocha, Mrs. Leany, Alamo. Rodriguez, Ernest, Mrs. Rodriguez, 312 Houston Street, Kerrville. Rodri-

gues, Gilbert C., Mrs. Rodriguez, Box 184, San Angelo. Ruiz, Docto, Mrs. Ruiz, Box 494, El Paso. Ruiz, Gloria, Box 1123, El Paso. Tieda, Estelita, Box 442, Allen. Trevino, David, Box 21, Brownsville. Uribe, Mrs. Uribe, Box 235, Uvalde. Valadez, G. C., Mrs. Valadez, 807 North Hackberry, San Antonio. Valdez, A., Mrs. Valdez, 1217 Amber Street, Alamo. Valor, A., Mrs. Valor, Box 1123, El Paso. Villarreal, Simon, Mrs. Villarreal, Box 734, Pharr. Wickham, Collins, Mrs. Wickham, Ballinger.

MISSIONARIES TO THE DEAF

Total 1

Gardner, J. W., Mrs. Gardner, Box 1, Hollins College, Virginia. Gunn, Leslie H., 2121 S. W. 21st Street, Oklahoma City, Oklahoma. London, C. F., Mrs. London, 1644 Kaser, Dallas 14, Texas.

MISSIONARIES TO THE INDIANS

Total 31

J. B. Ronda, superintendent, 645 West Main, Oklahoma City, Oklahoma.

ALABAMA—Averitt, R. M., Mrs. Averitt, Calvert, Malone, Mabel, Calvert, Road, Early, McIntosh. Reed, J. Clifford, McIntosh.

ARIZONA—Frazier, C. F., Mrs. Frazier, Box 492, Coolidge. Hardman, Mrs. Helen L., Belle Johnson, Luke, Mrs. Johnson, Bapelite, Kaufman, L. U. C., Mrs. Kaufman, Box 238, Sallis.

FLORIDA—(Seminole)—Gulon, Mrs. Elsie M., Davis, Smith, Stanley, Mrs. Smith, Davis.

MISSISSIPPI—Simpson, W. W., Mrs. Simpson, Philadelphia.

NEW MEXICO—Bowen, Russell, Mrs. Bowen, Field Star Route, Magdalena. Cammack, Pauline, 117 Johnson, Santa Fe. Chosta, Mary Elizabeth, Christensen, Doris, 111 Johnson, Santa Fe. Isaacs, S. L., 406 W. Warren, Gallup. Jolala, Selveria, Mrs. Jolala, Idaho. Marks, Thomas, Box 1122, Tame. Meyner, Mrs. Effie Cobb, Idaho. Sieg, Robert, Mrs. Sieg, Laguna, Stump, C. W., Mrs. Stump, 1104 North Eighth Street, Albuquerque. Wilson, George, Mrs. Wilson, 1504 North Fourth Street, Albuquerque.

NORTH CAROLINA—Johnson, J. J., Mrs. Johnson, Cherokee.

OKLAHOMA—Beard, Box R, Mrs. Beard, 204 Eastside Boulevard, Muskogee. Brown, A. B., Mrs. Brown, Chickasaw Association, Davis. Cobb, Goodwin E., Mrs. Cobb, Box 244, Red Rock. Collier, E. A., Mrs. Collier, Pawnee. Cooper, D. D., Mrs. Cooper, Route 1, Shawnee. Falls, Robert, Route 1, Avery. Grinnett, Mrs. Homer, Amarillo. Hancock, A. W., Mrs. Hancock, 1341 South 70th Street, McAlester. Hancock, Lewis, Mrs. Hancock, P. O. Box 486, Muskogee. Iron, Wagon, Mrs. Iron, Pawnee. Kent, Solomon, Perkins. Pickup, Jim, Mrs. Pickup, Tahlequah. Stonerod, Johnny, Mrs. Stonerod, Route 4, Pence City. Wade, Thomas, Mrs. Wade, Fayette. Wampler, Mose, E. F. D. 1, Red Oak. Wind, Benny, Mrs. Wind, Route 1, Shawnee. Worthington, A., Mrs. Worthington, Newkirk.

OKLAHOMA (Part-Time Workers)—Gust, Martin, Route 1, Box 141, Okemah. (Cherokee Association)—Acorn, John B., Mrs. Acorn, Stillwell. Davis, Johnson, Mrs. Davis, Jay. Glor, Richard, Tahlequah. Kingfisher, Skala, Mrs. Kingfisher, Salina. Liver, George, Mrs. Liver, Stillwell. O'Field, Lee, Mrs. O'Field, Route 1, Jay. Pickup, Joe, Mrs. Pickup, Salina. Scovington, Lucy, Mrs. Scovington, Sapulpa. (Chickasaw Association)—Cobb, J. J., Mrs. Cobb, Sapulpa. (Choctaw Association)—Wolf, Elmer, Mrs. Wolf, Route 1, Red Oak. (Creek Association)—McIntosh, Job. Mrs. McIntosh, Pampa. Smith, John, Wetumka. Smith, Richard, Mrs. Smith, Amarillo.

MISSIONS IN CUBA

Total 12

HABANA—M. N. McCall, superintendent, Mrs. McCall, Baptist Temple, Dragones y Zaldama. Habana, Cuba; Caudill, Herbert, Mrs. Caudill, Eagle, Mari 21; Hughes, Van Earl, Mrs. Hughes, Matthews, Mildred; Perez, Celia; Robinson, Edmundo; Silva, Josephine; Silva, Silvia; Smith, Jewell; Baptist Temple, Dragones y Zaldama. Vianco, M. R., Mrs. Vianco, Cuban American College.

THE PROVINCES—(Havana Province)—Caldero, M. A., Sr., Mrs. Caldero, Marianas. Castano, Teodoro, Mrs. Castano, Jacqueline, de Armas, J. F., Mrs. de Armas, Catterra. Echevarria, Antonio, Mrs. Echevarria, Las Flores. Fernandez, Domingo, Mrs. Fernandez, San Jose de las Lajas. Ferrer, Juan B., Mrs. Ferrer, San Antonio de las Bañas. Gomez, Rau, Mrs. Gomez, Luyana. Hernandez, Antonio, Mrs. Hernandez, Castra. Hernandez,

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(Matanzas Province)—Caldero, M. A., Jr., Mrs. Caldero, Marti. Corugedo, Arturo, Mrs. Corugedo, Matanzas. Espinosa, Asibal, Mrs. Espinosa, Jaruilla. Martinez, Antonio, Mrs. Martinez, Cardenas. Pina, Enrique, Mrs. Pina, Colon. Rodriguez, Francisco, Mrs. Rodriguez, Matanzas.

(Pinar del Rio Province)—Garcia, Nemesio, Mrs. Garcia, Guanajay. Garret, Christine, Concepcion del Sur. Gonzalez, Luis M., Arismas. Millan, Manuel, Mrs. Millan, San Cristobal. Quintana, Manuel, Mrs. Quintana, Mariel. Valdes, Hilario, Mrs. Valdes, San Juan y Martinez. Vazquez, Enrique, Mrs. Vazquez, Pinar del Rio.

(Santa Clara Province)—Becerra, Edmundo, Mrs. Becerra, Sancti Spiritus. Boquer, A. T., Mrs. Boquer, Cienfuegos. Borquet, Bartolome, Mrs. Borquet, Sagua la Grande. Caprio, Delio, Mrs. Caprio, Taguayaboa. Chavez, Ely, Pinar del Rio. Dominguez, Cecilia, Petretila. Fraguela, Rafael, Mrs. Fraguela, Pinar del Rio. Garcia, Juan Los, Vuelta. Gomez, Eduardo, Mrs. Gomez, Guaymas. Gonzalez, Genoveva, Cienfuegos. Gonzalez, M. A., Mrs. Gonzalez, Santa Clara. Hernandez, Filomeno, Mrs. Hernandez, Santa Clara. Leon, Evaristo, Mrs. Leon, Santa Isabel de las Lajas. Lima, Costa, Mrs. Lima, Remedios. Mogen, Cirilo, Mrs. Mogen, Trinidad. Molina, Rinaldo, Mrs. Molina, Petretila. Munos, A. Lopez, Mrs. Munos, Calhena. Ocan, Rafael, Mrs. Ocan, Santa Dominga. Paret, Rogelio, Mrs. Paret, Bauta. Perilla, Alejandro, Mrs. Perilla, Camaguey. Rodriguez, Heriberto, Mrs. Rodriguez, Arrieta. Rodriguez, N. J., Mrs. Rodriguez, Camaguey. Sanchez, J. M., Mrs. Sanchez, Yaguajay. Trivino, Aurelio, Mrs. Trivino, Rancagua.

MISSIONS IN PANAMA FIELD

Total 19
Paul C. Bell, superintendent; Mrs. Bell, Box 1644, Balboa, Canal Zone.
Campos, Jeronimo, Limon, Costa Rica. Diaz, Jose Gomez, Mrs. Diaz, care Paul C. Bell, Gomez, Oscar, Mrs. Gomez, Naranjo, Costa Rica. Gutierrez, Aurelio, Apartado 1718, San Jose, Costa Rica. Central America. Jones, Fred L., Mrs. Jones, Box 592, Getas, Canal Zone. Linton, F. H., Panama City, Panama. Mendora, Rafael, Apartado 24, Portuol, Costa Rica. Morgan, Wilfred D., Almirante, Bona del Toro, Panama. Prado, Jose, Mrs. Prado, Redemptio Baptist Church, Panama City, Panama. Quilo, Carlos, Guatimala. Quilo, Luis, 17 Avenue de la Calle, Palencia, Guatimala City, Guatimala. Teaygood,

V. T. Panama City, Panama. Zelaya, Francisco, Chetumal, Yucatan.

SPECIAL MISSIONS

Total 6
Brown, L. A., Mrs. Brown, 2122 Dunker Ave., Los Angeles, California. Graham, Roy, Middle River Church, Baltimore, Maryland. Hite, J. E., Virginia Avenue Church, Hagerstown, Maryland. McKay, E. A., Waterside Church, Baltimore, Maryland. Taylor, Elizabeth, 2201 Lexington Avenue, Louisville, Kentucky.

MISSIONS WITH NEGROES

Roland Smith, field secretary; Mary S. Dixon, stenographer, 211 Auburn Avenue, Atlanta 3, Georgia.

Texas, Charles Thomas, 254 Clark Place, Memphis, Tennessee. Conley, Joe, 1823 West Madison Street, Louisville 5, Kentucky. Grinstead, S. E., 2101 Bakery Boulevard, Nashville 3, Tennessee. Maynard, L. F., 108 Hannan Avenue, Mobile 15, Alabama. Tracy, William, 1424 McColl Street, Baltimore, Maryland. Stephens, Lottie, 111 Federal Avenue, Morgan City, Louisiana. White, William Tark, 411 East 2nd Street, Oklahoma City, Oklahoma. Williams, A. Walter, 239 Auburn Avenue, Atlanta 3, Georgia. Wynn, Roger W., 1404 Hall Street, Dallas 4, Texas.

Co-Operating Institutions

ALABAMA—Selma University, Selma.
ARKANSAS—Arkansas Baptist College, Little Rock. Morris-Rucker Memorial College, Dorsett.

DISTRICT OF COLUMBIA—Washington Baptist Seminary, Washington, D. C.

FLORIDA—Florida Normal and Industrial Institute, St. Augustine.

GEORGIA—Bryant Theological Seminary, Fitzgerald. Morehouse College, Atlanta.

KENTUCKY—Simmons University, Louisville.

LOUISIANA—Leland College, Baker. Union Baptist Seminary, New Orleans.

MISSISSIPPI—Mississippi Union Seminary, Pontchartr. Mather College, Natchez.

MISSOURI—Western Baptist Seminary, Kansas City.

NORTH CAROLINA—Shaw University, Raleigh.

OKLAHOMA—Oklahoma School of Religion, Langston.

SOUTH CAROLINA—Benedict College, Columbia. Friendship Baptist College, Rock Hill. Roper College, Sumter.

TEXAS—Bishop College, Marshall. Butler College, Tyler.

VIRGINIA—Virginia Theological College and Seminary, Lynchburg. Virginia Union University, Richmond.

WEST VIRGINIA—Storer College, Harper's Ferry.

CO-OPERATIVE MISSIONS

(A co-operative work with state mission boards.)
S. F. Davis, superintendent, 187 Spring Street, N. W., Atlanta 3, Georgia.

City Missions

Total 16
J. L. Adair, 713 Education Building, Birmingham, Alabama, field worker.

ALABAMA—Davidson, Blount F., P. O. Box 1978, Montgomery. Wilburn, Roy F., Bank Road, Florence. Trent, Earle, 517 11th St., North Birmingham.

ARKANSAS—Stanfill, Taylor, 1811 North Tyler, Little Rock.

FLORIDA—Walker, Clifford, 1513 East Poinsett Avenue, Tampa.

GEORGIA—Steele, E. E., 1585 Pineview Terrace, R. W., Atlanta. Oak, A. B., 1228 Duval Avenue, Columbus. Ray, Jose F., Box 184, Mercer University, Macon. Cartwright, W. J., 17 Anderson Street, East Savannah.

ILLINOIS—Martin, Curtis, 115 Collingwood Ave., E. St. Louis.

KENTUCKY—Wood, W. E., 411 Linden Avenue, Newport. Schmitt, Herbert, 1201 South Governor Street, Evansville, Indiana. Carter, J. Perry, 127 East Broadway, Louisville.

LOUISIANA—Pardee, A. E., 2743 Revere Highway, Baton Rouge. Wells, J. C., 1124 St. Charles Avenue, New Orleans.

MARYLAND—Braggington, Frank E., 228 North Charles Street, Baltimore.

NORTH CAROLINA—Humphill, F. D., 211½ North Tryon Street, Charlotte. Larkins, Dennis M., 2048 Harvard Road, Raleigh. Lynch, William L., 241 New Blag, Durham. Sauer, T. L., P. O. Box 2123, Greensboro.

OKLAHOMA—Balsamy, Guy, 641 West Main, Oklahoma City. Lowther, A. L., 409 South Cincinnati, Tulsa.

SOUTH CAROLINA—Abrams, W. E., 44 Collied Drive, Hyman Downs, Charleston, Oregon. Wade, 1722 Kansas Street, Columbia. Vermillion, C. E., P. O. Box 29, Spartanburg.

TENNESSEE—Moore, Ralph R., 1043 Crump Avenue, Memphis. Gregory, Harold, Route 1, Madison, Williamson, J. C., 267 Farber Building, Chattanooga.

TEXAS—Ingram, E. A., P. O. Box 585, Beaumont. Carter, C. G., 1217 Tyler Avenue, Corpus Christi. Fowler, H. E., 2206 Belmont, Dallas. Parker, J. B., 206 Myrtle St., El Paso. Marshall, M. A., 4204 Friess, Houston. Smith, D. B., 409 Turrell Avenue, San Antonio.

VIRGINIA—Waters, Leland, 1 West Franklin Street, Richmond.

Rural Missions

Total 43
John D. Freeman, 101 Spring St., N. W., Atlanta, Georgia, field worker; Minnie Berry, Scottsboro, Alabama, and Percy Ray, Myrtle, Mississippi, rural missionaries.

ALABAMA—Barnett, J. E., Route 1, Box 425, Mobile. Chambers, J. A., Albertville. Cunningham, Collis, 114 Marykro Street, Troy. Lester, J. W., Rockford, Wola, John W., Box 14, Reform.

ARKANSAS—Caldwell, C. W., 246 Radio Center, Little Rock. Ryan, E. D., P. O. Box 427, Little Rock. Roberts, C. C., Bartlett. Zimmerman, H. A., 1111 Pine Street, Arkadelphia.

FLORIDA—Albright, D. O., Box 25, Marysville, Glenn, Box 124, DeFuniak Springs. Dawson, Albert D., Route 1, Box 484, West Palm Beach. Farr, Thos, 715 East 4th Street, Ocala. Locke, B. D., Box 218, Bradenton. Pearce, John W., Blountstown. Wattenbarger, C. L., Box 2143, Orlando.

ILLINOIS—Stewart, Ben, Lerna.

KENTUCKY—Barnett, L. W., Route 1, Catlettsburg. Cooper, Quinn A., Liberty, Hooks, R. B., 127 E. Broadway, Louisville. Ivey, John A., 402 W. 10th Street, Russellville. Fendergraph, G. R., Edyville.

LOUISIANA—Patterson, Jop, 2104 North Texas, Shreveport. Mayo, Sam F., Jones, McMillan, J. F., Box 12, Shreveport. Murray, A. N., Box 422, St. Joseph. Rogers, Stafford, Service, Scott, J. D., Many, Smith, S. P., Ranton, Spangle, E. J., 210 Corrine, Pineville. Sylvester, H. A., Amite.

MARYLAND—Crawford, W. J., 320 N. Charles Street, Baltimore.

MISSISSIPPI—Kopple, Bruce, Crane.

NORTH CAROLINA—Bullard, G. W., State Baptist Headquarters, Raleigh.

OKLAHOMA—Crawford, C. H., 225 Diamond Apartments, McAlester. Dittmar, Jess, 215 N. State Street, Weatherford. Glaspie, Thomas F., First Baptist Church, Cushing. Head, J. G., 1223 Texas Street, Woodward. Outlaw, J. E., 119 North Union, Tulsa. Richardson, M. W., J. Box 224, Tahlequah. Scordian, Sam W., 12394 N. W. First Street, Oklahoma City. Tabb, D. W., Box 272, Frederick.

TEXAS—Baker, W. D., 4394 E. Lancaster, Fort Worth. Buchanan, C. E., 785 College, Sulphur Springs. Goodman, Dave L., Box 1532, Lufkin. Watson, L. A., 2202 North Carlyle, Tyler.

General Missions

Total 11
Fred A. McCullay, 1228 North Calaveras, Fresno, California, field worker.

ARIZONA—Barclay, William A., 1614 East Van Buren, Phoenix. Barnes, A. B., Box 123, Coolidge. Cunningham, Milton E., 204 North First Avenue, Phoenix. Phillips, J. W., 224 North First Avenue, Phoenix. Spraker, H. R., 224 North First Avenue, Phoenix. Sutton, Roy F., 224 North First Avenue, Phoenix.

CALIFORNIA—Armstrong, G. E., 2109 X Street, Sacramento. Bowen, C. C., 213 Holland Building, Fresno. Butler, C. A., 5422 Virginia Avenue, South Gate. Foster, J. Clyde, 4221-24th Street, San Diego. Lammie, R. N., 1415 Glenview, Fresno. Stagg, H. H., 1206 Dartmouth, Albany. Thompson, W. D., 243 Holland Building, Fresno.

NEW MEXICO—Brook, Earl H., 408 Cherry Street, Clayton. Carpenter, B. J., Box 408, Albuquerque. Green, P. A., Box 408, Albuquerque. Hale, S. W., Box 408, Albuquerque. Peoples, D. H., Box 408, Albuquerque. Stringer, D. C., Box 408, Albuquerque. Young, E. O., Box 125, Chama.

RETIRED

Total 12
Arpino, Mrs. Paul, Box 191, Arroyo, Oklahoma. Clifford, Grace, Nardin, Oklahoma. Green, J. L., Tampa, Florida. King, Willie, Box 402, Oklawaha, Florida. Lashman, Emma, Marion Home, Marion Avenue, Louisville, Kentucky. Lowell, Olla, 1201 West Ashby Place, San Antonio, Texas. Mosley, Mrs. E. R., Selma, Alabama. Newbrough, J. W., Harrison, Texas. Phelps, Mrs. G. Lee, 4400 Grand Avenue, Oklahoma City, Oklahoma.

Pinfield, J. F., Pioneer Park, Cleveland, South Carolina. Smith, Mrs. Bezie, Box 242, Pine Bluff, Arkansas. Taylor, Fannie, Box 425, McAlester, Texas.

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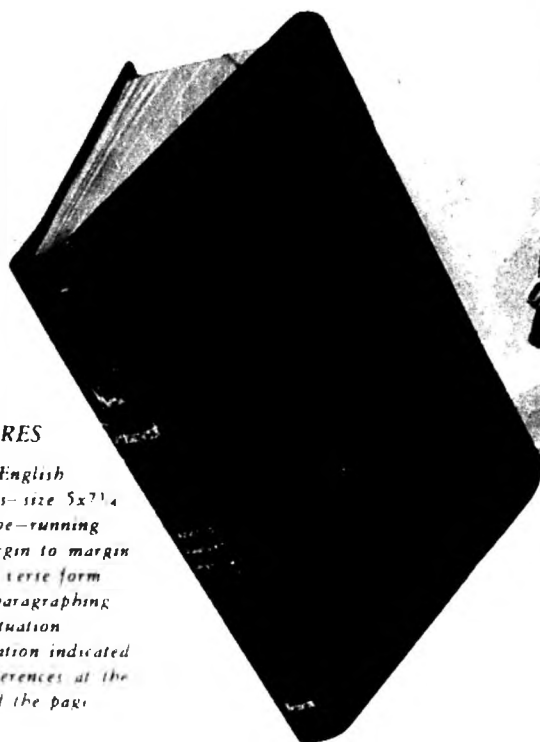
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