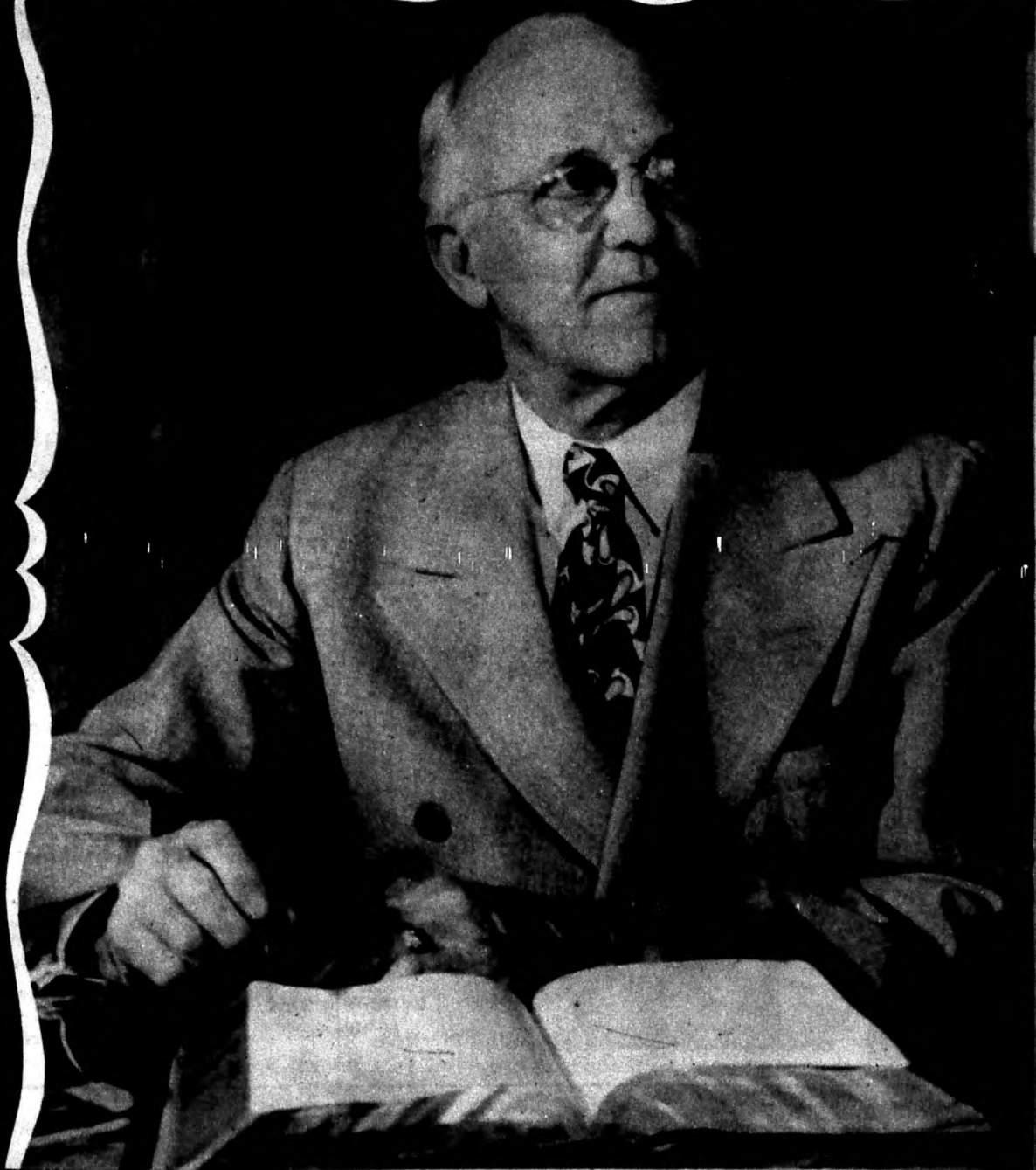


Southern Baptist
HOME MISSIONS
JULY, 1948



VOL.
XIX
No. 7

Introducing New Field Worker

By JACOB GARTENHAUS

The friends of the Home Mission Board, particularly the Friends of Israel, will hail with thanksgiving to the Heavenly Father the appointment of Miss Lucille McKinney as field worker in the department of Jewish evangelism.

Miss McKinney was born in Stokes County, North Carolina, and attended Campbell Junior College, Buie's Creek, North Carolina, where she was won to Christ by that consecrated Bible teacher, Dr. Charles B. Howard. She immediately began to win others on the campus and elsewhere to the Saviour she loved. She took part in all the religious organizations.

From Campbell College she went to the New Orleans Baptist Theological Seminary where she completed two years of study, majoring in missions. During the summer months she served in good-will center work, rural Sunday school work, and mountain missions. In May, 1947, she received the A.B. degree from Union University, Jackson, Tennessee.

I quote from Miss McKinney: "Throughout my college and seminary training I felt the call of God to give

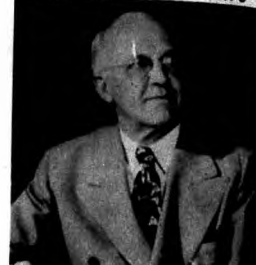
my life to missionary service. Often I searched my heart in order to be sure whether the call was to home or foreign missions. I kept working wherever doors of service were opened to me, trusting God to lead me to the work of His choice. Following graduation from Union University I was accepted by the Home Mission Board to work at the Chinese Mission in Phoenix, Arizona.

"After much prayer I have come to realize that I have found God's will for my life. All the years that God shall give me shall be used in consecrated effort in the work of Jewish evangelism."



Miss Lucille McKinney

Our Cover Picture

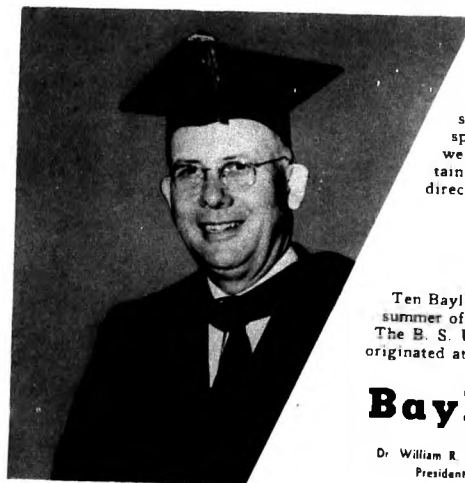


It is a privilege to present to readers of Southern Baptist Home Missions Dr. Robert G. Lee, president of the Southern Baptist Convention.

For a number of years Dr. Lee has been a member of the Home Mission Board. As pastor of Bellevue Baptist Church he has led Southern Baptists several times in the number of baptisms in a local church.

Dr. Lee delivered an evangelistic message in Crump Stadium during the Southern Baptist Convention to an audience estimated at figures between 26,000 and 29,000.

"In Jerusalem and in Judea, and . . ."



Baylor University is maintaining her great missionary tradition. The institution has trained 189 missionaries and approximately 5000 preachers in 103 years of service to church and state. Of the 4,972 students in 1947-48, 782 were volunteers for special service. Of the 425 preachers, 110 were pastors of 144 churches. Students maintain 44 mission stations in Waco under the direction of the B. S. U.

The 1948-49 session opens
September 14, 1948.

Ten Baylor students worked as "Invincibles" in the summer of 1947; fifteen are holding Youth Revivals. The B. S. U. and the Youth Revival movement both originated at Baylor.

Baylor University

Dr. William R. White
President

Waco
Dallas
Houston, Texas

SOUTHERN BAPTIST

HOME MISSIONS

My God Shall Supply All Your Need According To His Riches In Glory By Christ Jesus.—Phil. 4:19

Vol. XIX

JULY, 1948

No. 7

Fortifying the Future

By J. B. LAWRENCE

(Address delivered by the Secretary at the Southern Baptist Convention in Memphis, May 21, 1948)

Mr. President and fellow workers together with God, we come, as stewards of the manifold grace of God, to render unto you an account of the stewardship of your Home Mission Board.

The report of the work done by the missionaries is printed in the Book of Reports. We sincerely hope that each one of you will read the report which gives, somewhat in detail, the results of the work of the 700 missionaries of the Board as they carried the gospel to the men and women who are marooned on the shoals of error and who, even though we have 16,000 preachers and 26,000 churches, will never hear about Christ unless we send missionaries to them.

It is evident from the various reports which have been presented to this Convention that all the agencies of the Convention need money and their needs are legitimate and great.

FOREIGN MISSION ADVANCE

As I listened to the report of the Foreign Mission Board last night and heard the representatives from the various countries present the needs in the foreign fields, my heart went out in anxious desire that those needs might be supplied. I think our secretary, Dr. Rankin, was very moderate in his request for 1700 missionaries and \$10,000,000. It seems to me the need is so great that he should have at least 3,000 missionaries and \$20,000,000 to carry the gospel of redeeming grace to the men and women across the seas who know not Christ.

The 6,000,000 Baptists of the Southern Baptist Convention will not fulfill their obligation to a lost world on the meager support which they are now giving, when compared with their ability, to foreign missions. My de-

sire and prayer is that we may double our gifts and the missionaries for the foreign mission work.

And then, as I listened to the earnest pleas of the presidents of our great seminaries this morning as they presented the needs of the seminaries and pleaded for the return of the \$20,000 taken from them Wednesday, again my heart was stirred and my desire kindled for greater support for these institutions of ours.

NOTE: When the allocations were read in the report of the Executive Committee Wednesday morning, Rev. Fred Eastham, pastor of the First Baptist Church of Springfield, Missouri, because of his love and concern for home missions, on his own initiative moved that one-half of one per cent be taken from each of the seminaries and one per cent be given to the Home Mission Board and one-half of one per cent be given to the Relief and Annuity Board. The motion was sustained by an overwhelming vote of the messengers present.

On Friday morning, after the seminaries had made their report, a motion was made to return the one-half of one per cent to each of the seminaries. This put the allocation to home missions back to 16.5 per cent. This was carried by a good majority of the messengers present.

Deep down in my soul I was glad when the vote was taken and the seminaries got back the \$20,000. But \$20,000! What is that for these institutions? It is a mere bagatelle of what they ought to have. Southern Baptists must support in a more adequate way these seminaries of ours.

HOME MISSION NEEDS

Of course, the Home Mission Board needs money also, but the Board, together with all of our agencies and institutions, needs other things as well. We need the kingdom spirit—that spirit manifested by the first church as it began its work of evangelizing the world.

Read the fourth chapter of the Acts. The church was in prayer, and the Holy Spirit came and shook the house where they were sitting, and filled each one of the members of the church afresh. And it did something to them. It welded them into a fellowship and brotherhood so vital and binding that the interest of one became the interest of all.

All of the agencies and interests of the Southern Baptist Convention are bound together in a fraternal fellowship for the work of the kingdom of God, and whether the money given goes to this one or that one, all the other agencies should rejoice because it is going for the advancement of the kingdom, which they are all pledged and commissioned to promote.

We need more money for all our agencies, boards, and institutions, and we cannot get that money by juggling percentages. We must create more sources of supply.

SOURCES OF INCOME

There are only three sources from which we can expect continual and sustained giving for the work of the kingdom.

These are:

1. The organization of new churches which will become revenue producers for kingdom work.
2. The baptism of new converts who will become additional givers of money for kingdom work.
3. The securing of additional tithers who will, by their enlarged gifts, increase our income for kingdom work.

I rejoice that the Home Mission Board is an agency of the Southern Baptist Convention which is, in its work, helping to create more sources of revenue for kingdom work. The Board is cultivating the field and tilling the ground for more money. In this it is helping all of our agencies.

Through all the years of its existence the Board has been working at this task. Its missionaries have reported for the past hundred years the organization of 9,600 churches, which is a little better than one out of every three of our present total number of churches. The churches now giving the bulk of the

money for kingdom work were organized and mothered by the Home Mission Board.

The missionaries of the Home Mission Board have reported 850,000 baptisms. While each one of those baptized might not have become a supporting member, most of them through the years have contributed to the support of our institutions and agencies. Surely the Home Mission Board should receive some credit for what it has done!

The Home Mission Board is today, through its missionaries, opening up and cultivating new sources of revenue. In the last three years it has organized and revived 586 churches. I do not know how much these 586 churches have given, because I do not have the figures, but I do know what one of these churches has done. Jefferson Avenue Church, East Point, Georgia, organized through our city mission work three years ago, gave last year a little over \$5,000 to the Co-operative Program.

In 1944, when the Home Mission Board began its work in California, there were 78 churches and they gave \$29,000 to the Co-operative Program. In 1947, there were 172 churches and they gave \$175,034.47 to the Co-operative Program. Figure this out for yourself and you will see what the Home Mission Board is doing in the organization of churches and what it means to the income of all of our agencies.

EVANGELIZING AND MOBILIZING

But that is not all. The missionaries of the Home Mission Board in 1947 reported 43,732 conversions. If each one of these brought into the kingdom by Home Board workers should give only one dollar a year, it would be an increase of \$43,732; if they gave fifty cents a week, which many of them will do, they would turn into the treasury of the kingdom \$1,137,032 each year.

Remember, I am calling attention to what the Home Mission Board is doing in its program of work to increase the receipts of the Convention so that our agencies will have more money on which to operate. I am calling attention to what is actually taking place in the work of the Home Mission Board.

Continued on Page 12

SOUTHERN BAPTIST HOME MISSIONS

Kansas City Friends of Israel

By JACOB GARTENHAUS

For a number of years a small group of faithful Christian friends in Kansas City, greatly burdened for God's people, Israel, have met regularly for prayer, study of God's Word concerning them, and systematic distribution of the printed page among them, remembering the Saviour's command that repentance and remission of sin should be preached in His name among all nations, beginning at Jerusalem. Though their ministry has never received the recognition it merits, even among Christian circles, they have steadfastly and tirelessly carried on. They would not be swerved from their purpose because of lack of visible results. It is enough for them to know that they are serving a Master who knows all the difficulties and who has guaranteed the ultimate success of all our labors in Him.



Dr. Gartenhaus meets with the Kansas City Friends of Israel group for Bible study and prayer.

Dr. Ross E. Dillon, until recently superintendent of the Kansas City Baptist Association, wrote a letter to a number of Jews contacted by the Friends of Israel group. Among other things, Dr. Dillon wrote:

"Dear Friends: We have many Jewish friends going into the churches promoting good will. In our hearts we sincerely desire a better understanding between us. We trust that you will respond to this effort we are making."

"We are glad to announce that Dr. Jacob Gartenhaus is to be in Kansas City November 21-26, 1947, and will be very glad to see you. We give you a cordial invitation to meet him. A personal or private interview can be arranged by calling me at Vi. 7122. If you would prefer arranging the interview personally, please call him at the Pickwick Hotel, Gr. 5100, during the above dates. Feel free to make use of this opportunity for a personal interview during Dr. Gartenhaus' visit here."

"We render our service in love."

"Sincerely yours,"

(signed) "ROSS E. DILLON."

I should also like to share with the readers an excerpt from a letter from a prominent Jewish citizen in response to the above letter:

"I certainly appreciate the spirit of your letter. It is well timed and a fine gesture on the part of the Kansas City Baptist Association in showing this interest. It offers the hand of brotherly love."

"I want to congratulate you and thank you for your fine offer of meeting Dr. Jacob Gartenhaus and if I can arrange it I will try to be present."

I might call attention to the fact that a letter was received from perhaps the most distinguished Jewish citizen not only in Kansas City but in the United States. It was my privilege to meet this very busy man in his office. As his secretary ushered me in, he apologized for keeping me waiting for a few moments. During the few moments I waited he received four important long distance calls.

"I count it a privilege to make your acquaintance," he said to me. "You are engaged in a most noble work in seeking to bring Christians and Jews to a better understanding and appreciation of each other."

Thinking that the man did not quite grasp the full meaning of my mission, I immediately made it known to him that I was a Jewish Christian and for twenty-

six years have been representing the Southern Baptist Convention as ambassador of good will to their Jewish friends. To remove any doubt from the man's mind as to my conviction in the establishment of this good will, I went on to say that after years of careful study of the Jewish question, I had concluded that if good will was ever to be brought about it would have to be in the acceptance of the claims and principles of Jesus.

I expected the man to cut the conversation short, but to my amazement he said, "I wonder whether you are not right. The Jews of America have been spending millions of dollars in arranging conferences in many of our cities, trying to bring Jews, Protestants, and Catholics together to establish a brotherhood but we have more anti-Semitism now than ever before."

I told him that I had been following this movement from its very inception and I did not believe it justified the millions spent. I quoted the Saviour as saying, "without me ye can do nothing." I told him my own Christian experience how that following years of the most careful study of the Old and New Testaments I came to the conclusion that Jesus of Nazareth was the promised Messiah of our people in whom alone can be fulfilled all the hopes and aspirations of not only our own people but the world, and that from that moment to this day I have not had one ounce of prejudice toward anyone. What He has done for me, I know He can do for all my people.

I have never seen a person give such rapt attention as he gave me. It was now past his office hours, his secretary had left. He reminded me that he had a most important engagement and regretted to bring our most interesting conference to a close. As I left his office I was convinced of the fact that truly here was a man not far from the kingdom of God.

Countless numbers of others in Israel can say with Agrippa, "Almost thou persuadest me to be a Christian." What tragedy that there are so few who are willing to reason with such men out of the Scriptures!

In the beginning of this article I stated that the Friends of Israel in Kansas City are carrying on faithfully without many visible results. That was true in the early days; but He who promised that His Word would never return to Him void, has already rewarded their efforts. Today one meets not only individuals but entire Jewish families in Kansas City who have been gloriously redeemed and who in turn are now witnessing to others of their race.

July, 1948

Training School Days In Cuba

By CHRISTINE GARNETT
Missionary in Cuba

Could there be happier words? How many memories they bring as I remember House Beautiful in Louisville as it was some thirty-three years ago! Rented houses, coal carrying, cold air streaming in through every crevice, yet those houses were home to us. Then the new building waiting for us when we returned for a second year of spiritual and material banquets. How our hearts went out to God and to the faithful women of the South who had made that place for us! But separation days came, and we had to fly like birds from the nest that had sheltered us.

Two years later, in a small town in Cuba, I helped organize a Woman's Missionary Society. The young girl who was to serve as president (Virginia), and the younger one (Leonela), as secretary, greatly inspired me. In fact, I began that night to learn how to pray for Cuba, as those two young girls poured out their hearts before God for the salvation of their people.

I was surprised, yet not surprised, a few weeks later, when those two girls wrote to me asking whether there was in all the world a place where they could get training to serve their Lord "as you serve Him," they said. Miss Sewell and I began to put two and two together, and when there was no two, we linked in love, and our home—the parsonage in Santa Clara—was soon ready to receive the two girls, firstfruits of a long line of missionaries. Church and school janitors were dismissed; the two girls would do that work to help pay their expenses, and this proved often to mean midnight cleaning. Our salaries then were ver-

itable mites, but the four of us fattened on scarcity. For three years Leonela and Virginia, and others from time to time, studied as we had studied in our beloved House Beautiful. Many were the times that Miss Sewell and I longed to sit again at the feet of Drs. Sampey, Robertson, Carver, McGlothlin, Weyman, Gardner, and others, for we realized how many opportunities we had let slip by us.

Although we wrote constantly of the fine girls, the almost impossible weight of the work, enrolling other pupils for the day school, thus having sufficient food, of literally using day and night for our task, no hearts were moved, no apportionments were made for a training school in our beloved Cuba. Finally we were compelled to give up that phase of our work.

Now as we see Juana, a fine public school teacher; Natividad, one of the best teachers in the Baptist school in

Havana; Virginia and Leonela with important places in our General Convention and taking active parts in their churches, living examples of what a training school can do for young women, we only wish we had worked harder, given more.

Our Cuban Baptists began to realize that they needed more such workers as these, and in every convention committees were appointed to find means for continuing or reopening this good work. I was always named on the committee, and eyes were upon me as the logical one to carry forward the project. Somehow the committees never met, and the years passed rapidly. Then all were happy when it was announced that your wonderful W. M. U. had included a Cuban training school in its budget, and almost before we knew it, Miss Mildred Matthews was at the head of a group of girls in Havana. Through the years fine workers have gone out as result of labor.

In the summer of 1947 imagine my surprise when Mr. Caudill, our superintendent, asked me to take in the two girls who had yet another year of study. Many conditions made it impossible for them to continue in Havana this year. I did not even try to see how I could do more than I was already doing. Neither did I count the cost for two "cataract" eyes, and so accepted the challenge. I did insist that a third girl come, for I knew that that was best. Suddenly my home became a chattering, singing, happy household. Eulalia, Mercedes, and Celia, a very fine trio, had come to us.

During the first days when many times I had to call "it is study time," or "I did not know there was so much to laugh about in *Studies in New Testament*," the girls began to wish that their room was far from mine. But after a few days of seeing our church work here, observing that for a real missionary there are no idle moments, they began to adjust themselves to an "every-minute-full" course.

The pastor of Pinar del Rio has been coming twice a week to teach "The Church, Its Form and Ordinances," proving a great blessing to the girls through this book. Dr. Robertson's "Studies in New Testament," Dr. Carver's "Missions in the Plan of the Ages," Flake's "The Intermediate in the Sunday School," a comprehensive study of the work in all departments of the church, which I arranged, helping in all phases of church work, leading Sunday schools in other parts of town, hours for visiting, daily singing periods for learning children's songs—all this has kept the girls busy and happy.

They are very proud of some hundred
Continued on Page 11

Sampey Memorial Baptist Church

By BLOUNT F. DAVIDSON

Under the sponsorship of the Montgomery Baptist Association and with the endorsement of the Baptist State Executive Board and the Executive Committee of the Southern Baptist Convention, a memorial church building at Ramer, Alabama, owes the years of Dr. John R. Sampey.

Ramer is one of the small villages in central Alabama, in the heart of the Black Belt. It is a center of culture and has one of the finest rural high schools in the state. Just twenty-five miles from Montgomery, it is beginning a new development as a community of homes. A new highway has just been built connecting the Troy Highway with the Luverne Highway, and Ramer is in the middle of it. Another highway, leading directly south from Montgomery, will pass through the community, adding to its value as a residential section.

It was in the little Baptist church located in the village that Dr. Sampey found Christ and began his Christian life and work. He was the superintendent of the Sunday school. The church licensed him to preach the gospel, and here he preached his first sermon. It was Dr. Sampey's own testimony that his Christian life was molded by his experi-

ences in this church. Before his death he had expressed the hope that some day a new church building would be erected at Ramer, and he sent his personal check as a contribution to start such a fund. He did not know that the project would take on the nature of a memorial to him-

self; he only wanted a building that would honor his Saviour.

The plans for the building were drawn by the architectural department of the Baptist Sunday School Board, and on their advice were adapted to the local situation by Deacon Raymond Sizemore of the First Baptist Church of Montgomery. The frame building to the left is the present one-room building, with a Masonic hall on the second floor. The plan calls for its restoration, with the new building joined to it by a covered passageway.

Personal friends of Dr. Sampey, desiring to have a share in this worthy undertaking, may mail their contributions to the church.



GEORGETOWN COLLEGE

Founded 1787
Chartered As A College 1829

A Glorious Past

Georgetown College was chartered more than a century ago, but as an educational institution its origin dates back to 1787. Its approximately seven thousand graduates and ex-students have played vital roles in establishing the traditions that are America's heritage, shedding light first on the vast wilderness west of the Alleghenies and later throughout the entire Mississippi Valley.

A Purposeful Future

The purpose of Georgetown College is to develop the entire personality, the body, the mind and the heart. In the year of the institution's origin that great expression of lighted minds and hearts, the Constitution of the United States, was adopted. Today Georgetown College again sees the crying need for men and women of lighted hearts and dedicates itself to this supreme objective.

Located in a small, cultured and historic community twelve miles north of Lexington Ky., Georgetown College is fully accredited and offers the usual liberal arts and teacher training courses leading to the A. B. degree.

A GOOD PLACE TO GO TO SCHOOL
A GOOD PLACE TO MAKE AN INVESTMENT IN IDEALS.

SAMUEL SMYTHE HILL, D. D., President
GEORGETOWN, KENTUCKY

The Baptist Woman's College of the Great Southwest!

A college with a Christian atmosphere, especially designed to meet the needs, interests, desires and tastes of girls.

OFFERING the B. A., B. S. and B. M. degrees, with majors in liberal arts, music, art, speech, journalism, homemaking, business.

NEW FM station KMBB gives training in radio.

FALL SEMESTER BEGINS SEPTEMBER 9

- ★ COMFORTABLE LIVING CONDITIONS
- ★ REASONABLE PRICES
- ★ NATIONAL RECOGNITION
- ★ EXCELLENT FACULTY
- ★ SMALL CLASSES

MARY HARDIN - BAYLOR COLLEGE

Serving Young Women for More Than a Century
GORDON G. SINGLETON, PH.D., President Belton, Texas

Mission work among the language groups is constantly affected by shifts in population, economic standards, political events, and educational trends. The shift is continuous. The focal point is always changing. This determines which fields should be entered first, the type of and training of missionary personnel to be used, and the program to be promoted.

In the vast, comprehensive activity of the Home Mission Board, that phase called "direct missions" is the work in the states among the Indians, Mexicans, Cubans, French, Italians, Chinese, Japanese, Russians, Poles, and other language groups; also our ministry to our silent friends, mission centers, rescue missions, and good will centers. The work in Cuba, Canal Zone, Panama, and Costa Rica is also included in this department.

Current Trends Among the Language Groups

By ALFRED CARPENTER

This people speaks thirty-seven languages and represents a population of more than twenty million, with approximately 90 percent unevangelized.

Current Trends

There is an increased interest among the local Anglo churches to assist the language groups located in their respective communities. Recently the churches of Miami, Florida, petitioned the Home Mission Board to come down and help them re-open a mission good will center with an all-inclusive program for the Cubans located in that city. This is a marvelous missionary opportunity.

In times past it has been difficult for our missionaries to open new fields, often finding it necessary to cultivate a field before it was possible to open the work. Now they receive more calls to ready and ripened fields than they can care for.

Our work among the Indians from North Carolina to Arizona is calling for new fields to be opened. Our present ninety-four missionaries have too much work assigned to them for an efficient ministry. Their appeal for immediate help is heartbreaking. A letter from our veteran missionary, C. F. Frazier, of Coolidge, Arizona, states:

"Am writing to tell you some of our needs in Arizona Indian mission work that must be supplied, or we are stopped dead in our tracks and can hope to do

nothing but hold what we have together and mark time.

"We now have six organized churches, with a total resident membership of 250, and two of our churches do not have buildings. (However, buildings are under construction for both.) Mrs. Frazier and I are now trying to serve five of these churches. We are giving them one service a week. Brother Peter Porter is going to Blackwater each Sunday for us, but cannot do any visitation work at all. We go to Sells once a month and Casa Blanca once a month. We are on the road almost constantly and praying the Lord will give us health and physical strength to stand up to it until we can get help. We must also finish the missionary's home at Sells in the next few weeks.

"Now, we must have a missionary couple at Sells, and a couple at Sacaton,

ing letter from her at Farmington in northeastern New Mexico:

"I am mailing you a group picture of the Navajo people and I hope that you can use it to put before the Baptist people the most needed work among these people.

"I am sure you are aware of the economic condition as well as the spiritual plight of these people. The present development. The public has suddenly become aware of conditions. Very few are actually starving now, but most of them are undernourished and poorly clothed.

"The lack of physical nourishment will last for a time, but the lack of spiritual food now, for many, will result in permanent loss. While the nation rallied to meet a physical need, may God's people (Baptists) rally in prayer that souls

also may be fed with the 'Bread of Life.' Pray for adequate funds needed for this new work in this particular mission field."

Among the language groups there is evidence of increased denominational interest and loyalty. There is a steady increase in amounts given to their mission program. Some are rapidly striving toward self-support. They possess a desire to evangelize their own people, which is revealed in their increased attendance at fellowship gatherings and promotional meetings of their respective groups, such as associations, conventions, and summer assemblies.

With the educational advantages for the younger generation and the increased economic income of the adults, we find the inadequate and antiquated church buildings a tragic hindrance to a progressive program.

Inflated economic standards have worked a hardship upon our missionaries in that the increases in salaries have not kept pace with advanced living costs. Therefore, some missionary couples have found it necessary to secure work elsewhere. This condition has discouraged several capable, well-equipped couples, finishing the seminaries, from entering the home mission field. Young people have answered the call to these fields and prepared themselves educationally, yet our present budget in this phase of work

will not provide for the thirty graduates in our seminaries and training schools who are now ready and feel called to the language groups.

The immigration of foreign-speaking people to this country, plus the migration of our people, especially to Latin America and the Orient, necessitates placing capable, consecrated, experienced workers at strategic coastal cities of our territory, namely, Baltimore, Charleston, Miami, New Orleans, Galveston, Brownsville, Los Angeles, and San Francisco.

The following letter from Miss Mary

English this way and getting the correct pronunciations from the wire. 'We will be listening to your voice for a long time in China,' he said.

"I sent Governor Wang a list of the one thousand words as published by E. P. Dutton & Co., and a copy of *The New Testament in Basic English*, with a message written on the flyleaf that I would be earnestly hoping and praying that this Book would introduce him to Jesus Christ.

"Calvary Baptist Church, Berkeley, gave a lovely farewell party for General Fu at the pastor's home on May 14.

church, left on May 23 for a three, or four months' tour, visiting places of interest in our country. He has just received notice of his election to the new National Congress in China, and will return soon." (General L. P. Fu, of Shantung Province, China, was in the United States on official business for the Chinese government. While in Berkeley, he found Jesus Christ as his Saviour through the efforts of Miss Lyne.)

In our work among the Mexicans in Texas, New Mexico, Arizona, and California, urgent calls come daily for workers to open new fields. The Mexican



A group of Navajo Indians in Farmington, New Mexico, who need a home missionary.

Nelle Lyne, missionary to the Chinese in Berkeley, California, reveals the fruits of this type of work:

"While General L. P. Fu was in the United States, he purchased two wire-recording machines, one for his own use and a large one for the governor of his province. I spoke the one thousand 'basic English words,' including one hundred and fifty Bible words, into each of these machines. General Fu thinks that Governor Wang, who is not a Christian, will be interested in studying

Leaders expressed deep appreciation for his services to the church. He has been an outstanding member and brought two of his official friends into the fold with him. A group of our members also went to the wharf in San Francisco on May 22 to wave him farewell as he sailed for China. He and his Chinese friends expressed deep appreciation, and the Chinese Consul-General also told me of his interest in our presence.

"Mr. S. C. Mou, one of General Fu's associates and also a new member of our

population in this area is approximately 2,500,000, with only 180 Home Board missionaries. In Texas alone we have at least twelve established mission churches without a pastor and no funds to fill the vacancies.

These are a few of the current trends among the language groups in the Southland. Adequate support for the home mission program will help channel these trends into the advancement of the kingdom of God into the hearts of men.

With Christ in the Mountains

By MINNIE BERRY

On a cold Sunday in January I walked cautiously over icy, snow-covered paths to our mission Sunday school, wondering how many of our fine people would brave the weather to attend.

They came, not so many as usual, but many of our devoted, loyal young people. Some walked quite a distance. A few adults came also.

The Lord was in our midst as we sang from our hearts some of our great gospel hymns and studied God's Word. During our closing period of quiet meditation some were thinking deeply. Youthful hands were lifted in response to the challenge to render greater service in the new year. Some expressed the desire to serve where the Lord might lead. From this group will go many who will tell the marvelous story of God's grace.

We rejoiced when one dear Intermediate girl accepted Christ as Saviour. From grateful hearts we sang "Happy Day."

Some in the audience requested prayer. May they soon experience the joy of sins forgiven.

Missionaries at the Southern Baptist Convention

On Home Mission Night at the Southern Baptist Convention some 12,000 people who packed the auditorium heard the thrilling testimony of Miss Amelia Rappold of the Rachel Sims Mission in New Orleans as she told of her conversion and call to service. Rev. Stanley Smith, missionary to the Seminole Indians in Florida, told of the great evangelistic results in the Everglades where he has baptized 197 members, all but one of whom are tithers.

Miss Vena Aguillard made an appeal for Southern Baptists to remember to give the gospel to the French. Rev. Jose Sanchez told of the educational program of Cuban Baptists. Ray Hoshizaki told of his conversion and call to be a foreign missionary, going to his own people in Japan. Rev. Carlos Paredes, Mrs. Aaron Hancock, and Rev. George Wilson sang to the delight of the great audience.

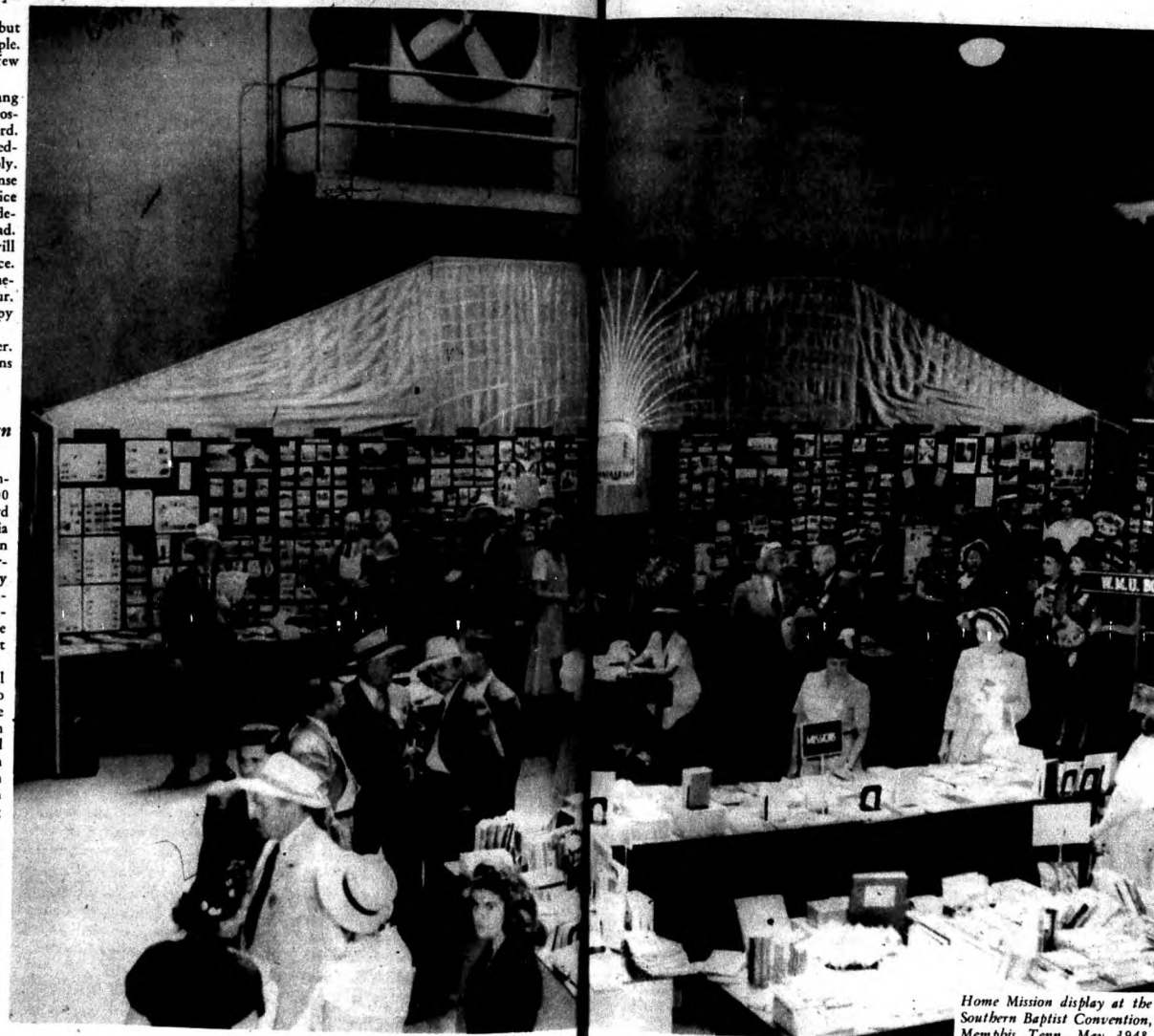
Rev. Benito Villarreal made an appeal for mission work among the two million Spanish-speaking people in the homeland. Rev. William Tapscott told of the Negro center work of the Home Mission Board.

The program lasted an hour and a half. The missionaries talked and sang their way into the hearts of the thousands of people present as they gave their testimonies.

10

Among the Missionaries

By J. L. BROWN



Home Mission display at the Southern Baptist Convention, Memphis, Tenn., May, 1948.

July, 1948

SOUTHERN BAPTIST HOME MISSIONS

Many of the missionaries from various departments of the work visited the home mission booth in the Convention auditorium building.

Comments from various sources praised the home mission exhibit, and the missionaries who were not able to go to the Convention ought to have the privilege of seeing a picture of it. A photograph of the display is presented on this page.

Missions by Correspondence

By L. A. BROWN

The postman had just brought the morning mail. A letter from one of the general missionaries, bearing the return address of the Home Mission Board, attracted my attention. I opened the letter hastily, reading the earnest appeal of the missionary who asked that we call on a Japanese woman of Long Beach, California. The missionary had been notified by an earnest Christian worker from South Carolina of the desire of the Japanese woman to accept Christ.

The acquaintance by correspondence between the Japanese woman and the personal worker of South Carolina had begun during the recent war when the son of the Japanese woman had been befriended by the lady of Carolina. Thus, the news had been relayed from Long Beach to the east coast, back to the west coast and thence to Los Angeles.

The request to the writer proved to be a very happy experience. A few hours after having received the above request, he and his wife called at a little white cottage, the home of a Japanese widow in Long Beach. In response to our knock at the door the little Japanese lady opened the door ever so slightly, with a rather perplexed look upon seeing two strangers standing on the front porch. After having introduced ourselves and explaining our mission, we were received very warmly.

As we talked of Christ and the plan of salvation during the visit and the serving of tea (for the Japanese always serve tea during any sort of social call), we were reminded of another missionary long ago who had received a request to call on a man by the name of Cornelius. We thought of Cornelius, deeply concerned over his soul, who had sent the messenger in haste to the house "by the seaside." We recalled even the words of the great missionary who went to the home of Cornelius, when he said, "I ask therefore for what intent ye have sent for me?"

We read the sweet story of the Glad News from the New Testament and had

Continued on Page 12

11

Evangelism On the March

By C. Y. Dossey

The department of evangelism has made a good record for the first five months of this year. Below will be found a brief summary of the work done by Dr. C. E. Matthews, superintendent, and Rev. C. Y. Dossey, assistant superintendent.

Work Done by Dr. Matthews

Dr. Matthews attended and spoke at the evangelistic conferences in the following states: Arizona, Kentucky, Illinois, Missouri, Arkansas, District of Columbia, North Carolina, Tennessee, Alabama, Georgia, and New Mexico.

He attended the state secretaries' meeting in Florida, and met with the associational missionaries in Arkansas.

Dr. Matthews spoke at the following meetings: conference of youth evangelists at Seminary Hill, Fort Worth, Texas; state brotherhood convention in Mississippi; Brotherhood banquet in Alabama; pastors' conferences in Birmingham, Alabama, and Oklahoma City, Oklahoma.

He made three trips to Memphis, Tennessee, to set up the organization and make preparation for the mass evangelistic service that was held on the last Sunday afternoon of the Southern Baptist Convention.

In addition to the above work, Dr. Matthews conducted two simultaneous crusades. The first was with the Atlanta Association in Atlanta, Georgia. The second campaign was with the Caddo-Bossier Association in Louisiana. In the Atlanta campaign there were 1,978 additions, with 1,329 of these as candidates for baptism. In the Caddo-Bossier campaign there were 1,039 additions, with 582 coming for baptism.

Work Done by C. Y. Dossey

Brother Dossey attended and spoke at the state-wide evangelistic conferences in Texas and Louisiana. In addition to this, he spoke to the pastors of Fort Smith, Arkansas, and to the District Eight evangelistic conference at Lamesa, Texas.

During this time Brother Dossey has conducted six evangelistic campaigns. Two of these campaigns were single church revivals, and four were simultaneous campaigns. Below, the places and results of these campaigns are listed:

First Baptist, Marion, Illinois (single church), total additions, 84; for baptism, 62.

District 16—Texas, total additions, 650; for baptism, 459.

Wichita Archer Association—Texas, total additions, 375; for baptism, 234.

Ocoee Association, Tennessee, total additions, 1,205; for baptism 832.

District 9—Texas, total additions, 1,968; for baptism, 1,112.

First Southern Baptist Church, Fresno, California (single church), total additions, 59; for baptism, 34.

Staff Members and Evangelism

Seven staff members in the Atlanta office report 290 additions by baptism and 232 by letter in pulpit supply and revivals conducted during the first five months of 1948.

Home Mission Conference for the Western States

By FRED A. McCauley
Field Worker

The first home mission conference for the western states was held in Prescott, Arizona, in May, 1947, with 144 in attendance. The second conference was held March 25-31, 1948, at Asilomar, Pacific Grove, California, with 192 in attendance, despite the fact that the date conflicted with Easter, which was the only date the Asilomar facilities were available. This year there were 33 local and 91 from over the state, making a total of 124 for California; 28 from New Mexico; 21 from Arizona; Georgia, 5; China, 3; Texas, 3; Oregon, 3; Washington, 2; and one each from Hawaii, Tennessee, and Utah.

The conference this year featured Bible study by Dr. B. O. Herring; Baptist denominational polity by Dr. S. F. Dowis; and missionary highlights, a series of missionary briefs direct from the field workers and missionaries from the three western states.

Following the plan of rotation, the 1949 conference will be held in Albuquerque, New Mexico, March 17-24, featuring these same phases of our work, with an additional feature, the presentation of "trophies of the gospel," an idea gained in this year's conference when Miss Mary Nelle Lyne, missionary to the Chinese in the Berkeley area, presented General Li-Ping Fu, Mr. Joe Yuan Liu, and Mr. Shang-Choi Mou, high officials of the state, all of whom have recently been baptized into the fellowship of the Berkeley Calvary Baptist Church largely through Miss Lyne's efforts.

The 1949 program committee consists of the three state secretaries, A. F. Crit-

tendon, Willis J. Ray, and Harry P. Stagg, with General Field Worker Fred A. McCauley serving as chairman.

Fortifying the Future

Continued from Page 4

I would like also to remind you that the conversions which the home missionaries reported last year cost just about \$41.00 apiece, figured against the total expenditures of the Board. This means that every time the Home Mission Board receives \$41.00, there is given to it the possibility of reaching one soul for Christ, through the preaching of the gospel by its missionaries. As I understand from the statistics gathered, which I suppose are correct, it costs \$200.00 on the average for everyone baptised by the churches.

The contribution you make to the Home Mission Board, if you are interested in the salvation of souls, is money well spent. This has been true throughout the history of the Board for, according to the estimate that Dr. Redford has made, counting all the money the Board has received from the Convention from its beginning, there has been one conversion for every \$41.00 spent by the Board.

We of the Home Mission Board rejoice in the privilege of serving the denomination. It is a source of real satisfaction to the Board to know that in its program of work it is developing sources from which money will come to increase the amount that every agency of the denomination will receive. We are thankful for the privilege of working and serving. The Master has said, he is greatest who is servant of all.

Missions By Correspondence

Continued from Page 11

prayer. We prayed for the little Japanese woman in her house "by the sea-side" and for her children whom she expected to arrive at any hour from Japan and whom she had not seen for years.

We went away, thinking of the chain of events and the number of persons that had brought about this personal soul-winning attempt. The little house by the sea had been touched by friends from coast to coast. Truly it was missions by correspondence.

Correspondence Bible Course

The Correspondence Bible Course is free to anyone. Write to Dr. S. F. Dowis, Baptist Home Mission Board, 161 Spring Street, N.W., Atlanta, Georgia, for enrollment card. No charge, no obligations.

A Navajo Valedictorian

By HAROLD E. BAER
Missionary, Flagstaff, Arizona

"Nothing more can be done to help the Navajos out of their ignorance," said a woman not long ago, in remarking about the illiteracy among the Navajo tribe. Many people have the idea that the Indians in general, and the Navajos in particular, are incapable of learning. Indeed, some think that they would not learn if they could.

Florence Begay, 17-year-old Navajo girl, is the best answer to such ideas. This year she graduates from the Flagstaff, Arizona, high school at the head of her class. A Navajo valedictorian!

Miss Begay is a fine, consecrated Christian girl with a desire to serve her people as a missionary doctor. She plans to take pre-med in college this fall. When asked if she believes Jesus Christ is the answer to her tribe's problems, she replied: "I think so, because it seems to me you can do nothing without Him."

She continued: "They (the Navajos) need someone like Jesus in whom they can trust without being afraid of being punished. If they knew Him they would forget their old religion and through Him have a new life."

Miss Begay's favorite verse of Scripture is: "I can do all things through Christ which strengtheneth me" (Phil. 4:13).



Florence Begay

after being torpedoed off Greenland, were commemorated on one of the issues of the 3-cent stamps of the Post Office Department, a gesture to the men of cloth in uniform.

Chaplains Commemorated

By MAJOR GENERAL F. L. SPARKS

On Thursday, July 29, 1948, the Corps of Chaplains will be 173 years old—within a few days of being as old as the United States Army, itself.

Today there are still 1,097 chaplains of all faiths on duty with the Army around the world, after a World War II peak strength of 8,171 in July, 1945.

Chaplains in the last great war were awarded 2,653 decorations, and 1,543 chaplains received them. Eighteen of them received the Distinguished Service Cross, and 167 rated the Silver Star. A total of 77 were killed in action, five died in a Japanese prison camp, and 253 were wounded in action.

That is an inspiring record for church and layman alike, and there is not a soldier or veteran today who has not known the touch of a man of the Corps of Chaplains. In the strange circumstances, and in stranger places where men feel the call to turn to God in either the ordeal of battle or daily life, the chaplain has always been at hand for guidance and help.

In May, this year, the four chaplains who sacrificed their lives when the SS *Danbaster* sank on February 3, 1943,

a partner with him in the crime! . . . The solemn declaration of God is: 'Jacob have I loved, and Esau have I hated!'

Training School Days in Cuba

Continued from Page 6

and forty children's and Christmas songs which they have copied, words and music, and bound in book form, also an album of manual work which should be very helpful to them.

Mrs. Pool of Havana has come once a week, and so their music has improved very much. They have been helping at the piano for Wednesday night services. These Wednesdays, for the girls and for me, have been feast days with Mrs. Pool, music and song, to say nothing of extra food.

And now, after seven months, they are leaving me. Cira, my Cuban mother, and I shall miss them; yet I know that the work has been far beyond one person's strength and capacity, and many times I have been forced to neglect either them or my church.

While I write this, long white taffeta dresses, rings, diplomas, 8-minute talks, are the topics of conversation during their few recreational moments. On Wednesday Eulalia and Mercedes will graduate with the seminary boys in Havana. One is to marry one of these graduates in a few months. The other will go as missionary to another town, and Celia has another year of study. Our prayers will go with them, as we hope that they will be useful in the work of the Lord, their Master.

Thanks to the women of the youth who have made the training for these girls possible, and who will surely continue the good work and add to your gifts your prayers for our native missionaries, men and women.

Book Reviews

Christian Voices in China. Edited by Chester S. Miao. The Friendship Press. Cloth, \$2.00; paper, \$1.00.

"China's illness is fundamentally a spiritual one," says Editor Miao, who in this volume gives us a diagnosis of the Chinese situation from seven Chinese leaders in various realms.

I Have Loved Jacob. By Joseph Hoffman Cohn. American Board of Missions to the Jews. New York.

In 100 pages Dr. Cohn seeks to debunk the conception that Jacob was a cunning, conniving, dishonest man, cheating a brother out of a birthright and a father out of a blessing.

The author says: "We are face to face with a difficult problem: for if Jacob committed such a heinous crime as is charged by his foes, then God was

TWO for ONE

Do you receive two copies of the magazine instead of one?

Some people do. Entering names of new subscribers or renewing or changing address of old subscribers makes duplications sometimes unavoidable.

Please notify our subscription office if by error you are receiving two copies instead of one.

Record-Breaking Year Reported By American Bible Society

By THOMAS T. HOLLOWAY
Field Secretary, American Bible Society

New records in the missionary non-profit work of providing Scriptures throughout the world were reported by the American Bible Society at its 132nd annual meeting, held in New York, May 13.

The year 1947 marked the largest service in its world recovery program of supplying Scriptures in war-devastated areas. Out of 5,289,756 volumes distributed abroad, 2,147,170 were used in this work. The 4,020,683 volumes used at home was the highest peacetime distribution in the U.S.A. Total for the year was 9,310,439 volumes.

In September, 1947, the Society published a new Russian Bible, believed to be the only Bible available in the revised alphabet now required by the Russian Government. Ten thousand of these, presented to Metropolitan Gregory of Leningrad and Novgorod while in this country on a visit, were gratefully accepted and promptly shipped, arriving in Russia in time for Christmas.

Reporting on German Scriptures, the Society stated: "Never before has any Christian nation sent so many copies of the Scriptures to another Christian nation, whether that other nation was a friend or an enemy state." In the years, 1941-1947, the Society provided 4,902,-

YOUR CHURCH NAME on our National mailing list will give you information on the **LATEST Religious Films**
publishers of Master Guide to Religious Films, \$2.50
124 N. Bright Ave., Whittier, Calif., Dept. 21

TENTS
We Specialize in Gospel Tents
M. D. SMITH TENT & AWNING COMPANY
183-185 Piedmont Avenue, N. E.
ATLANTA, GEORGIA

Church Bulletins
Scriptural—Artistically Designed
Lithographed—Special Days—General use
BE SURE TO GET OUR FREE CATALOG "M" and SAMPLES
Ecumenical Art Press - Louisville 12, Ky.

Christian Fellowship Demonstrated

By E. L. KILLEY
Missionary, Alice, Texas



The Young Woman's Auxiliary of the First Baptist Church of Alice, Texas, was hostess to a group of young people from the First Mexican Baptist Church of Alice and members of the Woman's Missionary Society of the True Light Baptist Church (colored) in the annex of the church building on Tuesday, March 23.

The above picture is of the group from the Mexican church which includes (front row): Misses Carolina Martinez, Olga Torrey, Pilar Rodriguez, and Aurora Vasquez, and (back row) Octavio Villarreal, Reymund Huerta, and Lalo Bayarena. A trio from the Negro church sang. Mrs. John Major, counsellor of the Anglo American Y.W.A., gave the welcome. A film, "Who Is My Neighbor?" was presented. Refreshments were served at the close of a social hour.

091 German Scriptures, nearly all of which were donated to the German people.

Regarding Japanese Scriptures, the Society reported: "Likewise, never before has any nation in an equal period donated so many copies of the Scriptures to a non-Christian nation as the United States has sent to Japan since V-J Day." By the close of 1947 there had been shipped 2,248,578 volumes. The 150,000 Japanese Bibles published in 1947 were the first ever produced in this country and required the largest amount of paper ever used in one edition of any Bible or

Testament in the history of Bible production.

Record-breaking needs were also outlined. During 1948 the Society seeks to fill definite emergency requests from war-devastated countries for 7,856,000 Scripture volumes, costing \$2,010,700 beyond its regular budget. Included are Scriptures in Japanese, German, Russian, Greek, and other languages. To meet these needs the Society has launched a nation-wide effort to enroll 500,000 individuals who will make a gift of \$5.00 or more and become annual members of the Society.

New Book Released

What of the Jews? by Jacob Gartenhaus, was introduced by the Convention book store at Memphis during the recent meeting of the Southern Baptist Convention. A hundred copies of the book autographed by the author were placed in the hands of customers at the book store exhibit.

The book is proving rather popular. Its subject-matter is of vital importance at the present time.

What of the Jews? is available in Baptist book stores.



Board Member Retires

By Mrs. J. W. AWTRY



Mrs. J. W. Awtry

For the past six years it has been my pleasure to serve as a local member on the Home Mission Board. They have been years of fellowship and joyous service. To know the Home Mission Board deepens the prayer life and stimulates the mission spirit. God has truly blessed the consecrated labors of those who serve the Board.

After these years I regret I did not have this privilege before. I served four years as superintendent of the W.M.U. of the Atlanta Association, five years as a member of the Georgia Baptist Convention board, and many years on the Atlanta Association of Baptist Churches. As president of the Women's Auxiliary of the Georgia Baptist Hospital I have served the hospital since the days of Dr. Broughton. Many happy hours have been spent in the walls of the children's ward. I have served with every superintendent.

As I recount the accomplishments of the many agencies in the years past, I would not boast of what I have done, but only that I am grateful that God has blessed me. I rejoice that He has seen fit to honor and use me.

I have long since realized that heaven is not reached by a single bound. We climb the ladder by which we rise from the lowly earth to the vaulted sky and we mount to the summit round by round.

BROKEN JEWELRY WANTED: All kinds. Highest cash prices paid for rings, jewelry, spectacles, gold teeth, diamonds, broken and usable watches, etc. Cash mailed promptly. Write for FREE shipping container. LOWE'S, Dept. L, Holland Bldg., St. Louis, Mo.

July, 1948

Peace In Costa Rica

By VAN EARL HUGHES
Missionary in Costa Rica

One night we were sitting at the supper table when machine guns and rifles opened full fire very near our home. Our little girl, Javan, two years old, immediately began to cry and get out of her chair. She had heard and seen so much of the revolution that she recognized it immediately. Often soldiers take shelter behind our garage, and quite a battle rages outside our bedroom window.

Mrs. Hughes took Javan in her arms and asked, "What did the Bible story say that I read you last night?"

The baby hushed crying and seemed to be thinking.

"Didn't it say that God would take care of us?" asked the mother.

To this Javan looked up into our faces and said, with all assurance, "God not afraid!"

Then she climbed back into her chair and finished supper even though firing raged outside.

These have been trying days on our Baptist workers in Costa Rica. It is nearly certain death, or at least to get wounded, to be out on the streets after dark during the unrest in the capital, San Jose. Therefore, most of our churches meet and hold regular services in the afternoon.

Certainly the week-day prayer meetings and Bible study groups are small because many people have to work, while others are afraid to be in any public meeting since so many meetings have been fired upon. But the bulk of our people make every effort to be in Sunday school and the preaching services on Sunday. We are having many visitors every time.

The greatest work of the pastors has been that of keeping our members from

going crazy or getting hysterical. Always calm themselves, they have been able to preach powerful messages of "peace inside."

At last peace has come again to Costa Rica. We feel that the cause of right has won—democratic liberty of a people to choose their leaders from the rank and file. We also feel that this new government will be more favorable toward evangelical missions and public education, both of which are an advantage in any country.

We are preparing to meet the needs of the hour with the resources that we have at our disposal. Revival meetings, Bible conferences, and study courses are to be seasoned with visitations and personal evangelism.

Through the power of the Holy Spirit we shall be able to accomplish much in this new era of democratic liberty in Costa Rica.

OVERSIZE PRINTS 35¢ OVERNIGHT SERVICE

Film developed and 8 prints near postcard size, only 35¢. Electronic process; non-fade, glossy pictures. Write for FREE mailers.

PENKENTREE PHOTO FINISHERS
Dept. 5-B, P. O. Box 4324 - Atlanta, Georgia



BESSIE TIFT COLLEGE

FORSYTH, GEORGIA

A college with a Christian atmosphere, fully accredited.
Grants A.B. degree

Liberal Arts majors in English, Latin, Spanish, French, Chemistry, Biology, Mathematics, and Religion. Religion major also given as a church secretarial course which includes shorthand, typing, church recreation and church music.

Fine Arts majors: Piano, Pipe Organ, Voice and Speech.
B.S. degree in Home Economics.

Also, a one-year secretarial course.

If interested, write for catalog.

W. FRED GUNN, President

Box 26

BESSIE TIFT COLLEGE
FORSYTH, GEORGIA

NORTH CAROLINA—Shaw University, Raleigh.
OKLAHOMA—Oklahoma School of Religion, Lawton.
SOUTH CAROLINA—Benedict College, Columbia. Friendship Baptist College, Rock Hill. Morris College, Sumter.
TEXAS—Bishop College, Marshall. Butler College, Tyler. Union Baptist Theological Seminary, Houston.
VIRGINIA—Virginia Theological College and Seminary, Lynchburg. Virginia Union University, Richmond.
WEST VIRGINIA—Shore College, Harper's Ferry.

CO-OPERATIVE MISSIONS
 (A co-operative work with state mission boards.)
 S. F. Davis, superintendent, 101 Spring Street, N. W., Atlanta 3, Georgia.

City Missions
 Total 37
ALABAMA—Davidson, Blount F. P. O. Box 2978, Montgomery. Sauls, H. S., 356 Government Street, Mobile. Trent, Earle, 117 1/2nd St. North, Birmingham.
ARKANSAS—Ingram, E. A., 217 Baptist Building, Little Rock.
DISTRICT OF COLUMBIA—Brasington, Frank E., 1628 - 16th Street, N. W., Washington.
FLORIDA—Dawson, A. D., 210 West Church Street, Jacksonville. Murphy, Chester R., Tampa. Walker, Clifford, 215 West Church Street, Jacksonville. Wood, Waldo E., 85 N.W. 5th Street, Miami.
GEORGIA—Steele, E. E., 1558 Pineview Terrace, S. W., Atlanta. Greenwell, W. J., 17 Anderson Street, East, Savannah.

ILLINOIS—Pratt, E. T., East St. Louis.
KENTUCKY—Carter, J. Perry, 127 East Broadway, Louisville. Jennings, Chase W., 444 Oak Street, Newport. Schmitt, Herbert, 1201 South Governor Street, Evansville, Indiana.
LOUISIANA—Pardue, A. E., 2123 Soles Highway, Baton Rouge. Wells, J. C., 2424 St. Charles Avenue, New Orleans.
MISSOURI—Burnham, O. R., c/o First Baptist Church, St. Joseph. Laster, Cecil, 545 South Fremont, Springfield.
NORTH CAROLINA—Hocutt, H. M., 113 Belmont Ave., Asheville. Lynch, William L., 502 Snow Bldg., Durham. Milburn, Boyd P., 2114 N. Tryon, Charlotte. Sasser, T. L., P. O. Box 1245, Greensboro. Warford, W. L., Ardmore Baptist Church, Winston-Salem.
OKLAHOMA—Beltz, G. W., 645 West Main, Oklahoma City. Lowther, A. L., 489 South Cincinnati, Tulsa.
SOUTH CAROLINA—Abrams, W. E., 44 Colleton Drive, Brynne Downs, Charleston. Gilchrist, James L., Pendleton Street Baptist Church, Greenville. Vermillion, C. E. P. O. Box 23, Spartanburg.
TENNESSEE—Moore, Ralph R., 1441 Crump Avenue, Memphis. Gregory, Harold, Route 1, Madison. Trivette, Lawrence, 207 Cherokee Building, Knoxville. Williamson, J. C., 207 Fager Building, Chattanooga.
TEXAS—Carter, C. G., 1237 Tyler Avenue, Coppas Christi. Fowler, H. E., 6204 Belmont, Dallas. Parker, J. B., 808 Myrtle St., El Paso.
VIRGINIA—Waters, Leland, 1 West Franklin Street, Richmond.

Rural Missions
 Total 41
 John D. Freeman, P. O. Box 235, Nashville, Tennessee, field worker. Minnie Berry, Scottsboro, Alabama, and Percy Ray, Myrtle, Mississippi, rural missionaries.
ALABAMA—Berkatremmer, J. E., Route 1, Box 122, Mobile. Cunningham, Collis, 116 Murphy Street, Troy. Wells, John W., Box 14, Reform.
ARKANSAS—Bandy, D. C., 712 Park Avenue, Hot Springs. Caldwell, C. W., 200 Radio Center, Little Rock. Cooper, Hugh, Melbourne, DeWey, Otis E., Jasper, Hill, R. A., Walnut Ridge, Wilcox, E. E., 2145 South T Street, Fort Smith.
FLORIDA—Alderman, D. O., 534 West Lafayette, Tallahassee. Farr, Theo, 714 East 4th Street, Ocala. Locke, B. D., Box 518, Bradenton. McCulloch, Paul, DePue Springs, Pearce, John W., Starke.
ILLINOIS—Hall, Harriet A., 215 North Fayette, Jacksonville. Starwell, Ben. Lema, Whitlock, Leonard, Route 1, Harrisburg.

Training in Christian Service

- Standard Junior College
- Adult Secondary Department
- Unusual Opportunities for Christian Training
- Consecrated, highly trained Faculty
- On-the-job training in mission work

For information write:
 W. E. Greene, Th.D., President
CLARKE MEMORIAL COLLEGE
 NEWTON, MISSISSIPPI

KENTUCKY—Benedict, L. W., Route 1, Catlettsburg. Carter, H. L., Russellville. Cress, Quinn A., Liberty. Noth, R. B., 117 E. Broadway, Louisville. Pendergast, G. E., Edyville.
LOUISIANA—Evans, Leslie O., 2223 Danah, Alexandria. McLeeland, J. F., Box 211, Alexandria. Mercer, T. H., Winnabow, Kent, J. D., Many, Smith, S. P., Ruston. Speegle, E. J., 111 Carlin, Pineville.
MARYLAND—Crowder, W. J., 320 N. Charles Street, Baltimore. Leichter, J. C., Route 1, Cumberland. Norris, A. P., 228 N. Charles Street, Baltimore.
MISSOURI—Maple, Bruce, Crane.
NORTH CAROLINA—Bullard, G. W., 1094 West Bayview Street, Raleigh.
OKLAHOMA—Gardner, Sam W., 2124 N. W. First Street, Oklahoma City.
TEXAS—Baker, W. D., 494 E. Lancaster, Fort Worth. Buchanan, C. E., 701 College, Sulphur Springs. Goodman, Dave L., Box 1224, Lufkin. Holton, Dewey, 1707 Taylor St., Amarillo.

General Missions
 Total 21
 Fred A. McCutley, 1908 Addison, Berkeley 4, California, field worker.
ARIZONA—Barely, William A., 1010 East Van Buren, Phoenix. Dillmore, Fred M., Route 11, Box 1491, A. Phoenix. Reynolds, T. T., Lowell, Sprague, H. R., 241 North First Avenue, Phoenix.
CALIFORNIA—Burnett, George J., 1008 N. 1st Street, Fresno. Cunningham, Milton E., 2211 1/2th Street, San Diego. Lackey, R. W., 2222 Illinois Avenue, Fresno. Lamm, B. N., 1811 Glenn, Fresno. Moon, E. W., 1441 M Street, Fresno. Pittman, Floyd E., Box 21, Oak View, Scott. John O., 201 Wisconsin Street, Pampa. Stacey, H. H., 1908 Addison Street, Berkeley. Thompson, W. D., 212 Patton, San Jose.
NEW MEXICO—Bogan, C. G., P. O. Box 621, Pie Town. Brook, Earl H., 425 Cherry Street, Clayton, Edwards, Otto A., 217 West Snyder, Hobbs. Green, F. A., 203 West Hadley Street, Las Cruces. Palmer, Gerald B., Box 41, Springer. Peoples, D. H., Box 453, Retama, Polson, F. O. Melrose, Riley, O. W., Box 14, Tularosa. Stricker, D. C., Route 1, Box 561, Albuquerque. Syma, Paul, 2107 Draxton Avenue, Albuquerque.
Mountain Missions
 Total 1
KENTUCKY—Cash, A. B., 212 Forest Park Road, Lexington.

RETIRED
 Total 24
 de Armas, J. P., Mrs. de Armas, Cotacora (Havana Province), Cuba. Arpaiz, Mrs. Pascual, Box 181, Kuba, Oklahoma. Bass, Mrs. Aurelia, 100 15th Street, Tampa, Florida. Clifford, Grace, Nardin, Oklahoma. Coty, Mrs. L. O., 1423 Jerome Street, Metairie 20, New Orleans. Longene, Elizabeth, Antonio, Mrs. Echovarría, Salvador 245, Havana, Cuba. Hernandez, Filomeno, Mrs. Hernandez, Cotacora (Havana Province), Cuba. Johnson, J. J., Mrs. Johnson, Chavaca, North Carolina. King, Willie, Box 621, Oklawaha, Florida. Leachman, Emma, Martin Home, Morton Avenue, Louisville, Kentucky. Lowery, Ollie, 1201 West Ashby Place, San Antonio, Texas. McCull, Mrs. M. N., Acworth, Georgia. Mowley, Mrs. H. E., 421 Union, Selma, Alabama. Newburgh, J. W., Hartington, Texas. Phelps, Mrs. G. Lee, c/o Dan L. Phelps, 2120 N. W. 24th Street, Oklahoma City, Oklahoma.
 Plainfield, J. P., Mrs. Plainfield, Plainfield Park, Cleveland, South Carolina. Sewell, Kathryn, Cedar Bluff, Alabama. Smith, Eva, Route 6, Box 30, Pine Bluff, Arkansas. Taylor, Fannie, Box 42, McAllen, Texas.

STORIES OF HYMNS WE LOVE
 By Charles Margaret Smith, M. A.
 WHAT is America's most popular radio hymn? WHY is it best known? WHO was the writer? How was it inspired with tune? WHERE was "O Lord Christ Jesus" written?
 Over the leading story behind each hymn, a beautiful picture, and a special prayer. A beautiful book for the home, the church, and the school.
JOHN RUDIN & COMPANY INC.
 1028 S. Wabash Ave., Dept. 114 Chicago 5, Ill.



Southern Baptist BOOK STORE SERVICE

As the publishing and distributing agency of the Southern Baptist Convention, the Baptist Sunday School Board, as a part of its ministry, maintains thirty-four Baptist Book Stores through which to serve Southern Baptists.

A CO-OPERATIVE SERVICE

The supreme purpose of these Stores is to further the cause of Christ and to serve Southern Baptists and their churches. Any incidental earnings revert directly to the promotion of our Baptist work. Any such earnings are handled as a sacred trust and used for denominational work. All purchases from these Stores, therefore, contribute to the progress and expansion of Southern Baptist work throughout the world.

The Sunday School Board and the thirty-four Baptist Book Stores, after careful research among hundreds of publishers and manufacturers, have arranged for dealership representation of the very best sources.

Nine special committees, composed of Book Store Managers and Board representatives, evaluate and select for catalog listing and Store handling the best in Bibles, books, and supplies of all desirable sources.

USE THIS SPECIALIZED SERVICE

Churches and individuals in need of any of the following materials will serve their denomination and its missionary needs as well as themselves if they will contact the Baptist Book Store serving their state or association:

AUDIO-VISUAL AIDS Films, slides, projectors	CHOIR BOOKS —Beautifully styled Best in material and workmanship	MAPS, ATLASES, GLOBES For class and assembly
BAPTISMAL GARMENTS For pastor and candidates	CHURCH LIBRARY BOOKS All essential accessories	PROJECTORS —SOUND, SILENT Reflectorscopes, recorders
BLACKBOARDS, BULLETIN BOARDS Portable and for walls	COMMUNION WARE Silver, Aluminum, Silver-plate	RECORD BOOKS FOR CHURCH OFFICERS Clerk, Treasurer, Secretary
BIBLES AND TESTAMENTS All sizes, prices, versions	DUPLICATORS —MANUAL, ELECTRIC For bulletins, letters, circulars	SCHULMERICH CARILLONIC BELLS For auditorium and tower
BOOKS OF ALL PUBLISHERS Selected, approved, classified	ENVELOPES FOR EVERY PURPOSE Special, offering, record	SONGBOOKS —ALL PURPOSES Broadman, Coleman, others
BOOKRACKS, PEW RECEPTACLES Card, glass, pencil holders	HYMNALS FOR ALL PURPOSES Songbooks, choir music	REGISTER BOOKS —METAL, WOOD Sunday School, Training Union

SPECIAL DEALERSHIP ARRANGEMENTS

The Sunday School Board and the associated Book Stores are proud of their dealership representation of the following manufacturers:

- Bell and Howell**
World's best manufacturers of sound and silent projectors, movie cameras, etc.
- Speed-O-Print Corporation**
Various sizes of duplicators for church bulletins, letters, circulars, postcards.
- Publishers Envelope Company**
Manufacturers of single and duplex church offering envelopes—weekly, bi monthly, monthly, special
- Schulmerich Electronics, Inc.**
Originators and manufacturers of the famous carillon bells, far superior to any church chimes. For inside use or for tower binaculating.
- Bentley and Simon**
Manufacturers of the popular Zephyrus choir garments. Available in choice of color. Superior in style, workmanship, and material.

You will want to keep in touch with your Baptist Book Store. Its foremost objective is to serve you and your church adequately. Remember, your Store will not only serve your need, but will increase the practical, cultural, evangelistic, and missionary ministry of these Baptist service centers.

BAPTIST BOOK STORES

Alabama — Birmingham 3; Arizona — Phoenix; Arkansas — Little Rock; California — Fresno; Florida — Jacksonville 3, Miami 36 (Miami Assn.); Georgia — Atlanta 3; Illinois — Carbondale; Kentucky — Louisville 2, Owensboro (Davies-McClenahan Assn.); Louisiana — Shreveport 10, New Orleans 12 (N. O. Assn.); Maryland — Baltimore 1; Mississippi — Jackson 21; Missouri — 1023 Grand, Kansas City 6, St. Louis 4 (St. Louis Assn.); New Mexico — Albuquerque; North Carolina — Raleigh (eastern N. C.), Charlotte (western N. C.); Oklahoma — Oklahoma City 3, Tulsa 3 (Tulsa-Rogers Assn.); South Carolina — Columbia (D); Tennessee — Nashville 3, Memphis 3 (Nashville Assn.), Knoxville 6 (Knox Assn.), Chattanooga 2 (Ocoee Assn.); Texas — Dallas 3, Austin 21 (Dist. 13), Houston 2 (Dist. 2 & 4), Lubbock (Lubbock Assn.); San Antonio 5 (Dist. 5 & 6); Virginia — Richmond 19.

God's in Heaven...

Songs of salvation fill the air as Norton Chimes ring out from the old, elegant Mutual Building, shown here. The rich, inspiring tones of these old, elegant chimes of matchless beauty and clarity. During the recent Baptist Convention in Memphis, thousands of hearts rejoiced in the musical presence of faith and reverence were heard for miles from the main square of the downtown Commercial Mutual Building, shown here.

The rich, inspiring tones of the old tower bells ringing out in worship, uplifting weary souls at the close of day and filling all with a sense of brotherhood, are no longer just for the very wealthy churches. Norton Chimes, using the modern science of electronics, may be installed in any church and may be played with or without your church organ.

Call or write for more information, or for a free demonstration in your own church.



Pictured here is the power cabinet and operation panel which can be placed in any convenient location.

Dorgan Interior Chimes, modestly priced, richly toned. Suitable for the smallest or for the largest church.

NORTON Chimes Equipment Company
TOWER MUSIC SYSTEMS AUDITORIUM SOUND SYSTEMS

Comprehensive Church Sound Equipment

181 FORREST AVENUE, N.E.

ATLANTA, GEORGIA

PHONE MAIn 4782