Indian Advocate

"Ind the Desert shall Rejoite and Blasson as the Rose."

BY THE HOARD OF INDIAN MISSIONS.

LOUISVILLE, OCTOBER #851

VOLUME VI NUMBER

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THE INDIAN ADVOCATE, remains a more of the American Image.

The tent there are not the fragrance nor the continues of the tent one; it was not the low or Christ a sound of which contributed, nor to an acceptance to the Particular, but the favor of the tent one; it was not the low or Christ a sound of which contributed, nor to an acceptance to the Particular, but the favor of the tent of which contributed on the particular of the perform it. Which the odors or of a besides the particular of the performance of the performa

making the transfer was far removed from not estimate the value of the act to

Che Indian Adporate. This arrows Mini

LOCISVILLE, OCTOBER, 1851

67 The rooms of the AMERICAN INDIAN MISSION

SPECIAL BOTICS:

Letters so busin on Assertation, should be addressed to

> REV. SIDERY DYER for Secretary Am. Ind. Hiss Association

containing remittances, to

CHARLES S. TUCKER, Preserve da. Ind. Him An

LOUISVIL F AT It is also particularly requested of all person ming to the city, having in charge money for the mociation, that they call at the Treasurer's Office 489 Main street, and pay it there.

> Agents fr the Board. BEV. T. B. PITTA. al Bery Am. Bod. Him. Am

Rev. V. R. Thornton, Gen. Agent for Georgia. Rev. J. M. Bennett, for Montnehy. Rev. G. B. Buvin, for Alabama and Transace.

Rev. I. P. Herrick, for Mississippi. Rev. W. M. Monaing, for Miss

Rrv. A. W. Hugest, for Illinois and Indiana

Rev. J. M. Ashburn, Georgie and South Carolic

Few know or can understand the anxieties incidratal to anadacting missionary operations, espe-dilly smong the Endiane; and therefore they may sens with such feelings of are who are often present drawn up

We are frush to confe these which arise from the responsibilities annaest-then proceed to Washington, where he has uncleas ad with our official relations to the cause of Indian to transact in relation to his station. We are gla with the preached word, are the burdens under his life and service to the ca which we are uppressed. While thes circumstanend, or can hardly find fitting words to express our by at the glorious indications of Divise favor be-AGENT FOR GEOBULA AND SOUTH CARDLINA. ed ages the lebers of our Missionaries. Read By the advice and consent of the Miss m one tall to see the boad of God in the work!— numbe station, the Board have appointed him ah, for proping, preaching, singing, or meeting to ther for these perpense! He'er the whole metho ad- its weltitudes to the column assembly, and

at satisfied with the attendance of their own much prefer to coptings with the missi they invite those from other parts of the Indian our straightened circum ry, and cordially extend to them the hand of concentrat to core on in iry, and cordinity externs to term use monthly and vertexen. In spirit Soul-the porter ton signit become Poul the friend and "fellow or to the finish." The Association mentaled secrety convened in the Creek milion, so look us, se hat she of the comerbable events of modern taken extracts from wheat furty diff. one. It was a degracation of christian India processes, making it at once w Basens. It was a convention of carrenas lad-pa, formerly counts, but note made one by the Cantag's Shanton. Springing 1981. Said of Carest, by which fight county had been since. Graham's in prescriby cognificated the head of the M deventer, brother Polyans, was recently one illustrated monthline; and we are happy to pair if the rivetice chiefs of the Charton moion, now, that there is a great improvement in the shan he rive chiefs of the Cheston noises, now, that there is a great improvement in the of a rivier, a beader principle; of the orans. And of its orticles, they being of a more unbehant ire presches from the Cheston threshos; and stric of the most high graphy, as of the procedure of this will be a bead were fine or a complete Chieffy also the description of the most or the most or the complete of the most or the complete of the most or the complete of the most or the complete o

to converginging the d lightful convention, we give next to say you see they happened with the size that, it or finishes, and its remarks to say you can be say to be say the say that the say the say that the say the say that the say that the say the say that the say the say that the say t ed had been immegished by all our others on his marks have ht have endired. We will an more despend, will be a pick may

By The death of one of our publishers has delay receive of G.

SISTER LUZA Met of

enary of the Board agrice this city on the 28th instant, and is now with his triende in Indiana Miss Mctioy has long and detotally served the cause of the Indian, during which she has not tainted, nor grown lake warm in her devoteen. Her forthiul labors have been airendy biese ration are at No. 22, Center Street, between rd in a high degree, and we trust that eternity will show still more conspicuously the savur of her la

> Her arduous labors bave a nd with the Indian ry, and we hope her stay with her friends will com duce to her inture health and useful

GEORGIA BAPTLET ASSOCIATION

It gives as great pleasure once more to testify t apport given by our Georgia brethres as indicated by the liberal contribut aber from the Licergia Bapti exception; amounting to acarly five & Such dreds of devotion to Christ are well worthy of special mention; and they serve to show that the Septists of Georgia are well trained, and of liberal minds. Would that all our Associations could catch the same spirit; then there would be less talking, and

DEATH OF AN AGENT

We are pained to announce the de-Reuben Junes, one of the agents of the Board.— This sad event occurred in Muhlenburg county, or the 11th instant, in the fity-third year of his age. er Junes had but lately received a con on from the Board, and was on his way to the Little Bethel Association to present the claims of the Indians, when he sickened and died. He had been an emigrat and faithful laborer, and his end un

We water ficted family. May the Lord succer them in this

DE. J. LYKINS.

are often presed down un-This long tried triend of the fadican, eccempanies by Sine Eliza McCoy, arrived in this city on the method over the control of the control of the control of the means that are not the control of the contro to transact in returns we will after so much or afferded, and the to are him enjoying so good bookh after so much or May the Master & ar which he h

pary inselligence in this number, and can sociated with Rev. J. M. Ashburn, at the Pr us ago bow different the erese in the Creuk agent for the States of Georgia and South Corollan Whitping, with fully lades on the naked and it is expected that he will repair at once to his of to new field of tabor. Brother Ash mendation to our brethren in South Caroli rably, and he is well known; and when our Georgia frie dends in monteness to the vertex and opposition is on-labels and head nen are among the active participa- form his acquaintance, they will be heavy and title in the religious operation, and opposition is on-among their chapters. Brother Adulture of consecuted to sorrer us in the field new or

MOTICES OF NEW WORKS

and Berne Polys, No. 6. Hen York S. H. Planter. Irok This number, in this very interesting

out brethren, there are extended by the following moster workens, who Park Chaples, the self-out Birty, Dr. Ma. Borr, A. Horey, Rev. J. H. Pedel by the cherches in this law. H. B. Smith, Dr. Bouting and the Billians of Billians and with the correction, we fill the self-out grantly assembly assembly as and with the correction, we fill the self-out grantly assembly as a second as a s

to We are my begg a family the first

Missisnary Batelligence.

Letter from Rev. J. Smedley, dated Part pt. 20th, 1851

Buptism of three "full bloods" - Meeting of th Asso between Season of surprising enjoyment Prospe to among the Coo bests more promising

To day I have returned from the Association among the Creeks, and in the mail which starts to morrow, drop you a few lines. Bruther Pol-on met me last Lord's day week, some 23 miles roud mee me has Lord's day week; some 23 maters somi-used of the Chectaw Agency, where we advented to the h-priem of three full bloods. He brought me a letter, ntaing the Association would tak-place the Wednesday following, which was several weeks somer than I expected. After neman and the hyptom, we started for our Broaber's residence. full 25 miles morth of this station. On Monday, started for Phenoant and Bluff and took Bro. Walk-er and two others with w., and reached the Comp er and two others with w, and reached the Camp Ground on Wednesday, some 10 miles beyond For Gibson. I have winnessed many designitial seasons in my native Country, in the United States, and among the Indians. but I never saw mything to equal thin. Not less than two thousand tive to equat tain. Not less that two thousand the handred were present. The provisions were am-ple, yen abundant—double the number might have been amply fed; 7 were unmersed during the life-vi-ug, and a great samp came forward a morranes. The services and business matters of the Anonation moved on as regular as a clock work, and the entire protectings appeared to win the attention and mainly the minds of all. As for nayorf, I a never feit more solema, clevated, encouraged and delighted. Bro, Lewis Mackintosh was ordained as the Subbath. During the administration of the Lewi's Supper, my feelings was un-derable. The Americation closed at night, by a plain formon from myself, an address from Bro. Fol-on, and giving the parting hand to the Choutaw deligation. I shall not attempt to describe this seem. After this, thereines were continued (more particularly by the redotted brothers) till day break. wed on as regular as a clock work, and the

I had the pleasure of an introduction to the other looking, and affable Chief, Rally Machinesia. I had the premove mathe looking, and affable Chief, Relly Machinema. Who can deads the efficacy of the thought when the fully-minded Indian, the humble African and the Angle-Stanes, bow together at the Cross and after angle for the period of the fully who tested death for every man? As first, Buckner will give the purituinian, I have a market to any, however, that our

ments on the Portions, and Port States to-morter have obliged me to return, also I would have oun-timed till the protested Meeting aust much at Maral. Fork. If my horse-house not fall, I shall my to return to this Meeting, for several resease.

CRELKS

Letter from Rev. S. Wallarn, dated, Marth Fort mt. 21, 1861.

Four Beptisms—Other condided prosperby—Mints of the drought.

Maps my last we have had two Chur lings. At the former, Ben. C. McLatesh Gross, at the laster, I beginsed one, and an emissed for that ordinance. Others n, but we deceased it proper to give ne, and request them to cook for

Sin ha

on the minds of the people. The Rev. Peter Fol-son was unsimously elected Molerator, and th-Rev. D. W. Melanach, Chrit. The Missionaries pre-crit were herethren Smedley, Wallaco, and my-crit; notice moistants, Felson, Greun, Wermanter, D. N. Melatoch, Louis Melatoch, Perryman, and Jacob; the Rev. A. L. Hay and others were invited to scale as visiting brethren. I will omit the busi to eats as visiting Brethren. I will cant the true mere part, as that will soon appear in the Minute On Stateday, the Rev. Louis Melatosh was regularly ordained to the Gospel Ministry, according to usual form. I never wit newed a more interesting ordination in my life. Brethre Melatosh evincue that he was cound to the cove on all dostrined points and the state of the cover on all dostrined points. and that he was in all respects well qualified to be minerally unded as a preacher of Righteenaness On the same day the Muchoke church poid into the emin-stly unful to a preacher of Eighteonanes. On the same day the Brab-the church paid into the bands of her deacons, 1912 00 for the support of native preathers that are not under the pasturage of the Board. This amount had been enhancised previously, and Saturday was the day appointed for paym at. Busides this on collected \$28,311 4. for defranging expresses of the Besting. I will not speak of the entersianment whigh we gave to our visiting beethers, but will a ver that for others. I connect rusint, however, to mention the necleoning. evanet raist, however, to mention the tricoming oration to the Choctawa, by the Rev. D. H. Mela-toch; and the farewell oration to the Crecks, by the Rev. Peter Folsom. Such specules would have called forth bursts of appliance from any congrega-tion is non-side. tion in our citie

On Butterday night four united with the Mushol church, and on Sunday, these, with three other who had been received at a former church meeting were haptimed by Brother Joseh. Also none presented themselves for prayer of

night.

Our next Aractories will currous was use any obsest, Chackton notion. As yes will so receive our minutes, and no other breakers will a needed this imperious should doubt inport. I constude this by seliciting a more general inte ladies Missions.

TRANSLATION OF THE NEW TESTAMENT IN

gage in translating the H-ly Striptures into Creek, and as I have had the pleasure of an intinate as quaintance with them nearly three years, I will be exceed, I true, for extending my rea As Hee, Bankaer will give the particulars, I have non short. I ought to say, however, that our separate nameng the Ohoctura (particularly smange the full bloods) are more convergings. He apparent fail bloods) are more convergings. He apparent must on the Portcon, and Port childs to morrow and the Portcon, and Port childs to morrow and who have been raised in a manner free form minds of purpose who possess of and who have been raised in a m the inflamm of any subjects trend. God's co-originy and upth's five agreey, as it is termed. y religious sessel. God's sor not longht with equal perspinsity in Got's we The same may be said in regard to dictrine a fely. But at the more time, on like agents pro-tone white effects when they act on different ob ests, so days divine truth a The fir going observation is Shotrated in the proctice and spinious of these two brethern. In role ing their christian - specians-us so the church. ash arridal the greatreplan; yet one or produced sin ; while the other, th not confidently exclusion "My Look and my God," study still my, "I believe that Jesus in the only Burlour of size-ro; that he is alph and willing to instruction, and request them to be a complete that the control of State Complete State of

INDI N ADVOCATE.

alation in a Crock, it will be but a little time until nearly the entire population will be able to rend, "in their own tongues, the wonderful works of Gol." It would likewise be of incalculable aries; for, though they nives age to the m sould no. und rateral it the mustree, yet they could d the word of God, so that the Creek's could stand. It no doubt appears strange to the est acquainted with the peer rities of the Cr ek language, but it is nevertheless true, that a mismary has only to spend a few minutes in learn ing the different norm is of a few youds, and to sek at a few hymne, while they are propor order that he may be able to mad them o Those who can speak the language, have on ly to learn about two de ad and universand for thomselves. I will venge to my, that if we succeed in procuring a translation of the Scriptorus into Corch, it will not be sen years from that tiles, until the properties of observe-numbers who estimat read, will be as all in this matter as in the United Staves. It is remarkible fact, that when a man joins the arch here he immediately applies himself to the ask of I arraing to read the few bysome that are land; and is fraud to be a friend to education and improvement. How important then, this at least the New Testament, about the translated rast the New Testan Creck! The brethren Melatash's are bot sees for the test. They will seed, however, the projects and co-operation o

Mar Gut speed them in their as

THE CHIPPEWAYS ON THEIR WAT TO MINNESOTA

on CHITTHEAT THE IN WAT TO MINISTEND A Our Indian frichs netured from Weshington Trenday lest, and are now specifing fest or sir way honeward. We are extremely graffle in chronicle their reseases with the Indian De-riences, the Superincondent horing promined on a missionary, a teacher, and a Meeboush h.— Naturaline flow them had a delication had

nation the name Caded Baptists. They unite up of the friendship and consideration of the formal large and arong atong to sustain all Christians commodity has been seen for developing gratified to the following practice to the difference of the time seen as the size, in a many respects, qualified for the important work of translating the Ereptantes in colors to know the translation of the important work of translation who speak the same of the control of the came of the control of t desire for improvement. He was also glid to hear reference made to schools, and to coloration, and he Bible. These were thouge when had also helped to make the white man strong, and is usual to well if the Indians would adopt them.— Happiness and strength would follow it they did. Their direct Father was ed no obstrue ous in the tuny of the In limin's welf-are, but when good and happy. Their father, the Commissioner of Indian attars, would give them the paper they desired. In numelasion, the President recommended them and their people to be goal, and faithful to the Government, to put as end to war, to here peace, and then they should have the protection of their firent Father and the Government. desire for improvement. He was also glad to bear reference made to schools, and to education, and

manyam before the President, he requested he succeptance of it.

The President expressed his gratification at receiving this testimanial. It should be plantd, with the life memorial from Crossing-thy, in the Indian department; there to be butted upon as a mements of the friendship and good understanding subsisting histories the Ohippersys and the white. The President then shack hands with them, wishing each "farewell," which was duly explained by the Interpreter. Bon Win. A Graham, Stephenout of the Hory was present during the insertion. At closing, the President told the Indiana that we the Chief who had under him the management of the great ships. They should hand such life. Guphan, and resided ordership moth like Guphan, and resided ordership moth likes od at all they had seen and heard. one in the grant may be in the grant may be in the Gephan, and soited orishestly monitored at the the grant may be included in the formation of the day.

On Taroday, Mr. Johannes which the Mayor and embanged the courte-ine of the day.

The deplication has been received with great the grant may be in the great may be in the grant may be in the g

The depitation has been recoved with great condition, and they desired us to such public as horseleganest of the hindsom received from Benj Lader Key, and the officers of the Bels Bellved in passing them free on their way homoward.— Ognuny's dm. finf.

DESCRIPTIONS THE RED WITH

their way homeward. We are entermory grown of in character their mass with the Is has Department, the Superintendent having promised them a minimum year. At the character with the Superintendent having promised them a minimum year of story, holdered by efficient of Prophes, it is beyon the Me Commissions for the Commissions of the Problems, this is beyon the Me Commissions for the Commissions of the Superintendent of Memory and the Superintendent of Memory and Superintendent of Superintendent of Memory and Superintendent of Memory and Superintendent of Su

INDIAN ALIQUENCE AND MUSIC

INDIAN EL DU ENCE AND money Mn. Euron. —I have often received besutifu, and chaquent betters from guited parsonal frends, and have consigned them to the obscurity of a poor cholor's deal, such feelings of comparative regret many that as much sweetness should be wanted regret that so much sweeters at on the desert air of a bookworm's den, rather than retroshing the public through the medium of the

press.

Last evening I received a letter from an a versed friend, that pleased me wonderous well. writed friend, that present me wonderous with a have made the arounpasying extract from it for your columns. Should any of your correspondence and you such a letter from any part of the country, no doubt we would be favored such it in your next ment.

Mi-vertoward), or Spirit-see, a young warrier,
then addressed; the President. He had, be nell,
but little to my, but he boped to be listened to by
the little to my, but he boped to be listened to by
the little to my, but he boped to be listened to by
the little to my, but he boped on a string of
wampum before the President, he requested bis
acceptance of it.

The President expressed his gratification at receiving this testamonal. It should be placed, with
the manneral from Consine-Str. in the Indi
habitance in the Standay named. It should be placed, with
the manneral from Consine-Str. in the Indi

"Logist President expressed his gratification at receiving this testamonal. It should be placed, with
the manneral from Consine-Str. in the Indi

"Logist President expressed his gratification at receiving this testamonal."

The Pann Research.

Pess Sc Yours, truly.

Sussar Artsanion, Oct. 5, 1851.

Bussar Arraamon, Oct. 5, 1851.

In the pulpic sat our minister, a munimary, and a chief of the Ouetkas—the very bean ideal of a chief. After a few remarks by the minimary, the chief and the interpreter stood up. The former was very tall, and an straight as a pine tree. With a graceful how, he began his speech in the Ouetla imagite, and his manky centures were easy and appropriate. When the touss of his such, voice came imaging to our earn. I thought of the waterfull and wind-night. As he spoke of the feeling that gush; ed through his soul when he stead before his whi e brethree, he not speece ensement that counded the the music of his native pratries. When, at the close of his address, he said, with a calm mile, "thou we'll he where all speak one language," the time of his address, he can; uses a comment, thouse we'll be where all speak one longuage," the first surpassed every thing in natural chaptenes if ver heard. The assumpanying gottore was sub-ine, and the sweetness of the ladien words almost fect H betrayed their owning meaning. Hany a best brilled with love for the "lose Indian," when he bound his forewell.

A Wesleyan may be make the following com-munication to the Sec. are not too Wesleyan Mis-senary Society. The principle involved in it, that

Data Sin —I have of langue in very case full structure of our great Mosonery Scients, ind have ear much struck is left, comparatively smell on out raised by our numbers for this obsert of unused. As I am produced that, if a most continuous and general or port were given to it by the entire body of our periods given to it by the entire body of our periods given to it bery soon.

or yet brought me with the claims of the necessary. But it is a rule only house that common ber of the family sleed contains some line of ry day to the m And I to I that the re on ry may to the mission. And I find that the re-lar observance of the duty makes it, not only case but an exceedingly delightful one also. I case but an exteredition of disglittations also that Bissionary Barris provide upon the foresthast table every morning, and no little girl is appointed to be charge of it. As well perhaps sinde when I name the amount or his dualy contribution, but I find that it tells upon the outries of the year, and that the total in by no means despeable. Each nember of my Goody don, contributes a latthing aday. We are seen number, so that we rare, in this way, 134d a nick, or £2.5c 6d in the year. To this sum I all at the close of each quart year. To this sum tall at the close of each quier, 5a as a thanks theing for mercues during puriter, and if any courrence takes place, which is covers to us more periodiarly the care and projection of Providence I make that also the occasoon for another sell-ring." Should friends visit us, we tell them of our plan, and generally find that they conform to it. So that, from these want ors, our missanary loss realizes about £4 in the ounce of the year

THE SACE AND FUXES.-The Suce and FOR community have just escaped from that terrible nessarge to the Indian race—the Small Pox—by the tamely to the Indian face—the curve via—by the many interference and friendly convets of their noble mended and philanthropa agent, John R. Chennalt, of Missouri, who induced them to due, encump to gether, and be insculated with the pure Small Pon gether, and he misculated with the pure consistent rea-fetieen hundred out of twenty sax hundred and mitted, and, under the shillful treatment of their physician. Dr. Griffith, not one of them die! who even not then committationally sick with the discuss-rian matches and the same of the committee of the commit-lation of the committee of the committee of the commit-lation of the committee of the committee of the committee of the latest committee of the commi riente. Previous to the moculates drud and ten ded of the disease. a confluent form en led facility. Some are sufferlag yet who would not submit to the timely treatment recommended to them. None took the disease who

recommendes so torse had been previously seconated. The Agenta have to be nordered to St. Louis for the Fall annusting, and have no or longly gone. To happenintendent of in ton Affairs had belt Wesper and Kansan for Fort Lorunae, where he expected to the second of the form an order to the second of the fallows are of the part of the second of the fallows are of the part of the second of the fallows are of the part of the second of t meet the several trib

ADVOCATE. INDIAN

Partin.

was now, on he had of the new Mass. Place of G. 24. Let us the time by whom it is published, with becomes on to 5. C. Maria, Eq.

Service has been passed.

Service he like below of meeting.

"The the time for parting tour.

Yet such exhibe hours will remove.

Nearly on the disting pleasure.

Hope Liquet before the morrow, And some became grad in felt.

the control of the co

say that you should make and manusain peace better it manual at least say will as with the whites. Docesse, famine, and the view of bad white men are carrying your payde out fast among whithout the and of war. Your first Eather de wers to drive the bad white men out from amongst you, and I therefore expect you will firstly give me the names of any had whoe men in your country.

Your fations are divided up into bonds or small tribes, and many of these small hands are as hos this to other bonds of their own people as they are not other nations. Your Great Fedler will not recomme any such divisions. The bands of the several nations or tribes must make peace with each other and form on mains.

In the event that these propositions are agreed to and a treaty made, it is proposed by your firest Faller to agree to give to the tribes or nations on them, agree to give to the tribes or nations on them.

t That which we have, we

From S.pt-mber 2544 to Get de	25/6
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which contributed by the Counterdestile chi is for the support of an Indian boy, named Japanes Manners. Also therty sive	* * *
dellars contributed by the Astioch chi- for the support of an Indian boy to be called Jose Lemedto, pur do do J. W. Hight for Adv. pur do do	-
G. P. Crowder, for Adv.	63
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kin-ou J. G. O. Wilhiama for any array	: -

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L. B Holloway, for Adv.	10
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A. R. Wheeler, for Adv.	
INDIANA.	
White Water Founds Miss. Sug. Her. T. L. Hisad	12
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INDIAN APPAIRS IN OREGON.

The Portland (Oregon) Times, of the 24th ily, contains the following, in reference to Indi

A Valli Ercesa.—A Spatish priest, once ex-horing the soldiers to tight like lious, added in the arder of cuthinism; "Reflect, my brethren, that whatsoever falls to-day in hattle supe to-night in Paradise." Thumders of apphase followed the sentiment. The fight begin—the ranks wavered —the priest took to his larels, when a soldier, stopping him, representfully referred to the prom-ised support in Paradise. "They my son, true," said the priest, but I never out support."

HULLS & SHANNON. Publishers, Printers & Kinders with Street, Louisville.

Brinting, Bette Benting, Settrerrating, Blatte Betes, Ax.

STATE SECTION. The S ath Western Product.
COLLECTION OF HYMNS AND ALCRED SONGS POR THE COL OF RAPPING CHURCHES. Complet by Day, Minag Spe

HULLS & SHANNON,

Military Strawn of Book Service Strawn of Service Serv