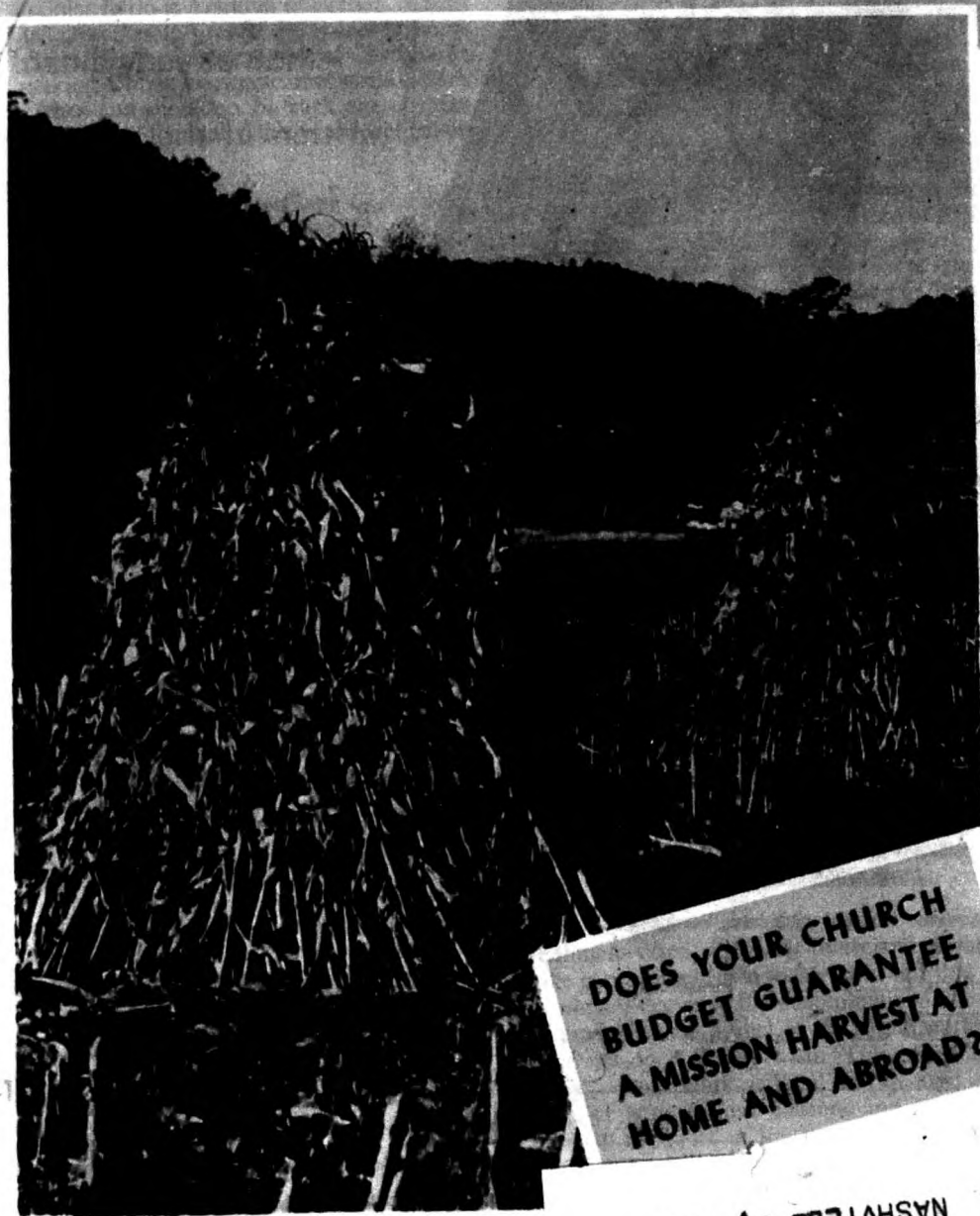


HOME *Southern Baptist* MISSIONS



DOES YOUR CHURCH
BUDGET GUARANTEE
A MISSION HARVEST AT
HOME AND ABROAD?

MRS AGNES K HOLMES
DARGAN MEMO LIBRARY
161 - 8TH AVE. NO
NASHVILLE 3, TENN

W
E
DARGAN MEMORIAL LIBRARY
BAPTIST SUNDAY SCHOOL BOARD
161 EIGHTH AVENUE, NORTH

over:
195



XXIII

The Bible You'll Turn to Twice as Often



Here at last is a Bible all can read, understand, and enjoy—a Bible for the family that already has a Bible, written in the clear, vigorous language we use today.

✓ **Leading Bible scholars** worked 16 years on the Revised Standard Version of the Bible. The result is a more accurate version, far easier to read.

✓ **Based on the most authoritative manuscripts**—some, recently discovered, more ancient than any previously known—this new version is really our oldest.

✓ **Clear, understandable language.** Obscure, old-fashioned phrases are gone, yet the poetic beauty of the King James Version is preserved.

✓ **Impressively bound** in finest maroon buckram, stamped in genuine 23-karat gold. **\$6.00**

Magnificent black genuine leather edition stamped in genuine 23-karat gold, individually boxed. \$10.00

SBHM 11-52
Please send the following as indicated (50):

____ Copy(ies), Revised Standard Version of the Bible, buckram edition, @ \$6.00

____ Copy(ies), Revised Standard Version of the Bible, leather edition, @ \$10.00

I am enclosing \$_____. Please charge my account _____
(State sales tax, if any, extra.)

Name _____

Address _____

City _____ State _____

RSV REVISED STANDARD
VERSION
OF THE BIBLE

Get your first edition **NOW** at the

BAPTIST BOOK STORE

serving your

State, District or Association

Are We Taking CHRIST Seriously?

By J. B. Lawrence

This is the time of year when most of our churches fix their budgets of financial support for the work of the kingdom of God in the ensuing year. This is a tremendously important matter. Financing the work which Christ has given his disciples to do is a church obligation. Christ commissioned his churches to preach the gospel at home and abroad. This carries the supreme task of Christianity—the task of making Christ known to the world—back to the local churches and shoulders on each one of them and onto the members individually the world obligation of the Great Commission.

Accepting this as a fundamental teaching of the New Testament, it is evident that kingdom finance—the responsibility for raising the money with which to finance the preaching of the gospel at home and abroad—is rooted in the churches. This makes the churches the administrative authority in underwriting the finances of the kingdom.

It is therefore obligatory upon every church to put on a financial program large enough to meet this world obligation in an adequate way and to enlist as far as possible every member of the church in the support of such a program. The right of the churches to make this demand on their members adheres in the very nature and genius of kingdom administration. The only agency established by Christ for the evangelization of the world is the church. Of course, the obligation of this world task extends to and rests upon every member of every church. It is, however, primarily the responsibility of those in authority in the church, the pastor and the deacons, to see that the churches assume their obligation as kingdom agents.

Christ did not give the Great Commission to a board. He gave the Commission to his churches. He said to each one of them and to every member in every church, "Go ye therefore, and make disciples of all the nations." If we take Jesus Christ seriously, if we really and truly believe that he said what he wanted to say and meant what he said, then there is but one thing for the churches to do and that is to put on a financial program which will enable them to preach the gospel to the whole world, beginning in their own pulpits.

This fixes the center of gravity for the denominational work on the inside and not on the outside of the churches. This is as it should be. The kingdom program of Christ should be rooted in the lives of the churches. The financing of the work of the kingdom—financing the program of the denomination—should not be removed far from the churches; it should be kept close to them. The financial burdens of the kingdom should be assumed by the

churches. This would put the churches as organic units under denominational finances and bring the pastor back into the center of kingdom work as the most important man, not only in preaching the gospel in his own church, but also in seeing to it that the gospel is preached at home and abroad.

The pastor is the key man in kingdom work, but he stands on the inside of the church and must open the church to kingdom work from the inside. Baptist churches are not opened from the outside. Let us dig in here in kingdom finance. A healthy local church life developed on a New Testament basis and through New Testament principles will produce money as one of its fruits just as a healthy apple tree will produce apples. If once our churches are vitalized by a sense of stewardship and yoked up to the kingdom program of Christ in a real cooperative way, the financial problems of the denomination will be solved. Our problem is to awaken in Baptist church life a sense of kingdom responsibility.

Christ commissioned these churches of his to go into all the world and preach the gospel to every creature and they cannot shift the responsibility. They can no more step out from under the obligation to go into all the world with the gospel than they can step out from under the obligation to preach the gospel in their own pulpits. The same commission which makes it imperative for the church to preach the gospel in its own pulpit also makes it obligatory upon it to preach the gospel in all the world. If Christ has commanded anything of any church he has commanded a worldwide service. If any church takes Jesus Christ seriously, then it must preach the gospel in its own pulpit; but it must also and at the same time preach the gospel in its association and in its state and in its homeland and in the foreign fields, even unto the uttermost parts of the earth; and this must be done simultaneously and continuously. Christ's program provides for nothing less. No church has a less commission. Christ launches every church out into a world campaign.

I wonder if we are taking Christ seriously. There is a sentiment often expressed that churches are obligated to take care of their own local work, but that outside of this—when it comes to the denominational work, to the work of preaching the gospel to the whole world—they can do it or not do it if they wish. This idea has caused us to designate our work as local and denominational. In the mind of many of our deacons and members, and sometimes in the mind of the finance committee in preparing the budget of the church, they think of the work of the local church as being absolutely necessary and that the

work of the kingdom on the outside of the church, which they call denominational work, is a fine thing to do after they have taken care of the local budget.

These terms and this form of thinking tend to build a wall of partition between the work of the local church and the work of the denomination, and to fence the two off into separate fields. The result is that churches come to think that they are directly responsible for their local work, and that the boards and agencies are responsible for the denominational work. As a result of this type of thinking many of our churches are taking care of their local work first, and then doing what they feel they can do for the denominational work. No emphasis is placed upon specific tasks. Home and foreign missions are not mentioned. One phrase is used—"missions and benevolences"—for all outside kingdom tasks. The members of the church are thus led to think themselves out from under all denominational obligations. The denomination becomes to them an institution with its work largely apart from the churches. To this institution—the denomination—they feel that they can give if they feel like it; it is a nice and generous thing to do, but they do not feel that there is any divine obligation laid upon them by the Lord Jesus to give.

The church should attack this problem in a serious way. It should work out its financial program so as to create a giving conscience. In making out the budget, special attention should be called to all the kingdom interests—the preaching of the gospel at home and abroad—and an adequate percentage of the budget should be set aside for the Cooperative Program, which includes all the kingdom interests.

Stewardship is binding upon the church in the administration of the funds as well as upon the members in giving of their substance for kingdom work. This same principle holds good all the way along the line of kingdom administration. The New Testament plan of church finance bottoms the financing of the kingdom of God at bedrock principles. It secures a glorious unity, unity in kingdom outlook, unity in kingdom support, unity in kingdom administration. It goes right to the heart of things. It ties up the securing of money for the evangelization of the world with the life of the Christian. It anchors all kingdom programs in the churches, not only makes possible but imperative a church budget which includes the worldwide program of Christ as well as the needs of the church.

Missions and the March of Events

A Confusing Phrase

According to an AP dispatch the Presbyterian Assembly turned down a request by the Fayetteville, North Carolina, Presbytery that the words "He descended into hell," be omitted from the answer to a catechism question dealing with the Apostles' Creed. The Fayetteville Presbytery asked that this phrase be deleted on the ground that it was "confusing to some of its members" and that it was not essential to salvation.

Of course, it is not essential to salvation and, as for that matter, the "Apostles' Creed of itself is not essential to salvation. There is only one essential to salvation and that is faith in Jesus Christ as the Son of God, and the acceptance of him as a personal Saviour, Lord, and Master. "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

The World Council of Churches

The third World Conference on Faith and Order was held at Lund, Sweden, by the World Council of Churches, August 15-28. There were 230 official delegates, appointed by their churches, present. The delegates worshipped together, so we are told by a news release, daily and most of the delegates accepted the invitation of the primate of the Church of Sweden to participate in "high mass with communion" held in the cathedral on the first Sunday of the conference.

Thirty-nine instances of union achieved between independent churches were reported, and the report suggested that "statistics . . . seemed to indicate that the trend toward Christian unity is far more than merely a matter of talk; it is a real movement with a history that is impressive when understood."

In the discussions which developed it was found, according to the report, that the differences which divide the churches are not strictly theological, but root in social and cultural factors, and are mere incidences of history. Many of the differences, we are told, cut squarely across the denominational lines and the most difficult of these, possibly, were the questions of ordination and intercommunion.

If a denomination does not have a Bible basis for its existence and if its faith is not rooted in the Word of God on the great principles of the Christian

religion, then it would seem that there should be no real reason why such denomination should not unite with others. But when a denomination's faith is rooted in the Scriptures, as we believe that of Southern Baptists is, it is then a different question altogether. The only basis on which Southern Baptists could unite with any other group would be on the acceptance of the teaching of the Bible, the independence and autonomy of the local church, the sovereignty of the individual and his competency to go directly to God through Christ without outside hindrance of any sort; these are fundamental things with Southern Baptists.

The Good News Hour

The Good News Hour, which has been a part of our home mission work for more than five years, is still going strong over fifty stations. Most of these stations are in the western states where we now are doing the larger per cent of our mission work. We have also a hook-up of six stations in Alaska. We have a few stations east of New Mexico, but practically all of these stations are self-sustaining.

The word that comes to us from our western states indicates that the Good News Hour is a potent factor in the home mission program in the West. Churches have been organized as a result of the program. There have been many who have been inspired to look up the Baptist organization after hearing the sermons, and a number have been converted as a result of listening to the service. According to the best information we can get from the stations, there are between five hundred thousand and a million people listening to the Good News Hour every Sunday.

Southern Baptist HOME MISSIONS

NOVEMBER, 1952

VOL. XXIII No. 11

Published monthly by the Home Mission Board,

Southern Baptist Convention,

161 Spring Street, N. W.,

Atlanta 3, Georgia

J. B. LAWRENCE JOHN CAYLOR

Editor Managing Editor

Mildred Oldham Dunn

Editorial Assistant

*Rates: 50 cents per year or \$1.00 for three

years. Budget rates to churches: 32 cents.

*Change of Address: Please give both the old

and the new addresses.

Entered as second class matter, January 15,

1930, at the post office at Atlanta 3, Georgia,

under the Act of March 3, 1879. Acceptance

for mailing at special rate of postage provided

for in Section 538, Act of February 26, 1949,

authorized August 16, 1953.

SOUTHERN BAPTIST HOME MISSIONS

NEWS

Cuban Preacher Dies

One of our faithful Baptist Cuban pastors, Eduardo Gomez, died September 4 following almost a year's illness. Gomez had been pastor at Guayos, Cuba, for about twenty years. In connection with his church he also had a small school. For some time he had been serving as treasurer of the Cuban Baptist Convention. He is survived by his wife and seven children, one of whom is the wife of another Baptist pastor in Cuba. Mr. Gomez was about fifty years old.

Deaf Deacon Installed

Ben Elrod was recently ordained as a deacon in the Inman Park Baptist Church in Atlanta, Georgia.

Mrs. J. Carl Brittain, interpreter to the deaf at this church, says that Mr. Elrod is probably the first deaf man in the state to be ordained as a Baptist deacon.

Mr. Elrod is president of his Sunday school class and is active in the BTU. Dr. E. B. Shivers is pastor of the Inman Park Baptist Church.

Studying in States

Dr. and Mrs. Jose M. Sanchez of Cuba enrolled at the beginning of the fall term in Southwestern Baptist Theological Seminary in Ft. Worth, Texas, for advanced studies in religious education. Dr. Sanchez is director of religious education in Cuba and has led Cuban Baptists in an expansion of their Sunday school and Training Union work during the past six years.

To Write Annuities

The Home Mission Board has worked out details whereby it is now able to write annuities for money to use in church building loans. Annuitants may provide money for the Home Mission Board to lend to churches and at the same time receive life income while the Home Board lends the money to churches. In this way people with small or large amounts of money will be able to help build churches while providing for themselves guaranteed incomes of from two and a half to seven per cent on the annuity, according to the age of the annuitant.

Student Missionaries Have Good Year

The 362 student summer missionaries who served under the Home Mission Board during the past summer, reported 4,106 conversions. This is a little more than eleven conversions per student during the ten weeks of service. The students also reported the establishment of twenty-seven new mission stations and fifteen new churches. They served in 1,386 Vacation Bible schools.

Dedicate Library to WMU Worker

The East St. Louis Associational WMU has recently dedicated a room in the Good Will Center there as a library in memory of Mrs. Lillie C. Biggs, former president of the East St. Louis WMU.

Mrs. Biggs was influential in the starting of the Good Will Center and had a great love for and desire to help the people who live in the section where the center is located. The room has been equipped and furnished with an excellent supply of books which Miss Louise Whitmore, missionary at the center, says the people are eager to read.

Report Challenging Mission Opportunities

Rev. and Mrs. Sam T. Mayo, missionaries to the migrants, have been working for several months at Graniteville, South Carolina, where the United States Government is building a large hydrogen plant.

According to their report there are at present about 4,000 trailer homes with between thirteen and fourteen thousand people living in them. By January 1 it is estimated there will be at least 5,000 trailers with approximately seventeen thousand people. A census which Mr. and Mrs. Mayo took revealed that between fifty-five and seventy per cent of the people were Baptists or of Baptist preference.

Conference Dates Set

Conference dates for next summer for the Home Mission Board have been set according to Dr. Courts Redford, assistant executive secretary. Home Mission Week at Ridgecrest will be August 13-19 and at Glorieta June 22-28. The Baptist Brotherhood Conference

A Meaningful Letter

The following letter was written to Dr. Alfred Carpenter, director of the Chaplains Commission, by Chaplain Clyde C. Godfrey.

Shortly after my arrival in Spokane, Washington, I joined the Driscoll Boulevard Baptist Church. This is a mission church and the only Southern Baptist church in Spokane. We met in a schoolhouse because there is no more suitable place available. The church has purchased land to build in a new section of the city. There are many unchurched people nearby. About half the present congregation are Air Force personnel from Geiger and Fairchild Air Force Bases.

City building codes will not permit our church to construct a temporary building. During the summer months, when no heat is needed, we rent the school at reduced rate, but during the winter months we have to pay \$35.00 per Sunday. We have midweek prayer meeting in homes. If we had a building we could launch out and bring in the unchurched and win them to Christ.

Our church does not need a gift; it needs a loan large enough to build a place to worship. This is a mission field white unto harvest. If we had a building we could take advantage of the opportunities that are ours.

Gilbert Skaar is our pastor and our deacons are all former deacons of churches down South. If we had a building we could fill it in a short time.

and Young Men's Mission Conference will be held at Ridgecrest during the August date.

The Brotherhood Conference will be held at Glorieta during Home Mission Week also.

WHAT THIS DAY DECLARES

Will
Southern
Baptists
Meet
today's challenge?

By C. C. Warren, Pastor
First Baptist Church
Charlotte, North Carolina

THE great apostle, in writing to the strife-torn church at Corinth concerning the character of its kingdom building work said, "... the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is" (1 Cor. 3:13). These words seem to have a particular relevance for our day. In fact, they constitute a rather fitting commentary upon our age. We have been tried by the fire of two world wars in one generation. Their legacy of desolate ruin, suffering, and woe speak more loudly than words of the insecurity of the foundations upon which men have built in our time. In a world where anxious hearts cry for peace it is well that we should re-examine the foundations and superstructure of our work; to ask what this day declares concerning it and seek to reorient our building in accordance with the will of God.

This Day Declares: That Men Are Still Building Upon Faulty Foundations

Go almost anywhere in the world in this our day and you will witness the sad commentary of man's building upon faulty foundations. A few days in Paris will convince anyone that the foundations of French civilization are grounded in the glorification of the flesh and that General Giraud was correct when he said, following World War I, that France

literally drank herself to doom. In Italy, Spain, South America, and many other places, ecclesiasticism, and a papal domination have been the bedrock of civilization for centuries. Germany tried culture, intellect, and rationalism, which resulted in defeat, despair, and destruction. Russia has built her civilization upon atheistic communism and Russia will meet her "Waterloo" on God's time schedule. England, the home of Carey, Bunyan, Spurgeon, and the Wesleys has built upon pride, ritualism, formalism, caste, etc., until spiritual dirth in the British Isles saddens the heart of every true follower of Christ on earth. Strife and bloodshed continue to spell out the heritage of countless other nations in all parts of the world. Here in God-blessed America we still build, for the most part, on a Godless materialism which in an appalling degree imbeds the faulty materials thirty civilizations into oblivion. Yes, this day declares that men are still building on faulty foundations.

This Day Declares: That Security for All Mankind Is Still to Be Found in Spiritual Reality

History is replete with illustrations that there can be no well-ordered society without a basic morality. Morality is dependent upon religion. The only religion that can provide

a safe and secure foundation for all time is Christ. "For other foundation can no man lay than that is laid, which is Jesus Christ" (1 Cor. 3:11).

The Christian religion calls for a genuine Christian experience on the part of the individual. Jesus said to Nicodemus, "Ye must be born again." Any attempt on the part of man to build a civilization on any other foundation is but to build on wood, hay, stubble, etc. Man must be born again or he will die of his own knowledge. We try to tell ourselves that, in the light of the inhuman and destructive means of killing which are now available, sane men will not start a third World War. Perhaps sane men will not, but sin drives men to insanity and insane men will do anything. The Holy Spirit must find an earthly habitat through the spiritual regeneration of the individual before he can control and direct the affairs of men.

The fact that our security is to be found only in spiritual reality is borne out in experience. We have made marvelous strides of progress in science, industry, etc. We have tunneled mountains. We sail on and under the seas. We fly through the air at amazing speed. On waves of electrical energy we whisper around the world. We are learning more by the hour concerning the possibilities of atomic energy, television, and the like, but if on each ascending scale of progress man remains a sinner he only builds up to a mighty collapse or catastrophe which is sure to come.

This declaration has also been called to our attention repeatedly by the best minds of our day. The old soldier may ride away but future generations will continue to remember his memorable words, "If we are to save the flesh, it must be of the spirit." David Lilienthal and countless others have reiterated the same truth. One of our nation's most prominent clergymen sums it up in these words, "Unless we can learn the supremacy of spiritual forces, the pallbearers that have carried out other dead civilizations wait at our door." This day declares that our only hope of security is to be found in spiritual reality.

This Day Declares: That Southern Baptists Are Confronted with One of the Most Challenging Opportunities in the History of Christianity

It is a challenge, first, to reach the vast multitudes who are destined to flood our Southland. In fact, they are already here in numbers that few of us realize. Norman Carlisle, in his article

"Is Dixie Leaving the North Behind" in the July issue of *Coronet*, points out some things that should have a peculiar significance for Southern Baptists. He says, among other things, "There is a fantastic boom in progress below the Mason-Dixon Line. Throughout the South there is a sense of excitement as new developments come with startling rapidity. Just look at a few headlines: 'Giant New Aluminum Plant in Louisiana' ... 'World's Greatest Atomic Plant in South Carolina' ... 'Georgia Electric Power Output Quadrupled' ... 'Census Shows Florida One of Top Three States in Nation Having Increased Income' ... 'Alabama Builds Huge Lumber Industry' ... 'Tennessee Education Budget Soars'."

"Of the top ten states in the nation for cattle gains nine are in the South. Agriculture experts are quick to point out why. In the drier range country of the West it takes fifty acres of land to support one animal. On the improved pastures of the South it takes only two. Every business day for the period 1941-1951 seven new industrial plants have set up shop. Georgia alone has 2,700 new plants. Yet, this is only a part of the story. For every million dollars spent in the building of new factories, fifteen million have been poured into existing ones."

A few days ago, while visting in the vicinity of Aiken, South Carolina, I passed a trailer camp where I was told that 6,000 people moved into that camp in 1,500 trailers within about a week's time. Here in North Carolina, in the vicinity of Cherry Point, 20,000 people have been located within the past few months. These are but indications of what is going on all over the South. What does all this mean? Among other things it means a new day of challenge to Southern Baptists to reach these people for Christ.

It is a challenge not only to win these multitudes but to demonstrate to the world that in Christ people of all races can dwell together in peace. Paul, in his message at Mars Hill said, "God hath made of one blood all nations of men for to dwell on all the face of the earth." He intended for them to dwell in peace. This day declares that Southern Baptists now have the opportunity to illustrate before the eyes of the world a fruitful realization of this dream.

It is a challenge not only to evangelize the multitudes who are moving into the cradle of Southern Baptist history, but it is an unprecedented challenge to advance on all fronts, particularly in the western part of our country. I cannot

concur in the position that we will destroy our fellowship if we cross old geographical boundary lines. The world is our field. The Great Commission is our commission still, and no one has a right to place any limitations upon our Lord's militant program for the establishment of his kingdom.

This Day Declares: for Southern Baptists an Inescapable Responsibility

When Paul saw what his day was declaring his heart, soul, mind, and body went into an all-out effort to proclaim to dying, sin-cursed men the gospel which was and is the power of God unto salvation to them that believe. In the light of what this day declares, Southern Baptists should realize the imperative necessity of advancing. For many reasons our responsibility is imperative and inescapable.

1. We have the gospel which is the only solvent for mankind's ills. Every other foundation or philosophy chosen by man has failed. Education, militarism, political treaties, atomic energy, and the like have been weighed in the balance and found wanting.

2. This one solvent is entrusted to Not to kings, queens, parliaments, or ruling bodies of the earth has God entrusted this one solvent, but to humble believers in Christ.

3. God has peculiarly equipped us to meet this challenge. With approximately seven per cent of the land area and six per cent of the population, we have more than fifty per cent of the major necessities and luxuries which men have and enjoy today. No nation on earth has had so much to give to the world and has given so little as the United States. At first thought, this sounds paradoxical. We seem to hear someone say, "Why, we have given over forty billion dollars toward the rehabilitation of other countries since the last war." Perhaps so, but history may record that our greatest mistake was the giving of nothing but money to a world that was hungering for the things of the spirit.

4. Our responsibility is imperative and inescapable because Christianity is in a life and death struggle with forces that would so enslave the world as to eliminate Christianity altogether. The forces that hattle for supremacy today are going after the multitudes and the force that reaches the multitudes will rule the world. This is communism's hope. It is the hope of Roman Catholicism. It seems that the southeastern part

Continued on Page 29

INDUSTRY-SPONSORED

FREE FILMS FOR MEN'S GROUPS

Full 16mm sound motion pictures add lively interest to your men's church group get-togethers.

Fastwell dramatizations of history, sports, economic progress, scientific achievement.

Free! You pay only transportation from the nearest of 27 regional film libraries.

Schedule These Pictures Now

183 WHAT MAKES US TICK

Color, 12 minutes

The animated adventures of John Q. Public as he learns about common stocks and the activities of the New York Stock Exchange heighten this technicolor trip to the world's largest market place.

Courtesy: New York Stock Exchange

198 DAY IN COURT

Color, 30 minutes

Are YOU guilty? Reviewing the cases of seven typical traffic law violators, this fine safety film challenges everyone who drives a car... and practically every American does.

Courtesy: International Harvester Co., Inc.

148 THIS IS LIFE

Color, 25 minutes

A colorful panorama of an important food industry, this picture shows the farms and the "folks" who provide life-giving meat products upon which the health of the nation depends.

Courtesy: American Meat Institute

MODERN TALKING PICTURE SERVICE

FILL IN AND MAIL TODAY

SOUTHERN BAPTIST HOME MISSIONS, INC., 45 Rockefeller Plaza, New York 20, N. Y.

Organization _____

Requested by _____

Mailing Address _____

City _____ Zone _____ State _____

183 _____

PLAYDATE _____ ALTERNATE DATE _____

198 _____

PLAYDATE _____ ALTERNATE DATE _____

148 _____

PLAYDATE _____ ALTERNATE DATE _____

☐ Please send list of other free films

How Toshio and Shigeko Found CHRIST

By LOYD CORDER
Secretary Direct Missions Department

HOME MISSIONS, foreign missions, persecution, war, death, illness, love, and service—these are part of the elements that make the fascinating story of Rev. Toshio Sakamoto and his wife, Shigeko, who now serve as Home Board missionaries at the Sawtelle Japanese Mission in Los Angeles, California. She is from Japan; he is a Japanese-American. Shigeko tells her story:

"I was born and reared in a Christian home. My father was a minister of the Japan Christ Church (Ni On Kirisuto Kyo).

"My father was a learned man, he received his university training in law at Tae Kohu Dia Sahko (Teidai University). He lacked one year finishing when he became a Christian, gave up his education in Teidai, and came to America where he finished his three-year theological seminary course in 1911. He was able to converse in English quite freely and could read and understand German, Greek, Hebrew, and Latin.

"My father wrote a newspaper against Shintoism. During the rise of strong Shintoism he was invited to tea in one of the Shinto shrines and was brutally beaten. This incident deepened his faith and outlook, but it led to his death ten years later during World War II (1945).

"My mother was a very devoted Christian. She died in 1944.

"My eldest brother was killed in action in Guam.

"I lived in Tokyo and witnessed the devastating effect of total war. In 1946 I realized that I was a sinner and needed a Saviour. Though no one dealt with me personally, the years of home training, and going to church and hearing the Word convicted me of my need. After I received Christ I helped in Sun-



Toshio Sakamoto and children.

day school at Higashisenzo Goshel Home.

"About four months later I met my husband-to-be. He was very much interested in children's work and it was through this means that our interest in each other grew.

"After our marriage we stayed eight months in O-hayama. I had the privilege of gathering children in the neighborhood once a week for chorus singing and presenting the Word of God. I had the privilege of leading one of the children to Christ. It was later when I was in America that I learned that the child went to be with our Heavenly Father.

"We came to America in November, 1948, so that I might enter America under the Immigration Act.

"We count it a great privilege to be able to work among our people here at Sawtelle Baptist Mission. From here, our hopes are to go to Japan in the near future and to labor in his vineyard in the rural areas of Japan."

Toshio Sakamoto's story is just as interesting but very different. He was born in America and grew up among Anglo-Americans. He was a freshman at San Jose State College of California, when war broke out with Japan. He and his family were placed in Heart Mountain Relocation Center in Wyoming and then in 1944 he was called into military service. At Ft. Snelling Military Language School in Minneapolis, Minnesota, he was receiving instructions in the Japanese language in order to become a military linguist, when Rev. Paul Nagano, formerly a Baptist pastor of Los Angeles, invited him to attend services at

the Christian Cheer Center. This seemed more interesting to him than studying Japanese characters so he went to the Center. There he met a handful of out-and-out Christian Nisei. He says:

"In their testimonies and their lives was something that attracted me. They had something that I did not have. Upon an invitation I went forward to receive Jesus Christ as my personal Saviour."

What a sad commentary on American Christianity it is that this young man should have grown up among us without being won to Christ until such dire circumstances should bring him under the influence of Christian foreigners.

On one of his furloughs Toshio attended a Bible conference at Winona



Lake, Indiana. When he returned, his Christian Nisei friends were anxious to hear about his experience. They asked him who the speakers were. To his surprise and theirs, he said "I just jotted down so many valuable notes about the Bible that I do not recall a single speaker's name."

This testimony caused one of his Japanese friends to give him a Bible for which he had been praying. He says, "Between classes we had ten minutes of recess and I spent that time reading from the first chapter of Matthew. I

was so interested in God's Word that my grade in the Japanese language began steadily to decline. I was called in by one of my instructors and told that unless I improved I would be dropped to the next lower level.

"I continued to read the Bible and about four weeks before my graduation I wanted to be baptized. When I requested baptism I was told to wait until there were three or four candidates for baptism. Disappointed, I went to one of my friends who was a very devoted Seventh-Day Adventist. Though I did not know anything about this cult, I went to his church on Saturday. All the while I was there the Spirit of the Lord was telling me that I should not go there. The Seventh-Day Adventist statement of faith was not acceptable to me. However, I took matters into my own hand and made arrangements to be baptized the following Saturday.

Monday morning I had a severe headache and I was placed on quarters. By noon I had a high temperature and was sent to the post hospital. There I was told that I had a light case of pneumonia. I was hospitalized for three weeks so I had time to meditate upon the Word. While studying the Book of Galatians I saw the error of Seventh-Day Adventists. Because of my stay at the hospital I was unable to take the final exam.

Continued on Page 26



(Below) Group from Higashisenzo Goshel Home in Japan. Shigeko Sakamoto is second from right in back row, she is also in insert.



November, 1952

INDUSTRY-SPONSORED

FREE FILMS FOR WOMEN'S GROUPS

Entertaining—16mm sound motion pictures related to auxiliary activities of your women's church group.

Informative—up-to-the-minute knowledge about homemaking... foods and nutrition... family security.

Free—are yours for the asking; transportation your only expense.

Schedule These Pictures Now

208 BACKGROUND FOR HOME

Color, 22 minutes

A discussion of color, design and style as the elements of room arrangement, and a demonstration of how to hang wallpaper yourself make this a program every woman will enjoy.

Courtesy: The Wallpaper Institute

150 THE CLEAN LOOK

Color, 30 minutes

Good grooming is essential to good health—this film tells why. It also discusses proper use of cosmetics, good posture and corrective exercises, care of the hair and scalp, and personal hairstyling.

Courtesy: Armour and Company

122 THE BIG KITCHEN

Color, 25 minutes

A travelogue through the many garden states of America, The Big Kitchen creates a warmly human understanding of the inter-relation of people and places contributing to our processed food industry.

Courtesy: H. J. Heinz Company

MODERN TALKING PICTURE SERVICE

FILL IN AND MAIL TODAY

SOUTHERN BAPTIST HOME MISSIONS, INC., 45 Rockefeller Plaza, New York 20, N. Y.

Organization _____

Requested by _____

Mailing Address _____

City _____ Zone _____ State _____

208 _____

PLAYDATE _____ ALTERNATE DATE _____

150 _____

PLAYDATE _____ ALTERNATE DATE _____

122 _____

PLAYDATE _____ ALTERNATE DATE _____

☐ Please send list of other free films

WHAT ABOUT the Jew?

By Frank Halbeck
Field Secretary, Jewish Department

ON MAY 11, 1867, a resolution was unanimously adopted by the Southern Baptist Convention, meeting in Memphis, Tennessee: "Resolved, that it is our duty, as Christians, to labor and to pray more earnestly for the conversion of the Jews."

Again the Convention, meeting in Charleston, South Carolina, on May 10, 1875, adopted another resolution: "Whereas, in the providence of God there now seems to be a special call on Southern Baptists to make effort the conversion of the Jews; therefore, Resolved, that the Home Mission Board be instructed to inquire into the expediency of appointing and if found practicable, to send out a missionary to the Jews, as soon as a suitable man can be found."

These two historical resolutions show us that the early leaders of the Southern Baptist Convention were interested in evangelizing the Jews.

Today the leaders of the Convention are still interested in evangelizing the Jews. The problem that the Convention faced almost a century ago is still present.

The population of Jews was once small, and they lived in towns and villages. Now the Jewish population has increased greatly with the rapid growth of metropolitan centers and the industrialization of what was once almost entirely an agricultural area.

Now, more than ever, the pleading of our Baptist founders is ringing in our ears to "labor and pray more earnestly for the conversion of the Jews."

The Jewish Department of the Home Mission Board has a plan to suggest to Southern Baptists. It is that churches observe Jewish Fellowship Week, April 20-26, 1953. This plan can be a challenge to many pastors and their churches. It is also a part of the Five-Year Crusade in Home Missions for the

year 1953, because it stresses the importance of effective witnessing.

The following outline gives the program as planned, stressing visitation and preaching:

1. Secure a list of Jewish names in each church community. This can be done by a religious census or by gathering the names of Jews who are friends of Baptists.

2. Select in each church a group of workers who will visit in Jewish homes. During the visits, invitations can be extended to them to visit in the church on Sunday, April 26.

3. On April 26, 1953, we would suggest that the pastor have a special preaching service for Jewish people. The finest thing that any pastor could do would be to deliver a message on the Saviourhood of Jesus. Many pastors have received good response after writing personal letters inviting Jewish people to such services.

4. Additional tracts and suggestions for developing this week may be acquired from the Jewish Department of the Home Mission Board.

Periods of special emphasis may not bear fruit immediately in professions of faith. However, such efforts are valuable in manifesting friendship and letting Jewish people know that Baptists desire to share the gospel. This special period is an effort toward the development of a year-round program of personal visitation to Jewish homes.

Pastors are urged to join in a preaching mission on April 26, 1953, by preaching their best to convince Jewish people that Jesus is the Messiah.

As the early leaders of the Convention, who had a vision of the possibilities of winning lost Jews, we can "labor and pray" for those who need to know that the blood of Jesus Christ can become their Yom Kippur for life.

Pioneer Kentucky Mountain Preacher Dies

By L. O. Griffith
Director of Promotion

"I didn't stop until I had finished reading it," was the testimony of many who read the book, *The Prophet of Little Cane Creek*, life of A. S. Petrey, Hazard, Kentucky, who for almost a half century was pioneer missionary in the Kentucky mountains for the Baptist Home Mission Board and the Kentucky State Mission Board.

The Reverend Mr. Petrey died August 28, twelve days to the hour after the death of his wife. All of their nine children were at the funeral which was conducted at Petrey Memorial Baptist Church, Hazard.



Rev. A. S. Petrey

Mr. Petrey was born in Whitley County, Kentucky, near Little Cane Creek. He attended Cumberland College, Williamsburg, and the Southern Baptist Theological Seminary in Louisville, Kentucky.

Thirteen churches were constituted by this pioneer missionary and with his hands he helped build nine of the houses of worship. He organized Three Forks Association in 1900 and established Hazard Baptist Institute that operated for thirty-five years, providing educational and religious opportunities for hundreds of mountain boys and girls.

Although he was offered a professorship in a college and many calls came to him to become the pastor of large churches, he stayed in the Cumberland Hills to tell his people about God.

SOUTHERN BAPTIST HOME MISSIONS

All Together

W.M.U. Circle
Theme Program

By John Caylor

DURING the month of November, as Southern Baptists become intensely conscious of the appeal of foreign missions, it is a good time to review the attitude of missionaries in the Jerusalem church soon after the ascension of Christ.

One of the most important contributions Southern Baptists make in December and March, as they pray for and give to foreign missions and home missions, is the togetherness of their interests. They find themselves universally interested in these two great phases of missions. From the beginning it has been so. The two things on which Southern Baptists have never wavered, but have always agreed, are the emphases of missions at home and missions to the ends of the earth.

All That Believed

"All that believed were together . . ." (Acts 2:44) speaks a volume for early Christians. Their belief brought them together and the exercise of their belief kept them together.

Southern Baptists are together in the support of foreign missions. The Lottie

Moon Offering for foreign missions is now unifying the efforts of all our people in the major interest of the Convention at this season of the year.

Woman's Missionary Union began its special offering for foreign missions at a time when the income of Southern Baptists was at low ebb and needed reinforcement. Such a "shot in the arm" was given the cause that the annual offering has become a regular feature of the Cooperative Program of Southern Baptists. Now is the time for "all who believe" to be together in emphasizing, praying for, and giving to foreign missions. In this way Southern Baptist advance will be insured.

Laborers Together

As we prepare for advance on foreign mission fields we find that "we are laborers together with God." Paul, the great unifier of churches, centered attention on working together. As Christians work with one another they are working with God. As Baptists reinforce foreign missions through the Christmas offering they are having part in divine effort. Paul continues to remind the churches that Christians are workers together in order that they may not receive the grace of God in vain, but that they may give emphasis to primary objectives; "now is the accepted time; behold, now is the day of salvation" (2 Cor. 6:1, 2). What is foreign missions but the extension of personal witnessing beyond the local reach by means of co-operative effort?

All Together

The crowning joy of our effort for the Lottie Moon Christmas Offering and personal witnessing ourselves is that "whether we wake or sleep we should live together with him" (1 Thess. 5:10).

All together! Let us encompass the whole world in our vision, the whole Convention program in our effort all together.

to build Churches

The Home Mission Board is now in position to write annuity contracts in its Church Building Loan Fund so that

and at the same time provide money for much-needed church buildings.

depending on your age, as you use your money in a permanent life investment for Christian service.

For particulars write:
Baptist Home Mission Board
161 Spring Street, N. W.,
Atlanta 3, Georgia

November, 1952

Year after year,
the world's leading
church organ

Each year more churches choose the Hammond Organ than any other comparable instrument. This is true because the Hammond Organ offers these features:

- Hundreds of rich church tones.
- Exclusive "reverberation control"—can provide music of cathedral quality in even the smallest churches.
- Never gets out of tune.
- Easy to install—no structural changes required in your church.

You owe it to your church to see and hear a complete demonstration of the Hammond Organ—the organ chosen by more than 27,000 churches the world over.

HAMMOND ORGAN
MUSIC'S MOST GLORIOUS VOICE

Complete line of 2-manual-and-pedal Hammond Organs starting at \$1285* (for the Spinnet Model), including tone equipment and bench.



CHURCH MODEL
Price on request.

*F.o.b. Chicago; includes Federal affixation which is required by churches. Casert Model has 32-note pedal keyboard built to AGO specifications and an additional Pedal Solo Unit, tunable to preference by organist.

FREE BOOKLETS
for full information

- ☐ "49 Tested Plans to Raise a Church Organ Fund"
- ☐ "Are You Wondering About Organs?"

Hammond Instrument Company
4215 W. Diversey Ave., Chicago 39, Ill.

Name _____
Address _____
City _____ Zone _____ State _____
© 1952, Hammond Instrument Company

The IDEA Grows

By J. T. Gillespie
Field Secretary, Co-operative Missions Department

The idea of mission activities by Southern Baptist schools and colleges is rapidly taking root. In the recent annual meeting of the Southern Association of Baptist Colleges and Schools, much of the program was given to the discussion of experiences and progress of colleges in this realm.

Other programs and surveys conducted during the spring and summer months revealed evidences of the same growing interest. The pattern of work is unfolding particularly in three phases: extension classes, special conferences, and student-pastor assistance.

Extension classes are designed especially to assist non-college-trained pastors and their lay leaders. From information compiled by Dr. Hampton C. Hopkins of Howard College, Birmingham, Alabama, we learn that at least seven colleges have established organized departments of extension service since 1947. These are: Howard College, Georgia, January, 1947; Mercer University, Georgia, January, 1949; Carson-Newman College, Tennessee, September, 1950; Gardner-Webb College, North Carolina, January, 1951; Campbellsville College, Kentucky, September, 1951; University of Richmond, Virginia, September, 1951; and Ouachita Baptist College, Arkansas, January, 1952. Others are planning to begin the work next year.

These schools conducted extension classes in 99 different centers last year and have 108 planned for next year. In these centers 5,518 students were enrolled (1951-1952), of which 1,232 were ministers. Approximately 8,037

persons have been enrolled in the extension classes since their beginning.

With colleges thus reaching a helping hand to rural ministers and laymen, many of whom have been deprived of the privileges of college education, one can easily envision better rural church programs in the future.

Special conferences are being held by some of our colleges. These are especially designed to unify and challenge the best efforts of all pastors and churches, with emphasis on rural work. Oklahoma Baptist University has had marked success with its summer school for preachers, conducted by the state superintendent of missions in co-operation with the college. Other schools are following similar plans—some holding conferences during the school session, others in the summertime. The annual conferences at the seminaries in Fort Worth and Louisville, conducted by them in co-operation with the Home Mission Board and state boards, are rapidly growing in power and influence. The superintendent of missions in Arkansas conducts annually such conferences on college campuses. Many pastors and associational missionaries testify to the helpfulness of such meetings.

Student-pastors' assistance is likewise gaining favor in the colleges. We understand that the Southeastern Baptist Theological Seminary at Wake Forest, North Carolina, is planning to set up a rural church department giving expert assistance to churches in the area. State superintendents of missions, in their recent meeting at Ridgecrest, requested other seminaries to consider the advisability of establishing such departments. Similar requests were made by other conference groups during the summer.

William Jewell College has employed a man to assist student-pastors in their work, and is doing excellent pioneering in this field. Other colleges recognize the need for such assistance and are making plans to meet the need. Approximately 3,000 students in Southern Baptist schools were serving as pastors of churches during the past school year. A recent survey indicates that almost half of our Baptist schools have started some plan of giving assistance to their student-pastors.

It is evident that such assistance by Baptist schools and colleges will serve to bring about better rural churches, better training for young pastors, better relations between churches and schools, stronger spiritual influences in student bodies, and a more rapid pace in giving the gospel to lost men and women.

SOUTHERN BAPTIST HOME MISSIONS

WHY MISSIONS among the MINORITIES?

By Loyd Corder, Secretary
Direct Missions Department

WHAT are the reasons for doing missionary work with minority groups in the Southern Baptist Convention territory?

There is an economic reason. These people work for us. They spend their money with us. They are a part of our economy. Everyone would rather have a Christian worker and deal with a Christian customer. Therefore, it is to our advantage economically to win these people to Christ.

There is a political reason. Minority groups usually vote in a bloc. Many times they vote wrong because their motives are not right. The only way their motives can be changed is for their hearts to be right with God. Therefore, it is to our advantage politically to win these people for Christ.

There is a cultural reason. These people are making great contributions to our culture. Their influence is felt in art, literature, architecture, law, and language. Whether their contribution is to be Christian or not will be determined by whether or not we win them to Christ. So far as culture is concerned, we must either Christianize them or they will paganize our nation.

There is a public health reason. When Christ comes into a man's heart he cleans him up spiritually on the inside. He makes the man want to clean up physically on the outside. He causes him to cease dissipating his physical strength in riotous living that makes him more susceptible to disease. It

makes him more co-operative with those who would help him in his health.

There is an international relationship reason. The best neighborly deed we as Americans can do for the nations whose peoples live in our midst is to win those peoples to Christ. This will do more for world peace than all the ambassadors and diplomats we can ever send out.

There is a foreign mission reason. The influence of people from foreign countries living in the United States on the thinking of their friends and relatives back home will always be greater than the influence of our missionaries who go to those countries. How important it is that the influence of these people should be Christian! One of the greatest things we can do for foreign missions is to win the foreigners here to Christ.

The individual church should win the foreigners for the sake of the growth of the church. In some communities the foreign element reaches one third to one half of the population. No church can afford to neglect so great a segment of the community it serves.

The greatest reason is the spiritual salvation of these people. Christ died for them, but if we do not tell them about his death then it will be in vain so far as they are concerned. Ninety-five per cent of these people are not evangelical Christians. This is one of the greatest challenges that Southern Baptists face today. What will you and your church do about it?

Free ---
CORRESPONDENCE BIBLE COURSE
Write Correspondence Bible Course
Baptist Home Mission Board
161 Spring Street, N. W.
Atlanta, Georgia
No Cost No Obligations
STUDY YOUR BIBLE



CARILLONIC BELLS

Like the beckoning of a gentle spirit

In most neighborhoods there are many good people who need a special reminding, a friendly persuasion that reaches into their hearts and brings them to church. "Carilonic Bells," sending their inspiring message, provide exactly that persuasion. And the people who respond come to the church whose "voice" speaks to them.

Any church can afford "Carilonic Bells"—a tower isn't required. This electronic carillon, made only by Schulmerich, is remarkable for its beauty of tone and crystal clarity. More than 1,500 tower installations attest its superiority. Write for descriptive literature.

Carilonic Bells
SCHULMERICH CARILLONS, INC.
8130 Carillon Hill
SELLERSVILLE, PA.
"Carilonic Bells" is a trademark for products of Schulmerich Electronics, Inc.

1

ONE MEDIATOR by George Gray
The Christ of the 4 Gospels symbolized in the Chavskim, Trumpet, Chained Hands and many other unusual types. An exciting book for study and devotional reading. Cloth bound \$2.75.

2

THE SECOND PERSON by Lehman Strauss
What was the song of the Lord Jesus Christ? When was He silent and why? His Song and His Silence are just two of the fascinating aspects of the life of the Lord Jesus Christ which are discussed in this unique book—a book that will bring to your heart a new understanding of your Lord. Cloth bound \$2.75.

3

HARVEST FESTIVALS by H. K. Downin
The 7 Old Testament feasts were not meant for the Jews only. They hold deep meaning for Christians today—and you will find new enjoyment in the Lord Jesus Christ, the great antitype of these feasts. Cloth bound \$2.75.

LET CHRIST BE A BETTER FRIEND TO YOU

No matter how well you know Him now—you'll know Him better after reading these 3 books

Order ALL 3 BOOKS NOW FOR YOURSELF — FOR GIFTS!

LOIZEAUX BROTHERS
DEPT. 58 19 WEST 21st STREET NEW YORK 10, NEW YORK

EVANGELISM

IN NEW MEXICO

By Eual Lawson,
Secretary of Evangelism, New Mexico

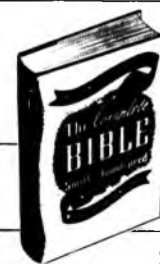
DR. C. E. MATTHEWS said, "Evangelism has made Southern Baptists a worldwide influence for good and evangelism will sustain us."

The power and the passport for our worldwide crusade is the Word of God. As long as Southern Baptists stay by the Book, the God of this Book will stay by us.

The program of evangelism came from God. Nothing like it has ever been promoted in the history of Christendom. It has stimulated all our work, as well as the work of others, as no other one crusade has since the Reformation.

New Mexico Baptists are committed to this program of evangelism, and a good cause is like a good tree; its fruit speaks more eloquently than words. The record on baptisms for the past five years speaks for itself:

1947	2,483
1948	2,707
1949	3,002
1950	3,574
1951	3,876



The only complete Bible
in an American translation
—and at the lowest price.

**THE SMITH-GOODSPEED
COMPLETE BIBLE**
\$4.00 AT ALL BOOKSTORES

Other Smith-Goodspeed Bibles available. Write for a free brochure describing the complete selection.
UNIVERSITY OF CHICAGO PRESS, 5750 ELLIS AVE., CHICAGO 37, ILL.

gram. Surely this prospect is the concern and challenge of every child of God to come up to the help of the Lord in these tremendous days.

The Program for New Mexico Baptists

Four great undertakings command our immediate concern:

First, there were some twenty thousand unenlisted Baptists within our convention territory. This meant that we were operating as a convention with more than twenty-five per cent of our forces unenlisted and sometimes perhaps even working against us through their ungodly lives. At long last, we determined to do something about it; therefore, the week of September 14-21 was designated as Round-up Week for the unenlisted. The program met with increasing success.

A second objective was the statewide simultaneous crusade, under the leadership of Dr. C. E. Matthews, October 5-19, 1952. For the first time we had the co-operation of the Spanish, Negro, and Indian churches.

The third great undertaking is the zone-plan of simultaneous crusades, beginning in March 1953.

The fourth task is expressed in the slogan: "Every Church Baptizing One—A Must in 1953." Plans are drawn for a concerted effort in each association. A report will be made every month through the efforts of the associational missionaries naming those churches which have not reported baptisms, thus enabling us to concentrate our efforts upon those churches until every one shall win and baptize lost souls. We hope to make New Mexico the first convention to have all churches reporting baptisms.

The Performance of It

Concern: This should be the concern of every one of us. These undertakings involve the souls of men, women, and children. This work is the concern of our Christ. He died for them. He is interceding for them at the Father's right hand. His vicegerent, the Holy Spirit, is directing us today. This is not a common thing; it is a crusade for souls.

Co-operation: Let every pastor and every worker concentrate upon these matters. Let us make it personal. It is my task. I may be able to do what no one else can do. I shall give my best to those worthy goals. If we only concentrate all our talents and all our

Continued on Page 18

SOUTHERN BAPTIST HOME MISSIONS

In Business with God

By Martha Cabarrocas
Corral Nueva, Matanzas, Cuba

OUR RURAL seminary in the Yumuri Valley in Cuba was born in my mother's heart. Married to a man who was not a Christian, there was a great conflict in her soul. "Id y predicad" she read and reread. Then the thought came: She would ask God for a boy child who would preach the gospel. But when the first child came, a girl, the husband said there would be no more children.

After much prayer and time, she decided to tell him of her desire. He, thinking that her God would give him a son, was enthusiastic, and together they knelt and she prayed for that son.

February 2, 1901, the stork was coming. This is the day always dedicated to the Virgin Candelaria, a great feast day. So my mother prayed that the baby not be born that day. And so at 12:05 A. M. February 3, 1, a girl, was born. My father, ashamed, disgusted, would not see my face. The longest month of my mother's life was the month that she took to convince him that it was God's will and he should accept it. On the third day of March his lips touched my brow, and full of emotion, he gave me the first paternal kiss.

When nine years old I accepted Christ and was baptized on August 2, 1910. In the first church conference after my baptism I asked the church to use me in the extension of the gospel. I was named organist and teacher in the Beginners class.

It was then that my mother told me the above story, she had wanted to see how the Holy Spirit would work in my life.

When I finished my studies, pharmacy, I wanted to enter the Baptist Seminary in Havana. This was not always in session in those days due to lack of funds and girls were not admitted, nor was there a correspondence course. My mother's ideal was mine. God had called,

and I wanted to take the gospel to others.

I decided to give the gospel to others though not trained by a seminary. But how little we can do for Jesus even when we do all that we can do! I was engaged in all the activities of the church, but that was not enough. When my mother died in 1932 the call "go" seemed more imperative. Paul's question: "How can they hear without a preacher?" disturbed me. I asked "Where, my Lord?" but there was no answer. Daily I prayed: "Reveal to me where thou wouldst have me go."

By this time my father was ill mentally and physically and legally he made me administrator of his plantation in Yumuri Valley. That brought more conflicts. "Lord, if I have been called to religious work, why have I been made administrator and defender of material things?"

I moved from Havana to Matanzas to attend to the farm.

When I rode out into that country and realized the terrible condition of the country folk, materially and spiritually, my heart cried for them.

Mr. Castro, deacon of the church in Matanzas, was our overseer. With him I rode out to the farm. Many times under the trees we stopped, dismounted, knelt and prayed that the gospel come to these people.

I opened my house in the city to the poor and needy. My egoistic family complained, saying the people were exploiting my goodness. I had to sell the paternal home, losing \$7,000.00 in the transaction. I moved to a house near the coast, turned it into a mission. Preaching services, Sunday school, Bible classes, choir practice were held there. When I moved, the Presbyterians took it over and there organized a church.

I longed to move to the farm and carry the gospel to the rural section but the farm was rented. I waited ten years

patiently, praying, working. One day a renter came and said that because of asthma he had built a small house in another place. I could go and live in mine when I wished. That very night I called the carpenters and started plans for a six-room house. I had waited ten years, but now that God had opened the farm to me I could not wait thirty days. In a month I moved, although the house was unfinished.

I prayed for workers. God answered. A niece, whom I had reared, had met one of the seminary students in Havana.

Continued on Page 28

CHRISTMAS FILMSTRIPS



HOLY NIGHT

ALL NEW CHRISTMAS STORY
Full color and black and white with manual or records. Begins with prophecies of Isaiah to Nativity and shepherds.

OTHER CHRISTMAS BIBLE STORIES

- HOLY CHILD**
(color, manual or records)
According to St. Luke & St. Matthew.
- CHILD OF BETHLEHEM**
(black and white, manual)
According to St. Luke.
- BOYHOOD OF JESUS**
(black and white, manual)
From Nativity to boyhood.
- THREE WISE MEN**
(black and white, manual)
Nativity and flight into Egypt.

ANIMATED STORIES

- WHEN THE LITTLEST CAMEL KNELT**
Exquisitely different story for children.
- CHRISTOPHER MOUSE**
How a little field mouse helps prepare the manger.

COLOR subjects with manual \$10
COLOR subjects with records \$15
BLACK & WHITE with manual \$3
BLACK & WHITE with records \$8

Order From Your Book Stores or Local Film Libraries, or Send Check to...

Cathedral Films
140 No. Hollywood Way • Burbank, Calif.

November, 1952

AMONG the MISSIONARIES

Growing in Grace

Harry Darda first heard the gospel about twelve years ago at the Point au Chien Mission School. Upon hearing the gospel he was under conviction. As he worked, the Holy Spirit would speak to his heart.

A little over a year ago he accepted Christ and was baptized. Very shortly after becoming a Christian Harry started tithing.

Just recently he killed a hog and stored it in his ice box. He told me he could not rest until he had made up his mind to give a tenth of the meat. He weighed the meat and as a good steward bought the tenth from himself and brought the money to God's house. He comes faithfully to church in his pirogue. This summer we were having a revival in another mission some ten miles away and he attended services in his little dug-out boat.

—Dean W. Usery
Missionary to French
New Orleans, Louisiana

Persecution and Victory at Jemez Pueblo

A present-day story about the Christians of the Jemez Pueblo in New Mexico would sound like a continuation of the Acts of the Apostles. Just as the Apostles were commanded not to witness in the name of Jesus, not to meet for public worship, not to depart from the old traditions—so have the Christians at Jemez been commanded. They have suffered shame, persecution, and intimidation for the name of Christ, especially since last Easter.

Twice their missionary has been asked to leave the reservation. The Christians have been shamefully reproached by their kindred, officers, and others in their pueblo. They have been commanded to leave their homes and denied

the use of community implements. When they refused to participate in the pagan dances and other religious rites, they were insulted and intimidated.

On July 21 the Christian Indians were called before their tribal council and commanded to renounce their faith. Again the Lord gave them boldness to witness in his name and to take their stand for the Saviour. During the week threats and persecutions continued, but on Sunday the Lord gave these triumphant Christians a glorious service; the power of his Holy Spirit was felt. Three dedicated their lives to his service. One young mother, who before the council had been publicly disinherited by her father, came rededicating her life, saying "I love Jesus." Jose Rey Toledo, a talented leader of the pueblo, art teacher in the United States Indian School at



Henry De La O, of Dona Ana, New Mexico, recently won to Christ, was a former Catholic and one of the town's heaviest drinkers. He testifies to the joy he finds in his new life. Rev. D. Calzoncit is missionary at Dona Ana.

Santa Fe, surrendered for special service. Since then he is giving his untiring effort to the cause of religious liberty for his people.

Some recent developments give us the courage and assurance that a new day of religious liberty is soon coming for our Indians. Yes, the Lord who gave victory to the Apostles and the other early Christians, has given victories to the Christians of today. Continue to pray earnestly with us that complete religious liberty shall soon be won for the Pueblo Indians.

—Lee M. Roebuck
Missionary to Indians
Bernalillo, New Mexico

Deaf Study Doctrines

A study course was held for the deaf at the First Baptist Church in Houston, Texas, recently and the book, *The New Testament Doctrines of the Church*, was used as the basic text.

Many quotations concerning Baptist beliefs were copied from the blackboard by the class members for their own future reference and many questions were asked. We also studied the beliefs of other denominations with the aid of a chart showing their doctrines as well as ours. (A mimeographed chart was given to each one who came.)

On Friday night, after a summary of what we had studied and a speech, they were given the opportunity to unite with the First Church by letter, baptism, or statement. Two came by letter and two on profession of faith.

—Carter E. Bearden
Missionary to Deaf
New Orleans, Louisiana

Chinese Juniors Enjoy Banquet

The recent banquet for our Junior boys and girls was a real banquet with all the decorations and food in such quantities as to satisfy Juniors. The Intermediate GA's wore pretty red aprons and caps and served in a most gracious way. Red and white were our colors.

In Sunday school during that quarter the memory work had been the names of the books of the Bible. Therefore, we took as our theme, "Bible Believer's Banquet." The entire program, except for the welcome which was given by our Sunday school superintendent, was presented by the Juniors. The music consisted of piano solos by three different Juniors, a vocal solo, harmonica solo, and talks on "Why I Read My Bible" and "The Value of the Bible." One Junior boys' class is making good progress in reading the Bible through. The forty-six guests enjoyed the evening and are looking forward to more such occasions.

—G. Lawrence Stanley
Missionary to Chinese
Phoenix, Arizona

There is a greater need than ever for a constant chain of prayer by the free-thinking, and freedom-loving and born-again Christians of free America, that the people who have the freedom of worship refused them might be freed from this bondage here in America.

—S. T. Smith
Missionary to French
Golden Meadow, Louisiana

(Right) Beginner class at Chinese VBS. Thomas Lowe is missionary. (Below) Chinese boys and girls from Chinese Baptist Mission in San Francisco, California, ready to start for Sunshine Camp.



From the Barroom to Christ

In the barroom worked a girl of less than sixteen years of age. She was working for a place to stay and something to eat. So far as I have been able to find out she was given money only once in a while to go to the theater.

Her father and mother are not living together and her father is a drunkard. He spends most of his time at the bar drinking. Her mother does not want the girl or anyone to know she is her daughter.

Some of the girl's friends invited her to attend the mission services in the same block and only three doors down the street. She came and was very interested. She was allowed to come only a few times and then it was very hard on her if she slipped off and came any way. Yet the compelling force of the gospel, interest in her by Christian people, the love of Christ, and constant prayer prevailed. She is now a child of the King and very happy in her new-found life in Christ Jesus.

She is now trying to persuade her mother to let her work her way through

high school at the Acadia Baptist Academy.

There is a greater need than ever for a constant chain of prayer by the free-thinking, and freedom-loving and born-again Christians of free America, that the people who have the freedom of worship refused them might be freed from this bondage here in America.

—S. T. Smith
Missionary to French
Golden Meadow, Louisiana



School for French Children

Today I opened the 1952-53 term of school in the Terrebonne Mission. I enrolled nineteen children as follows: kindergarten, 5; primary, 2; first grade, 1; second grade, 3; fourth grade, 1; fifth grade, 2; and sixth grade, 2. Four of the children have returned to our school after having gone a term to the public school and learning little except catechism. These are Catholic children who really want to "get somewhere in life."

The fourteen-year-old boy is very interested in the gospel. Please pray that he may have the courage to accept Christ regardless of his parents' interference.

Interest in both the Saturday night preaching service and our Tuesday night cottage prayer meetings has increased. Last week, Russell, our ministerial student at Acadia Baptist Academy, was at home. He preached in French in the home of a Catholic man. This man, his sister, and two young people were under conviction. We were invited back for another meeting.

—Evelyn Stanford
Missionary to French
Montegut, Louisiana

Seminole Indians Enjoy Services

One of our greatest joys of the summer came during the first Vacation Bible school to be held on the Brighton Reservation. The native mission pastor, Billy Osceola, was principal. Never have we seen fifty-eight young people more interested in Bible study, handwork, and recreation. And how they did love to sing as Summer Worker Marian Penuel played! "Nothing But the

Blood of Jesus" was the daily request during singaspiration period. Our hearts rejoiced when sixteen-year-old Stanley Huff let the blood of Jesus cleanse his life from sin. Joe Dan Osceola felt the need of rededicating his life for better service.

At noon each day, after three hours of Bible study and handwork, refreshments, prepared by Mrs. Billy Osceola and other ladies, were served under the palms. In most schools this would have closed the day, but not so with the Seminoles. They all stayed and played softball for an hour. The children played other games. Then they climbed into the truck and headed for the rock pile for another enjoyable hour of their favorite pastime—swimming. The camps on the reservation are so scattered it took hours to get them home. Most of them were right back for the evening service on the front seats ready to sing again their favorite songs—always requesting "Nothing But the Blood of Jesus."

Just as important as the Bible schools on the three reservations was personal visitation among the non-reservation Indians at Fore Pierce and along the Tamiami Trail. Through visitation we have many opportunities to read the Word of God to those who cannot read.

—Genus Crenshaw
Missionary to Indians
Ft. Lauderdale, Fla.

Discuss Extension Course



Lee Gallman, director of the Seminary Extension Department, explains a new course to Dr. Joe Davis Heacock, Southwestern Seminary professor and writer of the course on visual aids; Dr. Chester L. Quarles, executive secretary of the Mississippi Baptists; Dr. E. N. Patterson, New Orleans Seminary professor and writer of the course in homiletics; and Dr. S. F. Davis, Co-operative Missions Department of the Home Mission Board, as the group met during a Pastors' and Laymen's Encampment recently. The new course is church counseling, prepared by Dr. Othal Feather of Southwestern Seminary.

Nearly seven hundred have already enrolled for study by correspondence and extension in Old Testament, New Testament, preaching, evangelism, and other courses offered by the department.

America's Finest Electronic Organ

FOR CHURCHES LARGE OR SMALL

MODEL 2C2

Two 61-note manuals - full 32-note A.G.O. pedal board

Connsonata

DIVISION OF C. G. CONN LTD., ELKHART, INDIANA

MODEL 11 MODEL 21 MODEL 20

WRITE DEPT. 1152 FOR LATEST LITERATURE

18

Brought Back to Life

Dear Brother Wells:

Is this the fruit of an Eight-Day Survey and Enlargement Campaign?

I was back in the Mt. Olive Church in Marshall County a few days ago for a revival meeting and I thought you might be interested in the progress made there since the campaign a little less than a year ago. If you will recall, the church was without a pastor when I was there. I suggested that David Blackburn, a student at Howard College, be invited to preach, and he was called as pastor—his first pastorate.

He had not been there long until their "hipsy-doodle" music was replaced with Broadman hymnals. He later asked me to come and again try to sell his people on a budget. Just a little later Mt. Olive adopted its first budget that put him on a salary—a small one but a salary nonetheless—and started giving to associational missions and the Cooperative Program every month.

As a result of the budget one of the leading men began tithing, setting a good example. He is a carpenter-contractor. His tithe on the profits from one job was almost as much as the total receipts of the whole church last year.

The church has had substantial increases in Sunday school and Training Union. It conducted a successful VBS and had twelve professions during the summer revival. It plans to buy a bus soon.

I sincerely believe this little church that was almost ready to close its doors before the campaign is now on the road to meeting the challenge of its opportunities and accomplish the purpose God has for it.

I recall you said that the campaign properly put on would result in a revival. I learned when I was there that one of the prominent farmers of that community was saved on Friday night of the campaign even though he made no public profession then.

Sincerely,
Harold Benson

Evangelism

Continued from Page 14

strength behind this, we shall reap the greatest harvest of souls in all our history.

Capitalization: Let us capitalize upon the timeliness and upon the tradition of this crusade. We believe that we have come to the kingdom for such an hour as this. While Southern Baptists move forward, under the leadership of the Holy Spirit, let every echelon of the whole kingdom forces fall in step and close up the ranks, and we shall see victory.

Condition of Mt. Olive No. 2 Baptist Church where Campaign was held.

(Half-time church with 57 members in community and 109 elsewhere.)

PROSPECTS: lost, 116; unaffiliated Baptists, 47; total, 163.

BAPTISMS: 24 in five years.

NET INCREASE: 21 in five years.

ORGANIZATIONS: (Enrollment and possible enrollment)

Sunday school 56 and 263

BTU 35 and 133

WMU 0 and 68

Brotherhood 0 and 35

STEWARDSHIP: One tither. Highest total gifts to Cooperative Program in last five years, \$6.30. Total church income for year, \$351.99. If members had tithed would have been \$2,280.00.

Genuine Leather Wallet He'll Be Proud to Carry! . . . The HALVORFOLD

IN THIS smooth, luxurious-looking genuine Morocco leather Halvorfold, everything's in order. Leatherfold device holds 8 club or lodge identification cards, licenses, etc. (12-card, 25¢ extra; 16-card, 50¢ extra). Folds flat in pocket. Shown new for years. Not sold in stores. At no extra cost—leather lodge or fraternal emblems available. Add your name, address and emblem 23K GOLD-stamped inside. Clip this ad, PRINT name, address for GOLD stamping, and mail correct squares. BEAUTIFUL long-lasting, rich Morocco () Black () Brown—outside leather emblem () Mason () Eagle () K.C. () Moose. Pay postman \$3 plus C.O.D. charges. Or send check or money order LESS 2% CASH DISCOUNT. My guarantee is as always—FULL SATISFACTION OR YOUR MONEY BACK. Write TODAY. Halvorsen, P.O. Box 6, Jacksonville, Fla., Dept. 108 E

Study By Mail	
Old Testament I	\$ 8.50
New Testament I	9.00
Preaching	8.00
Church Leadership	8.00
Old Testament II	8.50
New Testament II	10.00
Theology I	7.50
Old Testament III	11.00
New Testament III	10.00
Theology II	7.50
Christian Missions	8.00
New Testament IVc	6.50
Church Organizations	8.00

Witnessing to the Russians in Our Own Land

By Paul Rogosin
Missionary to the Russians, West Coast

A JEWISH Rabbi brought me to his imposing temple to show me some scrolls of the Torah which were bought for seven thousand dollars. Then, as we entered the rabbi's study he delightfully pointed at twenty-five volumes of unique editions of the Talmud.

"These precious books contain everything on any religious subject," he said. "Everything that may be obtainable in this world on ritual, law, and spiritual instruction, prescriptions, commentaries, explanations . . . everything . . . everything . . ."

And the rabbi looked at me, as if he wanted to add, "What else could you Christian Gentiles pretend to offer to us Jews? What have you to substitute or to add? What have you to boast about?"

The rabbi was surprised, however, to learn that we Baptists, instead of having material objects of religion, are in possession of the "unsearchable riches in Christ."

The Torah is indispensable and glorious, but it is only a bulb out of which "the Lily of the Valley" grows . . .

He was deeply impressed when I quoted him some passages of Paul's writings to the Hebrews and Romans and told him that the material things Jews glory in are the elements of which "the veil" is made in order that they would not see the glory of the resurrected Christ, the necessity of redemption, the simplicity of salvation, the power of regenerated life.

This Russian-speaking rabbi and I have become friends and while parting

he suggested that some day, in the very near future, we may go together with our wives to some country place and share our friendship talking more about religious matters.

I gave him our Russian magazine, *The Christian*, to read and he was so delighted with my article, "Our Children," that he translated it into his language and is going to publish it in his Jewish magazine.

While on my systematic visits with "Russian strangers," carrying the Holy Scriptures and literature for free distribution, I came across a Russian doctor who has become a Seventh-Day Adventist preacher. He tries to be very active in local Russian circles.

When he learned that I was a Baptist pastor he started to explain to the hostess that the Baptists and Adventists are almost the same in their faith and teachings.

I interrupted him gently and said that his statement, though inspired by his good will, was not quite correct. "To the contrary," I replied, "between Baptists and Adventists there lies a bottomless pit which no Adventist can cross, unless he bravely rejects the false prophecies, Mrs. White, and repents that he placed her dreams and predictions on the same level with the Word of God."

"Did you ever notice," I asked the hostess, "that every false teaching, sect or movement, has its own false prophet and that the majority of them are women? For instance: Christian Science, Mary Baker Eddy; Adventists, Mrs. Ellen G. White; Four-Square Movement, Amy McPherson; Theosophical Society, Annie Besant; Mormons, Joseph Smith; etc."

"We Baptists have no such founder for Jesus Christ himself is the chief cornerstone and he is the author and finisher of our faith . . ."

The doctor left the house, being very much displeased. His last remark was

that I did not tell him anything new, that all other Baptist preachers told him the same nonsense and that they did so just because they have never taken the time to read Mrs. White's book and don't know anything about the "message of the third angel . . ."

But the lady has bought from me the Bible and was happy to have a good set of my tracts.

A woman who had been visiting our services was absent from several Sunday meetings. Inquiring about her, I found that she was ill. One day I went to see her for the first time. The husband, who answered the bell, invited me in and explained that his wife wasn't ill any more and went that day to work. After a certain time spent in delightful conversation on various spiritual matters, I asked the man's first name and the first name of his father. It is a Russian custom to do so, at the moment you notice some feeling of friendship. Both persons then stop calling each other Mr. or Mrs. and address by their first names: like Peter, son of Jonah.

I was surprised to learn that my new friend was a Greek Orthodox priest. This gray-haired man has humbly admitted that the Greek Orthodox Church went astray and needs to return to the simplicity of the New Testament beliefs and practices.

This gentleman recalled the time of the Czar when the Greek Orthodox Church was in her majestic splendor and took pleasure in describing its glorious past. But unfortunately he could not glory in "that know the Lord." It was my great joy to bear my witness to his friend of my new-birth experience and victorious way of life.

This home remains open for my visit, as the wife of the priest is not far from the kingdom of God. She has visited our meetings and has tasted the sweet fellowship of new born-again Christians.

Shall we pray for these many people who never before knew freedom of soul?



WASHBURN STORAGE CO.
MOVING—STORAGE—PACKING
CRATING—SHIPPING
OFFICES & WAREHOUSES:
ATLANTA — COLUMBUS — MACON, GA.
FAYETTEVILLE, N. C. — WASHINGTON, D. C.

NO NEWS IS BAD NEWS
when it is suppressed news

- When organized religion begins to censor the freedoms of democracy, America should be alerted.
- Read the news that the newspapers and magazines of America dare not print — news that is vitally important to you as a liberty-loving citizen. Read **THE CONVERTED CATHOLIC MAGAZINE**.

Special Limited Offer . . .
Your renewals, extensions, new order or gift, at \$2.00 for the first subscription and \$1.50 for each additional 1 year subscription. Offer good only until December 31, 1952. Send your orders today!

Write to:
CHRIST'S MISSION, INC.
Dr. Walter M. Gumbel, Editor
100 Park Avenue, Dept. 34 New York 10, N. Y.

Perfect for Christmas Giving

The Brand-New Anniversary Edition of
America's Best-Selling Bible Storybook That
Has Sold Over 3,000,000 Copies!

HURLBUT'S Story of the Bible

- With over 200 illustrations in color
- 32 full-color reproductions of 3-dimensional tableaux by Domenico Mastroianni
- 16 full-color paintings by Robert Leinweber
- 160 2-color drawings by Steele Savage

It is a magnificent new format—with three-dimensional pictures that no other Bible storybook offers—the Anniversary Edition of this beloved classic brings the greatest story of all time to life with impressive new power. The entire Bible narrative is told in 160 fascinating stories—arranged for reading convenience. There are 32 full-color reproductions of three-dimensional tableaux by Domenico Mastroianni; 160 two-color illustrations by Steele Savage and 16 religious paintings by Robert Leinweber reproduced in four colors. Ideal for home reading; invaluable to parents, teachers, clergymen.

\$4.95
"Should be in every Christian home"—
DR. DANIEL A. POLING



Over 200 illustrations in color. At left: the Miracle of the Draught of Fishes, as drawn by Steele Savage.

ABOVE: In black and white—one of the 32 three-dimensional color reproductions by Domenico Mastroianni.

At your nearest bookstore
THE JOHN C. WINSTON COMPANY in Philadelphia

Korean Christians Are Giving THANKS

TODAY, Korean Christians, in the midst of all their sorrow and trouble, "thank God and take courage" as they see fellow-believers coming to Korea to encourage them—and to help them give the news of salvation to the millions there who are still unsaved.

YOU CAN GIVE a Korean Christian something to be thankful for at this season by giving your prayerful support to the work of the Pocket Testament League in Korea.

WRITE for your **FREE** copy of "Flight"—the poignant story of a Korean refugee.

Address: **ALFRED A. KUNZ**, Executive Director
The POCKET TESTAMENT LEAGUE, Inc.
 156 Fifth Ave., New York 10, N. Y.
 Dept. 58

When the apostle Paul, a prisoner on the way to Rome, met friends coming to meet him, "he took courage," and (Acts 28:15)

FREE

BOOK REVIEWS

Path of the Dawning Light, by Gwynn McLendon Day. Broadman Press. \$1.75.

The author evidently lives a separated, consecrated life and herself walks in the "path of the dawning light." The book is full of inspiring messages, challenging the Christian to a closer walk with the Lord, and full of illustrations with practical values for deeper consecration. It is a message for young and old alike with hope for a better world now and the "crown of life" later on.

Apostle to Islam, by J. Christy Wilson. Baker Book House. \$4.00.

Dr. Wilson, a member of the faculty of Princeton Theological Seminary, was a close friend of Dr. Samuel M. Zwemer about whom he writes this volume. Dr. Zwemer was co-founder of the Arabian mission. He spent thirty-five years as evangelistic missionary in Arabia and Egypt. Traveling all over the Moslem world he gave inspiration to Christian missionaries wherever they worked among the Moslems. He was editor of *The Moslem World* and author of fifty books. At the age of eighty-five Dr. Zwemer died this year.

Ideas for Parties, by Ken Anderson and Morry Carlson. Zondervan Press. 60c.

This is a bound volume of 125 suggestions for games, stunts, quizzes, devotions, and refreshments for boys' and girls' parties. It will prove helpful in recreational activities.

Good Times for God's People, by Marion Jacobsen. Zondervan Press. \$3.95.

Here is an encyclopedia of indoor and outdoor games. The author suggests activities inside the home as well as material for church organizations. There are program suggestions as well.

Encyclopedia of Illustrations, by Henry Ward Beecher. Zondervan Press. \$5.95.

Zondervan has assembled and printed a full collection of 2,585 illustrations from the preaching of Henry Ward Beecher. The illustrations deal with nature, literature, and the Bible. It is a good literary reference book for teachers, preachers, and lay workers.

TARRYTOWN sees the Answer

By J. T. Gillespie, Field Secretary
 Co-operative Missions Department

TARRYTOWN Baptist Church, Daniel Baptist Association, is located in Montgomery County, Georgia. Tarrytown is a small village in a farming community. Tobacco, cotton, corn, and sorghum are its chief products; with increasing attention being given to cattle and hogs.

The Baptist church was organized in 1903, and in 1951 reported a resident membership of 111. The pastor is Rev. L. E. Shelby who is also dean of Brewton-Parker Junior College nearby. Last year the church reported total gifts amounting to \$1,224.00, with \$149.00 of that given to missions. The third Sunday in each month was preaching day.

In a recent revival the Tarrytown church decided to accept the challenge of Malachi 3:10 and ask each member to bring into the church the tithe of his income for one week. The last Sunday of the meeting was agreed upon for the tithe. The honorarium for the visiting evangelist and other revival expenses were cared for by private subscription.

The Sunday tithe-offering would go to the church building fund. When the plates were passed and the gifts counted the tithe-offering amounted to \$321.00 as compared with \$51.39 (the average third Sunday gifts for the three months preceding). Other Sunday's gifts went to the Sunday school and Training Union treasuries.

In this test it was explained that some members gave more than the tithe of one week's income; but others gave less. It was agreed that the \$321.00 was not far from the average weekly tithe of the church members.

Seeing the possibilities the church voted heartily Sunday night to go from quarter-time to half-time preaching immediately. With new rooms that are soon to be added to the church building and the improved preaching program, who knows but that Tarrytown may soon become an outstanding example in rural church development? Certainly an adequate preaching program and good Bible teaching are essential in church growth.

More Chaplains Needed



The above Baptist army chaplains completed their orientation course August 1, at Chaplains School, Ft. Slocum, New York. They are: (1st row) Parker C. Thompson, Missouri; Robert W. Edwards, Virginia; Clifton E. Land, North Carolina; Arnold F. McKee, Mississippi; (2nd row) Gordon E. Hutchins, Vermont; Alpha A. Farrow, California; Jack C. Randles, Kentucky; and Harvey L. Sperry, Minnesota. Southern Baptists now have 420 chaplains on duty in all branches of the service. The military establishment requests an additional 116 Southern Baptists by December 1. Of this number the army desires 44. What about you?

out of the night

the authentic action-packed skid-row film

30 MINUTES • 16mm
 SOUND AND COLOR
 \$10 RENTAL • \$250 PURCHASE
 Ideal for Youth, Church or Civic Meetings

"UNSHACKLED"... the unique dramatic radio series using real names taken from the files of PACIFIC GARDEN MISSION every SAT. 7:30 P.M. WGN—720 k.

PACIFIC GARDEN MISSION
 646 S. State St., Chicago 5, Ill. Dept. 58M
 Please send information on "Out of the Night"

RENTAL PURCHASE

NAME _____
 ADDRESS _____
 CITY _____ STATE _____

More than 100 McCrory Stores
 To Serve Your Needs
 Our Stores are brimful of Fashion-right, Quality Right Selections—
 Values to Really amaze you

A Complete Assortment of Supplies as Specified
 For Church and Public School Requirements

McCRORY'S
 5 - 10 - 25c Stores

Some of Our Leading Stores in the South and Southwest

Atlanta	Fort Smith	Jackson	Ocala	Savannah
Baltimore	Fayetteville	Jacksonville	Orlando	Tallahassee
Birmingham	Fl. Myers	Jonesboro	Palatka	Tarboro
Bradenton	Ft. Lauderdale	Louisville	Palmetto	Tifton
Bristol	Fort Worth	Miami	Panama City	Valdosta
Columbia	Front Royal	Mobile	St. Augustine	Washington
Cordele	Gainesville	Martinsburg	St. Louis	Waco
Columbus	Galveston	McComb	St. Petersburg	West Palm Beach
Daytona Beach	Greenwood	New Orleans	San Antonio	Wichita Falls
Denton	Hillboro	Oak Ridge	Sarasota	



Devotionally Inspiring

Available in gold or silver anodized, this chalice is designed for your present tray. Metal, unbreakable, permanent.

PRO-DEL INDUSTRIES, INC.
 Cumberland, Indiana

For its Truth—
 For its beauty—
 For its wisdom—

For inspired lines

that linger in memory—the King James version of the Holy Bible has been treasured by generation after generation over the centuries. And for centuries skilled artisans have been handcrafting Bibles at Oxford. That is why these Bibles are traditionally the most beautiful.

When you give,
 give the finest—

OXFORD BIBLE
 America's Gift Bible since 1675

SERVING ALL INSTITUTIONS

The LUXWOOD
 ALL PURPOSE
 Folding
 Table

The JAMES P. LUXEM CO.
 3318 Lincoln Street, Franklin Park, Illinois

DISTINCTIVE
Church
Fundamentals

L.L. SAMS
AND SONS
WACO, TEXAS

"EACH STEP
of
THE WAY"
By **REDD HARPER**
FROM THE BILLY GRAHAM MOVIE
"MR. TEXAS"
Sheet music from your local music dealer.
Bible & book stores or order direct. **50c**
FIESTA MUSIC, INC.
BOX 2471 HOLLYWOOD 28, CALIF.

Checker COAT RACKS
12 types of space-saving steel racks
for wraps, vestments and choir robes. Both
stationary and portable types in sizes to fit
any space or capacity requirement.
Also racks with low adjustment
for primary depart-
ments and complete
checkrooms.
Write for
Bulletin
CH-111
VOGEL - PETERSON CO.
674 So. Michigan Ave., Chicago 1, Ill.

NEW HOME MISSION PICTURES TO BE RELEASED SOON

The Office of Promotion announces a number of new filmstrip releases for January, 1953.

HOME MISSION SERIES

QUENCHING THE THIRST

Quenching the Thirst will show the soul thirst in the West, what is being done, and what can be done by Southern Baptist churches to quench that thirst. Can be used with Albert McClellan's book, *The West Is Big*.

Our Spanish-speaking Friends will picture Baptist mission opportunities with Latin Americans in America. Can be used with the book, *Adventuring With God* by Miss Eva Inlow.

Children of Our Homeland gives the over-all home mission program as told through different races in our homeland. Can be used with the auxiliaries in their study.



All of the above are color filmstrips with program suggestions and manual. Each will sell for \$5.00 or may be booked from the Baptist Book Stores which handle Home Mission Visual Aids at \$1.00 service charge, plus postage.

SOUTHERN BAPTIST HOME MISSIONS

MARCH WEEK OF PRAYER FILMS



Your Beautiful America, color filmstrip on the power of the gospel to adorn our homeland. Dedicated to Woman's Missionary Union, auxiliary to the Southern Baptist Convention. Adapted for use during March Week of Prayer for home missions. May be purchased for \$5.00 or booked for \$1.00 service charge, plus postage.

Good News, black and white filmstrip with twelve inch discs at 33 1/3 rpm. Presents the over-all home mission program. May be purchased for \$10.00 or booked for \$1.00 service charge, plus postage.

Every Christian's Job, color filmstrip with twelve inch disc recording at 33 1/3 rpm. Shows personal soul-winning as the job of every Christian and presents how a church can train and enlist its members in personal soul-winning. Purchase price \$10.00.



Bread for All, black and white filmstrip picturing Immanuel Baptist Church, Tulsa, Oklahoma, in its correlated church program. Presents in a practical manner how a church can have all of its church organizations without overlapping. Purchase price \$2.50.

We urge churches, associations, and state conventions to consider buying these pictures. It will greatly facilitate getting them before the people. Since most of these pictures can be shown a number of times in the church, it costs less to purchase than to have to order several times.

Please send your order NOW to your Baptist Book Store so we may have an idea how many to produce. Remember, these pictures will not be available until January, 1953.

November, 1952

"MARIA MONK"

A MONK'S LIFE IN A CONVENT

A BOOK OF FACTS!

A detailed description of black nunnery in Montreal. Twenty great chapters. Maria Monk, escaped nun, describes in detail the terrible experiences of helplessness and defenseless girls within the high stone walls of the Hotel Dieu Nunnery at Montreal. The most terrible revelations ever recorded.

OVER TEN MILLION COPIES
PRINTED

The most extensively read book on this vital and important subject. No book like this in print! Read this frightful, heart-breaking story and learn the truth concerning convent life. 106 burning pages. Postpaid only \$1.00. The edition is limited . . . so order at once.

GOSPEL ART SHOPPE

Dept. H-11 Rowan, Iowa

20 YEARS - The
Leader
HIGLEY'S
COMMENTARY
23 BIG features
in this amazing book
4 TEACHING PLANS!
Evangelistic - True to the Bible. Makes
your International Uniform Lessons
SPARKLE! Don't miss its many helps.
28 pages. Almost 300,000 words. Wash-
able cloth, only \$2.
Order TODAY - for all your TEACHERS
Catalog of "Master Line"
Sunday School notes FREE
THE HIGLEY PRESS
Dept. M-9 BUTLER, INDIANA

Play Right Away!
Now it's easy to learn ANY INSTRUMENT! You don't need a single note now. No boring exercises. The playing lighted keys RIGHT AWAY! You can play from the first lesson. Play by note. Singing as A-B-C. You make amazing progress - all in one day. 16 songs, 16 songs, 16 songs. Only \$1.00.
FREE BOOK and FREE trial and picture. Lesson sample. Write for them. No obligation. No advance will call. Send now. U.S. Bureau of Music, Studio 10711, New York, N.Y.

Mexican Pastor's Institute

During the latter part of August the summer session of the Mexican Pastor's Institute was held in the Lower Rio Grande Valley in Texas. The meeting was in Harlingen at the First Mexican Baptist Church and according to Rev. L. D. Wood, superintendent of Mexican mission work in Texas, was exceedingly helpful.

These institutes have been conducted for several years and are attended not only by the Mexican pastors but students at the Valley Baptist Academy.

25

Continued from Page 9



A prayer in Bells...

MAAS ROWE
SYMPHONIC-CARILLON

*perfect harmony in bells
 tonally attained*

Write for descriptive literature

MAAS ROWE ELECTROMUSIC
 CORPORATION

Dept. 202 • LOS ANGELES 39, CALIF.

**PEWS
PULPIT &
CHANCEL** *Furniture*
**Folding Chairs
Folding Tables
• Early Delivery**
J.P. REDINGTON & CO. DEPT. 451
SCRANTON 2 PA.



MEND as you IRON

WITHOUT NEEDLE AND THREAD
NEW PLASTIC TAPE! Mends without sewing, as you iron! Quickly, easily, mends holes, tears, snags, worn spots in shirts, blouses, coats, dresses, trousers, skirts, underwear, hosiery, bedclothes, towels, tablecloths, etc. Mends are smooth and neat. No lumps. Will not come off; stands washing, dry-cleaning. Has many hours of tedious mending and darning. **TRIAL ORDER!** *Karen mended 100 holes in 10 minutes!*

SAMPLES FOR TAKE Immediately to all who send name to Dept. 2379, Postcard Building, Send me money, *10¢ per name.*

KRISTEE CO., Dept. 2379, Akron, Ohio

WANTED JEWELRY
We buy old or broken jewelry. Highest cash paid immediately. Mail us gold teeth, watches, rings, diamonds, silverware, eye glasses, old gold, silver, platinum, etc. Satisfaction guaranteed or your articles returned. We are government licensed. Write for FREE information.
ROSE SMELTING CO.
29-AC East Madison St., Chicago 2, Ill.

26

SOUTHERN BAPTIST HOME MISSIONS

By COURTS REDFORD

November 1952

THAT you may include *Southern Baptist Home Missions* in your church budget to be sent each family for 8c per quarter, or 32c per year per subscription?

Continued from Page 26

their recent visits with us we had the opportunity of presenting the gospel to them. After speaking to the husband in English and to his wife in Japanese, they wanted to receive Jesus Christ. However, after consulting each other they put it off for the single reason that their parents were Buddhists. Upon questioning them about their parents, we learned that they lived in Japan. It was then that we realized the hold traditions have upon many of the Japanese people here. Please pray for this couple and for all of those so gripped by traditions."



**from
\$2975**

**Buy...the
REAL thing!**

**HERE is a genuine
PIPE ORGAN...
with finest tone
action, and within
reach of every bud-
get.**

**Dept. H
WICKS ORGAN
COMPANY
HIGHLAND
ILLINOIS**

**WICKS
ORGANS**

**60 DAY
DELIVERY—EVERYTHING
FOR YOUR CHURCH!**

- **SANCTUARY—
everything**
- **KITCHEN—
everything**
- **RECREATION—
everything**
- **SUNDAY SCHOOL—
everything**

Write _____ Wire _____ Phone for Quotes _____

1037 6th Ave. Ph. 33642
Huntington, W. Va.

**NOW
THAT I BELIEVE**
by Robert Cook

**A MOODY
COLPORTAGE LIBRARY BOOK**

• The Story of the Bible
• The Story of the Church
• The Story of the World
• The Story of the Future

35c

Ask your Christian book seller for details

THE *Golden* COOKING SPOON

THIS IS WHAT THE HOUSEWIFE NEEDS
No slipping into the sink
Eliminates musty stores.

An 8 and 10 in. length with brilliant polish. At your stores, or set sent postpaid in gift box \$1.50.

A Fast Seller. Satisfies People Who Want Beauty and
AN IDEAL GIFT FOR ANY WOMAN.

FRONCO-STEWART CO. 304 Harris Ct. Worcester, Mass.



BEA Nurse

MAKE \$20-30 A WEEK

Practical nurses are needed in every community... depend rely on these patients *anatomically*... *convulsions*, expert care. You can learn practical nursing at home in spare time. Course endorsed by physicians. 53rd St. & River while learning. High school and re-
 12 E. 53rd St. New York 10019 Write

CHICAGO SCHOOL OF NURSING

Dept. 2011 141 East Powers Street, Chicago 11, Ill.
 Please send free booklet and 16 sample income pages.

City _____ State _____ Age _____

Free Yourself FROM Tobacco Habit

If you want to stop smoking and just can't, try world-famous NO-TO-BAC Lozenges. See how quickly NO-TO-BAC may help stop your craving for tobacco. Rush \$1 to NO-TO-BAC for 7 days supply. (For heavy smokers—16 days supply—\$2.) Satisfaction guaranteed or money back. Write:

NO-TO-BAC CO.
DEPT. L.G. NEWLET, NEW YORK

GOWNS
Pulpit and Choir
Headquarters for
RELIGIOUS SUPPLIES

Church Furniture - Stoles
Embroideries - Vestments
Heralds - Communion
Sets - Altar Brass Goods, etc.

National
1111 N. 1st St., Chicago, Ill.

Church Furniture
FOR EVERY NEED AND BUDGET

Pulpit and communion sets and lecterns available for early delivery. Chancel furniture, carvings, Bodiform Pew, folding chairs, tables and Sunday School furniture available.

Write Department 136
AMERICAN SEATING COMPANY
354 Nelson Street, S. W., Atlanta 3, Ga.

ROBES

Catalog and fine selection of single materials on request. Fair Prices. Mention whether for Pulpit or Choir.

DeMoulin Bros. & Co.
1198 South 4th St., Greer, S. C.

CHURCH BULLETINS

Every progressive church should use "Winters' De Luxe Bulletin Board." Dignified, effective and economical. Over 7,000 IN USE. Increase attendance, interest and collections. Write today for illus. Catalog B.B. H. E. Winters Specialty Company, Davenport, Iowa.

ACCORDIONS
FAMOUS ITALIAN MAKES
Available to Bible Students, Christian Workers and Missionaries at
SPECIAL DISCOUNTS
Write Today for FREE Literature
Accordium Manufacturers & Wholesalers Outlet
Dept. 58, 2002 W. Chicago Ave., Chicago 22, Ill.

THE QUESTION BOX ON ROMAN CATHOLICISM



By C. K. RAND

QUESTION: Does the Roman Church claim that its priests have the power to forgive sins?

ANSWER: Yes. Here is the explicit teaching in Catholic Canon Law. Canon 888: "The priest has to remember that in hearing confessions he is a judge." In Canon 870 we find: "In the confessional the minister has the power to forgive all crimes committed after baptism."

Romanism has departed from the New Testament when it teaches that man can forgive another man's sins. Sins that are committed against God, only God can forgive (Mark 2:7).

All Christians have the power of remitting sins by the preaching of Christ, by making known to unbelievers the price of salvation paid by Christ (Acts 13:38; James 5:16).

One of the greatest difficulties in the sacrament of penance lies in the matter of *intention*. The priest must have the proper intention while administering the sacrament of penance in the confessional. If he is tired and his mind wanders, then the sacrament is invalid and the sinner is *not* forgiven. "No one can be certain, with the certainty of faith, that he has received a true sacrament, since no sacrament is performed without the intention of the minister, and no one can see the intention of another." *Bellarmino's Works*, Vol. I, p. 488. So states the eminent Cardinal Bellarmine, who is considered a Doctor of Roman Theology.

There is not one single instance in the New Testament where either Christ or the apostles ever had anyone confess sins into their ears, as is done in the Roman auricular confessional. Simon Peter did not forgive Simon the Sorcerer but sent him to God who alone can forgive sins (Acts 8:22).

In Business with God

Continued from Page 15

They were in love. Even though he lacked two years of study, Dr. M. N. McCall, then secretary of our work, offered him as a helper. He accepted. Later, after graduation, he was ordained and came as pastor. He and my niece were married. He held one hundred services in homes during the year besides the regular services. Two missions, one in a colony of colored people, were started. We call the Negro mission "Little Africa."

I had been asked to talk on rural work at our general convention. I put my whole soul in that message. Dr. McCall said afterward that he lamented very much the negligence of the Cuban ministry in this respect and he would do all possible to foster that work.

It was then that the Holy Spirit lifted the veil from my eyes and I knew that God was answering my mother's prayer and mine. I realized as never before that we needed a rural seminary whose graduates would evangelize the country. I prayed constantly "Lord, send workers to thy vineyard." I have accepted all who have come, preparing them to take the gospel to their own people. Our pastor carries on six missions with the help of these students.

I am very grateful to Dr. Herbert Caudill, present secretary of our Baptist work, and the seminary faculty in Havana for the steps toward annexing this seminary to the Havana seminary.

There have been many difficulties. A cyclone destroyed the crops. I could not tell any of the twenty-seven boys and girls in my home to go home. A groceryman offered credit. I accepted and we bought the essentials. Then the electric company of Matanzas had to run its lines through my farm, and paid me \$420.50. I owed the grocer \$425.00—great proof of God's faithfulness to fulfill his promises.

Many want to enter the seminary. One girl's father threatened her life. We have to study the problems of food, housing, equipment, before admitting others. Much time is lost dictating letters

as we could not buy books for all. We have a primary school in connection because many come very poorly prepared. One could not read and write; he is now in the fourth grade and preaches in a mission.

During our Cuban Baptist Convention in 1950 I learned that one Baptist was making an effort to secure lands on which to build a summer camp. This gave me the opportunity for which I was looking. I transferred, legally, some 100 acres of my property to the Home Mission Board that this need might be met.

A few months later I had to sell properties belonging to two of my brothers, which sale gave me nearly 250 acres which I added to the business which I had begun for God. I had given to God 100 acres and in turn he gave me back two and one-half times as much. I gave him the praise and continued my business with God.

If you love rural work, help us with your prayers. At present we have eight seminary students. The seminary is housed in a thatched-roof building, dirt floors, small windows, and scarcely any equipment. We could readily reach scores of fine young men and women for the ministry and for missionary work and other Christian service if we could provide for them room and teachers.

This Day Declares

Continued from Page 7

of Southern Baptist territory in particular has become the China of Catholicism. A news dispatch from Jacksonville, North Carolina, July 6, 1952, carries prominent headlines announcing that forty converts were won to Catholicism at one street preaching meeting conducted by Rev. John A. O'Brien, research professor of Philosophy and Religion at Notre Dame University. I wonder what would happen if a lot of prominent Baptist preachers would take to the streets.

5. Because of his commission and the promise of his presence we should immediately launch a mighty offensive to discharge the inescapable responsibility that has come upon us.

With regard to the Reformation and other great religious awakenings, Dr. Banning asks the question, "Can Christianity do it again?" Can Christianity save civilization? Perhaps there is much in our civilization that isn't worth saving—on the other hand there is much that is worth saving and much that can

be saved. We know a Power that can burn out the dross and strengthen the things that remain. We cannot build a new civilization with unregenerate men any more than the shipbuilder can produce a new vessel out of old scrap iron. But just as sure as there is a way to refashion the old scrap into a queen of the seas, God has a way of remaking his old sin-cursed creatures into "vessels fit for the Master's use." To do this he uses human instrumentality. It is high time, therefore, for us to re-examine our work. Let us choose the one and only foundation that guarantees security, face our God-given tasks and let him accomplish his purpose in and through us.

New Mission in Alaska

By LA VERNE GRIFFIN
Missionary in Alaska

I must tell you of the new mission at Valdez. Rev. James H. Rose had his first meeting there last Sunday. Last week most of our preachers went down to help get the building in shape. Felton Griffin didn't get to go as he was invited to Bethel to preach to a group of Moravians who were having a conference. And that's a complete story within itself!

There were fifty-five in the dedication service at Valdez. Of course a few of our folk went over to encourage them. They had an offering of nearly \$100.00. This is the largest crowd we have ever had at any of our first meetings or even at our fiftieth meeting.

Another thrilling thing was concerning a Baptist man who had been working on the highway and came into town for the service. He was so impressed with the work and with Brother Rose that he offered him a much better house than had been planned. It was completely furnished and had bath and other modern conveniences which the other house did not have. He arranged for the church to buy the house for \$3,200.00 to be paid in any way it could.

The Grandview Gardens Mission is progressing nicely and Brother Carter is doing a fine piece of work considering the fact that he has very little time to spend on visitation as he works to make his living. He is a fine preacher. He has done mission work in California. There

Continued on Page 30

BROADWAY PLAN BONDS
SAFE
SOUND
STOCK
BONDS

16 YEARS EXPERIENCE
OVER 300 CHURCHES
NEVER A DEFAULT

"OBJECTALKS"—20 bright Bible talks on hope and life illustrated by familiar objects.

"TALKS ON TEXTS"—20 chapters, 200 lessons, 200 illustrations, 200 questions, 200 answers. Illuminated by fascinating illustrations.

"PAPER TEARING TALKS"—12 original talks. Paper to fold, tear and the subject is unfolded. Enjoyable to all and young. Pull directions.

A PASTOR writes: "Your talks are ever used or have been able to find."

ANOTHER says: "I use your talks in D.V.B.S. with a lot of success."

25 talks—\$1.00 whole year with the Children. Each set \$1.00. All three \$2.50.

HADDON SERVICE Box 184-B, Fairfield, Ct.

clearlyte
18 1/2" x 12 1/2" x 12 1/2"
\$1.25 Doz.
Dudman
MASS 01901/02

GOWNS

Write for FREE Choir Gown Style Book C-1, Pulpit Apparel Style Book C-2. Ask for Budget Payment Plan.

Confirmation Gown—rental only
E. R. MOORE COMPANY
832 East 11th, New York 16, N. Y.

BAPTISTRY
Instantaneous Gas Water Heater
800 B.P.M.—30" Size

Also furnishes Hot Water to Church Kitchens and Rest Rooms

Write for Polders the Home Also
LITTLE GIANT MFG. CO.
907 - 7th Dept. 14
Orange, Texas

Scriptural—Artistically designed
WORSHIP FOLDERS

Large assortment—Self Selection
Lithographed—Special Days—General use

Ecclesiastical Art Press
Dept. "M" Louisville 12, Ky.

FREE CATALOG



I Want to Contact New WRITERS

who are interested in cashing checks of \$1 to \$100, offered every day. The easiest way to write for pay. No previous experience necessary. Send for FREE DETAILS. No obligation.

SAUNDERS M. CUMMINGS
464-90 Independence Bldg. Colorado Springs, Colo.

FOLDING LEG TABLES

Type—Fiberglass—Masonite
Plastic
Folding Chairs
Steel and Wood
Card Tables
For Adults
and Children
Write Dept. 88
WAL-MAN CORPORATION
507 N. Wolcott Ave. Chicago 22, Ill.

STOP TOBACCO

Break the craving for tobacco as thousands have with Tobacco Reducer. Write today for free booklet telling of stupor effect of tobacco and of a treatment which has relieved over 300,000 people. (FREE BOOK)
THE NEWELL COMPANY
513 Clayton St. St. Louis 3, Mo.

ACCORDIONS

AT SPECIAL RATES
to missionaries, Christian workers,
Bible students and church groups.
See 2001 descriptive folder write to
LEADING
ITALIAN BRANDS
CENTURY MUSIC, INC.
Dept. 53, 2463 E. 15th St., Brooklyn 35, N. Y.

DON'T PLAY WITH FIRE

At last a safety candle. No flames. No dripping. Wedding ceremony. Candle light and water service. For choirs, processions, blue clubs, plays, pageants, etc. With batteries, pipe lighted prism. Cut plastic flame. \$15.00 per dozen. Sample mailed \$2.00.

LOUIS J. LINDNER
153-8M West 33 Street
New York City 1, New York

CHRISTIAN GREETING CARDS

Wholesale and Retail
With Bible Text, Christmas, Birthday and All Occasions. Comforting, encouraging message of Cheer to the sick, sorrowing and shut-in. In Bulk and Boxed Assortments. Good profit and prices reasonable. Ask for Catalogue Price List.

PRASE GREETING CARDS, Inc.
264 Laurel St. Dept. B. Buffalo 8, N. Y.

New Mission

Continued from Page 29

is no doubt in my mind that God has sent us Brother Carter and Brother Rose.

Our children's home is doing much better but needs a woman helper. It has a nice barn well on its way to being built. Of course, our needs out there are unlimited, but I can see progress afoot everywhere.

I wish I had time to tell you of Felton's trip to Bethel where he saw the natives in their primitive state. The poverty, filth, and hardships those people suffer are touching. He said there was not a solid piece of ground except the sand road they built from the river bottom sand two miles long. They have to walk on board walks and wear rubber boots to wade the swamps.

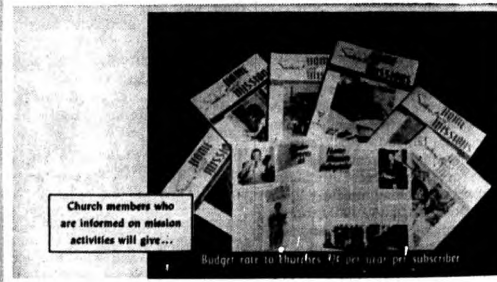
We have already found two lots for a native mission near the new native hospital owned by the Alaska Native Service. They have offered to give it to us, but since it belongs to the government we probably would prefer paying for it. It surely looks like a marvelous opportunity for a new work badly needed. Oh, how much there is to do!

Baptist Beliefs to be Translated for Japanese

A request to translate Baptist Beliefs into Japanese has come from Rev. Fred D. Jarvis, a Baptist missionary serving as vice-president-at-large for the Youth For Christ International in Japan.

Baptist Beliefs is a filmstrip published by the Promotion Department of the Home Mission Board. It has received wide acclaim here in the homeland as a good means of teaching Baptist doctrines. Mr. Jarvis saw the film while visiting in the Philippines and wishes to use it in his work in Tokyo.

What About Your Church?



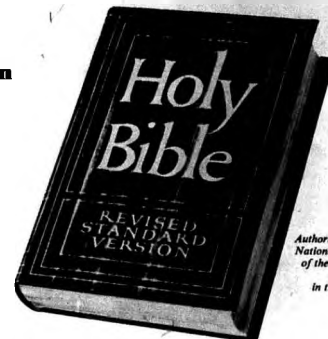
Our church is interested in budget subscriptions to Southern Baptist Home Missions. Please send us order blanks.

Name _____
Church _____
Address _____

SOUTHERN BAPTIST HOME MISSIONS

A BIBLE FOR THE FAMILY THAT ALREADY HAS A BIBLE

At last, a new authorized version—more accurate and easier to read—that preserves the timeless beauty of the beloved King James translation



Authorized by the National Council of the Churches of Christ in the U.S.A.

Read the story behind the Revised Standard Version of the Bible—and how it can change your life

Your present Bible, most likely, is the King James Version . . . written 341 years ago, and filled with expressions that are confusing today. Too often, therefore, it may lie in your home respected, but neglected.

Now you can own a Bible in living language, so clear and powerful you will turn to it regularly . . . yet an authorized Bible, faithful to the earliest known manuscripts.

Ninety-one Bible scholars cooperated in the fourteen-year-long labor to recover the full meaning of the Bible. They preserved the beauty of the King James Version, but freed the Bible from outdated expressions that make it hard to understand. (Did you know, for instance, that in King James' time "by and by" meant immediately? That a man's "conversation" meant his conduct?)

In the 341 years since the King James Version, dramatic discoveries of ancient manuscripts have shed new light on the Scriptures. (In a long-forgotten cave near the Dead Sea, for example, shepherds chanced

on the Isaiah Scroll—a nearly complete text dating from about the time of Christ.) We now know that the King James Version is at times erroneous and misleading.

The Revised Standard Version is based on the most authoritative manuscripts—some earlier than any previously known.

An Exciting New Experience

If you have too seldom opened your Bible because the way it is written makes it hard to understand, the Revised Standard Version can bring an exciting new experience.

Here is a Bible so enjoyable you'll find you pick it up twice as often. Its clear, simple language makes Bible-reading a rewarding pleasure your whole family will want to share. And as it strengthens your understanding of God's Word, it will bring renewed inspiration to you and to those you love. Indeed, this new Revised Standard Version of the Bible can literally change your life, bring you greater peace of mind.

WHY RELIGIOUS LEADERS PREFER THE RSV

"For everyone seeking peace of mind, victory over fear, and a solution of personal and social problems, this version will be of great practical help."
—Dr. Norman Vincent Peale.

"In the light of new knowledge . . . clarifies the eternal message of the Word of God in modern language."
—Bishop Henry Knox Sherrill.

"The Revised Standard Version of the Bible is now in a real sense the authorized translation for our Protestant churches. It combines dignity and elevation of style with scrupulous accuracy . . . clear, understandable, true to the original text. Every Christian should possess this translation."
—Dr. Harry Emerson Fosdick.

Even the way it's printed makes the Revised Standard Version easier to read! The large legible type has plenty of white space between the lines. Chapter numbers are large, for convenient reference; verse numbers are small and light, so they do not interrupt the flow of reading. Punctuation is modern, logical. Poetry is printed in verse form—as poetry should be.

Choose from three handsome editions . . . Rich maroon buckram stamped in 23-karat gold, \$6.00.

Magnificent black genuine leather stamped in 23-karat gold, with red under gold edges and ribbon marker; individually boxed, \$10.00.

Two-volume Old Testament in rich blue cloth, \$5.00 the set. One-volume New Testament to match, \$2.50.

GET YOUR FIRST EDITION

See How Modern Language Makes The Meaning Clear

King James Version	Revised Standard Version
Let no man seek his own, but every man another's wealth.	Let no one seek his own good, but the good of his neighbor.
I prevented the dawning of the morning, and cried: I hoped in thy word.	I rise before dawn and cry for help: I hope in thy words.

THOMAS NELSON & SONS

THE BIBLE that will Surprise You!

Reveals Spiritual Meaning of Verses
Gives Desired Information More Quickly



55 FEATURES...

7 GREAT DEPARTMENTS MAKE—

THE NEW CHAIN-REFERENCE BIBLE

Truly a Bible PLUS a Biblical Library
in ONE Volume

EDITED BY REV. F. C. THOMPSON, D.D., PH. D.

READ WHAT OTHERS SAY:

Dr. Robert G. Lee: "This is to testify that I have used the Thompson Chain Reference Bible for several years in my study of the Bible. I believe it is the very best on the market today. I commend it most heartily. I wish that every reader of the Bible and every student of the Bible had a copy of this unusually helpful Bible." Dr. Ellis A. Fuller: "The New Chain Reference Bible is a Bible with an attached Biblical Library. There is no other Bible like it. After using it myself for a period of five months, I commend it most heartily to pastors, evangelists, Sunday School teachers, and all others who desire to obtain a better understanding of the Bible. Between the covers of this book are both the text and all the helps that one needs for ordinary Bible study." Dr. W. E. Whiter: "The New Chain Reference Bible is one of the most satisfactory Bibles for all 'round purposes I have ever examined or used. Here the Bible student can command the finest helps which

scholarship is able to provide." The Late Dr. F. M. McConnell: "I firmly believe that a boy in the 11th grade can get more information from this Bible in two days than a preacher can get from an ordinary Bible in a week." Dr. E. D. Head: "The New Chain Reference Bible is in reality a library in itself." Dr. E. W. Spillman: "I use it constantly and find it the most valuable volume in my library. When it is known that my library has in it about five thousand volumes and not ten per cent of the books are in the realm of fiction, you can see how I prize this volume. To Bible students it has a value which can not be counted in money." The Late Dr. J. B. Tidwell: "The New Chain Reference Bible (Thompson's) is the best yet. It has more helps than any other Bible. At my home, we are one hundred per cent for it and wish that a copy of this best of all Bibles might be in every home in the land." Dr. Charles W. Koller: "Its helps are superb. I know of none better."

Rapidly Replacing Other Bibles—Has So Many More New Helps!

1. Unique chart showing Origin and Growth of the English Bible.
 2. The Outline Studies of Bible Periods, comparing Biblical History with Contemporary Secular History.
 3. The Analysis of the Bible as a Whole.
 4. The Analysis of each of the 66 Books of the Bible.
 5. The Analysis of every Chapter of the New Testament.
 6. The Analysis of the Verses of the entire Bible.
 7. The Numerical and Chain Reference Systems.
 8. Special Analysis of the Important Bible Characters.
 9. Contrast between the Old and New Testaments.
 10. The Topical Treasury: New Topics for Prayer Meetings, Men's Meetings, Women's Meetings, Missionary Meetings, Young People's Meetings, etc.
 11. Special Bible Readings for private devotions and public services. New and different subjects.
 12. Bible Harmonies of the Lives of Moses and Paul.
 13. Special Portraits of Jesus.
 14. Chart of the Messianic Stars.
 15. Chart showing cause of the Babylonian Captivity.
 16. Chart of the Temple of Truth, illustrating the Sermon on the Mount.
 17. Chart of Jesus' Hours on the Cross.
 18. The Christian Workers' Outfit. Of special value to soul winners.
 19. All Prominent Bible Characters Classified, listing the Patriarchs, Leaders in Early Hebrew History, Courageous Reformers, etc., with meaning of their names given.
 20. Golden Chapters of the Bible.
 21. A Complete General Index of over seven thousand topics, names and places.
 22. Special Memory Verses selected from each Book of the Bible.
 23. Chart Showing Seven Editions of Divine Law.
 24. Graph of the Prodigal Son.
 25. Bible Mnemonics, or how to memorize.
 26. The Principles and Best Methods of Bible Study.
 27. Fictorial Illustration of the River of Inspiration.
 28. Bible Markings, Explaining best methods of marking one's Bible.
 29. Concordance.
 30. Atlas of 12 colored maps with index for quickly locating places.
- Other Features in Text Cyclopedia**
31. Topical Study of the Bible. Correlated Scriptures printed out in full under 2467 topics and sub-topics. Three times as many as in any other Bible.
 32. Contrast Study of Great Truths of the Bible. Enables

- you to study the Constructive and Destructive Forces of Life, with the Bible verses printed out in full under such subjects as Faith—Unbelief, Love—Hatred, Courage—Fear, etc.
33. Life Studies, such as Business Life, Home Life, Devotional Life, The Surrendered Life, etc.
 34. Bible Stories for Children. A list of 56 stories to be read from the Bible itself.
 35. Miracles of both the Old and New Testaments listed in Chronological Order.
 36. Parables of the Old Testament. Parables of the New Testament, listing those given in One Gospel Only, those given in Two, and those given in Three.
 37. Titles and Names of Christ; of the Holy Spirit; of God the Father; and of Satan.
 38. General Bible Prophecies.
 39. A List of the Prophets of the Bible.
 40. List of Judges of Israel and Judah given in Chronological Order.
 41. List of the Notable Women of the Bible.
 42. Mountains and Hills referred to in Bible, listing the Scenes of Great Events.
 43. Dictionary Material.
 44. Tables of Time, Money, Weights and Measures.
- Eleven New Features Added in the Third Improved Edition**
45. The Historical Bridge, covering interval between the Old and New Testaments.
 46. Chart showing the History of the Apostles.
 47. Harmony of the Gospels, citing references in different Gospels where events are given.
 48. Calendar of the Christian Era.
 49. The Post-Resurrection Appearances of Jesus, illustrated with well-known paintings.
 50. Chart of the Seven Churches of Asia, described by John.
 51. An Outline History of the Evangelistic and Missionary Work of the Early Church.
 52. The prophecies concerning Jesus and their fulfillment, arranged Chronologically, with principal verses printed out in full.
 53. Map Showing Approximate Distances from Jerusalem to Various Historical Points.
 54. Chart Showing the Interior Arrangement of the Temple at Jerusalem.
 55. Thirteen Special Illustrated Maps Showing the Journeys of Jesus, Peter, Paul, and the Journeys of the Children of Israel from Egypt to Canaan. These are separate maps, mind you—not several crowded together on one page.

The Revised Version is given in the wide margin opposite the verses, wherever an important difference in meaning occurs.

Be Fair to Yourself!

See this special Bible with its un-sung practical helps before you buy any Bible—or you may regret it as others have. Ask your pastor about it. No other Bible is so highly praised by so many renowned Bible students.

SEND NOW
for this
big FREE
descriptive
BOOK



Agents Wanted

B. B. KIRKBRIDE BIBLE CO.,
Dept. H439 Meridian Life Bldg.
Indianapolis, Indiana.

☐ Without cost or obligation to me, send a copy of the big illustrated book, "A New Bible for a New Day," and full particulars concerning the Third Improved Edition of your New Chain Reference Bible.

☐ Send your special terms to Representatives.

Name _____
Address _____
City _____ State _____

B. B. Kirkbride BIBLE CO.
H-2711 MERIDIAN LIFE BUILDING
INDIANAPOLIS, INDIANA