

HOME MISSIONS

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of the Southern Baptist
Convention

SEPTEMBER
1957



Vol. XXVIII No. 9

**MEN ADVANCE
MISSIONS**

See Page 5



Photo Carl Jones

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A Tribute to Our Baptist Schools

By Courts Redford

THE RAPID expansion of Southern Baptist work, both as to territory and in type of services rendered, has placed upon our Baptist colleges and seminaries a responsibility and an opportunity for larger service than they ever rendered before.

And they are doing a good job in meeting this new challenge. With seven seminaries and another to be started soon, and 63 Baptist colleges and academies, and with 65,000 students, including 11,000 ministerial students, enrolled in these schools, Southern Baptists have a well-spring of spiritual leadership that can mean much to the program of advance upon which they have launched.

In writing to Timothy (2 Tim. 2:15), Paul admonished him to "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

Here we find a splendid definition of Christian education. The student is to seek first of all to show himself approved unto God. This necessitates the development of the right character and a right attitude. Only a righteous man will be approved of God and only he who has the right spirit will gain his approbation. This good character in the man must then find expression in good works. He must be an efficient and effective workman so using his talents and abilities as to be unashamed before his Lord.

Many young people go to college hoping that by so doing they may get out of work. The Christian college must change this attitude and implant in the student's heart a desire to do more and better work. This is the second goal of the Christian college.

Finally, he must study that he may "rightly divide the word of truth." Certainly, he will want to know and understand God's word and appropriate it to his own life. But, he must do more than that. He must rightly discern values so that he can differentiate the important

and the unimportant. This ability to evaluate life's experiences is one of the marks of true education.

These young people will step out upon the stage of action at a time when the spirit of Christian service and the ability to work effectively are greatly needed.

The challenge for more missionaries on our foreign fields, more workers in our homeland to implement our efforts to establish 30,000 new churches and missions, and more dedicated men and women to work in the other church-related activities, calls for a mighty host of trained young people.

That is not all. Our Christian movements will fail unless we have lay workers and homemakers who are fully dedicated to the Lord and who will use their vocations and their talents to undergird our whole denominational program. They must so live and so serve as to give an effective witness for the Lord wherever they reside.

To our seminaries and Christian colleges we look for leadership in this movement for the consecration of our youth to the service of the Lord.

Paul, in this same letter to Timothy, gives another exhortation setting forth the essence of Christian training. He urges that one study the scripture "that the man of God may be perfect, thoroughly furnished unto all good works" (2 Tim. 3:17).

Here again we have the threefold purpose of study, namely, the building of character—"may be perfect";—the perfection of skills and abilities—"thoroughly furnished"; and the proper use of his capacities—"unto all good work." Only Christian education can accomplish this three-fold goal. Education alone only sharpens the tools, but Christian training helps to determine how and to what purpose these tools are to be used.

We appreciate our Christian colleges and seminaries. They are training men and women who have the spirit to serve as well as the ability to work effectively.

NEWS

Highland, Shreveport, Dedicates

Editor John Caylor of *Home Missions* and City Missions Superintendent A. E. Ingram of Little Rock, Arkansas, former pastors, spoke on home missions and foreign missions respectively at the dedication of the new million-dollar auditorium of Highland Baptist Church, Shreveport, Louisiana, in July. Other former pastors had part in the week-long series of services. Dr. Caylor was pastor of Highland from 1933 to 1945.

Griffith Named 30,000 Publicity Director

Promotion Director L. O. Griffith was chosen as publicity director for the 30,000 movement at the post-convention session of the committee.

Redford Is on Advisory Board of Florida Baptist Institute

On June 25, at a special called session of the Florida Baptist Convention, the Baptist Bible Institute, of Lakeland and Graceville, Florida, was made an agency of the Florida Baptists. Among out-of-state members of an advisory board for the school, Executive Secretary Courts Redford, of the Home Mission Board, was named.

Subscription Rates Increase

At the midway meeting of the Home Mission Board in Glorieta, New Mexico, *Home Missions* subscription rates were increased to: \$1.00 a year, individual; \$.75 each, club of ten or more; \$.60 each, church budget. Present rates will apply until December 31, 1957, according to the Board action.

COVER PICTURE

President Brooks Hays (layman) of the Southern Baptist Convention is flanked by Vice-Presidents Douglas Hudgins and Noel Taylor. Hays is a featured speaker at the Oklahoma City Southern Baptist Men's Conference this month.

Martins Visit in Guatemala

L. W. Martin, secretary of Missionary Education, Home Mission Board, and Mrs. Martin returned from a trip to Guatemala to attend the Home Mission Board Conference at Glorieta, August 25.

Dr. and Mrs. Martin visited their daughter and son-in-law, Mr. and Mrs. Clark Scanlon, who are foreign missionaries to Guatemala.

Cummins Continues Far East Visit

Dr. George W. Cummins, associate director of the Chaplains Commission, is continuing his trip through the Far East and the Mediterranean area this month. He will lead a Chaplains' Retreat at Oiso, Japan, September 30-October 3. Following the retreat he will contact chaplains in Tripoli, Malta, Turkey, Italy, North Africa, and Japan. Cummins will also visit foreign missionaries in various countries.

Pastoral Mission Fields Recommended

Dr. S. F. Dowis, secretary of the Cooperative Missions department of the Board, announces that two new pastoral mission fields in Utah have been recommended for approval because of expansion in the work. The two fields are located at Cedar City and Richfield, Utah.

Barkley Named Baltimore Superintendent of City Missions

William I. Barkley has been named superintendent of City Missions in Baltimore, Maryland. Baltimore had been without a superintendent since February.

Migrant Workers Total Eight

With the appointment at recent Board meetings of two couples to mission work with the migrants, Southern Baptists now have one missionary couple in each of the four migrant sections.

Rev. and Mrs. Bertis Fair were recently approved for work in the Eastern Seaboard states. Rev. and Mrs. Ed Taylor are new appointees in the Intermountain district.

The other couples already on the field are Rev. and Mrs. Andrew Foster, missionaries to migrants in the Gulf to Great Lakes region, and Rev. and Mrs. James Horton, workers in the Far West-ern states.

HOME MISSIONS

A publication of the
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SOUTHERN BAPTIST CONVENTION

JOHN CAYLOR, Editor

Vol. XXVIII SEPTEMBER, 1957 No. 9

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HOME MISSIONS

From the Pen of John Caylor



MEN ADVANCE MISSIONS

NEW HOPE for advance in missions lies in the men of our denomination. Women have been interested in promoting missions. During dark days they have kept alive our missionary hopes. Wonderful advance has been made in spite of the fact that many of our laymen have not informed themselves on missions.

On September 18 the first national conference of Southern Baptist men will open its session in Oklahoma City. It is expected that more than 10,000 men will be in attendance upon the meeting. What a splendid way to begin the last quarter of "World Missions Year" of Southern Baptists! At the Oklahoma City meeting Southern Baptist men will face the opportunities of world evangelism. They will meet missionaries from many fields and hear missionary addresses from many angles. The best in program will be offered the best of men. This may mean a new day for Southern Baptists.

Think of what 10,000 men can mean to their churches and associations as they relay to the hundreds of people each one of them will meet after the September conference, the inspiration of world missions. State missions will take on new meaning; the association will have a different appearance; home missions will be real; and foreign missions will complete the picture for these men. They will have a concept of world missions that means the giving of the gospel to the neighbor next door, representing Christ in all their travels, the sending of the gospel to men of all languages, races, and countries, and a personal part in the sum total of world evangelism.

Missions will advance as men advance in missions. For ten years now I have been in annual mission conferences in which there has been a special session every year discussing ways and means of interesting men in mission study. Unless men read about missions and learn about missionaries their interest in missions will be impersonal. When they study about Alaska, the West, pioneer areas in the homeland, foreign missions, and mis-

sions under the sponsorship of churches of which they are members they will be missionaries only by proxy. It is like playing baseball by sitting in the bleachers. What we need is for the men themselves to read and study about their mission fields and then take active part in the promotion of missions.

Missions also means giving. Men under the inspiration of the Oklahoma City conference will seek to lead their churches toward a more equitable division of the budget dollar. They will want to see to it that the church receives more money for the promotion of the work locally and that a greater percentage for missions beyond the church community will be provided.

For the first time in a generation Southern Baptists have elected a layman as president of the Convention. This is not simply an honor bestowed upon a layman but a challenge to Southern Baptist men to lead as well as to follow in missionary information and inspiration.

We need men as missionaries. God is calling them; let us help them answer the call. We need more money for missions. Our men have the money; let us help them channel it through the Cooperative Program and our great mission offerings toward real advance in world missions. We need purpose and prayer in missions. Our men can lead us to the throne of grace and seek endowment for the call of the Great Commission.

If Southern Baptists are to establish 30,000 new missions and churches within the next seven years, we need a man in each church to lead out in a church-sponsored mission. That new unit may be ten blocks or ten miles away. In any case, the new mission or church should be church-sponsored. A man must lead the way. The 10,000 men who catch the inspiration of mission advance at Oklahoma City could mean 10,000 new missions which may become churches. For this we need a man, a man in every church.

Missions will advance as men advance in missions.

September, 1957

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Home Board Photo

wool gathering for mission study

W.M.U. Circle
Theme Program

By Mrs. John Caylor

CHILDREN of an earlier day played a game, pantomime fashion, in which one side would guess what the other was doing. One act I remember represented gathering grapes. The clinics for the 1958 mission study series are not far off. As materials are collected from dime store, attic, and gift shop, could anyone guess what we are doing? Mission study materials hold full sway in our dining room, the den being too small.

Certain books for the home mission study have proved excellent for background study. Some of these are in our own library; some have been borrowed; and some are in the public library. Using a notebook, I have outlined for reference in teaching, *Of One* by T. B. Maston, *The American Negro*, by Ina Corinne Brown, *Seeking to be Christian in Race Relations*, by Benjamin Mays, and others. Mark Twain's *Puddin'*

Head Wilson, and others have been pulled down from shelves for a re-reading. I must get *Up From Slavery*, from the public library and read it for a fresh message from Booker T. Washington, also the life story of *George Washington Carver*, by Basil Miller.

Now to my attic for a good time of collecting old maps, magazine pictures, and curios. To compare old home mission maps with the new ones will show the rapid growth of our work. Pictures to be used on the flip chart and posters will be found in old magazines, including some from *Royal Service*, *Home Missions*, *The Commission*, *Life*, *Look*, *Readers Digest*, and *National Geographic*. I keep them all. The attic, too, yields a variety of objects. Some of these are gifts (white elephants, so to speak) bought by the small fry, years ago, with dimes and quarters given to them to buy gifts for parents on special occasions.

Here is the flannelgraph for which I must prepare pictures, too. Some of the pen sketches which were used in the spring for *Home Missions: U.S.A.*, may be used to teach different books in the new series, such as a sketch of

many nationalities, and one of a city street.

Some of the shelves in our den have been cleared to give room for the doll collection. From Cherokee, North Carolina, came a Cherokee doll; from Florida came a Seminole; and from the West came Navajo dolls. Passing through the airport in Dallas, Texas, I found a pair of real Mexican dolls, and from Alaska came an Eskimo doll by way of my husband.

From the dime store I purchased a doll and dressed her to resemble Miss Annie Armstrong; also came Japanese dolls from the same store. After living in Atlanta for 11 years, we finally visited the home of Joel Chandler Harris, the Wren's Nest, as it is called. We heard the story of the wren's building a nest in the mail box, and were living again the stories of Uncle Remus and the briar patch. There were replicas of Uncle Remus and other characters Mr. Harris had written about years before. Of course, I bought several of the dolls to use for mission study.

The Wright Studios, 5335 Ohmer Avenue, Indianapolis 19, Indiana, has a good collection of materials on

"Christ, the Church, and Race". For \$1.00 the studio will send samples of all the helps available. Baptist Book Stores will stock these materials later for general use in classes. I have made posters of the samples to be displayed in mission study clinics. Our book stores will also carry Home Board post cards to be used for invitations, and the new picture packet which will contain 24 pictures this year instead of the 20 we had last spring. These pictures may be used on the flip chart, too.

I like posters. Interesting articles and headlines appear every day in our local newspapers. For our new study for Young People and Adults on city missions, and our Home Board work with Negroes, a poster for each of these would be helpful. One of my posters shows the good with the bad events in our American cities. It is refreshing to see a headline of teen-agers who have been named for outstanding achievements in their schools, and who are active in every organization in their respective churches. Another poster gives a cross-section of the Negro situation. These, along with magazine articles, may be used for open forum and panel discussions in clinics and classes. TV quiz programs may also be planned from such articles.

Dr. L. O. Griffith, of our Promotion Department, tells me about some new film strips and movies he has prepared for the 1958 study. He will be glad



Home Board Photo

Mrs. John Caylor prepares materials which will add new interest to the study of missions.

to send you a list of the helps available, also price lists for the new series. The picture post cards are attractive and useful. The picture sheet, with information about the work among the Negroes will be sent free to teachers for clinics anytime, and to teachers of classes after January 1. These pictures may be used on flip charts, posters, or the picture sheet may be used as it is for background and reference. The Home Mission Board will have ready for distribution soon, new tracts on city

missions and on Negro work.

If you should see me, with my wool gathering, buying dolls (at my age, and not for the grandchildren), or if I pick up an old tin can to represent something in the slums of the city (this I don't intend to do), or if I ask a grandchild for one of her dolls, please don't think I'm a little off. I'm just getting ready for the home mission series. Preparing for mission study clinics is the hardest work I do during the year, but I love it best of all.

Sam H. O'Neal Named Outstanding Mountain Minister

REV. SAM H. O'NEAL, Ronda, North Carolina, was named "Outstanding Mountain Minister of the Year" at Missionary Day exercises at the Clear Creek Baptist School, Pineville, Kentucky, recently.

Rev. Eldred M. Taylor, superintendent of missions and evangelism for the General Association of Baptists in Kentucky, made the presentation.

The award citation reads: "Whereas, the Reverend Sam H. O'Neal in four years of service as pastor of the Pleasant Grove Baptist Church, Rutherfordton, North Carolina, has been able through his faithfulness in the discharge of his ministerial calling and the exercise of special talents and gifts to lead his church to a well-deserved recognition,



The award for outstanding mountain minister is presented by Rev. Eldred M. Taylor to Rev. Sam H. O'Neal (center) as Rev. D. M. Aldridge, president of Clear Creek Baptist School, looks on.

both state and Southwide; having encouraged Pleasant Grove to become a fully-organized and functioning "Four-Star" church, with a growth in membership, church plant, and organization, and total giving so marked as to become a worthy pattern and example

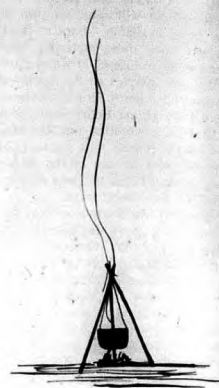
for the rural churches of North Carolina and the Southern Baptist Convention . . . we do now award to Sam H. O'Neal the Outstanding Mountain Minister Award, established and conferred annually by the Clear Creek Baptist School."



A picture story by William W. Russell
Missionary to Spanish-speaking
Redlands, California

RA

CAMPING TRIP



These boys take time for a rest during the hike up a steep trail in the San Bernardino Mountains.

William W. Russell
Photos

TO INTRODUCE some of our junior age boys to Royal Ambassador work, we planned an overnight camping trip to Barton Flats, high in the San Bernardino Mountains near Redlands, California.

With the help of Senor Raul Alvarez, our faithful man "Friday," we planned the trip. At a pre-camp meeting each boy was given a list of items he was to bring. The boys were to bring warm clothing and blankets, for the temperature would be near freezing at night. Each boy also was to bring certain

foods to contribute to the planned meal program.

Transportation problems were solved when Harold Moore, a member of Temple Baptist Church, Redlands, California, our sponsoring church, let us use his small truck.

We arrived at Barton Flats in the afternoon, in time to set up camp before dark. The boys gathered firewood to provide heat for cooking and warmth during the cool evening. They cleared places for bedrolls. They rolled stones to form a circle of seats around the fire.



Raul Alvarez prepares food to cook over an open campfire to satisfy the hunger of a group of energetic boys.



On the mountain side, loose stones and fir needles make for precarious footing. A rope is often helpful.

Young campers head for home after an overnight trip to the mountains. These boys now have a strong interest in the work of Royal Ambassadors.

After the evening meal, the boys had prayer, listened to Scripture passages, and sang songs. Before they retired for the night, I explained the program of Royal Ambassador work.

The next morning at 7:30 a.m., a group of well-fed boys hiked six miles from the camp to the snowline. They returned to camp for lunch and a period of Bible study. Then while Bro. Alvarez and I rested, the group of vigorous boys explored nearby snow-fed streams and boulder-strewn hillsides.

We returned home that evening tired, but with a happy group of boys who were very much interested in being Royal Ambassadors.



September, 1957

HOME MISSIONS

Give attendance to

DOCTRINE

THE MEANING OF FAITH

PROFESSOR R. A. MILLIKAN, a noted scientist, in his book, *The Evolution of Science and Religion*, said in 1927: "The well-being of humanity rests upon two pillars. One is science; belief in the spirit and method of Galileo, of Newton, of Faraday, and the other great builders of this modern scientific age. The other, and the most important, is a belief in the reality of moral and spiritual values."

Millikan made this statement to counteract the unbelief which seemed to be gripping men at that time. In the modern world, in large areas religious faith was beginning to disappear. Some ascribed this decline in faith to science. They said that once men did not know, hence, they looked to God for help; now they know, hence, they do not go to God.

But, after all, the main reason people do not have faith in God is that they do not know what faith is. To many, faith is a leap in the dark. They say they cannot believe something they do not know. Knowledge, they think, deals only with what you can see; if you want to go beyond that you simply shut your eyes and make the leap, and there are certain types of mind that hesitate to make the leap.

There are others who think that faith is simply accepting something on the word of someone else. But Christian faith is not unthinking submission to authority on the one hand nor a blind leap in the dark on the other. It is inner conviction. God is revealed to men in nature, in revelation, in Christian experience, and, seeing this revelation of truth and righteousness, men believe in the source from whence it comes.

Consequently, faith does not go against experience. It appeals to experience just as science does; only it is experience of a different kind and on a different level.

Natural science deals with the world that comes to us through the physical senses. We do not question the reality of that world. Faith deals with a world that comes to us through the spiritual senses. We should not question the reality of that world.

The world of the unseen, the spiritual, is just as real as the world of the seen. We experience this unseen world just as truly as we experience the seen. Truth, love, loyalty, friendship, God! We have never touched these or seen them with the physical eye, but they are just as real as the physical. Christianity says that these are the most real of all realities.

These higher things in the unseen world, the world

of order and truth, of beauty and love, of mercy and righteousness, break through everywhere in life. Christianity gathers all of these things up and says: "The Being behind all these things is God—believe in Him."

Hence, faith is the belief that the true, the good, and the beautiful are not only real, but the most real; and that through all these God is speaking to us. And when we see all this at its highest; when we see the love, truth, and righteousness that are in Jesus Christ, then we are led to trust in him and to believe in the God who comes to us through him.

Isiah Royce, a great philosopher, described faith as, "the soul's insight or discovery of that reality which enables a man to stand anything that can happen to him in the universe."

Kressopp Lake calls it, "Not belief in spite of evidence, but life in scorn of consequences."

The writer of the Hebrews says, "Now faith is the substance of things hoped for, the evidence of things not seen."

A great many people seem to think that there is a conflict between faith and reason and that reason is superior to faith, but not so. Sir Wm. Hamilton says, "We know what rests on reason, we believe what rests on authority." This brings us to the conclusion that reason itself rests on faith, for reason works with the material that is furnished. Faith sweeps beyond this. It gathers material. Reason acts to faith as the tail to the kite, steadies it and enables it to soar. It is reason that prevents one from going wrong, but it is faith that enables him to go at all.

There are those who think that there is a conflict between faith and knowledge and that knowledge is superior, but this is not so. Put faith to the test and you have knowledge. I am told that two and two make four. I believe it. That is faith. I put it to the test; that is knowledge. So it is with all the things of life. They are accepted by faith before they become knowledge. Faith goes before knowledge and goes where knowledge cannot go. It is a sort of higher knowledge.

There is no difference in faith. The act of believing is the same on every level. Historical faith is the same as saving faith. The difference is not in faith, but the object believed in. We are saved by Christ; faith is only the hand that grasps him. One is just as safe as the object of his faith is sufficient. Christ alone is sufficient. Trust ye in him.

By J. B. Lawrence

Executive Secretary Emeritus, Home Mission Board

*"The highest reward for a man's
toil is not what he gets for it,
but what he becomes by it"*

— John Ruskin.



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"THEY TAUGHT ME"

The 1958 home mission graded study theme is on "Christ, the Church, and Race." Clip this material and place it in your file.

L. O. Griffith
HMB Director of Promotion

Home Board Photos

The late Rev. Eddie Barnes, until his death, May 6, 1957, pastor of the St. Elmo Baptist Church, Laurel, Mississippi.



MY PEOPLE NEED: I. TRAINED LEADERSHIP

I attended Mississippi Baptist Seminary. This seminary, at Jackson, has 20 branches throughout the state providing educational opportunities to Negro leaders. Over 300 preachers and about 850 other Negro Baptists are enrolled in these 20 centers.

Many of the state conventions have, in co-operation with the Home Mission Board, a program of teacher-missionaries and extension classes for Negro leadership.



"It was important to continue studying my Bible after leaving school."

Pastor Barnes, center, discusses the work of the classes and extension program with Dr. Chester Quarles, left, executive secretary of Mississippi Baptists, and Dr. W. A. Keel, president, Mississippi Baptist Seminary.

II. ADEQUATE BUILDINGS

"They taught me to build a nice church building," Barnes said. Our church had a common ambition—to build a modern church. The church was completed in November, 1947. Also built at this time was a parsonage, with the two buildings costing a total of \$50,000.00



HOME MISSIONS

III. ENLISTMENT

"A good program for the young people was one thing they taught me. We have a number of young people active in the program of our church."



"We try to enlist everyone in church in working for the Lord." With the pastor are some of the deacons.

IV. EVANGELISM

"Winning people to the Lord is the most important thing."



Membership, St. Elmo Baptist Church.



Rev. and Mrs. Eddie Barnes with their two adopted children.

The minister began preaching in 1931. He attended Jackson College, Mississippi, and received the Bachelor of Theology degree from the Mississippi Baptist Seminary. Barnes, who came to St. Elmo in 1945, was on the board of directors of the National Baptist Convention, Inc.

Pastor Barnes died on May 6, 1957, at 51 years of age.

AMONG the MISSIONARIES

Taking the Gospel on Wheels

The city of Casa Grande, our mission field proper, is an agricultural community of perhaps 8,500 population. It is located on a semi-arid plain at the crossroads of two important roadways: the principal national East-West highway, and a bisecting state road that connects the two largest cities in the state, and provides an outlet to the Mexican border and points beyond.

Ours is the only non-Catholic Latin American church in a radius of more than 25 miles. In this wide district there are a few towns, many hamlets, and numerous labor camps. Therefore our activities are not limited solely to the city of Casa Grande. In our loud-speaker-record-equipped car, we make weekly trips to these outlying communities to spread the gospel news.

In towns and hamlets, we drive through residential districts playing an inspiring gospel record. We invite people bilingually to attend church and Sunday school.

There are numerous migratory and Mexican National workers' camps. Here our method varies somewhat. We stop the car at a strategic spot in the camp, play a few records, give one or two testimonials, and then give a short talk.

Undoubtedly, churches other than our own have benefited indirectly by our program, and this is well and good. A case in point is Calvary Baptist, our local sponsoring church. Two days before the opening of its Vacation Bible school, we held an imposing parade, my car leading, immediately behind the police officer's car which spearheaded the parade. We crisscrossed the city street by street, playing religious records, announcing the opening of the Bible school, and inviting the children to attend. Result: the Bible school en-

rollment far surpassed anything that of previous years.

Thus, it can be readily seen that this ministry—a loud-speaker-record-equipped car, has immense possibilities.

—G. P. Ramos
Missionary to Spanish-speaking
Casa Grande, Arizona

Clinton Indian Activities Related

For three weeks we had been more than busy getting ready for the dedication of our new church building on May 8. The service was a wonderful occasion for the Indians.

We rejoiced because the people came, the storm clouds held back, and the service was such a wonderful experience for all who attended.

There was no time to "let down" after this climax, for we had to prepare

for our GA mother-daughter banquet the following Tuesday night. The girls worked hard and were so eager for the "big night" to come. We had invited 54, and more than 60 came!

After the banquet I had planned to spend the rest of the week doing some much-needed spring sewing. As I got out the material and pattern, something told me that we should visit that afternoon. I told my husband, and we were off.

We took an interpreter for the first time and visited one of the older Cheyenne Indian women who had been coming to services regularly. We had not been able to talk to her enough to know how much she understood. There in her home, through the interpreter, she said, "I take Jesus as my Saviour." On the following Sunday she came to make public her profession of faith. With her came two of her daughters, accepting Christ. All three joined the church as candidates for baptism.

We also went to the Indian hospital to visit a woman whom we had talked to before she went to Oklahoma City for bone surgery. When we went in, she said, "Oh, I'm so glad you came. I wanted you to know that I settled with the Lord before I went in for my operation, and when I get out of the hospital I want to be baptized."

She was in a cast, and in constant pain, but her face was radiant. She will face many temptations and discouragements when she gets home.

Pray that she will remain faithful.

—Mrs. C. J. Smith
Clinton Indian Mission
Clinton, Oklahoma

Missionary G. P. Ramos stops in front of the Mexican Baptist Mission at Casa Grande after making a trip in his speaker-equipped car.



HOME MISSIONS

Navajo Worker Accepts Christ

Although school is out now at the Intermountain Indian School, the Lord has led us into fruitful fields of service to the migrants who are coming into the area for the summer, and to the Navajo workers who labor on the railroad near here.

We were thrilled last week when one of the Navajo boys gave his heart to the Lord. I first met David when he was working on a farm north of Brigham City. We had been looking around for the migrant camps when we spotted a few Navajos working on a farm.

I talked to David a few minutes and learned that he was going to leave the farm to seek a job on the railroad.

Since he spent two years at the Intermountain School, I tried to encourage him to come back to school the next year. I left some tracts with him. It was just two days later that I made a trip to Echo, Utah, to visit the railroad camp there and to hold a service for the three carloads of Navajos. I was surprised to see that David was already there, and that he had taken a job with the railroad that same day.

We had a short service, explaining the love of God as revealed in the Parable of the Prodigal Son. We invited anyone who had a problem to come outside to talk with us.

David came out to express his desire to have God's help. He said that he knew he was a very bad boy who needed God. I explained the plan of salvation and then asked him to pray. He poured out his heart to God in prayer, in English and in Navajo. Then he told me that he believed God had answered his prayer. I tried to impress upon his mind and heart the importance of a daily walk with God through meditation, Bible study, and prayer.



Daniel Setelo, missionary to the Spanish-speaking in El Monte, California, lays block in the construction of a new church building.

The work camp at Echo is moving, so I may never have another chance to talk to David, but I pray that the seed which was sown in his heart will truly bring forth fruit for the Lord.

—Mr. and Mrs. Delbert G. Fann
Intermountain Indian School
Brigham City, Utah

Ike's Bobby-Pins

When Ike Beyally first came to our Navajo Baptist Mission here at Shiprock, we realized immediately that he was hungry for the gospel. He asked many questions, but before Ted answered them, he asked if we didn't have an extra Bible he could study and read.

The next time Ike came to the mission he brought his Bible and four or five bobby-pins. We soon saw the purpose of the bobby-pins. Ike asked Ted to mark the Scripture passages which were the answers to his questions by clamping the edges of the pages of the Bible.

He read the Scriptures over and over again, before and after the mission service.



This building belonging to the Spanish Baptist Church of Grants, New Mexico, was dedicated recently.



This young Indian mother was converted during the Vacation Bible school at Tuleen Baptist Mission, near Cuba, New Mexico.

ices, and then he went home to study some more with his unsaved wife, Christine.

Sunday, Wednesday evening, and then Sunday again this same thing happened with more questions and more Scripture passages marked with bobby-pins. We were very happy when Ike and Christine came forward at one of our Navajo services to give their hearts to Jesus. Later at our Inlow Indian Camp, at every invitation when the Indians were asked to go with their decisions and stand by the missionaries of their field, Ike and Christine would come up and Ike would say: "I still trust Jesus and I want to stand by you for him again."

When we returned from camp he asked for the Scripture passages on baptism before one of our Navajo services. The next Wednesday night Ike and his wife came to our Anglo prayer service, as they usually did. Before the service Ike sat and studied. After the service several persons were standing and talking together, but Ike sat with his Bible on his knees as he read. I was standing nearby talking to a visitor when Ike firmly closed his Bible and said emphatically, "Now, I must be baptized like Jesus."

Ike's next job took him to Farmington where he sought out the Baptist Indian Center and was soon baptized. He is a wonderful testimony to his people. Pray for him and for his wife and children. What has happened is a direct result of your backing with prayer, and your support of our Annie Armstrong offerings.

—Mrs. Ted Trent
Navajo Baptist Mission
Shiprock, N. M.

How 280,000 people at General Electric benefit from its progress

More than 200,000 new jobs have been created since 1939;
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Jobs through planning ahead

Progress for employees is spurred, too, when General Electric takes the risks necessary to expand and modernize productive facilities.

The willingness of 376,000 share owners to continue modernization and expansion programs means that General Electric is investing more than \$500 million in the period 1956 through 1959 — an investment to serve customers better than can, in turn, create even more employment opportunities and greater job security.

On these pages are some of the ways General Electric is trying not only to improve the jobs of all the men and women of the company, but also to offer more of the personal satisfactions that mean a better life for them and their families.

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Harry Bowers, toolmaker at Schenectady, uses skills developed by in-plant training. **Opportunities for self-development.** People at General Electric are encouraged to develop themselves to their maximum ability. For example, the company con-



William Thomas, Bloomfield, N. J., has a good start toward family financial security. **Aid toward family protection.** Under General Electric's insurance plan, employees also can have life insurance and income protection in case of sickness or accident.



Jeanette Wenzel at Evendale, O., is acquiring shares in the company she works for. **Employee share ownership.** The General Electric Savings and Stock Bonus Plan offers employees the opportunity to become share owners. 150,000 are participating.



Lowell Lepisto at Ft. Wayne, Ind., gets more professional training in engineering. **Ducts over 1,000 courses in factory skills.** 500 courses for technical and professional personnel, and spends about \$40 million each year to train or to retrain employees.



Bruce Glenn and his wife welcome his \$1,570 suggestion award at Richland, Wash. **Reward for good ideas.** Over \$7 million has been paid to General Electric men and women for constructive ideas since our Suggestion Plan was formalized in 1922.



Milton Hall, maintenance man at Appliance Park, Louisville, recently bought a home. His wife's new kitchen includes many electrical appliances made where he works. **Higher real pay.** Compensation at General Electric is interpreted broadly to include not only monetary returns, but also the value of benefit programs. Since 1939, the rise in average annual earnings (wages and benefits) of the people at General Electric is far in excess of the rise in the cost of living. Average earnings set a new record in 1956.



Jennie Barlow has a better work area, more light since modernization at Everett, Mass. **Clean, safe place to work.** General Electric is constantly engaged in studies and investment to make working conditions in plants cleaner, safer — and more efficient.



Thomas Marshall, sales engineer at Baltimore, represents G.E. to electric utilities. **Positions of responsibility.** For those employees who want and can handle increased responsibilities, General Electric offers opportunities in a wide variety of fields. In an average year, more than 25,000 men and women take advantage of company-conducted courses that are designed to help prepare employees for more responsible jobs.



David Goldstein, Lynn, Mass.: G.E. group insurance paid \$8,000 of his medical bills. **Assistance in meeting medical expenses.** By paying part of the cost, General Electric offers employees and their families an inexpensive medical insurance plan.



James Creamer is now manager of finance for an \$11 million operation at Syracuse. **Help toward retirement security.** General Electric's pension plan, to which both employees and the company contribute, was substantially improved again in 1955.



Stanley Sullivan, Erie, Pa., is retired and has more time for his hobby, ceramics.

NEW APPOINTEES

Griffin, J. D.

B. Aug. 26, 1914, Monroe, N. C. Ed. Wingate Junior College, '38-'41; Seminary extension dept. '54, Pastor, '41-'57, N. C. M. Eva Polk, Sept. 3, 1932. Children: 2 sons, 3 daughters, (1 deceased). App't. mission pastor to Indians, Cherokee, N. C., June 2, 1957.



Griffin, Eva Louise (Mrs. J. D. Griffin)

B. Oct. 10, 1916, Concord, N. C. Ed. Benton Heights High School, Monroe, N. C.; Evans College of Commerce, '54-'55; Seminary extension dept. of S.B.C. Served as pastor's wife '41-'57, N. C. churches. M. J. D. Griffin, Sept. 3, 1932. Children: 2 sons, 3 daughters (1 deceased). App't. missionary to Indians, Cherokee, N. C., June 6, 1957.



Burdett, Julia Blanche

B. Aug. 22, 1931, Dunwoody, Ga. Ed. North Fulton High School, Atlanta, Ga.; Brewton Parker Jr. College, '51-'53, diploma; Tift College, '53-'55, B.A. degree; Carver School of Missions, '55-'57, M.R.E. degree. Office work, Hartford Insurance Co., '48-'51. Has worked during summers in Vacation Bible schools, Good Will Centers, and the French Quarter Mission in New Orleans. App't. to Good Will Center, Savannah, Ga., May 9, 1957.



Woffler, Edna Ruth

B. August 18, 1919, Little Cove, W. Va. Ed. Weston High School, Weston, W. Va.; Perry Business Schools, '41, diploma; Strayer College of Accounting, '46-'47; Baylor University, '52-'56, B. A. degree; New Orleans Seminary, '55-'57, M.R.E. degree. Bookkeeper, secretary, and teacher, '39-'52. App't. to Good Will Center, Washington, D. C. May 9, 1957.



Rankin, Charles H.

B. Jan. 2, 1926, Wortham, Texas. Ed. High School, Pelican, La.; Louisiana College, '45-'50, B.A. degree; New Orleans Baptist Seminary, '51-'54, B.D. degree; '54-'55, Th. M. degree; Tulane University, summers of '53, '54; Trinity University, '56-'57; Hospital technician, Baptist Hospital, Alexandria, La.; V.A. Hospital, Shreveport, La.; Charity Hospital, New Orleans, La., '45-'55; Street preaching, Riverfront Missions, New Orleans, '51-'55; teaching, Texas Military Institute, San Antonio, Texas, '55-'57. M. Gladys Pearl Minor June 5, 1948. Children: 2 daughters, 1 son. App't. to Arkansas Valley Ass'n., Colorado, May 5, 1957.



Rankin, Gladys Pearl (Mrs. Charles H. Rankin)

B. Jan. 17, 1928, Winnfield, La. Ed. Winnfield High School, Winnfield, La.; Mary Hardin-Baylor, '45-'46; Louisiana College, '46-'48; New Orleans Baptist Seminary, '52-'53, Clerk, 1945; elementary teacher, '48-'49. Sunbeam leader, Rachel Sims Mission, '52-'53; VBS Worker, Rachel Sims Missions, '51-'54. M. Charles H. Rankin, June 5, 1948. Children: 2 daughters, 1 son. App't. to Arkansas Valley Ass'n., Colorado, May 5, 1957.



Reid, Johnnie Rose

B. Sept. 1, 1930, Webster, Fla. Ed. Bartow High School, Bartow, Fla.; Mars Hill Jr. College, '48-'50, A.A. degree; Carson-Newman, '50-'52, B.A. degree; Florida Southern College, summers '53 and '54; N.O.B.I.S., '55-'57, M.R.E. degree. Teacher, Lacombe, Fla., '52-'55, summer missions, '56; Beld missions, '55-'57. App't. to Carver Good Will Center, New Orleans, La., May 9, 1957.



Gruver, Harold T.

B. April 1, 1910, LaCygne, Kansas. Ed. high school by correspondence, American School, Chicago, Ill.; Moody Bible Institute, '28-'30; Southwestern Baptist Theological Seminary, '55-'57, Missionary and evangelist, '30-'37, teacher in Bible School, '37-'39; pastor, '40-'42; Mexican Mission Work, Kansas City, Mo., '42-'43; foreign missionary to Costa Rica, '43-'46, pastor, Belton, Texas, 1955 to 1957. M. Virginia M. Cowherd, 1929. Children: 2 daughters, 1 son. App't. missionary to Panamanians, Panama City, Panama, June 6, 1957.



Gruver, Virginia M. (Mrs. Harold T. Gruver)

B. May 23, 1906, St. Louis, Mo. Ed. High School, correspondence, American Schools, Chicago, Ill.; Kansas City Business College, 1922; Moody Bible Institute, 1929; Southwestern Baptist Theological Seminary, '56, '57. Assisted husband in 26 years of Christian service. M. Harold T. Gruver, 1929. Children: 2 daughters, 1 son. App't. missionary to Panamanians, Panama City, Panama, June 6, 1957.



Rangel, Rudolph Stone

B. July 20, 1924, San Antonio, Texas. Ed. High School, Ensenada, B. C., Mexico; St. John's Minor Seminary, San Antonio, 46-'48; St. Francis' Seminary, Chicago, '48-'51, Licentiate-Sacred Theology; St. Vladimir's Seminary, Columbia University, '51-'52, B. D. in Canon Law. Missionary Priest to Mexicans for Greek Orthodox Church, '52-'55; Missionary to Russian D. P.'s in Texas, '55-'56; Mission work to Mexicans for Greek Orthodox church, summers, '49, '50, '51. M. Joyce A. Long, Feb. 3, 1957. App't. missionary to Spanish-speaking, Clayton, New Mexico, June 6, 1957.



Rangel, Joyce A. (Mrs. Rudolph S. Rangel)

B. June 8, 1930, Richmond, Va. Ed. High School, Appahannock, Va.; Mary Washington College, '48-'52, B.A. degree; Southwestern Baptist Theological Seminary, '52-'54, M.R.E. degree. Educational director, '54-'55; Kindergarten & Ed. Dir., Dallas, Texas, '55-'57; Summer worker, Virginia T. U., '51; was file clerk, '52; file clerk '55. M. Rudolph Rangel, Feb. 3, 1957. App't. missionary to Spanish-speaking, Clayton, New Mexico, June 6, 1957.



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BOOK REVIEWS

The Sunday School and Missions by W. L. Howse. Convention Press. \$3.60.

Here is the book many interested people have been looking for. The Sunday school furnishes mission literature in a study of the Bible and missionary emphasis in the promotion of Sunday school work. The assembly programs, the magazines for teachers, and the quarterlies for pupils all emphasize missions without going out of the way to do so.

This study presents the part the

Sunday school plays in the implementation of missions. Particular emphasis is given to the "30,000 Campaign" and "the forward program of church finance."

Dr. Howse and Dr. S. F. Dowis are working together in the preparation of a special study of the association in the denominational program. The above book should be used in Preparation Week, September 22-29, as we seek to implement the program to establish 30,000 new missions and churches within the next eight years.

American Churches and the Negro by W. D. Weatherford. Christopher Publishers. \$3.50.

Dr. Weatherford has done a great deal of historical research, pointing out the relationship of American churches to the Negro race in the periods antedating the Civil War to the present time. He has made research with Episcopalians, Quakers, Methodists, Baptists, Lutherans, Presbyterians, Congregationalists, and Roman Catholics; then in summation defines the attitudes and program which he feels are demanded of churches in relation to the racial problem.

His attitude, of course, is one of integration, and yet he feels that a complete integration will never take place because of the sociological factors which are involved, rather than the racial factors.

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 Berke, William E., 161 Spring St., N. W., Atlanta, Ga.
 Chambers, Irene, 715 Paburn St., Peachtree, Ark.
 Houston, Wiley, 252 S. 1st St., Globe, Ark.
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 Singletan, Awnette, Office Secretary
 Williams, Mrs. R. L., Office Secretary
 Cawbe, E. J., Director of Foreign Language Missions in Calif., 1405 Broadway, Fremont, Calif.
 Conrad, Carl, Director of French Missions in La., Box 311, Alexandria, La.
 Dawson, Irvin, Director of Foreign Missions in Ariz., 314 W. McDowell Rd., Phoenix, Ariz.
 Palmer, Gerald, Director of Spanish and Indian Missions in N. M., Box 485, Albuquerque, N. M.
 Sewell, Bailey, Supt. of Indian Missions in Okla., 1141 N. Main, Oklahoma City, Okla.
 Wood, L. D., Coordinator, Spanish Missions in Texas, 161 Baptist Bldg., Dallas, Tex.
 Stephens, Violet, Secretary to Dr. Wood

Pioneer Ranch Ministry
 Total 1
 Barnes, Fred R., 4504 N. Clifton Street, Phoenix, Ariz.

Migrant Missions
 Total 8
 Fair, Berle and Mrs., Box 33, Ridgecrest, N. C.
 Foster, Andrew R. and Mrs., Rt. 2, Follett, N. C.
 Horton, James J. and Mrs., P. O. Box 111, Plainview, N. C.
 Taylor, Ed and Mrs., 3020 S. 2nd St., Columbia, S. C.

Chinese
 Total 13
 Chen, Peter and Mrs., 1255 Hyde, San Francisco, Calif.
 Cheong, Lok-Tin and Mrs., 2030 Grant Ave., El Paso, Tex.
 Etheridge, Mary, 943 N. Tyndall Ave., Tucson, Ariz.
 Gilchrist, Nina, 943 N. Tyndall Ave., Tucson, Ariz.
 Hom, Mrs. Lucy Lin, 1255 Hyde, San Francisco, Calif.
 Laws, Thomas and Mrs., 1628 1/2 W. 12th St., Los Angeles 4, Calif.
 Park, Ralph J. and Mrs., 319 Redwood Dr., San Antonio, Tex.
 Stanley, G. L. and Mrs., 1108 N. 11th St., Phoenix, Ariz.

Deaf
 Total 10
 Roddy, A. Jackson, 161 Spring St., N. W., Atlanta, Ga.
 Bearden, Carley and Mrs., 1559 Ave. P, Decatur, Ga.
 Gunn, Leslie H. and Mrs., 408 S. Second St., Oklahoma City, Okla.

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Daly, D. A. and Mrs., 1021 Dawson Ave., Long Beach, Calif.
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Rowland, F. C. and Mrs., Box 329, Cuba, N. M.
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Sundlin, Calvin and Mrs., 20-R Clark Homes, Flagstaff, Ariz.

Sieg, Robert and Mrs., 605 1/2 W. Main St., Oklahoma City, Okla.
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Wilson, Shelby, R. L. 4, Ponca City, Okla.
Woodard, Ross and Mrs., 3300 W. Camelback Road, Phoenix, Ariz.
Yard, Wm. and Mrs., P. O. Box 577, Univ. Sta., Shawnee, Okla.
Yelvington, Ben and Mrs., 1428 Cerrillos Rd., Santa Fe, N. M.
York, Ted H. and Mrs., Anadarko, Okla.

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Cobb, J. J., 1304 W. McAlester, Sulphur, Okla.
Clery, Richard, Stillwell, Okla.
Kingfisher, Shaka, Salina, Okla.
Owens, Billy, Box 77, Cheechee, Fla.
Reed, Early, McIntosh, Ala.
Rivers, Clinton, P. O. Box 1654, Sacaton, Ariz.
Smith, Richard, Anadarko, Okla.
Tahby, S. D., Rte. 1, Philadelphia, Miss.
Wall, Elam, Rte. 1, Red Oak, Okla.

International Students

Total 2
O'Dell, Ruth, 2601 Channing Way, Berkeley, Calif.
Parker, Eunice, 2204 San Antonio, Austin, Tex.

Italian

Total 16
Candell, R. A. and Mrs., 509 16th St., N. E., Station, Birmingham, Ala.
Giannetta, Amelio and Mrs., 742 S. 4th St., Richmond, Calif.
Marphy, Chester and Mrs., P. O. Box 424, Tampa, Fla.
Pacellari, A. and Mrs., 1210 33rd Ave., Tampa, Fla.
Wright, Abraham and Mrs., Box 671, Bunk, R.

Japanese

Total 4
Benham, Alva K. and Mrs., 2510 - 7th St., Sacramento 30, Calif.
Nippie, James L. and Mrs., 5900 Bay View, Richmond, Calif.
Sakamoto, Toshi and Mrs., 1925 Sawtelle Blvd., Los Angeles 35, Calif.

Korean

Total 2
Kim, Dong M. and Mrs., 2414 W. Adams, Los Angeles, Calif.

Rescue Homes

Total 10
Berey, Mrs. Leslie, 2428 Nelson St., New Orleans, La.
Higginbotham, J. M. and Mrs., 129 7th Ave., Nashville, Tenn.
Jee, Raymond and Mrs., 740 Esplanade, New Orleans, La.
Nesby, Hubert and Mrs., 125 Linden Ave., Tallah, Miss.
Talley, Carl and Mrs., 535 Collinsville Ave., St. Louis, Ill.
Talley, Mrs. Ruth, 3151 Daubine St., New Orleans, La.

Sellers—Baptist Home and Adoption Center

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Kyras, Jane, Box 5293, Sta. R., New Orleans, La.
Ladd, Lucile, 1318 Moss St., Apt. B, New Orleans, La.
Robertson, Lillian, Box 5293, Sta. R., New Orleans, La.
Ratlidge, H. L., Southern Baptist Hosp., 218 Napoleon Ave., New Orleans 21, La.
Sweetman, Mrs. Maile, Box 5293, Sta. R., New Orleans, La.

Russian

Total 5
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Poppo, Paul and Mrs., Box 4494, San Francisco 1, Calif.
Sylvester, John and Mrs., 1929 S. W. 2nd Terrace, Miami, Fla.

Spanish-Speaking

Total 369
Aaron, Phillip, 1829 S. W. 2nd St., Miami, Fla.
Alvarado, A. V. and Mrs., 2615 W. Oak 7, San Antonio, Tex.
Arambula, Juan and Mrs., 3015 Grom St., Berkeley, Calif.
Barrera, Sinfonso and Mrs., P. O. Box 23, Gonzalez, Tex.
Barr, Mrs. Emilia, 4415 E. 16th St., Los Angeles, Calif.
Becerra, Merced and Mrs., Box 597, Houston, Tex.
Bermudez, Pablo, 3277 N. W. 16th Terrace, Miami, Fla.
Brent, Mrs. Howard, 511 John Adams, San Antonio, Tex.
Brewster, Frank, III, and Mrs., 2527 Oak Vista, Tucson, Ariz.
Buen, Robert D. and Mrs., Chama, Box 811, John, N. M.
Carrizosa, Pedro and Mrs., 1012 - 30 St., Alamosa, N. M.
Carreon, Carlos and Mrs., 715 S. Spence St., Los Angeles 25, Calif.
Casady, P. Mike and Mrs., P. O. Box 245, Los Angeles 25, Calif.
Castillo, Antonio and Mrs., P. O. Box 245, Rio, Texas

Corrad, Stephen M., 2615 Lombardy Rd., Albuquerque, N. M.
Cramper, W. L. and Mrs., Box 187, Bartow, Calif.
Cuevas, David M. and Mrs., 540 - 28th St., San Diego, Calif.
Day, Ernest and Mrs., 310 N. 1st St., Gallup, N. M.
Degeles, Elias and Mrs., 2450-20th St., San Francisco, Calif.
Diaz, Amelio, 217 W. Iron Ave., Albuquerque, N. M.
Ella, Martha Thomas, 518 Bedford Bldg., San Antonio, Tex.
Escobedo, Mrs. Elizabeth, 301 W. Dittmar Ave., San Antonio, Tex.
Espinoza, David and Mrs., 423 W. Main, Uvalde, Tex.
Flores, Efrain and Mrs., Box 324, Alamo, Tex.
Flores, Pablo and Mrs., P. O. Box 782, Pharr, Texas
Galan, Jovita, 139 Matthews Ave., San Antonio, Tex.
Garcia, Carlos and Mrs., Box 322, Abilene, Tex.
Garcia, Mrs. M. C., 342 Rosabell Dr., San Antonio, Tex.
Garcia, Eulogio and Mrs., Box 3083, San Antonio, Tex.
Garcia, Isidoro, 400 Steiner Street, San Francisco, Calif.
Geddes, Guillermo and Mrs., 218 Jones St., Clovis, N. M.
Gomez, Daniel and Mrs., Box 548, Anthony, N. M.
Gonzalez, L. E. and Mrs., Box 5291, Corpus Christi, Tex.
Griela, Joshua and Mrs., 2010 Ames St., Denver, Colo.
Guerrero, Napoleon and Mrs., 1211 S. Youngs Ave., Oklahoma City, Okla.
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Gurule, Reynaldo and Mrs., 1617 S. 21st Ave., Phoenix, Ariz.
Harriam, Jimmy and Mrs., 713 N. Ave. J., Port, Ariz.
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Hernandez, Pedro A. and Mrs., 3726 S. Liberty Ave., Tucson, Ariz.
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Hill, Oscar and Mrs., 1914 N. Missouri, Rowell, N. M.
Howard, Erlene, 1019 Edith, S. E., Albuquerque, N. M.
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Jackson, Lella, 519 1/2 Bedford Bldg., San Antonio, Tex.
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Johnson, Alan G. and Mrs., General Delivery, North Sacramento Sta., Sacramento, Calif.
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Leavitt, Geo. and Mrs., Gen. Del., Fairview, N. M.
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Lopez, Pedro and Mrs., 310 W. Cannon St., Ft. Worth, Tex.
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O'Neill, M. E. and Mrs., 322 Grand, Box 81, Arroyo, N. M.
Ortega, Knuch and Mrs., 215 Delmas Ave., San Antonio, Tex.
Ortiz, Albino G. and Mrs., 807 N. Hackberry St., San Antonio, Tex.
Paez, Francisco and Mrs., 1790 N. E. 2nd, Miami, Fla.
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Ramirez, Frank and Mrs., 907 17th Ave., Tampa, Fla.
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Rosell, Wm. and Mrs., 1107 Washington St., Redlands, Calif.
Rosa, Jose and Mrs., 413 E. 3rd St., Rio Grande City, Tex.
Salazar, Edmundo and Mrs., 610 North 4th St., Waco, Tex.
Sanchez, Eddie and Mrs., P. O. Box 519, Eagle Pass, Tex.
Santana, Richard and Mrs., 2301 S. 12th St., Phoenix, Ariz.
Saunders, L. E. and Mrs., 519 Inspiration Ave., Phoenix, Ariz.
Shade, Merle and Mrs., Box 534, Antlers, Okla.
Sells, Louis H. and Mrs., 880 West Grand, Pomona, Calif.
Settle, Daniel and Mrs., 408 Central Ave., El Monte, Calif.
Stewart, Helen, P. O. Box 381, Kenedy, Tex.
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Treviso, David and Mrs., 130 N. Verde Ave., El Paso, Tex.
Valdes, A. and Mrs., 2032 Teodora St., Yelita, Tex.
Valdivia, Ismael and Mrs., 521 W. Pierce, Harlingen, Tex.
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Walker, Mrs. Opal D., Rte. No. 1, Box 490, Wallace, Tex.
Warren, Leonard A. and Mrs., Box 445, Las Vegas, N. Mex.
Watkins, Nadason, 109 W. Fillmore, Harlingen, Tex.
Weeks, Donald and Mrs., 1105 Crystal Place, Pueblo, Colo.
Whitfield, Mrs. Laura May, 118 N. 6th St., Socorro, N. M.
Williams, L. B. and Mrs., Box 161, Williams, Ariz.
Wells, Eugene and Mrs., 240 W. San Ysidro Blvd., San Ysidro, Calif.
Wood, Mrs. L. D., 619 Bedford Bldg., San Antonio, Tex.
Woody, Geraldine, 214 W. Garden St., Uvalde, Tex.

Cuba

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Almon, Cirilo and Mrs., Jovellanos
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Beaver, A. T. and Mrs., Cienfuegos
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Domiguez, Humberto and Mrs., Guayma
Espinoza, Anibal and Mrs., Las Pitas, Havana
Fernandez, Domingo and Mrs., Wm. Carey Church, Calle J. 2 535, Vedado, Havana
Figueroa, Eleuterio and Mrs., Vuelitas
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Smith, Jewell, Zulusta 502, Havana
Sorez, Emilia, Laiza
Teller, Carlos and Mrs. Carahallo Torra, Felix and Mrs. Anacate, Havana, Prov. Terres, David and Mrs. Calzada de Loyano, No. 410, Havana
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Archbold, Bert W. and Mrs. La Chorrera, Republic of Panama
Archbold, Frank and Mrs. Gen. Delivery, Colon, Rep. of Panama
Blaz, Francisco and Mrs. Utuppo, San Blas, Rep. of Panama
Gallen, Rafael and Mrs. Apartado 72, Anadulor, Rep. of Panama
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Lecana, Alcides and Mrs. La Chorrera, Rep. of Panama

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Perez, Isaac and Mrs. Alligendi, San Blas, Rep. of Panama
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Rivers, Adila and Mrs. Alligendi, San Blas, Rep. of Panama
Robles, Adriano and Mrs. Box 3847, Balboa, C. Z.
Rojas, Emmanuel and Mrs. Apartado 1683, Colon, Rep. of Panama
Solano, Jose Angel and Mrs. Las Tablas, Rep. of Panama
Verrea, Samuel H. and Mrs. The Baptist Mission House, Apartado 1, Roca del Toro, Rep. of Panama
Vivar, Hermelinda, Utuppo, San Blas, Rep. of Panama
Walters, P. H. and Mrs. Box 1383, Paraiso, C.Z.

JEWISH EVANGELISM
Total 6
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Ganter, Robert F., (Part-time, Stu. Missionary), 2204 Longest, Louisville, Ky.
Jones, A. Jane, 412 Burt Bldg., Dallas 1, Tex.
Matas, John, 4111 Valeria, Baltimore, Tex.
Smith, Howard, 1820 N. W. 27th St., Miami, Fla.
Fair, Mrs. Carolyn, Office Secretary

NEGRO WORK
Total 61
Bellamy, Gay (white), Secretary of Negro Work, 1141 North Robinson, Oklahoma City, Okla.
Malone, Mrs. Marjorie Ruth, Office Secretary, Malone, Mrs. Marjorie Ruth, Office Secretary

Workers in Mission Centers
Total 18
Brewer, Edward W., 6423 Underwood Ave., Baton Rouge, La.
Crisle, Lee Sampson, P. O. Box 301, Birmingham 1, Ala.
Dudley, James A., 707 E. 4th St., Winston-Salem, N. C.
Fuller, C. C., 214 S. Fish Ave., Oak Ridge, Tenn.
Hart, Gertrude, 125 E. Cohen St., Jackson, Miss.
Jarrett, Arthur, 805 East 5th St., Chattanooga, Tenn.
Johnson, D. Edwin, 2008-N Hall St., Dallas 4, Tex.
Jones, Vernon, 1434 McCulloch St., Baltimore 17, Md.
Loria, Bert B., Box 2001, Sta. A. Charleston, S. C.
McClellan, G. C., 1014 E. Pine, Tulsa, Okla.
Martin, G. T., 1352 Arch St., Tampa, Fla.
Paulan, R. E., 1107 W. Chestnut, Louisville, Ky.
Rollins, Richard A., Bishop College, Box 41, Marshall, Texas
Scott, A. L., 1701 Hollywood, Shreveport, La.
Thompson, T. W., 310 N. Lafayette, Mobile, Ala.
Watts, Wm. Yaff, 501 N. E. 7th, Oklahoma City, Okla.
Williams, A. Walter, 709 Baldwin Ave., Chattanooga, W. P., 11 Hopkins, Greenville, S. C.

BSU Workers
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Turner, Mrs. Irene C., 2023 Jefferson St., Nashville, Tenn.

State Directors of Negro Work
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Ferguson, Robert U., P. O. Box 311, Alexandria, La.
Griggs, W. E. (white), 361 Hillbarn, Raleigh, N. C.
Hart, Clyde, (white), 202 Baptist Bldg., Little Rock, Ark.
Hedman, D. B. (white), 318 Adams St., Jefferson City, Mo.

Evangelism
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Fruit, Mrs. Elizabeth, Office Secretary

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Brown, Chas. H., Benedict College, Columbia, S. C.
Brown, Frederick, 1129 Maple St., Apt. 33-A, Jackson, Miss.
Callaway, Rebecca, Virginia Union University, Richmond, Va.
Carr, J. W., Union Baptist Theological Seminary, 2614 Third St., New Orleans, La.
Carter, Nathan M., Selma University, Selma, Ala.
Clater, Daniel H., Lincoln University, Jefferson City, Mo.
Clemens, John W., Ohio School of Religion, Box 702, Largent, Okla.
Conley, Jas. 2110 Henville St., Selma, Ala.
Delaney, Moses N., Shaw University, Raleigh, N. C.
Diger, Wm. P., Friendship College, Rock Hill, S. C.
Fowler, Andrew, Washington Baptist Seminary, 1606 10th St. N. W., Washington, D. C.
Hardin, Henry, Morris College, Sumter, S. C.
Henderson, J. M., Virginia Union University, Norfolk, Va.
Jenkins, L. C., Benedict College, Columbia, S. C.
Kell, Wm. A., Mississippi Baptist Seminary, Jackson, Miss.
Lewis, Chas. B., Natchez College, Natchez, Miss.
Linton, Fred, Owen College, Memphis, Tenn.
Luttrell, Maxine (white), Butler College, Tyler, Tex.
McAllister, C. Lopez, Union Baptist Seminary, San Antonio, La.
McCall, C. S., Virginia Union University, Richmond, Va.
Offutt, Garland K., 181 Duneson St., Louisville, Ky.
Phillips, Thomas, Mississippi Sem. Center, Box 226, Mount Holly, Miss.
Scott, John Henry, Leland College, Baker, La.
Tabington, T. W., (white), Mississippi Baptist Seminary, 602 Louise St., Hattiesburg, Miss.
Taylor, S. M., Morris-Baker Memorial College, Decatur, Ala.
Trentell, L. M., 151 Chickasaw St., S. W., Morehouse College, Atlanta, Ga.
Weaver, S. M., Union Baptist Theological Seminary, 2119 Toney Ave., Kansas City, Mo.
Whitlock, Lester T., Florida Normal Memorial College, St. Augustine, Fla.
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Barab, Henry A., First Baptist Church, Ketchikan

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Crown, Robert A., Box 42, Fort Yukon
Dickerson, John T., P. O. Box 1884, Palmer
Dolson, James R., Box 467, Spearhead
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Marman, Oliver W., First Baptist Church, Juneau
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Rose, Jas. H., Immanuel Church, Anchorage

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Miller, Dick and Mrs., Box 25, Kotzebue
Sherrard, Valeria, Sitka

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State Superintendent of Missions
McKay, Charles, 318 W. McDowell Rd., Phoenix

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Honeycutt, E. E., P. O. Box 464, Pocatello, Idaho
Marke, Joe L., 2110 S. 17th St., E. Salt Lake City, Utah
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Rabinson, O. C., Jr., Baptist Bldg., Little Rock

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Yours, Ray O., 43 Chester St., Los Gatos

Pastoral Missionary
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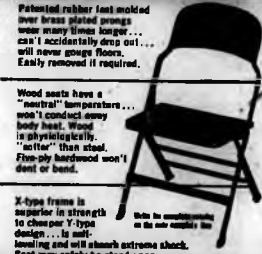
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 Dobbins, Roy, 1780 N. E. 2nd Court, Miami
 Leach, E. D., 1624 Hillcrest Ave., Orlando
 Mines, Marshall, 2722 1/2 Nebraska Ave., Tampa 2
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 Duncan, Clyde, 101 El Rancho Dr., Ft. Pierce
 Harless, Clyde, 934 Hill St., Ocala
 McCallers, Paul, 2500 N. E. 7th St., Gainesville
 McDonald, C. W., P. O. Box 473, Panama City
 Roberts, Leo B., First Baptist Church, Lakeland
 Stedham, Marvin, P. O. Box 607, Palatka
 Whitte, John, 670 Meigs Dr., Sarasota
 Woodard, Luther W., 251 E. State Ave., DeFuniak Springs

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 James, J. V., 800 2nd Ave., Columbus
 Johnson, R. C., (Demonstration Work in Juvenile Delinquent Program), 902 2nd Ave., Columbus
 Jones, Jeffrey, 211 Millidge Rd., Augusta
Mountain Missions
 Jenkins, Leo, Calhoun

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 Everett, Charles, Rte. 5, Crown Point, Ind.
 Howard, Charles M., 3202 Seventh St., Rockford, Ill.
 Whitlock, Leonard, Box 114, Plainfield, Ind.

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 Beebe, A. L., P. O. Box 854, Hays
 Lanier, I. Houston, 6201 Roland Ave., Kansas City 4
 Roberts, George E., 410 N. W. 7th St., Abilene
 Walker, Roy, Rte. 3, Box 23, Baxter Springs
 Woodruff, Avery, 2928 Grand Harison
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 Addison, Jack, 3735 Saratoga St., Omaha, Nebraska
 Hodgins, T. M., 2810 S. 19th St., Lincoln, Nebraska

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 Mitchell, Ben, 302 Commonwealth Bldg., 4th and Broadway, Louisville
 Schmitz, Herbert, 1201 S. Governor St., Evansville, Ind.
 Towell, Sherman E., 302 Commonwealth Bldg., 4th and Broadway, Louisville
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Rural Church Program
 Isaacs, John R., Clear Creek Baptist Church, Pineville

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City Missions
 Parden, A. E., P. O. Box 1783, Baton Rouge
 Wells, J. C., 4361 St. Charles Ave., New Orleans
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 Thomas, C. C., Baptist Bldg., 100 E. 23rd St., Baltimore 18
City Missions
 Barkley, Wm. I., Baptist Bldg., 100 E. 23rd St., Baltimore 18
Rural Church Program
 Bard, Paul, 1935 Hawthorne St., Kent Village, Hyattsville
 Campbell, LePen, Box 174, Kensington

MICHIGAN
Area Missions
 Hubbs, Fred D., 20311 Grand River Ave., Detroit 19
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 Walker, William Ed., 608 Lyon N. E. Grand Rapids 3
 Davis, W. G., 1 Woodworth Court, Midland

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City Missions
 Chaney, Thomas B., P. O. Box 530, Jackson
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 Odle, Joe T., State Superintendent, Baptist Bldg., Box 530, Jackson
 Newman, Lincoln D., Box 530, Jackson
 Patterson, E. B., Amory
 Smith, Grady, Sylvestra

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 Halland, W. T., 2nd Floor, 1017 B. Grand Ave., Kansas City

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 Allen, W. Lawrence, College Director, Gardner-Webb College, Bollins Springs
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 Allaby, Kenneth, 3134 Masterlink Ave., Toledo 14

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 Hyde, Omar, P. O. Box 3348, Portland 8, Ore.
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 Sted, Lewis, 10515 E. Springfield, Blahman Station, Spokane, Wash.
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 Collier, Raymond, Box 638, Nederland
 Gibson, W. H., 212 Gulf Security Bldg., Corpus Christi
 Quinn, Ross E., 2425 Milam, Houston
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 Barnes, Frank, 4146 Cherokee Dr., Madison, Wyo.

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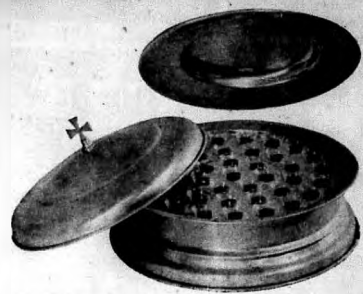
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