

# Southern Baptist HOME MISSIONS

FEBRUARY, 1949

BEATRICE PRESTON  
2600 OAKLAND AVE  
NASHVILLE 4 TENN

## *New or Never*

The United States is the educational center of the world. The emphasis has shifted from Europe as it shifted from Asia centuries ago.

The United States is the scientific center of the world. We have a pool of top scientists equal to that of all the rest of the world combined.

We are the industrial center of the world. Our industrial base and organization are greater than those of the rest of the nations combined.

We are the wealth center of the world. Our gold reserve surpasses that of all the rest of the world. Our developed wealth is beyond that of the whole world's achievement.

We are now the health center for mankind. We have more great doctors, hospitals, and health resources than are possessed by the rest of the human race.

We have the largest group of evangelical Christians with dynamic vitality to be found anywhere.

Southern Baptists have the largest contingent of youth preparing for fulltime Christian service to be found on the earth.

If America fails, humanity is betrayed for centuries. What the United States does in the next five years will determine the kind of world we shall have for five hundred years — if the Lord delays his coming.

— W. R. White  
President, Baylor University

VOL.  
XX  
No. 2

## Mexican Church Dedicates Building

By COURTS REDFORD



New building, First Mexican Baptist Church, Corpus Christi, Texas.

ONE of the most beautiful and adequate church buildings in our entire Mexican field was dedicated on Sunday, December 19, at Corpus Christi, Texas.

The two-story building was set apart for the service of the Lord in an impressive ceremony presided over by Rev. I. E. Gonzalez, efficient pastor of the church.

The dedication sermon was preached by Rev. Pascual Hurtez, executive secretary of the Mexican Baptist Convention of Texas. Greetings were brought by Rev. Courts Redford, representing the Home Mission Board, and by Rev. James Clark, representing the Baptists of Corpus Christi. Rev. C. E. Henford of the First Baptist Church (Anglo) led the dedicatory prayer.

Under the direction of Mrs. Matilde Gutierrez de Childress, a well-planned music program was presented. Mrs. Childress also gave a history of the church, telling of its growth from a small mission planted by the Anglo Baptist church in 1908, to the present membership of approximately three hundred.

The First Mexican Baptist Church of Corpus Christi was the first of the churches supported by the Home Mission Board to become self-supporting. This church assumed full responsibility for all current operating expenses two years ago.

The new building has an auditorium that will accommodate about four hundred and fifty people and a Sunday school building designed to care for all age groups. It is constructed of concrete blocks, is well furnished, and is quite adequate for a congregation of five or six hundred members. The building and furnishings cost approximately \$70,000, of which the Home Mission Board gave \$25,000.

This little Mexican church has supported two other mission stations. It now has more enrolled in Sunday school than its total church membership, and had an attendance of 329 on dedication Sunday.

Officers in elementary department of Sunday school.

With the present adequate quarters, the church has a splendid prospect for future growth and development.



Juniors, First Baptist Church, Corpus Christi, Texas.

**Choir & Pulpit COWNS**

Fine materials, beautiful work, pleasingly low prices. Catalog and samples on request. State your needs and name of church.

DeMoulin Bros. & Co.  
110 S. South 4th St., Greenville, N.C.

**FOLDING CHAIRS**

FOLDING BANQUET TABLES

IN STEEL OR WOOD

AMERICAN MADE

J. P. REDINGTON & CO.  
Dept. R 24 - SPRINGFIELD, ILL.

SOUTHERN BAPTIST HOME MISSIONS

SOUTHERN BAPTIST

# HOME MISSIONS

My God Shall Supply All Your Need According To His Riches In Glory By Christ Jesus.—Phil. 4:19

Vol. XX

FEBRUARY, 1949

No. 2

## The Annie Armstrong Offering

By J. B. LAWRENCE

THE Home Mission Board is under lasting obligation to Woman's Missionary Union for the support given to home missions through the years. The Union started the Loan Fund with a gift of twenty thousand dollars, and has continuously through the years supported every missionary undertaking with their prayers and their gifts. During the years of struggle under the burden of debt, the Annie Armstrong Offering was a lifesaver to the mission of the Board. It saved our mission work.

We come again, because of the decrease in percentage which the Home Mission Board is to receive from the Co-operative Program, to look to Woman's Missionary Union to maintain our home mission work as it is now projected.

The Convention has in the past three years reduced the percentage the Home Board receives from the Co-operative Program from 23 1/2 per cent to 16.5 per cent. This means a reduction in three years of \$273,333 per year on a \$4,000,000 basis of receipts, or a reduction of \$410,000 per year on a \$6,000,000 basis of receipts.

Our needs have never been greater nor our opportunities more challenging than now. Home missions is fundamentally more important in the world program of Christ now than ever before. The evangelization of our homeland and the mobilization of the evangelized are necessary to the progress of the gospel in lands afar. As someone has said, home and foreign missions are alternate beats of the same heart of love, but home missions is the first beat. An evangelized homeland is the promise of a world's evangelization.

In the past few years home mission fields have been greatly enlarged. Thousands of square miles of territory and millions of people have been added. The field now stretches from the Atlantic to the Pacific, and by the action of the Convention Kansas and Alaska have been added. It also includes Cuba, Costa Rica, Panama, and the Canal Zone. In this vast field there are at least 75,000,000 people, 35,000,000 of whom will never have a chance to hear about Christ and be saved unless the gospel is sent to them. That is the vast field of the Home Mission Board, and we are depending on the Annie Armstrong Offering to help make it possible to send missionaries to these lost millions.

Alaska and Costa Rica are primitive mission fields for the gospel. In Alaska there are approximately 40,000 natives—Eskimos and Indians—among whom no mission work is being done. Costa Rica is also a wide open mission field where there are hundreds of thousands of immortal souls who will die without Christ if mission-

aries are not sent to them. The fields added in the past decade increase the task of the Home Mission Board by 20 per cent.

These enlarged fields, and the new tasks growing out of the changing social and economic conditions, are calling for an enlarged home mission budget just at a time when the allocation made to home missions by the Convention is materially cut.

In 1949, instead of getting 18 per cent from the Co-operative Program, we will get only 16.5 per cent. The operating budget of the Convention has been pegged at \$4,000,000, which means that we can receive only \$660,000 from the Co-operative Program in 1949 against \$720,000 which we received in 1948. If we do the mission work we are now doing and do anything in the new fields that have been added, the \$660,000 we will receive from the Co-operative Program for current work is far short of what we must have.

We are not beginning to do all that ought to be done in the fields now occupied. There are about 30,000,000 people in the territory of the Southern Baptist Convention who are wholly unchurched by our 26,000 churches, our 16,000 pastors, and our 18 state mission boards. These lost people had as well be in China or Africa. They are people without a chance, and unless we send missionaries to them they will die without Christ. We need, and must have, a budget of \$2,000,000 to meet our obligation to the lost—the hopelessly lost—in our home mission fields.

Money cannot be given to a better cause than home missions if one loves the lost and wants to see them saved. There is no place where your dollars will do more. During the entire history of the Home Mission Board there has been one conversion reported for every \$37.00 spent. The average for last year, counting the entire expenditures of the Board in its overhead, mission work, and building program, was one profession of faith for every \$40.00 spent. This means that every time you give \$40.00 to home missions you will make it possible for a lost soul to find Christ. Baptists should keep this in mind when they make their offerings.

Are lost people worth saving? What did Christ come for? What has He commanded us to do? How many souls are your gifts now saving? How many names will you write in the Lamb's Book of Life? How many will you help by your gifts to pass through the Beautiful Gate? For each \$40.00 given to home missions you make it possible for one soul to greet you in glory.

May a host be there to greet you as the result of your offerings.

# Missions and the March of Events

## The Cost of Protection

According to a Twentieth Century Fund report, the cost of police protection in the United States rose from \$91,000,000 in 1913, to \$382,000,000 in 1932, and to \$411,000,000 in 1941. We do not have the cost for 1947, but we are satisfied that it has materially increased, and now runs into ten figures. When we are informed that American drinkers consumed per capita 28.17 gallons of liquor in 1945, and that automobile fatalities in 1918 totaled 10,700, but in 1945 they totaled 39,969, we can, it seems, come to the conclusion that the drinking of liquor is responsible for increased cost in police protection, increased disease among the American people, and increased fatalities on the highways. We ought, as a sensible people, to get rid of the open saloons.

## Food Boxes for Relief

The Southern Baptist Relief Center at New Orleans is promoting the sending of food boxes to help the starving of Europe. It is called, "The Hope Box," and is in response to the demand of Southern Baptists who want to send packages to individuals overseas. The packages are to weigh eleven pounds and contain a variety of food, prepared at cost by a New Orleans wholesale grocer. Those who want to contribute food to the needy and hungry in Europe may send \$5.00 for this purpose to Charles Gage, director of the promotion center.

## Lagging Behind Spiritually

Governor Luther D. Youngdahl, of Minnesota, said recently in an address that man's spiritual development has lagged thousands of years behind his scientific progress. "We have devoted ourselves," said he, "to the quest for scientific knowledge, but have failed to learn to live together in peace. And although scientific progress seems to have no limit, our human engineering is so deficient that we find ourselves living in constant fear of destruction by the products of our scientific achievements."

This is well said. Whenever we depart from the Bible we enter into hazards. All search for truth should start from a basis of truth. This basis is found in the revelation which God has given to us. If our scientists will keep true to what is revealed in the Bible and study nature and

all branches of knowledge related thereto, in the light of revealed truth as found in God's inspired Word, they will not go wrong.

## Ridgecrest—Be There!

The Home Mission Week at Ridgecrest, June 1-7, will feature some phases of our denominational task that are of unusual interest at this time.

The need of a great spiritual awakening calls for a conference on evangelism. The unusual growth of our cities demands special attention to our city mission program. The importance of the rural church and the increasing interest in religion for rural people, make the conference on rural life imperative.

The messages by our missionaries and conferences on other phases of our mission work will flavor and enrich the entire program.

This promises to be one of the most helpful programs that the Home Mission Board has ever offered to Southern Baptists. See that your pastor, associational missionary, and others of your church leaders have the privilege of attending.

## What's In a Name?

The Church of God, in its recent convention at Red Bay, Alabama, greeted with enthusiasm the suggestion of Homer A. Tomlinson, general overseer of the world headquarters, that all the denominations drop their distinguishing names and call themselves "The Church of God," as a symbol of unity under Christ.

Our dear, good brother overlooks the fact that unity does not consist in a name. The only basis on which Christians can unite is the teaching of Christ in the New Testament. Southern Baptists hold that the New Testament is the law of Christianity, that it is all the law of Christianity, and that it will always be all the law of Christianity. Unity of Christians can be secured when they all accept the New Testament as authoritative, final, and complete, and obey it.

## No Censorship by Radio

The Federal Communications Commission has recently reaffirmed a previous ruling forbidding censorship by

radio stations and making speakers rather than the station responsible for libel.

It is held by F.C.C. that while a radio station is at liberty to deny the use of facilities, it may neither censor for libelous content any of their broadcasts nor be sued for damages. Neither the licensee nor the commission itself, F.C.C. stated in this ruling, has power of censorship to limit or interfere with the right of free speech, other than to prevent as provided by the law the broadcasting of obscene, indecent, or profane language.

## The Home Altar

In a radio broadcast recently, J. Edgar Hoover, F.B.I. director, said, "If there is hope for the future of America if there is to be peace and happiness in our land, then we as a nation must return to God and to the practice of daily family prayer."

Hoover, who has been making investigations concerning the delinquency of youth in our nation, is in a position to speak with authority on the source of this delinquency. He says that it is in the home and that the source of it and the reason for it is the lack of religion in the home.

Our nation is sadly in need of a rebirth of the simple life, a return to the days when God was part of each household, when families arose in the morning with a prayer on their lips and ended the day by gathering together around the family altar to place themselves in the care of the Heavenly Father. A godless home is built upon sand; it is a potential breeding ground for moral decay and crime.

The Sunday School Board has launched a campaign to establish the family altar in the homes of our Baptist people. That campaign will be successful if our pastors will call upon the people to set up a home altar. We must save our homes if we would save our denomination, our Christianity, and our nation. We can save our homes by dedicating them to Christ and making them places of prayer.

Published monthly by the Home Mission Board, Southern Baptist Convention, 141 Spring Street, N. W., Atlanta 3, Ga.

J. B. LAWRENCE

Editor

JOHN CAYLOR

Managing Editor

Subscription: Twenty-five Cents per year. Five years for \$1. Budget rate to churches sent on request. Entered on second class matter, January 14, 1920, at the post office at Atlanta 3, Georgia, under the Act of March 3, 1879. Acceptance for mailing at special rate of postage provided for in Section 562, Act of February 28, 1925, authorized August 14, 1933.

SOUTHERN BAPTIST HOME MISSIONS



By COURTESY REDFORD

HOME mission objectives are obvious to the student of missions, but it may be assumed that many of us who pride ourselves as being "average" Baptists have not had the opportunity to study the challenging field of missions in the homeland sufficiently to see the scope of the work. An outline discussion may, therefore, be helpful.

In the first place, there are some things the Home Mission Board can do for Southern Baptists better than any other agency. It can represent Southern Baptists to missionaries and missionaries to Southern Baptists. The Home Mission Board can survey mission fields and reveal relative needs. It can help equalize mission tasks. Home missions can serve groups which demand wide evangelization and carefully wrought out plans. Such groups are the minorities, the juveniles, the migrants.

There has been much discussion among Southern Baptists as to co-ordination and correlation. A Southwide board, such as the Home Mission Board, can help to correlate and co-ordinate co-operative mission activities throughout the Convention territory. The Home Mission Board can promote missionary education and create mission interests. It can enlist, inspire, and help train missionaries for work in the homeland and for service abroad. Only a Southwide board is adequate for the promotion of a Southwide evangelistic program.

In line with its objectives the Home Mission Board has work in Central America, Cuba, and Alaska. Work in the homeland serves the Indians, Negroes, language groups such as Japanese, Chinese, Bohemians, Italians, and those of Spanish and French backgrounds. The Board also has work

among the Jews. Other groups served by the missionaries from the Board include the deaf, migrants, and the armed forces. Its radio work, its summer student program, and the general ministry of field workers bear a rich harvest in souls.

The great co-operative missions program of the Board consists of mountain work, city missions, the rural church program, and the work in the West.

Through its magazine, mission study books, and free literature the Board renders a wide field of service in publicity and education. Through schools of missions and visual education the mission story is broadcast.

Through the department of evangelism the Home Mission Board is making a definite impact upon the whole constituency of the Southern Baptist Convention for soul-winning.



February, 1949

5

## Helping the Choctaws Know About Christ

By

MRS. EDITH L. LEDBETTER  
Missionary in Maryland

WHILE serving in a School of Missions in Maryville, Tennessee, I met Rev. W. W. Simpson, missionary to the Choctaw Indians of Mississippi. Learning that we were both to serve in a school in Pontotoc, Mississippi, a fortnight later, he invited me to visit his work at the close of that school. The resultant visit was one long to be remembered by me.

There are approximately two thousand five hundred Choctaw Indians in Mississippi, scattered over a wide area. Brother Simpson has been working on this field for three years, and he is earnestly endeavoring to develop the Choctaw churches in every possible way.

There are now ten churches located in five counties, which require hundreds of miles of travel by him each week.

The first church which we visited that November Sunday morning had no window panes and no provision for heating, but the floor and pews had been scoured until they were spotless.

The building was filled to capacity. Cement blocks for the construction of a new building were on the grounds, and the people were eagerly looking forward to erection of the church. Rev. J. C. Allen, a Choctaw student at Clark College, is pastor of the church.

After I brought a missionary message, the pastor preached to the congregation in their own tongue.

At the second church we visited, Brother Allen, also pastor there, proudly showed me the five new Sunday school rooms that the people of the congregation are building.

At the Canaan Church which we visited that day, we found their building nearing completion. The funds for the building were largely provided by the Choctaw pastor, Rev. B. D. Isaac, from money received by him from the Government upon the death of his son, who was killed while serving in the armed forces. This son, Edwin, had been saving his money to go to school, the church building, which is to be a memorial to him, will have an auditorium, basement, and two Sunday school rooms. Until the erection of the building, the congregation worshipped in a brush arbor.

Last spring Miss Nell Taylor took a group of young people from Mississippi College to the reservation and presented programs in three of the churches. William Day, whose father is pastor of the church at Louisville, Mississippi, was one of the young people. Bill's report of those services, given to a Sunday evening congregation of his father's church, resulted in the women of that church providing the means for five young Choctaw girls to attend Y. W. A. camp. One of the girls was Cornelia Isaac, of the Canaan Church. While at camp, Cornelia accepted Christ as her Saviour; on her return home she immediately sought to win her "boy friend," and was successful. On the day

Rev. W. W. Simpson, his daughter, Mary Ellen, and Collee York.

Grace Ben and Delores Jimmy off to college.

Choctaw girls at Y. W. A. camp



Bogue Chitta Church for Choctaw Indians.

I visited the Canaan Church Cornelia was conducting a meeting in the basement with Intermediate girls whom she had organized into a G. A. The women were meeting upstairs.

Cornelia's face glowed with happiness as she told how she, with other women of the church, had taken the girls to the home of a sick woman, carrying food and clothing to her. Then, she said, "we washed ten quilts and two pairs of blankets for her." (This was not done in a washing machine!)

The women of Mississippi provided for ten girls and four boys to attend Camp Garaywa. Two of the boys were honor campers, and were awarded a week's stay at Ridgecrest.

"In June," Brother Simpson told me, "we tried something new among the Choctaws. We had youth revivals. They were a great success, and we shall have them again next year."

July and August must have been very busy months, for during that time were held nine Vacation Bible schools, ten revivals, with the pastors preaching, and a Bible Institute. This latter lasted for a week, and nine churches were represented in the sessions, which lasted all day. In this institute Dr. J. B. Rounds, Dr. John D. Freeman, Rev. J. A. Terrell, Miss Nancy Cooper, and others, served as teachers, while neighboring pastors brought the evening messages. Two college students, employed for the summer months by the Home Mission Board, served in the Vacation Bible schools.

Problems and difficulties? There are plenty of them! Bootleggers, knowing the weakness of many of the Indians for strong drink, waylay them when they have sold their crops and ply their vicious trade.

The Roman Catholics are making strong efforts to establish and maintain work with the Choctaws. They have several workers to our one. Built by the side of a Government public school is a Catholic church and priest's home. On two days a week the children are released from the school, so Brother Simpson told me, for instruction in the Catholic Church. Last Christmas, when the women of the Philadelphia church prepared Christmas gift bags for the children of the school, the New Testaments that had been included in each bag were removed before the bags were distributed to the children.

A full-time helper to work among the women and young people is urgently

needed. But the phase of the work that is dearest to the heart of Missionary Simpson is that of getting promising young Choctaw boys and girls into Baptist colleges. This year there are six girls and four young men in Clark College, and one girl in Blue Mountain College. I met several of these fine young people, "week-ending" at home. They were, indeed, a challenging group!

Two of the boys are studying for the ministry, and three of the girls are volunteers for fulltime Christian service. The Home Mission Board pays part of the expenses for these students, each works to earn part of his expenses, and Christian friends make contributions.

The hope of the future for the Choctaw Indians lies in the hands of Christian leaders! Let us pray for them!

### The Life of Joseph

- JOSEPH SOLD INTO EGYPT
- FROM PALACE TO PRISON
- JOSEPH'S DREAMS COME TRUE
- JOSEPH MAKES HIMSELF KNOWN
- THE FAMILY UNITED

*In Full Color*

EACH ..... \$ 5.00

SERIES OF 5 .... 22.50

*In Black & White*

EACH ..... \$ 2.50

SERIES OF 5 .... 12.50

Write for  
DESCRIPTIVE FOLDER to...

**Cathedral Films**

1970 CANUENGA BOULEVARD, HOLLYWOOD 28, CALIFORNIA

## She Couldn't Forget

By MILDRED DUNN

BECAUSE she could not forget the spiritual needs of the Navajo Indians, Mrs. Melvina Roberts packed a few personal possessions, left her comfortable way of life in Oklahoma City, Oklahoma, and went to the barren plains of Farmington, New Mexico, to tell the Navajos, who had never heard about Jesus, of His great love for them.

She went on faith. At first a few women in Oklahoma City who knew about her work helped care for her financial needs. Later, the W. M. S. of her home church, the Capitol Hill Baptist Church, gave financial aid, and early in 1949 the Home Mission Board appointed her as a missionary of the Board.

Mrs. Roberts, herself a half Choctaw Indian, had done school work among the New Mexico Indians, and upon re-

turning to her home in Oklahoma City, she could not feel satisfied knowing of the needs of the Navajo people for the gospel.

Her first meeting for the Navajos was held April 10, 1948, and was attended by fifteen Indians. One family, who had heard about the services, came after the meeting had closed. Another family came forty miles to attend the service. They had one 10-year-old daughter who had never been to school.

The first Vacation Bible school, held the last summer, was attended by twenty-one children with two Alaskan Indian girls present. The average attendance was sixteen, and there were six professions of faith.

In the building provided by the Home Mission Board, Mrs. Roberts now conducts a series of services which are

\*\*\*\*\*  
The hardships of living on an Indian reservation in an isolated, barren section of New Mexico is being endured by one lone woman whose heart was touched by the fact that generation after generation of Navajos was dying without the knowledge of Christ. Her story should warm your heart.  
\*\*\*\*\*

drawing more and more Indians to the center.

For the women she has week-day gatherings at which she teaches them to sew and how to prepare foods. She also gives them instruction in personal hygiene and simple medical care with, of course, Bible study.

She also has Bible study and work shop groups which are well attended by the men, and conducts Bible classes and workshop for the young people and children.

Rev. W. F. Woodson, pastor of the local Anglo church, assists by conducting regular preaching services at the mission.

The greatest need, even more than trained workers, is an interpreter, says Mrs. Roberts, who is praying for more laborers in this great and neglected harvest field of the Lord.



Upper left: Navajo children at V. B. S.

Lower left: Mrs. Roberts with the wife and child of medicine man in front of hogan.

Insert: Navajo family come to Saturday afternoon service.

Lower right: Hogan from which three Indian girls went to All-Indian camp last June. One made profession of faith.



**Free - -**  
**CORRESPONDENCE**  
**BIBLE COURSE**  
Write  
Correspondence Bible Course  
Baptist Home Mission Board  
161 Spring Street, N. W.  
Atlanta, Georgia  
No Cost      No Obligations  
**STUDY YOUR BIBLE**



Upper: This Navajo mother speaks no English, but spends a half day at a time at the Indian Center with Mrs. Roberts.

Center: Indian Center, Farmington, New Mexico.

Lower: Living quarters in rear of building. Walls are incomplete, there is no ceiling, and it is very cold.

**Church Furniture**  
FOR EVERY NEED AND BUDGET  
Pulpit and communion sets and lecterns available for early delivery. Also church furniture, carvings, Bodiform Pews, folding chairs and tables.  
Write Department 130  
AMERICAN HEATING COMPANY  
354 Nelson Street, S. W.      2930 Canton St.  
Atlanta 3, Ga.      Dallas 1, Texas

**Judbury** CHURCH WORKSHOP  
Have your dealer show you the wide variety of well made church appointments we produce  
FOR COMPLETE CATALOG READ BY  
**JUDBURY BRASS GOODS CO.**  
55 SEPULCHRE STREET, BOSTON 24, MASS.

**PRINT YOUR OWN POST CARDS**  
COMPLETE OUTFIT only \$7.50  
Amazing results in sales, inquiries and contacts - saves time and money - very easy to use. GEM STENCIL DUPLICATOR is ideal for Advertising, Announcements, Notices, Labels, Forms, Price Lists - hundreds of uses for every type of business and organization. Comes complete with all supplies, instructions and 50-page Book of Ideas.  
**FREE TRIAL OFFER:** Try it before you buy it! Write and a GEM OUTFIT will be sent you postpaid. After 10 days, send only \$7.50 or return the GEM, no questions asked. The GEM must sell itself - you be the judge.  
**BOND EQUIPMENT CO. • Dept. 139**  
6633 Enright, St. Louis 5, Mo.  
SEND NO MONEY - FREE TRIAL OFFER

**Defend the Hands**  
Makes dishes and glassware Sparkling Bright.  
**Sexton**  
RACI GELS  
**Defenso**  
If you cannot purchase this in your home town - write us - P. O. Box J. S., Chicago (90)  
**Sexton**  
Quality Foods



Mexican kindergarten enjoys Halloween party. At right in background is Mrs. S. R. Rivera, teacher.

### Talented Indian Won

God continues to manifest himself out here on the desert in Arizona.

How we have asked Him to be with us in power as we try to witness among our Indian people! Especially had we prayed in behalf of Mrs. Ida Wilson, secretary of the Tribal Council and one of the most influential women on the Papago reservation.

After coming for a few times to our church services at Sells, she came forward on Sunday morning, December 5, and confessed Christ as her personal Saviour. Then followed many days of prayer, study, and counsel regarding the matter of church membership.

Finally, she was able to say, "I know I want to be baptized and join the Bap-

tist church and then help my people to know Jesus as I know Him."

Mrs. Wilson is herself a Papago and her husband a Delaware Indian. They have two small daughters.

We expect her to be a great influence for Christ among her own people.

Marvin Sorrels  
Missionary, Papago Indians  
Sells, Arizona

### Kindergarten Children Enjoy Halloween Party

Children of the Mexican kindergarten, which is sponsored by the First Baptist Church of Mission, Texas, and the Home Mission Board, enjoyed a Halloween party given by their teacher, Mrs. S. R. Rivera, and members of the P. I. A. of the school.

All of the thirty-seven youngsters enrolled in the classes and several younger brothers and sisters were guests at the party along with their parents. The party was at the home of Mr. and Mrs. Erasmo Flores.

The school, now in its fourth year, not only furnishes a means of teaching the children about God, but serves also to reach the parents.

Mrs. S. R. Rivera  
Mexican kindergarten worker  
Mission, Texas

### Indians Seek Help From Missionaries

Many Indians are coming to our center for financial and spiritual help.

Recently a young Cheyenne war veteran 19 years old came to the center early one morning after spending the night in jail. He was bloody, his head was bandaged and he was a pitiful sight indeed.

Almost crying he said, "Mr., will you

fight or receiving a terrible lick on the head. He claimed he was a Christian, but was terribly ashamed of his condition.

We prayed for him, bound up his wounds, gave him a Bible, and made arrangements to enter him in the Veterans hospital. The last word this Indian lad said as he left was "Mr., I am awfully grateful you helped me."

Mr. and Mrs. Goodbear were a fine looking Indian couple who came to us for help. They had come to our city to obtain work, but their room rent and meals were past due—and "could we help them?"

Mrs. Goodbear was a Cheyenne and he an Arapahoe. She was a Christian, daughter of a fine Christian woman, but he said "the only religion I know is that of my father, peyote religion."

We read to him the Bible, told him how Jesus died for his sins, and then knelt to pray. There at my desk he gave his heart to the Lord. His wife rejoiced

One hundred and eighty-six Indians called at our Center this month, although we have not as yet gotten the place equipped as we hope. As rapidly as possible we are adding reading rooms and other things which will be helpful.

F. C. Rowland  
Missionary to Indians  
Oklahoma City, Okla.

### New Recruits for Mission Work

Among the new missionaries recently starting work under the Home Mission Board are Rev. and Mrs. H. H. Peevy who will work among the French at Jeanerette, Louisiana. They have spent the past several years in south Louisiana where he has served as pastor.

Miss Esther Canas, a very talented young woman recently out of school, has been appointed kindergarten worker at Harlingen, Texas.

Rev. Epifanio Salazar, who was converted while on board ship at Iwo Jima,



Mrs. Ida Wilson, talented Papago Indian, who recently accepted Christ.

"He's in our hearts," a little boy in the kindergarten class added.

These Indian children with whom we work have been taught to believe many things that are not true, but they are happy to learn that there is one true, living God who loves them and is able to keep them safe from all evil powers.

Doris Christensen  
Missionary to Indians  
Santa Fe, New Mexico

### Appreciate Schools of Missions

It was my privilege to work in Schools of Missions this month. Many expressed genuine delight in such schools. One man thanked me for telling him how his money was helping in missions in south Louisiana. He said he never knew before, and was glad to know so much was being done.

The young people, especially students, were interested in the summer program for volunteer workers.

Mrs. L. Grace Thompson  
Missionary to French  
Montegut, Louisiana

### Many Nationalities Seek the Lord

We have had a splendid month! God blessed in many ways! Eight boys and girls were baptized. One boy is a Bulgarian whose parents are strong Greek Orthodox. Only the power of God caused them to give consent to his being baptized. One girl's mother is Polish and father Russian.

Helen Lambert  
Missionary, Granite City, Illinois

## Among the Missionaries

with him in his new-found Saviour, and they expressed themselves as being grateful that Baptists have such an Indian Center in Oklahoma City. They attended prayer meeting and every service of the church until they left town.

Another, an old war veteran, a male nurse by trade, found himself left by a show in our city. He was a member of the Farskin Indian Baptist Church in Ottawa, Canada. He was coughing every breath, having had one lung removed because of cancer, and the other "not doing so well," he said.

We gave him some warm clothing, some financial help to get him back to the Coughnowagh Indian Reservation in Quebec, and tried to give him spiritual guidance as well.

As he left the center he said, "This may be my last trip, and perhaps I'll not see you again here, but we will meet over there."

We were glad to serve this Indian who reminded us of the old saying, "Better help four who may not be worthy than to let one go by who really needs help."

February 20, 1945, has been appointed missionary pastor of the Mexican field, Winters, Texas. Brother Zalazar tells how he had been baptized into the church at the age of eleven, but had not been a Christian. He has been preaching at Baird, Texas, since February, 1946.

Rev. and Mrs. Simon Villarreal have been appointed to work with the Spanish at San Jose and Salinas, California, to fill the vacancy left by the transfer of Rev. Jesus Rios to the new Spanish work at Los Angeles. Brother Villarreal, who was born in Mexico, has been a pastor in Texas for the past thirteen years.

### Learn of the Living God

"I went to church with my mother and I saw Jesus and I kissed His feet," a little five-year old girl told me.

"But you can't see Jesus," I said.

"Yes, He was on a wooden cross," she told me.

"But Jesus is not dead on a cross. He is alive. He is here with us," I insisted.

Miss Esther Canas, Mexican kindergarten, Harlingen, Texas.



Rev. and Mrs. H. H. Peevy, missionaries to French, Jeanerette, Louisiana.



Rev. and Mrs. Simon Villarreal, missionaries to Spanish in California.



## Strange Things Do Happen

By MAJOR J. GRIFFITH CHAPMAN

Southern Baptist Chaplain in Korea

### Bible to Be Revised

The premier of the Communist Government in North Korea recently appointed a Communist as chairman of the Christian Federation of North Korea and ordered him to revise the Bible along Communistic lines on the grounds that the teachings of the original Bible are pro-American. Many preachers and Christians who opposed the revision which would make the Bible conform to Communist ideology are fleeing to South Korea.

### New Buddhist Bishops Appointed

Archbishop Fukuda of the Tendai sect of Buddhism in Japan has installed two new bishops recently. The new bishops are Bruno Petzold, 75-year-old German philosopher who has been a resident in Japan for many years, and Major John Brinkley, son of the well-known Captain Brinkley who was adviser to the Japanese Government and founder of the "Japanese Mail" newspaper. The Major, now a Buddhist bishop, is an officer in the British Occu-

Southern Baptists should be aware of the trend of our times in the religious realm. These are some from among many interesting observations being sent constantly by our chaplains stationed around the world.

pation Forces in Japan and has been a student of Buddhism since the first world war.

### Who Is Converting Whom?

An American soldier, a Jew from New York, now in Tokyo, has become a Buddhist and has taken the first order of the Buddhist priesthood. Another American, prominent in the occupation, goes regularly to a temple and sits for hours praying before the Buddha. A young American Christian missionary was shocked when he saw white men worshipping idols in Japan and exclaimed, "Who is converting whom?"

### American Becomes Vice-President of Shinto Sect

The Shimmei no Michi, or Way of Faith, is a Shinto sect which worships the god Izanagi and the goddess Izanami, his wife, who are claimed as the creators of the islands of Japan and the oldest ancestors of human beings. If you recite their names every day, you are supposed to attain a state of oneness with the gods. A prominent American has joined this sect and has been made vice-president, according to an announcement of the sect headquarters.

### Church Union in Japan

For many years there has been a movement in Japan to unite all religions such as Buddhism, Shintoism, and Christianity. Some Japanese are studying the Bible from a new point of view. They insist that the prophecies of John in Revelation refer to Japan today, and that Japan will rise on the basis of religion. The chief priest of Yasukuni, or the National Shinto Shrine, is very active now in this movement.

During the war a number of Japanese Christian pastors tried to harmonize Shintoism and Christianity and unify all theology. They identified Amaterasu Omikami or the Sun Goddess of Shintoism as the same as the Virgin Mary

of the Bible. They even identified Jesus Christ and Jimmu Tenno as one and the same person. They claimed Jimmu was the first Emperor of Japan and ascended the throne of Japan in 660 B. C.

Before these Christian unionizers got around to explaining to the Japanese people how Jesus could have mounted the throne as Emperor of Japan more than 600 years before He was born, the Americans dropped the atomic bomb and the whole theological bubble burst. Overnight the unionizers became good Christians and advocates of "democracy" or democracy.

### Let Americans Remember

Unless America is made a Christian land and Americans are taught the Christian faith, it is inevitable that many of them will succumb to heathenism and idolatry in foreign lands.

Unless missionaries are well-grounded in the Christian faith and have the courage to contend for that faith without compromise, it is inevitable that native leaders will mutilate the doctrines of that faith and the day will come when the Christianity of the Orient will bear little or no relation to that of the New Testament.

### Is This Foreign Missions or Home Missions?

There stood before the missionary a charming Japanese young woman who had wandered into the service alone that Sunday morning in Tokyo. Shyly she approached the missionary, and said, "Please, sir, will you help me? I am interested in Christianity and would like to know more about it. I am an occupation bride and will leave for the United States in a few months with my husband who is an American soldier."

"I will be glad to help you," replied the missionary. "What is your husband's religion?"

"Oh, sir," she answered, "my husband has no religion and I am seeking religion for both of us."

Sadly the missionary pondered the problem as he asked himself, "Which heathen shall I try to win first, this one born in Japan or the one born and reared in an American home?"

### OVERSIZE PRINTS 35c OVERNIGHT SERVICE 35c

Film developed and 8 prints per postcard for only 35c. Electronic process, non-fade, glossy pictures. Write for FREE matters.

PEACHTREE PHOTO FINISHERS  
Dept. 5B • P. O. Box 4224 • Atlanta, Georgia

## Secretary of Negro Work Appointed

By JOHN CAYLOR

Rev. Guy Bellamy of Oklahoma City is moving to Atlanta to become secretary of the department of Negro work. For the past six years he has been superintendent of city missions in Oklahoma City as a joint employee of the Home Mission Board and the Oklahoma Baptist General Convention.

Born in Yokum, Texas, Brother Bellamy was educated in Quanah High School and Decatur Baptist College. He prepared himself as a teacher and for seven years was superintendent of the Lockett Schools in Texas.

Among his pastorates were Pleasant Grove, North Groesbeck, Fargo, and Putnam City.

In denominational work Brother Bellamy has served as associational moderator and clerk. He has been president of the Oklahoma City Baptist pastors' conference. For some time he served as an independent evangelist and for many years as general missionary of the Oklahoma Baptist General Convention.

Brother Bellamy has manifested an abiding interest in work among the Negroes wherever he has served.

### "Believe It or Not"

The number seven seems to have played an important part in his life, as was noted by Robert Ripley in his "Believe It or Not" column. It read:

"7th child in a family of 7 boys, and name has 7 letters in it. During the World War I, in the 7th Division, 7th Brigade, 7th Ammunition Train, 7th Section, 7th Sqdn., 7th man. General's Car No. 7777, and spent 7 months in the Army of Occupation, Supt. of Lockett Schools for 7 years. The 7th pastor of Putnam City Baptist Church, Oklahoma City, Oklahoma. Served 7 full years. Came to Oklahoma City on the 7th day of September. Observed 7th Anniversary on the 7th day of September. Dr. E. C. Routh, whose name has 7 letters, spoke that day on the number of 7's in the Bible. Had 7 additions on his farewell Sunday. Spoke at the Shiloh Baptist Church (Colored) on the 7th Anniversary of their pastor. Took an offering and raised \$777.77."

Secretary Bellamy will arrive in Atlanta sometime during the month of February to make his home in the headquarters city of the Home Mission Board.



Rev. Guy Bellamy, new secretary of Negro work for Home Mission Board.

## Bell Music on High at New Low Cost

THE LATEST  
Schulmerich  
TOWER MUSIC  
SYSTEM



Many steps ahead in musical quality—priced many dollars less than similar instruments. One compact unit reproduces perfectly, from the tower, the organ's voice—the brilliant harmonics of CARILLONIC BELLS—or the beauty of sacred record music. A self-contained program clock allows musical programs to sound out over any period of day or week, automatically. Manual operation available also.

FOR DETAILS WRITE TO  
SCHULMERICH ELECTRONICS, INC.  
SELLERSVILLE, PA.  
Dept. 5B

## EDUCATION DIRECTORY

### MERCER UNIVERSITY

MACON, GA.

A fully accredited liberal arts college and school of law, conferring the A.B., B.S., LL.B. and M.Ed. degrees. Co-educational, church related, student guidance, democratic, informal atmosphere. Balanced program and curriculum, emphasizing physical, intellectual, social, and spiritual growth.  
SPRIGG DOWELL, President

### CUMBERLAND COLLEGE

WILLIAMSBURG, KY.

A thoroughly accredited Baptist Junior College. Special emphasis on liberal arts and professional courses, such as pre-medicine, pre-law, pre-engineering, pre-nursing, pre-ministry, and pre-missionary. Total cost per year including room, board, tuition and fees \$360.00. For information write: Cumberland College, Williamsburg, Kentucky.

### GEORGETOWN COLLEGE

GEORGETOWN, KENTUCKY

Founded 1890—Senior College—Co-educational; strong faculty—Fully accredited, in the heart of the Blue Grass. Music, art, speech, dramatics, teacher training, commercial, home economics, physical education, liberal arts, pre-professional courses. Intercollegiate athletics. Enrollment last year 954.

SAM S. HILL, President

### NORMAN JUNIOR COLLEGE

NORMAN PARK, GA.

A Baptist College Training Youth for Christian Service.

### WILLIAM JEWELL COLLEGE

Known nationally as

The Campus of Achievement

Walter Pope Burns, President

Highest Academic Rating—Friendly, Christian Atmosphere—Co-educational—Four years Liberal Arts—A.B. degree  
Founded 1849 LIBERTY, MO.

### MARY HARDIN-BAYLOR

Accredited Senior Liberal Arts College for Girls. Provides a program of educational, cultural, physical, and religious development. Modern progressive curriculum and pre-professional courses. Music, art, speech, journalism, home-making, teacher training, business. FM Radio Station KMHG provides radio training for students of all departments. Assures comfortable living conditions, reasonable prices, national recognition, excellent faculty, small classes. Beautiful campus. Exceptional winter climate. Established 1845.  
Gordon G. Singleton, Ph.D., Pres., Box 400, Belton, Texas

**Church Bulletins**  
Scriptural—Artistically designed  
Large assortment—Self Selection  
Lithographed—Special Days—General use  
**BE SURE TO GET OUR FREE CATALOG "M"**  
and SAMPLES  
Ecumenical Art Press - Louisville 12, Ky.

**SEPARATE  
CHURCH and STATE  
NOW**

by Joseph M. Dawson  
Don't fail to read this book. It is a ringing call for every Protestant to take his place in line of battle in the fight against the support of parochial schools from public funds, the employment of nuns in the public schools, the keeping of an American envoy at the Vatican, and other issues of the Protestant-Catholic controversy. Written by one of the organizers of *Protestants and Other Americans United*, and unquestionably one of the most significant books in a generation. \$2.50 at your local bookstore or by mail prepaid clip and mail.

RICHARD R. SMITH PUBLISHER, Inc.  
120 East 39th St., New York 16, N. Y.  
I enclose \$ . Please send me  
copy (copies) of SEPARATE CHURCH  
AND STATE NOW.

Name \_\_\_\_\_  
Street or RFD \_\_\_\_\_  
City & State \_\_\_\_\_ B6  
Please print name and address plainly

## DEAF?

### -Here's Good News!

Thousands are regaining the joy and happiness of hearing with a revolutionary new and amazingly economical hearing aid that's ready to wear without individual "fitting." Comes half or less than half the price of others. Operates at less cost (3¢ of a cent per hour battery cost) than any other single-unit hearing aid of equal power. It has the acceptance of the American Medical Association, Council on Physical Medicine.

This new, lightweight, single-unit hearing aid is the product of the Zenith Radio Laboratories, world-famous for their 30 years of research and leadership in radio-aid exclusively.

Anyone who wishes to try this amazing new hearing aid can do so for 10 days—at home, at work, anywhere—on a Hear Better or Pay Nothing (money-back) Offer.\*

If you want to delight family and friends who want you to hear and enjoy life with them, just drop a postcard to the Zenith Radio Corporation, Hearing Aid Division, Dept. LG 29, 5801 Dickens Ave., Chicago 39, Illinois, for full, free information about their Hear Better or Pay Nothing Offer. Made by the makers of world-famous Zenith Radios.

\*Trial offer available on direct sales by Zenith Radio Corporation or its subsidiaries.

## Triumph Among the Indians

By J. B. ROUNDS  
Superintendent of Indian Work

I HAVE never witnessed such victories for Christ among the Indians as I saw on my recent tour of our mission fields in New Mexico.

There seems to be a decided turning toward Christianity on every hand. At Taos I met the governor who was very friendly and told us he would attend our services if he had not already made an important engagement for that evening. This is the same place where one of our missionaries recently was forced to leave by the governor who has since been replaced by this new one who was friendly toward us.

We were happy to have the opportunity of speaking to nineteen Indians and four white people at our Monday night meeting conducted in the First Baptist Church of Taos (Anglo).

At Taos I also met and conversed with Jim Mirabal and told him about a group of Indians I had visited in North Carolina and Virginia who said they did not know their tribal lineage. However, they have a beautiful Baptist church where about one hundred and fifty came to hear me preach. Although this Indian church is seventy-five years old, the people in Richmond, Virginia, had never heard of it.

Mr. Mirabal was very interested in this story and asked many questions. He then told me of a band of Taos Indians who years ago left their tribe rather than rebuild a Catholic church, which they were being forced to do, and went toward the rising sun. He said they were headed toward the Atlantic Ocean. He thought these were descendants of this same group.

Later, Mr. Mirabal's son-in-law, Mike Reyna, a Catholic, but friendly with me, told me that his grandfather was keenly interested in this group of Indians. I am going to make further

investigations. This incident may prove a providential point of contact with an influential family among the Taos Indians.

The night before I arrived at Santa Ana, Mrs. Rose Naranjo, one of sixteen Indians who are members of the white church at Espanola, volunteered to become a missionary to her own people. On the night I was there we had a service in her home on the pueblo which was attended, among others, by the interpreter for the governor and his wife. These two seemed interested and were encouraging to us.

We had another experience at this place which warmed our hearts. We visited in the home of Mrs. Cracker Garcia who promised to attend our service the next night. Her husband was away on a hunting trip, but he came home unexpectedly and she induced him to come with her and hear my message. He came, and with him

two Mescalero Apache friends. At that service Mr. Garcia rededicated his life to the Lord and promised he would remain faithful even though he knows it is going to cost him much. He told me that the people of his tribe were going to force him to be church governor, and if they do he will be required to urge people to attend the Catholic services. He was in deep distress, and asked me for a private conference. He asked me what he should do. I urged him to resist doing that which was against his

conscience. He promised he would, and we are instituting a cycle of prayer that God will keep him strong, and help him to stand against this temptation. I wish you might join us in this prayer. His wife is a fine Christian woman, and we are hoping they will soon join our church.

Rev. Seferino Jojola, one of our out-

standing Indian preachers, was conducting a revival meeting with the Sandia Indians at Bernalillo, and the night I arrived every adult person present accepted Christ as Saviour including the daughter of the chief and Tony White Cloud, a nationally known athlete. Mr. White Cloud is himself a Jemez Indian, but his wife is a Sandia. I was particularly interested in his conversion because of a picture which I had of him, but which I did not know until that night was a picture of any real person. The picture had been painted by a young Indian boy and given to me several years ago. I had kept it in appreciation of its artistic value, not knowing it was a likeness of anyone I would ever meet.

Since leaving Bernalillo, I have had a letter from Rev. Lee Roebuck, missionary there, telling that he had been invited to the chief's home for a feast. It was this man's daughter who had been converted. Since he is a Catholic, this chief had previously maintained an attitude of indifference to Missionary Roebuck.

These are only some of the experiences I had while on tour of our Indian work, but serve to show that more and more the Indians in New Mexico are turning toward the Christ and His gospel. Pray with us that this tide may continue.

### Subscription Rates To Be Increased

Beginning with the April edition, it is expected that *Southern Baptist Home Missions* will be enlarged to 28 pages. Good paper, good workmanship, and good material together make a demand for increased rates.

New rates will apply after April 1, 1949, as follows: yearly subscriptions, \$4.00; three years, \$1.00; church budget subscriptions at 3 cents per month or 36 cents per year.

All subscriptions—individual, club, and budget rates—now in existence will obtain until March 31, as follows: individual subscriptions, 25 cents; five years, \$1.00; church budget rates, 20 cents each per year.

Present subscribers are invited to renew subscriptions or extend them on or before March 31 at present rates.

## Minister to Deaf Dies

Rev. Grady O. Watson, who during most of the past ten years ministered to the deaf, died of a heart attack on November 16, 1948, near Meridian, Mississippi.

While in the Seminary at Louisville he preached to the deaf at Lexington, Danville, and Covington, Kentucky. In one service at Danville there were twenty deaf mutes saved.

Upon moving to New Orleans, Bro-

ther Watson served through the First Baptist Church as minister to the deaf while he attended the New Orleans Seminary. Later he moved to Newton, Mississippi, where he attended Clark College.

A little over a year ago Brother Watson moved to Meridian, Mississippi, where he served Macedonia Baptist Church as pastor, at the same time ministering to the deaf in Meridian.

## Our great hymns and writers Come to life

### STORIES OF FADELESS HYMNS

by W. Tharburn Clark

\$1.75

Here are the interesting, fact-filled stories of thirty hymns that are dear to the heart—such favorites as *Amazing Grace*, *He Leadeth Me*, *I Surrender All*, *Throw Out the Life Line*, and *The Ninety and Nine*. For each of the hymns, Brother Clark gives a brief biographical sketch of the writer, tells of the circumstances under which it came to be written, and enriches the message of the song by relating incidents of its use and influence. A valuable source for program material.



### HYMNS THAT ENDURE

by W. Tharburn Clark

\$1.50

Rich in information, enjoyment, and inspiration, this book tells the stories of twenty of our most majestic and best-loved hymns—the events that led to their being written and fresh, appealing, authentic information about the writers. You'll find, among others, the stories of *Rock of Ages*, *My Faith Looks Up to Thee*, *When I Survey the Wondrous Cross*, *All Hail the Power of Jesus' Name*, and *Jenna, Lover of My Soul*.

Order these Broadman Books of Merit now  
from your

**BAPTIST BOOK STORE**

## Business Executives Lead Mission Work



G. Frank Garrison and C. A. Rauschenberg, two Atlanta laymen who give generously of their time to forward missions in the South.

By JOHN CAYLOR

IT is a matter of genuine encouragement to Christian forces to observe two men in the same firm who devote time and energy to the direction of home mission programs through the two largest denominations in the South.

At the annual meeting of the Baptist Home Mission Board in December, G. Frank Garrison was re-elected president. In accepting the position for another year he paid tribute to his employer, C. A. Rauschenberg, president of C. A. Rauschenberg, Inc., for his generosity which has made possible Mr. Garrison's seventeen years of service to the Home Mission Board.

The Board extended an invitation to Mr. Rauschenberg to meet with the group at a luncheon session at which time President Garrison expressed publicly his appreciation of his business associate. In presenting Mr. Rauschenberg to the Board members, the presiding officer pointed out the fact that Mr. Rauschenberg is treasurer of the Board

of Missions and Church Extension, North Georgia Conference of the Methodist Church.

The Home Mission Board through its magazine wishes to express appreciation to all business men who give of their time and talents in the promotion of Christian work.

The executive committee of the Home Mission Board meets for an afternoon every month. In preparation for monthly meetings the members are called upon for a number of committee meetings in the dispatch of home mission business. President Garrison gives an average of at least one day a week to the service of the Home Mission Board. In the course of years this has been a valuable contribution to the progress of the kingdom.

As tribute is paid G. Frank Garrison and C. A. Rauschenberg as mission board officers, the prayer is made that the Lord will make their number legion.

**PULPIT & CHANCEL FURNITURE**  
Communion Tables - Pulpits - Chaises  
Altars - Lecterns - Baptismal Fonts  
J. P. REDINGTON & CO.  
D. P. M. 24  
Durham, N. C.

**CHRISTIAN GREETING CARDS**  
For Sale or for Personal use  
Comforting, encouraging messages of cheer to the sick, sorrowing and shut in - Birthdays, etc., etc. Many with Bible Text. Hand Assortments and in Bulk - Good Profit. Catalog List sent on request.  
PEASE GREETING CARDS, Inc.  
164 Laurel St. - Dept. B - Buffalo, N. Y.

## New Worker Elected

By S. F. DOWIS

Rev. J. Perry Carter, superintendent of city missions of Louisville, Kentucky, has been elected field secretary for city missions and juvenile work for the Home Mission Board.

Brother Carter will work in co-operation with the state secretaries and the city mission programs of the Southern Baptist Convention. He will give spe-



J. Perry Carter, new city missions and juvenile worker for Home Mission Board.

cial emphasis to the promotion of city mission programs, enlarging the vision in this field of service, and will forward steps in behalf of juvenile delinquents of the South.

In this dual position, effective February 1, 1949, Brother Carter fills the place made vacant by the resignation of Dr. J. I. Aders, field worker in city missions, and accepts the task of directing work among juvenile delinquents in the South, as authorized by the Southern Baptist Convention.

The new field secretary is well fitted to fill this position for Southern Baptists in view of the fact that he has been superintendent of one of the largest and most efficient city mission programs in the South; also because in connection with the city mission program he has led in the development of Boys Estate, which is a program in behalf of juvenile boys in Louisville.

Brother Carter was born in Buncombe County near Asheville, North

Carolina, and studied in Fruitland Institute, Carson-Newman College, and Southern Baptist Theological Seminary. He holds the degrees A.B. and Th.M. For five years he was a singer on the evangelistic staff of the Home Mission Board. His pastorates include Ormsby Avenue Baptist Church of Louisville, Kentucky; Felix Memorial of Lexington; and Carlisle Avenue of Louisville. For the past six years he has been superintendent of city missions in Louisville.

Brother Carter may be contacted through the Home Mission Board or, for the present, at 127 East Broadway, Louisville, Kentucky.

## The 1950 Budget

By JOHN CAYLOR

IF recommendations to be proposed by the Executive Committee at the Oklahoma City Convention are adopted, the budget for 1950 as it affects the Home Mission Board will be without change.

Of the first four million dollars in the proposed ten-million-dollar budget for Southern Baptists in 1950 the Home Mission Board will receive from the Co-operative Program 16 1/2 per cent. Of the next two and a half million dollars received for the Co-operative Program, the Home Mission Board will get approximately the same capital needs percentage that it is receiving during the present year, which is 16.41 per cent.

All undesignated monies received for the Co-operative Program fund above six and one-half million dollars will be allocated to the Foreign Mission Board for its advance program.

There are many reasons why churches and states should seek to reach the goal of fifty-fifty by 1950. The Co-operative Program deserves our best.

## Book Reviews

In the review on Higley's Sunday School Lesson Commentary in the December issue of *Southern Baptist Home Missions*, the price was given at \$2.00 instead of the announced sales price of \$1.50. The Higley Press, Butler, Indiana, is the distributor.

*Bible Stories for Boys and Girls*, by Theodore W. Engstrom. Zondervan Publishing House. \$1.95.

\*Although stories in this book are in

The best home is better with a family altar.



"Jesus Christ Is Lord"

**FAMILY WORSHIP**  
EVERY DAY IN YOUR HOME

REPRINTED FROM THE BIBLE STUDY GUIDE OF THE SOUTHERN BAPTIST CONVENTION

the language of the child, they adhere strictly to the original accounts as found in the Old and New Testaments. It is a book that the children will love, and one that will give them a knowledge of many of the choice stories of the Bible. Illustrated in color by Louis Mahacek.

sages, and concludes with a lesson interpretation which seeks to apply the truths of the lesson to every-day life. An experienced lesson writer, Dr. Caudill now has this wide distribution of his comments.

*Broadman Comments*. By R. Paul Caudill. Broadman Press. \$2.00.

This 480-page book of International Sunday School Lesson comments is released under the name of a new author, Dr. R. Paul Caudill, pastor, First Baptist Church, Memphis. Dr. Caudill is scholarly, missionary, and deeply spiritual. For each lesson he gives an outline, explains difficult words and pass-

**GOWNS**  
Pulpit and Choir  
Headquarters for  
RELIGIOUS SUPPLIES  
Church Furnishings - Stoles  
Hymnbooks - Bibles  
Bible Study - Communion  
Covers - Choir Books - Candles  
National

*Right: Mission at El Gato, Texas, established by Missionary and Mrs. Samuel Alonso.*



**WORLD'S LARGEST SERVICE ORGANIZATION**  
*Victor Animalograph Corporation*  
A DIVISION OF CURTISS-WRIGHT CORPORATION  
Dept. LG-18 Home Office and Factory: Gardenport, Iowa  
New York • Chicago • Distributors Throughout the World



**THE VICTOR TRIUMPH 60**  
Matched two-case combination  
for larger audience require-  
ments. Priced at \$489.00

One Thursday night we drove to El Gato for our regular service. The little

The reader may not agree with the author, but will be made to think on the question of church union versus Christian co-operation.

As we climbed into the car and were on the point of departing, we noticed that one tire was flat. Investigation revealed that some nails had been driven into the tires. Only one tire suffered damage, so I changed tires and returned to Alamo.



Only a limited number of this treasured set are available priced to meet the budget of every Christian worker. You must act promptly if you want to enjoy the benefit of this special offer.

write for  
information

Name \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

**ALL YOUR**  
**FAVORITE**  
**HYMNS**  
 ON  
**BIBLETONE**  
**RECORDS**

Write for Free Booklet BT 56

**BibleTone**  
 A Division of Bible Record Co.

354-4th Ave.  
 New York 10

*At Music Stores Everywhere*

**INTERNATIONAL** 130 West 27th St.  
**BRONZI TABLET CO. INC.** NEW YORK, N.Y.

No special talent, no previous training needed. This U. S. School home-study method is so successful because you learn to play by playing real tunes, note, right from the start. And just think, you can learn your favorite instrument for only a few cents a day. If interested, mail coupon for FREE Booklet and Print and Picture Sample. See for yourself how easy it is to learn any instrument, right at home, in spare time, without a private teacher.

**U. S. SCHOOL OF MUSIC**  
622 Brunswick Bldg.,  
New York 10, N. Y.



**FREE!** *Print and Picture Sample*

**U. S. SCHOOL OF MUSIC**  
622 Brunswick Bldg., New York 10, N. Y.

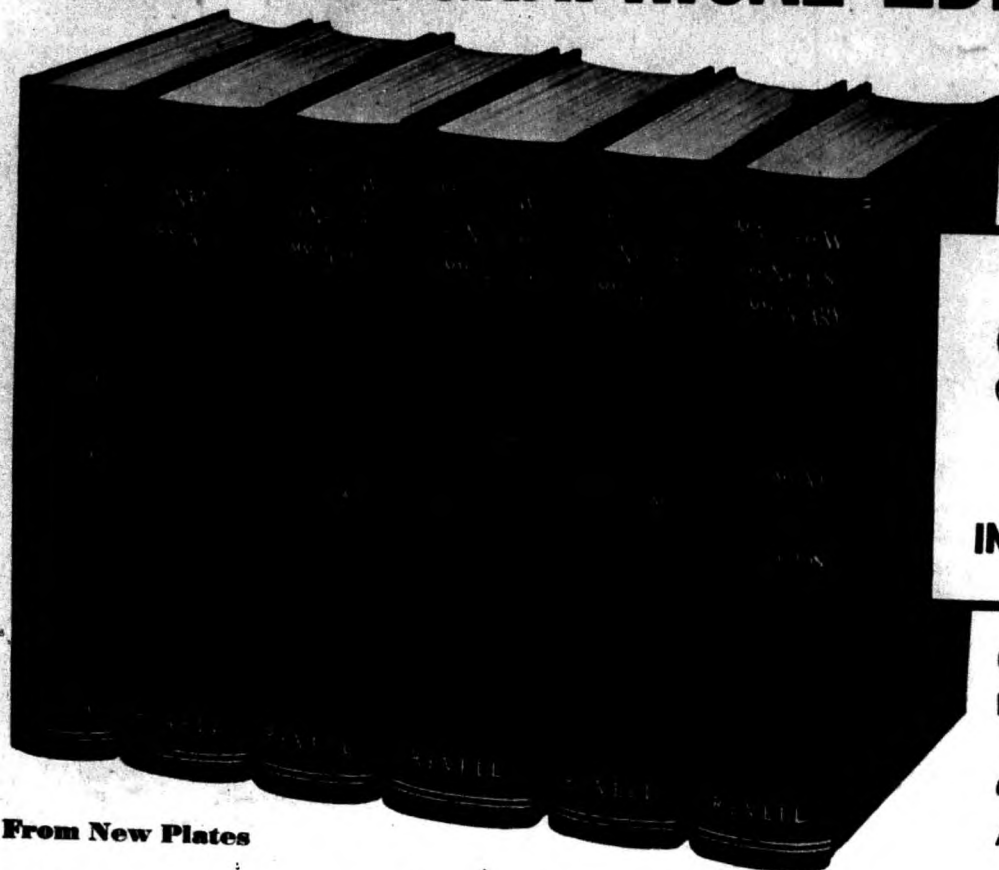
Please send me Free Booklet and Print-and-Picture Sample. I would like to play \_\_\_\_\_ (Name Instrument).

Instrument..... Have you Instrument?.....

Name.....  
(Please Print)

Address.....

# NEW BIOGRAPHICAL EDITION!



PAY ONLY  
**\$5.00**  
NOW  
BALANCE  
IN 4 MONTHS

OVER 7,100 PAGES  
NEARLY 7,000,000 WORDS  
6 VOLUMES \$22.50  
ALL CHARGES PREPAID

From New Plates

## MATTHEW HENRY'S BIBLE COMMENTARY

With Introduction by CHARLES G. TRUMBULL, Litt. D.

The SUNDAY SCHOOL TIMES says: "Valuable for Pastors, Sunday School Teachers, all Christian workers. Dr. Amos R. Wells could find nothing to equal it. It is a monumental work."

Revell Large-Type Edition, Handsome Durable Binding

"... should be in the library of every preacher and Bible student." Dr. George W. Truett.  
"Every minister should read it through at least once." Charles H. Spurgeon.  
"... nothing in our language to equal Matthew Henry." W. Graham Scroggie, D.D.  
"He cannot be superseded." J. D. Jones.

Fellow students and fellow preachers will tell you that you cannot equal Matthew Henry for its wealth of inspiration, help, interpretation and the vast store of sermons it offers, ready to be launched from its inexhaustible pages.

### DELIGHTED PURCHASERS SAY:

"Found nothing in my lifetime comparable with this." J. E. Royerson, Dawson, Minn.  
"... of tremendous value in my Bible Class work." Florence M. Thoma, Pocatello, Idaho.  
"I like my set so well... am enclosing check for a set for my neighbor." Graybill Hershey, Hershey, Pa.  
"I thank God it is within my reach." J. L. McCullough, Coronado, Calif.

USE THIS  
QUICK-SERVICE  
EASY-PAYMENT  
OFFER COUPON

### MAIL THIS COUPON TODAY

Use this quick-service easy payment COUPON offer. Clip off the entire coupon.

Enclosed find \$5.00 as first payment on MATTHEW HENRY'S COMMENTARY (\$22.50). I will remit the balance as follows:

- ☐ \$5.00 one month thereafter  
☐ 5.00 two months thereafter  
☐ 5.00 three months thereafter  
☐ 2.50 four months thereafter

Order from the Baptist Book Store serving your State or Association or from Fleming H. Revell Company

Enclosed find \$5.00 (first payment). Please ship the NEW BIOGRAPHICAL EDITION (6 volumes) of MATTHEW HENRY'S COMMENTARY, all charges prepaid. I agree to pay the balance in accordance with the terms indicated on the left.

Name .....  
Address .....  
City ..... Zone ..... State .....

FLEMING H. REVELL CO. NEW YORK 10