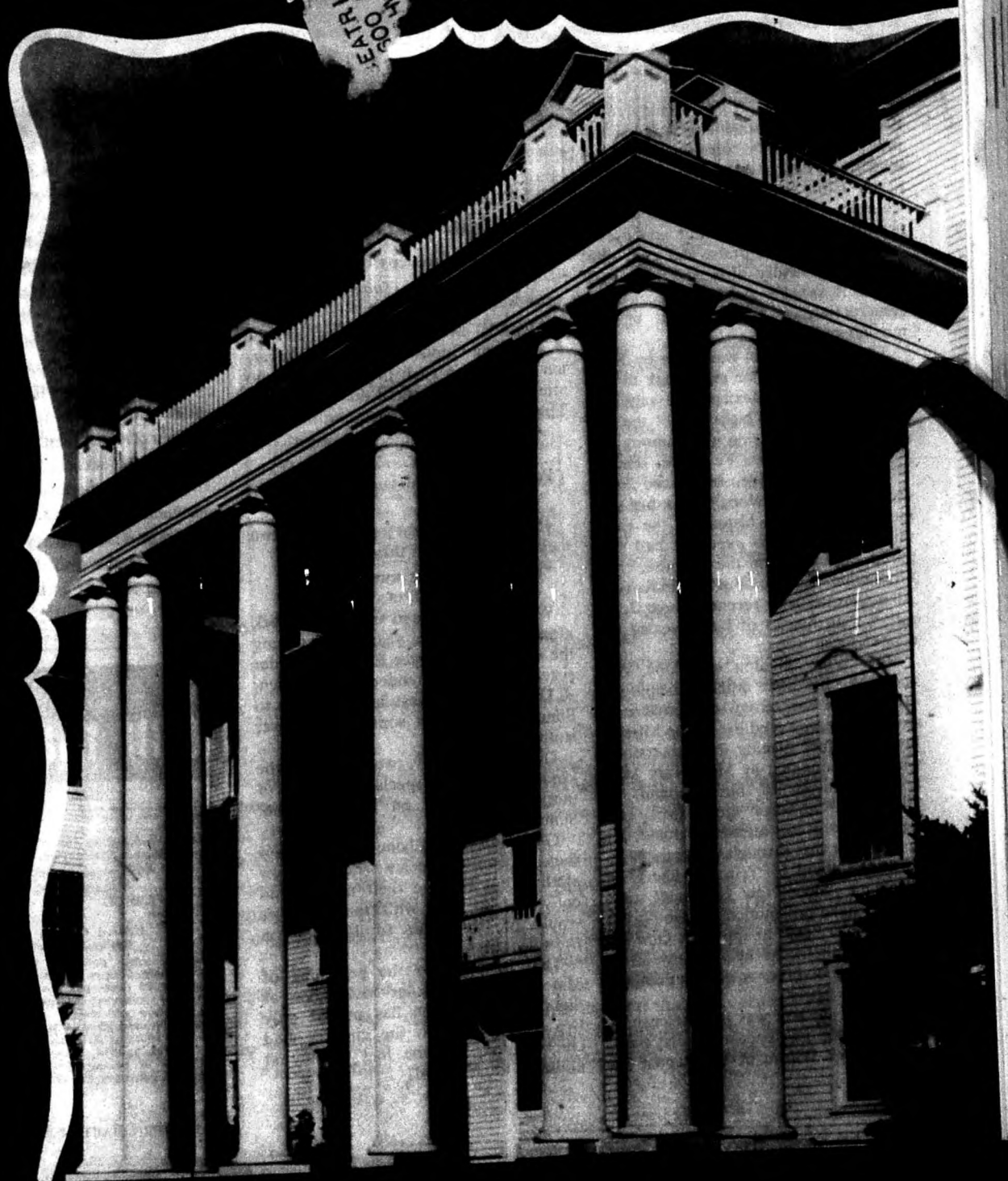


Southern Baptist
HOME MISSIONS
1949

SEATTLE
300 OAKLAND AVE
PRESTON
4 TENN

VOL.
XX
No. 6



This Is the Lord's Doing

By PAULINE CAMMACK
Missionary to Indians, New Mexico

THE Lord's day on April twenty-fourth was a day of real rejoicing in Indian mission work at Santa Fe, New Mexico.

"Once in a lifetime" could well describe the experience for some who were present at the special service for the laying of the cornerstone of the Baptist Indian Center.

Visitors came from Albuquerque, Espanola, Los Alamos and Arizona for the occasion. The scripture passages read by the moderator of the meeting, pastor Clint Irwin of the First Baptist Church, reminded all of the chief cornerstone, Jesus Christ, elect and precious. To Him is all praise and glory due for every victory through the years which is making possible the present construction of this first unit of the mission center.

The main address was given by Rev. C. W. Stumph, senior missionary to the Indians of New Mexico. He outlined briefly some of the highlights of the beginnings of the mission work among the students at the Santa Fe Indian school.

After his message, he placed in a copper receptacle, along with other mementos, a detailed history of the early mission work. This paper he had prepared especially for the purpose. Mr. Gracalup Garcia, Pueblo Indian of Albuquerque, who recently chose Jesus rather than houses or lands, sealed the copper receptacle.

Rev. Wiley Henton of Globe, Arizona, who has done much in helping to expedite the beginning of actual construction, represented the Home Mission Board. Before placing the cornerstone, which was donated by Mrs. Mary Martin in memory of her husband, he brought a message emphasizing the significance of the name "Baptist." He pointed out that through the years, Baptists have stood for religious liberty of all people. Since New Testament times Baptists have proclaimed the God-given right of every soul to approach God for himself, without the help of any advocate, priest, or other mediator than the Lord Jesus Christ.

Of great interest was the presence of an Indian Baptist pastor and missionary, Rev. George Wilson of the Baptist In-

dian Church of Albuquerque, who had worked with the C. W. Burnetts in beginning the student work here. He led in the hymn singing and gave a brief gospel message in song as he sang "One Day."

Even though this "once-in-a-lifetime" occasion of cornerstone laying was outstanding, it did not eclipse the rejoicing because of the obedience and testimony of six Indians in following their Lord in baptism this same day. Two of these were former kindergarten pupils of our mission kindergarten, and four were students at the Santa Fe Indian school.

"This is the Lord's doing: it is marvelous in our eyes."

A Song and a Little Child Helped

By FRANCES CURR
Goodwill Center, Tampa, Florida

EVERY Monday morning at the Tampa Goodwill Center kindergarten we sing to each boy and girl who attended Sunday school the day before. The little song goes something like this:

"Who came to Sunday school?—
Gay-le, Gay-le."

Who came to Sunday school?
Gay-le."

If the child brought a parent or friend they get second and third verses:

"Who brought her mother?
Gay-le, Gay-le, etc."

We not only sing to Gayle, but week after week for three years we had sung the same song to Joyce Elaine, her older sister, who also attended kindergarten.

Their mother always brought them to Sunday school, but somehow it never suited her to stay.

On Easter Sunday, two years ago, the kindergarten had a special campaign for mothers to attend on that particular Sunday morning.

Gayle and Joyce Elaine were all smiles that day, not just because they had new clothes, but because their mother had consented to stay with them. There would be two verses to the song on Monday morning!

That Sunday was the beginning of Mrs. Dabney's regular attendance at Sunday school. She has missed only two Sundays—when the children had chicken pox and she had to stay at home to nurse them!



Mrs. Aida Dabney and her two children, Gayle and Joyce Elaine.

About a year ago Mrs. Dabney accepted Christ as her Saviour and was baptized at Clark Memorial Church. After that she not only brought her own children, but many of her children's little friends.

A few weeks ago the Sunday school needed someone to take charge of the Beginner Department and it was Mrs. Dabney who accepted the class.

"You know I am not a teacher," she said when approached about the matter, "but I am willing to try."

With that she smiled and began making plans for her class in the Sunday school.



Vol. XX No. 6
Published monthly by the Home Mission Board,
Southern Baptist Convention.

161 Spring Street, N. W.
Atlanta 3, Georgia
J. B. LAWRENCE Editor
JOHN CAYLOR Managing Editor

Mildred Oldham Dunn
Editorial Assistant

*Rates: 50 cents per year or \$1.00 for three years. Budget rates to churches, 3 cents per month or 34 cents per year.
*Change of Address: Please give both the old and the new addresses.

Entered as second class matter, January 15, 1930, at the post office at Atlanta 3, Georgia, under the Act of March 3, 1879. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of February 26, 1925, authorized August 14, 1933.

SOUTHERN BAPTIST HOME MISSIONS

Alaska A Missionary Challenge

By DAVID M. GARDNER

Editor, Baptist Standard

THE TERRITORY of Alaska with an area of 586,400 square miles, is more than twice as large as Texas. In fact the combined area of Texas and all states that touch her borders, Arkansas, Louisiana, Oklahoma, and New Mexico, lacks 32,081 square miles being as large as Alaska.

There are fewer than 80,000 people in Alaska, more than 40,000 of whom are natives, Indians and Eskimos, and slightly less from the States and all foreign countries.

There are only 10 towns in all Alaska with a population above 1,000, the largest of which, Anchorage, has about 17,000. Fairbanks has around 15,000, and Juneau and Ketchikan about 7,000 each. Cordova, Kodiak, Nome, Petersburg, Sitka, and Wrangell have from 1,000 to 1,200 each.

Southern Baptists have churches established in Ketchikan, Juneau, Anchorage, and Fairbanks. Northern Baptists have a community church in Kodiak. That leaves only five towns

with as many as 1,000 people without any type of Baptist work. There are numerous small villages where there are 100 or so people engaged in seasonal work, such as fish canners, trappers, hunters, and so forth. There are no churches or missions of any type in many of these smaller villages, and it would be most difficult to maintain a mission in the vast majority of them.

It seems to me that Southern Baptists should have churches in each of the 10 towns mentioned above at the earliest possible time. We have made a beginning at Ketchikan, Juneau, Anchorage, and Fairbanks, and have made satisfactory progress in all except Juneau. We are happy to believe that conditions are improving in Juneau. Given an active church in each of these centers under aggressive leadership and one missionary-at-large to assist in establishing missions as needed, there is no way of knowing what the future holds for Baptists in Alaska.

Baptists of Alaska need well-trained, experienced missionaries, plus immediate financial help. We cannot start missions in Alaska as we do in the average American city and hope to succeed. Alaska is filled

with educated and sophisticated pagans. Many of them would close every church and mission in the territory if they could do so, and they are brazen and bold in their opposition to Christianity, in any and every form. They will not attend a mission service in a cellar or a shack. Our missionaries must be a match for them intellectually, and must be provided with attractive chapels. It would be cruel and almost criminal for Southern Baptists to send inferior or inexperienced missionaries into Alaska without following them with our prayers and sufficient financial help that will convince the natives that Southern Baptists mean business.

Our Home Mission Board could and doubtless should go into such towns as Juneau and invest from five to ten thousand dollars in attractive chapels. Give a competent missionary an adequate chapel in any one of the larger centers in Alaska, and we can grow a Baptist church with a congregation of two or three hundred members within five years.

The Brownfield association in Texas has assumed the financial responsibility of keeping a mission pastor on the field at Juneau. Brother and Mrs. Jimmie Bolton have been selected to represent Baptists there and will move on the field June 1. He will need \$10,000 with which to build a chapel to meet immediate needs. Those of us who have been on the field feel that our Home Mission Board ought to provide these chapels at the earliest possible moment.

Alaska is a big mission field from the standpoint of square miles covered, more than two and one-half times as large as Texas. Its population does not compare with its size, but the potential possibilities of the territory make it important as a mission field.

The few Baptists in Alaska are most grateful and Southern Baptists are indebted to Dr. C. E. Matthews, the Home Mission Board, the Baptist Standard, the pastors and their churches for making possible the recent evangelistic crusade in Alaska without cost to the churches. Let us hope that such crusades may be promoted annually for the next five years and that Cuba and the Hawaiian Islands may be included.

SOUTHERN BAPTIST HOME MISSIONS has invited Dr. David M. Gardner, editor of the BAPTIST STANDARD of Texas, to be guest editor this month. Dr. Gardner was a member of the evangelistic team which went to Alaska under the direction of Dr. C. E. Matthews, superintendent of evangelism of the Home Mission Board, for an evangelistic crusade. The accompanying editorial has been copied from the BAPTIST STANDARD by permission of the editor. The challenge of mission work in Alaska weighs heavily upon the evangelists who were in the crusade in March.



First Baptist Church, Cienfuegos, Cuba, where convention was held.

BAPTISTS of Cuba met April 11-15, in their annual convention. The general sessions were held in the meetinghouse of the Baptist Temple in Cienfuegos, Dr. A. T. Bequer, pastor.

The accompanying picture shows the auditorium of the attractive church. It is a stone structure located on a prominent corner in the downtown area. The seating capacity of 400 was packed for all the sessions of the convention.

Dr. Bequer, first graduate of the Baptist seminary in Havana under the direction of the late Dr. M. N. McCall, is president of the convention. For 30 years he has been pastor of the Cienfuegos church. Besides being a graduate of the Baptist seminary, Dr. Bequer holds two doctor's degrees from the University of Havana. He is held in high esteem by the Cubans. Many of the Cubans and the missionaries refer to the sweet disposition of Dr. Bequer. He is a Christian gentleman, presided with dignity and dispatch, and entertained the convention with due hospitality.

The Cienfuegos Church

The Baptist Temple in Cienfuegos was instituted in 1899. During one of the sessions of the annual convention of Cuba the local church celebrated its fiftieth anniversary. With 214 members, it is fourth in size among the Cuban churches, surpassed only by the churches in Cardenas, Cruces, and Havana.

Adjoining the auditorium are Sunday school rooms and an apartment for the pastor's family.

Cuban Baptists

Reports at the convention indicated that there are 69 Baptist churches in

Cuba with a membership of 6,300. During the year 337 were baptized into the fellowship of the churches. This is one baptism for every eighteen members, against one for every twenty members among Southern Baptists.

The churches range in size from the smallest with seven members, to the largest, the Baptist Temple in Havana, with 1653.

Brotherhood and Woman's Missionary Union

Two of the conventions were held simultaneously. The brotherhood convention held its meeting in the Methodist church across the street from the Baptist Temple. The president is Dr. Pascual Herrera, a prominent surgeon of Havana. Dr. Herrera is superintendent of the Sunday school at Baptist Temple, Havana. His reputation as a physician is high in scientific circles, and his consecration is valued by Cuban Baptists.

The president of Woman's Missionary Union is Miss Mildred Matthews. The annual report showed 160 unit organizations with 41 reaching the standard. Missionary offerings from the societies totaled almost two thousand dollars.

Religious Education

Dr. Jose M. Sanchez, secretary of religious education, reported an enrollment of 8,257 in Sunday school in 1948 with a goal of 15,000 by 1950. The 69 churches operate 183 Sunday schools with 689 teachers. Dr. Luis M. Gonzalez is president of the Sunday school convention.

Cubans in Convention



Miss Christine Garnett, for thirty years missionary in Cuba

SOUTHERN BAPTIST HOME MISSIONS



Superintendent of Cuban missions, Rev. Herbert Caudill, his wife, and three children.



General officers, Western Cuba Baptist Convention.

Cuban Baptist Sunday school officers.



Dr. J. M. Sanchez, secretary of religious education in Cuba, talks with a Cuban Baptist in his office in the Baptist Temple in Havana.



Miss Mildred Matthews and four Cuban girls. Miss Matthews, long time missionary to Cuba, is president of the W. M. U. of Cuba.

June, 1949



Seminary and Training School choir, directed by Mrs. Rose C. Pool.



Baptist Brotherhood officers.

The Challenge of the West

By DICK H. HALL, JR.
Pastor, First Baptist Church,
Decatur, Georgia



THE greatest missionary meeting we have ever attended" was the expression of many as they left Albuquerque, New Mexico, on March 23 after seven busy days of fellowship, inspiration and information at the Southern Baptist Home Mission Conference for the western states. Fred A. McCauley, general field worker for the western states, was at his genial, wholesome best as he directed the conference program and later conducted a group of Southern Baptist leaders on a tour of the western mission fields. There was a splendid balance in the conference program between missionary testimonies and highlights, evangelism, Bible study and inspiration.

Each morning four missionaries gave highlights of their experiences during the past year. There were twenty-four such messages. The experiences of these missionaries "who go down to the battle"—experiences often of persecution, loneliness and extreme hardship, were always accompanied with a triumphant note of faith. The stories were a challenge, and oftentimes a bewilderment, to the rest of us.

One of the most memorable features of the conference was the time each day when missionaries presented their trophies, those they had won to Christ. Among them was a Navajo Indian girl, Miss Florence Begay, who was presented by Missionary H. E. Baer of Flagstaff, Arizona. This young lady was not only valedictorian of her high school class, but made the highest average in the state of Arizona. She was offered scholarships from colleges in every section of the country. She plans to attend Grand Canyon College, our own Baptist school which will open at Prescott, Arizona, this fall. She accepted Christ recently and now plans to study medicine and minister to her own people.

Seferino Jojola (Hohola) of Ileta, New Mexico, himself an Indian preacher, presented his own wife as his trophy.

Miss Pauline Cammack and Miss Doris Christensen, missionaries to the Indians in Santa Fe, New Mexico, presented Mrs. Rose Naranjo of Santa Clara Pueblo, an Indian settlement about twenty-seven miles from Santa Fe and two miles from Espanola. Some of us had the privilege of going on Saturday afternoon to this Indian woman's home and of seeing the work she is doing. She told us on the way that she had prayed the Lord to let her people come into her home so that she might tell them of Jesus. "Oh boy, how He did answer my prayer!" she exclaimed. She said that

she allowed the Indian women to use her electric washing machine and oftentimes she could not do her own work for the crowd, but she did have an opportunity to talk to them about Christ.

Mrs. Naranjo and her husband have added a couple of rooms to their adobe home so that the largest room in the house might be used for church services. She has a circulating library and distributes garments whenever she can secure them. Mr. and Mrs. Naranjo proudly watched while their eleven-year-old daughter played the piano for us. They take her all the way to Santa Fe once a week for music lessons.

The husband, Miguel Naranjo, is hopeful that they can soon build a Baptist church on the reservation.

We also went to the pueblo of Mrs. Naranjo's ninety-one year old grandmother. This Christian of only a few months has a wonderful testimony.

We learned from Mrs. Naranjo that she had only been a Christian eight months and that she had won already eight people to Christ. I asked her how many of the five hundred people in her pueblo she hoped to win to the Lord. Without a moment's hesitation she said, "All of them." I asked her how long she thought it would take to win the whole pueblo. She thought a moment and said, "Four years."

Not only did Mrs. Naranjo come to the conference as a trophy of missions, but she brought a young mother, not yet a Christian, in order that she might better hear the gospel story.

Outstanding speakers and leaders were present, such as: Dr. B. O. Her-ring, president of Golden Gate Baptist Theological Seminary, Berkeley, California; C. Y. Dossey, Dr. S. F. Dowis, Dr. L. A. Brown and Wiley Henton of the Home Mission Board; state secretaries, Dr. A. F. Crittendon of California, Dr. Willis J. Ray of Arizona, Dr. Harry P. Stagg of New Mexico; and W. M. U. secretaries, Mrs. W. C. Howell of California, Mrs. Minnie Guyton of Arizona, Miss Eva Inlow of New Mexico, Miss Margaret Hutchison of Oklahoma and Miss Eula Mae Henderson of Texas. These brought Bible studies, led in conferences, and gave addresses, all of them helpful. Dr. Porter M. Bailes and Dr. L. E. Barton were the featured inspirational speakers.

The reports and conferences led by Lloyd Corder, superintendent of Spanish work and Dr. J. B. Rounds, superintendent of the Indian work for the Home Mission Board, were of great interest and help.

The limits of space make it impossible to mention all of the missionaries

even though they were the most important persons present. The glow on their faces was a heavenly sight.

Mission Tour

Immediately following the conference, four cars left for a tour of the mission fields. An hour's dust storm that ruined the windshields of the cars and about three hours of snow storms that afternoon made March 23 rather memorable for us. The first stop was Budville, New Mexico, sixty miles west of Albuquerque, where the Rev. and Mrs. Robert Sieg serve as missionaries to about 3,000 Indians in the Laguna and the Acoma tribes. The new building, for which appropriations have already been made, will adequately provide for this work.

At Gallup, New Mexico, with an elevation of 6,560 feet, we drove in the snow to see the Indian Center, composed of a large auditorium and two houses, one for missionary Sam L. Isaac, and another guest home for the Indians.

At Flagstaff, Arizona, next morning we met Rev. and Mrs. H. E. Baer and

The author of this article recently attended the annual Southern Baptist Home Mission Conference for the western states and made a tour of most of the mission fields in New Mexico, Arizona, and California. The comments in this article reveal something of what he saw and heard in that great mission area of our convention territory.

did a little snowballing at the site of the new Indian center and missionary's home which is soon to be built, the money having already been provided.

We stopped for our morning devotional service at a stone marker at the southwest boundary of the Navajo reservation. On this marker a map shows parts of four states, Utah, Colorado, Arizona and New Mexico (the only place in America where four states join squarely). There are 16,000,000 acres in this reservation.

Miss Hutchison told us a thrilling story of how 350 Navajos were sent to the government school at Chillico, Oklahoma. Thirty-one of these were led to Christ during the year by our Baptist missionaries, Rev. and Mrs. A. Worthington. Since so few of the Navajos know English and since they are very hard for Anglo missionaries to teach, Miss Hutchison suggested that

this seems our best hope for evangelizing the Navajo people.

The Grand Canyon was of tremendous interest to us all, and when we came to Boulder Dam we saw what man's ingenuity could do in bridging and utilizing the forces of nature. However, as we looked out over this vast territory, the Navajo country, and realized that the Navajos do not live in villages but largely in settlements of two or three hogans, we took new hope that these valleys of ignorance and sin might hear the gospel, be bridged, beautified and made useful for Christ.

It was our privilege to visit the Baptist state headquarters at Fresno, California, and to visit a few of the one hundred-twenty-five Southern Baptist churches in the state of California. We spent Saturday night in Berkeley after visiting the Golden Gate Seminary, and learning something of its growth and opportunities. Members of our group occupied pulpits in the various Southern Baptist churches in the Bay Area on Sunday. It was my privilege to speak at the First Baptist Church of Richmond, California, a church five years old which is the mother of three and the grandmother of one full-time Baptist churches and now has a Japanese and Italian mission. The church is just finishing a new building which is altogether inadequate already. It is located in the midst of a housing project containing 33,000 people. The opportunities there are tremendous. Rev. Earl R. Biglow is doing a splendid work in this over-ripe field.

Dr. L. A. Brown, home mission field worker, told us something of the spiritual condition of California where, according to his survey, there are more people who do not belong to any church than live in the state of Texas. Dr. Brown reported 4,111,000 people living in California either foreign-born or whose parents were foreign-born. One was reminded again of Jesus' word about the fields and the laborers. Rev. Lloyd Corder told us of our Spanish work that "at the present rate if no new people were born and none died, it would take 1,000 years to win all the Spanish people now living in Southern Baptist territory."

After a night at Phoenix, our party disbanded at the Sacaton Indian Church where Brother and Mrs. C. F. Frazier of Coolidge, Arizona, are our missionaries. Rev. Luke Johnson, governor of the Pima Indian Tribe and supply pastor of the church, with twenty or thirty other Indians, made us most welcome.

These Indians all unwittingly summarized the lesson of the whole experience

(Continued on Page 9)

MY LIFE IN THE CONVENT

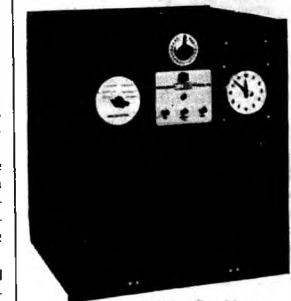
A BOOK OF FACTS

A detailed description of black nunnery in Bristol. Twenty-four great chapters. Margaret Shepherd, escaped nun, describes in detail the terrible experiences of helplessness and defenseless girls within the high stone walls of Bristol convent. The most terrible revelations ever recorded.

OVER 4,000,000 COPIES PRINTED
The most extensively read book on the papal curse. No book like this in print! Read this frightful, heart-breaking story and learn the truth concerning convent life. 218 burning pages. Postpaid only \$1.50. The edition is limited... an order at once.

Gospel Art Shoppe, Dept. B-6, Rowan, Iowa

NOW! Automatic Church Bells—Swinging bells—Tolling bells



all in the New
Schulmerich
AUTOMATIC BELL

The most versatile, fully automatic bell instrument ever made. A single "Carillon Bell" unit; amplifier; 24-hour program clock and automatic control complete with tower reproducer assembly. Housed in a single compact cabinet. Ideal wherever limited use of fine bell tones is required. Priced to fit any budget, from \$950.00 complete.

FOR DETAILS WRITE TO
SCHULMERICH
ELECTRONICS, INC.
SELLERSVILLE, PA.
Dept. Dept. 22-16



Truett George, deaf member of Fourth Avenue Baptist Church, Louisville, Kentucky, was recently elected deacon in that church.

IN the bounds of the Southern Baptist Convention there is an undetermined number of people who can neither hear nor speak — our deaf friends, sometimes mistakenly called the deaf and dumb.

The number cannot be accurately determined because they are widely scattered, and because they are sometimes confused with the hard of hearing. The estimate of those in the South who are truly deaf and who habitually use the sign language ranges between twenty and thirty thousand. This estimate is not a wild guess, but is based on the figures of one who has made a thorough study of the deaf in the United States.

Reaching The Deaf With The Gospel

By J. W. GARDNER
Missionary to the Deaf

These thousands of silent people, as they are often called, are, because of their physical disability (they do not like the word "handicap"), in a large measure a segregated group, unable to mingle socially with hearing friends through the ordinary means of communication. They are not different, not subnormal, not mentally inferior, but simply people who are deprived of the normal use of ears and speech organs, and must depend on some other means of communication—the language of the hands, or sign language.

It is clear that any messages to these silent friends must be gotten to them in print or writing or in their language of signs. In the matter of religious instruction, there are in our territory some eighty or ninety centers where religious work of some nature is carried on. Some of this work, possibly more than half, is under Baptist supervision. Some is done by other church groups including: Lutheran, Episcopal, Assembly of God, Methodist and Presbyterian.

In some of the Baptist centers we have a local church worker who directs the church activities and helps the deaf in other ways as well. In other places where we have not been able to secure a hearing person to work with them, the deaf themselves direct their own work. We now have about twenty local church workers in addition to the very small

force of Home Board employees working in that field.

Work in the local church consists mainly of Sunday school classes and other Bible study groups, Training Unions, and the interpreting of regular church services by a hearing worker. In a few instances there are silent circles in the Woman's Missionary Societies.

Baptist leaders among deaf strive, in so far as possible, to enlist the deaf in all the church activities and in the full support of the church's program, both local and world-wide. It is hoped they will feel they are a part of the church family and enter as fully as possible into all its activities. In some places we have met with a measure of success in this endeavor, in other places the deaf are still very largely a group apart. This is true especially where we have no hearing worker to bridge the gap between hearing and deaf.

For twenty-one years the Fourth Avenue Baptist Church in Louisville, Kentucky, has maintained a mission known as the Church of the Deaf.

Chester E. Ford, in writing of the church said: "Recently there has been a renewal of interest, and we believe the future holds great possibilities of usefulness to the deaf."

The group meets each Sunday afternoon at the Fourth Avenue Church where the Sunday school lesson is taught and a sermon preached. Usually a silent

movie is shown, or refreshments served. Each Friday from 7:00 P. M. to 10:00 P. M. a social meeting for the deaf is held which includes games, movies, wedding showers, parties and any of a number of wholesome entertainment.

Last year the Fourth Avenue Baptist Church ordained one of the deaf, Truett George, as a deacon in their church and put him on the committee of the deaf.

In Columbus, Georgia, the First Baptist Church has done work among the deaf for a number of years, not only among the adults, but the children also. Last year Mrs. S. P. Wright, who spends much of her time working with the deaf, was named the "Good Neighbor of the Day" by the Tom Breneman's Breakfast in Hollywood radio program.

The deaf are more and more being brought under the influence of the gospel and being won to Christ and Christian service in increasing numbers.

With no individual with an over-all responsibility, and with no reports from local church groups to any central mission agency, we cannot give exact figures as to the number of professions or baptisms, but they are increasing from month to month, as the interest in the deaf grows.

The Challenge of the West

(Continued from Page 7)

and sounded its prophetic note when they sang, "We've a Story to Tell to the Nations" and then "Jesus Shall Reign."

Our car, driven by B. M. Crain of the Home Mission Board office, who added so much to the conference in every way, and containing Miss Hutchison and Miss Henderson and the writer, headed south and east while the other cars turned west and north. We came home with a feeling that pastors and church leaders should visit our mission fields. We suggested to Mr. McCaulley that he work out itineraries that might be followed on summer vacations, combining the best in American sightseeing with invaluable mission contacts. There was also the memory of the words of another generation, "Go West Young Man, Go West," ringing in our ears.

The opportunities for serving Christ in the West are tremendous, and it is hoped that a multitude of our finest young people will match these opportunities with the message of Christ.



Deaf children are ministered to by members of First Baptist Church, Columbus, Georgia.



Deaf group from Central Baptist Church, Atlanta, Georgia, enjoys picnic.



The Silent Bible Class, First Baptist Church, Houston, Texas, celebrates with a silver anniversary banquet the organization of the class, February 3, 1924.



SOUTHERN BAPTIST HOME MISSIONS



Be Your Own MUSIC Teacher

LEARN AT HOME THIS QUICK MONEY-**SAVING** WAY. Simple as A-B-C. Your lessons consist of real selections, instead of tedious exercises. You read real notes—no "numbers" or trick music. Some of our 850,000 students are hard LEADERS. Everything is in print and picture. First you are told what to do. Then a picture shows you how. Then you play it yourself and hear how it sounds. Soon you are playing popular music. Mail coupon for our illustrated Free Book and Print and Picture Sample. Mention your favorite instrument. U. S. School of Music, 424 Broadway Bldg., New York 10, N. Y.

U. S. School of Music, 424 Broadway Bldg., N. Y. 10, N. Y.
Please send me Free Booklet and Print and Picture Sample. I would like to play (Name Instrument).
Have you Instrument? ☐
Name _____ (Please Print)
Address _____

THE SMITH-GOODSPEED BIBLE

will help you understand the Scriptures, because:

- It is in your language, the American language of today.
- It is set in clear type.
- It is arranged to distinguish prose from poetry for easy reading.
- It is translated by world-renowned scholars and masters of modern American speech.

Tested and acclaimed by millions of daily Bible readers. In your choice of 18 editions in handsome, permanent bindings, ranging from the New Testament at \$1.00, to deluxe leather-bound editions of the Bible at \$12.50. (Write for complete descriptive circular.)

At all bookstores

THE UNIVERSITY OF CHICAGO PRESS
5750 Ellis Ave., Chicago 37, Ill.

The Power of Personal Witnessing

By C. E. MATTHEWS
Secretary of Evangelism

"AND they overcame him [Satan] by the blood of the Lamb, and by the word of their testimony [witnessing]" (Rev. 12:11).

The forces of evil and of righteousness are in mortal combat today, the forces of evil being led by Satan and the forces of righteousness by the Son of Righteousness, the Lord from Heaven. There have been times when the battle seemed to lull, for it appeared that Satan and his angels were about to prevail. One such period was before the flood, another when Israel was in bond-

age, another when Jesus was crucified, another in the last world war. Each of these periods was followed by a terrific conflict between the two forces when the righteous forces asserted the power of their Leader and won tremendous victories. Today the righteous forces are rising for battle, and a world spiritual conflict is about to take place.

God has designed for His army methods for battle. One of them is personal witnessing. This method was the chief one employed by Jesus when He was here in the flesh. We have His

demonstration of its use recorded for us in the Four Gospels. He found Philip through this method. He won over Satan in His personal testimony with the woman at Jacob's Well, the paralytic at Bethesda, Zaccheus in the sycamore tree, the man in the Garden of Gethsemane, etc.

We have the same example of the power of personal witnessing given us in the record of the early disciples: Andrew winning his brother, Simon; Philip converting the Ethiopian; Peter healing the lame man at the gates of the temple. The latter was such a demonstration of power that it stirred all Israel. Paul on trial for his life before Agrippa resorted to personal witnessing, believing that this was the most powerful weapon of defense and offense that could be employed against the powers of darkness.

Who Can Witness?

The question: Who can engage in personal witnessing for Christ? The answer: Every redeemed soul, regardless of age, class, or color. A moron won Dr. John A. Broadus to Christ. I have seen Juniors win adults to Christ. In a recent revival in Allapattah Baptist Church, Miami, Florida, I saw a Junior girl lead her mother to Jesus and two boys lead their father to Jesus.

Who Are the Greatest Personal Soul-Winners?

If you were asked the question, "Who are the greatest soul-winners?" what would your answer be? If you want to know who the greatest soul-winners are, make a test in any church congregation and you will discover that Christian mothers have won more people to Christ than has any other group.

We, as a denomination, are attempting a crusade for Christ on a scale never before approached by Baptists, as far as we know. On April 9-23, 1950, a crusade will be conducted in 8,554 churches west of the Mississippi River and on March 25-April 8, 1951, in 18,268 churches east of the Mississippi River. The power of this crusade and the hope of victory for righteous forces rest largely with what Baptists do in personal witnessing.

Advantages in Personal Witnessing

Personal witnessing goes with mass testimony if either of them is to be effective. They are Siamese twins.

First, personal witnessing has in it the power of organization. To carry on a program of personal witnessing effectively, an organization must be created.

This means the employment of many persons, whereas mass witnessing is done principally by one person, the preacher. A well-organized effort is usually powerful, and we as Christians must organize to go afield now.

Second, personal witnessing carries the gospel out beyond the walls of the church and penetrates the strongholds of Satan that likely would never be touched by any other method. The victims of Satan, kept by him in spiritual darkness, seldom attend church services today. The devil has too many allurements for them in this pleasure-mad, materialistic world. He keeps people so busy that they think they have no time to go to church. He has succeeded in destroying the sacredness of the Sabbath and has made of it a holiday or a work-day for this generation. Like the disciples of old, we reach his victims mainly by house to house witnessing. When we go, the power of the Holy Spirit will go with us and we will, by His help, lead multitudes from darkness to light.

Third, personal witnessing has in it cleansing power. Any Christian who consistently tries to win souls for Christ will pray. We cannot go without power. "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth" (Acts 1:8). When we are filled with the Holy Spirit, we are cleansed of sin. He will not empower a worldly Christian. When a Christian gets a taste of the joy of winning others to Christ, he loses sight of worldly allurements. The devil's appeal to the soul-winner to love the things of the world loses its power, for there is no comparison between the joy that comes through Christian service and the pleasure that comes in the indulgence of worldliness.

Fourth, personal witnessing creates interest in the movement of God among people. Any movement which succeeds to the extent that great numbers will give time and effort to personal contact will attract any community. The public knows that it is not difficult for Christians merely to attend church services where they are privileged to listen to good music and preaching. But when disciples are stirred to do individual effort in trying to impress a cold and indifferent world with the claims of Christ, a lost world is going to consider our appeal.

Our prayer is that everyone who claims to be a follower of Christ, will rally to this great effort of Southern Baptists as we try to make our contribution to a world-wide spiritual awakening.

Books Needed in Negro Work

By JOHN CAYLOR

REV. A. N. Murray, missionary in the Mississippi Delta in Louisiana, gave away 1,115 good books during 1948. In his work among the Negroes he finds use for a great many volumes on various Bible and study course themes. Some 1,400 books were contributed to his work from people in almost every state in the Southern Baptist Convention.

A number of good books are placed in a circulating library. Last year 300 copies of the books received from various sources found use in that way. The circulating library now has about 500 volumes.

Missionary Murray declares that the greatest need for books in his leadership institutes and in the circulating library is for reference books, Bible dictionaries, secular dictionaries, Baptist history, and books on doctrine.

It is possible that many Southern Baptists have overstocked libraries filled with good books of sermons and Bible study books which could be forwarded to Rev. A. N. Murray, missionary in St. Joseph, Louisiana.

Good books are never too old for the use to which Brother Murray can put them.

A true picture of an important period . . .



A SOURCE BOOK OF INTERBIBLICAL HISTORY

by W. Hersey Davis
and Edward A. McDowell

A Source Book of Interbiblical History is indispensable for an understanding of the history immediately preceding the coming of Christ and the introduction of the Christian movement.

All the necessary material from Josephus, the Apocrypha, and the histories of Polybius and Livy are brought together in the original wording. It is arranged in chronological order so that the student may read the continuous story in all its more important phases. On the broad margins in bold type the topic of the section is indicated along with the dates.

In this one volume the reader will find all the important data necessary for understanding the many and significant events that transpired between the writings of Malachi and Matthew.

A Broadman Book of Merit \$5.75

at your

BAPTIST BOOK STORE

"LIFE OF Joseph"



FIVE BEAUTIFUL COLOR FILMSTRIPS

The beloved story of Joseph, the shepherd boy who became ruler of Egypt, now can be taught with new effectiveness through these five filmstrips produced by Cathedral Films. The Old Testament story is vividly and authentically presented in full color photographs. Children will learn with delight. Adults will enjoy seeing the all-time favorite story of Joseph and his coat of many colors.

Order from your church supply house or send to



1. JOSEPH SOLD INTO EGYPT

2. FROM PALACE TO PRISON

3. JOSEPH'S DREAMS COME TRUE

4. JOSEPH MAKES HIMSELF KNOWN

5. THE FAMILY REUNITED

Each colorstrip . . . \$5.00

All 5 colorstrips . . . \$22.50

Black & white strip . . . \$3.00

All 5 b & w strips . . . \$12.50

1970 CAHUENGA BOULEVARD, HOLLYWOOD 28, CALIFORNIA

AMONG the MISSIONARIES

First Convert After Three Year's Work

WE rejoice in the coming of the first candidate for baptism in the Mexican Mission at Dinero, Texas. We have worked in this mission for three years and it has taken a long time to win one to the Baptist faith although a number have made profession.

There is no Baptist church in the community, though there is one close by in a neighboring community.

We have dedicated a portable chapel at Three Rivers and are now having services each week. The chapel is built in eight foot sections bolted together so that when a permanent building is erected this one can be torn down and reassembled in another community. The chapel is the result of contributions of churches and individuals. It is twenty by thirty-two feet and will seat 120 people.

The local priest has made considerable effort to stop our work in George West, but attendance has increased to 103. We managed to get eighty-eight people inside the little mission (12½ x 18½ feet). Some sat on the table, some on the stove (no fire), and some two in a chair. Others were sitting in the windows or on the movie projector case. Fifteen listened from the outside and joined in the singing.

Milton S. Leach
Missionary to Spanish
Blanco Association, Texas

Deaf Student Missionary Ordained to Ministry

"Rev. Carter Bearden of Dallas, newly ordained Baptist minister, may deliver some fiery sermons—but they will be quiet ones," commented a Dallas newspaper about the ordination of this young Baylor student who is preparing himself for greater service among the deaf.

Himself a deaf-mute, he is already serving under the Home Mission Board as part-time missionary to those suffering the same limitations.

He was ordained at the Congress Avenue Baptist Church in Austin. Approx-

mately 250 attended the service, many of his deaf friends among them. One deaf man, Mr. Carey Shaw of Houston, a deacon, served on the ordaining council.

Although this new minister can neither hear nor speak, he delivered his first sermon through the use of interpreters.

He is a graduate of the Texas School for the Deaf in Austin and the Gallaudet College for the Deaf in Washington, D. C.

In writing of the experience he says: "No matter whatsoever my lot shall be, I shall look up to Him and depend on Him to supply my every need. Wherever He wants me to go and whatsoever things He wants me to do, I will heed Him and answer His call, for He knows what is best for me."

C. F. Landon
Missionary to Deaf

Navajos Approve Schools of Missions

I never go on a School of Missions engagement without telling the Navajos of our Sunday school and mission where and why I am going.

They are always glad when I go to tell the people of the Baptist churches about their tribe. They often lend me items of Navajo clothes and Navajo silver to show the people of the churches.

The Navajos are looking to Southern Baptists for help in getting the Gospel of Christ to their people. Many of them realize the old Navajo gods are not meeting the needs of their people. Some of them are becoming concerned about the spiritual condition of their people. Some day we hope to see many young Christian Navajos on the reservation witnessing to their own people about the saving grace of the Lord Jesus Christ.

Harold E. Baer
Missionary to Indians
Flagstaff, Arizona

From Bowling Alley to Church

Because of the steady growth of a mission Sunday school established ten months ago at LaVale, Maryland, it has been found necessary to move from the dwelling house used temporarily as a meeting place.

Just one hundred and fifty yards up the highway was an almost new building that had been erected for use as a bowling alley.



Mexican Baptist church in Los Angeles, California, our first work among the Spanish-speaking people in that city.



LaVale Baptist Chapel, Cumberland, Maryland, is a reconstructed bowling alley.

After much prayer and consideration by those attending the Sunday school and with the assistance and encouragement of others, the building was purchased.

As can be seen in the picture on this page, the new building, which is 112 feet long and 32 feet wide can, with renovations, make an attractive church building. The basement floor, which had been built for a shooting range, will furnish ample room for Sunday school departments, and the social needs of the growing congregation which now averages more than ninety in Sunday school and about fifty in Training Union. A. W. M. S., Junior G. A., and R. A. are also flourishing.

J. C. Ledbetter,
Missionary, LaVale, Maryland



Agustin Samudio, member of a Mexican Baptist Church in Texas, who bought a car and learned to drive in order to attend the services in Rotan several miles from his home. Also he is learning to read in order to serve the Lord better.

Army barracks recently purchased for work among the Mexicans in Mason, Texas. Large lot provides ample space for building church and parsonage at later time.



Get Needed Meeting Place

It has happened! We have our own meeting house!

We had been meeting in a borrowed barracks in the late afternoon each first Sunday. There was no means of heat during the winter months. We had hopes and knew our prayers would be answered, but as yet we did not see how we were to secure the much-needed place of worship.

While eating dinner with Mrs. C. S. Vedder, a member of First Baptist Church of Mason, Texas, we told her of the possibilities of the work among the Spanish-speaking people in that community if we had a permanent meeting place.

That same afternoon Mrs. Vedder called her friend, Mrs. John Banks. The two began to make plans.

While inquiring, visiting and contacting people who had places for sale, the women began taking donations for the work. These contributions were made not only by Baptists, but by many others interested in the work. It developed into a community contribution.

Mrs. Vedder and Mrs. Banks, in the meantime, had contacted the man who owned the property we had been using. He consented to sell it to us. With the aid of Rev. Fred Key of the First Baptist Church, the transaction was made. The building and a large lot were purchased. The land is enough for future growth including the building site for a parsonage. We are working now toward equipping the building.

On the first Sunday after we bought the building, thirteen were present for Sunday school. We plan to conduct Sunday school and an evangelistic service each first of the month for the present.

There are about fifty Mexican families in the area of this mission. During Bible school last summer six boys and girls accepted Christ. Before that time only one boy had made a profession of faith.

E. E. Atkinson
Missionary to Spanish-speaking
Brownwood, Texas

With God's Help ... I Will

By B. FRANK BELVIN
Missionary to Indians, Oklahoma

I WANT to share with you a story of a man whose manifested sincerity and childlike faith have inspired me.

The story is of a pastor of one of the small churches here in the Indian country. (Note picture on this page.) His church is in a bad state of disrepair, so much so that for several years his little flock has been meeting irregularly in his home. Soon after I came here as missionary I went to see him. He is quite old, speaks little English, and is totally blind. Since I am a Choctaw and do not speak Creek, we could not understand each other very well. Because I was a stranger, he was a little uneasy at my coming and at my questions which he could hardly understand. So the first thing the next morning he made his way across the country to another Indian church thirty-five miles away, to tell the pastor there of my visit and to find out about me. The pastor informed him that I was the new missionary and that I desired to help him.

The next time I went back, he trusted me implicitly. He voluntarily brought out the records of his church; then with sensitive fingers he felt over the furniture of the room and brought out a box

from a corner, then another from a trunk and a sack from another place. In them was the money, mostly nickels and pennies, his little flock had been saving to repair the church. He wanted me to count it. I counted it—about twenty-six dollars. In the change were about fifteen cents in tax tokens, valued at one-tenth of a cent each, which was evidence of the interest, but limited means, of his little flock.

Then he took me to the church, a little shack snuggled back in the timber. Among the last services in the building was the funeral of his wife a few years ago. And now with the sensitive fingers of his feeble hands he lovingly patted the furniture and even the walls of the church building, doubtless recalling happy memories of years gone by, and while blind eyes cried he said repeatedly

in broken English, "Good Baptist church, good Baptist church."

I cried too. And as we knelt in prayer, and then as I looked through the holes in the roof at God's blue sky, I resolved that by His help that church would be repaired and that once again it would resound with prayer and praise and the voices of little children.

Continue to pray that we might have wisdom and strength to build and maintain an aggressive work that will meet the spiritual needs of the people.



Aged Indian preacher, who, though blind, still tries to serve his little flock.

RIDGECREST



Ridgecrest, where the mountain peaks reach into the very heavens and man comes closer to God and his fellowmen.

Ridgecrest has become a symbol of aspiration to Southern Baptists. Especially is this true of Home Mission week which again opens the summer schedule with conferences listed for June 1 through 7.

This year, evangelism will again be

stressed, as the Home Mission Board through the department of evangelism continues to help Southern Baptists gird themselves for a great evangelistic crusade for Christ.

Conferences on all phases of home mission work will be enriched by testi-

monies from missionaries and inspirational messages from Dr. R. G. Lee and Dr. W. A. Criswell.

Every Southern Baptist is urged to attend home mission week at Ridgecrest this year. Renew your spiritual power.

GARLAND MOTOR SALES

KAISER-FRAZIER
WILLYS-OVERLAND

Firestone Tires—Recapping
General Auto Repairs

AAA Emergency Service
Phone 3951

BLACK MOUNTAIN, N. C.

THE MONTE VISTA HOTEL

European or American Plan

RATES

All rooms with bath:
Single, \$3 to \$4—Double, \$5 to \$8

Meals, Daily, \$2.85

Spacious Lobby—Thirtieth Season

BLACK MOUNTAIN, N. C.

McMURRAY CHEVROLET COMPANY

SALES and SERVICE
Phone 3141

BLACK MOUNTAIN, N. C.

THE NORTHWESTERN BANK

We are pleased to have our Baptist friends for another summer

BLACK MOUNTAIN, N. C.

KEY CITY LAUNDRY and QUALITY DRY CLEANERS

Phones 2021-4881

BLACK MOUNTAIN, N. C.

BLACK MOUNTAIN LUMBER COMPANY Incorporated

BLACK MOUNTAIN, N. C.

Ambassador on Rails

NEW BOOK

The Story of Southern Railway engineer-evangelist

By His Son—DAVID J. FANT, Litt.D.

Railroading and preaching ran in parallel lines until like the rails over which the ambassador traveled, they merged in the distance. The father's own testimony appears throughout the work and notably at the conclusion.

Written in a fast-moving narrative style with many human interest stories and certain events with elements of supernaturalism—the holdup by bandits, the miraculous escape from death, the landslide. \$1.50.

OTHER BOOKS BY DAVID J. FANT

ALL ABOUT THE SUNDAY SCHOOL

New revised edition includes courses of study, methods of teaching, departmental grading and the relative values of the graded and uniform lessons. \$1.75.

MODERN MIRACLES OF HEALING

A book of Christian evidences testifying to the power of God to heal the body. \$1.00.

Christian Publications, Inc.

1508 N. Third Street
Harrisburg, Pa.



PULPIT & CHANCEL FURNITURE

Communion Tables, Pulpits, Chancels
Bibles, Lecterns, Baptismal Fonts

J. P. REDINGTON & CO.
Dept. M-14, Section 2, Bldg.

I Want to Contact NEW WRITERS who are interested in cash- ing checks of \$1 to \$100 offered each week. The easiest way to write for pay. No previous experience necessary. Send for FREE DETAILS. No obligation. SAUNDERS M. CUMMINGS 448-98 Independence Bldg., Colorado Springs, Colo.



Evangelism and Ridgecrest

By HIGHT C. MOORE
Ridgecrest, N. C.

EMPHASIS on everyday evangelism for everybody everywhere should be the aim and achievement of every believer and every body of believers.

It is a unifying objective for Southern Baptists in all our churches, associations and conventions; through all boards, committees, and institutions; to every corner of our country and all over the earth.

It is a particular obligation of the Home Mission Board in its multifarious ministry to varied groups over vast areas from coast to coast and from Panama to Alaska.

It is dynamic in the history, the heart, and the hope of Ridgecrest. Thus it initiates and permeates the whole assembly program for 1949 (June 1 to August 31), embracing twenty or more conferences representing all agencies and activities of the Southern Baptist Convention.

As never before, let us emphasize everyday evangelism for everybody, everywhere!

WELCOME
BAPTISTS
to our

LANGREN HOTEL

Delicious Food Properly Prepared
and Served
at Popular Prices

Edward Hunt, Manager

ASHEVILLE, N. C.

MORGAN BROTHERS

Incorporated

Wholesalers — Distributors

Candy — Cigars — Drugs
Sundries — Paper Products and
School Supplies

ASHEVILLE, N. C.

WELCOME TO

ASHEVILLE-BILTMORE HOTEL

Market Street at Woodfin

R. B. Curran, Manager

ASHEVILLE, N. C.

DAVE STEEL COMPANY INC.

DESIGNERS and FABRICATORS

ASHEVILLE, N. C.

May the Beauty of
RIDGECREST
Give You New Enthusiasm
for
SERVICE

SKYLINE COOPERATIVE DAIRIES

ASHEVILLE, N. C.

FARMERS' FEDERATION COOPERATIVE MARKET DEPARTMENT

Processors of

Fryers — Fowl — Turkeys
Shell and Frozen Eggs — Frozen Berries

T. P. Greene, Manager

Asheville, N. C.

1949 Schedule at Ridgecrest

June 1-7—Home Mission Board Conference.

June 8-15—Southwide Baptist Student Retreat.

June 16-22—Young Woman's Auxiliary Camp.

June 23-29; June 30-July 6 (Two Weeks)—Southwide Sunday School Conference. Additional Conferences on (1) Church Architecture; (2) Visual Education; (3) Church Library.

July 7-13; July 14-20; July 21-27 (Three Weeks)—Southwide Baptist Training Union Leadership Assembly.

July 28-Aug. 3—Foreign Missions Conference—Young Men's Mission Conference—Writers' Conference.

August 4-10—Woman's Missionary Union Conference—Business Woman's Circles.

August 11-17—Southwide Leadership Conference—For pastors, educational directors, Sunday school superintendents, and associational leaders.

August 18-24—Ridgecrest Bible Conference—Led by representatives, preachers, and Bible teachers. Relief and Annuity Board Conference. Baptist Brotherhood Conference. School for Church Librarians. Association of Southern Baptist Teachers of Bible and Religious Education. Social Service Commission Conference. Southern Baptist Historical Society.

August 25-31—Southwide Church Music Conference. Religious Radio Conference.

June 22-Aug. 3 (Six Weeks)—Camp Ridgecrest for Boys.

Church Bulletins

Scriptural—Artistically designed
Large assortment—Self Selection
Lithographed—Special Days—General use
BE SURE TO GET OUR FREE CATALOG "M"
and SAMPLES
Ecclesiastical Art Press - Louisville 12, Ky.

CHRISTIAN GREETING CARDS

For Sale or for Personal use
Comforting, encouraging messages of cheer to
the sick, sorrowing and shut-in. Birthday, etc.,
etc. Many with Bible Text. Boxed Assortments
and in Bulk. Good Profit. Catalog List sent on
request.

PEASE GREETING CARDS, Inc.
264 Laurel St. Dept. B Buffalo 8, N. Y.

GEORGE VANDERBILT HOTEL

"Asheville's Most Popular"

200 Modern Rooms

James W. Wright, Manager

ASHEVILLE, N. C.

WHEN SHOPPING AT IVEY'S TAKE ADVANTAGE OF THE SERVICES LISTED BELOW...
THEY'RE FOR YOUR CONVENIENCE...

Call Desk, on the Street Floor.
Personal Shopper, just call or
write "Caroline Ashe."
Ladies' Lounge, on Third Floor.

Gift Wrapping, in the Basement.
Mailing Room, in the Basement,
will wrap and mail your packages.
Monogramming, Fourth
Floor.

ASHEVILLE, N. C.

Ivey's

DIAL 87M

BATTERY PARK HOTEL

SYNONYMOUS WITH ASHEVILLE
SINCE 1886

ASHEVILLE, N. C.

BECKER'S BAKERY OF NORTH CAROLINA, INC.

222 South Church Street

Telephone 730

HENDERSONVILLE, N. C.

Ridgecrest and Buncombe County

REV. H. M. Hocutt, associational missionary in Buncombe County, reports interesting activities in the association in which Ridgecrest Baptist Assembly is located.

Recently Dr. Courts Redford of the Home Mission Board led in a ministers' revival and mission rallies in the county.

Forty-one churches participated in the five mission rallies. The associational missionary reported 33 Vacation Bible schools, an association-wide revival led by Dr. R. G. Lee with more than 200 conversions and rededications, and several new churches constituted.

Church Furniture

FOR EVERY NEED AND BUDGET
Pulpit and communion sets and lecterns available for early delivery. Also church furniture, carvings, Bodiform Pew, folding chairs and tables.

AMERICAN SEATING COMPANY
334 Hudson Street, S. W. 2730 Cooke St.
Atlanta 3, Ga. Dallas 1, Texas

Good

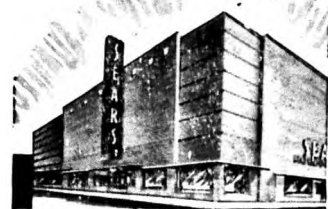


COMPLIMENTS OF
SLAYDEN FAKES
and
COMPANY
BILTMORE, N. C.

GROVE STONE
and
SAND COMPANY
Crushed Stone
Washed Sand
SWANNANOVA, N. C.

CAROLINA
POWER & LIGHT
COMPANY
ASHEVILLE, N. C.

VISIT YOUR NEW SEARS IN
ASHEVILLE



5 Complete Stores
In One
Big Free Parking
Lot
40 Coxe Ave.
Dial 3-8411



HAMMOND ORGAN
MUSIC'S MOST GLORIOUS
VOICE
DUNHAM'S MUSIC
HOUSE
"The Home of High Grade Pianos"
ASHEVILLE, N. C.



Sealtest
ICE CREAM

Telephone 24466

ASHEVILLE, N. C.

Home Mission Directory

(PRINTED EACH QUARTER)

STATE MEMBERS
ALABAMA—J. H. AVERY, ARIZONA—Frank
Benton, ARKANSAS—Harold B. Tullman, CALI-
FORNIA—W. B. Hunsberry, DISTRICT OF
COLUMBIA—K. O. White, FLORIDA—Harold
G. Sanders, GEORGIA—F. B. Porter, C. R. Ph-
ilips, ILLINOIS—Paul A. McCasland, KEN-
TUCKY—Lucius M. Fumill, LOUISIANA—J. D.
Gray, MARYLAND—B. H. Moody, MISSISSIPPI
—L. E. Green, MISSOURI—J. F. Houston, NEW
MEXICO—J. T. Gamble, Jr., NORTH CAROLINA—
J. B. Turner, J. Ros. Clifford, OKLAHOMA—
W. D. West, SOUTH CAROLINA—Jas. F. Bur-
ris, TENNESSEE—Henry J. Stokes, Jr., W. R.
Rippl, TEXAS—J. B. Lawell, Porter Bailey, H.
Guy Moore, J. Ralph Grant, VIRGINIA—T. A.
Russell.

LOCAL MEMBERS
H. H. Altman, Z. E. Harron, Mrs. Carlton Binn, H. S. Collinsworth, W. Lee Cotta, Lafayette Davis, Jr., G. F. Garrison, Frank B. Graham, Dick H. Hall, Jr., Paul S. Jones, Owen McConnell, Paul A. Meigs, Frank J. Rowland, Mrs. Ralph B. Smith, Mrs. E. E. Steele, John Waldrop, James P. West.

ADMINISTRATIVE FIELD FORCE, AND
OFFICE WORKERS
Total 42

J. B. Lawrence, executive secretary-treasurer, Courts Redford, assistant executive secretary, S. F. Shaw, secretary of education, Mrs. Mildred Dunn, editorial assistant, L. W. Martin, secretary of schools of missions, L. A. Brown, field secretary of direct missions, R. G. Van Royen, director of casual missions, C. E. Matthews, secretary of evangelism, C. Y. Doney, assistant secretary of evangelism, F. Powell Lee, field secretary, Ruth Inglis, stenographer, Guy Bellamy, secretary of department of Negro work, Frank Halbeck, field worker in Jewish evangelism, Alfred Carpenter, director of Chaplains Commission, S. R. C. Field Workers: Irene Chambers, 45 N. Mont-
gomery, Apt. 6, Memphis, Tennessee; Verna Aguil-
lard, 311 West 2nd Street, Fenwick, Louisiana; Ber-
tha Wallis, 1124 South 20th, Apt. B-1, Birming-
ham 5, Alabama; Mrs. Noble Y. Hall, 246 Lind-
bergh Drive, Atlanta, Georgia.

Office Workers: J. W. Wing, office secretary.

R. M. Train, associate office secretary, Mrs. R. N.

Adler, Eleanor (housewife), Ida Butler, Leonard

Crane, Sara Farr, Eloy Ferguson, Frances Flury,

Lyndell Fuller, Evelyn Gibson, Mrs. Lula Harris,

Betsy Higgins, Helen Huston, Mrs. Harry Kefau,

Mrs. G. Lanier, Mrs. Sarah McKinney, Eliza-

beth Ray, Mrs. James F. Royce, Mrs. J. C. Simp-

son, Mrs. W. H. Williams.

Field Representatives: Church Building Loan De-

partment: N. T. Tull, Magnolia, Mississippi;

Wynn Horton, 312 South First Street, Globe, Ari-

zona.

Attorney: George P. Whitman.

MISSIONARIES TO LANGUAGES GROUP

Total 88

ALABAMA—D. M. Maggion, Frank, Mrs. D. M. Maggion,

216 10th Street, Ensley Station, Birmingham

Anna Martha, 608 16th St., Ensley Station, Bir-

mingham, Thompson, Virginia, 608 16th St.,

Ensley Station, Birmingham.

CALIFORNIA—Bonetti, Sam A., 1908 Addison

Street, Berkeley, Fulton, George M., Mrs. Fulton,

1942, Berkeley, Los Angeles, Ig., Helen T., 734

South 16th Street, Richmond, Lowe, Thomas,

1615 Grove, Berkeley, Lynn, Mary Nellie, 2189

Grove, Street, Berkeley, Purcell, A., Mrs.

Purcell, 6815 Ohio Avenue, Bell.

FLORIDA—Curb, Frances, Box 5134, Tampa 5,

Dist. Santa Frances, 1885 Waverly Avenue, Tampa.

Swain, James, Mrs. Nuzzin, 823 Francis St., Key

West, Florida, Alex. Mrs. Paselli, 1905 Allen

Street, West Tampa, Silva, Abiel J., Mrs. Silva,

1309 15th Street, Tampa, Silva, J. B., Mrs. Silva,

1309 15th Street, Tampa, Terry, Rebecca, Box

5134 Tampa, York, T. H., Mrs. York, Box 4554,

West Tampa.

ILLINOIS—Anderson, Winifred, 1727 Maple

Granite City, Fulton, O. O., Mrs. Fulton, 529 East

Vine Street, Greenville, Headen, Mary, 318 S.

Gardner, West Frankfort, Holaday, Nina Belle,

Box 671, Berid, Lambert, Helen, 714 N. Spring-

man, Granite City, McGee, Ruby, 610 North

Emma Street, Christopher, Mikhalchuk, H. J.,

Mrs. Mikhalchuk, 1755 North 42nd Street, East St.

Louis, Robinson, Tulsa, 405 North Adams, West

Frankfort, Wright, Abraham, Mrs. Wright, Box

671, Berid.

LOUISIANA—Aguillard, Maurice, Mrs. Aguil-

lard, Box 27, Hayes, Bayou Marjorie, 713 Tay-

lance, New Orleans, Brantley, C. A., Mrs. Brant-

ley, Baptist House Mission, 748 Esplanade Ave-

nue, New Orleans, Bridget, Rankin, Basile,

Brown, Martin, Mrs. Brown, 217 Leona St., Nor-

ton City, Cunningham, Troy, Route 1, Box 126,

Monteclair, DeVille, Berkman, Mrs. DeVille, 2222

General Pershing, New Orleans, Graves, Mrs.

Minnie, 1221 St. Thomas, New Orleans, Hines,

Mary, 713 Toledo, New Orleans, Keith, Gladys,

729 Second Street, New Orleans, Lintz, Allen,

2010 Pontchar, New Orleans, Peery, H. H., 422

Minerva Blvd., Jannetta, Rand, C. K., Mrs.

Rand, 1220 Washington Avenue, New Orleans,

Rappold, Amelia, 1221 St. Thomas, New Orleans,

Smith, Lucien C., Mrs. Smith, Pineville, Smith,

S. T., Mrs. Smith, Box 226, Golden Meadow, Stein,

Mrs. H. D., Mr. Stein, 812 Elysian Field Avenue,

New Orleans, Stamper, Jean, 729 Second

Street, New Orleans, Stanford, Evelyn, Route 1,

Box 214, Montegut, Sutherland, Agnes, c/o Adam

Nustin Stone, L'Isle de Jean Charles, Montegut,

Thibodeaux, Lawrence, Mrs. Thibodeaux, 724

Goode Street, Thibodeaux, Thompson, Mrs. L.

Grace, Montegut, Virdine, Adele, Mrs. Virdine,

Route 1, Box 124-A, Montegut, Wofford, Mrs.

Leone, 628 Second Street, New Orleans, Wright,

Lucille, 812 Elysian Field Avenue, New Orleans.

MARYLAND—Chaplik, A. A., Mrs. Chaplik,

2015 Gough St., Baltimore, Gifford, Pearl, 8 W.

Cress, Baltimore 18.

TEXAS—Eberidge, Mary, 808 Myrtle Street, El

Paso, Melancon, C. H., Mrs. Melancon, P. O. Box

122, Stowell, Stanley, G. L., Mrs. Stanley, 3367

Morales Street, San Antonio.

MISSIONARIES TO THE

SPANISH-SPEAKING

Total 187

Loyd Corder, field secretary, Mrs. Corder, 326

Bedell Building, San Antonio 1, Texas.

ARIZONA—Galarza, Luis, Mrs. Galarza, 88 N.

Casa Grande, Casa Grande, Hernandez, Juan P.,

Mrs. Hernandez, Box 153, Route 1, Railroad Ave-

nue, Miami, Williams, I. B., Mrs. Williams, 930

W. 21st Street, Tucson.

CALIFORNIA—Rios, Jesus, Mrs. Rios, 4414 R.

4th St., Los Angeles 22, Villarreal, Simon, 361

Jerome St., San Jose.

NEW MEXICO—Dejorano, D., Mrs. Dejorano,

461 Gage Avenue, Artesia, Calmonit, Desiderio,

Mrs. Calmonit, Box 427, Las Cruces, Godson, J.

E., Mrs. Godson, Box 467, Raton, Gomez, Daniel,

Mrs. Gomez, P. O. Box 66, Anthony, Hardman,

Mrs. Helen L., Box 202, Belen, Hill, Oscar, Mrs.

Hill, Box 979, Alamogordo, Lopez, Evangelina,

Johnson, Santa Fe, Reyna, Julian, Mrs. Reyna,

144 E. Maloney Street, Gallup, Sanchez, J. G.,

Mrs. Sanchez, 812 North Michigan, Roswell, Se-

gura, Juan, Vet. Ville, Apt. 38, Portales, Vidauri,

Today's Outstanding DEVOTIONAL BOOK



THE PURSUIT OF GOD

by A. W. TOZER

A devotional book with a deeply spir-
itual message and a heart-searching chal-
lenge to achieve the heart's true goal in
God. It is practical and pointed, with a
style which is natural, free and easy, but
reverent with a devoutness inspired by
the living presence of God. A beautiful
gift book, cloth bound, and
attractive jacket in colors. 150
128 pages.

CONTENTS

Following Hard after God
The Blessedness of Possessing
Nothing
Removing the Veil
Apprehending God
The Universal Presence
The Speaking Voice
The Gaze of the Soul
Restoring the Creator-Creature
Relation
Meekness and Rest
The Sacrament of Living

CHRISTIAN PUBLICATIONS INC.

1508 NORTH THIRD ST. HARRISBURG PA.

[illegible]

Strive, Joshua, Mrs. Grivins, 3015 Monterey Street, San Antonio. Grimaldo, Mario, Havana Payne College, Brownsville. Guerra, Pastor Camacho, 1000 N. 10th St., Brownsville. Hammock, E. R., Mrs. Hammock, Brownsville. Hank, George M., Mrs. Hank, Box 282, Big Spring. Hernandez, Pedro A., Mrs. Hernandez, 1506 Commercial Street, Humada. Hernandez, Rudy, Mrs. Hernandez, 1000 N. 10th St., Brownsville. Hernandez, Manuel L., Mrs. Jimenez, 7023 Avenue L. Houston. Kelley E. L., Mrs. Kelley, Box 196, Alamo. Leach, Milton J., Mrs. Leach, General Delivery, Brownsville. Lewis, George Todd, Mrs. Lewis, 1000 N. 10th St., Brownsville. Leach, Milton Jr., Mrs. Leach, General Delivery, Brownsville. Lawis, George Todd, Mrs. Lawis, 1000 N. 10th St., Brownsville. Linares, Yaff, Louis, Arroyo, Mrs. Lopez, P. O. Box 233, Cardenas Springs. Lowry, L. L., Mrs. Lowry, 1000 N. 10th St., Brownsville. Lujan, Jose, Mrs. Lujan, Box 261, North Pearsall. Martinez, Sotero, Mrs. Martinez, 304 S. Thompson Street, Brownsville. May, J. W., Mrs. May, General Delivery, Brownsville. Mireles, S. J., Mrs. Mireles, 485 Diaz Street, Del Rio. Milton, George B., P. O. Box 123, Brownsville. Molina, Collins, Pearsall. Moss, H. J., Pearsall. Morais, Mrs. Morais, Brownsville. Moss, J. L., P. O. Box 123, San Benito. Morison, Francisco, Mrs. Morison, 1000 N. 10th St., Brownsville. Mose, Mrs. J. L., 123 Dresden, San Antonio. O'Neill, Mrs. J. L., 123 Dresden, San Antonio. O'Neill, Mrs. J. L., 300 N. Broadway. Ortiz, Albino, Mrs. Ortiz, Box 446, Bando. Pardo, Carlos, Mrs. Pardo, Box 446, Bando. Pearson, Charles, Mrs. Pearson, 601 West Austin. Peterson, Charles, Mrs. Peterson, 601 West Austin. Potts, Fella, Peterson, Mrs. P. O. Box 233, Boredy. Potts, Fella, Peterson, Mrs. P. O. Box 233, Boredy. Quisenberry, Mrs. Herminda, 1545 Avenue J. Waco. Ramirez, Carlos, Mrs. Ramirez, P. O. Box 133, Boredy. Ramirez, Carlos, Mrs. Ramirez, P. O. Box 133, Boredy. Regalado, D. W., Main, Uvalde. Regalado, D. W., Main, Uvalde. Regalado, D. W., Main, Uvalde. Rivera, Salvador, Mrs. Rivera, 334 Hamilton. Rodriguez, Emmott, Mrs. Rodriguez, 334 Hamilton. Rodriguez, Emmott, Mrs. Rodriguez, 334 Hamilton. Rodriguez, P. A., Bryan. Ruiz, Donato. Mrs. Ruiz, Box 198, El Paso. Salas, Joaquin. Salas, Joaquin, Mrs. Salas, 1000 N. 10th St., Brownsville. Santos, General Delivery, Devine. Tapley, Larrick, 484 Linwood. Brownwood. Thomas, Ed. Brownwood. Thomas, Ed. Brownwood.

MISSIONARIES TO THE DEAD
Total 4
Gardner, J. W., Mrs. Gardner, 1521 West 21st,
Little Rock, Arkansas. Gunn, Leslie H.,
Gunn, Route 2, Box 151, Oklahoma City, Okla-
homa. Landon, C. F., Mrs. Landon, 2684 Euter,
Dallas 16, Texas.
MISSIONARIES TO THE INDIANS

ARIZONA--Baer, H. E., Mrs. Baer, Route 1, Flagstaff, Fruzier, C. F., Mrs. Fruzier, Box 492, Coolidge, Johns, L. E., Mrs. Johns, Route 1, Box 100, Coolidge, Johnson, Luke, Mrs. Johnson, Box 100, Coolidge.

NEW MEXICO—Bowren, Russell, Mrs. Bowren
Field Star Route, Magdalena. Carmichael, Pauline—

Sieg, Cubers, Stumph, C. W., Mrs. Stumph, 1104 North Eighth Street, Albuquerque. Wilson George, Mrs. Willam, 1304 North Fourth Street, Albuquerque.

SED?

Avery, G. G., 1111 E. 1st St., N. W.
Okemah, Grimmer, Mrs. Homer, Anardarko, Hancock, Ark.
Rock, A. W., Mrs. Hancock, 1381 South Fifth St., N. W.
Street, McAlister, Kanebush, Victor, Mrs. Kanebush, Victor, N. W.
Abbe, Ros 698, University Station, Shawmut, N. W.
Leech, Marvin B., Mrs. Leech, Box 343, Pawnee, N. W.
Pickup, Jim, Mrs. Pickup, Box 385, Tahlequah, N. W.
Rowland, F. C., Mrs. Rowland, Box 198, Okhomah, N. W.
Cies, Wade Thomas, Mrs. Wade, Fairrie, Walker, N. W.

OKLAHOMA (Part-Time Workers)—Cobb, J.
J., Mrs. Cobb, Sulphur. Davis, Johnson, Mrs.
Davis, Jay. Glory, Richard, Stillwell. Kingfisher
Shake, Mrs. Kingfisher, Salina. Livers, George.

MISSIONS IN CUBA
Total 136
Herbert Caudill, secretary. Mrs. Caudill, Baptist Temple, Dragonm y Zulueta, Havana.

THE PROVINCES--(Havana Province)--Agu

Hanon, Fagueta, Rafael, Jr., Han Joo de Guadalupe, Jr.,
mal, Garcia, Juan Luz, Rega, Gomez, Eduardo,
Jr., Mrs. Gomez, Las Pinas, Gonzales, Raul, Mrs.
Gonzales, Layans, Hernandez, Antonio, Mrs. Her-
nandez, Guara, Hernandez, Domingo, Mrs. Her-

Zane. Campos, Jeronimo, Apartado No. 124, Alajuela City, Costa Rica. Dias, Jose Gomes, Miraflores, La Chorrera, #134, Panama. Gomez, Oscar, Miraflores, La Chorrera, #134, Panama. Gomez, Mrs. Gomez, Box 27, Naranzo de Alajuela, Costa Rica. Gutierrez, Aurelio, Apartado 1713, San Jose, Costa Rica. Jones, Fred L., Mrs. Jones, Box 452, Gatun, Canal Zone. Linton, F. H., Box 2171, Ancon, Canal Zone. Mendoza, Rafael,

MISSIONARIES TO MIGRANTS
Total 4
Landen, Gustav E., Mrs. Landen, 48 Compans
Way, Reddie, Calif., California, Miss. Com.

Taylor, Elizabeth, 408 S. Ash Street, Harrison
Arkansas.

MISSIONS WITH NEGROES

Albreth, E. D., 713 Education Building, Birmingham, Alabama. Hill, J. H., Oak Ridge, Tennessee. Howlsey, James R., 422 1/2 East Second Street, Charlotte, North Carolina. Jackson, J. C., 1012 E. Pine, Tulsa, Oklahoma. Lewis, Bert B., Charles

12th Street, Baton Rouge, Louisiana. Watts, William Taft, 511 East 3rd Street, Oklahoma City, Oklahoma. Williams, A. Walter, 239 Auburn Avenue, Atlanta 2, Georgia. Wynn, Roger W., 285 Hall Street, Dallas 4, Texas.

FLORIDA—Dawson, A. D., 218 West Church Street, Jacksonville. Murphy, Chester R., 1111 North Franklin, Tampa. Walker, Clifford, 312 West Church Street, Jacksonville. Wood, Wald E., 118 S. W. 16th Avenue, Miami.

GEORGIA—Baggott, James L., 291 Peachtree Street, N. E., Atlanta. Barkley, William I., Columbus. Carwell, W. J., 17 Anderson Street, Raleigh.

KENTUCKY—Folsom, Floyd, 127 East Broadway, Louisville. Jennings, Chase W., 1808 South St., Covington. Schmitts, Herbert, 1201 South

MISSOURI—Burnham, O. R., c/o First Baptist Church, St. Joseph.

SOUTH CAROLINA—Abrams, W. E., 44 Columbia Drive, Byrnes Downs, Charleston. Barker, J. H., 1000 1/2 E. 10th St., Columbia. Barker, J. H., 1000 1/2 E. 10th St., Columbia. Barker, J. H., 1000 1/2 E. 10th St., Columbia.

TEXAS—Fowler, H. E., 6208 Belmont, Dallas.



—



SOUTHERN BAPTIST HOME MISSIONS

21

EDUCATION DIRECTORY

VIRGINIA INTERMONT COLLEGE

"One of ten representative Junior Colleges in America"
Let us help with your plans
RABUN L. BRANTLEY, Pres.
Box A, Bristol, Va.

HARGRAVE Military Academy

"MAKING MEN—NOT MONEY"
A preparatory school for boys. Accredited. Ideal location. High academic standards maintained by experienced masters. Wholesome Christian influence. "The Best at a Reasonable Cost." Separate Junior School. For information address: COL. A. H. CAMDEN, President Hargrave Military Academy, Chatham, Va.

MERCER UNIVERSITY

Fully accredited liberal arts college and school of law, conferring the A.B., B.S., LL.B., and M.Ed. degrees. Co-educational; church-related; student guidance. Democratic informal atmosphere. Balanced program and curriculum, emphasizing physical, intellectual, social, and spiritual growth.
SPRIGT DOWELL, President

MARY HARDIN-BAYLOR

Accredited Senior Liberal Arts College for Girls. Provides a program of educational, cultural, physical, and religious development. Modern progressive curriculum and pre-professional courses. Music, art, speech, journalism, homemaking, teacher training, business. FM Radio Station KMBH provides radio training for students of all departments. Assures comfortable living conditions, reasonable prices, national recognition, excellent faculty, small classes. Beautiful campus. Exceptional winter climate. Established 1845.
Gordon G. Singleton, Ph.D., Pres., Box 400, Belton, Texas.

BLUE MOUNTAIN COLLEGE

BLUE MOUNTAIN, MISSISSIPPI
Are you interested in your daughter's acquiring the B.A. degree at a fully accredited Baptist senior college for women, where life and learning are influenced by distinctive Baptist principles? BLUE MOUNTAIN IS SUCH A COLLEGE. Its first objective is to train young women for Christian living and homemaking. It is located seventy-five miles southeast of Memphis, Tennessee.
Write President Lawrence T. Lowery for information.

ACADIA BAPTIST ACADEMY

EUNICE, LOUISIANA
Standard, State Approved High School—Grades 8-12—Co-Educational Boarding—Extensive Curriculum—Christ Centered—Bible Teaching—Deeply Spiritual
Owned and Administered by Louisiana Baptist Convention
Appealing to missionaries on Home and Foreign Fields for their children and children from their missions.
1949-50 term opens August 31, 1949
1950 summer term opens June 5, 1950
Address all communications to:
V. K. FLETCHER, Superintendent
ACADIA BAPTIST ACADEMY
Eunice, Louisiana

CUMBERLAND COLLEGE

WILLIAMSBURG, KY.
A thoroughly accredited Baptist Junior College. Special emphasis on liberal arts and pre-professional courses, such as pre-medicine, pre-law, pre-engineering, pre-nursing, pre-ministry, and pre-missionary. Total cost per year including room, board, tuition and fees \$360.00. For information, write Cumberland College, Williamsburg, Kentucky.

WILLIAM JEWELL COLLEGE

Known nationally as
"The Campus of Achievement"
Walter Pope Binns, President
Highest Academic Rating—Friendly, Christian Atmosphere—Co-educational—Four years Liberal Arts—A.B. degree.
Founded 1849 LIBERTY, MO.

WAYLAND COLLEGE

PLAINVIEW, TEXAS
Ministering to the
FOUR CORNERS
of the World
Dr. J. W. Marshall, Pres.

GEORGETOWN COLLEGE

GEORGETOWN, KENTUCKY
Founded 1840—Senior College—Co-educational; strong faculty—Fully accredited; in the heart of the Blue Grass. Music, art, speech, dramatics, teacher training, commercial, home economics, physical education, liberal arts, pre-professional courses. Interscholastic athletics.
Enrollment last year 952
SAM S. HILL, President

West Hargett Street, Raleigh. Young, James O., Route 1, Box 3, Spruce Pine.
OKLAHOMA—Scantlan, Sam W., 2254 N. W. First Street, Oklahoma City.
SOUTH CAROLINA—Fowler, Fred, 2402 E. Main, Anderson.
TEXAS—Buckanan, C. E., 785 College, Sulphur Springs. Horton, Dewey, 1797 Taylor St., Amarillo. Whelton, E. E., 1719 Hauert Avenue, Austin.

Missions in Western States

Total 27
Fred A. McCauley, field worker, 1908 Adams, Berkeley 4, California.
ARIZONA—Bareilly, William A., 1414 East Van Buren, Phoenix. Brooks, Troy E., Route 1, Box 4, Flagstaff. DeBerry, Fred M., Route 11, Box 1401, A. Phoenix. Reynolds, T. T., Lowell, Smith, Leroy, 233 E. James Avenue, Phoenix.

CALIFORNIA—Cunningham, Milton E., 1401 Walnut Avenue, Long Beach 13. Hood, Roland P., 2115 S. E. 22nd Place, Portland, Oregon. Lachy, R. W., 2926 Illinois Avenue, Fresno. Mack, E. W., 1123 Susanna Avenue, North Sacramento. Pugh, Floyd E., Box 31, Oak View, Scott, John O., 501 Wisconsin Street, Panama. Sigle, Leonard B., Box 1231, Chico. Stager, H. H., 1908 Adams Street, Berkeley. Thompson, W. D., 511 Patton, San Jose.

NEW MEXICO—Akins, Wilson L., Hagerman. Bogan, C. G., P. O. Box 423, Pie Town. Brook, Earl H., 445 Cherry Street, Clayton. Clatsburgh, Bill, Box 441, Espanola. Edwards, Olin A., 317 West Snyder, Balmora. Wren, F. A., 345 West Broadway Street, Las Cruces. Palmer, Gerald B., Box 41, Springer. Peoples, D. H., Box 443, Batavia. Pugh, F. O., Malmesbury, Riley, O. W., Box 14, Tule. Stringer, D. C., Route 6, Box 161, Albuquerque. Syms, Paul, 3187 Draxton Avenue, Albuquerque.

Mountain Missions

Total 1
A. B. Cash, field secretary, 212 Forest Park Road, Lexington, Kentucky.

RETIRED

Total 33
De Armas, J. F., Mrs. de Armas, Colerita (Havana Province), Cuba. Arzola, Mrs. Pascual, Box 181, Kreh, Oklahoma. Haze, Mrs. Aurilia, 190 15th Street, Tampa, Florida. Clifford, Grace, Nardin, Oklahoma. Coker, Mrs. L. O., 3216 St. Back, New Orleans. Echavarria, Antonio, Mrs. Echavarria, Salvador 188, Havana, Cuba. Hernandez, Filomeno, Mrs. Hernandez, Colerita (Havana Province), Cuba. Johnson, J. J., Mrs. Johnson, Cherokee, North Carolina. King, Willie, Box 443, Okaloosa, Florida. Leachman, Emma, Martin Road, Martin Avenue, Louisville, Kentucky. Lowells, Olin, 1201 West Ashby Place, San Antonio, Texas. McCall, Mrs. M. N., Acworth, Georgia. Mowley, Mrs. H. R., 431 Union, Selma, Alabama. Phelps, Mrs. G. Lee, c/o Dan L. Phelps, 2130 N. W. 34th Street, Oklahoma City, Oklahoma.
Plainfield, J. P., Mrs. Plainfield, Pioneer Park, Cleveland, South Carolina. Sewell, Kathryn, Cedar Bluff, Alabama. Smith, Eva, Route 4, Box 351, Pine Bluff, Arkansas. Taylor, Fannie, Box 428, McAllen, Texas.

NORMAN JUNIOR COLLEGE

NORMAN PARK, GA.
A Baptist College Training Youth for Christian Service.

BAYLOR UNIVERSITY

DALLAS WACO HOUSTON
Texas
Offers the opportunity for
A CHRISTIAN EDUCATION
W. R. White, Th.D., D.D.
President, Waco, Texas

SOUTHERN BAPTIST HOME MISSIONS

DAVISS-McLEAN Baptist Association in Kentucky recently closed two Schools of Missions declared to be among the best ever held in the state of Kentucky. Forty of the forty-eight churches in the association participated in the schools.

The dates for this program was set seven months in advance. Detailed plans were carefully laid, and the very best speakers available were secured from the foreign, home, and state mission boards. The fortieth and last church was enlisted by February 1, and not a single church canceled out of the program.

In order to cope with the problem of securing enough missionaries, a two-week program was held with twenty churches meeting the first week and the remaining twenty meeting the second week. By doing this, only twenty missionaries were needed, most of them serving both weeks.

The local press gave excellent cooperation. The first news article appeared in the paper ten days before the program began, and a total of thirteen articles were printed in both the morning and evening papers before and during the Schools of Missions. Most of these articles were accompanied by one or more pictures of missionaries. Altogether, a total of 180 column inches were used in each of the two daily papers at no cost because it was considered news.

FOLDING CHAIRS
FOLDING BANQUET TABLES
IN STEEL OR WOOD
J. P. REDINGTON & CO.
Dept. R 24

BE A Nurse
You can learn practical nursing at home in spare time. Course endorsed by physicians. Thousands of graduates. 50th yr. One graduate has charge of 10-bed hospital. Another saved \$400 while learning. Equipment included. Men, women 18 to 60. High school not required. Day tuition payments. Trial plan. Write today.
CHICAGO SCHOOL OF NURSING
Dept. 206 41 East Pearson Street, Chicago 11, Ill.
Please send free booklet and 16 sample lesson pages.

Sudbury CHURCH WORSHIP AIDS
Have your dealer show you the wide variety of well made church appointments we produce
FOR COMPLETE CATALOG SEND TO
SUDBURY BRASS GOODS CO.
15 SYDNEY STREET, BOSTON 14, MASS.

Kentucky Schools of Missions Success

By ELDRED M. TAYLOR

Field Secretary, Daviess-McLean Baptist Association

There were three daily broadcasts, Monday through Friday, during each of the two weeks. On one station there was a thirty-minute program each afternoon. It was the regular Baptist Hour sponsored and paid for by the association, and given to the missionaries during the schools. Each of the two stations in Owensboro give fifteen minutes daily to the Owensboro Ministerial Association for a devotional period. This time was secured for missionary messages by simply asking for it. Thus thirty missionary messages were delivered over the air during the two-week period. This was a total of ten hours on the air.

Dates were made with many of the school principals during January and February, for the various missionaries to speak in the schools. The missionaries spoke in more than twenty schools, in some of them once each week, with a combined audience of more than 9,000.

Pastors and missionaries were entertained each day at a luncheon meeting at different churches. The meals were prepared by the Woman's Missionary Union of the churches. At these meetings the missionaries and pastors enjoyed a period of fine fellowship, excellent meals, and a message from one of the missionaries each day.

On Sunday afternoon, March 27, the mission rally was held at the Third Baptist Church in Owensboro. This was the center Sunday of the program. Twenty churches had just closed their Schools of Missions and twenty more were beginning that day. The people began to come an hour before starting time, and thirty minutes before the service opened the lower auditorium was practically filled. The final count stood between 1,000 and 1,200. Many hearts were stirred with messages from Rev. L. O. Griffith, of the Kentucky Baptist State Mission Board; Rev. A. W. Hancock and Rev. A. Lopez, of the Baptist Home Mission Board; and Rev. Earl Parker, of the Foreign Mission Board. Mrs. Hancock also sang at the rally meeting.

The missionary zeal and enthusiasm of the association went higher and higher as the program continued. There truly has been a mission revival in this association. Only eternity will reveal the good that has been done because of this program.

Some of the immediate, visible results are:

1. The missionaries spoke to more than 35,000 people in the schools and churches.
2. Eight conversions during the two weeks.
3. Thirty-nine re-dedications.
4. Eight dedications to full-time Christian service.
5. Two hundred thirty-one subscriptions to Southern Baptist Home Missions.
6. Sixty-one subscriptions to The Commission.
7. A total offering of \$2,089.46, which was about \$690 more than the expenses of the program. The surplus was given to the Cooperative Program.

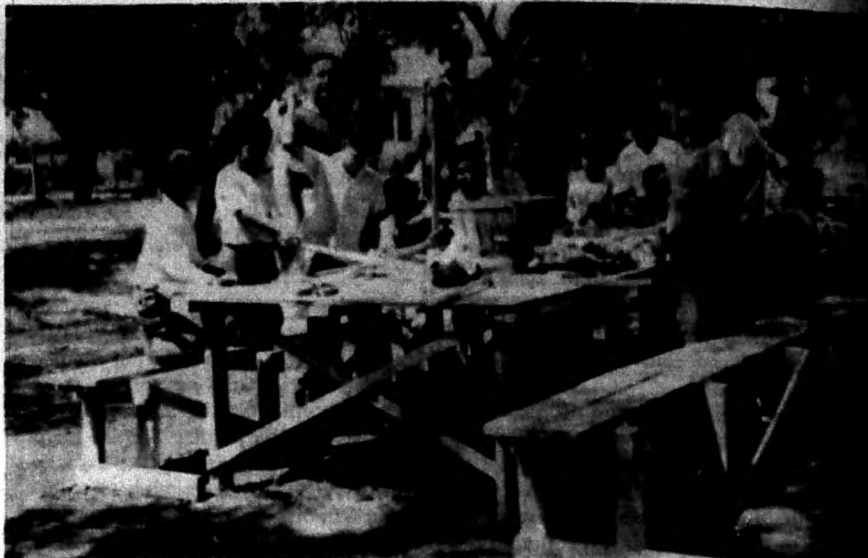
OVERSIZE PRINTS 35¢

OVERNIGHT SERVICE
Films developed and 8 prints near postcard size, only 35¢. Electronic process; non-fade, glossy pictures. Write for 1951 mailers.

PERCENT PHOTO FINISHERS

Dept. 58 • P. O. Box 4224 • Atlanta, Georgia

GOWNS
Pulpit and Choir
Headquarters for
RELIGIOUS SUPPLIES
Church Furniture • Stoles
Embroideries • Vestments
Hangings • Communion
Sets • Altar Brass Goods
National
1000 N. 3rd Street, Philadelphia 24, Pa.



Summer Time Is Mission Time

for many Baptist students who will spend the three summer months on mission fields in the homeland working with veteran missionaries.

Last year the two hundred and eighty-seven students reported 3,728 conversions, led in the organization of 16 churches and opened 34 new missions.

Remember them daily in your prayers that this summer will be a great time of reaping.

PICTURES ON THIS PAGE were taken by students doing mission work. Top picture shows typical Navajo woman with papoose strapped to cradle board. Boys enjoy handwork period in Vacation Bible school. Small house in center was dubbed "the parsonage" by summer students who lived there while doing mission work in Oklahoma. Bottom pictures show an outdoor class and some Indian children at the Islem Pueblo.

