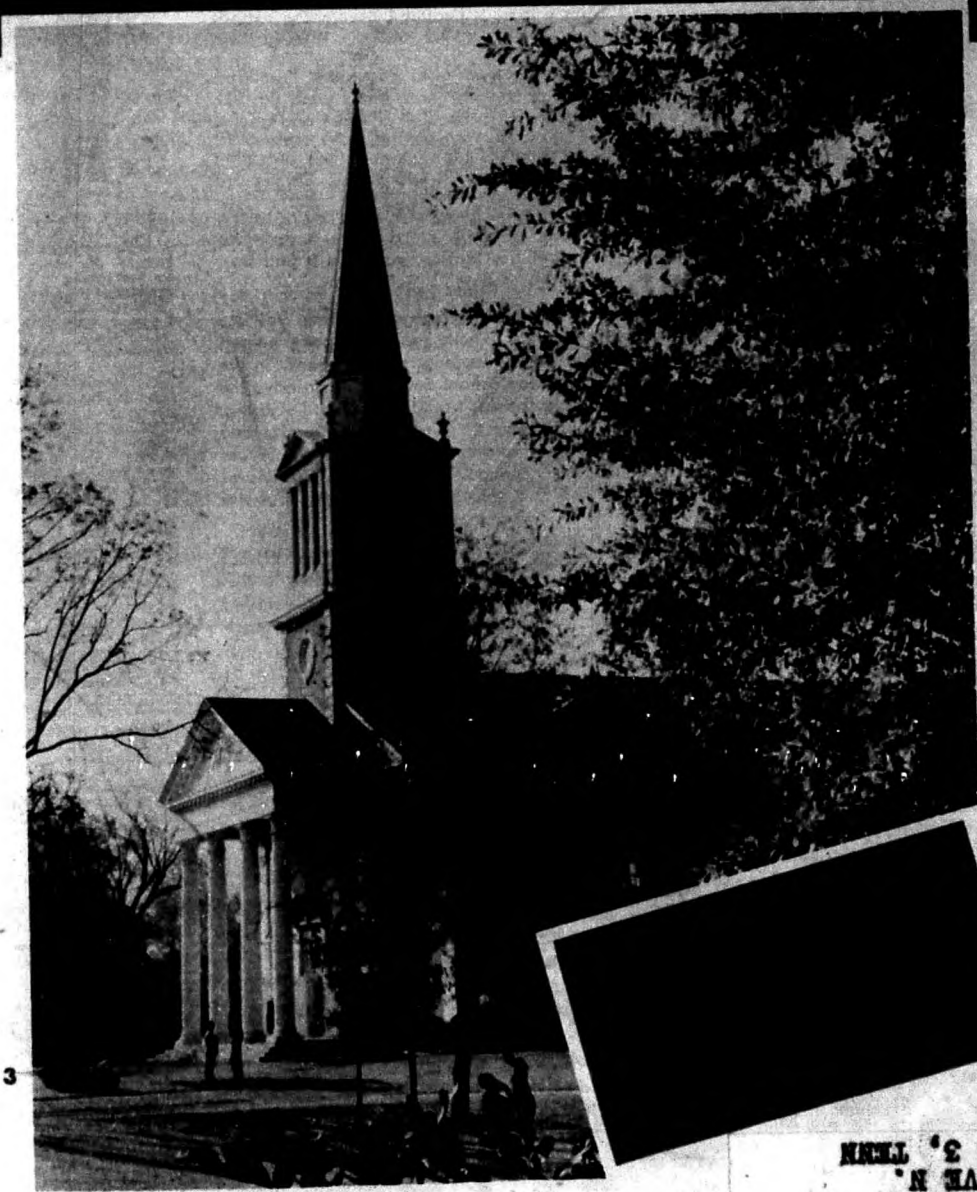


# HOME *Southern Baptist* MISSIONS



MARCH  
1954

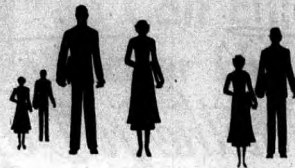


Vol. XXV No. 3

HOME BOARD PHOTO

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## LIFE'S Greatest TASK

By Courts Redford

POWER is the universal desire of the human heart. All people want power.

God wants his people to have power. The Lord never wanted any man to be weak.

If man wants power and God wants him to have power, why are some so weak? Why do we fail so miserably to reach our goals and realize our ambitions?

The main difficulty is that man has never learned the true purpose and use of power. Some abuse it. Many misuse it. Few use it as the Lord intended and directed. God will make available all the power with which he can trust man.

Jesus said, "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth" (Acts 1:8).

Here the Lord states the real purpose of power, namely, to become a witness unto Jesus. The young convert who was asked how she felt since her conversion declared, "Wonderful, I want to tell the whole world about it."

That is the desire of every true disciple of the Lord. It is the goal of evangelism, of missions, and of Christian training and service.

Effective witnessing is life's greatest task. It is the goal of the home mission program in the final stage of the Five-Year Crusade.

The first stage was evangelism. We are grateful for the success of the simultaneous efforts in soul-winning during the years of 1950 and 1951. The Lord blessed our churches in their special emphasis on church extension in 1952 and 1953. Nearly 1,400 new Southern Baptist churches were constituted during those two years.

The major emphasis in 1954 is to make effective witnesses of all of our members, young and old, in all of our churches and missions.

To this end the Home Mission Board, at its annual meeting in Atlanta last December, adopted a program of Christian witnessing for 1954 designed to enlist every individual Christian and to seek the co-operation of all church and denominational groups in the big task of making Christ known at home and abroad.

The following emphases were adopted:

1. A continuation of our emphasis on evangelism and church extension
2. Due attention given to the development of the

western and frontier areas and as large contributions as possible by the Board to such development

3. Special attention to the last phase of the Five-Year Crusade, namely, effective witnessing. The program to be implemented by the following means:

- (1) By urging every Christian to be a soul-winner
- (2) By encouraging the churches to establish and maintain local missions
- (3) By encouraging Anglo churches and church agencies to give special attention to minority groups and neglected persons in their midst
- (4) By co-operating with our missionaries to make their ministry as effective as possible
- (5) By using such resources as the Board may have available to carry the gospel message to areas and to peoples that are now without an evangelistic ministry

4. The simultaneous Indian Evangelistic Crusade, June 27 to July 4, 1954

5. A thorough preparation for the 1955 Convention-wide evangelistic crusade

To realize these goals every Christian must think of himself as a witness for his Lord. At work, at school, in the home, and in the place of business he must seek opportunities to say a good word for Jesus. "Every Christian a Soul-winner" must be more than a slogan — it must become a reality.

In describing his labors, Paul indicated that he testified publicly and from house to house, both to the Jews and to the Greeks. Likewise Southern Baptists must cross all barriers of space, prejudice, race, and creed to witness to all men everywhere.

Churches are urged to survey their fields to see if there be small minority groups which have been neglected. Such persons as foreign or language groups, deaf, Jews, people of other creeds or religions, Negroes, and the underprivileged should receive special attention.

It is hoped that every church will thus accept the responsibility of making Christ known to all the people in its own community and will extend its outreach as far as possible. It will co-operate with denominational agencies in ministering to those it cannot serve alone.

Would it be too much to hope that every person within the territory of the Southern Baptist Convention may have some word concerning Christ from some friend or interested person during the year?

Let 1954 be a year when we major on life's greatest task — the task of making Christ known at home and abroad.

March, 1954

## NEWS

### Celebrate Tenth Anniversary Of Baptist Work in Alaska

Chaplain Aubrey C. Halsell, who while serving as a chaplain in Alaska courageously led in the establishment of Baptist work there ten years ago, recently conducted revival services in the First Baptist Church of Anchorage where the work was started.

The revival was held in connection with the church's celebration of its tenth anniversary. A former chaplain, Rev. Livy L. Cope, now pastor at East Lake Baptist Church, Chattanooga, Tennessee, led the singing.

Chaplain Halsell, now wing chaplain at Sampson Air Force Base in New York, found a great change in the Anchorage church from the struggling little congregation composed mostly of military personnel which he helped organize. Today the First Baptist Church of Anchorage has a membership of 890 members and last year gave \$68,089.74 to all causes, \$15,885.52 of that to missions. The church baptized 103 into its membership during the last year. Also the church is in the process of building a church plant to replace the building which burned during the past year.

As he noticed this fine building, Chaplain Halsell remembered how that day ten years before the little group of twenty-two members struggled to raise \$2,000.00 in cash to buy a house and two lots to be used as a meeting place for the church. Service personnel borrowed money on personal security and the one civilian in the church, a carpenter, gave \$1,000.00.

With a little assistance from the Home Mission Board the First Baptist Church of Anchorage and Baptist work in Alaska was on its way. Today there are fourteen Baptist churches and eight missions scattered throughout Alaska.

### Governor to Speak At Rural Conference

Governor Herman Talmadge of Georgia will bring the welcoming address at the annual rural church conference program to be held at the First Baptist Church in Decatur, Georgia, March 11-14.

All agencies of the Southern Baptist Convention will participate in this conference and booths for every phase of denominational work will be set up.

A model rural church building and pastor's home, designed by the Architectural Department of the Sunday School Board, will be erected on the grounds of the First Baptist Church.

It is anticipated that 2,500 rural pastors and missionaries from fourteen states of the Southern Baptist Convention will attend this conference.

### Mountain Mission Conference To Be Held in Kentucky

The annual meeting of the Mountain Missions Conference will be held this year, April 26-28, at Oneida, Kentucky. This meeting is conducted by the Home Mission Board in co-operation with the Baptist General Convention of Kentucky. Pastors and workers from Tennessee, Virginia, West Virginia, and North Carolina are also invited to attend.

Rev. A. B. Cash of the Home Board, along with Dr. W. C. Boone, Rev. Elred M. Taylor, and Rev. M. Wendell Bellew of Kentucky, will be in charge of the program.

Featured in the conference will be Bible study, conference on methods, and Dr. Courts Redford, executive secretary of the Home Mission Board as inspirational speaker.

Pastors, missionaries, and members of all county missions committees are expected to attend.

### Visit Indiana Churches

Dr. Courts Redford, executive secretary-treasurer of the Home Mission Board, visited recently in Indiana where he spoke at a joint meeting of the Associational Board and Woman's Missionary Union on Saturday evening and to the First Baptist Church of Indianapolis, Indiana, on Sunday. This is the first Southern Baptist church to be organized in Indianapolis and has a membership of thirty-seven. On that Sunday fifty-two attended Sunday school and about seventy-five the preaching service. The new church is meeting temporarily in the Youth for Christ Building. Rev. Gordon Pascal is serving as pastor.

There are now forty-five Southern Baptist churches in Indiana, according to Dr. Redford. While in Indiana he visited most of the churches affiliated with the Indiana Baptist Association.

### Fellowship Dinner for Missionaries

A fellowship dinner for all missionaries who work in the homeland will be held Tuesday, June 1, in St. Louis, Missouri, in connection with the meeting of the Southern Baptist Convention.

All associational, general, and direct missionaries are invited to meet in this fellowship hour.

### Approve Plans for Student Center in Havana

Plans for a student center to be located near the University of Havana, Havana, Cuba, have been approved by the Home Mission Board and it is hoped that actual building will be started soon.

The building provides for living quarters for the workers, dormitory space for approximately twenty students, office, library, three classrooms, a reception room, temporary chapel, combination recreation and dining room, kitchen, storage room, laundry room, and garage.

The completed building is designed to include also a permanent auditorium and possibly more dormitory space. The building is being constructed at an approximate cost of \$100,000.00. For the present it will also serve as a church for that section of the city.

### Missionary's Wife Waiting for Visa

Many Southern Baptists have been concerned over the outcome of the efforts of Mrs. Amelio Giannetta, wife of our Home Board missionary to the Italians in E. Cerrito, California, to get a permanent visa.

Mrs. Giannetta came to the States on a student visa and while here married Mr. Giannetta. After graduation at Southern Baptist Seminary, Louisville, Kentucky, they were appointed missionaries in California. However, Mrs. Giannetta was unable to get her permanent visa and on November 28, 1953, was forced to return to Italy and await issuance of a resident visa. Mr. Giannetta is remaining in the States to carry on the mission work.

## Southern Baptist HOME MISSIONS MARCH, 1954

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SOUTHERN BAPTIST HOME MISSIONS

## From the Pen of

John Caylor



### NOW PERFORM THE DOING

THE MARCH WEEK of Prayer for Home Missions is now upon us. What has been done in preparation for this week should now be executed in meetings and response. As our friends pray and study home mission fields they will open their purses and make their offerings. Now is the time to "perform the doing of it."

Miss Annie Armstrong thought that if people would get together and pray for missions there would be no problem about supporting missions. This has proved to be invaluable in bolstering home missions.

When it is realized that half the budget of the Home Mission Board for its operations comes from this one week's offering it makes a tremendous appeal. It is most important.

Another portion from a Scripture passage is in order: "Help those women." The March Week of Prayer and the Annie Armstrong Offering for Home Missions is a WMU project. In most of our churches pastoral leadership has encouraged men to join in the support of home missions through this special emphasis. It is fitting to suggest at this time, "Help those women." Who cares about who gets the credit? If home missions needs the money, let all of us have part in the giving. Home missions will benefit if more of us give more in this special offering. The goal of \$1,250,000.00 is a worthy one. All that is given above the \$900,000.00 specifically designated will go into the Church Building Loan Fund of the Home Mission Board. Hundreds of churches are in need of immediate loans. Let us give and help new churches to build.

### BACKDOOR REVIVALS

A pastor made his Monday morning report to the pastor's conference somewhat as follows: "We had a backdoor revival during the past week. We dropped six hundred names from our church roll. Some of these people we could not locate and others were inactive; so we dropped them from our active roll."

A vigorous pastor was called to serve a large church. Upon arriving on the field he found that some of the

people lived out of the city; some could not be located immediately; and some were inactive. The pastor wanted a "fresh start." Instead of enlisting the number of people on the church roll he led his people to "drop" the out-of-town, those who could not be located, and the inactive, in order that the working force of the church might be counted as active members.

The attitude manifested in the two occasions above points up a serious problem which faces Southern Baptists. Should inactive members be dropped from the church roll because they are inactive; or should a visitation program seek to enlist them? One visit to discover indifference is not enough. Many visits from various representatives of organizations should seek the enlistment of members who have not been attending. Inactive members should be inspired to activity.

Should a member's name be dropped because that member has moved out of town? Why not encourage the member to join a church in the city to which he has moved? Why not write a letter to a pastor in the member's new community? Absentee members should be followed and enlisted. It is not enough just to find the address and drop the name.

Is it wise to "clear the church roll" just because members' addresses cannot be found immediately? Let a careful committee study the names and inquire among acquaintances until addresses can be obtained and absentee members contacted.

In spite of the fact that Southern Baptists baptized 354,384 converts during 1952 there were 150,000 fewer active members of our churches. This is not because all these members have died but perhaps it is due to the fact that many churches have "cleared their rolls." The church rolls may look better, but we must remember that the Good Shepherd did not give up the lost sheep.

The fact that one out of five persons in the United States moved last year, which means that a million and a half Southern Baptists moved, surely helps to account for the loss in resident members. The Home Mission Board is pushing a vigorous program to reach those Baptists who have moved into new fields. Every church and pastor should follow in prayers and interest those church members who have gone into unevangelized areas.

March, 1954



## PRAY Large PRAYERS

By Mrs. Ralph Smith

Recording Secretary of Home Mission Board and  
Program Chairman, Woman's Missionary Union,  
First Baptist Church, Decatur, Georgia

moting study, prayer, and giving among the women. Miss Armstrong was eighty-eight years old in 1938, and because of failing health was unable to attend the Golden Jubilee meeting of WMU. She sent this message, "Speak to the children of Israel that they go forward." After the study of God's Word comes the study of the fields. Then people pray. Then they give."

Since 1894 hundreds of groups of women, some very small, some a little larger, others still larger have met, studied, and "prayed large prayers." God has heard and blessed the prayers and efforts of these women to the extent of a greatly increased program of work for the Home Mission Board through multiplied gifts.

Well do I remember my early days in WMU as a young matron. I was asked to lead one of the prayers and felt so much the need of information so that I could pray more directly. Through the years I have come to know this is true. That day Miss Emma Leachman came to our church and presented the needs for the work with the Indians in Southern Alabama. As we were informed we prayed more fervently and gave more generously.

In 1933 I visited that field with a party from the Home Mission Board and the Atlanta Association WMU members. Missionary John L. Isaacs was our guide and not only showed us several of their buildings but introduced us to a number of Christian families. We traveled far back

into the country over sand roads to meet a radiant happy Christian, Leasia Mae Rivers, first president of the first missionary union on this mission field. With pride she told of the young people's organizations as well as the WMS, and how they were studying and working hard to have a better union. Before we left she asked us to pray for her and the other leaders.

This year, during the Week of Prayer, I can pray even more directly and fervently for the work in Alabama than I did that day years ago when my knowledge was more limited.

Although few of us have the privilege of visiting mission fields, all can visit through books and programs.

Missionaries constantly plead for our prayers. "Please pray for our work. Do not fail to remember us in your prayers. Pray for me." How many times have you heard one of these or similar requests?

Missionaries and workers of the Home Mission Board are making that request to 1,127,170 members of WMU during March 1-5. Through faithful observance of the Week of Prayer, following study of the excellent program planned by a committee of WMU, you will join others in this greatest source of power, prayer for every phase of the home mission program. The planned program includes some information about every field and many of the workers. The \$900,000.00 of allocated funds will be used to pay missionary salaries, build new buildings, repair old buildings, and to buy new equipment.

This year all over and above the \$900,000.00 is to be used for the Church Extension Loan Fund. For many years concern has been felt about inadequate and unattractive church buildings on many of our foreign mission fields. Now we are beginning to feel that definite need in our own country also. Southern Baptist folk have moved into thinly church areas and started new churches. Obtaining adequate buildings is quite a problem. Assisting these churches in the pioneer areas is one of our greatest needs and challenges.

Here is another earnest and sincere request for your prayers. Won't you pray definitely that the Annie Armstrong Offering in 1954 will go far beyond the goal of \$1,250,000.00 so that the Church Extension Loan Fund will be increased greatly? Following Jesus' commands the disciples established new churches and he expects Southern Baptists to do the same.

"Pray large prayers" this year. Give large gifts to the Annie Armstrong Offering.

SOUTHERN BAPTIST HOME MISSIONS

## My First Meeting with Church Loans Committee

By Frank Garrison

Assistant Executive Secretary-Treasurer



I ASSUMED my duties on January 1, 1954. The first several days were spent acquainting myself with the procedures of the office. On January 12 I met with the Church Loans Committee in regular session. A number of applications for loans, both from the Board's Church Building Loan Fund and Church Extension Loan Fund, were presented. All applications for loans from the Church Extension Loan Fund were approved with the hope of closing them at a reasonably early date. However, all actions relative to loans from the Church Building Loan Fund had to carry the proviso that the churches would not expect the loans to be closed until funds were available.

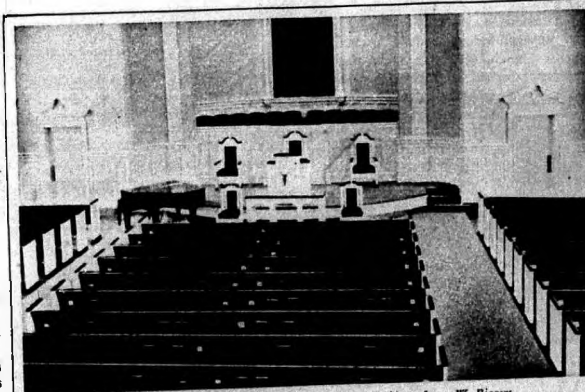
A resume of the Board's two church loan funds which was presented to the committee indicated immediate demand of more than \$1,000,000.00 for loans from the Church Building Loan Fund and more than \$500,000.00 from the Church Extension Loan Fund. As of January 1 there was approximately \$73,000.00 on hand for loans in both loan funds.

These figures will serve to indicate the pressing need for more church loan funds. But you say, "What can we do about the matter?"

The answer is: Woman's Missionary Union has agreed to allocate from the 1954 March Week of Prayer Offering all receipts in excess of \$900,000.00 to the Church Extension Loan Fund. If all of

our churches will lend full support to the Woman's Missionary Union in this effort it is entirely possible that the total offering will run \$1,250,000.00, in which event \$350,000.00 could be made available during this year for much-needed loans to new churches.

One of the greatest needs of Southern Baptists today is for more and larger church buildings. We are the strongest religious group in our area and yet we are far behind other denominational groups in the matter of providing funds for church loans. If Baptists are to maintain their position of leadership, this need must be met.



Beallwood Baptist Church, Columbus, Georgia • Architect James W. Biggers

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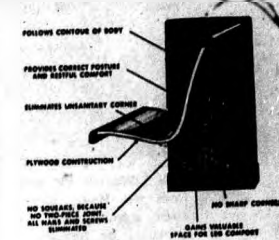
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March, 1954



By W. W. Boggan  
Missionary to Chickasaw Indians, Sulphur, Oklahoma

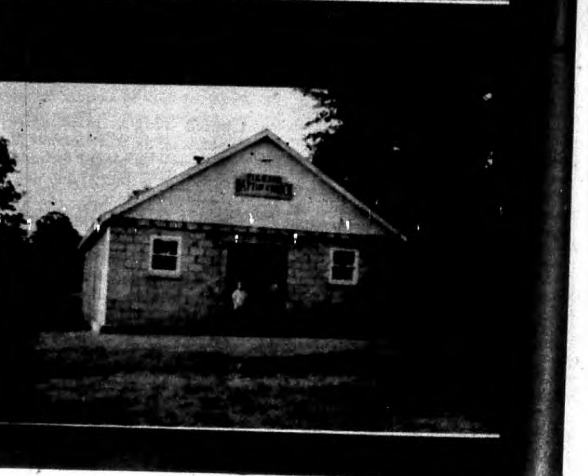
"THANK YOU for the building" were words of appreciation coming from one of the Indian leaders in Pickens Baptist Church, McMillan, Oklahoma. I had just preached my first sermon in the newly erected church building. The sermon, which I had preached to the forty or more present that Wednesday night, January 17, 1951, resulted in two dedications and much renewed interest on the part of others.

The little congregation of Indians had themselves manifested an interest in trying to provide for themselves a better house of worship. The group had decided to clear a tract of land near the church to be planted in peanuts. All proceeds went to the church building fund. The same piece of land was planted in cotton the following year for the same purpose. From the special Indian Building Fund of the Home Mission Board the church received \$250.00 to encourage the members in their plans.

The new building was then started with the few hundred dollars plus the \$250.00 from the Home Mission Board. The members soon found they needed more materials, therefore the Madill Lumber Company permitted them to make a \$900.00 purchase to be paid out on monthly installments. The church continued to build as it could, with one of its own members, Rev. Ed Christie, heading up the building program.

During the early part of the winter we found the church losing interest in its building program. We felt that another \$250.00 from the Home Board would give renewed encouragement so that the building would be completed. The money was received and paid on the old lumber bill. This gave more credit so that sufficient materials could be purchased for the completion of the new building.

"Thank you for the building" is a heartfelt expression because the Indians are very proud of their new church. The



gift of \$500.00 by Southern Baptists through the Home Mission Board has helped to erect a building worth more than \$3,000.00. Many souls have been won to Christ and plans are now under way for an educational plant. There were eighteen additions to this church during the simultaneous campaign west of the Mississippi. Missionary W. W. Boggan did the preaching.

"Thank you WMU women. Thank you, church members." These are appropriate words to express our gratitude for helping not only this church but others of the Chickasaw Indian field and other equally needy churches throughout the Convention territory.

SOUTHERN BAPTIST HOME MISSIONS

## Every Church REVIVED in '55

By C. E. Matthews  
Secretary of Evangelism

AT THE SOUTHWIDE Leadership Conference on Evangelism, December 14-16, participated in by every Southwide agency and every state agency of the Southern Baptist Convention, it was unanimously voted to adopt the slogan, "Every Church Revived in Fifty-Five," for the 1955 Simultaneous Revival Crusade.

### The Purpose of a Slogan

A slogan for movements participated in by the people of God should rightly express the objective of the movement. That is exactly what the above slogan does. Surely it meets with God's approval and divine purpose for his churches to be revived — not just one church nor a few churches, but every church. That is the objective for the 1955 Simultaneous Crusade. If the churches are revived, multitudes will be saved and baptized.

Throughout the history of the human race, slogans have inspired people to action. It was a slogan that brought forth our freedom as a nation from the unbearable taxation placed on the colonies by Great Britain. "Millions for defense but not one cent for tribute" was a clarion call to the patriots to offer their lives in sacrifice for a principle that made for us a free nation.

When God sent Gideon and his faithful three hundred into battle against the hordes of Midianites who had oppressed and persecuted the Hebrew children beyond their ability to endure, the cry of "The Sword of the Lord and of Gideon" struck terror to the enemy and sent him flying in confusion and utter rout.

Southern Baptists, burdened down for a quarter of a century with a back-breaking debt, finally saw a beam of light shining through the stifling fog of debt and, with a slogan that still rings in our ears, "Debt Free in '43," rallied our churches

into the mightiest crusade of debt liberation in the history of our denomination.

Our Sunday school leaders have recently been inspired to action in trying to meet a challenge of enlisting a million of the forty million men, women, and children out in the world, out of touch with God and in utter ignorance of his Word, who are living in the confines of our Southern Baptist Convention territory. We believe that the Holy Spirit whispered into somebody's ear, as he whispered into the ears of the saints of old, a slogan that will never be forgotten by Southern Baptists — "A Million More in '54."

We believe that God loves his churches, on whose shoulders rests the responsibility of enlisting a million more people on the rolls of the Sunday schools. We believe that God wants his churches to go further than just enroll this million on the Sunday school rolls. We believe he wants his churches to do more than

teach the Bible to this million new Sunday school members. We believe that he wants his churches to win these multitudes to Christ and baptize them into the churches. We know the churches can never do this until they are revived. We can hear his call to these institutions which he loved so much that he purchased them with his own blood — every one of them: the city church, the town church, the rural church, the full-time church, the part-time church. He loves them all; he died for them all. Hear him in his appeal to them to make ready, to wash their garments and be clean — by the washing of the Holy Spirit. "Every Church Revived in Fifty-Five!" God wants this done. The devil does not want it done. Do you want it done? It is next to an insult to ask any Christian such a question. Of course, you do. Together under the banner of Christ, with God's help, let's do it for Jesus' sake!

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# Step by Step Preparation

## FOR 1955 CRUSADE

(Adapted by the State Secretaries of Evangelism)

### I January 3-7

Teaching of book (name of book to be decided by the Sunday School Board), accompanied by thirty minutes of prayer. Sponsored by the Sunday school.

### II

Statewide Evangelistic Conference in each state during January or February. Dates as follows:

|                   |            |                |                |
|-------------------|------------|----------------|----------------|
| Alabama           | Jan. 24-26 | Mississippi    | Jan. 17-19     |
| Arkansas          | Jan. 24-26 | Minnesota      | Jan. 10-12     |
| Arizona           | Jan. 10-12 | New Mexico     | Jan. 12-14     |
| California        | Jan. 5-6   | North Carolina | Feb. 7-9       |
| Dist. of Columbia | Jan. 6-7   | Ohio           | Jan. 31-Feb. 2 |
| Florida           | Jan. 11-13 | Oklahoma       | Jan. 24-26     |
| Georgia           | Jan. 24-26 | Oregon-Wash.   | Jan. 3-4       |
| Illinois          | Jan. 17-19 | South Carolina | Feb. 21-23     |
| Kansas            | Jan. 20-21 | Tennessee      | Jan. 17-19     |
| Kentucky          | Jan. 10-12 | Texas          | Jan. 10-12     |
| Louisiana         | Feb. 7-9   | Virginia       | Jan. 20-21     |
| Maryland          | Jan. 3-5   |                |                |

### III

#### RELIGIOUS CENSUS

Taking of religious census simultaneously in all churches, according to the dates of their respective zones. Directed by the Sunday school.

|          |         |         |         |
|----------|---------|---------|---------|
| Tropical | Jan. 30 | Central | Feb. 20 |
| Northern | March 6 |         |         |

### IV

#### SOUL WINNING AND ENLISTMENT

Church-wide study course in soul-winning, sponsored by Training Union. Teach the following books:

Adults: *A Church Revival*, by C. E. Matthews (new book not yet available.)

*A Winning Witness*, by Gaines Dobbins.

Young People: *Every Christian's Job*, by C. E. Matthews.

*The Plan of Salvation*, by Austin Crouch.

*Winning Others to Christ*, by Roland Q. Leavell.

Intermediates: *Intermediate Fishers*, by Frank E. Burkhalter.

*Witnessing for Christ*, by Ethel Hudson Williams.

Juniors: *Jesus Saves*, Hattie Bell Allen.

As the churches conduct the study course, the census is to be prepared and made ready for visitation. Daily visitation and enlistment of prospects in Sunday school and Training Union suggested.

These study courses to be conducted simultaneously, according to the dates of their respective zones.

|          |             |         |            |
|----------|-------------|---------|------------|
| Tropical | Feb. 6-11   | Central | March 6-11 |
| Northern | March 13-18 |         |            |

### V

#### SPECIAL RALLIES

Association-wide rallies for men sponsored by the Brotherhood, association-wide rallies for women sponsored by the WMU, association-wide music rallies sponsored by the associational music chairman, and association-wide youth rallies sponsored by the Training Union. The men's rallies to be held on the same night in their respective zones; the women's rallies to be held on the same day in their respective zones; the music rallies to be held on the same Sunday afternoon in their respective zones; and the youth rallies to be held on the same night in their respective zones. Dates for the rallies are as follows:

|           |                     |          |                     |
|-----------|---------------------|----------|---------------------|
| Tropical— |                     | Central— |                     |
| Men       | Feb. 14 (night)     | Men      | Feb. 28 (night)     |
| Women     | Feb. 22 (day)       | Women    | March 15 (day)      |
| Music     | Feb. 27 (afternoon) | Music    | Mar. 20 (afternoon) |
| Youth     | March 5 (night)     | Youth    | March 26 (night)    |
| Northern— | March 21 (night)    |          |                     |
| Men       | March 29 (day)      |          |                     |
| Women     | March 29 (day)      |          |                     |
| Music     | April 3 (afternoon) |          |                     |
| Youth     | April 9 (night)     |          |                     |

### VI

#### PRAYER PROGRAM

A week of prayer in all churches, as follows: Cottage prayer meetings Monday and Tuesday; all-church prayer meeting Wednesday; cottage prayer meetings Thursday and Friday; round-the-clock prayer meeting Saturday from 7:00 a. m. to 7:00 p. m. Clear the week of all other meetings. Make it a week of prayer.

SOUTHERN BAPTIST HOME MISSIONS

Half a million cottage prayer meetings under direction of Brotherhood. Cottage prayer meetings planned by WMU where there is no Brotherhood.

Dates for the respective zones as follows:

|          |             |          |             |
|----------|-------------|----------|-------------|
| Tropical | Feb. 21-26  | Northern | April 4-9   |
| Central  | March 21-26 | Alaska   | April 11-16 |

Week of February 28-March 4 to be cleared for the Annie Armstrong Offering and the March Week of Prayer for Home Missions.

### VII

#### PREACHING

Two full weeks of preaching and visitation in every church in the respective zones, as follows:

|          |                   |          |                |
|----------|-------------------|----------|----------------|
| Tropical | March 6-20        | Northern | April 10-24    |
| Central  | March 27-April 10 | Alaska   | April 17-May 1 |

### VIII

#### HIGH ATTENDANCE DAY IN SUNDAY SCHOOL

High attendance day in the Sunday school and unified service in every church, according to respective zones.

|          |          |          |          |
|----------|----------|----------|----------|
| Tropical | March 13 | Northern | April 17 |
| Central  | April 3  | Alaska   | April 24 |

### IX

#### RADIO

(To be worked out.)

### X

#### HIGH ATTENDANCE DAY IN THE TRAINING UNION

High attendance day in the Training Union, followed by a great closing evangelistic service, according to the zone your church is in.



|          |          |          |          |
|----------|----------|----------|----------|
| Tropical | March 20 | Northern | April 24 |
| Central  | April 10 | Alaska   | May 1    |

### XI

#### REPORTS

All associational chairmen are to have in hand a full and complete report of the association, giving the following information: Additions by baptism, additions by letter and otherwise, total additions to all churches, total new Sunday school pupils, and total new Training Union members.

Copies of reports are to be mailed to the state secretaries of evangelism on Monday following the close of the respective campaigns. (State secretaries of evangelism are to send a tabulated report of the totals each week to the Department of Evangelism of the Home Mission Board, 600 Fidelity Union Life Bldg., Dallas 1, Texas.)

### XII

Immediately following the revivals all pastors should organize a class composed of all the new converts and other new church members to meet at the Training Union hour each Sunday evening for seven nights. He should teach to them the book, *Your Life and Your Church*. This is an orientation course. It is not a study course, but a set of seven lessons to help new Christians to find their places in church.

All new Christians should be enrolled immediately in the Training Union (and other church organizations) when they join this class, but not assigned to unions until the end of this special series.

### XIII

As soon after the revival as possible each church should teach the doctrinal books which include the books on church membership for all age groups as listed in the Graded Study Course for All Church Members in the Training Union.

For details on any point, please write your state secretary of evangelism or the agency involved.

## Is This COMMUNITY MISSIONS?

W.M.U. Circle  
Theme Program

**I**N *The New Orleans Story*, by Loyd Corder, the Young People's book in the 1954 Graded Series of Home Mission Studies, is a discussion which suggests a local activity in community missions.

For a full discussion see chapter three of the above named book.

Mrs. Jones, the community missions chairman of the WMU of the church, was made chairman of a committee to study direct mission work of the Home Mission Board in the city of New Orleans. After the committee began its session for the study of missions in the city the following conversation ensued:

"You know," said Mrs. Jones, "when I was named on this committee, I realized that I did not even know what mission work the Home Mission Board is doing in the city of New Orleans. So I went home and looked up the March issue of *Southern Baptist Home Missions* in which I remembered seeing a directory of home missionaries. I found that there are twenty-four missionaries serving in New Orleans under the Direct Missions Department of the Home Mission Board. However, ten of these were serving in the Woman's Emergency Home, the Baby Home, and the Men's Rescue Mission. Since these are Convention-wide institutions which might not be reproduced in other cities . . . we will concern ourselves with the other fourteen missionaries. Now, does either of you have a suggestion as to how we should go about finding out all the details regarding these missionaries and their work?"

Other members of the committee looked at one another. Then Mrs. Jones asked, "Ed, what do you think?"

"I have never been to one of these missions," he said, "but it seems to me

that the best thing would be to visit the missions."

"I'm not sure," said Mrs. Jones. "I have been to Rachel Sims Mission where Miss Gladys Keith works. I believe that there are other missions under her supervision there on the River Front. They are on the order of Good Will Centers."

"Good Will Centers?" asked Ed, his interest rising with his inflection. "Is that where the missionary I heard speak in Training Union last Sunday works?"

"I don't know," said Mrs. Jones. "Why don't I go call Miss Keith, and get some suggestions for us?"

\* \* \*

Mrs. Jones called to make an appointment with Miss Keith. Upon returning to the room she said, "I talked with Miss Keith. She said they have four missions on the River Front. Three of them are now in operation and one of them has been suspended until it can be relocated. They would be happy for us to come over and see the work."

\* \* \*

While the committee waited for a suitable time to meet Miss Keith and her River Front staff a visit was made to Friendship House at 813 Elysian Fields Street. A member of the committee asked the missionary how many people lived on the field.

She replied, "There must be thirty or forty thousand people in this part of the city who are not being reached by any Baptist or Protestant church. It takes in most of the old French Quarter, and a great deal more. Several times there have been attempts to establish a church in this general area, but they all have failed."

The missionary explained that the people in the area must be reached through personal contact and helpful service in the homes. She said that the three missionaries working in the center helped enlist the people in the activities of a nearby Baptist mission. The committee found that there was need for help in leading activities at Friendship House. In addition to the regular activities there was need for counselors for Girls' Auxiliary and Royal Ambassador units. The missionaries needed help in contacting the people of the neighborhood. This was mission work which representatives of churches could do to help at Friendship House.

The committee visited the missionaries in Carver Center and found that workers there needed help from local churches in leading a mission program among Negroes of the community.

When Mrs. Jones called Miss Gladys Keith to inquire about a suitable time to meet with the workers at River Front Mission Miss Keith said, "Mrs. Jones, we have a lot of visitors to the River Front missions. We appreciate all of them even though they sometimes come when we can hardly afford the time. I am especially grateful for your consideration in arranging your visit ahead of time. The churches of the city do a great deal to help us in the work here. But so far as I remember, yours is the first church that has undertaken on a churchwide basis to learn about our work or to try to include in the church program some definite plans for participation in our work. I am going to suggest that instead of coming in the afternoon, you come at noon and have lunch with us. All of the workers of our three missions come together for the noon meal. That gives us the opportunity to talk over the work, and it would give you a wonderful opportunity to discuss with the whole group the different things the committee would like to know."

Here again it was found that every Good Will Center needed the co-operation of local churches and volunteer workers. Perhaps a survey of mission opportunities in any city or rural section will reveal to the community missions committee what the New Orleans survey proved to be a church missions committee, namely, that in every community there is need for active, concerted, and consecrated missionary service within the local church and through the local church in its effort to reach both the privileged and underprivileged who are within the compass of the church's responsibility.

SOUTHERN BAPTIST HOME MISSIONS



## Veteran Accountant Retires

By John Caylor

**A** YOUNG SALESMAN was in Atlanta for the week end. Picking up *The Atlanta Constitution*, he read a blind ad: "Wanted, an accountant to do some checking." He wrote a letter to the box indicated. It was the Baptist Home Mission Board seeking an accountant for two weeks' employment checking figures. John W. Wing accepted the appointment "to do some checking" and instead of staying two weeks he remained with the Home Mission Board for thirty-three years.

On January 15, 1954, Mr. Wing was paid a fitting tribute by Executive Secretary-Treasurer Courts Redford and was presented gifts from the headquarters staff and the Executive Committee of the Home Mission Board. Mr. Wing was born in Edgefield County, South Carolina, and came to Georgia with his family at the age of three years. He was educated in the public schools of Georgia and graduated from Draughtons Business College of Atlanta. His first job was as bookkeeper in Concord, Georgia. Then for five years he was a traveling salesman stopping often in Atlanta. In 1920 when John W. Wing came to do some checking for the Home Mission Board he had no idea that thirty-three years later upon his retirement from the position of office secretary he would have written more than a quarter of a million checks amounting to more than sixty million dollars. He came to do some checking. He remained to check out millions in paying missionaries' salaries and advancing money on loans for church buildings.

"My regret is that I don't have thirty-three more years that I could spend in this type of work," said Brother Wing as he bade farewell to office personnel

upon leaving his job. He served under Dr. B. D. Gray as executive secretary-treasurer of the Home Mission Board and under two acting secretaries, Dr. Arch Cree and Dr. A. J. Barton. He also served the Board under the secretaryship of Dr. J. B. Lawrence for twenty-four and a half years and Dr. Courts Redford for a brief time.

In response to a request for a statement Brother Wing said, "I've just tried to help others out in this work." This statement is characteristic of the thirty-three years of service rendered by Mr. Wing. He was considerate, patient, helpful. He was honored and respected by the office staff which worked for many years under his direction. He was trusted by the Board and administration in the handling of millions of dollars in Convention funds.

Surely members of the Board who have worked with Brother Wing through the years and the missionaries on the field would join the headquarters staff in saying we regret that he does not have thirty-three more years that he could spend serving home missions.

Besides Brother Wing's efficient service as office manager and accountant through the years he assisted Dr. Lawrence in handling the Church Building Loan Fund. In recent years he was so well acquainted with the legal phases of the trust that he was able to prepare the legal documents and give full direction to the Church Building Loan Department. As he relinquished the management of office personnel he was given full responsibility of the Church Building Loan Department in which connection he rendered invaluable service.

March, 1954

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# Missionaries in UNIFORM

Compiled by Mildred Dunn

SOUTHERN BAPTIST chaplains, who are serving with the armed forces in almost every section of the world, are distinguishing themselves for their missionary zeal. Wherever they go, almost without exception, they attempt not only to minister to the men in their own group but also to the people who live in the section where they are stationed.

Their missionary interest has led in the establishment of Baptist churches in such places as Korea, Germany, Alaska, Luzon, and in our own land, even in the capital city of Washington.

Their monthly reports reveal thrilling missionary accomplishments equal to the days of the early apostles.

"God is blessing the Baptist work in Korea in the service and in the mission

field," writes Chaplain Marvin H. Harris. Continuing he says, "We met with Dr. and Mrs. John Abernathy on December 29 for our monthly chaplains' meeting. We met in their new headquarters in Seoul. A program is under way for Baptist chaplains to help financially in the construction of a new Baptist church in Seoul. The new Baptist church in Yong Don Po went up in about thirteen days to the delight of the members and the amazement of the community.

"Christmas night my assistant and I attended the Christmas program. The interior of the church is very attractive. It was practically full with everyone sitting on the floor as is the custom."

Not only do the chaplains help establish new churches and assist existing

churches, but they have been most interested in the many thousands of orphans in Korea.

Chaplain Robert B. Mayfield writes about aid given by the 24th Division to the orphan victims during the recent tragic Pusan fire. It was called Operation Haven.

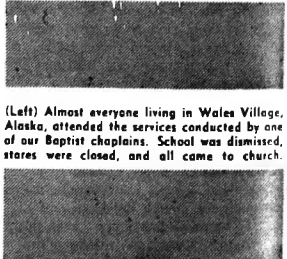
Six buildings were erected by the United Nations forces to house the 121 orphans. The camp was equipped with modern wiring and plumbing and in front of the living quarters was a large playground.

When news came that the old home had burned down, division trucks were dispatched at once to Pusan and the children were loaded on them for the trip to a temporary camp the 24th had prepared.

A report of the event in the *Taro Leaf* states, "Sleeping on mattresses with plenty of blankets in a heated quonset hut and eating well-prepared food had its effect



(Above) Chaplain Mark Fite and some of the leaders in the little church at Wales Village, Alaska.



(Left) Almost everyone living in Wales Village, Alaska, attended the services conducted by one of our Baptist chaplains. School was dismissed, stores were closed, and all came to church.



Pastor Otto Kopplin of the Baptist church, Bremerhaven, Germany, receives gift from Southern Baptist Chaplain Harold F. Menges. The collection came from service personnel stationed there. Other Protestant denominations (represented by their leaders in this picture) also received a portion of the collection.

on the little waifs. Few were even slightly ill, and even these were far more comfortable than they had been for a long time.

"Each child was given a checkup by 24th Division doctors and after ten hours of steady work, each child had been examined. After the doctors checked the children all were immunized for smallpox and diphtheria. At the arrival of 100 packages of clothing, all the children were thoroughly washed and given a preventative delousing and then issued new clothes."

In record time the construction on "Orphan Village," the new permanent home for the children, was completed. Even a pouring rainstorm did not halt the work.

Also from Korea writes Chaplain Jasper C. Massegee: "Our 'Operation Santa Claus' has brought in \$2,000.00 in cash and more than a thousand pounds of gift clothing. The donations in money came from the servicemen. The packages of clothing came from the States, churches, Bible classes, and individuals."

Another chaplain serving in Korea, Norman E. Ferguson, writes: "We are building a new church at Tongvas Annex which will cost about \$2,000.00. At present the congregation is meeting in a tent. There are 45,000 homeless people here and our men have given unbelievably to their assistance. I wish the people at

home were doing as much in proportion."

From another section of the world, Luzon, comes word from Chaplain A. D. Jones. "The Lord has blessed us and we now have our meetinghouse. It seats about 150 people. Last Saturday was our first service and we didn't have room to seat all who came. Sunday we had about eighty in Sunday school and the house full for both preaching services. One national has been baptized and another has asked for baptism."

"The people here are Catholic but not strong and will listen when God speaks. With the Lord's help we plan to teach the converts the Bible so they will have a real Baptist church when we leave here. If so, it will be the only one we know of here on Luzon."

Word comes from Chaplain Mark Fite way up in the Arctic. "Some time ago on our return trip from the Arctic, while our ship the icebreaker USS Burton Island was anchored at Cape Prince of Wales, Alaska, I went by helicopter to Wales Village. I conducted a service there and visited some of the natives. They seemed very glad to have a religious service since their missionary had been gone a long time."

Chaplain Harold F. Menges, stationed at Bremerhaven, Germany, reported that over 5,300 Deutsch Marks were presented to five Protestant congregations there during November and December, last year.

Because of the widespread interest in local Christian work the chaplain prepared and published detailed information concerning all the local churches.

Chaplain Menges says: "The local Baptist church of which Rev. Otto Kopplin is the pastor, was almost entirely destroyed during the war, but has now been rebuilt. Just recently the church celebrated the 90th anniversary of its organization. Since all records had been burned it was necessary for me to contact Dr. Robert Baker, head of the Department of Church

Continued on Page 18



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# AMONG the MISSIONARIES

## Things Are Certainly Different Now

We would like to share a part of a letter we received from one of our migrant families.

Dear Brother and Sister Foster:

I like to let you know what has happened since about a year ago when you first came out to the cotton field where we were working and talked to us and wanted us to start going to church. We had made up our minds (me most of all) that we didn't aim to go to the Baptist church.

But this did not stop you and your wife for you came back time and again. It's been just about one year now since you came to our house on Saturday night and my husband was saved and then at the Silverdale Baptist Church on the following Sunday morning I was saved. Our oldest girl was saved in the evening service.

There's quite a difference in our home now. We have worked in Arizona, Michigan, Washington—oh, so many states. My husband had been bad to drink. He drank all the time. The children were

afraid of him. He took all we made and drank it up while we worked. But this year he did not drink when we went back for the harvests. The children got clothes and we brought home some money this time.

Our home is like a new home in many ways since God took over that night you and your wife came and prayed with my husband. Now my husband always prays before we eat and we pray before we go to bed at night. My children cry if they don't get to go to church on Sunday.

The people here in Silverdale are very good and kind to us. Our home burned twice in one year and, as you know, our family is large and we lost all we had. They gave us clothes to wear and now I am one of the leaders in Training Union. Our pastor is kind to us. He came to the field with you to see us and he still comes to see us and helps us a great deal.

We pray that missionaries can be sent to Benton Harbor in July, there are no Baptist missionaries there and they are in need.

Yours truly,  
The Miller Family



Rev. A. Puccinelli (center front) and members of the kindergarten at the mission to the Latin people in Tampa, Florida. Teachers in the picture are Mrs. Pete Cimino and Mrs. Josephine Navarro.

## Evangelism Among The Ranchers

Last March we pitched our tent at Pima, Arizona, and were blessed with ten additions to the church in an eight-day meeting. We were delighted to attend the dedication of the new building November 29. It is a signal victory that has been won in establishing the Baptist testimony at Pima, a town in exclusive Mormon territory. Great credit is due Missionary H. D. Pack and Pastor B. E. Hamon.

The Glenwood, New Mexico, revival was attended with challenge and blessing. A visit to the Sam Means ranch was a reminder of former days of evangelism among the ranchers. Dr. George W. Truett had been there in the old days and preached to the cowboys. I walked where he had walked and sat for a moment to rest in the big swinging seat where he had sat, and I prayed that God would give me power to win men for Christ in some measure as he had given him.

This was the second revival this fall with Missionary Roy C. Watson, Deming, New Mexico. Among those baptized Sunday, December 20, by Brother Watson were a rancher and his wife, both about seventy years of age. The evident joy which they had in following Christ and their affection for each other left an impression on all.

—Fred R. Barnes  
Missionary to Ranchers  
Arizona and New Mexico

## I Know I've Been Saved

Catherine, a twelve-year-old girl, had a wonderful conversion experience one night. The Lord knocked at her heart's door and she went forward surrendering to him. After the service she said she guessed she would get in trouble when she got home because she had accepted Christ and become a Christian. She asked us if we would go home with her. We agreed to.

When we got to her house we found about ten or twelve people there. She walked in and calmly said "I got saved tonight."

They all pounced upon her. The mother said in a loud voice "I told you you could not get mixed up with the church—you are too young to know anything about what you are doing." All of them began asking her how she knew she was saved.

She explained as best she could and said she knew most because of the feeling in her heart. They laughed at her. We talked with the parents some and told them we felt Catherine had really been saved and knew what she was doing. Then we left.

Catherine went outside the house with

us and said "I am sorry for the embarrassment you were caused in there. When I go back inside they will all try to confuse me, but I know I have been saved and I will just trust in Jesus to help me out." She wanted us to kneel on the back doorstep and pray with her that she might be strong.

Through the change in her life, Catherine is now proving to her family that she has been saved.

At another time three from one family were saved here at our Good Will Center —Doris and Lois and their brother Sonny. These three are happy in their new-found life and keep talking about how much they wish they could get their mother and daddy started going to church.

Yesterday Doris, Lois, and Sonny got up early and went to Sunday school and church with us at Winstanley. As we drove up in front of the Good Will Center about 12:00 noon from church, their mother and father, along with a little one-year-old boy and three-year-old girl, were coming out of one of the saloons across from the Center.

With family conditions like this, you can imagine how hard it is going to be for these three children who have accepted Christ to grow as little Christians. But such are the conditions in most of the homes here. They are either broken or on the brink of breaking.

Pray for us in the work here.

—Louise Whitmire  
Baptist Good Will Center  
East St. Louis, Illinois

Continued on Page 19



Leonard E. Eaker, Southern Baptist from Tyronza, Arkansas, talks over passage from New Testament with Chief of Chaplains Edward B. Harp, Jr., USN, and Dr. E. L. Ackiss, retired Navy chaplain who is now director of the Ministry to Military Personnel for the Home Mission Board, SBC. Eaker is one of many Baptist boys who are serving as lay religious leaders on board ships where there are no chaplains.



Leaders in Good Will Center work in our Convention meet to plan the Good Will Center conferences for Ridgecrest and Glorieta next summer. Mrs. Noble Y. Beall (right), field worker for the Home Mission Board, directs the conference.

March, 1954

SOUTHERN BAPTIST HOME MISSIONS

## Missionaries in UNIFORM

Continued from Page 15

History at Southwestern Baptist Seminary in Fort Worth, Texas, to get the details. He was kind enough to supply facts concerning the early history which were used in the anniversary service."

From the report of Chaplain Gordon H. Griffin we read: "Another good treat occurred when I was given the opportunity to preach the gospel to a group of Japanese young people in a Buddhist Temple last week."

Thus under all conditions and in all places Southern Baptist chaplains are busy witnessing and spreading the message of Christ.

Even in our own land our chaplains have been alert to mission needs and have helped in establishing many new churches in unchurched areas, particularly in the West, and have helped strengthen weak churches. They not only look upon the young men in their own outfit as mission opportunities, but strive to evangelize the people around them.

Chaplain Aubrey C. Halsell, who was instrumental in starting Baptist work in Alaska while he was stationed there, writes of Sampson Air Force Base in New York where he is now stationed: "Our field is one of the largest mission fields in the world. Sixty-five per cent of our young men who enter the United States Air Force take their basic military training here. Statistics show thirty-seven per cent of these are either Baptist or of Baptist preference."

"In addition to carrying our part of the general Protestant program at Sampson, we have organized an excellent Baptist program. A specific Baptist service is conducted each Sunday for Baptist personnel who voluntarily wish to attend. Although the service is held at 1:30 P. M., in order not to interfere with the general Protestant services, the men still choose to attend. At this service we sing songs Baptists like, we preach the gospel story, and we give an invitation as Baptists give it. From ten to sixty men make a profession of Christ as their personal Saviour each Sunday."

"During one week's revival in April, with Dr. Alfred E. Carpenter of the Home Board doing the preaching and Rev. Livy L. Cope, pastor East Lake Baptist Church, Chattanooga, Tennessee, leading the singing, there were 706 conversions and 612 rededications."

New Baptist Church in Yong Don Po, Korea, constructed by the aid of a Baptist chaplain and military personnel.



New Briggs Baptist Church, Washington, D. C., where Chaplain John H. Craven serves as pastor.



While all this mission work is going on around the world by our chaplains and service personnel, Chaplain John H. Craven, USN, has been busy with a mission church in our nation's capital. He has served as acting pastor from the time the church was organized in the fall of 1952. The church, which was received into the membership of the District of Columbia Baptist Convention with sixty-six members in November 1953, now has 112 members. It met at first in the Baptist headquarters building, then in a gymnasium at a nearby university and now in its new house of worship.

SOUTHERN BAPTIST HOME MISSIONS

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## Jewish Fellowship Week

APRIL 19-25, 1954

### What is it?

The Jewish Fellowship Week is a period in which Baptist people show a friendly spirit toward their Jewish neighbors. This can be expressed by making a friendly visit to their homes and by inviting them to the local Baptist church for the Sunday services.

### Why have it?

Southern Baptists are interested in all people who do not know that Jesus Christ is the Saviour of the world. It is, therefore, not unusual to have a service in Baptist churches where Jewish people are specifically invited. Jews do not include themselves unless they are personally invited.

The Jewish Fellowship Week is making progress each year in Miami, Florida. For example, in 1951, one Baptist church participated in this program. Two Jewish people attended the services of that church. In the spring of 1953, three churches participated in the Jewish Fellowship Week. A total of 60 Jews attended these Baptist churches where the pastors preached the gospel to them.

### Where to conduct it?

The Jewish Fellowship Week is conducted in the local Baptist church that has Jews in its community. The local church is the ideal institution to care for, train, and influence new Jewish believers in Christ.

### When to conduct it?

The date is April 19-25, 1954. A group of workers should visit in Jewish homes during the week and extend invitations to them to visit in the church on Sunday, April 25.

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## Among the Missionaries

Continued from Page 17

### Only a Prayer Away

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The next week we received several letters from friends stating they remembered us in prayer the day our names appeared on the prayer calendar.

We checked up and found out that on the day before that eventful Sunday our names appeared on the Southern Baptist WMU prayer calendar; and on that day thousands and maybe millions had remembered our small, cold, spiritually frozen mission field in prayer that God's Holy Spirit would melt the ice spiritually.

We found it to be true, though we were over 5,000 miles away in the remote north-land, that we were not very far, only a prayer away.

—Avery V. Richey  
Missionary Pastor  
Palmer, Alaska



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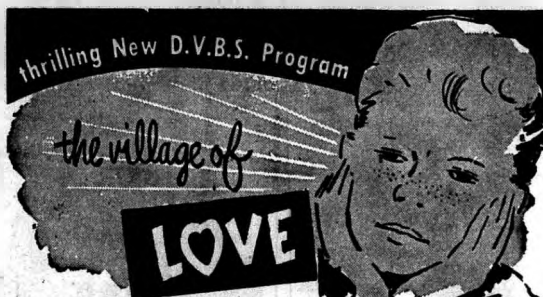
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By C. K. Rand

**QUESTION:** What type of oath is required by the pope of all Roman Catholic bishops?

**ANSWER:** The bishop's oath is called "Juramentum Episcoporum" and consists among other promises the promise to obey the pope in all matters, to visit him (limine apostolorum) in person every five years. Also contained in the oath is this promise: "I will neither sell, give away nor mortgage my personal possessions . . . without consulting with the Roman Pontiff."

A part of the oath that strikes fear into the hearts of all freedom loving Protestants is as follows: "I will track down and attack heretics, schismatics and rebels against our said Lord the Pope and his successors." (Pontificale Romanum, Summorum Pontificum jussu editum, et Benedicto XIV Pont. Max. recognitione castigatum. Pars prima, Mechliniae, H. Dessain, MD-CCCLXXIII, pp. 84-86.)

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SOUTHERN BAPTIST HOME MISSIONS

## New State Convention Organized in Ohio

By S. F. Dawis

Secretary of Co-operative Missions Department



Principal speakers at organizational meeting of the State Convention of Baptists in Ohio with the host pastor and pioneer missionary.

THE STATE CONVENTION of Baptists in Ohio (to be affiliated with the Southern Baptist Convention) was organized in Hamilton, Ohio, on January 8, 1954, becoming the twenty-third state convention to be affiliated with the Southern Baptist Convention.

This convention was organized largely out of the old White Water Association which for several years had been affiliated with the General Association of Baptists in Kentucky. Forty churches sent messengers and asked to become co-operating members of the new state convention. All of the churches except one are in the state of Ohio. There were 160 messengers, eleven alternates, and 247 visitors. Eleven missions were also represented at the organizational meeting.

A well thought out constitution and by-laws had been drawn up by a committee assisted by Judge Eugene Siler, president of the General Association of Baptists in Kentucky. It was submitted to the messengers for approval.

The sessions, held in the Westside Baptist Church at Hamilton, Ohio, opened at 10:00 o'clock on Friday morning, January 8. The host pastor was Rev. E. A. Petroff. The opening session, until the election of permanent officers, was presided over by Judge Eugene Siler of Kentucky. The permanent officers of the new convention were elected as follows: John Kurtz, pastor of the Westwood Baptist Church, Dayton, Ohio, moderator; Elden Rice, pastor of the Blue Ash Baptist Church, Blue Ash, Ohio, first assistant moderator; E. A. Petroff, second assistant moderator; Bunyan Wallace, recording secretary; Omar T. Roberts, assistant secretary; Gerald Ford, historical secretary. Brother Kurtz, the new moderator, was presented a gavel from the General Association of Baptists in Kentucky by Judge Siler, after which he assumed the duties of moderator of the new convention.

The executive secretary, departmental officers, and missionaries for the convention were to be elected by the Executive Committee, composed of twenty-one members to be selected by the convention. The convention adopted a budget of \$72,000.00, twenty per cent of which is to go to the Co-operative Program.

Harmony and fellowship prevailed throughout the entire session and it was a united group determined to go forward in the name of their Lord and for the promotion of his kingdom in Ohio and to the ends of the earth.

The program consisted of a "Statement of Purpose" by Judge Eugene Siler; "The Significance of This Occasion," by W. C. Boone, executive secretary-treasurer of Kentucky Baptists; and "A Charge to the Convention," by S. F. Dawis of the Home Mission Board. The afternoon session was given to miscellaneous business, reports of committees, and an address by J. P. Edmunds on "The State Convention and the Sunday School Board." This was followed by an address by Dr. Porter Routh, executive secretary of the Executive Committee of the Southern Baptist Convention. The afternoon session was closed with a conference on Schools of Missions led by Lewis W. Martin of the Home Mission Board.

At the night session the group heard

the report of the nominating committee, selected the twenty-one members on the executive committee, and divided the state

Continued on Page 23

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Pastor Sam Morris (left) and J. A. Pennington (right), Brotherhood secretary of Oklahoma, with other leaders at recent Brotherhood meeting in Shawnee.

## Brotherhood Work Grows Among the Indians

By J. A. Pennington  
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INTEREST and enthusiasm in Brotherhood work is increasing among our Indian churches. This was greatly manifested in a recent meeting at the First Indian Baptist Mission which is sponsored jointly by the First Baptist Church of Shawnee, Oklahoma, and the Home Mission Board.

At the request of the pastor, Rev. Sam Morris, I spoke to some seventy-five men on Brotherhood work. James McCafer, Brotherhood president, presided over the meeting. After a good chili supper, served by the women of the mission, visitors were recognized from the Only Way Church, Stroud; the Many Springs Church, Holdenville; the Salatuska Church, Shawnee; and the Indian Center Church of Oklahoma City.

Among the visitors were: Rev. Roy Dittmar, superintendent of missions; B. L. Borden, associational Brotherhood president of the Pott-Lincoln Association; Phil Card, educational director and O. W. Rice, Brotherhood president of First Church, Shawnee, and Mr. Hulsey, Brotherhood president of the Immanuel Church, Shawnee.



Group attending a recent Brotherhood meeting at First Indian Baptist Mission, Shawnee, Oklahoma.

Herman Franklin directed the congregational singing with Hampton Porter at the piano. Special music was provided by a male quartet accompanied by Mrs. Addison Thompson.

Dr. Frank Belvin, superintendent of Indian work, spoke briefly on the special funds contributed for mission work among the Indians in Utah. This is a new field which will be opened by funds supplied by the Indian gifts. He also called attention to the Simultaneous Evangelistic

### New State Convention

Continued from Page 21

into associations. It was interesting to note that the White Water Association dissolved and surrendered its name in order to co-operate on an equal basis with the other associations in the new state convention.

Rev. Eldred M. Taylor, superintendent of missions and evangelism in Kentucky, brought a message on "The State Convention and Her Mission Program." The convention was closed with a timely address by Courts Redford, executive secretary-treasurer of the Home Mission Board, on "A State Convention and Home Missions."

The Home Mission Board and the Sunday School Board will aid this new convention in its work in 1954.

Rev. Ray Roberts, who has been missionary in this area, was elected executive secretary for the new convention.

Crusade among the Indian churches in the spring and summer of 1954.  
A number of the Indian churches are

doing effective Brotherhood work. The Chi-Ki-Sha Indian Association has recently organized an associational Brotherhood.

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# My first MISSIONARY Journey

By Pat Spiros  
Student Summer Missionary

"As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them . . . So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus. And when they were at Salamis, they preached the word of God in the synagogues" (Acts 13: 2, 4, 5).

So we, being sent forth by the Holy Ghost, through the medium of the Home Mission Board of the Southern Baptist Convention, departed unto Albuquerque, New Mexico, and from thence we drove to Inlow Youth Camp. And

when we were at Roswell, we taught the word of God in the Vacation Bible school. I arrived in Albuquerque early Sunday morning, June 7. With twenty-one other Christian students from all over the South I was beginning one of the most wonderful experiences of my life. We were given the great opportunity given to about three hundred students every summer, that of teaching in Vacation Bible schools and helping in mission work.

Here in the West, we were under the supervision of Dr. and Mrs. Milton E. Leach, co-ordinator of Spanish and Indian missions for New Mexico and Arizona, and executive secretary of the Spanish WMU of New Mexico, respectively. These two and their wonderful family, concentrated and fruitful in their ministry for Christ, are doing a marvelous work among the Spanish people in the West.

We spent our first week on the field high in the Rockies at Inlow Youth Camp. Most of us taught classes or were counselors during Spanish Week there. I had the privilege of working with the Susbeams and have never had a sweeter group to work with. The Spanish people are very lovable and appreciative and it is not at all difficult to love them very much. Our stay at Inlow gave all of the summer workers a chance to become closely acquainted to each other. We hated to part at the end of the week, for little did we know the wonderful experience awaiting us.

My co-worker, Maxine Wilson, is a graduate of Judson College in Marion, Alabama. She was a state student missionary to Cuba last summer and to Texas the summer before. She and I left Inlow on Friday, June 12, for our assigned field, Roswell. While there, we stayed in the home of Hermano and Mrs. J. E. Enriquez. Brother Enriquez is the pastor of La Primera Iglesia Bautista in Roswell.

We started our Vacation Bible school bright and early Monday morning. By the end of the two weeks — full of opportunities for visiting and witnessing — sixty-two were enrolled. We were fortunate in that the church had a revival simultaneously. Hermano Marcos Duron, a former professor of history at the University of Mexico and a teacher in the seminary at Torreon, Mexico, was the evangelist. He talked with the boys and girls a few minutes each morning explaining the plan of salvation to them and encouraging them to accept Christ. Thirteen children were saved during the two-week period. One incident has remained etched in my memory and in my heart. I would like to share it with you.

A king and queen of VBS were to be crowned in the presence of their royal court on the night of commencement. Expectation and excitement ran high among the children as no one was to know who had been chosen until the actual moment of the coronation. These children were to be chosen because of their interest, pro-

gress, actual achievement, and behavior during the school.

My teammate happened upon a group of Junior boys shortly before commencement time. They were gathered in a corner of the back yard of the church building and were apparently having a heated argument. Her presence undiscovered, Maxine listened a few moments to grasp the trend of the conversation. One little boy, Eddie, about eleven years old, seemed to be the victim of some crude and uncalled-for remarks from the other boys.

Tony said, "Aw . . . you can't be in the court. You aren't even a Christian or a Baptist. You haven't got a chance."

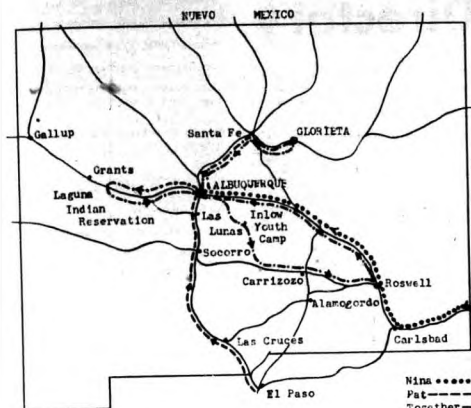
"Yes," said another, "You're a Catholic, and we can't have an ol' Catholic in our court!"

Eddie looked them straight in the eye and said, "But my sins have been forgiven. I went to confession. I know I'm forgiven 'cause the Father told me so."

An adult, leaning across the fence continued Ed's belief. But the others would not give in and continued bombarding the boy with accusations and insults.

Then he saw Maxine and turning to her with a fearful and questioning look he asked, "The priest can forgive my sins, can't he?"

The priest can forgive me, can't he? Time and time again we must destroy children's faith — things they have been taught to believe all their lives — and try to build on their lives a new foundation, Jesus Christ. To see the look of bewilderment and unbelief on a child's face when he learns that he is a sinner and cannot be forgiven by the priest or any other man is enough to break even the most hardened heart. Here was little Eddie, reared in a home which knew nothing of the love of

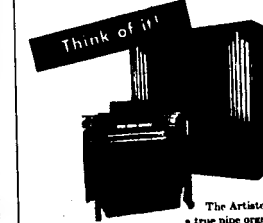


Applications for assignment to the Student Mission Program of the Home Mission Board for the summer of 1954 are already in the office and now being processed. More than three hundred students will again be assigned this summer for work with regular missionaries of the homeland. They will work in all sections of our Convention territory and the outposts of Alaska, Cuba, Panama, and Canal Zone.

Baptist work: Miss Jo Scaggs, missionary on leave from Nigeria; Rev. and Mrs. N. H. Eudaly and son Dickie from Mexico, now with the Baptist Publishing House in El Paso; Dr. Frank Belvin, superintendent of Indian mission work; and many others.

I'm positive that we express the thoughts of all the summer workers when we say that we are thankful that God sent us to New Mexico this summer. We have received many blessings from working with the Spanish people and wish that every Christian college student might have the same opportunity.

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Smalley, Elizabeth, 1130 2nd St., Macon, Ga.  
Stamper, Jean, 729 2nd St., New Orleans, La.  
Tipton, Bernice, 825 Louisiana Ave., New Or-  
leans, La.  
Wagwell, Louise, 1127 Riverside Ave., Baltimore,  
Md.  
Walters, H. O. and Mrs., 635 Calor Ave., Balti-  
more, Md.  
Wassell, Barbara, 818 Elyan Fields Ave., New  
Orleans, La.  
Williams, Louise, 540 N. 6th St., East St. Louis,  
Ill.  
Williams, Viola, 3701 Annunciation St., New  
Orleans, La.  
Wilson, Vivian, 620 Niedringhaus, Granite City,  
Ill.  
Womack, Mildred, 825 Louisiana Ave., New Or-  
leans, La.  
Young, Ada, 813 Elyan Fields Ave., New Or-  
leans, La.

### Indian

Total 78

Anell, Lee and Mrs. Field Star Rte., Maudslam,  
Okla.  
Beard, Roe R. and Mrs., 209 East Side Blvd.,  
Muskogee, Okla.  
Belvin, E. Frank and Mrs., 605 W. Main St., Ok-  
lahoma City, Okla.  
Blomes, Fred A. and Mrs., Box 74, Ft. Cobb, Okla.  
Bozeman, W. W. and Mrs., Box 102, Sulphur, Okla.  
Bowren, Russell and Mrs., 400 W. Warren, Ok-  
lahoma City, Okla.  
Branch, E. C. and Mrs., P. O. Box 253, Lakeside,  
Ariz.  
Cammack, Pauline, 1428 Cerrillos Rd., Santa Fe,  
N. M.  
Christensen, Doris, 1428 Cerrillos Rd., Santa Fe,  
N. M.  
Conrad, Bruce R. and Mrs., Box 265, Newkirk,  
Okla.  
Cronshaw, Gus and Mrs., Rte. 1, Box 384, Ft.  
Lauderdale, Fla.  
Crews, L. V. and Mrs., Sacaton, Ariz.  
Delby, D. A. and Mrs., Copper Mine Mission, Ga.  
Del, Cameron, Ariz.  
Falls, Robert, Rte. 2, Avery, Okla.  
Gannon, M. V. and Mrs., Box 1543, Taos, N. M.  
Geyer, Stephen and Mrs., 29 Rondel Dr., West-  
lake, Okla.  
Hagrock, A. W. and Mrs., 1801 B. 5th St., P. O.  
Box 24, McAlester, Okla.  
Heiser, F. Harold and Mrs., Rte. 1, Shawnee,  
Okla.  
Hider, Sam and Mrs., Rte. 1, Box 14, Jay, Okla.  
Hubbard, John E. and Mrs., Box 141, Pawan,  
Okla.  
Isaacs, John L. and Mrs., Box 16, Cliftonville, Ark.  
John, L. E. and Mrs., Rte. 1, Box 102, Coalgate,  
Ariz.  
Johla, Sufarine and Mrs., Jalisco, N. M.  
Kane, Victor and Mrs., 1830 Arkansas, Lav-  
erence, Kans.  
Kelley, Norman and Mrs., Box 1425, Flagstaff,  
Ariz.  
Mackett, Robert, Box 123, Bella, Ariz.  
Malena, Mabel, Box 417, McAlester, Okla.  
Marrin, Sam and Mrs., Box 846, University St.,  
Shawnee, Okla.  
Naranjo, Michael and Mrs., Santa Clara Peak,  
RFD, Espanola, N. M.  
Payne, Krell and Mrs., Cherokee, N. C.

Sabers, Mrs. Malvina, Box 518, Farmington, N. M.  
Ragheb, L. M. and Mrs., Box 304, Bernalillo,  
N. M.  
Rawland, F. C. and Mrs., Box 177, Quapaw, Okla.  
Ree, Robert and Mrs., Coburn, N. M.  
Serris, Marvin and Mrs., Bella, Ariz.  
Wade, Thomas and Mrs., RFD, Shawnee, Okla.  
Wilson, Lee and Mrs., 418 Indian School Rd., N.  
W. Albuquerque, N. M.  
Yazie, Mrs. Lucinda Y., Box 961, Gallup, N. M.

### Indian—Part-time

Cobb, J. J., 1304 W. McAlester, Sulphur, Okla.  
Davis, Johnson, Jay, Okla.  
Gory, Richard, Stillwell, Okla.  
Kingfisher, Shaka, Salina, Okla.  
Ogels, Billy, Indian Baptist Mission, Brighton,  
Fla.  
Reed, Early, McIntosh, Ala.  
Smith, Richard, Andarko, Okla.  
Taber, S. D., Rte. 7, Philadelphia, Miss.  
Welf, Elm, Rte. 1, Red Oak, Okla.

### International Center

Total 1

Hindiyeh, Mrs. Omar, 1908 Grove St., Berkeley,  
Calif.

### Italian

Total 10

Candel, S. A. and Mrs., 716 18th St., Ensey,  
Birmingham, Ala.  
Giannetta, Amelia and Mrs., 131 Pomona Ave.,  
El Centro, Calif.  
Piericelli, A. and Mrs., 1210 33rd Ave., Tampa,  
Fla.  
Wright, Abraham and Mrs., Box 671, Benid, Ill.  
York, T. H. and Mrs., Box 424, Tampa 7, Fla.

### Japanese

Total 7

Bingham, Alva K. and Mrs., 771 Kemble St., Apt.  
1, Sacramento, Calif.  
Jee, Raymond and Mrs., 740 E. 1st St., New Or-  
leans, La.  
Kinner, Milton J., 3719 McCasland, E. St. Louis,  
Ill.  
Tully, Mrs. Ruth, 3161 Dauphine St., New Or-  
leans, La.

### Rescue Homes

Total 4

Jee, Raymond and Mrs., 740 E. 1st St., New Or-  
leans, La.  
Kinner, Milton J., 3719 McCasland, E. St. Louis,  
Ill.  
Tully, Mrs. Ruth, 3161 Dauphine St., New Or-  
leans, La.

### Woman's Emergency Home and Baby Placement Center

Total 1

Mrs. Allie LaPrairie, Superintendent, Box 523,  
Sta. B, New Orleans, La.

Grafton, W. W., Chaplain, 2221 Chestnut St.,  
New Orleans, La.  
Hansell, Helen, Box 523, Sta. B, New Orleans, La.  
Henderson, Irma Lee, Box 523, Sta. B, New Or-  
leans, La.  
Ladd, Lucile, 1818 Moss St., Apt. B, New Or-  
leans, La.  
Robertson, Lillian, Box 523, Sta. B, New Or-  
leans, La.  
Swetnam, Mrs. Mallie, Box 523, Sta. B, New  
Orleans, La.

### Russian

Total 2

Rogovin, Paul and Mrs., Box 2121, Los Angeles  
33, Calif.

### Spanish-Speaking

Total 171

Wood, Wood, Co-ordinator, Spanish Missions in  
Texas, and Mrs., 518 Bedell Bldg., San Antonio,  
Texas  
Violet Stephens, Secretary  
Wilton Leach, Co-ordinator, Spanish and Indian  
Missions in N. M. and Ariz., and Mrs., 1413  
Madison St., N. E., Albuquerque, N. M.  
Acuña, Christine, 276 Doherty St., San Be-  
nito, Tex.  
Alcázar, Gil and Mrs., 507 Ferry St., Eagle Pass,  
Tex.  
Cagon, Solomon R. and Mrs., Box 354, Clayton,  
N. M.  
Arambula, Juan and Mrs., 1102 Kirkham Ct.,  
Oakland, Calif.  
Armstrong, Roland and Mrs., 3110 26th St.,  
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March, 1934

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Continued on Page 28

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Continued from Page 27

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Perez, Graciano and Mrs., P. O. Box 60, San Antonio, Tex.  
Pierces, Carlos and Mrs., 1211 S. Youngs Ave., Oklahoma City, Okla.  
Ramirez, Carlos and Mrs., Box 138, San Angelo, Tex.  
Ramirez, E. K., Chesapeake Rte., Box 76, Cuernavaca, Mex.  
Ramirez, Frank and "Mrs.", Box 618, Denning, N. M.  
Reed, Mrs. Rosa L., Tallapoosa, N. M.  
Regalado, D. M. and Mrs., 302 N. Lopez, Rio Grande City, Tex.  
Reyes, Julian and "Mrs.", 111 N. College, Tucuman, N. M.  
Rios, C. Hernandez and Mrs., 2806 Buena Vista, San Antonio, Tex.  
Rios, Jesus and Mrs., Box 6824, Los Angeles 22, Calif.  
Rodriguez, Emmett and "Mrs.", 333 Houston St., Kerrville, Tex.

Rodriguez, Marie and Mrs., 881, Graceville, Fla.  
Roma, Oscar I., Box 6187, Ben. Hill, Fort Worth, Tex.  
Rosen, Jose, 423 W. Main St., Uvalde, Tex.  
Sanchez, Mrs. Estefana T., 411 Hays St., San Antonio, Tex.  
Smithson, Harold W., Box 104, Bernalillo, N. M.  
Talley, Bob B. and "Mrs.", 519 Inspiration Ave., Miami, Ariz.  
Timmons, J. E. and Mrs., Gen. Del. Pearall, Tex.  
Travis, David and Mrs., 130 N. Verde Ave., El Paso, Tex.  
Valdes, A. and Mrs., 226 E. 11th, Brownsville, Tex.  
Valdivia, Isabel and Mrs., 521 W. Pierce, Harlingen, Tex.  
Vidaurri, Rudolph and Mrs., Box 323, Abilene, Tex.  
Viers, Andrew and "Mrs.", Box 1183, Roswell, N. M.  
Villalpando, Ignacia and Mrs., Sebastian, Tex.  
Villarreal, Benito and Mrs., 6803 Avenue North, Houston, Tex.  
Villarreal, Carlos and Mrs., 123 Edith, S. E., Albuquerque, N. M.  
Williams, Albert, 411 E. Hill, Alto, Tex.  
Williams, I. B. and "Mrs.", 950 W. 21st St., Tucson, Ariz.  
Wells, Eugene and Mrs., 240 W. San Ysidro Blvd., San Ysidro, Calif.  
Young, Mrs. Jeanne A., Box 644, Carrizozo, N. M.

Maritana, Ondine, Calle 2412, Vedado, Havana  
Mathews, Mildred, Zulueta 502, Havana  
Medina, Reinaldo and Mrs., San Juan y Martinez  
Mesa, Ernestina, Guaya  
Miller, J. M. and Mrs., San Cristobal  
Miller, Baby, Cabanas  
Mogana, Cirilo and Mrs., Reparto Cumbre, Matanzas  
Molina, Bibiana and Mrs., Esperanza  
Napoles, Luis and Mrs., Barrio  
Naranjo, Juan and Mrs., Colon  
Owen, Rafael and Mrs., Calhoun  
Owen, Rafael and Mrs., Calhoun  
O'Dell, Bob (on furlough), 5 Russell O'Dell, Lebanon, Mo.  
Parr, Bertha and Mrs., Santo Domingo  
Pereira, A. and Mrs., Cumanayagua  
Perez, Carlos and Mrs., Buenavista  
Perez, Celia, Zulueta 502, Havana  
Perez, Juan, Rio Hueso  
Pina, Enrique and Mrs., El Cerro, Havana  
Pineda, Emilio and Mrs., La Caba, Marianao  
Quintana, Manuel and Mrs., Mariel  
Ramos, Antonio and Mrs., Arroyo Apio, Havana  
Robinson, Edwina, Zulueta 502, Havana  
Rodriguez, Andres and Mrs., Guadalupe  
Rodriguez, Daniel and Mrs., Connelacion del Sur  
Rodriguez, Francisco and Mrs., Corral Nueva  
Rodriguez, Hebe and Mrs., Sancho  
Rodriguez, J. J. and Mrs., Guines  
Rodriguez, Marcos and Mrs., Turkey  
Rodriguez, Nelson and Mrs., Carlos Rojas  
Rodriguez, Norberto and Mrs., Camajuan  
Rosen, Jose M. and Mrs., San Anastasio II, La Vihara, Havana  
Santana, Antonio and Mrs., Rejuna  
Santana, Fernando and Mrs., Cotorro  
Silva, A. J. and Mrs., Miramar, Marianao  
Smith, Jewell, Apartado 8806, Havana  
Sorens, Emilia, Guaya  
Teller, Carlos and Mrs., Cartagena  
Torres, Felix and Mrs., Candelaria  
Travis, Aurelio and Mrs., Zulueta 502, Havana  
Valdes, Benjamin and Mrs., Batabano  
Valdes, Hilario and Mrs., Cruces  
Valdes, Enrique and Mrs., Pinar del Rio  
Vazquez, Maximo and Mrs., Melena del Sur

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Altmann, J., 2640 Lindsey Ave., Louisville, Ky.  
Meiss, John, 4921 McCurt St., Fort Worth, Tex.  
Smith, Howard, 2664 Alvar St., New Orleans, La.

## OUTPOSTS

Total 169

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Total 13  
Carpenter, B. L. and Mrs., Box 64, Seward  
Denton, J. C. and Mrs., 1312 E. 10th Ave., Anchorage  
Dickerman, John T. and Mrs., 1465 Lucy St., Fairbanks  
Miller, Dick, Box 28, Kotzebue  
Risher, Avery V. and Mrs., Box 154, Palmer  
Rose, J. H. and Mrs., Box 372, Valdez  
Tyeen, Dan and Mrs., Box 358, Ketchikan

**Cuba**  
Total 141  
Herbert Canfield, Secretary and Mrs., Temple Heights, Zulueta 502, Havana  
Aguero, Luis and Mrs., Trinidad  
Alman, Cirilo and Mrs., Jovellanos  
Becerra, Edelmiro and Mrs., Sancti Spiritus  
Bequer, A. T. and Mrs., Cienfuegos  
Burgart, Bartolome and Mrs., Sagua la Grande  
Calles, M. A. Jr. and Mrs., Yaguajay  
Castano, Cleofas and Mrs., Jacminio  
Chaves, Rita, Piacetas  
Corugedo, Arturo and Mrs., Matanzas  
Couso, J. J. and Mrs., Tapaste  
Dominguez, Swaberto and Mrs., Guaymas  
Espinoza, Anibal, Los Pinos, Havana  
Fernandez, Domingo and Mrs., San Jose de las Lajas  
Ferrer, Juan B. and Mrs., San Antonio de los Baños  
Fraqueto, Rafael and Mrs., Piacetas  
Garcia, Juana Lea, Luzon, Havana  
Garcia, Nemesio and Mrs., Seminario Bautista, Havana  
Gonzales, Genoveva, Cienfuegos  
Gonzales, Lula M., Steinhart 59, Marianao  
Gonzalez, Melos and Mrs., Santa Clara  
Gonzalez, Reul and Mrs., San Jose de Guasimal, Havana  
Hernandez, Antonio and Mrs., Los Palacios  
Hernandez, Dominga and Mrs., Matanzas  
Hernandez, Filomena and Mrs., Catalina  
Herrera, Lucile, Cabanas  
Larraza, Enrique and Mrs., Vuelitas  
Law, Tom, Jr. and Mrs., Zulueta 502, Havana  
Levy, Donald and Mrs., Remedios  
Lopez, A. and Mrs., Guanabacoa  
Marquez, Juana, Union de Reyes  
Marquez, Luciano and Mrs., Regla  
Mastrom, Antonio and Mrs., Cardenas  
Martinez, Pablo and Mrs., Potrerillo

\*Kindergarten worker.

## Panama Canal Zone

Total 15

R. G. Van Royen, Superintendent, and Mrs., Box 1644, Balboa, C. Z.  
Archibald, Bert W. and Mrs., Gen. Del. Colon  
Diaz, Jose Gomez and Mrs., Box 2, Agua Dulce  
Rep. of Panama  
Institute, Guaymas  
Rep. of Panama  
Morgan, D. A. and Mrs., Box 777, Cristobal, C. Z.  
White, Mrs. Alderice F., Gen. Del. Cristobal, C. Z.  
Vawood, V. T. and Mrs., Box 3024, Ancon, C. Z.

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Total 1

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Total 6

Feister, Andrew H. and Mrs., Rte. 2, Pollock, La Borton, Calif.  
Horton, James J. and Mrs., Box 283, Cash Creek, Calif.  
Maye, Sam T. and Mrs., Box 241, Oglethorpe, Ga.

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\*Total 301

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Frances Flory, Secretary  
Carolyn English, Secretary

## Field Secretaries

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A. B. Cash, 161 Spring St., N. W., Atlanta, Ga.  
Leland Walters, 161 Spring St., N. W., Atlanta, Ga.  
John W. Wall, 161 Spring St., N. W., Atlanta, Ga.

## Field Worker

C. E. Murphy, 112 Aldrich, Croftland, Ok., Altam, S. C.

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Clay C. Kild, 401-2 Amer. Life Bldg., Birmingham  
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Frank Sutton, R. O. Box 530, Phoenix  
Western Mission Program  
Troy E. Brooks, Wickenburg  
R. E. Delmar, 914 Yale Ave., Billings, Mont.  
T. M. Gilham, 2159 N. Dodge Blvd., Tucson  
Jim I. Marks, 2119 S. 17th St., E. Salt Lake City, Utah  
Herschel D. Pack, P. O. Box 432, Safford  
L. A. Watson, 1365 Kenton, Aurora, Colo.

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State Dept. of Missions  
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City Missions  
E. A. Ingram, 217 Baptist Bldg., Little Rock  
Pioneer Missions  
Fred D. Hubbs, 15106 Kentfield, Detroit, Mich.

## CALIFORNIA

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Western Mission Program  
L. L. Richardson, 3912 Kings Way, Sacramento  
C. A. Butler, 6814 Rita Ave., Huntington Pk.  
E. J. Cumba, 1184 East Ave., Napa  
Fred DeBerry, 453 Orchard, Fresno  
Ed Herman, 13333 Paloma, Torrance  
Ray Harris, 13336 Hampton Blvd., Hayward  
Geo. M. King, 1209 Florentia St., Modesto  
E. W. Moon, 810 E. Kingsley, Pomona  
Leonard B. Sible, Gen. Del., Quincy  
Roy O. Young, 41 Chester St., Los Gatos

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City Missions  
W. J. Crowder, 1629 16th St., N. W., Washington

## FLORIDA

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City Missions  
C. M. Coats, 5900 Lake Lucina Dr., E. Arlington  
A. D. Dawson, 1804 N. E. 23rd St., Ft. Lauderdale  
J. T. Gillette, 600 N. E. 1st Ave., Miami  
Marshall Minas, 1818 N. Franklin, Tampa  
Rural Church Program  
D. O. Alderman, 114 West Lafayette St., Tallahassee  
William Carr, 1955 18th Ave., Vero Beach  
I. E. Eiler, 1402 W. Reynolds St., Plant City  
John D. Freeman, School Director, Baptist Bible Institute, Gainesville  
O. G. Hall, P. O. Box 1, Summerfield  
B. D. Locke, 1624 Hillcrest Ave., Orlando  
Paul McCallum, 411 S. W. 2nd St., Gainesville  
C. W. McDonald, 1206 S. Maridian St., Tallahassee  
John Whit, Homestead  
Luther W. Woodward, 301 E. Main Ave., DeFoliat Springs

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Wm. J. Barkley, 1483 Oakland Ave., Macon  
J. H. Carwell, 17 Anderson St., E. Savannah  
J. B. James, 1906 Buena Vista Rd., Columbus  
Jeffrey Jones, 211 Millidge Rd., Augusta

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State Rural Missionary  
Walter W. Milford, Hurst  
Fred Prapet, 240 N. 4th St., E. St. Louis  
Pioneer Missions  
Richard Bryant, 108 Albert St., Washington  
Harold E. Cameron, 218 E. Alfred St., Elgin  
Kenneth E. Couch, 225 Mason St., Calumet City

## KANSAS

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Western Mission Program  
Paul Finfrach, 2409 Delaware St., Kansas City 4  
H. C. Henscher, Box 865, La Crosse  
C. L. Wright, Box 784, Manhattan

## KENTUCKY

State Dept. of Missions  
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City Missions  
Glasco W. Jennings, 13 E. Robbins St., Covington  
Mitchell, 127 E. Broadway, Louisville  
Robert Schmitz, 1201 S. Governor St., Evansville, Ind.

## Rural Church Program

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March, 1954

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Wendell Bolow, Mt. Vernon  
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J. C. Walls, 1416 St. Charles Ave., New Orleans  
Rural Church Program  
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E. E. Fiddle, Natchitoches  
Wallace Barrell, 144 19th St., Oakdale  
N. C. Hester, 3718 Yale, Lake Charles  
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Lincoln D. Newman, Box 530, Jackson  
R. B. Patterson, Box 530, Jackson

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Paul Weber, 215 N. Taylor St., St. Louis  
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Pioneer Missions  
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Newton Vance, Box 288, Hollister

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Vesta E. Boyd, 1205 Mann Ave., Artesia  
W. E. Beckman, 318 N. San Pablo, Albuquerque  
Bill Clatterbaugh, Box 141, Espanola  
Trey Denson, 217 Snyder, Hobbs  
F. A. Green, 305 W. Hadley St., Las Cruces  
Dalton Keith, Box 163, Artesia  
R. A. Long, Mountainair  
Gerald E. Palmer, Springer  
O. D. Peltan, 209 N. Ave. O, Portales  
Alvin Swearingen, Box 159, Cloudcroft  
Ray C. Watson, Box 544, Deming

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Rural Church Program  
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W. Lawson Allen, College Director, Gardner-Webb College, Bowling Springs  
City Missions  
Lewie E. Ladum, First Baptist Church, Winston-Salem  
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Pioneer Missions  
Otis Denay, 99 Diagonal, Nittman

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And 36 Associational Missionaries  
City Missions  
A. L. Levithar, 1141 N. Robinson St., Oklahoma City  
Leo M. Perry, 202 E. Chidwell, Tulsa

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Western Mission Program  
Herbert F. Burns, 2808 250th St., S. W., Edmonds, Wash.  
C. R. Gross, Box 602, Montesano, Wash.  
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Lewis Blood, 10515 E. Springfield, Dshman Sta., Spokane, Wash.

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Continued from Page 29

C. E. Vermillion, P. O. Box 29, Spartanburg, S. C. Webb, Capers Bldg., W. McBee Avenue, Greenville.

## TENNESSEE

State Dept. of Missions  
City Missions  
L. G. Frey, Belmont at 16th Ave. S., Nashville  
H. E. Eastman, Baptist Center Bldg., 721 Oak St., Chattanooga  
Harold Gregory, Rte. 1, Madison  
Ralph E. Moore, 1011 Jackson St., Memphis  
Lawrence Trivette, 420 W. Main St., Knoxville  
Rural Church Program  
C. H. Watson, College Director, Carson-Newman College, Jefferson City

## TEXAS

State Dept. of Missions  
Woodrow Fuller, 303 Baptist Bldg., Dallas  
State Dept. of City Missions  
Kimer Danham, 303 Baptist Bldg., Dallas  
City Missions  
W. H. Barnes, P. O. Box 2177, Waco  
W. H. Cohen, University of Corpus Christi, Corpus Christi  
Rosa E. Dillen, 1420 Milam, Houston  
James E. Ford, 212 Den Swain Dr., El Paso  
A. B. Lightfoot, P. O. Box 115, Midland  
Charles McLaughlin, Box 1024, Ft. Worth  
Taylor Fendley, 303 Baptist Bldg., Dallas  
Samuel Ware, 1801 Lavaca, Austin

## VIRGINIA

State Dept. of City Missions  
Paul E. Crandall, 1 W. Franklin St., Richmond  
No Allocation from Home Mission Board.  
Includes 118 Mission Pastors being assisted by Board, but not listed.

## DEPARTMENT OF EVANGELISM

400 Fidelity Union Life Bldg., Dallas 1, Tex.

C. E. Matthews, Secretary of Evangelism  
C. V. Dancy, Associate  
C. A. Dancy, Associate  
E. Powell Lee, Director of Organization and Music  
Ruth Inala, Secretary

## State Secretaries

Total 9  
Crowder, W. J., 1625 16th St., Washington, D. C.  
Howard, James, 1301 Hampton St., Columbia, S. C.  
McCalland, Paul, 1422 S. W. 11th Ave., Portland, Ore.  
Moore, L. H., 218 W. Main St., Carbondale, Ill.  
Sanders, Leonard, Belmont at 16th Ave. S., Nashville, Tenn.  
Shurt, Aubrey, Box 211, Alexandria, La.  
Smith, Leroy, Box 590, Phoenix, Ariz.  
Stear, R. H., 1405 Broadway, Fresno, Calif.  
Stanton, Jack, Box 727, Wichita, Kans.  
Taylor, E. M., 127 E. Broadway, Louisville, Ky.  
Walker, Charles, 216 W. Church St., Jacksonville, Fla.  
Wilbanks, C. E., Box 520, Jackson, Miss.  
Yearby, I. L., 403 W. Capitol, Little Rock, Ark.

\*Counted in other departments.

## Other State Secretaries

(No Allocation from Home Mission Board—Not Counted in Totals)  
Barnett, M. M., 213 Adams St., Jefferson City, Mo.  
Caulpa, J. C., 417 Third Ave., W., Henderson, N. C.  
Freeman, C. Wade, Baptist Bldg., Dallas, Tex.  
Lawson, Earl F., P. O. Box 485, Albuquerque, N. M.  
Pennington, J. A., 1141 N. Robinson, Oklahoma City, Okla.  
Randolph, K. L., 519 Ferryport, Lynchburg, Va.  
Thomas, Clifton C., 100 E. 23rd St., Baltimore 18, Md.  
Whitmer, B. C., 291 Peachtree St., N. E., Atlanta, Ga.  
Wyatt, V. L., P. O. Box 870, Montgomery, Ala.

## NEGRO WORK

Total 88

Guy Bellamy (white), Secretary of Negro Work.

## Workers in Mission Centers

Total 50

Beasley, E. W., 2155 S. Hobart, Los Angeles 10, Calif.  
Brown, Edward W., 6425 Underwood Ave., Reno, Nev.  
Conley, Joe (white), 728 Ghena Ave., Louisville, Ky.  
Craig, Leon Sampson, P. O. Box 261, Birmingham 1, Ala.  
Fuller, C. C., Oak Ridge, Tenn.  
Glasen, R. James, 722 Darnley St., Montgomery, Ala.  
Hart, Gertrude, 340 N. Parish St., Jackson, Miss.  
Hawley, Joe R., 449 1/2 E. Second St., Charleston, N. C.  
Jackson, J. C., 1014 E. Pine, Tulsa, Okla.  
Jensen, Jacob L., 1002 E. Ninth St., Chattanooga, Tenn.  
Johnson, D. Edwin, 2004 Hall St., Dallas 4, Tex.  
Lewis, Earl B., 194 Spring St., Charleston, S. C.  
Marlin, G. V., 320 Cumberland Ave., Tampa, Fla.  
Mathews, Baxter T., 340 Dolphin St., Baltimore 12, Md.  
Meynard, Mrs. L. P. (white), 1461 Fulton Dr., Mobile, Ala.  
Merritt, Jewell, 1461 Fulton Dr., Mobile, Ala.  
Phillips, Mrs. Edna, 115 Federal Ave., Memphis, Tenn.  
Watts, Wm. Taft, 300 N. Still, Okla. City, Okla.  
Williams, A. Walter, 229 Auburn Ave., Atlanta, Ga.  
Wittenburg, W. P., 302-C S. Leach St., Greenville, S. C.

## BSU Workers

Total 3

S. E. Grinstead, General Secretary, 2108 Mayberry Blvd., Nashville, Tenn.

Turner, Mrs. Irene C., Nashville, Tenn.

## State Director of Negro Work

Total 1

Grier, W. R. (white), Box 211, Alexandria, La.

## Evangelism

Total 7

W. C. Trotter, Secretary, 188 E. Garfield Bld., Chicago, Ill.

Beatrice Rivers, Office Secretary

## Teacher-Missionaries in Negro Institutions

Total 31

Bell, H. Y., P. O. Box 28, Winfield, La.  
Bradford, Amos, Arkansas Baptist College, Little Rock, Ark.  
Brown, Chas. H., Benedict College, Columbia, S. C.  
Brown, Frederick, Union Baptist Theological Seminary, New Orleans, La.  
Butler, Chas. Morehouse College, Atlanta, Ga.  
Callaway, Rebecca, Virginia Union University, Richmond, Va.  
Callender, Theo. D., Oklahoma School of Religion, Langston, Okla.  
Carver, Nathan M., Selma University, Selma, Ala.  
Cleveland, M. C., Jr., Selma Univ., Selma, Ala.  
Greer, F. E., Bryant Theological Seminary, Fitzgerald, Ga.  
Hardin, Henry, Morris College, Sumter, S. C.  
Henderson, J. R., Virginia Union Univ., Richmond, Va.  
Hopkins, T. Ewell, Washington Baptist Seminary, Washington, D. C.  
Jenkins, L. C., Benedict College, Columbia, S. C.  
Jones, W. B., Friendship Baptist College, Ruston, La.  
Lewis, Chas. B., Natchez College, Natchez, Miss.  
Lyle, Marvin (white), Butler College, Baker, La.  
McCall, C. S., Virginia Union University, Richmond, Va.  
Moore, W. L., Miss. Baptist Seminary, Jackson, Miss.  
Offett, Garland E., Simmons Univ., Louisville, Ky.  
Petro, C. T., Bishop College, Marshall, Tex.  
Rice, J. Donald, Leland College, Leland, La.  
Roberts, Jas. Shelia, Shaw Univ., Raleigh, N. C.  
Tallington, T. W. (white), Mississippi Baptist Seminary, Hattiesburg, Miss.  
Taylor, S. M., Morris-Booker Memorial College, Dermott, Ark.  
Walker, M. W., Storer's College, Harpers Ferry, W. Va.  
Waller, S. M., Union Baptist Theological Seminary, Houston, Tex.  
Welch, Tolbert A. (white), Western Baptist Seminary, Kansas City, Mo.  
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Total 69

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Bass, Mrs. Aurelia, 1900 16th St., Tampa, Fla.  
Bejars, D. and Mrs., 401 Gage Ave., Artesia, N. M.  
Bell, Mrs. Paul C., 214 Howe, Lufkin, Tex.  
Bero, Minnie, 208 E. Madison, Franklin, Ky.  
Bjallain, Felix E. and Mrs., 1409 S. 19th St., West, Tex.  
Cervantes, Pedro, 1102 Flak Ave., Apt. 3, Brownwood, Tex.  
Clifford, Grace, Nardin, Okla.  
Coper, D. D. and Mrs., 302 W. 32nd St., Shawnee, Okla.  
Cotey, Mrs. L. O., Mandeville, La.  
Dimaggio, Frank and Mrs., 1222 10th St., N., Birmingham 4, Ala.  
Faulstich, G. O. and Mrs., 829 E. Vine St., Greenville, Ill.  
Fraser, C. F. and Mrs., Box 692, Coolidge, Ariz.  
Garcia, Matias, Rte. 4, Box 32, 342 Roswell Dr., San Antonio, Tex.  
Gardner, J. W., 1521 W. 21st St., Little Rock, Ark.  
Garnett, Christina, Castillo sec. a Holcain, Cienfuegos, Cuba.  
Gray, Mrs. B. D., 29 Peachtree Circle, N. E., Atlanta, Ga.  
Greenwood, Mrs. Homer, Box 145, Anardysko, Okla.  
Headen, Mary, 210 S. Gardner, W. Frankfort, Ill.  
Jones, S. L. and Mrs., Bigler, Okla.  
Johnson, J. J. and Mrs., Cherokee, N. C.  
Keller, E. L. and Mrs., Box 194, Allen, Tex.  
Knee, Willis, Box 402, Oklawaha, Fla.  
Lawrence, J. B., 1625 N. Rock Springs Rd., N. Atlanta, Ga.  
Linton, F. H. and Mrs., Box 3172, Anson, G. E.  
McCall, Mrs. M. N., 227 Anderson Ct., Orlando, Fla.  
Machado, R. R., Los Pinos, Havana, Cuba.  
Moseley, Mrs. H. R., 481 Union, Selma, Ala.  
Murray, A. N., Box 692, St. Joseph, La.  
Parker, J. B. and Mrs., Marfa, Tex.  
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