

When the grow up.

We feel pornography should "bother" the author because of its degrading effect on the minds of people. We are not preaching, but numerous passages of Scripture could be quoted against the author's idea

We regret that it is never mentioned in these articles that sin is the cause of "The Sexual Revolution" in America today. We resent the implications that Southern Baptist churches participate in the "sexual revolution" as a social organization, rather than the proclaimer through Jesus Christ and his unchanging standards for living.

Our fundamental objection to these articles is that the authors are discussing as exin light of the concepts of the twentieth century man apart from the Word of God.

WILLIAM F. EVANS,

Moderator
New Albany, Miss.

ENTITIES NOTE: We remaid to make HOME MISSIONS informa
**Outcontinue to do an excellent job on HOME MISSIONS magazine.

WARREN C. HULTGREN
Tules, Okla.

**Out magazine is both provocative and stimulating. I appreciate reading it. Only to the Southern Baptists, but to Baptist elsewhere, and to Christians outside your land.

**WILLIAM H. Jones Ottswa, Canada

**Outswa, Canada

**Ottswa, Canada

EDITOR'S NOTE: Your arguments are with David Mace and Lotton Hudson, both authorities and well known Christians. I do not need to defend then, but I found their insights helpful. Mace did not say the Old Testamen is folklore. You have put words in his mouth. He speaks

An Association Disapproves

The Union County Baptist Association, New Albany, Alisa, meeting in regular session voted unanimously to express its disapproval for the articles on "The Sexual action in the speaks plainly on adulters, but the sidesproval for the articles on "The Sexual action is made up of 37 churches and almost 10,000 members. Our people are definitely concerned and angered about statements published such as David Mace's writing, "I'm not very bothered about the promography. the emergence of the infantile. In sex, which will pass when people are enabled to grow up."

We feel concerned to the texture of the sex and the such as David Mace's writing, "I'm not very bothered about the promography. the emergence of the infantile. In sex, which will pass when people are enabled to grow up."

We feel concerned to the texture of the sex and the sex and

In the past.

An Association Approves

Northland Baptist Association in its annual meeting on October 14 approved the following resolution: Resolved that we commend the HOME MISSIONS magazine and its editor, Walker L. Knight, for its change of format and its challenge to meet the problems of the present and the future. This resolution was approved by unanimous vote, and we heartly pass it on to you.

idea.

Mace also writes, "The simple fact is that through most of our history in western Christendom we have based our standards of sexual behavior on promises that are now totally insupportable—on the following the promise of the control of the promise of the MISSIONS where once I only glanced over trice copy that gave answers to questions to questions to describe the manufacture of t

Baptists to the Issues and concerns of the day.

GORDON H JAMES Dallas, Tex.

Part of the Marken C. HOLTGREN Tulsa, Okla.

Your magazine is both provocative and stimulating. I appreciate reading it. Often the material written and stimulating. I appreciate reading it. Often the material written and stimulating. I appreciate treading it. Often the material written to the provocative and stimulating. I appreciate treading it. Often the material written to the provide the provided of the strength of of the stren

HOME-MISSIONS

Mrs. W. R. Keys, Jr. Louisville, Ky.

Why This Photographer?

Why This Photographer?

I must confess I had a question mark in my mind when I first saw Don Rulledge in Hawaii. Why does the Board send a full-time photographer to Hawaii? But after driving him around I felt his missionary spirit: through his conversations, his dedication, and his humility in spite of his professional pride. While driving back 125 miles to my church, my mind focused on the preatness of the magazine. The thought-provoking and inspiring articles, and the action-packed pictures truly reveal the Home Mission Board at work for the Lord.

As soon as I reached the church office. I picked up the October issue before I opened my mail. The photo essay on Alaska by Don is par excellence. This confirmed my belief that we must have top professional photographers who can visualize for us the work of evangelism and the provision of the Board has this transfer of the professional photographers who can visualize for us the work of evangelism and the provision of the Board has this transfer of the provision of the Board has this transfer of the provision of the Board has this transfer of the provision of the Board has this transfer of the provision of the Board has this transfer of the provision of the Board has this transfer of the provision of the Board has this transfer of the provision of the Board has this transfer of the Board has this transfer of the Board has the Board ha

RICHARD S. UEJO Hilo, Hawaii

Action-Centered Witness

ACTION-CENTERED WITNESS

I look forward to the magazine each month as I do no other Southern Baptist publication.

I am a typical member of the younger generation in that I am tired of hearing church members talk of their Christianity and love toward other people but doing so little about it. You are not only advocating but crusading for Southern Baptists to meet our increasingly un-Christian world with a relevant and action-centered

• Sir, are you aware of the damage you have done to boys and girls who use the magazine? Nothing is wrong with the article, but the picture certainly places a stumbling block before our children, who look to adults for guidance. Does this picture not reveal a damaging habit, that leading medical authorities are warning us against, as well as seeking to discourage the youth of our nation from starting? Would you be desirous of having your child, or children, as the case may be, to follow the example of the gentleman in the use of tobacco?

I.D. Cook Caseyville, Ill.

EDITOR'S NOTE: The picture was simply an aftempt to picture George Bleidt as he is, and not an endorsement of smoking.

Planned Parenthood

I am writing to commend you for the very good editorial in the August issue. Thank you for the other excellent articles pertaining to family planning.

I am most pleased to see some Southern Baptist leadership in the field of family planning and related subjects. I am a "Planned Parenthoode" from way back, but also am an active Baptist church member.

MRS. W. R. Kevs, Jr.

Picture of the content of the world with the world. Because it was accusted in the Bible. I realize, however, that methods need to, and must, change and adaptif the gospel is to stay relevant to adulture which is constantly changing and related subjects. I am a "Planned Parenthoode" from way back, but also am an active Baptist church at Anchorage. We came to

Alaska Change
The article on Alaska read that we started the work up here through the First Church at Anchorage. We came to Alaska in 1944 under the sponsorship of the First Baptist Church of Lafayette, La., of which J.C. Wells was pastor

MRS. C. O. DUNKIN Fairbanks, Alaska

Changing the SBC Name

Changing the SBC Name

I have been taking the paper a long
time. I am 95, pert and feel competent to
pass judgment. I say more power to you.
We still have the opportunity of free
speech and press.

Let's take the name "Southern" and
make it "Missionary" or some appropriate
name. Southern is only a byword. There
is nothing in the truth of God that will
bear ij up.

A. T. FORTNEY

A. T. FORTNEY Birmingham, Ala.

Christian Involvement? Isn't all this talk and writing about

Isn't all this talk and writing about Christian involvement merely the Christian living his life as a daily "little Christian living his life as a daily "little Christian waking the plan of salvation as we present it more sacrificial than propositional? And isn't the dynamic we seek from the "Spirit" found in sacrificial service, which is living in the "Spirit of Christ"—in other words, walking where we are talking?

ROBET U. FERGUSON POTLAND, OTLAND, OTLAND

As so many have done, I want to add
my appreciation for the fine work that you
are doing frough the Home Mission Board
and through HOME MISSIONS. You have
certainly become a ray of hope and one
for which many have been longing.
We just want you to know that we support you and are thankful for your courage.
G. Tono WLISON
Louisville, Ky.

Walker L. Knight, editor Dallas M. Lee, associate editor Sue M. Brooks, editorial assistant

ART: provided by Art Services HMR Linda Stephens, layout Tom Baker, art director

PHOTOGRAPHY: provided by Audio-Visuals Department, HMB

J. C. Durham and Don Rutledge

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NEW NATIONAL BAPTIST PRESIDENT STRESSES WORKING ON THE INDIVIDUAL								

New Faith at 108 26 CHAPLAINS' PRAYER CALENDAR . 30 ON THE COVER: Bill Jackson, community minister at Oakhurst Church in Decatur, Ga, tutors youth as part of the church's ministry to a transitional community. See page 8.

MMB Photo by Don Rutledge

GRANDMA TUCKER: Living A

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When we continue to deal with the we profess and the theory upon which church's major moral question—race—on a cultural level instead of a theological level me tend to be irrelevant, irre-

sponsible and irreligious.

Here is a classic example of the church, aware of the problem, trying to speak to its world. But when we speak,

Many church leadership groups, such as deacons, and some entire member-ships, are more and more discussing what the church should do when Ne groes come to worship or present them-selves for membership. It is imperative that these discussions not be on the level of culture, for culture already has said no, but churches should seek to find what the Bible teaches: what are the implications of our faith for this

Will D. Campbell reminds us that is irrelevant. The only relevant point has to do with redemption, not race. class or caste."

Silent pulpits are captives of the cuiture of present society, and to be silent is to imply that the Bible says nothing, or if it does that the minister does not believe it. We lose our integrity by our silence, and the church loses its integrity because it does not practice what the Scriptures teach: that Christ died for all men. We might well ponder what Richard Niebuhr said: "There is no conflict between theory and practice. between thought and action. The cen-tral conflict always is between the theory

we act."

Ministers preach against situation

Ministers preach against situation chies, then practice the very thing they preach against when they allow a threat of financial loss, anticipated tension or expediency to keep them from a clear enunciation of what they believe God wants done.

The chairman of deacons in a strong church in Georgia which has wrestled with the demand for an inclusive fellowship made this statement during a discussion of Christian growth: "I can testify that growth comes slowly. A year ago I was prejudiced against Negeres, and I still may be, but I have had a profound change in my attitudes. I can credit it to only one thing: the Word of God. I don't believe anything else could have changed my life this much, and I credit it to the clear preaching of the demands of God by our pastor."

What a tragic thing to withhold from our people the possibility of this kind of creative, Christian growth because of our lack of courage to preach all of God's revealed truth.

restainent fatting away of the American family: "Of all the district factors the class of the loss of the control of the contr grating factors, the chief is the loss of the sense of meaning of what the family ought to be. Our basic failure is not the under the control of the ties of culture can those bound to the ties of culture can those bound to the ties of culture can those bounds of the ties of culture can the control of the control of the ties of culture can the control of the control o the sense of meaning of what the family ought to be. Our basic failure is not the failure to live up to a standard that is

accepted, but rather the failure to keep

that standard clear!"

The point is, we have failed to hold of what it actually means to be the church in our day. We cut the heart from our witness by excluding, even by failing to make welcome, any people.

Are we not in much the same posi-tion in this matter that we once were with stewardship? Many pastors remember when we taught less than the Scrip-tures demanded in stewardship, but now they would not allow any discussion to proceed for even a brief time before they made certain that the ideal of the Scriptures at least was presented so that men might know when they are falling short. Now we take that ideal simply for granted, don't we?

Can we not move toward a free pulpit by dropping the shackles of culture and by preaching the ideals toward which God would have us move. This is not to demand that we achieve the ideal in any sudden act, but that we recognize what the ideal is and at leas strive for growth. Too often the church waits in silence as though it had a vested interest in the status quo, refusing to challenge the patterns of culture, hoping instead to avoid the necessity of tension-producing confrontation. It reasons: "If society changes, we—the church—will escape the responsibility

of challenging it."

One pastor, discussing the exceptional progress his church members had made progress his church members had made in this area, credited the progress to the fact that he had preached clearly the implications of a witness of integ-rity. However, he had not demanded immediate acceptance, realizing growth would vary with individuals. In fact, he indicated that in some areas he was struggling himself. He was avoiding any strugging nimseif. He was avoiding any drawing of sides, any voting on the matter. His position on voting is that the church has no right to vote on whether or not to accept. Negroes as church members. The vote, if taken, would not be on this, he contends, but members would be voting on whether or not the church should be the church. and this is not up for votes.

Maybe it is time for a bold, corporate

our lack of courage to preach all of God's revealed truth.

What is missing in many pulpits is a what is missing in many pulpits is a what is missing in many pulpits is a what is men, including those who live

ENCOUNTER

by Kenneth Day

The Risk of Outreach

The Shadyside Baptist Chapel of Pitts-burgh where Frank W. Scott serves as the had rejected. Her claim for help by the center workers was, "I've changed, Mise Johnnie, I'm different now."

After a few moments' counseling, he was praying, "God, forgive me and save me." In just a moment his wife, too, came to make her public profession of faith. hing fellowship Bible classes in differ-

Two of the Bible classes were begun

At the height of the summer 58 persons were engaged in Bible study. An average attendance in the four fellowships more than doubled that of the Sunday School at the chapel. The Bible classes ran for an hour to

an hour and a half and were led by trained laymen who used the Navigator Bible Studies as their study guides.

Johnnie L. Hobbs of the Carver Bap-tist Center in New Orleans recently described the area to which her center ministers as one of "poverty, sin, hate, and a living hell." One story she re-ported supports fully this assessment.

A young, 20-year-old mother recently visited the center. She was no stranger there, having come occasionally during her childhood. But this visit was different—she was there to enroll her five children (all born out of wedlock) in the programs of the center. She pled waid, "Sir, help me."

January, 1968

Three weeks later this young mother of faith. vices for the summer in favor of estab-

In numerous ways Christians responded to this tragedy. Clothing and food were gathered and carried into the home. Money was collected to pay the by families who simply invited their neighbors into their homes to take part. A telephone survey in a given community resulted in the third class. The fourth came from a door-to-door survey in a community not served by the parahmether, who had through the years encouraged her children in petty operations. years encouraged her children in petty burglaries and prostitution in order to bring money for food into the home. was visibly moved. "When this is all over, I want to get right with the Lord," she said.

Looking across the community which her center serves, Miss Hobbs said:
"The name this woman, or that of her daughter whom we just buried, could be called Legion—there are so many of them.

Sgt. Archie Johnson, a man of middle years with short, steel grey hair, sat with his wife in the evening service. Both were attentive. When the invitation was given the sergeant was immobile; but during the singing of the second stanza he pushed his way into the aisle and came to the front of the

The two decisions came as no sur-prise, for earlier Chaplain W. T. Per-menter of Fort Bliss had called Jack Burton, local pastor, ito his home to meet the sergeant. The Permenters had witnessed to the young couple as they shared hamburgers together at the chap-lain's home. The chaplain, who with his family attends the local Baptist church when not on duty as a military pastor, had introduced the sergeant to Christ and had brought the couple to the service where they made nublic their faith.

The story did not end with their professions of faith. Sergeant Johnson went early the next morning to his guided missile battery. The first thing he did was sit down at a table with a group of soldiers who could not care less about a religious experience. He nudged the fellow sitting next to him. "Let me tell you what happened to me lust night." Then he told the story of

At the first opportunity he reported At the first opportunity he reported to his battery commander. "Sir, let me tell you what happened to me last night." And the battery commander (who happened to be a member of First Baptist Church in El Paso) listened as this new convert hore his witness for

Christ.
Southern Baptists presently have 849 active chaplains ministering among our military men. Another 60,000 Baptist young men enter the services each year. The missionary potential of this force is unlimited.

By Arthur B. Rutledge Executive Secretary-Treasurer, HMB

Toward A Spiritual Awakening

There is need for spiritual awakening throughout Latin America and Canada, and there is similar need in the U.S.A. In our own land 16-30, April 6-20, and April 27-16-30, April 6-20 and Apri almost one-half of the reported church members are not active in the life of the churches. Two out the life of the churches. Two out of three citizens of the U.S.A. rarely attend church services. More than 75 million persons are not mambers of any Christian church. Millions of individuals in this affuent and secular-oriented society seem to he living aimless, frustrated, godless lives.

During 1968 millions of Baptists

The Division of Evangelism, directed by C. E. Autrew together with the state convention departments of evangelism, has developed plans for the crusade among Southern Baptists. These leaders are helped by an SBC Crusade Advisory Committee and the denomina-

trated, godless lives.

During 1968 millions of Baptists

total membership of approximately 18 million. With each Baptist body developing its own plans, coordinated through international as well gram and ministry is to lead men to

During 1968 millions of Baptists in the Americas, aware of such needs, will become more deeply involved in preparation for what has here described as the largest even the control of the

volved in preparation for what has been described as the largest evangelistic undertaking in the history of the Christian movement. This year will emphasize "Work and Witness for Christ" in preparation for the 1969 Crusade of the Americas.

The supreme purpose of the crusade is to proclaim Christ to the millions who are without him and to seek to lead them to follow Christ as Lord and Saviour. We pray God that through this crusade pray God that through this crusade in strategic locations in newer areas to seek to lead them to follow
Christ as Lord and Saviour. We
pray God that through this crusade
tens of thousands will turn to Christ
and take their places in the church.
Surely such an effort calls for the
active and prayerful participation
of every church and every member
during the way of the saviour active and prayerful participation of every church and every member during the year of preparation which is now beginning.

As this is written 43 Baptist groups from 28 South, Central and North American nations purpose to participate. These bodies have a total membership of approximately and the province of the committee—composed of Jack Stanton, John F. Havilk, and W. D. Lawes of the HMB evangelism staff; and state secretaries of evangelism. F. M. Dowell (Tennessee), Eugene Grubbs (California), J. A. Pennettal membership of approximately 1968-69 is that of the crusade. 1968-69 is that of the crusade, "Christ, the Only Hope."

goals. Fourteen guidelines intro-duced the bulky paper, and the first of these guidelines was:

Evangelism, which aims at mak-ing men disciples of Jesus Christ, shall continue to be the heart of shall continue to be the heart of our home mission program. Evan-gelism includes commitment and involvement, and therefore atten-tion shall be given to conversion, haptism, church membership and spiritual growth. Evangelism shall tie all our many faceted programs into a unified whole.

The approach we must make was expressed well by a group of our evangelistic leaders in a report giv-en at Miami Beach May 30, 1967. The committee voiced the "conviction that no preparation plans in-volving techniques and methods will bring revival without the presence and power of God." They con-tinued: "We believe that growing out of our first conviction is the fact that the presence and power of God is dependent on the degree of our commitment to Jesus Christ, the depth of our willingness to sur-render to the Holy Spirit's leadership, and the desire of our hearts to be his instruments of revival."

In this report the committee the HMB evangelism staff; and state secretaries of evangelism.

F. M. Dowell (Tennessee), Eugene Grubbs (California), J. A. Pennington (Okahoma), and Gordon Sansing (Mississippi)—spoke to us forcefully of the urgency of perAn Open Letter

Feeling strongly that Southern Baptists have an opportunity and a responsibility to set forth and maintain a Christian witness among all peoples, we call upon our denomination to look with special concern at the potential of our common Baptist witness with National Baptists, our allies, our friends and fellow members of the household

As Southern Baptists who serve 13 state conventions as directors of work with National Baptists and as two staff members of the Department of Work with National Baptists of the Home Mission Board, we speak out of a

staff members of the Department of Work with National Baptists of the Home Mission Board, we speak out of a strong sense of conviction that the gospel thrusts us toward an inclusive ministry.

There is no place to hide anymore in the relationship we have with Negroes. We will meet and live with these people in every aspect of life. The problem of race, erroneously called the "Negro problem," is deeply rooted in American life. We will face it more and more in our homes, schools, government and churches. This problem is an unbroken thread beginning at our doorsteps and going all the way to the high courts and church councils of our land. The Negro is moving in every direction toward being woven into the fabric of our total culture, toward becoming a first-class citizen in every respect.

WE ASK ALL PERSONS

- WE ASK ALL PERSONS

 Open heart and mind, home and church to all people.
 In employment, in education, and in housing wish and work for the Negro to provide the same opportunities for him that you want for yourself and your children.
 Stand up for every right for the Negro as a citizen, as you would stand for your own rights as a citizen.
 Study and find out what your denomination is doing in race relations and in work with National Baptists through our educational institutions, state conventions and convention agencies.

 WE ASK ALL PASTORS
 - Seek out and become personal friends and fellow allies in the ministry with National Baptist pastors.
 Work for the common good of all people in your communities.
 WE ASK ALL CHURCHES

 - Be open to any person as a means of witnessing to him.
 Close your doors to no man that your ministry be not a negative one, but a positive one of going into the
- highways and hedges inviting all people to come and worship.

 Work in cooperation with National Baptist churches in education, missions, stewardship and evangelism.

 Learn from National Baptists as well as teach National Baptists.

 Observe Race Relations Sunday in cooperation with some National Baptist church in your community the
- Second Sunday in February, 1968.

 Know that National Baptist churches have the same faith and follow the same general program of church life as do Southern Baptist churches.

WE ASK DISTRICT ASSOCIATIONS

Organize in cooperation with National Baptist moderators and associational missionaries a joint committee on Baptist work in your vicinity. Everything you do together, start together, plan together, pray together, work together and rejoice together. Some special items of participation might be extension classes, simultaneous revivals, schools of missions and other meetings planned in the associational framework. These committees are encouraged to have contiputity and to operate from year to year as other committees sponsored by the district association. This type of organization is especially encouraged to prepare for the Crusade of Americas together. We would like to encourage this joint committee to suggest that in all annual associational meetings that National and Southern Baptists would exchange fraternal messengers, and if possible use speakers from the sister associations to speak or render other services during the associational year.
WE ASK STATE CONVENTIONS

WE ASK STATE CONVENTIONS

- Have a joint committee on cooperative work to promote and to correlate all cooperative work done in that state by National and Southern Baptists, planning and promoting both with the full knowledge of the other, and that each convention participate in the support of the program financially and in the selection of the workers and the
- direction of the work.

 Invite National Baptists to state assemblies sponsored by Southern Baptists, and invite Southern Baptists to state assemblies sponsored by National Baptists.

 Consider having joint session of the respective state conventions, and share in a conference session in a discussion of various topics relating to Baptist life.

 Invite fraternal messengers to be present at the annual convention session.

 Have a joint rally on missions and evangelism.

 Work together in planning joint emphases on the Crusade of the Americas.

 Ask guest writers to write for the various state papers sponsored by the respective state conventions.

 Send to the pastors of National and Southern Baptist churches the state papers published by the respective state conventions.

WE ASK CONVENTION AGENCIES

- Encourage all education institutions to open their doors to qualified Negroes to study.
 Consider the employment of qualified Negroes at every level where it is feasible.

Southern Baptist Workers with National Baptists

January, 1968

Integrity of Witness

HOW CAN A CONGREGATION LIT-**ERALLY BECOME THE** BODY OF CHRIST IN A COMMUNITY FRAG-MENTED BY CULTURE'S RACIAL AND **ECONOMIC BARRIERS?**

by John Nichol, Decatur, Ga.



Oakhurst Baptist Church in Decatur, Ga. has been a typical white, middle-class Southern Baptist congregation of about 1200 members. The rather rapid transition of our community into a lower income. racially changing area forced us to question whether or not the co-besive factor in our fellowship was our common devotion to the Lord-ship of Jesus Christ, or the fact that we were all white, middle-class Southern Baptists. Caught in the throes of transition, some inescapa-ble questions which demanded answers were thrust upon us: was the power of Christ adequate, was his reconciling power sufficient to transreconciling power sufficient to trans-cend the cleavages in our culture, and out of the diverse peoples of our community, to bring about a fellowship of people for whom Christ would be the unifying factor? One thing we discovered imme-diately was that the hardest map to follow in the atlas of missionary responsibility was the map that marked the streets surrounding our sanctuary. We found it harder to bear our witness for Christ in our Jerusalem than it was to bear our Jerusalem than it was to bear our witness to the ends of the world.
And yet somehow God enabled us to see that if we did not have a valid witness at home, if we could not project the gospel with integrity where we were, our witness anywhere else we went would be invalidated.

The central question with which we have been forced to wrestle may be stated very simply: "How can we minister with integrity to a community in transition?" I think this is one of the crisis issues facing Southern Baptists as a denomina-tion—how, literally, to be the church, the body of Christ, Christ

his church. Reflecting upon my own ministry I constantly am amazed at how I, and some of my preacher friends, have managed for years to preach on the cardinal truths of the Christian faith, the central events in the life of Christ, his in-carnation, crucifixion and resurrec-tion, and yet failed to see their implications for the ministry of our

plications for the ministry of our churches.

I think of the passage in Philip-pians, chapter 2, where Paul tells us about Christ, who existed in the form of God, yet counted not his being equal with God as something to be selfishly grasped, but laid aside his glory and came into the aside his glory and came into the world as a man. He humbled himself, and became obedient unto death, even the death of the cross, and as a consequence God has highly exalted him and given him a name which is above every name. Here, in the scope of these few brief verses Paul speaks of the incarnation, the crucifixion, of lessus and exaltation of lessus rection and exaltation of Jesus Christ. And he prefaces the passage by saying: "Let this mind be in you which was also in Christ Jesus," which is to say that this great, self revelation, of God in Christ, constitutes more than a series of events which Christians are to adore, they are in some sense experiences in which we are invited to participate

and share.
The incarnation of Jesus Christ The incarnation of Jesus Christ has such tremendous implications for the ministry of the local church, It tells us that God came right down into the midst of the tumult and the shouting of our world. Jesus was born in a stable in Bethlehem; he worked at a carpenter's bench in Nazareth; he walked the crowded ways of life with the the crowded ways of life with the sinners he had come to save, and

he assumed for himself the title "the Son of Man," as if to indicate his intention to give himself com-pletely and utterly to the race of

We take the incarnation in our churches and we use it as it ought to be used, in part, for a great source of solace and comfort. We tell our people that since we have a high priest like Jesus Christ, who was tempted in all points as we are and yet was without sin, he under-stands us and he is able to succor us when we are tempted. We can come boldly before the throne of grace in time of need because he understands the burdens that we

carry.

This is a biblical application of the New Testament doctrine of of the New Testament doctrine of the incarnation, but we have no right to accept the comfort of the incarnation and then evade its over-whelming challenge. We are called upon not only to enjoy its comfort, but to accept its challenge as well.

but to accept its challenge as well.
What is the challenge of the
incarnation? C. Oscar Johnson
preached at Southern Baptist Theological Seminary once when I was
there, and I remember hearing him
say: "We have enough people going
around the world, coming back
home and telling us what's wrong
with it. What we need is some
neonle who are willing to so into people who are willing to go into the world." That precisely is the challenge of the incarnation. Paul tells us that God came down into the world, pitched his tent here, as it were, and that his coming was precipitated by a crisis in com-munication. What God had been munication. What God had been saying in bits and pieces down through the centuries finally God said all at once in Jesus Christ. And, he came in the form of a servant, not to be ministered unto, but to minister and to lay down

his life a ransom for many.

George Webber has reminded us that the church cannot be true to the incarnation and continue to stand like a lifeguard on the banks of a river, throwing life-preservers to drowning men, while all the time it keeps its own feet dry. Somehow it must be in the midst of the swirl it must be in the midst of the swirling currents of life in our world,
and be there with sufficient strength
by virtue of its commitment to
Christ to put its arms around
drowning men and direct them to
him who is mighty to save. If we

We have no right to accept the comfort of the incarnation and then evade its overwhelming challenge."

stand on our position and refuse to accept the posture of a servant, we deny the incarnation and we dismember the cross.

The incarnation means that the church of Jesus Christ, if it is in fact to be the body of Christ, must continue his ministry and actually be Christ present in its community.

James Stewart, in Thine Is The

Kingdom, sums up well the mean-ing of the incarnation for our churches in these words: "A church that is content to remain isolated in sanctified seclusion from the world around its doors, and the clamorous problems of the age, has no right to bear the name of him who chose to dwell with publican and sinners. It has no word to speak that the unbeliever can understand. It tends to draw in upon itself, more concerned to maintain its

own institutional life than to break down barriers by offering the outsider friendship in the name of

"Small wonder," Stewart says, "if the world passes by that kind of church with a shrug of contempt. It has ceased to be messianic. It

sion."

The incarnation means then, that the church of Christ, to be true to Christ, has to adopt the posture of service, and has to be willing to put service above success or posi-tion, for the whole point of the passage in Philippians is that Christ had position but he didn't hold on to it selfishly. He came into the world as a servant in order to minister rather than to be ministered unto.

Similarly, the cross has tremendous implications for our ministry. Too often we have been content to carry about the vertical beam of divine forgiveness while we have rejected the horizontal beam of obedience and service. In Southern Baptist churches, and I include myself in this indictment, we have self in this indictment, we have been so hung up on success—
succeeding as institutions by building buildings, pledging budgets, and
even, if you please, increasing our
baptisms—that we have been afraid
to risk "fallure" as institutions in
order to be faithful as churches.
This is a very real truth for me,
because I live and an ansats; in a

because I live and am a pastor in a community where if the church is the church and ministers as the body of Christ, it faces a very real possibility of failing as an institu-tion. And, for fear of failure, most of us refuse to be faithful

The point of the crucifixion is that Jesus, for the joy that was set hefore him, endured the cross, despised the shame and went on un-flinching to his death for our re-demption. And in the incarnation and crucifixion, God turns upside down our accepted standards of what constitutes success. We think of God as all powerful, all holy and all glorious. And for us powe and all glorious. And for us power is judged by its ability to stay in power, and glory is judged by its glittering majesty, and holiness is judged by its cool detachment from

But in the incornation and crucifixion. God takes all of these things and turns them upside down, and the all powerful becomes a helpless babe, and the all glorious becomes a slave in rags, who allows himself to be spit upon by men as he car-ries his cross to Golgotha. And the all holy becomes the companion o drunkards and thieves and prosti tutes, and the judge of the dies on a cross condemned by

these he came to save.

God is saying in this, "This is what I am like—this is power—this is wisdom—this is justice—this is goodness—this is love." He says, "You will less your life and in "You will lose your life and in losing it, you will find it." The in-carnation and crucifixion have become annual themes in too many of our churches confined to specia seasons, or at least in preaching the events, too seldom do we challenge our people to that same measure of service and faithfulness,

f service and faithfulness, By the same token, the resurrection is an annual theme rather than being to us what it was to early Christians-the sustaining factor in their lives, in the midst of persecu-tion brought on by their faithful-ness. I can minister in a transitional community and even live with fail-ure as an institution, because of a conviction that the decisive battle

has been fought, the victory has been won, and it is inconsequential whether we succeed as an institu-tion. The question is—will we be faithful as the body of Christ?

"We have been afraid to risk 'failure' as institutions in order to be faithful as churches.'

All of this is to say that the real issue confronting our church and the real issue confronting most of our churches in transitional communities is not integration versus segregation. It is integrity of wit-

What does it mean to be the body of Christ-Christ, present in community?

For a congregation of people who claim to have been redeemed by Jesus Christ and who constitute the body of Christ in a local com-munity, what would be more absurd than to call a business meeting and vote as to whether or not they will allow a man of a different color to have a seat when he comes to

The central issue is—will they be the church?

If you accept the biblical image of the church, you don't have to vote on who's welcome or who can join, for you are then inescapably involved in a ministry of service and sacrifice for the sake of the

The world should set the agenda for the church. In some sense, the structure of the community in which the church is located ought to dictate the structure of the church. Consequently, if you were to come to Oakhurst Baptist Church in Decatur, you would find things you don't find in some churches. A unique community has dictated the necessity of a unique ministry. On Friday afternoons during the winter months, you would find 150 children, many of them Negro, many of them white, skating on our parking lot with roller skates purchased by our young people. On Saturday afternoons 100-200 children, again an integrated group, gather in our sanctuary building to watch "Tarzan and the Ape" or "Lassie, Come Home" or some movie that would he of interest to these children. If you were to come on a Saturday night, you could visit our coffee house, called "The Hermitage," where young people come and are entertained-often providing much of the entertainment themselves. It's good Christian entertainment, and we seek at the same time to share in dialogue what it means to belong to the family of God.

If you were to come on Wednesday morning, you would find a group of our ladies meeting to minister to women in the community, teaching them how to sew, or how to cook, or how to be what God has called them to be as mothers and housewives

If you were to come on Monday, Tuesday or Thursday afternoons, you would find young people and adults helping local grade school children with their lessons. On Sunday, you could attend our regular services or you could attend the Spanish-speaking services. We have a full program for our Spanishspeaking people. We have resettled many of them, and it has been a continual joy to our hearts to see them come not only to find a place they belong, and where Christ has become real to them.

These are but a few of the many efforts that are being made in an attempt to relate the gospel of Jesus Christ in the community where God has placed this church. Retreat from this community is no longer a viable alternative. We have to be the church there, or we cannot be the church anywhere.

To the degree that we have been faithful, we have discovered the truth of two things that Dietrich Bonhoeffer said: "Christ died for the world, not for the church.

"Retreat from the community is no longer a viable alternative. We have to be the church there, or we cannot be the church anywhere.'

This is to remind us that the congregation does not exist to minister to the needs of its people. The con-gregation exists to minister to the needs of the world. The second thing he said that increasingly has taken on meaning for us is: "Dis-cipleship means joy." And, this has been our experience as we have tried to wrestle honestly with what it means to be the church of Christ in the midst of a community where there are genuine cleavages in our culture, to bring together a people for whom the cohesive factor in their lives and their fellowship is their common commitment to the Lordship of Christ.

The Wall IS Down

This is the story of 500 people— Negro and white—and their pathfinder Jesus Christ, a Jew. It is the story of race relations with the tensions, fears, misunderstandings and prejudices laid

When I accepted the call to become pastor of the Eastland Baptist Church in Fort Worth in March 1964, I was accepting leadership in an all-white church in an all-white, middle-class community. I had been a member of the church for five months and interim tor for three. I had just received the pastor for three. I had just received the bachelor of divinity degree from Southwestern Baptist Theological Seminary and I was ready to straddle Rosinante and charge the traditional denomina-

few challenges just the right stripe for a man's first full-time church. There were debts to pay, sick people to visit, troubled people to counsel and souls . The first year was calm and peaceful. Attendance was good. Offer ings were good. People were good. Fellowship was good. All was smooth, quiet, happy and white. But about the middle of the year, I began to reason that Negro people would soon move into our neighborhood from an adjacent community. Unon examination of theology and ethics, I discovered that several seminary professors had helped prepare me for more than tilting at windmills. I began preaching on versations into the area of race relations.

White in the blood of the lamb: In January 1965, Negroes began moving into the community. When school was out in June, there was an exodus of white people. During the summer months Negro people moved closer to the church, and by August Negroes

Prejudice ran rampant. When I invited the pastor and deacons before the can-Negro neighbors to revival services in August, several people were highly indignant. The Negroes did not come, but people still were horrified. One woman possessed profound theological insight: "Preacher, there won't be any race

problems in heaven."
"That's right, I agree. But how do

you figure it?"
"Well, the Bible says we'll all be washed white in the blood of the lamb." In July the church elected a committee of nine to study the community and bring a recommendation to the church for action. By the time school started in September, the elementary school in the church's immediate neighborhood had 62 percent Negro enroll-ment. Church membership had dropped from 490 to 396 in one year. Parts of the community looked like a ghost town. Masses had evacuated. They had fled to the suburbs.

In October the special committee of nine brought this recommendation to the church for vote:

(1) Believing that all men are created in the image of God, that God sent his Son to redeem all men, and that Christ Jesus loved the church and purchased it with his own blood, Eastland Street Baptist Church must be willing to pro-claim the gospel to all men and open the doors of fellowship to all believers

the doors of fellowship to all believers regardless of race.

(2) Because of cultural differences and lack of understanding between races, it is inadvlasble at this time for Eastland Street Baptist Church to seek actively to enlist into fellowship those of the Negro race; however, any Negro person seeking membership in Eastland Street Baptist Church will be considered on the same basis as a person coming from another denomination. Because of the doctrinal differences between some Negro Baptist churches, there will be a period of doctrinal examination by

the pastor and deacons before the candidate for membership is considered by
vote of the congregation.

(3) The individual members of this
church are urged to work for better
understanding between all races, to exercise Christian love in all areas of
human relationships, and to take advantage of opportunities to bear witness
of Christ Jesus.

(4) The pastor of this church is to
endeavor to work with the pastors of

endeavor to work with the pastors of Negro churches in the community in the exploration of avenues of understanding and evangelism.

(5) The missions committee of this

church is to explore mission oppor-tunities in the Negro community and lead this church in possible missionary endeavors.

The recommendation was adopted almost unanimously-only one dissent-

ing vote.

The first paragraph of the recommendation was a theological statement of what we knew to be right. We had to accept the fact that Eastland Street Bantist Church belonged to God, and that his will was not only for us to accept any believer into the fellowship, but to be busy sharing the gospel with

but to be busy sharing the gospel with all outsiders.

The second paragraph was negative, but indispensable at the time. We were too immature for a stronger statement. Some, out of unadulterated prejudice, would have rejected a positive evangelistic policy. Others of us were afraid. Some were afraid the church would fold financially. Some of us were afraid that our witness would be rejected. We told ourselves that Negro people would be bored to death in our worship ser-

them. Why split the church trying to reach people who probably would not respond to our witness? Beneath all the rationalization, this was a confession of

prejudice. During the study we had learned that we were completely igno-rant in regard to Negro people. We, therefore, had to confess our prejudice. But the key phrase to this unfortunate paragraph was "at this time." There would come a day when we could better

> The third, fourth and fifth paragraphs week that passed and each involvement with our new neighbors carried us further from "at this time."

understand and reach out in sincere love

In the months that followed, four could minister to the community. voted to sell their property and move to new all-white communities. Our own fellowship tumbled into turmoil. Several real estate agents contacted us about selling to Negro churches. I became sening to Negro churches. I became severely depressed, feeling lost and frustrated. More white people were moving out of the community and more Negroes were moving in, but we had tied our own hands as far as ministering to Negro people in the community.

alternatives to the deacons: first, con-tinue to minister to white people only; second, sell the plant and move to an another location; third, sell and lead the members to join other churches in the city; fourth, minister to the whole com-

January, 1968

fessing its prejudice, and then facing it squarely in the arena of an interracial ministry.

asinine because there were already too is looking at all of us kind of strange." many Southern Baptist church buildings cluttering up Tarrant County. Were we to move, it would be into another church's backyard. The third choice appealed to the majority. This was the easy way out: sell for the amount of the third, fourth and thus paregraphs were to encourage us to move into a dimension of involvement where we could understand our neighbors. Each we could all leave together and wash we could all leave together and wash for launching an interracial ministry of the country of t our hands of the whole mess. At least came to an impasse. We had to make none of the hondholders would lose their investments, and a Negro church our frustration, in a deacons' meeting.

A pastor reveals the drama of a church con-

Southern Baptist churches in the area I began contacting pastors and seminary professors to let them know I was available for another church. I contacted the Foreign Mission Board about English-speaking work abroad and applied to the Home Mission Board for work in one of the northern states. I

During this time of frustration, we munity.

The first choice meant self-exterminative tween the races. In February, the Negro in the hall with the question. tion. But even if we could continue to exist as an exclusive club, a self-imposed ghetto, I firmly believed the church had no right to exist in a coumunity where it would not minister to all the people. The second choice was

Two months later we were their guests for a similar service. Both of these services were adventures in wor

one of the deacons said:

"We are like a bunch of rabbits run-/ ning around inside a cage trying to find a hole so we can escape."

Only two members on your hands: voted to delete the second paragraph (delay of active enlistment) from the recommendation adopted the previous frustrated. More white people were moving in, but we had tied our own hands as far as ministering to Negroe people in the community.

Rabbits in a cage: I suggested four alternatives to the deacons: first, considered leaving left to the church to be the church. Negro boys in Vacation Bible School; their mother attended commencement. Several members began visiting in Nevisited, one man in the church met me

"Do you know those colored folks

"Yes, they are my friends."
"Do you think they plan to join?"
"I don't know, but I surely hope

The Wall Is Down Continued

"Well, you may wind up with just two members on your hands."

The Sentember husiness meeting was our crisis. The deacons recommended that the church establish a weekday Bible study and recreation program for children and young people. Several peo-ple vehemently opposed the motion, because it was clearly understood that this would be an active evangelistic ministry to enlist Negro people into the fellowship. After heated debate, a motion was made to postpone the vote until Sunday night and to notify all members, explaining the nature of the proposed action and the consequences on Sunday night, the church adopted tion by a vote of 49

Just like my mother: The program was initiated with a community survey. Within three weeks we were involved

"We told ourselves that Negro people would be bored to death in our services, that they would not worship with us even if we

in the ministry to children and youth, with Eastland Street members leading elementary school children on Thursday afternoons after school and the Baptist Student Unions of the University of Texas at Arlington and Texas Wesleyan College leading junior and senior high

school students on Friday nights.

The program began beautifully. Over 60 children and young people met 60 children and young people met each week for physical activities, nano-craft projects and Bible study. On the second Thursday afternoon, a little Ne-gro girl said to one of her teachers: "You are beautiful. You look just like my mother." We were learning that a child's love sees deeper than the color

ing food. When we began to serve, about a dozen Negro children assem prejudiced that they could not, accept other human beings created in the resentful. Would we have enough food? What would be the church members concern that her children be accepted, she was assured that her children would be the church to lose people so the church who were playing nearby came? As resentment swelled within me over this be received just as warmly as they had been in the Thursday program. intrusion. I became ashamed, and a intrusion, I became ashamed, and a sense of guilt overcame me. I had been trying to cover the prejudice in my heart, but now it flooded my soul. Later I learned mat most of the people had felt the same. We had to confess our littleness—that we were still concerned more about ourselves than other people. Our own stomachs and church programs meant more to us than human heines. One man observed that the Lord had provided enough food for every-body and some to spare.

We had to build integrity into our

witness. It was imperative that we com-municate, as nearly as possible, our true ness in greeting Negroes when they visited services. In visitation I found it helpful to onenly conent cone a service and the state of many. Tears swelled into the yes of some Anger floor in the services are the services and the services are the services and the services are th helpful to openly confess prejudices, fears and misunderstandings. It was helpful to question people on how they felt about our church's efforts to integrate and to encourage them to ask questions about the church's overall ministry.

Sunday School and worship services.

Before the month would pass a woman
and her two sons would present themselves for membership. She and her
family had attended services several
weeks. Members had visited in her weeks. Members had visited in neithome, encouraging her to unite with our fellowship. I had told her that the majority of the active membership majority of the active membership her: but I also was f the skin.

This program did more than anything bers would shup her, and that one or two might be openly rude. When she at we were anxious to minister to all expressed a reluctance to join for fear to the next five months, 40

people. But we had not been into the program long when an incident caused me to question my own motives and feelings. The church had a budget promotion dinner with every family bringing food. When we began to serve, about a dozen Negro children assembled to eat with us I suddenly became held to eat with us I suddenly became held to eat with us I suddenly became Anticipation throbbed within our

hearts on Sunday, Nov. 20, 1966. The lady and her two sons would meet me at the sanctuary altar during the invitation to request church member-ship. Perhaps a half-dozen other people were aware this was the day of reckon ing. The whole congregation had been expecting this moment for several week —some praying it would happen, others praying it would not. As we sang the invitation hymn, I gave her a nod of encouragement, as I often do to those who are seriously considering church membership. Pausing for another moments of the property of the prop ment she then slowly walked toward eyes of some. Anger flared in the eyes of several. Fear surged through the minds of others. I felt both a pulsating

After introducing this family to the The day of reckoning: By November, several Negro people were attending Sunday School and worship services. Before the month would pass a woman and her two sons would present themselves for membership. She and her was made and seconded that they be received. There were no disse

HOME MISSIONS

more would leave. At first my attitude and hospitality, People of both races secular and religious papers across the toward those who left was rather sugar-coated. I offered words of encouragement and sympathy. But I soon grew weary of their whines that Negroes were running them out of their homes.

"A sense of guilt overcame me. I had been trying to cover the prejudice in my heart, but now it flooded my soul."

in the face of great opportunity for Christian witness to the brotherhood of imgs united in Jesus Christ for the man in Christ, I felt personal failure purpose of worshipping God, proclaiming the people more efficient of the group of the man in the control of the man in the control of the man in the control of the man in the deacons to discuss how they might help financially. A representative from the Home Mission Board in Atciently. There had been times when I had let people off the hook too easily by accepting their superficial reasons for moving out. Had I held their feet to the fire, they might have rallied to the challenge,

Through to the better end: The church's witness was not only impaired through loss of manpower. The new interracial ministry could fail for lack of finances, Having been in a financial tailspin for months, a crash seemed indebtedness alone were two hundred and fifty dollars per week. We had cut the budget to the bare necessities and still could not meet it. When a church loses nearly half its members and the active involvement drops by more than 50 percent, it is almost impossible to meet the financial commitments. One of our fears in integrating was that we would go under financially, thus ultiministry in the community.

With the coming of the new year,

1967, the people rallied. Those who had committed themselves to a ministry of love were determined to see it through to take on an air of openness

One local article was picked up by

This material will be used in a forthcoming book edited by H. C. Brown. Jr. Used to book ed

and hospitality. People of both races were joining the church. In the eight month period following the initial integration, 64 people—37 Negro and 27 white—joined the church. We were amazed that there was such an over-Nobody ran them off. They left of their own free will. Along with the resentment toward these who were deserting and that no whites would join an intermediate with the resentment toward these who were deserting and that no whites would join an intermediate with the configuration of grated church

The church had moved beyond tokenism into a growing interracial ministry. When the position of secretary
became vacant, a Negro woman applied

The pressures of racial unrest. Letters
of encouragement came from Massachusetts, the District of Columbia,
Florida and Georgia.

The greatest source of encouragecommittees were integrated. The church ing to minister to Negro people, but had become a fellowship of human beistering to human needs. In retrospect, three basic attitudes

were present in the church when Negro people began moving into the com-munity. There were those who saw no problems with integration. They looked at the prospect of an interracial fellowship through rose-colored glasses. Those with the Candide optimism were among the first to pull out. Then there were the hard-core segregationists. Needless to say, they mouthed their clichés, clutched their Bibles close to their bosoms and strutted home. But then there were gave vital counsel and pledged cothose who were undecided for a long time. They raised the problems and tried to examine them as best they could. They confessed their prejudices and shared their fears. Refusing to promise to stay, they said they would give it all they had. These remain. They still have doubts, fears and prejudices, but would go under financially, thus ultimately failing in our efforts to continue love and friendship. They have broken into a new dimension of brotherhood in Christ Jesus.

May we help? Excellent coverage by the local press helped communicate the church's desire to minister to all people.

the pressures of racial unrest Letters

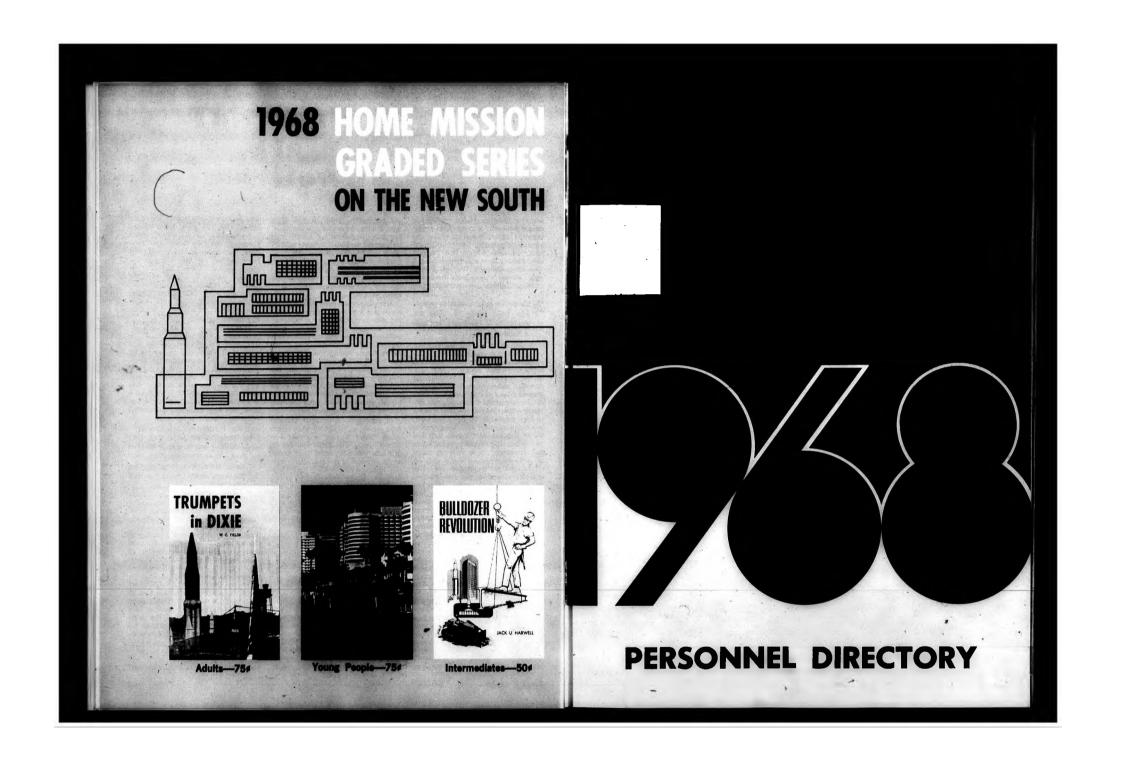
and was employed. The choir, the teaching staff of the Sunday School and sure, there was criticism, but this was minimal in comparison to expression had ceased to be a white church seek- of concern and encouragement. Local Baptist pastors and Tarrant Baptist Association mission superintendents met lanta met with this group on another occasion. Mission personnel from the occasion. Mission pe

> "Refusing to promise to stay, they said they would give it all they, had. They remain. They still have fears, but they confess them and strive toward love and friendshin."

Baptist General Convention of Texas operation.

operation.

The people of Eastland Street Baptist
Church are pioneers of this most crucial
frontier in the world—the frontier of human relationships. Their drama continues. It is the story of black and white people who are learning to walk to-gether in the love of God. They are aware that the rumble of tanks and the clatter of machine guns could echo through their streets just as they have in other American cities. But these people believe the only answer to fire in the streets is fire in their hearts.



PERSONNEL DIRECTORY

A WORD ABOUT THE CONTENTS

personnel are jointly supported. Sometimes an association or a church assists in this support. How-ever, the directory does not include mission pastors or others who are

employed for short, prearranged periods.

Personnel appointed on perma-

This directory of personnel pro-vides a listing of the members of the Home Mission Board, the staff and office personnel, and those ap-pointed as missionaries and as mis-sionary associates. Other than the board members, only those who re-ceive all or a portion of their salary from the Home Mission Board are listed.

listed.

Under today's cooperative agreements between the HMB and the state mission boards most of the

BC	Baptist Center	
BSU	Baptist Student Union	
CD	Center Director	
Chap.	Chaplain	
Ch. W	Children's Worker	
Ch.	Chinese	-
CDD	Church Development Director	
Coor.	Coordinator	
C	Czechoslovaklan	
D	Deaf	
Dir.	Director	
DM	Direct Missionary	
DMM	Director, Mountain Missions	
e	Associate Missionary	
FW	Field Worker	
FII.	Filipino	
Fr.	French	

nent, regular missionary status are listed alphabetically again in a separate section in this directory, giving their birthday, native state, and the **KEY TO ABBREVIATIONS**

General Missionery Indian
In-service Guidance Director International Italian
Juvenile Rehabilitation Worker Japanese Jewish Kindergerten Korean Migrant Military Personnel Visitor Mountain Missionery Pastorel-Superintendent Pastoral Missionary Polish Portuguese Rural Worker Russian Russian.
Regional Missionary
Rescue Missions
Slavic
Special Field Worker
State Director
superineendent of Missions
Spanish-speaking
Teacher-missionary
US-2
Weekday Ministries Weekday Ministries Woman's Missionary Union

state where they serve.

There are other workers, vitally connected with home mission work, who are employed by the state mis-

sion boards or other groups who are doing the same tasks as others listed in this directory. These include

evangelism leaders, juvenile rehabili-

tation workers, Baptist center workers, etc. A listing of these workers

is available on request from the Home Mission Board.

BOARD OF DIRECTORS OF THE HOME MISSION BOARD

Alabama—Edgar M. Arendall, T. Massey Bed-sole, Harper Shannon

Arizona-Charles Luther Wood

Arkansas-James Don Hook

California—Jimmie M. Barksdale

Colorado-Larry Shotwell

District of Columbia—Charles V. Koons

Florida-1. B. Hall, Jess Moody

Georgia-James W. Franklin, Mrs. Seay Smith, Raymond L. Harvey

Illinois-Ben R. Stripling

Indiana-Albert Moore Kansas-Rang Morgan

Kentucky-Edwin F. Perry, John A. Wood

Louisiana-Emory Wallace

Maryland-Neil E. Wilson Michigan-Jack P. Stephens

Mississippi-Ethan Moore, James M. Richard-

Missouri-Webster C. Brown

New Mexico-Jim McKinnon

North Carolina-Carl E. Bates, Joe Lennon, Mrs. Andrew L. Parker

Ohio-Charles A. Jolly

Oklahoma-Mrs. Hale A. Dixon, M. J. Lee

Oregon-Washington-Robert U. Ferguson South Carolina-Cullen B. Crook, A. Lee M.

Tennessee—Mrs. Luther Joe Thompson, Ramsey Pollard, Lewis E. Rhodes

Texas—R. Earl Allen, DeWitt Clark, Lester B. Collins, J. Woodrow Fuller, Henry C. Garber, Neal T. Jones, W. Fred Swank

Virginia-Julian H. Pentecost, M. Jackson White

Local—J. Don Aderhold, John Sammons Bell,
Robert E. Bingham, Harmon Born, George
Brannon, E. Hoke Campbell, York Chambless,
Miss Marie Cooper, W. A. Duncan, William
H. Geren, Mrs. Robert R. Hallman, Mrs. Fred
W. Patterson, Jon A. Pirtle, Guy W. Rutland
Jr., Brantley Seymour, W. Arnold Smith,
Joe Stone

ADMINISTRATION



Executive Secretary-Treasurer

Provides executive leadership for th Home Mission Board, including responsi-bility for its funds, in keeping with the objectives of the Board as defined to the Southern Baptist Convention.



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Fred R. Mosel Assistant Executive Secretary-Treasure

Assists the executive secretary-treasurer specifically in matters relating to pro



Mrs. Leongar C. Adams Administrative Assistant

Assists the executive secretary-treasure in work with the board of directors, executive committee, administrative committee and special committees of the Board. Office Secretaries: Marguerite McKenzie,

Ruth McKinney.

W. Bertram King, Canadian Work,
89 Burbank Dr., Willowdale,
Toronto, Ontario, Canada

DEPARTMENT OF MISSIONARY PERSONNEL

Glendon McCullough

Directs work of the Personnel Department in projecting personnel needs, screening and recommending candidates for appointment, and providing orientation for new appointees.

Associate Secretary

Works with missionary candidates east of the Mississippi in in-terviewing, analyzing, and evaluating files. Visits Southern, South-eastern and New Orleans Seminarles interviewing students in-terested in appointment.

Nathan J. Porter Associate Secretary

Work as Ilaison with high school and college young people, pro-viding guidance in mission vocations through conferences, inter-views and correspondence.

Eddie Rickenbaker Associate Secretary

Works with missionary candidates west of the Mississippl in Interviewing, analyzing, and evaluating files. Visits Southwestern, Golden Gate and Midwestern Seminaries interviewing students Interested in appointment.

in appointment.
Office Secretaries: Elizabeth Davis, Ann Swann
Assistant to Department Secretary: Clarice Whitener
Processing Secretary:

File Secretary: Linda Carol Taylor

DEPARTMENT OF SURVEY AND SPECIAL STUDIES

Leonard G. Irwin Secretary

Provides supervision and direction for the department, assigns responsibilities, controls budget spending for the department, and works with other agencies, state conventions, associations and churches in carrying out department activities.

Don F. Mabry
Associate Secretary
Promotes, plans, and directs religious surveys. Develops new
methods of survey and data gathering, prepares special studies
and research projects. Keeps informed on current and future
developments in religious and secular fields.

Orrin D. Morris Associate Secretary

Collects and analyzes relevant data, prepares graphics and composes reports, produces special studies, engages in research projects, and keeps informed on current trends of urban, regional, state, and national planning.

William A. Powell - Associate Secretary

Coordinates all survey work. Trains and supervises survey special-lsts. Supervises the design, preparation and distribution of ma-terials used in the ministry of survey. Office Secretaries: Mrs. Margaret Abstance, Wanda Poppell, Mrs.

DIVISION OF BUSINESS SERVICES



Correlates the work of the division. Pro-vides staff leadership as directed by the administration. Verifications Secretary: Selma Dunagan Mimeograph Operator: Jewel Elliott Mail Clark: Wynaz E. Roe Office Secretary: Mrs. Edna Roberts PBX Operator: Mrs. Mazie Scogin



Mrs. Jeanette B. Williams Bookkeeper

Maintains record of Home Mission Board's operating budget, approves check requests, and prepares financial reports.
Associate Bookkeeper: Ina Butler Assistant Bookkeeper: Brenda Hendrickson

INVESTMENT SERVICES



Curtis L. Johnson Secretary Responsible for matters relating to bequests, estates, trust funds, annuity sales, corporate registrations, etc.

Office Secretary: Mrs. Linda Frazier

INSURANCE SERVICES



Ransome W. Swords Secretary Administers insurance, retirement, pension, and other employee benefit programs. Office Secretaries: Ruth Heaton, Marilyn Winfrey

MISSION PROPERTIES SERVICES



Procures, sells and maintains mission, properties and keeps records of all properties and related funds; secures and coensels office personnel.

Office Secretary: Mrs. Jewell H. Farmer

Harry A. Steele

PURCHASING SERVICES



Handles business relationships and services, such as purchasing, billing, printing contracts, etc.
Office Sécretary: Theresa Moore
Shipping Clerk: Winston Scott

RECORDS PROCESSING SERVICES



William B. Ard Secretary Designs, implements, and supervises the systems, programming, and operation of data processing.
Office Secretary: Donna Walker Records Processing Clerks: Ophelia Baccus, Mrs. Anita Dial, Delores Jones

DIVISION OF CHAPLAINCY



Brings Southern Baptist ministers into contact with chaplain opportunities, works with churches, associations, and state conventions in providing a spiritual min-istry to military personnel and their fam-lies, and to persons in hospitals, institu-

Willis A. Brown Assistant Director Military Chaplaincy

Encourages churches to maintain contact with their military obligated youths and en"lists churches near military centers to minister to military personnel and their dependents.



T. E. Carter Assistant Director Institutional Chaplaincy

Works with agencies and offices which deal with institutional chaplain; represents the institutional chaplain to the denomination and the denomination to the chaplain.



Gerald E. Marsh Assistant Director Hospital Chaplaincy

Communicates work and needs of hospital chaplains to the denomination and assists qualified personnel in finding opportunities for service and obtaining denominational approval as requested.



Lowell F. Sodeman Assistant Director Industrial Chaplaincy

Recommends and aids fully trained Baptist ministers who may work effectively in an industrial setting, and helps industries see the need for such a ministry.

Office Secretaries: Mrs. Helen Duncen,
Mrs. Betty Kendall, Linda Ross

DIVISION OF CHURCH LOANS





Roy F. Lewis
"Assistant to the Director

Takes care of specialized assignments for the division, works with accounts presently on division's books with emphasis on church sites and delinquent accounts.



T. V. Haynes Escrow Officer

Serves as legal representative of the division, seeing that loan papers are prepared properly and executed correctly and working with title companies and attorneys in necessary legal procedures.



W. C. Dudley Field Representative

Counsels churches, services loans, and appraises property in areas east of the Mississippi River other than Michigan, and Northeastern states.



Billy T. Hargrove Field Representative

Counsels churches, services loans, and appraises property in areas west of the Mississippi River.



Pat McDanlei Field Representative and Finance Officer

Coursels churches, services loans, appraises properly in Michigan and all states in Maryland convention with exception of Maryland. Works with banks, insurance companies, and other financial institutions to obtain finances.

O'dice Screteries: Inez Abernathy, Elizabeth Ball, Mrs. June Brumbeloe, Mrs. Avis Dykes, Mrs. Beulah Hosgland, Mrs. Eu-nice Holt Bond Secretary: Mrs. Melba Starmer Insurance Clerk: Evelyn Hodge

DIVISION OF COMMUNICATION L. O. Griffith



Encourages better public relations, coordinates communication, cooperates with mission leaders to tell the home mission story.

Office Secretaries:

Mrs. Shelby Hendrix, Grace James Receptionist: Mrs. Nell Gaddis

CIRCULATION SERVICE:

Mrs. Deedle Keflon *Mrs. Ellie Sikes Mrs. Gertrude Wyatt

Mrs. Mamie Chastain Mrs. Norma Kennedy *Mrs. Edna Simpson *supervisor

ART SERVICES

Thomas H. Baker



Directs art work for Division of Communi-Directs art work for Division of Communi-cation, including the actual production of art, and assistance in the layout and print-ing of tracts and other printed matter, and the construction of displays. Linda Stephens, Artist

DEPARTMENT OF AUDIO-VISUALS



J. C. Durham, Jr. Secretary

Produces and distributes audio-visual materials, such as filmstrips, motion pictures, recordings, and special programs.



Don Rutledge
Photographer
Photographerly depicts home missions in
mission situations and in the studio for use
in filmstrips, publications, exhibits and spe-

Office Secretary: Linda L. Knowles

DEPARTMENT OF EDITORIAL SERVICE



Walker L. Knight

Plans, develops, and directs the publication of HOME MISSIONS magazine, writes special assigned material, and directs the work of



Dallas M. Lee Assistant Secretary

Writes and edits news stories for Baptist Press and develops and writes articles for HOME MISSIONS magazine.

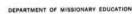


Kate Ellen Gruver Book Editor

Develops, directs and carries out the Board's book publishing and maintains a serviceable library, develops and maintains the overall



Mrs. Sue Brooks, Mrs. Deborah Barrett Office Secretary: Charlotte Powell





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Kenneth Day Secretary

Prepares literature and materials for world mission conferences, enlists speakers for camps and assemblies, state WMU and Brotherhood conventions; college campus emphases, and other group meetings.

Office Secretaries:

Ernestine Adams, Myra Galley, Ella Keller

DIVISION OF EVANGELISM



Provides administrative direction in formulating, planning and coordinating the work of evangelism in all of this area of responsibility throughout the SBC.



John F. Havilk Associate Director

Develops and correlates evangelism plans and methods into a program format for churches, associations, and state conven-



W. D. Lawes Associate Director

Promotes and guides statewide evangelistic conference and supervises the Correspondence Bible Course.



Fual F. Lawson

Guides evangelism at the association level by helping train chairmen of evangelism and by producing certain materials for their use. Promotes leadership clinics in each state.



Harold E. Lindsey Associate Director

Plans and promotes evangelistic efforts in



Jack Stanton Associate Director

Promotes personal and lay evangelism. Conducts revivals, Works with National Bap-tists in evangelism.

Office Secretaries:

Mary Coker, Mrs. Frances Dowls, Mrs. Faith Hunt, Mrs. Mary Veal

STATE SECRETARIES OF EVANGELISM

Alabama-Otis C. Williams, 2001 East South Bivd., Mont-

gomery, 36102

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h Dakota North Dakota Wyoming Montana—John P. Baker

South Dakota-North Dakota-Wyoming-Montana—John P. Baker (Exec. Sec. & Evang.) Tennessee—F. M. Dowell, 1812 Belmont Blvd., Nashville, 37203

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Texas—C. Wade Freeman, 703 N. Ervay, Dallas, 75201
Utah-Idaho—Charles H. Ashcraft, P. O. Box 2545, Salt Lake
City, 84110 Virginia-William B. Denson, Box 8568, Richmond, 23226

DIVISION OF MISSIONS



1

Hugo H. Culpepper Director

Assists in developing and maintaining a uniform and advancing convention wide program of missions, and promotes home issions through writing and speaking

Leads in the program of associational ad-ministration service, and establishing new churches and church-type missions. E. C. Watson

Consultant
Associational Administration
Assists associations toward effective ad ministration through research, writing, an conferences.

Leone Branen, Mrs. Mildred Garvin, Mrs Ozelle Head

DEPARTMENT OF CHRISTIAN SOCIAL MINISTRIES

Paul R. Adkins Secretary



Assists churches, associations and state conventions in Christian ministries, employ-ing social work techniques

Mildred Blankenship Assistant Secretary



Gives leadership in promoting, initiating, implementing and continuing literacy missions, conducts workshops to equip leadership in literacy missions in a state, asso ciation, or church; and serves as resource for Information and guidance in local lit-

Clovis A. Brantley Assistant Secretary

Plans and directs the work and personnel of Baptist Centers and church community weekday ministries; recommends organiza-tions needed for the work of this section.

Mrs. Noble Y. Beall Consultant Bantist Centers



3

Develops methods and techniques for use in the work of Baptist Centers and church community weekday ministries and counsels with missionaries.

L. W. Crews Assistant Secretary



Prenares materials, directs ministries in repaires materials, or retain in the interest in crises in cooperation with court personnel, welfare workers, and government officials in

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J. Edward Taylor Assistant Secretary Discovers and evaluates needs for migrant mission ministries and suggests programs to churches, associations, and state con-

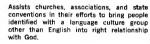
William E. Amos, Jr. Consultant **Baptist Centers**

Office Secretaries: Mrs. Maude Glass, Mrs. Betty Hooker,

DEPARTMENT OF LANGUAGE MISSIONS



Gerald Palmer



Irwin Dawson Assistant Secretary

Relates administratively to state conventions in the northwestern United States. Promotes church mission action with language groups and serves as consultant on work with Internationals, work with deaf, and Oriental culture in all home mission territory.

Elias L. Golonka

Relates administratively to state conventions in the northeastern United States. Promotes in the northeastern United States. Promotes language missions extension through the use of lay workers, promotes use of lan-guage radio and television, and serves as consultant on Slavic and European cultures in all home mission territory.



Oscar I. Romo Assistant Secretary



Relates administratively to state conventions reliates administratively to state conventions in the southwestern United States. Develops fanguage church growth and assists in its implementation; serves as consultant to SBC agencies in the production and use of language literature, and as consultant on Latin and Indian cultures in all home mission territors.



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L. D. Wood Assistant Secretary

Relates administratively to state conventions in the southeastern United States, Panama, Puerto Rico, and Cuba. Assists in orienting and training language mission personnel, and promotes special campaign for winning

Office Secretaries:

Mrs. Jewell Acevado, Elaine Maxwell, Sue Ellen Reinwater, Beverly Steere, Delma Wade

DEPARTMENT OF METROPOLITAN MISSIONS



I. N. Evans 1r.

Gives administrative direction to the department; relates work of other departments to needs in metropolitan communities; participates in field ministries, research projects



F. Russell Bennett, Jr. Assistant Secretary

Serves as research and resource team mem-ber In planning work of the department; prepares promotional literature; shares in the development of associational organiza-



George A. Torney, 111 Assistant Secretary

Serves as field consultant in metropolitan serves as field consultant in metropolitan areas; conducts research projects in mission ministries; team member in the program of establishing new churches.

Office Secretaries:

Mary Cannon, Kim Thompson

DEPARTMENT OF WORK RELATED TO NON-EVANGELICALS



Joseph R. Estes

Supervises research in Judaism, Roman Catholicism, the sects, and non-Christian world religions, and programs assistance to Southern Baptists in witnessing to them.



Programs work for use in our Baptist churches in witnessing to Catholic people, and programs the work for field workers.



William B. Mitchell Assistant Secretary

Programs work for use in Baptist churches in witnessing to Jewish people. Supervises program of work for field workers.



M. Thomas Starkes Assistant Secretary

Provides to our Beptist churches an under-standing of these world faiths and suggests possible approaches of a program nature. Office Secretaries:

Mrs. Edna Brunelle, Marabej Heath, Mrs. Rose Devy

DEPARTMENT OF PIONEER MISSIONS



M. Wendell Belew

Assists churches, associations, and state conventions in surveying mission apportu-nities and developing and coordinating home mission interests in the newer and weaker areas of the SBC.



F. J. (Jack) Redford Assistant Secretary

Describes methods for church extension. Produces a study of growth patterns and spiritual needs of the northeastern states. Office Secretaries:

Mrs. Sherry Dennis, Mrs. Modeste Price

DEPARTMENT OF RURAL-URBAN MISSIONS



C. Wilson Brumley

Assists churches, associations, and state conventions in surveying, evaluating, and planning for mission opportunities in mountain and rural areas, and in urbar centers of 2,500 to 50,000 population.



John B. McBride Assistant Secretary

Assists in program of associational administration, mountain missions, resort missions, and assists other programs to implement work in the mountain churches and associations and in resort communities



Assists in the program of establishing new ciations of the convention.

Office Secretaries:

Georgianne Richardson, Mrs. Sue White

DEPARTMENT OF SPECIAL MISSION MINISTRIES



E. Warren Woolf

Secretary
Administers the department's ministries, including student summer missions, Christian
Service Corps and WMU work in ploneer



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Don Hammonds
Associate Secretary
Promotes, recruits, and assigns students for summer missions ministry, and assists with the other ministries of the department:



Bernice Elliot WMU Field Worker 600 N. 20th St. Birmingham, Ala. 35203 Office Secretaries: Carol Bates, Mrs. Jerrie Long

DEPARTMENT OF WORK WITH NATIONAL BAPTISTS Victor T. Glass



Vorks with churches, associations and state conventions in their efforts to strengthen National Baptist churches, associations, and conventions, and serves as a liaison person between National and Southern Bantists In the United States.



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ery 36102
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ronelle 36522 Richardson, David and Mrs. (D) 4308 Sus-sex Dr., Montgomery 38111 National Baptists Brown, Frederick (CD) 310 N. LaFayette, Mobils 3663

Mobile 36603 (TM) Selma University, 1625 Lapley St., Selma 36701 Chestnut, Fred (CD) 411 Laurel St., Selma 36701 38701 Craig, Leon S. (CD) P. O. Box 8345, Ensley Sta., Birmingham 35218 Hester, H. O. (SD) P. O. Box 870, Mont-gomery 88102 Wilson, A. W. (TM) 2026 Cahaba, Mont-gomery 38108

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Pionear Missions

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Baptist Church, Shungnak 93773

Isaaca, John R. and Mrs. (DM) 1501 Lacey

St., Fairbanks 93701 rs. (DM) Native Mission, Emmonak (Kwiguk) 99561

Korte, Shirisy (Us.2) Solawik 99770

MoKay, M. L. and Mrs. (DM) 802 E. Third,

McKay, M. L. and Mrs. (DM) 802 E. Third,

McKay Mrs. (DM) 802 E. Third,

McKay Mrs. (DM) 804 Ps. (DM) 604

Rolling, Donald J. and Mrs. (DM) Ft Yukon

Silssion, Box 415, Ft, Yukon 93760

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Anchorage 99501

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ARIZONA
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dal Sol, Tucson 85706
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Hatteon 82179

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Grande Ave., Tuccon 8178, (8p.) 102 S.

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Tuccon 85706

Sandlin, Calvin and Mrs. (6p.) 2124 Nest.

Tuccon 85706

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Hatteon Strong Mrs. (Ch.) 1108 N. 11th

Standish, C. L. and Mrs. (Ch.) 1108 N. 11th Tucon 85706 sq. (ch.) 1108 N. 11th
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G. (8M) P. (8M) P. O. Box 563, Willicox
Marra, Major V. (8M) 3225 Patterson Blvd,
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Webb. J. Truman (8M) P. O. Box 37, Coolidge \$228
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Mill St. Santa Paula. Callf. \$3500
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Moran, Quinn and Mrs. (Sp.) 1330 Berkeley
Morris, Alian K. and Mrs. (Ind.) \$244 Coney
Morris, Alian K. and Mrs. (Ind.) \$244 Coney
Morris, Alian K. and Mrs. (Ind.) \$244 Coney
St. (Ind.) \$244 Coney
Deltan \$3515
Platons, Jost and Mrs. (Ind.) \$242 Coney
Deltan \$3315
Platons, Jost and Mrs. (Sp.) 2733 Norcross,
Sacramento \$533
Platons, Jost and Mrs. (Sp.) 2733 Norcross,
Sacramento \$533
Platons, Jost and Mrs. (Sp.) 2733 Norcross
Sacramento \$533
Platons, Jost and Mrs. (Port.) 400
Steiner St., San Francisco \$4117
Sakamoto, Table and Mrs. (Lp.) 1008 Myr.
La Dr. Sunnyale \$408
Salud, Pacolma \$133
Salud, Pac

Jone 55:28
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COLORADO Christian Social Ministries

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Caskins, George P. (SM) 405 South Platte
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Cunningham, Harold (PM) 2310 Maple Ave., Print Pleasant 25550 Henson, Eddic (MM) 426 McDowell Street, Welch 24801 Snedden, John I. (SM) Bapt, Gen. Assn. of W. Va., 80 Sixth Ave., St. Albans 25177

WISCONSIN

Pioneer Missions

Burress, Frank B. (SM) 4333 Nakoma Rd.,
Madison 53711

Milwaukee 53223

Milwaukee 53223 CUBA

Caudill, Herbert and Mrs., Superintendent, Apartado 1457, Jesus del Monte, Habana Fite, J. David and Mrs., Avenida 198, No. 7024, Reparto Fontanar, Habana PANAMA-CANAL ZONE

Johnson, Joe Carl and Mrs. (Dir.) P. O. Box 3647, Balboa, Canal Zone Fisher, Horace and Mrs., Almirante, Bocas del Torn, Fanama del Torn, Panama Gruver, Daniel and Mrs., P. O.-Box 3647, Baiboa, Canal Zone Iglesias, Mrs. Marvet, Apartado 72, Colon. Igissias, Mrs. Marvet, Apartado 72, Colon, Panama Perez, Isaac V. and Mrs., Drawer E, Bal-Pickett, Jose L., P. O. Box 3647, Balboa, Canal Zone Pringle, Douglas and Mrs., Apartado 72, Aquadulee, Corle Panama Sanches, Daniel R. and Mrs., First Baptist Church, Panama City, Panama Zone Testin, Dawer E. Ballona, Canal Treadwell, E. M., and Mra., P. O. Box 149. Ballona, Canal Zone The following serve churches or are in the following serve churches or are in the following serve churches are are described by the Home Mission Board: Alsprus, Graries and Mrs., Apartado 7242, Fanana-6, Panarma Mrs., Rio Abajo, Panarma Bank S. and Mrs., Rio Abajo, Panarma C. Panama-5, Panama
Archboid, Frank B. and Mrs., Rio Absjo,
Panama 10
Gampheil,
Gampheil
Gamphe ama
Dawkins, Aurello and Mrs., Apartado 4408,
Panama 5, Panama
DePuy, Alejandro and Mrs., Chitre, Cocle.

Diaz, Francisco and Mrs., Nargana, San Disk, Francisco and Mrs., Nargana, San Blas, Panama I Disk, Jeery, Isla Suba, San Blan, Panama Disk, Jose, Chitte, Herrera, Panama Danama, Chitte, Herrera, Panama Constant, Panama Zone 4, Panama Anders, Chitter, Panama Zone 4, Panama Anders, Victor and Mrs., Chilbre, Panama Panama Panama Panama Cartis, Victor and Mrs., Chilbre, Panama Cartis, Victor and Mrs., Chilbre, Panama Cartis, Angeline, c/o Rev. Felix Downs, Apartado Sei5, Panama, Panama Guerrero, Cristina P., Isla Pino, San Blas, Panama Guerrero, Cristina P., Isla Pino, San Blas, Panama Guerrero, Cristina P., Isla Pino, San Blas, Colon, Panama Jasen, Fauline, Cricamola, Bocas del Toro, Panama Jasen, Fauline, Cricamola, Bocas del Toro, Panama Losson, Alcides, La Chorrera, Panama Bocas del Toro, Panama Losson, Alcides, La Chorrera, Panama Losson, Alcides, La Chorrera, Panama Madden, Beatris, Pedregal, Chiriqui, Panahanas, Amelia and Mrs., Puerto Obaldis, Lozano, Aicides, La Chorrera, Panama Madden, Baetira, Pedregal, Chiriqui, Pan-Madhoney, Amelio and Mrs., Puerto Obsidis, Cocle, Panama Martinez, Augusto and Mrs., Ustuppu, San Blas, Panama Miller, Peter, Sr., and Mrs., Alligandi, San Blas, Panama Miller, Peter, Jr., and Mrs., Alligandi, San Blas, Panama Miller, Peter, Jr., and Mrs., Mulatuppa, San Missil, Leonardo, Ustuppu, San Blas, Panama Mortenegro, Ricardo and Mrs., La Concepción, Chiriqui, Panama Mrs., Mulatuppu, San Blas, Panama Mrs., Mulatuppu, San Blas, Panama Mrs., Mulatuppu, San Morgen, W. D. and Mrs., Box 71, Rainbow City, Canal Zone Morris, Milton and Mrs., Ustuppu, San Morgin, Magel and Mrs., Atraljan, Panama Murillo, Angel and Mrs., Atraljan, Panama Navas, Laurencio, Ustuppu, San Blas, Panama Panama, Panama Ignacio de Tupile, San Oriz, Usaldien, San Ignacio de Tupile, San Panama, Panama Ortiz, Ubsidino, San Ignacio de Tupile, San Blas, Panama Ossa, Issac, Tikantiki, San Blas, Panama Perez, Carios and Mrs., Alilgandi, San Blas, Panama Perez, Javier Alba and Mrs., Mulatuppu, San Blas, Panama Perez, Jose, Ustuppu, San Blas, Panama Reins, Nicasio and Mrs., Chepigana, Dar-Reira, Nicasio and Mrs., Chepigana, Dar-ien, Panama Rivera, Atilio and Mrs., Alligandi, San Rivera, Susara, Aligandi, San Biss, Pan-Rivera, Susara, Aligandi, San Biss, Pan-Robias, Adriano and Mrs., Apartado 7242, Panama 5, Panama Romero, Bianca, Apartado 4319, Panama, Panama Saldons, Marta L., Chilibre, Panama, Pan-Santamaria, Gabriel, David, Chiriqui, Pan-ama Santamaria, Gabriel, David, Chiriqui, Pan-ames, S. A. sed Mrs., Box 1116, Cristobal, Scaley, L. A. sed Mrs., Apartado 4031, Panama 5, Panama Solorzaro, Manuel and Mrs., Apartado 6842, Panama, Panama Mrs., Playon Chico, San Blas, Panama Teppin, Reinaido G., Box 1538, Colon, Colon 2, Panama Vivar, Marmedia, Ustuppu, San Blas, Pan-ama

PUERTO RICO

RETIRED WORKERS

Aquillard, Vena, 6550 Bellaire Bivd., Apt. 202, Rouston, Tex. 77038
Anderson, R.E., Rt. 5, Ada, Okta 74820
Allahouse and March 202
Allahouse and Anderson, A

Bast, Isalas A. and Mrs., P. O. Box 741, Pleasanton, Tex. 78064 Beard, Ros F., 203 Faat Side Blvd., Musko-gee, Chia. 74401 Bujaran, Mrs. D., 401 Gage Ave., Artesia, Bujaran, Mrs. Paul C., 120 N. Petty St., Gan-ney, S. C. 25340 Bellamy, Guy, 5013 N. Utah, Okla. City, Okla. 73112 OKIA. 73112 Berry, Minnie, 208 E. Madison, Franklin, Ky. 42124 Ky. 42124

Bockelman, Carrie, 2548 Lumpkin St., East
Folin, Ga., 30044

Bockelman, St. Carrie, 2548 Lumpkin St., East
Bockelman, Harry A., 3510

Brockelman, Harry A., 812

Brockelman, Harry E., Rt. 2, Prescott, Ariz, 85301

Brown, Mary Nelle, Hox 875, Sinton, Tex.
78387 Cammack, Pauline, Box 356, Sells, Ariz Casaidy, F. M., P. O. Box 243, Cape Charles, Va. 23310.
Chambara, Irane, 715 Pyburn, Pocahontas, Ark, 7455 and Mrs., P. O. Box 786, Charlotte, Tex. 78011
Copper, D. D. and Mrs., 302 W 32nd St., Shawmee, Okla. 74601
Cuellar, V. C. and Mrs., Box 354, Robert Lee, Texas 76945
Digade, Elian and Mrs., 2772 Folsom St., San Franciaco, Call. 59110
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San Franciaco, Call. 5910 Benjamin, 2815 Monterry St., San tonio, Tex 78207 Antonio, Tex. 78207 DiMaggio, Frank and Mrs., 3620 Fourth St., Alexandria, La. 71303 Dossey, C. V., 7006 Kingsbury Dr., Dallas, Tex. 75231 Tex. 75231 Duka, Paul, Box 192, Citronelle, Ala. 36522 Fair, Bertis and Mrs., P. O. Box 33, Ridgerest, N. C. 28770
Faila, Robert, Rt. 3, Stroud, Okla. 74079
Foulen, G. O., 16926 Crane Ave., Hazel
Crest, Ill. 60420
Frazier, Mrs. C. F., Box 692, Coolidge,
Ariz. 85228 Fraziar, Mrn. C. F., Box 592, Coolidge, Ariz, 8528 and C. and Mrs., Box 386, Eagle Garcia, Mrs., Metias, 342 Rosabell Dr., San Antonio, Tex. 78228 and Control, Tex. 78228 and Control, Tex. 78228 and Control, Tex. 78212 and Control, Contr Gonzaies, 1. Box 5291, Corpus Christi,
Texas 78.05 [Innel], Rt. I, Box 342, BurlArticle 1988, 1988, 1988, 1989, Hanton, Wiley, 252 S. First St., Globe, Ariz. 85501
Hernandez, Jeaus Lasi and Mera., 209 S. 23rd
St., Donns, Tex. 78523 Wilbur Rd., S., Spokane, Wash. 93266
Isaaca, S. L., 311 N. Okmulgee, Okmulgee, Okia. 74447
Johnson, Roy L., 1106 S. E. Pine Court, Portland, Ore. 97278
Kaith, Gladya, Westi, Mina. 39152
Keits, E. L. and Mre., Box St, Lessville, Keits, E. L. and Mre., Box St, Lessville, Kendell, Garce St., 3314 Tex. 7812 ge B., 3814 Glenwood St., Ure-sipka Calif. King, George M., Gen. Del., Portales, N. Mex. 88130 Lambert, Heisen, 387 W. Lincoln St., Cool-ldge, Aris, 85228 C-Z. Arnuifo and Mrs., Gen. Del., Sebas-lan, Tex. 78594 Martin, G. T., 505 E. Palm Ave., Tamps. Fls. 33607 Martin, G. 1, 505 E. Paim Ave., Tamps. Fla. 33602 Martin, Lewis W., P. O. Box 233, Pokalani, Maul, Hawali 85788 Martines, Mrs. Antonio, 186 La Salle Ave., Hampton, Va. 23381

Maynard, Mrs. L. F., 1028 Colonial Ct., Mo-bile, Ala. 38608 Mayo, Mrs. Sam T., 1411 N. 6 St., Monett, Mo. 65708 AcCaulley, Fred A., 6909 Hallmark Dr., South, Ft. Worth, Tex. 76115 AcGehee, Ruby, 610 N. Emma, Christopher, McGehee, Ruby, 610 N. Emma, Christopher, 116, 15222.

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118, 15 71366 Nagrin, lamael and Mrs., 1507 S. St., Key West, Fla. 33040 Ortiz, Albino G. and Mrs., P. O. Box 37, West, Fla. 330/60 Ortiz, Albino G. and Mrs., P. O. Box 37, Blahop, Tex. Ortis, Victor and Mrs., Box 481, Stanton, Tax. 19182 Parker, J. B., and Mrs., Box 596, Marta, Patter, 1844 Patternon, R. B., Box 530, Jackson, Miss. 33206 Pucciarelli, A., 1210 33rd Ave., Tampa, Fia. Redford, Courts, 1014 S. Lillian, Bolivar, Mo. 65613 Reed, Early and Mrs., Rtc. 1, McIntosh, Ala 36553 Riddie, Mrs. Burgess, San Antonio, Tex. Tex. 78521
Sanches. Ines and Mrs., Box 841, Sinton,
Tex. 78331
Santhes, Ines and Mrs., Box 841, Sinton,
Tex. 78331
Santha, San W., 4205 S. Lee Ave., Øklahoms City. Okla. 7313
Louis. Mc. 63113
Smith, E. E., 3308 Cedar St., Victoria, Tex.
71902 Louis, Mc. 53118
Louis, Mc. 53118
Louis, Mc. 53118
Louis, Mc. 5318
Louis, L. C., and Mrs., 125 Fairmount,
Pinaville, L. C., and Mrs., 125 Fairmount,
Pinaville, L. A. 71830
Stein, Mrs. H. D., 5111 Landis Dr., Baton
Rouge, Lo. 1051100 Sts., N.W., Albuquerque, N. M. 87102
Swetnern, Mrs. Meille, 108 Magnolla Dr.,
Metairie, La. 70003
Swetnern, Mrs. Meille, 108 Magnolla Dr.,
Metairie, La. 70003
Louise St., Hattlesburg, Miss. 84001
Turner, A. C., 2817 N. Story Rd., Irving,
Tex. 70503
Light Miss. 1219 Redman St.,
Panadena, Tex. 77508
Valdivis, issiase and Mrs. 1219 Redman St.,
Valdivis, issiase and Mrs., 2007 W. Misletoe, San Antonio, Tex. 78201
Valdivis, issiase and Mrs., 2007 W. Misletoe, San Antonio, Tex. 78201
N. San Benito, Tex. 78856
Velsaquex, Patricis and Mrs. Box 121,
Imperial Tex. 27343
Liphoria, 100 Mrs., 313 Morningvide, S.E., Albuquerque, N. Mex. 87108
Villey, Mrs., 1000
Virgin, Theodore, 1318 Act., "Ar. Brownwood, Tex. 78801
Villey, Mrs. Willis, San Antonio, Tex.
Varen, C., 1055 Ardsley Rd, Charlotte,
N. C., 1055 Ardsley Rd, Charlot Wilson, Berner F., 707 Sycamore St., Deca-tur, Ga. 30030 Mrs. A., Box 335, Shidler. Worthington, Mrs. A., Box 335, Shidler, Okla. 74652 Wright, Abraham and Mrs., 308 N. 7th St., Band, Ill. 63009 Yesrwood, Mrs. V. T., Apartado Postal 4031 Panama, Republica de Panama

MISSIONARIES

Mama Missian Baard, SRC
(Alphabetical Birthday List)

	Birthday	Native State	Where Serving		Birthday		Where Serving
Adams, Elmer M. Adams, Mrs. Marjorie Adams, Laddie R. Alken, Paulo Aldepe, Jailo Aldepe, Jailo Aldepe, Jailo Aldepe, Jailo Aldenan, Damiel Alexander, J. Z. Allen, Traut D. Alonzo, Frank M. Alonzo, Mrs. Ruch Alvarado, Armando W. Alvarado, Mrs. Ruch Alvarado, Mrs. Ruch Alvarado, Mrs. Ruch Alvarado, Mrs. Lidia Ames, Loren B. Armandie, Mrs. Lidia Arguez, Mrs. Juana Anguiano, Julio C. Anguiano, Mrs. Lupe Arnold, John Arrumbide, Padro V. Arrambide, Padro V. Arrambide, Padro V. Arrambide, Padro V. Arrambide, Mrs. Maria Advery, Julius H. Avery, Silvester Ayala, Mrs. Silvester Ayala, Mrs. Silvester	6-2	Louisiana	Puerto Rico	Brown, Mary Nelle Brown, Ned H Brown, Notah Lee Brown, Notah Lee Brown, Notah Lee Bruffey, Clifford P, Bruffey, Clifford P, Bruffey, Mrs. Ruth Bryant, Milton Bryant, Richard Bryant, Therman V Buchanan, William R. Buchanan, William R. Bunch, David T. Burgher, Edmon	,7-23	Texas	Texas
Adams, Mrs. Marjorie	9-27	Texas	Puerto Rico	Brown, Ned H.	12-26	Tennessee	California
Adams, Laddie R.	6-14	Oklahoma	Oklahoma	Brown, Norah Lee	10-2	Oklahoma	Louisiana
Aldere Julio	12.20	Texas	Teras	Bruffey Clifford P	1-20	West Virginia	Mississippi
Aldape, Mrs. Julio	12-5	Texas	Texas	Bruffey, Mrs. Ruth	5-20	Mississippi	D. C.
Aleman, Daniel/	1-14	Texas	Техия	Bryant, Milton	2-20	. Mississippi	Mississippi
Alexander, J. Z.	10.12	North Carolina	New Merico	Bryant, Richard]-8	Louisiana	California
Alonzo Frank M	9-17		Texas	Buchanan William B	7.30	Oklehoma	New Marico
Alonzo, Mrs. Rachel	12-23		Texas	Bullard, G. W.	11-12	North Carolina	Pennsylvania
Alvarado, Armando V.	7-14	Mexico	<u>T</u> exas	Bunch, David T.	3-26	Missouri	South Dakota
Alvarado, Mrs. Ruth	4.70	Latvia	Texas	Hunch, David T. Burgher, Edmon Burgher, Mrs. Ruby Burke, Kenneth E., Jr. Burke, Mrs. Ruby Jane Burlison, Irvin Burres, Frank B. Byrne, Caby E.	4-19	Missour Kentucky Arkansas Virginia Kentucky Arkansas Mississippi Mississippi	Florida
Alvarez, Mike, Jr.	2-3	Spain	Texas	Burke Kenneth F Jr	4-15	Virginia	Meryland
Alvarez, Mrs. Lidia	10-10	Argentina	Texas	Burke, Mrs. Ruby Jane	9-28	Kentucky	Maryland
Ames, Loren B.	1-20	. Oklahoma	Michigan	Burlison, Irvin	7-10	Arkansas	Nebraska
Amos, Wm. E., Jr.	11-15	South Carolina	Kentucky	Burress, Frank H.	4-29	Mississippi	Wisconsin
Andrade, Nicolas C.	9-10	Mexico	Texas	Byille, Cady E	0-20	wississippi	INEW TOIK
Andrade, Mrs. Elvira	7-27	Mexico	Texas	Colorio Marcia II	10.11	A 41-1-1-1	Y
Arguez, Fermin	7-7	Cuba	Florida	Cabrera Atanasio F	5-2	Mexico	New Mexico
Arguez, Mrs. Juana	7-10	Tevas	Terre	Cabrera, Mrs. Josefina	11-29	Texas	New Mexico
Anguiano, Mrs. Lupe	11-26	Texas	Texas	Cagle, Richard H	6-3	Oklahoma	Colorado
Arnold, John	9-7	Texas	Texas	Campbell, Hooper	3-29	Oklahoma	California
Arrambide, Pedro V	10-25	Mexico	Texas	Candal Mrs Hazel	1-13	North Carolina	Puerto Rico
Atkinson Francis	7-15	Georgia	Tevas	Cantrell, Hugh	3-26	Arkansas	Arkansas
Avery, Julius H.	8-28	Georgia		Cantu, Daniel T	4-10	Mexico	Texas
Ayala, Silvester	12-20	. Georgia	New Mexico	Cantu, Mrs. Santos	5-15	Texas	Texas
Ayala, Mrs. Silvester	3-14	Texas	New Mexico	Cantu. Mrs. Lucy	12-13	. Texas	Texas
				Carmichael, Joyce	5-25	Florida	Louisiana
Bagley, Stanley B	9-7	New Jersey	Oklahoma	Carpenter, Robert	7-23	Texas	Louisiana
Bair, George W	3-17	District of Cal	Texas	Burress, Frank B. Byrne, Caby E. Cabaniss, Mamie K. Cabiera, Atanasio F. Cabrera, Mrs. Josefina Cabrera, Mrs. Josefina Campbell, Hooper Candal, S. A. Candal, Mrs. Hazel Cantrell, Hugh Cantu, Daniel T. Cantu, Daniel T. Cantu, Daniel T. Cantu, Jose G. Cantu, Mrs. Lucy Carmichael, Joyce Carpenter, Gaby Carmichael, Joyce Carpenter, Gaby Carmichael, Joyce Carpenter, Robert Cartener, Gary Carrenter, Gary Carrenza, Mrs. Amelia Carr, Mrs. Betty Carranza, Mrs. Amelia Carr, Mrs. Betty Carranza, Mrs. Amelia Carranza, Mrs. Mrs. Cartener, Daniel Carranza, Mrs. Carol Chambers, Irene Cha	7-27	Teres	Louisians
Baker, John P.	6-5	. Illinois	Colorado	Carpenter, Mrs. Sandra	7-19	New Mexico	Indiana
Bandy, David	4-20	Arkansas	California	Carr, Gerow C.	4-3	Tennessee	Puerto Rico
Bard, Paul Lie	7-21	Maryland	Maryland	Carr, Mrs. Betty	12-20	Georgia	Puerto Rico
Barnett, Weldon I	7 19	Texas	Kansas	Carranza, Pedro G	2 10	Tayas	Litah
Barrera Mrs. Maria	9-16	Taxes	New Mexico	Carrasco Pascual	5-17	Texas	Texas
Bason, Freddie M	10-16	Texas	Georgia	Carrasco, Mrs. Pascual	8-3	New Mexico	Texas
Bast, Isaias A.	10-23	Mexico	Texas	Carter, Nathan M.	6-26	Alabama	Alabama
Barbley William I Tr	10.21	Kentucku	Monuland	Costeel Albert M. Is	11-23	Indiana	Puerto Pico
Beal, J. David	11-3	Missouri	Georgia	Casteel, Mrs. Barbara	5-12	Ohio	Puerto Rico
Beal, Mrs. Helen L.	.5-4	Missouri	Georgia	Castillo, Antonio C	7-31	Mexico	Texas
Beam, John W.	6-14	North Caroline	Georgia	Castillo, Mrs. Maria	4-25	Mexico	Texas
Beard Mrs. Grace	5-16	Arkanese	Oklahoma	Caudill Mrs Mariorie	3-7	Mississippi	Cuba
Bearden, Carter E	5-26	Texas	Georgia	Chambers, Irene	8-1	Arkansas	Arkansas
Bearden, Mrs. Wanda	10-18	Texas	Georgia	Chance, Jerry	2-23	Tennessee	Florida
Beatly, J. N., Sr.	9-3	Georgia	North Carolina	Chase, Frank M.	10-10	China	Rhode Island
Beck, James O	12-19	Kentucky	Georgia	Chen Mrs Carol	1-1	California	California
Bell, Henry Y.	1-2	Louisiana	Louisiana	Chestnut, Fred	11-11	Alabama	Alabama
Bell, Jas. W.	2-27	Oklahoma	Arizona	Christensen, Doris I.	2-21	Illinois	Arizona
Belgin B Event	1 22	Oklahoma	Missouri	Christian, Amos B.	11 72	Tayee	Mossochusetts
Belvin, Mrs. Wilma	9.0	Kansas	Oklahoma	Clark Virgil I.	4-11	Illinois	Indiana
Bennett, Denver J.	5-27	Michigan	Colorado	Clay, Leon	9-22	Oklahoma	California
Bennett, Roy	3-20	Kentucky	Texas	Clay, Mrs. Leon	9-22	Oklahoma	California
Benter Ruth S	1-12	Nebrasko	Texas	Clepper, L. D	6-27	Alahama	Louisiana
Berry, Marvin Owen	12-22	Kentucky	Illinois	Cobb, E. J.	1-5	Texas	Oregon
Berry, Mrs. Bonnie Lou	2-4	Kentucky	Illinois	Cobb, John W.	9-25	Texas	Texas
Black Hubert O	3-25	Okloheme	Louisiana	Coffey, Mrs. Johnnie P.	10-7	Uklahoma	Oklahoma
Boheler, Wm. O.	2-8	South Carolina	Florida	Colline Emory	6-10	Oklahoma	California
Boland, Curtis L.	7-19	Texas	California	Colvin, A. B.	11-10	Kentucky	Kentucky
Boland, Mrs. June	10-16	Texas	California	Combs, Edger J	10-20	Missouri	California
Bowen James A	10-20	Mississippi	Louisiana	Comer, Jack D.	6-24	Louisiano	New Mexico
Bowen, Mrs. Marnelle	6-4	Teras	New Mexico	Conley Joseph M	11-5	Georgia	Tennessee
Boyd, Marion F., Jr.	8-16	Michigan	Michigan	Conrad. Bruce R.	.9-5	Oklahoma	
Bradford, Ammon	11-15	. Tennessee	Louisiana	Conrad, Mrs. Bentrice	3-1	Oklahoma	Utah
Brace Mrs Nonella	6-10	Georgia	Michigan	Contreras, Daniel R.	5-30	New Mexico .	Texas
Branch, Eugene C.	7-28	Texas	Montagan	Contreres lose B R	2.13	Texas	Texas
Branch Mrs. Garnet	8-1	Texas	Montana	Contreres, Mrs. Eulalia	12-25	Техаз	Texas
Brent, Donald	11-9	Oklahoma	New Mexico	Caoper, Corbin	4-19	North Carolin	N. Carolina
Bridgeman Sharman	8-7	Mississippi	Texas	Cooper, John A.	10-26	Tennessee	Indiana
Briggs, J. Maurice	1-25	North Caroline	N C	Corradi, Stephen M.	1-11	Italy	New Mexico
Brinkley, Jas. C.	6-7	Virginia	Maryland	Corradi, Mrs. Erlene	11-18	Mississippi	New Mexico
Brindle, Robert H.	4-3	. North Carolina	·Vermont	Crabb, J. D.	12-20	Texas	Texas
Brochman Nathaniel I-	ces 9-15	Illinois	South Carolina	Crabb, Mrs. Frances	7-21	North Caroline	N Caroline
Brown, Almarine	6-18	Mississippi	Arizona	Craig. Leon S.		Alabama	Alabama
Brown, Callie B.	6-8	North Carolina	Louisiana	Crawford, Earl B.	1-3	Texas	California
Brown Frances	12-9	California	California	Crawford, Leroy	8-3	Oklahoma	Oklahoma
Brown, Frederick L.	10-2	Virginia	Alahama	Crenshaw Mrs Carolina	12.12	South Carolina	Florida
Ayala, Silvester Ayala, Mr. Silvester Ayala, Mr. Silvester Basley, Stanley B. Bain, George W Bair, Judy Baker, John P. Bandy, Dayl Bardy, Dayl Bardy, Bardy Bardy, Dayl Bardy, Bardy Bardy, Bar	6-1	Virginia	Michigan	Chase, Frank M. Chen, Pets Carol Chen, Mrs. Carol Chen, Mrs. Carol Chen, Mrs. Carol Christian, Choris I. Christian, Charles A. Clark, Charles A. Clark, Virgil L. Clay, Leon Clay, Mrs. Loon Clay, Mrs. Loon Clepper, Mrs. Loon Cepper, Mrs. Johnnie P. Coldiron, Jas. O. Collins, Emory Coldiron, Jas. O. Collins, Emory Coldiron, Jas. O. Collins, Emory Coldiron, Jas. Comer, Jack D. Comer, Jack D. Comer, Jack D. Comer, Mrs. Betty R. Condey, Joseph M. Condad, Mrs. Beatrice Conteress, Jose B. R. Contarerss, Mrs. Beatrice Conteress, Jose B. R. Contrerss, Jose B. R. Contrerss, Mrs. Eulalia Cooper, Carbin Cooper, John A. Cooper, Mrs. Ina B. Corrado, Stephen M. Corrado, John S. Crabb, J. D. Crabb, J. Mrs. Frances Craig, Calvin C. Craig, Calvin C. Craig, Calvin C. Craig, Calvin C. Creaniaw, Mrs. Carolyn Crowe, Hearty W.	7-14	Georgia	Georgia
160			5				
16-R							

	Birthday	Native State	Where Serving		Birthday	Native State	Where Servin
Cuellar, Benito C. Cuellar, Mrs. Hilaria Cuevas, Paul S. Cuevas, Mrs. Evelyn Cunningham, Harold Cunningham, J. E. Cunningham, Troy Kathryi	. 2-21	.Texas	Texas	Garbarino, Lila S.	7-22	Texas Texas Texas Texas Cuba Louisiana Mexico Mexico Texas Texas Texas North Carolina Texas Texas Texas Texas Texas Texas Texas Mexico Mexico Mexico California Alabama Mississippi Mississippi Mexico California Texas Mexico California Texas Mexico California Texas Mexico California Texas Mexico California Mexico Mexico Mexico Mexico Mexico	Louisian
Cuellar, Mrs. Hilaria	12-3	Mexico	Arizona	Garcia, Cro. E. Garcia, Mrs. Mary Garcia, Elso J. Garcia, Mrs. Rachel Garcia, Mrs. Rachel Garcia, Mrs. Rachel Garcia, Mrs. Rachel Garcia, Mrs. Carlota Garcia, Mrs. Carlota Garcia, Mrs. Carlota Garcia, Mrs. Evangelina Gardner, Larry Gardner, Larry Gardner, Larry Gardner, Jaurin H. Garza, Willia Gaskins, George P. Gebhart, James L. Gebhart, James L. Gebhart, James L. Gebhart, James L. Gebhart, Mrs. Bilda Gaskins, George P. Gebhart, James L. Gebhart, Mrs. Gorothy Gillespie, Nina Mae Givens, Mary Cleo Gladney Gus Lee Gladney Gus Lee Gladney Gus Lee Gladney Gus Lee Gladney Milber H. Gomez, Daniel M. Gomez, Gregory Gomez, Luis F. Gomez, Daniel M. Gomez, Gregory Gomez, Luis F. Gomez, Gregory Go	7-15	Texas	Texa
Cuevas, Mrs. Evelyn	6-1	New Mexico	Arizons	Garcia, Elso J.	2-22	Cuba	Texa
Cunningham, Harold	6-28	Georgia .	West Virginia	Garcia, Mrs. Rachel	3-31	Louisiana	<u>T</u> exa
Cunningham, Troy Kathryi	9-15	Tennessee	Virginia	Garcia, Fernando	1.3	Mexico	Теха
Lunnungaram, 1roy kadnyi Dailby, Donald A. Dailby, Mrs. Irene Daniel, Mask H. Daniel, Benjamin F. Daniels, Benjamin F. Daniels, Richard Daniels, Richard Daniels, Richard Daniels, Richard Davis, Elbert T. Davis, Elbert T. Davis, William P. Davis, Mrs. Delores F. DeArms, Rafeel G. DeArms, Mrs. Delores F. DeArms, Mrs. Clysta H. Deckrieg, Jan. De La Cruz, Mrs. Santos DeMerce, Mrs. Iohn Demony, Mrs. John Denny, Mrs. Ruth Dube, T. J. Dube, T. R. Dube, Mrs. Ruth Dunn, Keith			· · · · · · · · · · · · · · · · · · ·	Garcia, Roberto	12-5	Texas	Texa
Delhy Donald A.	1-26	Arkansas	California	Garcia, Mrs. Evangelina	9-2	Texas	Теха
Dalby, Mrs. Irene	.11-28	Arkansas	California	Gardner, Larry	8-31	Pennsylvania	Ohio
Daniel, Mark H.		Texas	Arizona	Gardner, Laurin H.	7-3	North Carolina	Ohi
Daniels Benjamin F	1-19	N C	North Carolina	Garza, Aniceto	4-17	Texas	Texa
Daniels, Richard	5-27	Missouri	Kentucky	Garza, Willie	6-25	Texas	Nevadi
Dannelley, Jay	12-12	Texas	Michigan	Gaskins, George P.	11-28	Texas	Colorada
Davie, Edward R	1.1	Georgia	California	Gebhart, James L	3-24	California	Texa
Davis, Paul G.	. 1- 7	. Oklahoma	Kansas	Gebhart, Mrs. Dorothy	12-21	Alabama	Texa
Davis, William P	. 8-5	Mississippi	Mississippi	Gillespie, Nina Mae	10.22	South Carolina	Arizon
Day, Ernest F	1 22	. Kansas	New Mexico	Givens, Mary Cleo	7-12	Alabama	Georgi
Day, Mrs. Delotes P	11-78	Cuba	New Mexico	Gladney, Gus Lee	5-30	Mississippi	Missour
DeArmas, Mrs. Clysta H.	10-5	South Carolina	Florida	Goatley Wilhert H	3.10	Kentucky	Missour
Deering, Jacob	.6-12	Mississippi	Florida	Godsoe, James E.	2-2	Texas	Illinoi
De la Cruz, Juan V	6.11	Texas	Texas	Gomez, Daniel M.	4-7	Mexico	Californi
DeMeree, Murial R	3-14	Colorado	Colorado	Gomez, Mrs. Gloria	0.77	Teves	Californi
DeMerce, Mrs. Helen	.1-31	Kentucky	Colorado	Gomez, Luis F.	9-7	Mexico	New Mexico
Denny, Mrs. John	5-3	S. C.	South Carolina	Gomez, Mrs. Tina	5-29	Texas	New Mexico
Diaz. Sarah F.	4-28	Florida	Illinois	Gonnsen, Magnus V.	10-8	Ohio	New Mexico
Dittmar, Jess E.	.10-25	Kansas	Indiana	Gonzales Fortunato	6-11	Mexico	Texa
Dominick, Alice	. 8-17	Mississippi	Florida	Gonzales, Mrs. Bertha	3-2	Mexico	Теха
Douglas, Kay Melvin	6-30	Texas	California	Gonzales, Ruben	3-3	Mexico	New Mexico
DuBose, T. J.	7-3	Texas	California	Goodner James M	3-18	Oklahoma	Kansa
Duke, Jack L.	12-9	Missouri	Colorado	Goodner, Mrs. Helen	3-6	New Mexico	Kansa
June Keith	7.25	. I exas	Colorado	Gordon, Maxie S.	12-10	South Carolina	S. Carolina
Juni, Reith		Kemucky	Illinois	Graham, Jerry H.	4-25	Oklahoma	Maryland
Cost William P	6.26	01:1-1:	C-116	Granger, Truman Lee	1-2	Louisiana	Louisian
furd O. W. Jr.	9-6	Arkansas	Hawaii	Granger, Mrs. Thelma	10-2	Louisiana	Louisian
lder, Eugene	.12-16	Kentucky	New Mexico	Greene, Reuben	6-14	Oklahoma	Tennesse
lder, Mrs. Margaret	3-7	. Alabama	New Mexico	Grijalya, Joshua	3-9	Texas	Texa
Filion Morris H 1	7-3	North Carolina	Florido	Gross, Robert L.	8-5	Missouri	New Mexico
llis, Fred V.	4-12	. North Carolina	New Mexico	Gross, Mrs. Barbara	10-5	Illinois	New Mexico
llis, Mrs. Darothy	7-20	. North Carolina	New Mexico	Grubbs Mrs Las Dan	10.4	Mississippi	Pennsylvania
llis, Martha Thomes	10-29	Alabama	Texas	Gruver, Daniel	1-5	Missouri	Panami
Isom, Mrs Nadine	6-28	Oklahoma	Texas	Gruver, Mrs. Jane	2-11	Arkansas	Panam
Iston, Allen D.	.6-13	Texas	Oregon	Gruver, Harold T.	. 4-1	Kansas	New Mexico
Iston, Mrs. Juanita	1-23	Texas	Oregon	Guaiardo Alcides	1-12	Texas	Texa
nriquez, Jose E.	1.9	Georgia	Texas	Gunn, Curren T.	4-6	Georgia	Louisian
Epps, Evelyn	6-29	Mississippi	Tennessee	Gunn, Mrs. Nina B.	4-8	Missouri	Louisian
rvin, Patricia	.11-27	North Carolina	Georgia	Gunn Mrs Ruhy	6-28	Oklahoma	Oklahom
isqurvoa, David	.11-20	Mexico	Texas	Guru'e, Reynaldo	11-22	New Mexico .	New Mexico
strada. Leobardo	1-18	Mexico	New York	Gurule, Mrs. Gregorita	. 6-8	New Mexico	New Mexico
strada, Mrs. Isabel	0-17	Mexico	New York	Guzman, Fidel	3-13	Mexico	Texa
ast William E. furd, O. W., Jr. Idder, Eugen Idder, Mrs. Margaret Illedge, Paul Illiott, Morris H. 1 Illis, Fred Y. 1 Illis,	. 7-27	Georgia	Arizona	Cuthan, Mis. Ethins		Texas Ohio Arkansas Mexico Mexico Mexico Mexico Mexico Mexico New Mexico Souuhoro Souuhoro Texas Louisiana Louisiana Louisiana Culiana Missouri Illinois Kentucky Mississippi Mississippi Arkansas Kentucky Mississippi Arkansas Missouri Texas Georgia Arkansas Kansas Missouri Texas Missouri Texas Missouri Texas	
-				Hanna Onias T	61	Nam Vorte	Mahraak
Fairfax, Jean	. 12-29	Virginia	Kentucky	Haggan Dolton V	10-24	Mississinni	Mississino
alcon, Raul G	-2-16	Mexico	Tevas	Haggan, Mrs. Martha	6-8	Mississippi	Mississipp
ann. Delbert G.	6-30	Florida	Arizona	Hale, Eldon W.	6-12	Missouri	Michigar
Fann, Mrs. Mildred	.1-12	. Kentucky	Arizona	Hall Sidney	10-15	South Carolina	Maryland
Fanshaw, Charles	.9-15	Virginia	Georgia	Hall, W. Mervyn	11-3	Texas	New Mexico
Fansnaw, Mrs. Wanda	2-14	Georgia	South Carolina	Hamrick, Ector Lee	1-5	North Carolina	Virginia
Ferguson, Roy J.	2-19	Texas	Idaho	Hamrick, Mrs. Carol Lee		Pennsylvania	Virginii
Fisher, Horace E	11-10	Texas	Panama	Hanna Mrs Betty I	2-8	Kentucky	Arizoni
isher, Mrs, Oneta	10 27	. Texas	Cuba	Harbeson, Samuel D	12-11	South Carolina	Florida
Fite Mrs Margaret	9.6	Genreia	Cuba	Harbeson, Mrs. Nancy	3-22	South Carolina	Florida
Flonagan, Beryl	.11-4	. Georgia	Maryland	Harden, Cary	10-18	South Carolina	S Carolina
Flores, Efrain	61-01	Texas	New Mexico	Harmonson, W. Ross	. 5-1	Texas	South Dakot
Flores, Mrs. Evangelina	12.70	Mexico	Texas	Harness, Ed F	2-10	Arkansas	Californi
Flores, Mrs. Concepcion	12-8	. Mexico	Texas	Harris, Oliver Ray	7-17	Missouri	Washington
ogle, J. Truett	6-14	Texas	Ohio	Harvey Sandra	8-2	Missouri	D. C
ogle, Mrs. Hope	.11-22	Texas	Lauisiane	Hawk, John V.	9-13	Oklahoma?	Oklahom
Foster, Andrew H	6.7	Louisiana	Louisiana	Hawk, Mrs. Roma	7-12	. Oklahoma	Oklahom
Foster, George L.	8-10	Kenses	Kansas	Hatley, James W	6.23	Arkansas	Arizoni
owler, Andrew	.2-23	. South Carolina	Wash., D.C.	Hearn, Mrs.	8-19	Illinois	Illinoi
rancis, Thos. H.	9-26	Kentucky	Floride	Hagan, Oving T. Haggan, Dolton V. Haggan, Mrs. Martha Hale, Eldon W. Hall, Robert E. Hall, Subert E. Hall, Subert E. Hall, Subert E. Hammark, Mrs. Carol Lee Hanne, Ross H. Hanne, Mrs. Betty J. Harbeson, Samuel D. Harbeson, Mrs. Nancy Hardin, Henry E. Harmonson, W. Ross Harmess, Ed F. Harmonson, W. Ross Harmess, Ed F. Harmin, Oliver Ray Hart, Clyde Harvey, Sandra Harwk, John V. Halley, Mrs. Imogene M. Heatn, James M. Heatn, James M. Heatn, James M. Heatn, James M. Heatn, Mrs. Dolors Heleney, Franklin H. Heloney, Mrs. Dolors Henderson, John B. Henory, Dolan E.	2-4	Illinois	Illinoi
Fairfax, Jean C. Faicon, Raul C. Faicon, Raul C. Fairn, Delbert G. Fann, Mrs. Mildred Fanshaw, Charles Fanshaw, Mrs. Wanda Farmer, Gladys E. Fisher, Horace E. Fisher, Mrs. Oneta Fite, James David Fite, Mrs. Souta Fite, James David Fite, Mrs. Souta Fite, James David Fite, James Conception Forger, Mrs. Evangelina Flores, Jose S. Flores, Mrs. Concepcion Fogle, J. Tructo Fogle	5-23	Oklahoma	Texas	Heath, Eunice	10-21	Kentucky	Tennesse
, 20011 1 10,				Heiney, Franklin H	1-24	Oklahoma	Morten
Galan, Jovita Garbarino, Medwyn D	2.14	Tayor	Texas	Henderson, John B.	5-6	Virginia	Virgini

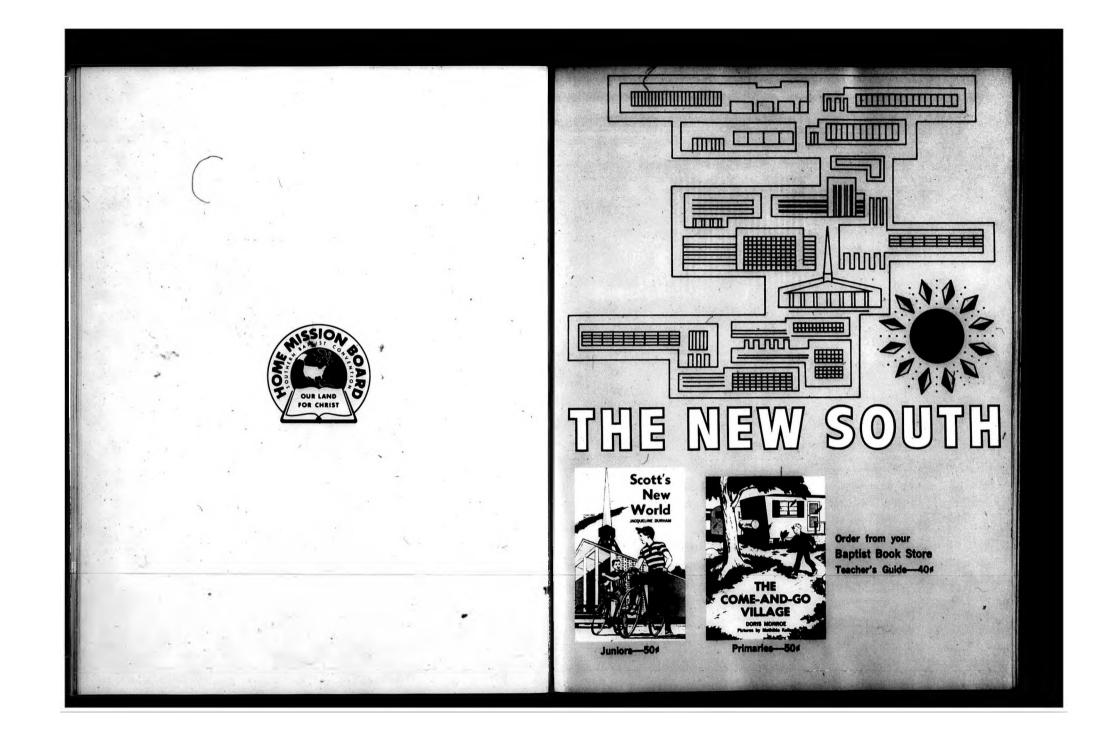
Henson, Eddie	11-4	Missouri West Virginia Mexico Tesas Mexico Arizona Mexico Arizona Mexico Arizona Missouri Anizona Missouri Anizona Missouri Anizona Missouri Arizona New Mexico Tesas Tesas Tesas Areas Areas Mexico New Nexico New Nexico New Nexico New Nexico Nexico Nexico Nexico Nexico Nexico	Kennard, Eva Marie Kerringan, Louille E. Kibbons, Jerry Kennard, Eva G., Jr. King, Foy O., King, Kenneth E. King, Mary Drucilla Kirkwood, Mrs. A. L. Korte, Shirley Kraus, Charles I. Kraus, Charles I. Kraus, Charles I.	10-13	Техаз	Californi
Hernandez, Lazaro T	4-14	Mexico Texas	Kerringan, Lucille E	11-30	Missouri	Florida
Hernandez, Mrs. Benigna	0.14	Mexico Texas	Kibbons, Jerry	10-12	Kentucky	Kentuck
Jernanday Mrs Esther	476	Mexico	Kipatrick, Ebb G., Jr.	7-25	Kentucky	Colorade
lemandez Samuel M	6.9	Misrouri Anzona	King, Fuy U	5-16	Minnouri	Hawai
ernandez, Mrs. Maria	5-16	Mexico Arizona	Kina, Mary Drucilla	1-4	Tennessee	Tene
ernandez, Mario	7-10	New Mexico	Kirkwood, Mrs. A. L.	8-31	Alabama	Ohio
ernandez, Ruben	12-17	Texas Texas	Korte, Shirley	8-6	Colorado	Alaska
ester, H. O	9-13	Alabama Alabama	Kraus, Charles J	4-12	Louisiana	. Louisiana
III, Oscar R	6.11	New Mexico New Mexico	Kraus, Mrs. Charles	10-23	South Carolina	Louisiana
ill Samuel	0-13	New Mexico New Mexico	Kube, Delores A	8-31	D: C	Texas
ill. Mrs. Irene	7.26	Teves Teves				
obba, Johnnie Lea	5-29	Georgia Louiciana	Ladd, Lucille H	11-28	North Dakota	Louisians
olcombe, Jas. T.	8-8	South Carolina Florida	Lake, Clyde Eugene	11-3	Техаз	Indiana
olcombe, Mrs. Diane	.8-3	Ohio Florida	Land, J. D.	6-12	Tennessee	Obic
olliday, Charles E	. 1-13	South Carolina Arizona	Land, Mrs. Sue	10-25	Lennessee	Ohic
diday, Mrs. Estella	.6-7	TexasArizona	Landes Mrs. Nadina	3 17	South Combine	Virginia
olt Mes Versie	9-28	Texas Texas	Landon Clarence F	8.2	Arkanese	Arizona
nok George D	12.30	Colorado	Landon, Mrs. Artie	B-16	Oklahoma	Arizona
ook, Mrs. Margaret	4-6	Missouri Arizona	Langdon, Bert M	8-26	Oklahoma	California
pkin. Wade S.	6 10	Wisconsin Louisiana	Langley, John Dore	1-26	Louisiana	Louisiane
ru, Wilfred	. 11-30	China California	Langley, Mrs. Elinor	4-27	Louisiana	Louisiang
iu. Mrs. Marcia	9-7	China California	LaPraine, Mrs. Allegra	1-18	Louisiana	Louisiana
ignes, H. Fay	1-27	Georgia Tennessee	Lara Mrs Solede	4 30	Terre	Texas
ugnes, Herbert	12-20	Missouri Utah	Lawrence Edith P	9-10	Connections	Macrachusette
ighes. Ross I	7.25	Orlahoma Maryland	Lawson, Robert W.	2-20	South Caroline	Indiana
uhes, W. J.	3-15	Mississippi North Dalace	Leach, Milton S., Jr.	1-18	Texas	Puerto Rico
ighston, John W., Jr.	12-26	South Carolins Mass	Leach, Mrs. Wilma	9-25	Техаѕ	Puerto Rico
irt, Hubert O	.5-30	Mississippi Florida	Lester, John W.	8-2	Georgia	Kentucky
irt, Mrs. Eva May	11-28	Texas Florida	Lewis, Charles H	9-20	Louisiana	Mississipp
se, James Morris	9-24	Texas New Mexico	Lewis, Mrs. J. C	1 20	UKIANOma	Florida
de Ower E	2-21	Liexas	Linthicum Trojes	3.6	Oklahoma	New Maria
ue, Office E	.3-14	Uklanoma Washington	Linthicum Mrs. Ester	11-6	New Mexico	New Mexico
100			Lipscomb, Travis B.	11-12	Texas	California
erra, Joshua E.	. 11-15	Texas Texas Texas Texas Texas Texas Panama Okiahoma Minnesota Okiahoma Michigan Panama Arkanasa Nevada Texas Nevada Alabama Alabama New Mexico Alabama Texas Alabama	Ladd, Lucille H. Lake, Clyde Eugene Land, J. D. Land, Mrs. Sue Landes, Robert M. Landes, Mrs. Nadina Langely, John Dore Langely, John Dore Langely, John Dore Langely, Mrs. Solledad Lars, Mrs. Solledad Lars, Mrs. Solledad Lars, Mrs. Solledad Lawtone, Edith P. Lawton, Robert W. Lester, John W. Lester, John W. Lester, John W. Lewis, Kars J. C. Lewis, Mrs. Stefe Lipscomby Travia B. Littleford, Warren Locke, Gerald Lockwood, Quentin Lopaz, Mrs. Gregorita Lowe, Thomas I. Lowe, Mrs. Ruth Lundy, Elizabeth C. Luttz, Jon Wade McCracken, H. D.	11-19	Illinois	Minnesota
irra, Mrs. Faustina	.9-28	Texas	Locke, Gerald	7-11	Missouri	Kansas
esias Mar Mercaret	5 10	Okiahoma	Lockwood, Quentin	11-2	. Kentucky	Nebraska
reine Mrs Marvel	9.7	Minnesota Oklahoma	Longsnore, Raiph	1-21	Alabama	California
er, LaVern A.	.12-15	Arkansas	Lopez Mrs Gregorite	7-9	New Marice	New Mexico
y, Galen Francis	9-18	. Texas Indiana	Lovin, Austin	6-8	Georgia Ora	gon-Washington
acs, John R.	.3-1	North Carolina Alaska	Lowe, Thomas T.	10-5	China	California
acs, Mrs. Lillian	.11-14	Alabama Alaska	Lowe, Mrs. Ruth L.	12-24	China	California
ell, E. R.	. 1-3	New Mexico Alabama	Lugo, Alfredo M.	2-11	Texas	New Mexico
oui, Mrs. Leoia	.1-24		Lugo, Mrs. Francisca	4-19	Техаз	New Mexico
			Lumpkin, Avie W.	9-18	Texas	California
ckson, Earl V	.8-9	South Carolina Idaho	Indy for Wede	1.21	Michigan	Licorgia
ckson, Lelia F	.7-16	Misaissippi Arizona			whengan	
ckson, Marvin S.	.7-5		14.0 1 44.5			
rkson, Mrs. Peggy	1-1	South Carolina Idaho	McCracken, H. D.	8-29	Illinois	Illinois
obs. Carl L.	7-12	Illinois Thinais	McDaniel A I To	1-21	Tares	Colifornia
nes, Ivory	4-21	Mississippi Mississippi	McKay, Michael Lee	4-16	Missouri	Alerta
nes, Paul S.	4-17	New York New York	McKay, Mrs. Virginia	6-11	Pennsylvania	Alaska
rell, K. Wiley	8-22	North Carolina Marvland	McKinney, L. Ray	12-9	. West Virginia	New Mexico
mott, David	.7-7	Panama New York	McQueen, Richard J.	8-25	North Carolina	S. Carolina
mott, Mrs. Dorothy	1-1	Costa Rica New York	McWharter, Mildred B.	6-26	Georgia	Texas
king William T	11-17.	South Carolina S. Carolina	Maddux, Austin D	8-27	Oklahoma	Michigan
quin. Albert	11.14	South America New Hampshire	Madison, George	D-1	indiana	Michigan
quin Mrs. Joyce	10-14	Taxas Taxas	Magnider Charles	5.31	Ohio	Michigan
ns, Ione	3-27	South Carolina Idaho Misaksipi Arizona Kentus Misaksipi Arizona Kentus Misaksipi New York Costa Rica New York South Carolina S. Carolina Illinois New Hampshire South Arizona Misaksipi North Carolina Texas Misaksipi North Creas Arizona Arizona Arizona Arizona Arizona Arizona Arizona Arizona Misaksipi Motha California Florida Kentucky Texas Panama Louisiana Louisian	Lurtz, Jon Wade McCracken, H. D. McCullin, Chas. L. McDaniel, A. L., Jr. McKay, Michael Lee Maddona, Midded B. Maddux, Austin D. Madison, George Madison, George Madison, Mrs. Bertha Magruder, Charles E. Maddonado, Job Magruder, Charles E. Maddonado, Job Marlon, Mrs. Elizabeth Marley, Eugene Marble, Elmo Marble, Mrs. Elizabeth Marley, Eugene Marlin, Lawrence Martin, Lawrence Martin, Lawrence Martin, Willard Marwell, S. Masses, Mrs. Herlinde Matwell, Mrs. Dorothy Maswell, Mrs. Barbara Mendez, Frank Mendez, Wrenon J. Mefford, Richard I. Mefford, Mrs. Barbara Mendella, Jose P. Mendolla, Jose P. Men	7-8	Mexico	New Mexico
na, Lebain E.	12-1	Arizona Arizona	Maldonado, Mrs. Sara	. 1-14	Mexico	New Mexico
ns, Mrs. Grace	4-21	. Arizona Arizona	Marble, Elmo	6-18	Utah	Texas
nson, Alan G	.3-18	North Carolina California	Marble, Mrs. Elizabeth	. 3-4	China	Texas
nson, Annelle	2-13	Florida	Marley, Eugene	8-19	Texas	Kansas
pson David E	4.4	North Carolina California	Maranburn, F. N.		North Carolina	Texas
nson. Joe Carl	3.28	Torse Texas	Martin Willard	7.24	Louisiana	Louisiana
nson, John O.	11-29	Louisiana Louisiana	Martinez, Juan	11-20	virginia	Micnigan
nson, Mrs. Alice	11-13	Louisiana Louisiana	Martinez, Sostenes	2-21	Texas	Teres
nson, Maxwell	12-22	Florida Marviand	Martinez, Mrs. Herlinds	3-20	Texas	Texas
nson, Wille N.	8-17	Alaska Alaska	Matthews, David	9-17	Louisiana	Louisiana
mion, Mrs. Martha A.	8-22	. Alaska Alaska	Maxwell, Mrs. Dorothy	9-30	. Illinois	Illimais
Mrs Damesia	170	New Mexico New Mexico	Maxwell, S. H.	6-16	New York	Illimois
is. Mrs Peggy	12.7	New Mexico	Maranec, Kichard F	10.12	North Carolina	S. Carolina
y. Paul M.	12-10	Illinois Colorada	Mears Major V	10-12	Torto Carolina	J. Carolina
es, Aaron	8-22	Mississippi Mississippi	Mecks, Vernon J.	4-23	New Merico	New Mexico
es, A. Jese	9-2	Texas Missouri	Mefford, Richard L.	1-19	Colorado	Montana
es, James E.	10-28	Kentucky Indiana	Mefford, Mrs. Barbara	3-15	Arkansas	Montana
es, Robert C.		Keptucky	Mendez, Frank	3-9	. Mexico	Colorado
es, wm. O	2-16	TennesseeTennessee	Mendez, Mrs. Beatriz	10-11	. Colorado	Colorado
in, George H.	6-11	Missouri Texas	Mendolla, Jose P	5-21	. Texas	California
in, Mrs. Lorene	5-13	Missouri Texas	Mendolla, Mrs. Librada	6-20	. Texas	California
			Mendore Mrs Resident		Mexico	Texas
eubbe, Victor M	4-29	Oklahoma New Mexico	Mishell Boher T	11.9	Mexico	Texas
seubbe, Mrs. Eleanor	11-21	Oklahoma New Mexico	Minifeld, Walter W	9-16	Missouri	lliesi-
in, Anna Mas	8-22	Oklahoma New Mexico Oklahoma New Mexico Texas Virginia Alabama Louisiana	Mendez, Mrs. Bestriz Mendolla, Jose P. Mendolla, Mrs. Librada Mandoza, Daniel Mendoza, Mrs. Enriqueta Mishell, Robert T. Minfeld, Walter W. Milam, Derothy R. Miller, Ruby	5-4	North Carolina Toxas Toxas New Mexico Colorado Arkansas Mexico Colorado Texas Texas Mexico Mexico Illinois Missouri Kanasa Kanas	Kapsas
er, Edna Amelia	1-14	. Alabama Louisiana	Miller, Ruby	10-21	. Kansas	Florida

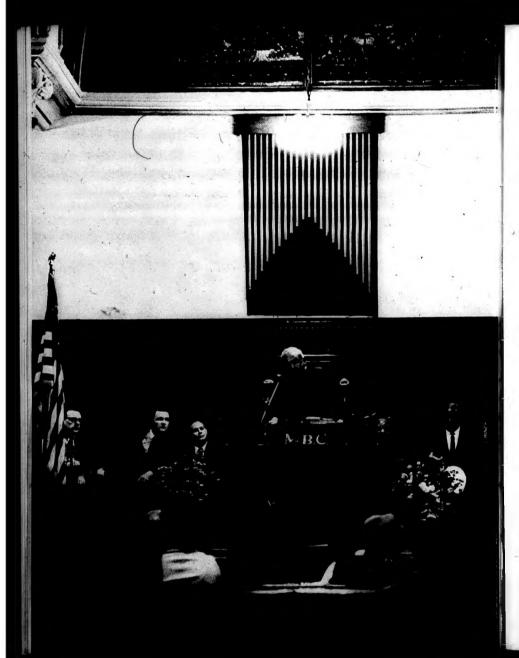
Birthday Native State Where Serving

Birthday Native State Where Serving

Willican, Burr Wirranda, Rafael Wirranda, Rafael Wirranda, Rafael Wirchell, Louise Winchell, Goorge W. Witchell, George W. Witchell, Mrs. Julia Wookerman, Mrs. Eugene Wookerman, Mrs. Eugene Wookerman, Mrs. Eugene Wookerman, Mrs. Eugene Wookerman, Wrs. Eugene Wooker, William Woorle, Mrs. Jerry Woorle, Jerry A. Woore, Jerry A. Woore, Jerry A. Woore, Donald T. Woore, Donald T. Woore, Donald T. Woore, Donald T. Woore, William Y. Woore, William T. Woore, William T. Woore, William T. Woore, William T. Woore, Mrs. Ruby S. Woore, S. E. Woore, William T. Woore, William T. Woore, William T. Woore, William T. Woore, Mrs. Bury M. Worgan, Durid A. Worgan, Durid A. Worgan, Wiss. Lily M. Worgan, Wiss. Lily W. Woorgan, Wiss. Woorgan, W. Woorgan, Wiss. Lily W. Woorgan, W.	Birihday	Native State	Where Serving		Birthday	Native State	Where Serving
Aillican, Burr	3-15	Missiouri	Texas	Perkins, David H. Perry, Leo M. Peyron, Neal Peyron, Neal Peyron, Neal Peyron, Thomas L. Philley, Alfred Philley, Mrs. Joan Phillips, Billy E. Philegar, Mrs. Barboranne Philegar, Mrs. Barboranne Philegar, Mrs. Marboranne Pristone, Mrs. Muriel A. Pistone, Joel Pistone, Joel Pistone, Mrs. Muriel A. Pistone, Mrs. Moriel A. Pistone, Mrs. Moriel A. Pistone, Mrs. Mildred Poole, Marcia J. Popwell, Attis Mae Potter, C. Burtt Potter, Jerry F. Potter, Jerry F. Prist, Mrs. Sue Prist, Mrs. Jane Prock, Glen Ruth Proy, Howard E. Pover, Mrs. Jane Pock, Glen Ruth Proy, Howard E.	5-13	New York	Maryland
iranda, Karaei	. 9-18	Texas	California	Pevion Neal	5-24	Missouri	North Carolina
itchell, Louise	. 5-28	Texas	Arizona	Peyton, Mrs. Jo Ann	7-19	Alaboma	North Carolina
itchell, George W.	7-3	Texas	Texas	Pfeifer, Thomas L.	4-30	Missouri	Louisiana
loblev. Richard A	12-4	Texas	Colorado	Philley, Mrs. Joan	6-14	Ohio	Alabama
lockerman, Mrs. Eugene	4-18	California	Alaska	Phillips, Billy E.	. 1-8	Alabama	Kentucky
lockerman, Eugene	2-15	California	Alaska	Phiegar, Donald V	12-20	Virginia	California
folina. Pantaleon	7-27	Mexico	Texas	Pierson Charles	5-1	Mexico	Teras
lolina, Mrs. Anastacia	4-15	Texas	Texas	Pistone, Mrs. Muriel A.	1-27	Massachusetts	California
Ionisivo, Gioria	7-24	Alabama	Texas	Pistone, Joel	10-25	Argentina	California
Aonroe, Mrs. Jerry	. 5-7	Louisiana	Kansas	Platillero, Francisco	10-4	Spain	Florida
loore, Arthur A	5-7	Georgia	Arizona	Platillero, Mrs. Nona	10-2	Tennessee	Florida
doore Mrs Maria V	7.13	Tevas	Puerto Rico	Plauche, Melvin P.	9-15	Louisiana	Louisiana
doore, Mrs. Ruby S.	12-1	Georgia	Arizona	Poole, Marcia J.	3-2	Florida	Louisiana
Aoore, S. E	5-26	Missiouri	Illinois	Popwell, Attis Mae	10-4	Mississippi	Louisiana
foore, William T.	11-22	South Carolina	Michigan	Potter, C. Burtt	12-22	Texas	Pennsylvania
forales, Mrs. Margarita	6-10	New Mexico	Texas	Potter, Mrs. Mary R.	5-31	Tennessee	North Carolina
toreno, Miss Frances	1-29	Texas	Texas	Pratt, Martin L.	4-28	Mississippi	Louisiana
forgan, David A		Nicaragua	New York	Pratt, Mrs. Sue	1-5	Missouri	Louisiana
Morgan, Ouinn	6-5	North Carolina	California	Pringle Douglas	4-21	Florida	Panama
forgan, Mrs. Lily M	2-18	South Carolina	California	Pringle, Mrs. Jane	6-15	Georgia	Panama
Morlock, Raymond L	2-27	Michigan	Florida	Prock, Glen C.	1-18	Texas	California
Aorris, Mrs. Olelah M.	8-25	Oklahoma	Oklahoma	Pryor, Howard E.	1-11	Kentucky	Kentucky
Morris, Thomas Allen	6-6	Oklahoma	Mississippi				
Aoss, Dora Mae	. 1-26	Texas	Virginia	Ounce, Donald E.	1-10	New York	New York
Mouser, John A	1-1	Kansas	Arizona	Quance, Donald E	6-25	Oklahoma	New York
Aouser, Mrs. Pauline	1-30	Texas	Arizona				
Muncy, Roy Lee	9-1	Texas	New Mexico	Rabon, K. W.	4-18	South Carolina	S. Carolina
durnhy Nicy E.	5-16	Oklahoma	Colorado	Rabon, Mrs. Inez	8-27	South Carolin	5. Carolina
Juskrat, Tom Kelly	10-1	Oklahoma	Oklahoma	Ramirez, Esperanza	10-13	Mexico	Texas
Auskrat, Mrs. Betty	1-18	Missouri	Oklahoma	Ramirez, Frank	1-29	Cuba	Florida
		4		Ramirez, Mrs. Frank	3.6	Mississippi	Florida
Auskrat, Mrs. Betty Aaranjo, Michael Aaranjo, Mrs. Rose S. Gelly, H. K. Gebel, Kenneth A. Gelson, Mrs. Annis Gewman, Leila E. Gicholson, Betty R. Gicholson, Bonald Gollette, Mrs. Sue E. Korman, James E.	10-24	Arizona	New Mexico	Ramirez, Mrs. Georgia	6-6	Texas	Arizona
leely H K	2.1	Texas	Missouri	Ramirez, Jose S.	1-17	. Texas	Texas
leibel, Kenneth	. 6-29	Illinois		Ramos, Gilbert P.	9-4	Arizona	New Mexico
lelson, James A	5-31	Alabama	New Mexico	Ramos, Mrs. Margarita	4-7	Texas	Texas
leison, Mrs. Annis	2-19	South Carolina	Illinois	Ramos, Mrs. Norma	11-16.	Nicaragua	Texas
lichols, Victor	10-15	Texas	Texas	Ramsour, H. B.	.1-11	Texas	California
licholson, Betty R.	12-16	Texas	Louisiana	Rangel, Mrs. Nathaniel	4.9	Brazil	California
Nicholson, Donald	12-14	Nebeseka	California	Rankin, Charles H	1-2	Texas	Kantsas
Vollette, Mrs. Sue E.	6-30	Tennessee	California	Rankin, Mrs. Gladys	1-17	Louisiana	Kansas
lorman, James E	7-9	Illinois		Ratheal, Melvin	5-21	Alahama	Arizona
1				Ray, Glen W.	. 6-26	Texas	Ohio
akeley, Gilbert B.	8-5	New Mexico	New Mexico	Reid, Johnnie R.	9-1	Florida	Louisiana
oskeley, Mrs. Barbara	. 10-2	Texas	New Mexico	Rencond G W	6.8	Louisiana	Washington
Dates, Marion Davis	11-8	Texas	Kansas	Richardson, David B.	9-3	Alabema	Alabama
futt, Garland K.	. 5-7	Kentucky	Kentucky	Richardson, Mrs. Patricia	6-5	- Florida	Alabama
lmos, Teofanes		Bolivia	. New Mexico	Richardson, Luther L	1.28	Mississippi	Mississinni
'Neal fack N	1-0	Texas	California	Rhymes, Donald	12-9	Louisiana	New York
'Neill, M. Eugene	.2-8	Texas	Texas	Rhymes, Mrs. Goldie	3-4	Texas	New York
Neill, Mrs. Laura	1-10	Texas	Georgia	Roberts, George E	4.16	Oklahoma	Oklahoma
orr Mrs Norma	5-10	Georgia	Georgia	Rockett, Clyde	10-10	Louisiana	Puerto Rico
Ortega, Enoch	7-9	New Mexico .	Arizona	Rockett, Mrs. Dorothy Lo	ս 8-7	Florida	Puerto Rico
Jakeley, Gilbert B. Jakeley, Mrs. Barbara Jakeley, Mrs. Barbara Jakes, Marion Davis J'Dell, William G. J'Butt, Garland K. Jimos, Teofanes Jimos, Mrs. Sara J'Neal, Jack N. J'Neal, Jack N. J'Neill, Mrs. Laura J'Neill, Mrs. Sara J'Rega, Mrs. Eva J'Sborne, William	.3-24	Texos	Arizona	Rodriguez, Eliseo	10.30	Cuba	Puerto Rico
Jsborne, William	11-9	Missouri	Innois	Rodriquez, Matias	8-13	Texas	Texas
			71111-	Rodriguez, Mrs. Mary	7-10	Texas	Texas
age, Mary C.	0.27	Georgia	Ohio	Rodriguez, Robert H.	4-1	Arkanene	Texas
alomo, Ignacio	9-1	Texas	Texas	Reias. Rodolfo O.	8-18	Texas	California
alomo, Mrs. Horiense	3-18	Texas	Texas	Rolas, Mrs. Ruth	4-15	Texas	California
aredes, Mrs. Irene S	5-12	Louisiana	Louisiana	Rollins, Donald J.	. 10-7	California	Alaska
arker, Robert	2-9	Kentucky	Missouri	Roy. Claude N.	10-30	Texas	Michigan
arker, W. E., Jr.	. 9-10	Texas	Texas	Quance, Mrs. Donald E. Rabon, K. W. Rabon, Mrs. Inez Ragan, Phyllis Ramirez, Esperanza Ramirez, Mrs. Frank Ramirez, Mrs. Frank Ramirez, Mrs. Georgia Ramirez, Mrs. Georgia Ramirez, Jose S. Ramos, Gilbert P. Ramos, Gilbert P. Ramos, Gilbert P. Ramos, Gilbert P. Ramos, Mrs. Margarita Ramos, Santos Ramos, Mrs. Margarita Ramos, Mrs. Margarita Ramos, Mrs. Mathaniel Rangel, Mrs. Nathaniel Rangel, Mrs. Morion Rangel, Mrs. Mrs. Gladys Rangel, Mrs. Mrs. Gladys Rangel, Mrs. Mrs. Gladys Ray, Charles Ray, Charles Ray, Clein W. Reid, Johnnie R. Ray, Charles Ra	. 7-17	Illinois	a S. Carolina a S. Carolina Assouri Texas Florida Florida Florida Arizona Arizona Texas New Mexico New Mexico Texas California Kamas California Kamas Kamas California Kamas Kamas Kamas California Kamas California Texas Oklahoma Oklahoma Oklahoma Galifornia Texas Texas Texas California
arker, Mrs. Mary Ellen	1 22	Alahama	Maryland	Russell, Sam D	. , 5-28	Texas	Kansas
Pasetti. Alexander	2-9	Florida	Florida			- 6	-
asetti, Mrs. Marguarite	12-20	Georgia	Florida	Saenz, Jose H	4-13	Texas	Texas
atterson, Larry	11-1	Vantucky	Ohio	Si John Jerry	10-13	Louisiana	Mississinn
aynė, William Paul	4-18	Kentucky	Texas	St. John, Mrs. Erkle	12-28	Arkansas	Mississipp
ena, Mrs. Petra	12-2		Texas	Sakamoto, Toshio	3-28	California	California
endergrass, Preston		South Carolina	S. Carolina	Salce F S	2-12	Mexico	California
enrod, Delbert	11-28	Terns	Texas	Salce, Mrs. Aurora	4-11	Mexico	California
CICE, CICKOID	6.20	Tevos	Texas	Salters, Myrtle	11-5	. South Carolin	a Georgia
erez, Mrs. Elma							
Asourie, William Page, Mary Q. Palmer, James M. Palmer, James M. Palmer, James M. Paredes, Mrs. Irene S. Parker, Edward W. Parker, Robert Parker, W. E., Jfr. Parker, W. E., Jfr. Pasetti, Mrs. Mary Ellen Pasetti, Mrs. Mary marie Pasetti, Mrs. Marguarie Pasetti, Mrs. Marguarie Patterson, Larry Pane, William Paul Pena, Cristobal Pena, Mrs. Pere Pere, Mrs. Elma Perez, Gregorio Perez, Mrs. Elma Perez, Mrs. Alicia	7-10	Texas	Canal Zone	Saenz, Jose H. Saenz, Mrs. Evangelina St. John, Jerry St. John, Mrs. Erkle Sakamoto, Toshio Sakamoto, Mrs. Shige Silce, E. S. Salce, Mr. Aurora Salce, M. Wertle Sandlin, Mrs. Calvin Sandlin, Calvin	8-2	Kentucky	Arizoni

Sanchez, Daniel R. Sanchez, Eddie Sanchez, Mrs. Carmen Saunders, L. E. Saunders, Mrs. Jim Faye Saunders, Mrs. Jim Faye Savoic, Mrs. Jim Faye Savoic, Mrs. Emily P. Savoic, Mrs. Emily P. Savoic, Mrs. Tunia Savoic, Mrs. Tunia Savoic, Mrs. Tunia Shannon, John E. Shadon, Mariorie Sharer, Robert C. Shidd, Harley D. Shadon, Martina Shockey, Mrs. Mrs. Shoed, Mrs. Mrs. Shoed, Mrs. Mrs. Shoet, Jas. H. Sigle, Leonard B. Sava, Abdie Shoet, J. Mrs. Sigle, Leonard B. Silverio, Mrs. Silverio,	Birthday	Native State	Where Serving		Birthday	Native State	Where Serving
Sanchez, Daniel R	4-8	Texas	Panama	Trent, Ted R. Trent, Mrs. Winifred Turner, Mrs. Irene	8-22	New Mexico .	Arizona
Sanchez Mrs Carmen	5-17	Puerto Rico .	Persona	Trent, Mrs. Winifred	12-1	Texas	Arizona
Saunders, L. E	9-4	Texas	New Mexico	Turner, Mrs. Hene		tennessee	I enneasee
Saunders, Mrs. Jim Faye	12-5	Tennessee	New Mexico	Updike, Wm. T.	7-3	Missouri	California
Savoie, Eddle	10.27	Louisiana	Louisiana				
Scarborough, C. E.	7.8-11	Georgia	Georgia	Valdez, Samuel B. Valdez, Mrs. Antonio Velasquez, Mrs. Crescencis Venosdel, Don F. Viera, Andres, B. Viera, Mrs. Rachel A. Vinson, Lester Lee Vinson, Mrs. Peggy M. Virgen, Arranaho G. Virgen, Mrs. Lupe A.	.3-20	Texas	New Mexico
Seward, Allen	8-24	Texas	Colorado	Valdez, Mrs. Antonio	.4-6	New Mexico	New Mexico
Shannon John G	11.24	Alabama	Collegania	Venesdel Don B	6-26	Teaxe	California
Sharpe, Mack E.	1.12-6	North Carolina	S. Carolina	Viera, Andrea, B.	11-10	Guatemala	New Mexico
Sheed, Marjorle	11-5	Texas	Kentucky	Viera, Mrs. Rachel A	.8-25	New Mexico .	New Mexico
Sherard, Valeria	10-27	Mississippi	Alauka	Vinson, Letter Lee	8-17	Texas	Texas
Shield, Harley D.	5-13	California	Alaska	Virgen, Armando G.	5.7	Texas	Tevas
Shield, Mrs. Martha	12-30	California	Alaska	Virgen, Mrs. Lupe A	1-6	Texas	Texas
Shockey, J. Floyd	3-27	Texas					
Shope Iss. H.	10-14	Oklahoma	Kansas	Wade, Anthem	.6-1	Техая	Oklahoma
Sigle, Leonard B.	. 2-24	Oklahoma	Nevada	Walker Arthur I	.3-10	Texas	Oklahoma
Suva, Abdiel	5-14	Texas		Walker, Suthell	6-9	North Carolina	Kantucky
Silvario Armando	7.7	Pennsulvenia	Penneylyenia	Waltz, Joseph M.	.9-1	Indiana	. Pennsylvania
Silverio, Mrs. Geneva	.2-24	. Florida	Pennsylvania	Warren, D. H.	10-19	Texas	Oklahoma
Simpson, Leon	9-1	Kentucky	Kentucky	Warren, James	9.16	Texas	California
Sloan Fugane	11 22	Kentucky	Massachusetts	Warren, Leland A.	.9-10	Oklahoma	Washington
Sloan, Mrs. Ana Maria	10-9	Puerto Rico	Oklahoma	Warren, Mrs. Edna	1-1	Virginia	Washington
Smith, Abraham B	3-17	Texas	Texas	Waterhouse Norwood	6.29	South Carolina	Connecticut
Smith, Alfred J.	5-8	Texas	California	Watts, William T.	2-1	Texas	Oklahoma
Smith, Cleckler J.	3.24	Alabama	Oklahoma	Webb, J. Truman	.6-18	Arkansas	Arizona
Smith, Mrs. Nora Lee	2-3	.Texas	Oklahoma	Weeks Donald C	1-31	Florida	Kansas
Smith, F. Leroy	3-23	Техан	Montana	Weeks, Mrs. Virginia	3-14	Alabama	Indiana
Smith H Paul	1.0	Тепление	Colifornia	Welch, Tolbert A	.1-7	Texas	Missouri
Smith, Holland P.	11-16	. Texas	Wisconsin	West, Lloyd A.	.6-22	Texas	Texas
Smith, Robert A	7-19	Texas	Texas	West, Rosery	12-29	Texas	Puerto Rico
Smith Pohest I	10.25	Texas	Texas	West, Mrs. Rac L.	.10-6	Missouri	Puerto Rico
Smith, Roy J.	7-7	North Carolina	N. Carolina	Wheeler, Frank	.9-1	Oklahoma	New Mexico
Smith, Truett	.1-2	Texas	Florida	White Mrs Curtis B	11-13	Teves	South Dakota
Snedden, John 1	10-4	Ohio	. West Virginia	White, K. Owen	8-29	England	California
Solomon, Mrs. Helen I.	6.28	Florida	Canal Zone	Whitney, S. Leon	1-10	Louisiana	Misalasippi
Solomon, Lacy K.	. 8-31	Texas	Arkansas	Wickliffe Vernon C	2-21	New York	Florida
orrels, Marvin R	3-27	Arkansas	Oklahoma	Whitelocke, Lester	11-12	Jamaica	Virginia
nane I I	1.8	Arkensas	Oklahoma	Wiley, Cietus E. 1	.10-2	.Kentucky	Indiana
Spencer, Lloyd K.	10-9	. Illinois	Illinois	Wiley, Gaylon Bruce	.12-2	Texas	Kansas
tamper, Lemuel N	30	. Kentucky	Kansas	Wilkerson Mrs Jessie Gove	4.1	Oklanoma	Ohio
stanford, Evelyn	4-8	Arkansas	Tennessee	Willard, J. Calvin	11-15	Alabama	Texas
Stanley, Mrs. Frances	5-16	Minnasota	Arizona	Willard, Mrs. Ella	.4-8	Louisiana	Texas
tewart, Mary Jo	3-18	. Mississippi	Oregon	Williams, Aileen	.11-2	Missouri	Arizona
togner, J. H.			Теплеямее	Williams, Mrs. Opal	6-20	Texas	Arizona
tringer Dan C Te	11-7	Oklohoma	Illinois	Williams, J. R.	10-22	Louisiana	Louisiana
tuart, Helen	10-6	Alabama	Panama	Williams, Marcus	.10-4	Georgia	Georgia
tuart, Malcolm			Hawaii	Williams Marvin I	7-R	North Carolina	N Carolina
intton, Frank W	10-4	. Texas	Arizona	Vingen, Arnando G. Virgen, Arnando G. Virgen, Mrs. Lupe A. Virgen, Mrs. Lupe A. Virgen, Artham L. Walker, Suthell Walker, Subhell Warren, Leland A. Warren, Leland A. Warren, Leland A. Warren, Leland A. Warren, Mrs. Edaa Warren, Leland A. Warren, Mrs. Edaa Warren, Mrs. Edaa Warren, Mrs. Edaa Warren, Mrs. Edaa Warren, Mrs. Virginia Weeks, Donald C. Weeks, Mrs. Collins Weeks, Donald C. Weeks, Mrs. Virginia Weeks, Lord Ahenni Weeks, Mrs. Virginia Weeks, Mrs. Gurtis Weeks, Mrs. Res L. Wheeler, Frank White, Mrs. Courtis B. William S. Leon William S. Leon Williams, Mrs. Elia Williams, Mrs. Elia Williams, Alleen Williams, Marcus Williams, Williams Williams, Marcus Williams, Mar	8-3	Alabama	Alabama
Swinney, Spurgeon	6-10	. Arkansas	Maryland	Wilson, Mrs. Grant	.2-20	Alabama	Tennessee
winney, Mrs. Virginia	10-23	Maryland	Maryland	Wilson Mrs Toyce	10.26	Georgia	Louisiana
sykes, Thomas E	3-2	New York	Indiana	Wilson, Robert B.	2-25	Michigan	Michigan
	,	1		Wilson, Sara Ruth	.2-2	North Carolina	Louisiana
Tapley, James D	2-12	Oklahoma	. New Mexico	Witte John R	.11-3	. Georgia	Illinois
Tapicy, Mrs. Fredsiene	12-11	Oklahoma	New Mexico	Wolfe, Eugene S.	1-30	Idaho	California
homas, Ed C.	. 5-14	Texas	Texas	Wolfe, Mrs. Marian	12-12	Missouri	California
Thomas, Mrs. Nora	. 10-19	Texas	Texas	Womack, Mildred	9-9 +1++	Alabama	Florida
homas, George W	2-2	. Kansas	Florida	Woo Mrs Anne P	6.0	Virginia	Texas
homas, Gordon D.	10-15	Texas Carolina	Florida	Wooderson, Avery R.	5-19	Missouri	lowa
homas, R. Douglas	9-7	Mississippi	Louisiana	Wooffer, Edna Ruth	8-18	West Virginia	lowa
isdale, Howard	10-25	. Mississippi ,	Kentucky	Wright, Donald Edward	1-10	Arkansas	Alaska
Tobin Lucius M	0.7	South Core	California	Wright, Mrs. Kathryn M	11-25	Arkanege	Algeba
Todd. Byron F.	11-26	Texas	Celifornia	Wright, Lowell	5-2	Texas	Indiasta
ollison, John	.4-22	South Carolina	New York	Wyatt, James R.	.9-17	. Texas	California
orres, Samuel F.	1-1	Texas	Техна				
Frantham, John R	4-10	Mexico	Indiana	Yarbrough, Louise	9-13	North Carolina	Alaska
rantham, Mrs. John B.	11-18	Missouri	Indiana	Yarbrough, Louise Ybarra, Bill P. Ybarra, Mrs. Sarsh Ann Yelvington, Benjamin Yelvington, Mrs. Shirley York, Mrs. Carolyn Young, Ada Harriett	1.6	Taxas	Texas
Fapley, James D. Fapley, Mrs. Fredalene Faylor, S. M. Fayl	.1-15	Georgia	Pennsylvania	Yelvington, Beniamin	11-26	Florids	New Mexico
readwell, E. M	.4-16	. Texas	Ралата	Yelvington, Mrs. Shirley	5.1	Connecticut	New Mexico
readwell Mrs Line:-							





INTERRACIAL REVIVAL:

Baptists Demonstrate in Harlem



Southern Baptists and National Baptists got together in Harlem and began what hopefully will be a lasting demonstration to the fact that the Christian gospel transcends culture's barriers of race and language. The week-long, interracial revival, which was held in the Metropolitan Baptist Church; was planned by representatives of the Metropolitan Baptists, preached in the Montage Properties of the Metropolitan Baptist Church; and the National Baptist Church; the Metropolitan Baptist Church; was planned by representatives of the Metropolitan Saptist Church; and two National Baptist Association and two National Baptist Convention Inc. and the National Baptist Convention of the U.S.A. Inc. W. R. Grigg, shown at left, of the Home Misting Church; the Metropolitan Baptist Church; the Metropolitan Baptist Church; and two National Baptist Church; the Metropolitan Baptist Church; the Metr



Shall the Twain Become

In a few isolated instances Negro churches have become dually aligned with Negro and white associations of tilities. Race relations are bound to with Negro and white associations of Baptists. In Kentucky, a committee of the Kentucky Baptist Convention is studying and considering the possibilities of cooperation and eventual merger with the General Association of Bap-

tists (Negro).

This committee brought a report to the 1967 session of the Kentucky paptist Convention urging dual alignment
of churches with white and Negro associations and, through these associations,
the Kentucky Baptist Convention

The Results of the joint committees, and activities which would require a majority the 1967 session of the Kentucky Bapciations and, through these associations, with the Kentucky Baptist Convention and the General Association. On the final day of the 1967 session, white and Negra Bantists met jointly for preaching, singing and group discussion.

The youth rally, also held jointly, brought 10,000 together in Louisville's Freedom Hall, with 99 Negro youth choirs and 103 white youth choirs.

The question of merger in Kentucky white and Negro Baptist pastors par-ticipating. In large gatherings and in small groups, in private conversations and in public discussions, Negro and

agonizing search for Baptist unity.

Most of the Negro leaders who have discussed the question with us have expressed a desire for such a union, and ney believe it will become a reality.

Homer Nutter, pastor of Lexington's

First Baptist Church (Negro) for the fainted.

which was well integrated, was a great demonstration of the oneness in Christ and Christianity in action. It also gave evidence that Christians can serve the Lord and worship together regardless of race because these meetings took

these two groups are now in a position to have closer fellowship and affiliation with each other, both on the local and when pulpit exchanges are discussed state levels. Dual alignment, cooperative efforts through the department of interracial cooperation, visitation, the exchange of various activities between white and Negro churches, joint trainwhite and Negro churches, joint training clinics and institutes in the areas of this; they invite whom they wish to

become definite possibilities."

The joint session represents a movement in the right direction, A story was told in one of the discussion groups

with other local control of the discussion groups

with other local control of the discussion groups

Whatever this difference may mean man met his neighbor on the street. The neighbor said, "Good morning," and the man fainted. When he came to, he neignbor said, "Good morning, and the man fainted. When he came to, he found his neighbor bending over him applying a wet sponge to his forehead. "Thank you," he said, and the neighbor fainted.

improve."

A.R. Lasley, moderator of the General Association, said: "Youth Night, which was well integrated, was a great

stewardship, church organization, evan-gelism, and other related areas have become definite possibilities." ship with other congregations on a

white Baptist leaders have discussed the possibilities, the dangers, the rewards and the obstacles that accompany this and the obstacles that accompany this are the democratic principle cherished in Southern Baptist churches, it must

First Baptist Church (Negro) for the past 40 years, is also past moderator of the General Association of Baptists in Kentucky. "Merger is inevitable," Nutter said, "but I doubt seriously whether it will happen in the next five or six years."

At the close of the joint session in Louisville, we asked him for his impressions.

"The group discussion was worthwhile," he said, "If we can get people to unbosom themselves, this is one of the fundamental things in race relations.

One?

tists and university professors are the voices of authority. There are excep-tions, but for the most part the white Baptist pastor is overshadowed by more powerful persons in the community, except for his brief hour in the pulpit on Sunday. Even then he may be painfully aware of their power over him.

At the level of national convention

the differing concepts of democracy come into focus. This is true of the separate Negro Baptist conventions as well as the white and Negro conventions. The president of the National Baptist Convention of the U.S.A. Inc. has held that office continuously for 18 years. Southern Baptists almost perennially have a motion to limit the president to one term of one year.

Presidential control of the National Bantist Convention was the major factor in a split which resulted in the formation of the Progressive National Bantist Convention five years ago.

Among the Progressives, democracy is more than a cherished ideal; it is something to be practiced whenever a committee brings a report. Messengers to the 1967 convention debated the nominating committee report for nearly two hours, replacing a dozen nominees from the floor. They challenged the committee's report by demanding to know why certain persons had been named for the Foreign Mission Board when "they haven't given a nickel to foreign missions." In some instances the committee had named one man for two posts. This brought forth a clamor of protest which did not subside until the men named had publicly renounced one

or the other of the assignments.

Sitting on the edge of our chairs, watching this fierce display of demo-

Ever threatening to divide their supporters, the institutions are also a major contributor to convention unity because nobody dares risk a split which might mean loss of control of the institutions But Negro Baptists are practically in-stitutionless. They are not tied to hos-pitals, homes and vast educational systems. Yet they are willing, however for the government to provide these benefits.

Perhaps this is rooted in a lack of financial resources. Negroes generally have a lower income than white people. But part of it is that Negro leaders have had little training or encouragement to embark upon multimillion dollar institutional programs. Their fo-cus has been on the lives of individual persons in the Negro community. The white man, through his churches or through government programs, tradi-tionally has provided and controlled largely the health, education and wel-fare institutions of the community.

Obviously, a merger of Negro Bap-tists with Southern Baptists would mean that Negroes would share in the owner-ship, control and support of the institutions now operated by Southern Bap-tists. This would take place effectively at the state convention level because most of our Baptist schools, hospitals and homes for children and the aged are

operated at the state convention level.

Merger also would involve Southern
Baptists in the Negroes' struggle for
civil rights and racial equality. We Sitting on the edge of our chairs, watching this flerce display of democratic control of convention affairs, we wondered what would happen if somebody challenged a report of the nominating committee of the Southern Baptist Convention.

Civil rights and facial equality. We would no longer be able to pass resolutons calling for justice and Christian brotherhood, then go home again to our churches and forget the whole unpleasant affair for another year. We would be forced to take positive and Institutions—their support and control—play a dominant role in the life of the Southern Baptist Convention.

We might also find ourselves in a position to say and do something effec and the Vietnam and war on poverty

ontroversy.

This could become a divisive and This could become a divisive and soul-searching experience for Southern Baptists, as it already has become with many Negro Baptists, When Martin Luther King Jr. spoke on Vietnam to the 1967 Progressive National Baptist Convention half of the messengers in terviewed after his address disagreed with his position. Yet most of them contributed to King's Southern Christian Leadership Conference, raising a total of \$1300 from among 600 messengers.

Southern Baptists are unwilling to recognize King as one of the primary spiritual leaders of our day. Some South-ern Baptists would not only reject Progressive National Baptists' President Gardner Taylor's introduction of King to a standing audience as "our liberator, our Moses, our brother"; they would in fact substitute some epithets which can-not be printed here.

Negro pastors are concerned about the morals of their people and the about conversion, regeneration and the new man in Christ. They proclaim a Christ who is both Savious and judge. But they are also concerned about the ghetto, the unemployed and the grinding poverty of their people. Most of all they are jealous for the dignity and the human worth of the Negro. They themselves have come into their own as heirs of mankind's legacy; they are determined that their people will share

White Baptists and Negro Baptists have much to learn from each other have much to learn from each other.

Negro Baptists are interested in our
educational, stewardship and retirement
programs. We could be enriched by the
incompatbly spontaneous music and by
the majestic preaching of the Negro.

Together we could do a far more effective job in foreign missions and in home missions as well.

Negro Baptists express a fear of being absorbed by their larger, more influential white Baptist brethren. White influential white Baptist brethren. White Baptists fear that Negroes would "take over" if given an opportunity. Whether the obstacles to merger can be over-come by a spirit of good will and ac-ceptance remains to be seen. If both Southern Baptists and the Negro Baptist conventions are sincere in their expres-sions, we will at least draw close enough together to gain a new measure of respect for each other, whether we ever combine the giant conventions or not.

New National Baptist President Stresses Working on the Individual

by Walker L. Knight

Pastor Sams is not just giving you the impression of being a big, busy preacher. He is a big, busy preacher, and the bigness includes a tall, heavy-set body.

with between three and three and one-half million, and the Progressive National Baptists, headed by Gardner C. Taylor, with about 500,000 members.)

If past patterns are followed, Sams will be president of his convention for

largest in the state. The church is also one of the oldest, dating back to slavery

days.

The buildings show their age with dignity as they add strength to a neighborhood that reveals little except hardship and decay. A number of empty store buildings, some with smaahed withdows stend innised near the church. The buildings show their age with dignity as they add strength to a neighborhood that reveals little except hardship and decay. A number of empty store buildings, some with smashed windows, stand unused near the church, but the crowded, inadequate dwellings but the crowded, inadequate dwellings words. But it is a controlled quietness that you know could erupt into a torrent wide, flowing river of concrete (Interof sound, and you cannot help but the negative."

To get the Negro to believe him, the white Christian would "have to be

with six million members; Sams' group with between three and three and one-

Getting a few minues alone with James C. Sams these days is not easy. He has to be caught somewhere between a funeral, a week-long anniversary celebration, or a quick jet-trip to Houston for a speaking engagement.

Scheduling an interview is compounded when signals are mixed, and instead of seeing him on Sunday (the climax of his ninth and the church's 117th anniversary celebrations, at Second Baptist Church in Jacksonville) the interview as each of the National Baptist Conventions: the National Baptist Conventions the U.S.A. Inc., headed by J. H. Jackson, to other people. I've always been in the Negro churches have not been closed to deter people. I've always been in the Negro churches have not been closed to other people. I've always been in the Negro churches have not been closed to other people. I've always been in the Negro churches have not been closed to other people. I've always been in the Negro churches have not been closed to other people. I've always been in the Negro churches have not been closed to other people. I've always been in the nation. to other people. I've always been in the position to invite any brother I knew to come and preach."

He doesn't see any movement toward merger in the next few years between His small, well-used study is located on the street level of the aging buildings of Second Baptist Church, whose 3,500 members make it one of the largest in the state. The church is also

"I never did like the idea of straddling the fence," he said. He has been expecting white Baptist churches to start soliciting Negro mem-bership, "to eventually come around." But the churches will face a difficult time "because the average Negro just is not going to believe he means what he says after 100 years of acting in

HOME MISSIONS

or two."

Sams does not expect progress to come too quickly, feeling that what is needed is a change of individuals one at a time. "We've been 12 years getting the first Negro child graduated from high cybol bars."

The pointed to the recent election in Jacksonville of four Negroes to public the first Negro child graduated from high cybol bars.

a perfect example of what he is preaching." Sams thinks.

"We have heard all our lives our of fight in these wars and then come the first our between the first our lives our of fight in these wars and then come succeeded C. D. Pettaway as president.

Some of the frustration of the Negro came through when he added, "We say that all mankind was made of one blood, but I can move right across the ware a part of society, and the reason the government goesito the dogs is bethe government goes to the dogs is bestreet from where you live and run every
white man out of there except one
or two."

We are a possible street from where you live and run every
the government goes to the dogs is because too many depent people don't
have anything to do with it. In my
His brother-in-law soon became a dea-

"We have heard all our lives our white brothers preach about Christ being the center of attraction, but when it comes down to living that sermon, I'm afraid the Negro believes he hasn't lived up to what he has preached."

Some of the frustration of the Negro

Some of the frustration of the Negro

Some of the frustration of the Negro

The service same conditions, being denied the same conditions, being denied the same to the same to same the same and by the time he was 14 and by the time he was 17 he was a Baptist deacon, which he admits was unusual, but there was a shortage of manpower at the church. Also, he was ordained by his brother in law.

In the pointed to the recent election in Jacksonville of four Negroes to public office, and to the election of Negro mayors in Cleveland and Garv. the first Negro child graduated trom high school here.

"In my book, we are dealing in all this with the home, the family, which is the basic unit of society. We have gone out and tried to do it from a massive point of view from churches and conventions. That isn't the way. Pastors and other leaders must work to change individuals."

Sams thinks the Vietnam war could have been avoided, but now that the served as president of the Florida state streed from Florida Memorial college, and finally when he was 34 he graduated from Florida Memorial College at St. Augustine. He has continued from Florida Memorial College at St. Augustine. He has continued from Florida Memorial College at St. Augustine. He has continued from Florida Memorial College at St. Augustine. He has continued from Florida Memorial College a

Sams thinks the Vietnam war could have been avoided, but now that the United States is in the war "the only way to get out is to go ahead and fight to a finish. Get through with it."

He said the patterns of the wars,



Grandma Tucker:

Living New Faith At 108

on the radio, she told her friends that she would like to see a preacher, not just hear one. They began taking her to the Friendship Baptist Mission, where John and Lillian Isaacs serve as mis-

"She attended services for about two years," Mrs. Isaacs recalls, "and she would make remarks such as: 'He was would make remarks such as: He was here again today, but I didn't go.' Finally I asked her of whom she spoke and she replied: The one who speaks to your heart—lesus."

Graedma, who still is agile enough to

Grandma Natoruck Tucker of Fair-banks, Alaska is 108, give or take a few years. She remembers berry ripe time when Russia still owned Alaska.

In 1963, after listening to a preacher on the radio, she told her friends that

live alone, told Mrs. Isaacs that her heart seemed to be telling her to let everybody know she trusted in Jesus, but she always would say: "I'm too old."

but she always would say: "I'm too old."
"It became a real concern to her."
Mrs. Isaacs said. "She would be sad, she would cry at night, she told me she would promise God that if he would would promise God that if he would let her live until the next Sunday that

The Isaacs then talked with Grandma about being baptized, but again Grandma about being baptized, but again Grandma But the idea of baptism, just like the

Finally Mrs. Elsie Willock, who years ago was the first Eskimo to become a Baptist, told Grandma that the next time God spoke to her heart like that to tell her, and she would be her walk to the front of the church.

"Grandma thought we had to use the river." Mrs. Isaacs taid. "in the spring, after the thaw."

"Grandma thought we had to use the river." Mrs. Isaacs said. "So when the walk to the front of the church.

Sometime later, on a Sunday evening to highly the ach other in Eskimo, and then Elsie villock stood up with her hands on her jips. Grandma then stood, slipped her m through Elsie's, and they walked to he front.

"I have brung my friend to Jesus," "I have a undertaking seemed to the scale of Paradma and the scalible." "No Willock stood up with her hands on her hips. Grandma then stood, slipped her arm through Elsie's, and they walked to

Grandma gave her testimony. She said: "I want God to 'ree-co-nize' me

I hope he will 'ree-co-nize' you." I hope he will 'ree-co-nize' you."

"I was a little at a loss as to what
Grandma meant at first," John Isaacs
recalls, "Then I remembered that I had
to learn just the name of Jesus. preached on the text: 'Whosoever there-

fore shall confess me before men, him will I also confess before my father which is in heaven.' She had gotten the real idea about God recognizing us in heaven if we recognize him down here, so she was coming to make her profes-

by Dallas M. Lee

would promise God that if he would let her live until the next Sunday that she would make a public profession of the faith she had, but then she wouldn't do it. 'Too old,' she would say.'

Finally Mrs. Elsie Willock, who years

Sometime later, on a Sunday evening in 1965, the two friends spoke hurriedly to each other in Eskimo, and then Elsie We let her see the water and when she

stagger Grandma, and she replied: "No, too old."

Mrs. Isaacs, however, asked her if ma.

The missionary used a magic marker

to show Grandma the name of Jesus, which the old woman soon learned to expand to Jesus Christ. Then she learned her own name, and then the alphabet Mrs Isaacs would visit her and see "Jesus" scrawled on the side of a cracker box, on the wall, on the table—everywhere.

Once, last winter, Mrs. Isaacs was approaching Grandma's house for a approaching Orlandinas noise for regularly scheduled session on reading. It was about 40 below zero. Grandma flung open the door and, with no wraps, stepped into the cold saying: "I learn new word."

Inside, Mrs. Isaacs said, Grandma

carefully printed out: J-O-H-N., are then asked the missionary what it said.
"John," Mrs. Isaacs replied.

"Holy Spiris teach me," cried Grand-

Grandma had been listening to a record of Bible passages, Mrs. Isaacs said. She listened to the story of John the Bantist, became quite distraught

over John's fate for trying to tell people about Jesus. She told Mrs. Isaacs that the story made her cry and that she prayed for Jesus to teach her John's name.

that she couldn't walk well," Mrs. expect. To Grandma, however, they were too pretty to eat. "I will pray." accepted Jesus he helped her walk well." She also kays that the Holy Spirit teaches, and the way she learned John's The August 1967 flood of the Chena

already are about their business, she prays for her own loved ones. And at night she prays for people in the church and others who have requested prayer.

She told Mrs. Isaacs that Jesus made

The prayer of the fair she made a trip to Nome, lost everything. "No," Grandma replied, "I just lost on the resperience."

Once, the social editor of the Fair ones, More of the social editor of the Fair thanks Daily News-Miner asked Grand-horse the prayer.

She told Mrs. Isaacs that Jesus made a trip to Nome, lost everything. "No," Grandma replied, "I just lost on the specific prayer. She told Mrs. Isaacs that Jesus made a trip to Nome, lost everything."

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She told Mrs. Isaacs that Jesus made a trip to Nome, lost everything the specific prayer. She told Mrs. Isaacs that Jesus made a trip to Nome, lost everything. The specific prayer is the prayer with the specific prayer. She told Mrs. Isaacs the specific prayer. She told Mrs. Isaacs the specific prayer. The specific prayer is the specific prayer. The specific prayer is the specific

on told Mrs. Isaacs that Jesus made her feel 30 years younger. "She said mat to tea and served the dainty sand-incompared and an analysis of the feet were round on the bottom, wiches and pastries that one might Service Hospital)."

the story made her cry and that she prayed for Jesus to teach her John's name.

She told Mrs, Isaacs that she took her large New Testament, which she "reads" by turning through and spotting the name of Jesus, and began turning pages until "Jesus say, 'that's John."

Then she copied it—J-O-H-N.—period and all, just as it is in the pages of her Bible.

Grandma's faith is no old woman's folly. She awakens about 3:30 or four every morning and prays for "all the people in the city, while they still asleep." At noon, when the city folks already are about their business, she prays for people in the church inght the prays for people in the church of the prays for people in the



HOME MISSIONS

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ABINGDON PRESS

Home Mission Board Approves \$13.4 Million Budget for 1968

cial ministries, work related to non-includes large appropriations for two major denomination-wide projects, was approved by the Southern Baptist Home Mission Board directors, meeting in an-

Mission Board directors, meeting in an-nual fall session in Atlanta.

The record budget is about \$1.3 million more than the 1967 sum, a gain that reflects increased giving by South-ern Baptists through the Cooperative Program and the annual Annie Arm-

Program and the annual Annie Armstrong home mission offering.
Figures approved for expenditure by the Evangelism Division in 1968 include \$40,000 for planning and promoting the Crusade of the Americas, the 1969 hemisphere-wide evangelistic campaign in which Southern Baptists will partici-

Another major convention effort is Project 500, a two-year (1968 and 1969) push to start 500 new churches and church-type missions in 500 carefully-defined strategic locations in newer areas of Baptist work.

About \$1.5 million of the 1968 Home

About \$1.5 million of the 1966/Home Mission Board budget will be expended in support of this convention-wide church extension project, more than \$1 million of which is earmarked for church loans. And another \$1 million in Annie Armstrong offering funds will be allocated to Project 500 if the offering of \$5.5 million is reached.

The 1967 Annie Armstrong offering receits; reached \$4 million by early

receipts reached \$4 million by early November. It is expected that receipts will fall short of the goal of \$4.5 million but still will gain by \$100,000 over

"It is our hope the Crusade of the Americas will turn tens of thousands in the U.S. to Christ," said Arthur B. Rutledge, executive secretary of the Home

"The entire staff of the Home Mission Board will be offering its hearties support and the Project 500 effort should be a healthy complement to the

The rest of the record sum for home missions is dispersed throughout the Home Mission Board's six divisions and various departments in support of 2,284 missionaries and 12 mission programs Largest allocation is \$7.8 million des-

ignated for the Missions Division, which includes nine of the 12 programs:

church-type missions, pioneer missions, rural-urban missions, metropolitan missions, language missions, Christian so-

A \$13.4 million 1968 budget, which cial ministries, work related to non-

partment of Language Missions will spend nearly \$2.6 million and Christian Social Ministries nearly \$1.1 million.

The church loans division will spend \$2.6 million during the year ahead, including nearly \$1.5 million that will be used to increase loan corpus and reserve... (This division aided 270 churches with church site and huilding loans totaling \$4.6 million during 1967.)

The 1968 budget approved by the 65-member board of directors also includes six new staff positions, which will bring the Home Mission Board staff up to 81.

New assignments also will strengthen work with National Baptists and survey and special studies.

Rutledge in his report put the current at 2,284, a net gain of 119 over a vear

ago.

During the year, however, the Home
Mission Board appointed a record 450
missionaries and associate missionaries.

About 475 will be appointed during

The small net gain, Rutledge said, reflects some short-term appointments and mission pastors whose congregations have reached self-support, as well as natural factors such as death, retirement and resignation.

The missionary figures do not include 666 Southern Bantist chanlains who are approved through the Home Mission Board's Division of Chaplaincy. About 100 of these currently are serving in

New Staffers Boost Two Mission Programs

The Home Mission Board elected two new staff members at its annual meeting, strengthening departmental Establishing new churches and work in two growing areas of mission

HOME MISSIONS

area of Colorado, will be an assistant Caudill Reported secretary of the Department of Rural-urban Missions, effective Jan. 1. Owen will give major attention to assisting state mission directors in making longrange plans for the establish churches and missions in rural areas and cities under 50,000 population.

William Amos Jr., director of the weekday program at 23rd and Broadway Baptist Church in Louisville, Ky., will come to Atlanta on Jan. 15 as consultant for church community week-day ministries and Baptist centers in the Department of Christian Social Min-

Both new staffers will relate directly to local churches and missionaries in the field to promote and carry out program objectives.

Owen, a native of Merkel, Tex., also has served as an area missionary for North and South Dakota Baptists. His former pastorates include the Calvary Baptist Church in Chula Vista, Calif. and the First Baptist Church in Parker,

He is a graduate of Baylor University (Baptist) in Waco, Tex. and South-western Baptist Theological Seminary in Fort Worth

Amos, of Charleston, S.C., served as missions chairman of the Southern Baptist Theological Seminary student body in Louisville in 1964-65, and finished his degree work there in 1966. He also served as youth director at the Third Avenue Baptist Church in Louisville for He is a graduate of Carson-Newman

College (Baptist) in Jefferson City, Tenn.

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January, 1968

Well: Fite Works On Cuba Farm

Latest reports from Cuba indicat that two Southern Baptist mis imprisoned there since April 1965 are in good health, it was announced dur ing the annual session of the Home

Herbert Caudill, 63, remains under house arrest in his Havana home, recovering from a March 15 operation i his one good eye, which was performed in Cuba by Atlanta surgeon William S. Hagler after Cuban officials granted a special visa to the eye specialist.

According to correspondence from Mrs. Herbert Caudill to the Home Mis-sion Board in Atlanta. Caudill continues to experience gradual improvement in the eye.

He is blind in the other eye due to

a retinal complication that surgery in the U.S. failed to correct in 1964.

Mrs Caudill also reported that Fite 34, the Caudills' son-in-law, is working as a prisoner on a farm quite some distance from Havana. She said that she and Fite's wife Margaret visited him late in October.

"He keeps his chin up and we can

tell he is a great comfort to others,"

Mrs. Caudill said.

Fite's parents, Clifton E. Fite, pastor of the Rosemont Baptist Church in Waynesboro, Ga., and his wife, were allowed to visit their son in Cuba last spring, and reported a cordial hearing from Cuban officials as they appealed for Fite's release.

Both of the missionaries were ar-rested in 1965, along with about 40 Cuban Baptist pastors. They were convicted of illegal currency exchange Caudill was sentenced to 10 years Fite. six.

Churches in the Bantist Convention of Western Cuba, numbering about 80, remain open and active, although there is a shortage of pastoral leadership. About 25 of the Cuban pastors remain imprisoned.

CORRECTION

We regret that in the November issue pages 26-27 we inadvertently switched the pictures of two missionary appointees Wilhert H. Goatley and D. E. Strahan file copies.

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Chaplains' **Prayer Calendar**

Texas, hospital; Aubrey Neal, Arkansas, Navy; JAN. 7: Harold F. Menges, Kansas, Army; Wendell T. Wright, Virginia, Army.

JAN, 8: Vernon Wall, North Carolina, hospital; JAN. 9: LeRoy C. Beage, Missouri, Army; George M. Coaker, Alabama, V.A. Hospital; Robert R. Whiteside, South Carolina, Air Force; JAN. 11: Charles E. LeClair, Oklahoma, Army; Chester L. Smith, Kentucky, Air Force; JAN. 12: Harvey L. Lilly Jr., Louisiana, Navy; Jack C. Pandles Georgia Army; JAN. 13: Randles, Georgia, Army; JAN. 13: John E. Rasberry, Alabama, Air

JAN. 14: Marion K. Kelly, South Carolina, Army; Richard L. Mah-ler, New York, Air Force; JAN. 15: John T. Collins, South Carolina, Navy; JAN. 16: Marvin O. Gardner, Alabama, Air Force; Albert B. Parsons Jr., South Carolina, Air Force; Joseph W. Vetter, Kentucky, Army: JAN. 17: Lewis E. Alfred.
Mississippi, Navy; Robert A. Salemme, Massachusetts, Army; JAN. 18:

me, Massachusetts, Army; JAN. 18:

ma. Navy: Roger I

ma. Navy: Roger I Mark E. Fite, Arkansas, Navy.

JAN, 19: Cammid O. Arrendell, Texas, Air Force; Roy A. Baxter, Tennessee, Navy; John M. Dickson, Tennessee, Navy; John M. Dickson, Florida, institutional; JAN. 20: Dean H. Jones, North Carolina, Army; Robert F. Gunter, California, hospital; Joe E. Lunceford, Mississippi, Air Force; William H. Air Force.

pital: James D. Taylor, Oklahoma,

> JAN, 22: John T. Goad, Tennes-JAN. 22: John 1. Goad, tennes-see, Navy; Newton Hardin, North Carolina, Air Force; William E. Haltom, North Carolina, V.A. Hospital; Hugh R. Kinsey, Florida, Air Force; Robert L. Morris, Ir., Winsies, Army, Indep. C. Scarce Virginia, Army; Judson C. Segars, South Carolina, Army; JAN. 23: Bell Reaves, Alabama, Army; Dewey D. Underwood, Texas, hos-

JAN, 24: Paul R. Fine. Florida. institutional; Glenn Jude, West Virginia, Air Force; JAN. 25: James ginia, Air Force; JAN. 23: James
H. Dickinson, Texas, Air Force;
Nathan L. Robinson, Louisiana,
hospital; JAN. 27: Harry C.
Hubbard, Ohio, V.A. Hospital;
Willis L. Saunders, Oklahoma,
Southern Baptist Hospital; Deyo J. Williams, North Carolina, V.A. Hospital; JAN, 28: Frederick Richardson, Illinois, Army; Roy Riddle, North Carolina, Air Force; JAN. ma, Navy; Roger E. Williams, North Carolina, institutional.

JAN. 30: James F. Agnew, South Carolina, Navy; JAN, 31: Pat H. Davis, Alabama, Army; Richard Hopkins, North Carolina, hospital; David M. Jost, Oklahoma, institu-tional; Frank A. Rice, Louisiana, Air Force.

Home Missions

Chaplains **One-Day Conference**

held in cooperation with Southern Baptist theological seminaries for pastors, ministers, missionaries, students, chaplain candidates and all interested in the Christian ministry



NEW ORLEANS SEMINARY

New Orleans, La. Thursday, Feb. 1 8 A.M. to 7:45 P.M. Chapel Speaker—Gerald E. Marsh, assistant director, Chaplelins Commission, HMB, SBC, Atlanta, Ga.



MIDWESTERN SEMINARY

Kansas City, Mo. Tuesday, Feb. 20 8 A.M. to 7:45 P.M. Chaple Speaker—Brig. General William L. Clark, USAF, Deputy Chief of Chaplains, United States Air Force, Washington, D. C.



GOLDEN GATE SEMINARY

Mill Valley, Calif. Feb. 13-15 Tuesday A.M. to Thursday Noon Chapel Speaker-H. Franklin Paschall, president,



SOUTHERN SEMINARY

Louisville, Ky. Thursday, March 28 8 A.M. to 7:45 P.M. Chapel Speaker—Major General Francis L. Sampson, USA, Chief of Army Chaplains, Washington, D. C.



SOUTHEASTERN SEMINARY

Wake Forest, N. C.
Tuesday, Feb. 29
8 A.M. to 7:45 P.M.
Chapel Speaker—T. E. Carter, assistant director,
Chapiains Commission, HMB, SBC



SOUTHWESTERN SEMINARY Fort Worth, Tex. Thursdey, March 7 8 A.M. to 7:45 P.M. Chapel Speaker—Rear Admiral James W. Kelly, ChC, USN, Chief of Navy Chaplains,

CHAPLAINS DAY will be observed at each of the seminaries in the morning chapel service.

DINNER, TO BE SERVED in the seminary cafeteria at 6 P.M., will close the conference. Golden Gate dinner, 6 P.M., Tuesday, Feb. 13.

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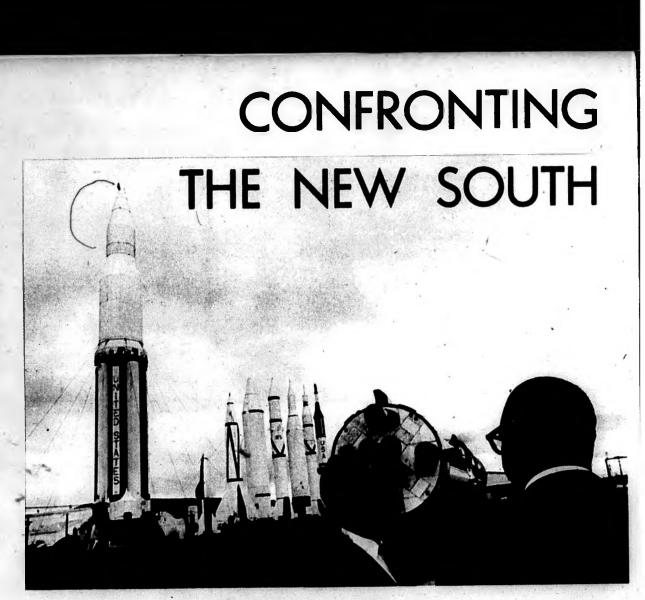
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the 1968 Home Mission Graded Series (Adult, Young People, Intermediate and Junior books) study of "The New South." A separate script is provided in the manual for use with Juniors. As a teaching aid for the Primary study book, The Come and Go Village, a 30-frame color filmstrip has been produced and packaged with a Jexible vinyl recording narrated by a primary age child. Both of these Home Mission Board filmstrips are available now for \$3.50 at the Baptist Book Store nearest you.