

Southern Baptist
HOME MISSIONS
SEPTEMBER 1947

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Missions and THE MARCH OF EVENTS

INCREASING RESPONSIBILITY

A recent survey shows that there is one death every thirty-two seconds. To offset this, however, the birth rate has been rocketing so that it is estimated that the number of school children will climb to 23,400,000 in 1956, as compared with 18,200,000 now. Our evangelistic responsibility will increase proportionately, for each generation has to be evangelized. We will need more preachers, more churches, more missionaries in the homeland as the population increases. May our contributions for the evangelization of the homeland increase proportionately!

CHURCH UNION FORCES ON THE MARCH

It is reported that Dr. J. Henry Carpenter, leader of the association for a united church in America, will sponsor a series of thirty mass meetings in American cities this fall to secure signatures of individuals who will pledge themselves to work for a union of the American churches. Dr. E. Stanley Jones, one of the chief promoters of organic church union, will be the chief speaker in these meetings which seek to mobilize general sentiment from the rank and file of church members. If the promoters of this undertaking would use the word, "co-operation", instead of "organic union" and would leave the various denominations free to promote their own gospel and evangelistic programs, Southern Baptists might then think of co-operating with the movement.

A NEW MOVEMENT FOR BAPTISTS

It is reported that the annual convention of Baptists of Ontario and Quebec, Canada, voted to recommend the ordination of women when they meet the same requirements as men. Women are taking a very prominent and essential part in the propagation of the gospel. They are loyal supporters

of our Lord and His work. We wonder, however, if there are not other places in which women can work more effectively than in the pulpit. We also wonder if the Scriptures justify the ordination of women. Our Southern Baptist women do not have to occupy pulpits in order to make themselves felt in our denominational life. They are a great spiritual force for which we are justly proud.

FAMILY WORSHIP

A Gallup poll which has recently been published shows that more than four out of every ten families in the United States ask blessings before meals. This, however, is a third less than a generation ago when the ratio was six out of ten families. A family which does not give thanks to God before it eats will hardly have family prayer at the beginning or the close of the day. This strong stay of family life—worship in the home—is gradually disappearing. There is here a great field for missions.

INCREASED CONSUMPTION OF ALCOHOL

According to Dr. E. M. Jellinek of Yale, there are now 58,250,000 consumers of alcohol in the United States as compared with 42,900,000 in 1940. This is an increase of 35 per cent. The highest consumption is found in Nevada, California, New Jersey, Connecticut, and Maryland. The lowest consumption is in North Carolina, with Alabama, South Carolina, Tennessee, Texas, and Georgia next in line. Chronic alcoholics have increased since 1935, to 750,000. This is more than 1,000 chronic alcoholics per 100,000 adult population. And yet the politicians told us that the repeal of the Eighteenth Amendment would reduce drinking. How foolish so many Christian people were to believe that they told the truth!

CATHOLICISM IN JAPAN

According to an article in the *Federal Council Bulletin*, the Catholic Church is making deep inroads in Japan. From 1936 to 1946, the Roman Catholic Church gained converts, so that today it has an active membership of approximately 120,000, with 244 churches and 169 chapels in Japan.

The article says, "Inasmuch as Catholicism does not expect its missionaries to maintain identity with their homelands and return when international conflicts arise, there are almost as many foreign workers in Japan today as before the war, a total of 618 from thirty different orders and from almost as many different nations and cultures. Nineteen of these are American and 38 Canadian."

It seems that the Catholic Church is losing ground in the older countries and to offset this it is fighting for a toe hold in America and Asia. Communism is pushing Catholicism back in many of the European countries. Our free institutions in America give the Church a chance to grow.

ATHEISM OVER THE RADIO

Possibly the first atheistic program ever broadcast was heard recently in California. Robert Scott, an atheist, compelled the Federal Communications Commission to hand down a decision, after being accused of taking jurisdiction over God, and KQW accorded him a half hour of free time to broadcast his contention that there is no God.

This may be the first broadcast for infidelity, but it is not the first evidence of its existence. We are living in an unbelieving age. The average man on the street does not believe in God. He believes only in himself. Much of this infidelity stems from the teaching in our colleges and universities. We speak about Russia as an atheistic country, and it is; but even Christian America is sown down with the seeds of unbelief.

There never was a time when we needed great gospel preachers more than we need them now.

HOME MISSIONS

My God Shall Supply All Your Needs According To His Riches In Glory By Christ Jesus.—Phil. 4:19.

Vol. XVIII

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WHAT THE TITHING CAMPAIGN MEANS TO THE HOME MISSION BOARD

The task of the Home Mission Board of the Southern Baptist Convention is to evangelize the homeland and mobilize the evangelized for world conquest for Christ.

We need for this task an annual budget of two and one-half or three million dollars.

The field we have to cover stretches from the Atlantic seaboard to the Golden Gate of the Pacific in the homeland, the Canal Zone, Panama and Costa Rica, and the four western provinces of Cuba.

In this vast field there are approximately 66,000,000 people, of whom 36,000,000 are wholly unchurched. In the homeland alone there are 26,000,000 people unchurched—people who do not have a chance to hear the gospel of Christ.

This vast throng in the homeland would fill ten states with the population of Mississippi or eleven states the size of Florida, or twenty states the size of New Mexico, or eight states the size of Alabama, or six states the size of Georgia, or three states the size of Texas.

Think of three states with the population of Texas without a church or a preacher—the population in these three states totally and hopelessly marooned on the shores of error without hope and without God!

If Southern Baptists would bring all of their tithes into the churches for the last three months of this calendar year, the Home Mission Board could change this tragic situation.

We could put 200 more missionaries among the 1,750,000 Mexicans, of whom 1,575,000 are unchurched; and 50 more missionaries among the 260,000 Indians, of whom 234,000 are unchurched; and 100 more missionaries among the 600,000 French, of whom 585,000 are unchurched. We could put 200 more missionaries among the 11,000,000 Negroes where the need is so great. We could also double our missionary force in Cuba, Panama, Costa Rica, and the Canal Zone. We could open up mission centers in all of the neg-

lected centers in our cities, double our rural work, build needed mission chapels, and so enlarge our evangelistic work as to take the gospel to many now neglected places.

We must evangelize our homeland in order to make it the base for world evangelization.

If our people would bring all of their tithes into the churches during the last three months of this calendar year, this great task could be done.

THE CO-OPERATIVE PROGRAM

Finance is one of the most practical and pressing problems that confronts Southern Baptists today.

There is a New Testament solution to this problem. "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him."

Interpreted and applied, this plan means that each member of the church is to give at least a tithe every week to all of the kingdom causes fostered by our Southwide and state conventions, and do it as an expression of obedience to God.

The Co-operative Program of Southern Baptists gives the method and the means by which every member of every church may meet his kingdom responsibility as a steward of his income.

I

I like the Co-operative Program for the following reasons:

1. It gives an opportunity to consider and support every interest of the kingdom in the light of the needs of all the institutions and interests fostered by our conventions, thereby giving to each interest its kingdom place.

2. It fixes a total amount needed for the year's operations as a goal, thereby measuring the minimum of kingdom responsibility.

3. It enables the Convention to fix a percentage basis for the division of funds, thereby equitably distributing the money given for kingdom work.

4. It promotes the every-member canvass and the weekly plan of giving in the local church, thereby cultivating the spirit of giving and rooting the support of the kingdom work in the local church where it belongs.

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THE CO-OPERATIVE PROGRAM

Continued from Page 3

5. It enables every member, no matter how small his contributions, to give to every object of kingdom work.

6. It unifies our kingdom work and gives a business plan for handling the financing of the work which enables our agencies to operate without borrowing money.

II

How to make the Co-operative Program effective and successful:

1. By recognizing that it is a Co-operative Program in which the churches, the state conventions, and the Southern Baptist Convention are all co-operating in the work of evangelizing the world.

2. By the proper education of the members of our churches so that they will know what the Co-operative Program is for and what it includes.

3. By each and every one of the conventions and agencies pulling and working together in promoting the program.

4. By having as few special campaigns as possible, and when any campaign is launched, make it an over-and-above offering.

III

Dangers to be avoided:

1. Lack of preparation for the every-member canvass.

2. Insufficient information given to the members before they are asked to make their subscription.

3. The failure to tie the giving of the members up to the command of the Lord to evangelize the world.

4. The lack of prayer and Bible study on the question of the stewardship of money and the responsibility of the individual member for the progress of the whole kingdom.

5. The failure to present the state, home, and foreign mission work in relation to the local work of the church and to fix in advance a percentage of division between these two interests.

6. The failure to assert a strong leadership in relating the church up with and onto the co-operative work of the state and Southern Baptist Conventions.

Simultaneous Schools of Missions

LAWIS W. MARTIN, Superintendent, Schools of Missions

Listed here are those simultaneous Schools of Missions programs to be held in the months ahead.

Week Beginning	Association	Central Town	State
August 11-September 5	Margus County	Dixie	Ala.
August 11-September 5	McClary County	Stennis	Ky.
August 11-September 5	Tar River	Henderson	N. C.
August 11-September 5	Holston	Johnson City	Tenn.
September 7-12	Sevier Valley	Johnson City	Tenn.
September 7-12	Reba Gap	Elizabethtown	Ky.
September 14-19	Stanley	Clayton	Ga.
September 14-19	Tennessee Valley	Albany	N. C.
September 14-19	Hopk	Dayton	Tenn.
September 14-19	North Concord	Texasana	Ark.
September 14-19	Tillman	Birchville	Ky.
September 21-26	Union	Frederick	Okla.
September 21-26	Hiwassee	Monroe	N. C.
September 21-26	Laurel River	London	Ky.
September 21-26	Haskell	Stigler	Okla.
September 28-October 3	Harmon	Holla	Okla.
October 5-10	North Bend-Campbell County	Newport	Ky.
October 5-10	Tobo	Clinton	Mo.
October 5-10	North Canadian	Seminole	Okla.
October 5-10	North Canadian	Holdenville	Okla.
October 5-10	Jones County	Laurel	Miss.
October 5-10	Lawrence County	Miller	Mo.
October 5-10	Valdosta	Valdosta	Ga.
October 5-10	Nashville Y.W.A.	Nashville	Tenn.
October 12-17	Atlanta	Atlanta	Ga.
October 12-17	Rockcastle	Mt. Vernon	Ky.
October 12-17	Johnson	Clinton	Mo.
October 12-17	Grady	Clairo	Ga.
October 19-24	Itawamba	Fulton	Miss.
October 19-24	North Canadian	Okeechobee	Okla.
October 19-24	Lincoln	Stanford	Ky.
October 19-24	Rehoboth	Macon	Ga.
October 26-31	Mt. Zion	Durham	N. C.
October 26-31	North Canadian	Olmulgee	Okla.
October 26-31	South Kentucky	Liberty	Ky.
November 2-7	Knox	Knoxville	Tenn.
November 2-7	Carey	Lake Charles	La.
November 2-7	Russell County	Jamestown	Ky.
November 2-7	Fairburn	College Park	Ga.
November 9-14	Florence County	Florence	S. C.
November 9-14	Harmony	Sedalia	Mo.
November 16-21	Salem	Brandenburg	Ky.
November 16-21	Charleston	Charleston	S. C.
November 16-21	Blount	Oneonta	Ala.
November 16-21	Brenner	Ada	Okla.
November 16-21	Shook Creek	Newbo	Mo.
November 16-21	Albemarle	Charlottesville	Va.
November 16-21	Linn County	Lacleda	Mo.
November 16-21	Friendship	Americus	Ga.
November 23-28	Russell Creek	Campbellville	Ky.
November 23-28	Marshall	Alberville	Ala.
November 23-28	Berry County	Casville	Mo.
December 7-12	Mt. Zion	Corbin	Ky.

CORRECTION

A statement in the July issue of *Southern Baptist Home Missions* concerning the need for chaplains in the Navy was not clear.

J. F. Hugues, assistant director of the Chaplain Activity of the Navy, gives the following information: "We are very much in need of chaplains from the Southern Baptist Church for the regular Navy. New appointments to the Chaplain Corps of the Naval Reserve are not being made at this time except for those theological-school graduates who maintained their rela-

tionship with the Navy's V-12 program. Applications for the regular Navy are submitted through local offices of Naval Officer Procurement."

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J. B. LAWRENCE

Editor

JOHN CAYLOR

Managing Editor

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THE TITHE AND MISSIONS

By JOHN MAGUIRE

Executive Secretary-Treasurer, Florida Baptist Convention

What is tithing? A study of God's Word reveals that tithing is the bringing of one-tenth of one's income to the storehouse (the treasury of the local church) as often and as regularly as one is blessed of the Lord to have an income.

By Bible teaches me that "the tithe is the Lord's." Moreover, the tithe is a definite, specific command of the Lord. Jesus says, "If ye love me, keep my commandments," John 14:15. Enough for the tithe!

What is missions? By missions we mean spreading the gospel at home and abroad. There are many kinds of missions—preaching missions, teaching missions, healing missions. Missions is taking the whole program of God to the whole world.

The puzzling thing is this, why is there apparently so much confusion about a plain teaching of the Word of God regarding tithing and missions? Is it because some do not want to obey?

The full mission program of Southern Baptists waits for its complete realization on Southern Baptists' tithing.

On every hand there are opportunities for mission work. Here in the homeland we have thousands of places that beg for a missionary. Why cannot missionaries be sent? The answer—OUR PEOPLE ARE NOT TITHING! I repeat, our mission program waits on a tithing church membership.

The foreign mission fields need at least one thousand more missionaries now! We could easily send them if Southern Baptists would obey God as he commanded in Malachi 3:10.

In every state of the Southern Baptist Convention, there is a crying need for more workers. We need at least five hundred associational, city, and regional missionaries. Right here in our southland regions are unchurched; thousands of people are begging for the Bread of Life; millions are lost in sin. All are waiting for Southern Baptists

to tithe. Yes, tithe, in order for missionaries to be sent, chapels and mission churches to be built.

Our whole mission program waits on Southern Baptists' obeying God in bringing the whole tithe into the storehouse. What joy would come to God's heart if we would prove him.



John Maguire

Let us look at our home mission task. Our Home Board has the greatest opportunity it has ever had in at least two fields.

1. Work among the Negroes. The

IF ALL SOUTHERN BAPTISTS WOULD TITHE JUST ONE YEAR—

If all Southern Baptist would tithe their income through their churches we could double our local church budgets, triple our mission gifts, quadruple the endowments on our institutions, and have a hundred million dollars left for improvements and emergencies.

Here are the figures

1. Per capita income in southern states 1946	\$13.00
(These are government figures and include all ages, colors, and conditions.)	
2. Per capita income of Southern Baptists	\$13.00
(It is really much larger since our membership includes few little children and no Negroes.)	
3. Per capita tithe of Southern Baptists	\$1.30
4. Membership of Southern Baptist churches	6,079,301
5. Tithe of Southern Baptist income	494,247,496.10
(46,079,101 x \$11.10)	

What We Could Do

1. Double local church budgets	\$171,972,490.00
(2 x \$87,986,241.00)	
2. Triple Mission Gifts	\$2,722,112.00
(3 x \$27,240,704.44)	
3. Quadruple Endowments	116,427,201.00
(4 x \$14,106,802.00)	

TOTAL \$394,121,810.00

*Subtract this total from Southern Baptist tithe and it leaves more than a hundred million dollars. This is what would happen if all Southern Baptists would tithe their income through their churches this year.

Home Board pays the salaries of 24 teacher-missionaries in Negro colleges, and they in turn teach the Bible to the youth of those colleges. But there is a need for at least one hundred flaming evangelists to go among the vast multitudes of Negroes who never go to college, and who are becoming a menace because of the agitation of Communists and radicals. Our Negro problem is our number one problem of the South.

Why can't we send evangelists (and they should be Negroes) to do this work? This phase of our missionary work waits on Southern Baptist church members tithing their income.

2. Work among the Indians and foreigners. Within our border, there are more than 250,000 Indians and several times that number of foreigners, yet there is only a handful of workers to preach the gospel and teach the Word of God to them. The fields are white unto harvest! God is ready to thrust forth laborers into the harvest field, if only Southern Baptists would tithe.

If our pastors will lead the way with a militant program of information, inspiration, and appeal, we can soon lead our people to obey God in tithing.

In concluding this first article, I quote Dr. J. E. Dillard:

DO YOU KNOW?

70 PERTINENT FACTS ABOUT HOME MISSIONS

By COURTS REDFORD



Courts Redford

1. THAT the Home Mission Board, organized in 1845, originally known as the Board of Domestic Missions, has been serving over one hundred years?
2. THAT the Home Mission Board has helped to organize 9,499 Baptist churches, or more than one-third of all the Baptist churches in the Southern Baptist Convention?
3. THAT this Board has had an average of 456 missionaries in the field every day since it was organized, which is equivalent to more than 23 workers in the field continuously since the resurrection of our Lord?
4. THAT these missionaries have reported 874,944 conversions, which converts, if gathered together, would equal the total present Baptist membership in Virginia, Maryland, Louisiana, New Mexico, and Florida?
5. THAT the total receipts of the Board since its organization have been \$31,742,896, an average of \$311,204 per year, and that the missionaries were able to report one baptism for every \$36.25 invested in home missions?
6. THAT the number of unchurched in the territory of the Southern Baptist Convention has increased fivefold since its organization, five times as many to be reached with the gospel as there were in 1845?
7. THAT this territory now has a population of 65,470,114, of which 31,098,306 are unchurched, the unchurched multitudes exceeding the total population of this area fifty years ago?
8. THAT the population of the Southern Baptist Convention territory increased 2,650,442 or 4.48 per cent from 1940 to 1945, while our Baptist membership increased 761,227 or 14.9 per cent during the same period?
9. THAT approximately 26,000,000 people in this area have come to the years of accountability without a profession of faith in Christ?
10. THAT there are more lost people in the South today than ever before, a multitude exceeding the total population of old Mexico, or equal to one-half the population of the British Isles, or one-half the total population of France, or one-half the population of Brazil?
11. THAT Southern Baptists have declined in the fine art of soul-winning? In 1845 it took 15.1 Baptists to win a convert; in 1900 it took 20.6; in 1946 it took 24.
12. THAT 6,555 or 25 per cent of the 25,965 Baptist churches in our Convention in 1944 reported no baptisms while only 5,752 or 22 per cent of the 26,401 churches reported no baptisms in 1946?
13. THAT the Home Mission Board has a department of evangelism definitely set to the task of encouraging a continuous and persistent soul-winning effort through all the churches, large and small, rural and urban, Anglo and foreign?
14. THAT the Good News Radio Hour with Dr. J. B. Lawrence as speaker is being broadcast weekly over seventy stations in eighteen states and the District of Columbia with an estimated audience of 500,000?
15. THAT the Home Mission Board is launching a mission program to reach the migrant farm laborers now numbering about 500,000?
16. THAT 38.3 per cent of our Baptist churches now report full-time pastoral service; 35.2 per cent, half-time; and 27.8, fourth-time? There are 3,098 pastorless churches. There are more full-time churches and a smaller proportion of pastorless churches than at any time in recent years.
17. THAT 80 per cent of the children in Baptist homes of the South reside in rural areas; that the average city family has 1 1/2 children, while the average country family has 3 1/2 children, and that the average income of the urban family is more than twice that of the rural family?
18. THAT there are 2,100,000 mountain people in the South, 70 per cent of whom are unchurched, and that there are approximately 7,000,000 sharecroppers, displaced persons, and mill hands, many of whom have no religious ministry? The Home Mission Board is co-operating with other groups in ministering to these underprivileged.
19. THAT the Home Mission Board is engaged in a rural mission program in co-operation with the state mission boards, designed to revitalize



The gospel must be carried to the rural areas.

- the country church and strengthen its ministry?
20. THAT there has been a net gain of 723 in the number of Baptist churches since the Home Mission Board started its city and rural mission programs in 1944?
21. THAT the workers of the Home Mission Board reported 131 new churches constituted and 115 dead churches revived in 1946?
22. THAT the 60 larger cities in the South have a total population of 15,000,000, and that six of every ten of these people are unchurched and only one of thirty-four is a Baptist?
23. THAT there are 500 suburban areas in our cities which have no Baptist churches and constitute a real mission challenge to Southern Baptists?
24. THAT the Home Mission Board has a city mission department through which it is co-operating with the state mission boards in the support of a real mission program in more than forty of these cities?
25. THAT there are yet many pioneer fields in our Convention territory; for example, an area in the western part of New Mexico as large as the entire state of Georgia, in which there are only seventeen Baptist churches?
26. THAT there are only fifty-one churches affiliated with the Southern Baptist Convention in the entire state of Arizona, a state having an area three times as great as that of Virginia?
27. THAT California now has a population of about 9,000,000, one-half of whom are among the foreign language groups?
28. THAT California alone has 1600 towns and communities not served by a Baptist church, and the unchurched would fill three states the size of Arkansas?
29. THAT recent estimates indicate that there are 300,000 Baptists from the territory of the Southern Baptist Convention now residing in the state of California, and that more than 240,000 have never joined any church since moving there?
30. THAT the Home Mission Board is giving additional assistance in helping to reach these new fields and enlist these unenlisted multitudes?
31. THAT our co-operative work with the state mission boards in 19 states is helping to stimulate interest, correlate mission activities, provide literature and promotional aids, unify Southern Baptists, and equalize support?
32. THAT approximately one-half of the Jews of the world now live in the United States and that one million of them are in our Convention territory?
33. THAT the Home Mission Board is co-operating with the churches in reaching the Jews for Christ and that the Jew now seems more receptive of the gospel than formerly?
34. THAT there are about 60,000 deaf in our territory and that the Home Mission Board now has 4 workers to serve among these people?
35. THAT there are more than 8,500,000 in the foreign language groups in our Convention territory, 95 per cent of whom are unevangelized?
36. THAT many of these foreign-speaking people will be returning to their own lands soon, and that each will carry some conception of Christianity, either a favorable attitude as a Christian, or a critical attitude as one unreached with the gospel?
37. THAT the foreigner who finds Christ as his Saviour while he is here will become the Master's best ambassador in his native land, and that the foreigner who is not reached with the gospel while he is here will become the greatest hindrance to the Christian missionary in his native land?
38. THAT there are approximately 1,500,000 Spanish-speaking people in Texas and New Mexico, and that there are 12,000 Baptists among them? One out of every 130 is a Baptist.
39. THAT our missionary pastors and kindergarten workers serving these Spanish-speaking people reported 4,003 conversions last year, one convert for every 3 members in the churches and missions which they serve?
40. THAT the Board now has 35 kindergartens among the Mexicans?
41. THAT there are 700,000 French in south Louisiana, of whom only 4,500, or one out of every 155, are Baptists?



In 1946 missionaries reported 131 churches constituted.



Missionaries give the gospel to the deaf.

42. THAT the Home Mission Board is ministering to 37 different nationalities in the homeland, but that twice our present missionary force is needed to reach all these people with the gospel?

43. THAT for years the building of mission churches and chapels was curtailed because of the debt of the Board, so that now there is an accumulated need which will require about \$3,500,000 to meet?

44. THAT there are approximately 250,000 Indians in our territory who have a peculiar claim upon us because the white man took from them their land and their natural resources, and that the best way to pay this debt is to give them a knowledge of the Lord Jesus Christ, which is a treasure far greater than anything which we have taken from them?

45. That we now have about 100 missionaries serving among the Indians, and that the number of conversions during the past few months indicates that a real revival seems to be imminent among the Red Men?

46. THAT there are many Indians yet unreached with the Baptist message, 10 of the 19 pueblos in New Mexico, thousands of the Navajos, many of the Apaches, and hosts of others having no missionaries?

47. THAT Southern Baptists report about 6,000 members in Cuba and Central America where they are working, with a total population



Kindergartens are an effective means of giving the gospel.

of 6,000,000, a ratio of one Baptist to every 1,000 of the population?

48. THAT, including native workers, we have in Cuba and Central America one missionary for every 46,000 of the population and one church for every 80,000 people, a force woefully inadequate?

49. THAT we have in Cuba, alone, 39 churches with no church buildings and scores of fields in the interior where churches and missions should be established?

50. THAT the Home Mission Board employed about 285 college and seminary students to serve during the summer of 1947 as co-workers in most of our mission fields in the homeland, thus greatly increasing the amount of mission work done and at the same time helping these young people to find God's will for their lives?



Additional funds are needed for new church buildings.

51. THAT there are about 11,000,000 Negroes in the South, 3,500,000 of whom are Baptists?

52. THAT the Home Mission Board last year helped to train 12,500 Negro preachers and leaders through support of teacher-missionaries in Negro colleges and in institutes?

53. THAT three of every four Negro church members are Baptists?

54. THAT the chaplains' committee of the Home Mission Board endorsed 1,254 chaplains during the last war, and that our Baptist chaplains reported 302,000 conversions?



An Indian bogan.

55. THAT about one-tenth of our service men were killed or wounded in the late war, uncounted thousands are moral and mental wrecks, and thousands of homes are broken and without spiritual guidance; and that such spiritual destitution and physical need present to the Home Mission Board a great challenge to enlarge its ministry to the underprivileged and friendless through its rescue homes, its mission centers, and its general evangelistic program?

56. THAT we now have 171 Southern Baptist chaplains in the army, 34 in the navy, and 28 in the veterans' administration, a total of 233?

57. THAT the Home Mission Board co-operated in 143 schools of missions, using 252 missionaries in 620 weeks of mission service to reach 1,671 Baptist churches and 594,017 people with the message of home missions?

58. THAT SOUTHERN BAPTIST HOME MISSIONS, the monthly publication of the Board, now has a circulation of over 111,000?

59. THAT in 1946 the Board distributed 73,113 copies of 37 study books edited and published under the direction of the education department, and that 95,915 copies were distributed during the first six months of 1947?



Students serve as missionaries during the summer.



Negro preachers are trained.

60. THAT the Home Mission Board has a visual education department with slides and moving picture films depicting its work available to churches and religious groups?

61. THAT the missionaries of the Home Mission Board preached more than 94,143 sermons in 1946 and reported 27,474 conversions?

62. THAT the Home Mission Board opened 361 mission stations and acquired or improved 90 pieces of mission property in 1946?

63. THAT the missionary force of the Board, now numbering 722, exclusive of summer workers, should be increased at least 50 per cent during the next five years, a period which will likely prove to be one of the most critical in the life of our denomination?

64. THAT 90 cents of every home mission dollar goes directly to mission service, 5.3 per cent is used

for missionary education, and only 4.7 per cent for administration and promotion?

65. THAT Southern Baptist income averaged \$619.00 per capita in 1943 of which they gave an average of \$11.48 or 1.86 per cent (1/6 of their tithe) to their church and mission activities, while in 1946 their average income was \$813.00 of which they gave \$18.95 or 2.33 per cent (almost 1/4 of their tithe)?

66. THAT 21.34 per cent of the total given in 1943 went for missionary, eleemosynary, and educational causes while in 1946 23.64 per cent went for such causes?

67. THAT of every one hundred dollars given in 1943 the Home Mission Board received \$1.87; while in



1946 it received 28.8 per cent less, or \$1.33 of each one hundred dollars given, which is 1.3 cents of each dollar given?

68. THAT the Home Mission Board needs right now a minimum of \$1,500,000 to maintain its current mission program; and it needs additional funds to enter the fields which have been herein presented?

69. THAT the workers of the Home Mission Board accept the New Testament as the inspired Word of God, the Great Commission as their marching orders, the Holy Spirit as their Guide and Companion, and Jesus Christ as their Saviour and Lord, and rededicate themselves to this great mission task as they face the challenge presented by these needs?

70. THAT the Home Mission Board would like to call on Baptists throughout the South to recognize the size and urgency of our home mission task and to pledge anew their prayers and support in meeting these needs?



CARILLONIC BELLS

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Evangelistic Fruits from the Mission Fields

Revival Among Deaf

Rev. C. F. Landon, missionary to the deaf, reports a meeting in Lubbock, Texas, recently. "It was very fruitful. Had five conversions."

"There were seven at the services that had come 180 miles," he adds. "They came from New Mexico. This was a survey trip. Prospects are bright for establishing work among the deaf there."

Prayers Answered

Rev. David Espurvor, missionary to the Mexicans in Texas, makes the following report: "We were exceedingly happy when a man for whom relatives and friends were praying walked down the aisle of the church and surrendered his life at the foot of the cross of Jesus."

"This man had been living a reckless life. We hope that this event will stir up our souls, knowing that Jesus has power to save."

Girl Remains Faithful

Rev. M. C. Mojica, Jr., missionary to Mexicans in Texas, reports the faithfulness of a girl convert. "I led the singing in a revival in Houston in the same church where I worked last summer. A young girl, Mary Garcia, accepted Christ as her Saviour and joined the church at the end of last summer. We were interested in her because of her sincerity and many talents."

"When we returned recently to Houston for the revival we were thrilled to know she was still faithful. We saw a marvelous evidence of her personal work during the year, for both her father and mother and her small sister accepted Christ during the week. Now all their efforts are united in trying to win the one other member of the family, a brother, to Christ."

Baptistry Completed

Rev. Vernon Meeks, missionary to Spanish-speaking in New Mexico, reports the final completion of the baptistry in his mission church. Already he has baptized fifteen converts in it.

Kindergarten Conversions

Mrs. George Todd Lewis of Houston, Texas, reports that two women in the mothers' club have accepted Christ. She continues: "Mrs. Samudio, who some time ago made profession of faith in the mothers' club, was baptized. All three

of these women are praying for their husbands. A fourth woman who has attended mothers' club was baptized with her husband and daughter last Sunday."

Sorrows and Joys

Rev. Enoch Ortega, missionary to Spanish-speaking in Texas, tells of sorrows and joys on his field. "We regret very much that some of our church families are already leaving to work on the farms in the northern states. It is hard for our church to see them go even if they come back in the winter time. . . . We had great joy when three souls came to Christ during the past month."

Italian Missions

Rev. Alex Pasetti, missionary to Italians in Tampa, gives an account of two conversions. "We have had the privilege of witnessing two sisters accept Christ as their Saviour. The older sister accepted Christ as her Saviour a month ago. The younger sister, influenced by her sister's actions, came to us last night expressing her desire to follow Jesus, too."

"We thank God for two more souls that have been added to the church."

Grandmother and Grandson Baptized

Rev. N. H. Eudaly, missionary to Spanish-speaking in Fort Worth, reports eight baptisms. He writes: "In the group was a grandmother, eighty years of age, and her grandson, eight years of age. The grandmother was old and feeble and it is difficult for her to hear, but she was radiantly happy."

Street Services in Texas

"In a street service in Tilden," writes Missionary Jose A. Lujan, "three people came and made professions of faith."

Four Converts

Missionary L. R. Flores of Brownwood, Texas, reports four professions of faith and one baptism.

"And Many Came to Jesus"

Miss Helen Lambert, missionary to foreign-speaking people in Illinois, reports a recent revival. "We are praising the Lord for the following conversions: one Russian mother, a German mother, an Armenian father, one Junior boy

and three Junior girls. Before the revival began a Mexican girl was saved."

Missions to the French

Miss Nina Belle Holaday, missionary in Louisiana, reports a good revival among the French. "The prayers of many, 'Lord, send a great revival in my soul,' were answered as at least twenty-one church members publicly dedicated their lives to the Lord during our recent revival. . . . Twelve-year-old Eleonora made a profession of her faith in the Lord. Without urging by anyone, eight-year-old Harold trusted Christ as his Saviour."

New Missionary Sees Results

Rev. Darrell Tapley, newly-appointed missionary to Mexicans in Texas, reports nine conversions. "It was good to see results of our prayers and labor," he writes.

French Missionary Holds Revival

Rev. Lawrence Thibodeaux of Thibodaux, Louisiana, reports a revival in his church during the past month. "Many people who had never visited in our church came for the first time to hear the gospel," the missionary relates. "There were three conversions during the meeting."

French Converts

"There were three professions of faith," writes Missionary C. B. Melancon, as he reports a revival among the French-speaking people in the Port Acres community in Texas.

Mission Shows Progress

Missionary J. G. Sanchez of New Mexico reports his work to the Spanish-speaking people: "Our mission in Corona is doing fine. The 17 members attend the services and Sunday school regularly. I have baptized one man during the month. His wife is a candidate for baptism, and I expect to baptize her soon."

Revival Among Indians

Rev. A. W. Hancock, missionary to Indians in Oklahoma, recently conducted a meeting at Jay, Oklahoma. "There were five Indians saved," he reports, "and one prominent Indian joined the church by letter." The missionary adds:

Continued on Page 12

Mission School for Negroes

Bringing in Negro children in the immediate vicinity of its church, Gaston Avenue Baptist Church in Dallas has recently conducted in one of its buildings a Vacation Bible school for

80, with an average attendance of 62. The offering of \$6.85 given by the children will be sent to Miss Edith Cheney, missionary in Africa and former helper in the Bible school. The Negro children who live near Gaston Avenue Church respond eagerly

tians that winter is approaching. "The care of Europe's hungry and desperate people is not only the business of Europe's churches, but must be the concern of Christians everywhere who share the responsibility for peace," Dr. Franks writes.

Send contributions to the Relief Committee, Baptist Foreign Mission Board, Richmond, Virginia.

Indian Vacation Bible Schools

The largest Indian Vacation Bible school ever reported was held on June 2-8 at Middle Creek No. 2, near Holdenville, Oklahoma.

Mrs. A. W. Hancock, Home Board missionary to the Indians, served as principal of the school. She was assisted by three summer student missionaries.

The total number enrolled was 106, with an average attendance of 144. There were 16 professions of faith, and 2 volunteers for mission service.

The school included three Indian associations in Oklahoma—Muskogee, Seminole, and Wichita.

In the Cherokee Baptist Association in Oklahoma, Missionary Richard Glory conducted in June a two-weeks' Vacation Bible school with 84 enrolled and an average attendance of 52. There were 8 professions of faith, according to Brother Glory's report.

Said the missionary: "The work was carried on in the Cherokee language and part in English." And he adds, "The time has come when we should look after the little ones for advancement of God's cause."

A Visit Among Kindergartens

By BERTHA GRUJALVA
Missionary to Spanish-Speaking in Texas

In a recent tour of our Spanish kindergartens in the Valley, I visited eleven of our kindergartens. I am fully convinced that any investment we make in teaching the children about Jesus is a worthy one.

Although the teachers taught the ABC's, numbers, and nursery rhymes, they always returned to the center of their teaching—Jesus Christ.

It is wonderful that God's love means as much in Spanish as in any other language.

Kindergarten work among our people is in a pioneer stage. We need prayers and money to develop the work, but above all we need consecrated workers who are willing to give themselves that others may know about Christ.



Vacation Bible School for Colored Children, Gaston Avenue Baptist Church, Dallas, Texas, June 2-6, 1947.

colored boys and girls. It was the fifth annual school for Negroes by the Dallas church.

The faculty was composed of students from near-by Baylor University School of Nursing and from Baylor University in Waco. Rev. Harry P. Wootan, Jr., Baylor ministerial student, led in the evangelistic services. Enrollment for the school reached

to the annual invitation of the church to Vacation Bible school.

Another mission summer school conducted by the Dallas church was a Vacation Bible school in its Worth Street Mission. Although it was the first such school in the mission, the enrollment reached 101, with an average attendance of 82. There were 22 professions of faith.

DANIA CHURCH OVERFLOWS

In Dania, Florida, there is a little Baptist church for Seminole Indians. Stanley Smith, Creek Indian and Home Board missionary, is the pastor.

On a recent Sunday they had visitors. There were some white people there, maybe for curiosity, maybe to see and be inspired to greater mission activity.

But there were other visitors, too. Brother Smith noticed them standing outside the little church which was packed to its capacity of seventy-five. They were Seminole Indians from other parts of Florida.

The pastor knew they had come many miles to attend the service. He knew also that most of them had never attended a worship service or heard hymns sung in a church.

More than a hundred people now stood on the outside. It began to rain. Brother Smith suggested to the deacons that they move to the outside of the building to make room for the visitors. He wanted the Indians who had heretofore been unfriendly toward the gospel to be given an opportunity to see and hear the service. The deacons filed out.

Thinking the courtesy intended for them, the white visitors entered the little church and occupied the front seats just vacated by the deacons. The non-Christian Indians on the outside continued to stand in the rain.

Was it not a partial victory that they had demonstrated such interest?

But the missionary-pastor, sensing that their hearts are now ready to receive the gospel, pleads for an adequate building. In his own words he asks, "Will there be a vacancy in heaven for them?"

Europe's Destitute Face Winter Months

Southern Baptists are called upon to continue the flow of money and supplies through the relief committee of the Foreign Mission Board. The appeal is made by Dr. J. D. Franks, former pastor of First Baptist Church, Columbus, Mississippi, and now on the staff of the Church World Service, Geneva.

Dr. Franks' special fields of responsibility are Poland and Bulgaria, but he makes the appeal in behalf of many large areas in Europe which are desperately in need of help. The urgency of his plea is evident as he reminds Chris-

Indian Church Building Dedicated

On Sunday, June 29, 1947, the building of the Indian Center Baptist Church in Oklahoma City was dedicated at a formal service presided over by the pastor, Rev. Sam Morris.

The program began at two-thirty in the afternoon. Speakers for the special occasion were: Dr. J. B. Rounds, superintendent of Indian work, and Dr. Courts Redford of the Home Mission Board; Rev. M. L. Rice of Fourth Street Baptist Church in Oklahoma City; Judge Hough of First Church; and Rev. Guy Bellamy, who with Rev. Luther Harrison started the Indian center work in the First Baptist Church of Oklahoma City.

From its beginning on October 19, 1943, when work was begun among the Indians in Oklahoma City, the Indian center has been a means through which missionary activities are promoted. It is now an organized church known as the Indian Center Baptist church.

The auditorium, class rooms, kitchen, and lounge which were dedicated by the Indians were made possible by the Home Mission Board, the First Baptist Church of Oklahoma City, and by private individuals. The attractive lounge, provided by Dr. J. B. Rounds as a memorial to his wife, will serve as an office for the Indian center.

In the expansion program, funds are yet needed to complete the church front and to build a social hall.

The Indian church has recently closed a successful revival in which there were 32 additions, 22 by baptism and 10 by letter.



The executive committee of the Indian Center in Oklahoma City views the lounge room provided by Dr. J. B. Rounds (center) as a memorial to his wife.

BOOK REVIEWS

Land of Tomorrow. By Charlotte Kruger. Zondervan Publishing House. \$1.75.

The author, at present serving as a missionary worker at the L. Nathan Children's Home in Valdez, Alaska, chooses the beautiful territory inland from Valdez as the setting for this story.

Juliana Barrett carried the message of salvation to the people of Beaver Creek and their lives before and after meeting Jesus make a tender and unforgettable novel.

The Possible You. By Vincent Bennett. Van Kampen Press. \$1.25.

Here are six meditations by a popular youth counselor and Bible conference speaker purported to help the young person to find for his life the power of God and the refreshing of surrender, the bearing of life's burdens, the spirit of optimism, and the life as flame with the divine touch.

Magnifying the Church. By E. Norfleet Gardner. Broadman Press. \$1.35.

This volume contains a series of sermons on the church as a divine institution, the herald of salvation, the mother of benevolence, and the home base of world evangelism.

The author declares that the church is the ally of the home, the champion of justice, a lighthouse of truth, and the cradle of freedom.

The sermons are refreshing and helpful.

The Faith We Share. By Robbie Trent. Sunday School Board. Paper, 50 cents; cloth, 75 cents.

This Sunday school study course book attempts to instruct teachers in how to teach the doctrines and what to teach. It is a new approach and should appeal particularly to the teachers of younger pupils in the Sunday school.

The Cradle Roll Department of the Sunday School. By Elizabeth W. Von Hagen. Sunday School Board. Paper, 50 cents; cloth, 75 cents.

This timely discussion of the Cradle Roll Department conforms to the high standard of quality and material found in Sunday School Board books.

The author has had wide experience and shares with others valuable help for leaders and workers among babies in the Sunday school.



Miss Thelma Brown

Miss Brown on Staff of Missionary Education Movement

The Home Mission Board welcomes into the employ of the Missionary Education Movement Miss Thelma Brown, Southern Baptist author and book specialist.

Miss Brown leaves her position as book consultant in the Sales and Advertising Department of the Sunday School Board to become associate secretary of promotion and sales with the Friendship Press in New York. Working through the Missionary Education Movement, she will promote the production and distribution of Christian literature through foreign missionaries and Christian book stores throughout the world.

Miss Brown is joint author of the Home Board's book, *They Need Not Go Away*. She also wrote the young people's book in the Indian graded series, *By Way of Cherokee*. Through the years she has served home missions as she has promoted Christian literature.

The Home Mission Board congratulates her upon the worldwide challenge of her new position.

EVANGELISTIC FRUITS

Continued from Page 10

ed, "he is one of the most respected citizens in the county. Since then his daughter has been saved and joined the church."

Couple Is Converted

Rev. A. N. Porter, missionary to Mexicans in Texas, says: "Baptized two very fine young people—man and wife."

Five Conversions

Missionary Emmett Rodriguez of Kerrville, Texas, reports five conversions among the Spanish-speaking people on his field of labor.

First Oklahoma Indian Assembly

On June 14-19, 1947, the Oklahoma Indian Baptist Assembly held its first meeting at Falls Creek. Rev. Lewis Hancock was elected president and Rev. Victor Kaneubbe, vice-president. John Davis was made business manager of the Indian assembly and Mrs. Homer Grimmett will serve as secretary.

Rev. Aaron Hancock and John Davis had charge of the program, and Mrs. Berta K. Spooner, with the help of Mr. Jack Morrison of Sapulpa, supervised the kitchen and dining hall.

There were 333 Indians enrolled for the first assembly, with sixteen tribes represented.

Classes were held similar to the Falls Creek Assembly.

Forty came forward for rededication of life or to surrender to special work for the Master. There were twenty conversions. A high spiritual tone pervaded the meeting.

Among the speakers during the week were Dr. R. Loftin Hudson of Shawnee and Dr. T. P. Haskins of Oklahoma City.

The first Indian assembly had a larger attendance than the first Falls Creek Assembly in 1917. The Indians are visualizing encampments to equal the regular Falls Creek Assembly.

Plans are already being made for an attendance of 500 next year.

Christian Fellowship Convention for the Deaf

The sixteenth annual convention for the deaf of the Ozarks was held at Monett, Missouri, June 1, 1947.

Founded in 1927, the association for the deaf is a religious organization. Of one-day's duration, the association affords an opportunity for the deaf to hear the gospel in their own language.

Rev. C. F. Landon, Home Board missionary, has participated in all the Monett conventions since the death of Rev. A. O. Wilson in 1939, also a Home Board missionary. Rev. J. W. Michaels, missionary to the deaf, was the first Home Board representative at the deaf conventions.

Monett, Missouri, has been voted by the convention as a permanent place of meeting as a memorial to Miss Cora Withers, founder of the organization.

Established for the purpose of fellowship, the organization has grown into a large membership of Christian deaf people.

A New Indian Church

The Baptist Indian Center of Albuquerque, New Mexico, has been organized into a Baptist church.

On Sunday, May 25, at 4:30 P. M., thirty-seven charter members met for the organization of the church, which has been called Baptist Indian Center Church.

Dr. J. B. Rounds and Rev. Lewis W. Martin assisted the missionary, Rev. George Wilson, in the program. The

new church is the result of many years of labor and prayer both on the part of missionaries and the Indians comprising the membership.

It is the first Indian Baptist church within the city of Albuquerque. There is, however, an Indian church in connection with the Indian school near the city.

In giving his report of the organization, Brother Wilson asked the prayers of Christian friends for himself and for the new church as they lead out into greater activities.

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New Worker at Emergency Home

For years Southern Baptists have maintained a home for unfortunate girls. Located in New Orleans, it is known as the Woman's Emergency Home.

Rev. Clovia A. Brantley, superintendent of the Baptist Rescue Mission, is in charge of the home.

Miss Aileen Lintz has recently gone to the home as matron. After a month there, she is convinced of the opportunity the home affords for real Christian service.

"My impression of the task after a month," Miss Lintz reports to the Board, "is that the burden of the actual work is in individual personal contacts with the girls."

She continues: "We have our organized activities, Sunday school, Training Union, and Y.W.A. It is my purpose to let the girls assume as much of the leadership as possible, on the premise that an idea expressed by the girl herself makes a deeper and more lasting impression than anything she hears."

"This same idea I am also carrying out in our daily devotional period, having the girls themselves do the reading of the Bible and lead in prayer—those who can do so."

"Of course the details of housekeeping take a great deal of time. Planning 1,865 meals in less than a month is no light job. However, there is much more to the work than just feeding, clothing, and sheltering the girls who come here. Visiting in the dormitories affords opportunities to say a word now and then; going to town with a girl, or playing games at our Thursday night gatherings, often affords a personal contact which counts for a great deal."

"Dealing with the problems which come up in the course of a day—financial, family, personal—all give an opportunity to make a Christian emphasis."

Realizing the seriousness of her task, she adds, half in meditation: "I am made very humble when I think of what Dr. G. S. Dobbins said in class one day, that attitudes are caught rather than taught. I want to live so close to Christ that even in the small things it will show."

Closing, Miss Lintz says, "I am very happy in the work here and am firmly convinced that I am in the place where God wants me."

HOME MISSION DIRECTORY

(PRINTED EACH QUARTER)

STATE MEMBERS

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ADMINISTRATIVE AND FIELD FORCE

Total 37

J. B. Lawrence, executive secretary-treasurer; George Radford, assistant executive secretary; Alfred Carpenter, superintendent of direct missions; John Caylor, secretary of education; Jacob Garrettsen, superintendent of Jewish work; L. W. Martin, superintendent of schools of missions; Margaret Hatcher, associate; C. E. Matthews, superintendent of evangelism; B. G. Van Ryzon, visual educator; Mrs. Una Roberts Lawrence, music study editor; Mrs. Clayton Harris, stenographer; Rex Woods, Route 1, Kansas City 16, Missouri; Vera Aguilard, Crowley, Louisiana; Irene Chambers, 173 Clark Place, Memphis, Tennessee; Henry Connor, Route 1, England, Arkansas; Ruthie Wallis, 1455 Miller Crescent, Birmingham 1, Alabama—field workers: J. W. Wing, office secretary; B. M. Orala, associate office secretary; Mrs. E. N. Adair, Irene Baxter, Ida Butler, Mrs. Alta Chapman, Leonard Craig, Jo Davis, Sara Farr, Floy Ferguson, Frances Flary, Lydell Fuller, Beulah Gibson, Helen Huston, Mrs. G. G. Lantz, Mrs. Sarah McKlenny, Mrs. J. C. Parry, Mrs. J. C. Simpson, Mrs. W. B. Williams; George P. Williams, attorney, 141 Spring Street, N. W., Atlanta 4, Georgia; N. T. Tull, field representative, Church Building Loan Department, Magnolia, Mississippi.



MISSIONARIES TO LANGUAGE GROUPS

Total 41

ALABAMA—Ponderelli, A. Mrs. Ponderelli, 710 18th Street, Tuskey.

CALIFORNIA—Lynn, Mary Nell, 2918-C Belmont Street, Berkeley 5.

FLORIDA—Cuth, Frances, Box 1134, Tampa 1. Dick, Sara Frances, 2907 Waverly Avenue, Tampa 6. Neff, Isabel, Mrs. Neff, Key West, Florida, 1948. Mrs. Neff, 1948. Mrs. Neff, 1948.

ILLINOIS—Dimaggio, Frank, Mrs. Dimaggio, 129 North Walnut Street, DuQuoin; Foster, G. O. Mrs. Foster, 238 East Vine Street, Greenville, Illinois, 1948. Mrs. Foster, 1948. Mrs. Foster, 1948.

LOUISIANA—Aguillard, Maurice, Mrs. Aguilard, Box 31, Bayou, Bayou, 795 Second Street, New Orleans. Brantley, C. A., Mrs. Brantley, Baptist Home Mission, 741 Esplanade Avenue, New Orleans. Bridges, Rankin, Basile, Brown, Marvin, 1948 Lever Road, Morgan City. Davis, John T., Baptist Home Mission, 741 Esplanade Avenue, New Orleans. DeVille, Buckman, Mrs. DeVille, 2223 General Pershing, New Orleans. Efferon, W. H., Mrs. Efferon, Jeanette, Graves, Mrs. Minella, 779 Second Street, New Orleans. Hines, Mary, 118 Second Street, New Orleans. Halden, Nina, 4815 Le Pite, Le Pite, Keith, Gladys, 728 Second Street, New Orleans. Lintz, Aileen, 210 Peniston, New Orleans. Rapold, Amelia, 728 Second Street, New Orleans. Smith, Lucien C., Mrs. Smith, Pineville, Blain, Mrs. E. B., Mrs. Elin, 121 Peachtree Street, New Orleans. Thibodeaux, Lawrence, Mrs. Thibodeaux, 784 Grade Street, Thibodeaux. Thompson, Mrs. L. Grace, Montegut, Wallforth, Mrs. Leone, 128 Second Street, New Orleans.

MARYLAND—Chaplin, A. A. Mrs. Chaplin, 2019 Gough St., Baltimore. Gifford, Paul, 8 W. Cross, Baltimore 34.

TEXAS—Etheridge, Mary, 100 Myrtle Street, El Paso. Jordan, Loh, 104 Myrtle Street, El Paso. McLean, C. R., Mrs. McLean, Route 2, Box 114, Beaumont. Stanley, G. L., Mrs. Stanley, 3207 Marshall Street, San Antonio.

MISSIONARIES TO THE SPANISH-SPEAKING

Total 115

Lloyd Corde, superintendent, Mrs. Corde, 228 Bellfield Building, San Antonio 1, Texas.

ARIZONA—Hernandez, Juan P., Mrs. Hernandez, Box 124, Route 1, Railroad Avenue, Miami. Williams, L. B., Mrs. Williams, 800 W. 51st Street, Tucson.

NEW MEXICO—Barbosa, Alfonso, Mrs. Barbosa, 1000 Broadway, P. O. Box 1000, Santa Fe. Barbosa, 1000 Broadway, P. O. Box 1000, Santa Fe. Barbosa, 1000 Broadway, P. O. Box 1000, Santa Fe.

MISSOURI—Lynn, Mary Nell, 2918-C Belmont Street, Berkeley 5.

FLORIDA—Cuth, Frances, Box 1134, Tampa 1. Dick, Sara Frances, 2907 Waverly Avenue, Tampa 6. Neff, Isabel, Mrs. Neff, Key West, Florida, 1948. Mrs. Neff, 1948. Mrs. Neff, 1948.

ILLINOIS—Dimaggio, Frank, Mrs. Dimaggio, 129 North Walnut Street, DuQuoin; Foster, G. O. Mrs. Foster, 238 East Vine Street, Greenville, Illinois, 1948. Mrs. Foster, 1948. Mrs. Foster, 1948.

LOUISIANA—Aguillard, Maurice, Mrs. Aguilard, Box 31, Bayou, Bayou, 795 Second Street, New Orleans. Brantley, C. A., Mrs. Brantley, Baptist Home Mission, 741 Esplanade Avenue, New Orleans. Bridges, Rankin, Basile, Brown, Marvin, 1948 Lever Road, Morgan City. Davis, John T., Baptist Home Mission, 741 Esplanade Avenue, New Orleans. DeVille, Buckman, Mrs. DeVille, 2223 General Pershing, New Orleans. Efferon, W. H., Mrs. Efferon, Jeanette, Graves, Mrs. Minella, 779 Second Street, New Orleans. Hines, Mary, 118 Second Street, New Orleans. Halden, Nina, 4815 Le Pite, Le Pite, Keith, Gladys, 728 Second Street, New Orleans. Lintz, Aileen, 210 Peniston, New Orleans. Rapold, Amelia, 728 Second Street, New Orleans. Smith, Lucien C., Mrs. Smith, Pineville, Blain, Mrs. E. B., Mrs. Elin, 121 Peachtree Street, New Orleans. Thibodeaux, Lawrence, Mrs. Thibodeaux, 784 Grade Street, Thibodeaux. Thompson, Mrs. L. Grace, Montegut, Wallforth, Mrs. Leone, 128 Second Street, New Orleans.

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NEW MEXICO—Barbosa, Alfonso, Mrs. Barbosa, 1000 Broadway, P. O. Box 1000, Santa Fe. Barbosa, 1000 Broadway, P. O. Box 1000, Santa Fe. Barbosa, 1000 Broadway, P. O. Box 1000, Santa Fe.

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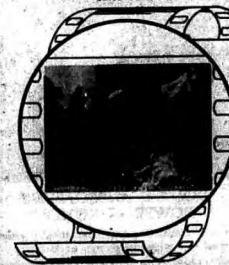
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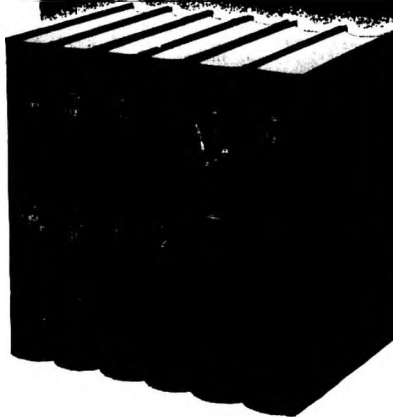
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