Indian dvocate.

"Ind the Besert shall Rejoice and Blossom as the Rose."

By the Board of Indian Missions

LOUISVILLE, JANUARY, 1853.

Verse VH. Number .7

THE INDIAN APPOCATE, present the property and the set of the set o

INDIAN ADVOCATE.

The Indian Advocate.

LOUISVILLE, JANUARY, 1853

Removal of the Bo

adern og those occupied by the Western Recorder

Agente for the Board REV. Y. R. PITTS. Francisco Ser'y Am. Ind. Miss. Assertation

Rev. R. W. Thomas, Kentucky.

Rev. V. R. Thornton, Gen. Agent for Georgia. Rev. W. M. Manning, for Mississippi.

Rev. A. G. Nugent, for Indiana and Illinois. rough, Tenne

Rev. J. M. Ashburn, Georgia and South Carolia. Rev. L. Compere, for Mississippi.

Special Metice!

Letters on business com sted with the Indian Mission Association, should be addressed to

Car Secretary In Ind. Miss Association

LOCISTILLE AT Those containing remittances to

Bastism of a Mative Meti die: Preacher

In a letter recently received by the editor, from a welow, she states: "Several friends met at the woman irreda not at the one of Sister A., (a widow,) and after enjoy-g a pleasant evening together, before retiring, concluded to do something for the poor la-im. E closed you will find the amount, (86) that lith a left. we concluded to do so It is but little, but it is the widow's mite, and I think was given in a good spirit." An enter think was given in a good upon prise that thus collect the contributions, and, of colorse, the prayers of Christians, must messed. The Indian Mission has a strong hold upon the affections of Christians, and it is mostly of their

A Mable Contail.

all races of men, they are especially persicious midst/ May the blessing of God rest upon them " to the Indian tribes. It is a sad history that! which astrates their downfall at the hands of the The Rooms of the Association have been refined on the Association have been refined on the corner of Third and Market streets,
burned to the corner of Third and Market streets,
burned to the corner of Third and Market streets,
burned to the corner of Third and Market streets,
burned by the Western Recorder
prostrated by the fell destroyer. It lays mate
at Constant Repository: estimates on Third street

Third and Market streets

An in wand revised edition of this valuable and June 19, 52, Am

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An in wand revised edition of this valuable and Ju all the bright at and most emobling features or man heart—debases the passi e-brutal the human heart—denaces the passion—brutal very sore, include a volume of such deep inter-izes all natural sestiment and causes the devotect or rare with uncontrollable violence. Interner—est. It is a noble monument to the father of the to rage with uncontrollable violence. Intemperance is the greatest enemy the gospel has had to man. Its very general prevalence has proven the chief hindrance to success, and the most success ful of all temptations which beset the pathway wide circulation.

> One of the mission aries of the Board, in a recent letter, writes

"Everything is going on well, excepting that produced by ardent spirits. Oh, I can do nothing with drunken Indians, and not much with those inclined to drink."

We are gratified in noticing movements for re-We are gratified in soticing movements for reform among the tribes. A correspondent of the
form among the tribes. A correspondent of the
Cherokee Advecate writes from Illinois District

herthen rege." dec. I dwelt, first, upon the conNow just pass your finger over

place, and Thursday, the 14th of April, the time-drinking class, as they will be compelled to go &# Will our exchanges please note this?

A New Indian Paper.

The Rev. J. Perryman writes to the Board It is an auspicious omen for the sivilization of the concealed oppo under date of November 30, that he had a few any people—the establishment of the newspaper (God's spirit can do this. After uniting in pray-Sabbaths previous baptized brother Johnson, a press. With real happiness we chronicle the preacher of the Methodist Episcopal Church. He extension of the blessings of periodical literature which I found, in my cap by the pulpit, fifty seven odist Episcopal Church. He extension of the blessings of periodical literature to me on the 15th in every direction. There are already some two dollars and My cents, which was the congregaof this mouth and told me that he was heartily or three well conducted weekly papers printed, tion's contribute consinced that haptism by immersion was the edited and sustained by the Indian tribes on our expenses. Look I told him that he must wait frontiers. Another is about being added to the do not have an efficient min until our clurch meeting, which occurred on list. We have received the prospectus of the the Creek Indians. I did not see one member Satu-day before the first Sabbath in each month. "Chicknoon Intelligencer," to be published week-

ed from John, 3rd chapter and 5th water, and same time, convey to the red men the advanced after sermon we went down into the water, play, state of the Arm and Sciences among the white, playing the same time, the sam ants of each tribe, as well as reports of produc-tion, slaves and wealth of the nations respecvely."

retary of the Mis-The Rev. E. W. Subon, Be The Rev. E. W. Subon, Decretary of the Ris-cionary Society of the Mathodist Epicopal Ouarek South, recently visited the Indian Territory or matters permining to the operation of his labors in one of his published letters thence, he re-

"On the Subbath, I presshed in the chapel to the mission family, the school, and many of the n-ighboring orbits, Occabs, and colored,— Rev. Dr. Wallers, Supile Ministery, and Mo-

telligen a, and of great infinence in his nation May 8, '82, to cash 25, Broom 25, Intemperation among the Tribus.

Settleway, and of great intensive in an attention of the Bitter, very briter as are the fruits of indulgrace, and of the Church was evaluately in our model of the Church was evaluately in our walks 25, one would backet, grace as the interacting towl among any and Great Head of the Church was evaluately in our walks 25, one would be charged to the Church was evaluately in our walks 25, one would be charged to the Church was evaluately in our walks 25, one would be charged to the Church was evaluately in our walks 25, one would be charged to the Church was evaluately in our walks 25, one would be charged to the church was evaluately in our walks.

milst. May the blessing of God rest upon them
June 19, '52,
Uncle 81,
A new and revised edition of this valuable and
June 19, '52,
Uncle 81,
June 19, '52,
Aug. 25, '52 range of biographical fiterature does not, we are Sept. 20, '52. upts to save the poor red and great man. We commend this volume to the friends of missions. It will quicken their faith and increase their devotion. The indifferent it will arouse. May this memoir have a very

Mr. A. Davidson, of this city, has it for sale

Missionary Intelligence.

they were deeply penitent. I had endeavored up to the example of these children of nature a to explain how God could save them, if they of God?

H. F. BUCKNER. would willingly receive Jesus for their King; but I could "neither, by might or by power," reition of their harts. Only on on that occasion for church expenses. Look at this, brethren, and say if we ublished week- present, rich or poor, master or servant, who Now we might admit this charge, Saturday before the first Sabbath in each month. "Chickness Intelligencer," to be published weak-present, rich or poor, master or servant, who is a major as an angular data to the contributed less than fifty cents cash. Again, I legitimate bearings, and still, so Christian on Thurday night, but the waters of the Verdice and the contributed less than fifty cents cash. Again, I legitimate bearings, and still, so Christian on Thurday night, but the waters of the Verdice and the contributed less than fifty cents cash again, I legitimate bearings, and still, so Christian on Thurday night, but the waters of the Verdice and the contributed less than fifty cents cash again, I legitimate bearings, and still, so Christian on Thurday night, but the waters of the Verdice and the contributed less than fifty cents cash again, I legitimate bearings, and still, so Christian on Thurday night, but the waters of the Verdice and the contributed less than fifty cents cash again, I legitimate bearings, and still, so Christian on Thurday night, but the waters of the Verdice and the contributed less than fifty cents cash again, I legitimate bearings, and still, so Christian again, again, I legitimate bearings, and still, so Christian again, again, I legitimate bearings, and still, so Christian again, again, I legitimate bearings, and still, so Christian again, again, I legitimate bearings, and still, so Christian again, ag freek. At the church meeting he told his experience, and the church received him as a fit
candidate for baptism. On the Sabbath I preached from John, 3rd chapter and 5th verse; and
taining information on this subject. It will, at the enery of the weather, indirected a great many ency of the weather, 'hindered a great many of the Indians-deserted by his to more than half) of our members from being sociate, one of his ships dashed in present, or we would have done much better than the only remaining one—a fragile state of the Arts and Sciences among the whites, present, or we would have done much better than the only remaining God in all his appointed ways."

We have heard this Mr. Johnson spokes of and stimulate the Indians to the acquisition of this. We were assisted, however, by many who by fit for the season very highly. Dr. E. W. Schon made allusion knowledge and the pursuits of industry. It will did not belong to the church. I was planted to orderly behavior to him in a recent address in this cly as one of contain regular statistics of the number of inhabit-see many, from the 2nd Chief down to little states of analysis. see many, from the fire acute, walk up to the highest lay rise from their seats, walk up to the bullet and cast into the treasury of the light. I fortunes, expressed great grief for our loss, as sever was more moved at any spectacle in my immediately sent about all the people in life. I could not refrain from werping. Surely, place in many large sances. We sounteness them by I find will bless these records with the this abit of specific that was more dark. thought I, Tool will bless there people with the the ship of everything that was upon deah, as briches of Divise grace. Knowing in what light the King gave us great assistance. He bisself this matter will be viewed by easny in the States with his beothers and relations, took all possible

63 thread 121. Beef for Boley Beef Shrouding for child. Paid for candles. ... Church-house, Paid Yatoojah's salary,

6310 111 Whole debt to S. C. B. & Co. Cr. Feb. 3, '52, by 1 pair hose n turned, June 26, '52, by cash, Sept. 20, '52, " at ing, 28 874 841 50

CRBEKS.

Letter from Rev. H. P. Backner,

On Sunday, Nov. suber 28th, I preached under And to our interpreter's master for hire. 100 00 8268 611

These containing remittances, to
CHARLES 8. TUCKER.

Treasurer dm. Ind. Min. Association.

Learning to the city, having in charge money for the Association. The Houring of the Association.

Association, that they call at the Treasurer's Office.

Annual Mosting of the Association.

The Board, to whom was left the appointment of time and place for the next annual secting of the ladian Minsion Association, at it less month but follow from the efforts of the Society of the Indian Minsion Association, at it less month but follow from the efforts of the Society of the Indian Minsion Association, at it less month but follow from the efforts of the Society of the Indian Minsion Association, at it less month but follow from the efforts of the Society of great concern during the sermon. Several direct and pay in there.

Annual Therefore, the Association of the Assoc

FORT GIBSON, WEST OF ARK., Noy. 31, 362.

Account of his Reception

ently objected by enevolence, when the claims are presented, that the Iq sionary church smong quent'y, we are not under obligation te for the support of missionaries a

ans but ciples, deny the conclusion. But we die the

ablic impartial testimony of Columbu out at a time when he was entirely in the power sociate, one of his ships dashed in pieces, and the only remaining one—a fragile bark—scarce Speaking of the humanity and rderly behavior of the Indians on this sion, (in a letter to Ferginand and Isabella,) be

this matter will be viewed by assay in the States with his brothers and relations, took all persons of heep-ing up public menhip in this country. I beg your hold about and on shore. And, from the statestion to the following acrounts which have time, he must seem of his relations were then presented in our Treasurer for payment they are most to be dejected, die as well during the current year, remarking, by the way, me all that he had. I can assay public that we have "proid dues" for many other things:

It that we have "poid duese" for many other things:

It has been defeated. Cheece, the state of the many of the state of

INDIAN ADVOCATE.

INDIAN ADVOCATE.

Simple tables, that she is well as the control of the property of of the pr

Let such is pure super."

Speaking of old age—while in the cars we noticed in incident which filled our heart with pleasant thoughts. An aged couple were scaled together, their heads both gray, and their eyes dim and sunken. Both through falgue had fallen askep, the wife leasing upon the util broad-shoutkered husband. It was a beautiful sight. Thus through half a century they had journeyed together—the ragged oak and the clinging vine. There were helowing thoughts as we untited them. It would have excited no attention to have witnessed the county wife thus leasing upon the choice of her young dreams, and a future all bright with hope let after all the ardor of youthful love and affection had passed through the ordered of his's realities, then to see the old wife util leasing upon the cars with so much childrich confedence and trust, was a severe of most touching and hallowing beau ty—Chympa Chief.

with about." Hinth" and the elder child, "don't let dear mother hear you; come namer to me," and they had their little checks together.

"I finery pape was rich. We lived in a very nice house. I know there were pretty pictures on the wall: and there were nice release their, and the carpet was thick and voft, like the green moss patches; in the wond; and we had pretty gold fish on the sic table, and Tuny, my blank surve, sixed to feed ices. And poput,—you can't remember paps, Lether was tall and grand, like a prince, and other which was also and then the smited, he under me think of angels. He bought me toys and sweemmen, and curred me out to the stable, and set me on Homestonian factories and langhed because I was afraid. And I used to watch to see him come up the street, and then me to the door to jump in his arms; he was a done, hind pape, "said the child, in a follaring sules.
"Dutt ery," said the fittle one; "planes tell me mee.

"Dutt ery," said the fittle one; "planes tell me mee.

and the second s

"An infidel is one who believes there is no tred, no baseen, bell, no hereafter."

Some days afterwards, Hume again visited the house of his fried. On being introduced indicate parter lie found no one there but his favorite little girl, he went to her and attempted to take her up in his arms to kins her, as he had been used to do; but the child shrunk with horror from his touch.

"My dear," said he, "what is the matter?

hart you?"
"No," she replied, "you do not hart me, but I cannot hiss you, I cannot play with you."
"Why not, my dear?"
"Because you are an infidel!"
"An infidel? What is that?"

Roucaron.—Every boy should have his head, his heart and his hand educated. Let this truth never the forgotten. By the proper education of the band, he will be taught what is good and what is over the forgotten. By the proper education of the band, he will be taught what is good and what is over the forgotten. By the proper education of the band, he will be taught what is good and what is over the same of the same which is north-worst of Anticals, villages are sentenced all along, inhabited outsidy by Arganoisan and having, each, from one thousand to eight these which its north-worst of Anticals, villages are sentenced as the same with the analysis of the same of the sam

	INDIAN A	DVOC	ATE.	4	The second secon
• A La		1	4		No other control of
Honor the Aged	of heaven with such a thought. "Hush! mamma	RELIGIO	USINTEL	LIGENCE.	The distribution of Scriptures from the Baptin
freat the sid people with kindness and respect.	will hear."	Componer on	Connen Be		Mission press in Calcutta, from 1847 to the close
ardly a key passes that we do not no ice much		CHURCHES ASD	CHURCH PRO	FERTYFrom t	he 1851, amounted to 212,769 copies of the Bible of
artify a fity presented. A trop bearted man and	on which she had toiled since sunrise, dropped from		int tables, sove	sing the number	
	ber hands, and tears were forcing themselves, thick		Freez this	rty, &c. throughe	
nilemen will honor old age and its gray hairs		to preserve such	- toble on this	ring man will wi	
he ill bred treat the old rudely, and laugh at			-		to the knowledge of missionaries, which were e
en telering steps or old-fashioned manner or		Starte Support of Ch	to dilette		fected by the sole instrumentality of the Ecripture
perh. The Arabs honor the aged. It is a beau-		Maine. 831	6-5 304 407 3	150 \$1,711.154 \$20	112 many more unknown to them as vet
al feature in human character, a veneration for		N.Hamphire Grt .	25 533 Feb 3	29 1 401 566 23	HE
	giving table, and see no vacant chair, or number			49 L132126 21	Prinale Physicians There are new in the P.
	no missing one from your flock; as you less still on	Marenth'is, 1.430 (47 19295,244 71 47 1251900 57	
	that dear arm to which you trust ; remember those		515 385:219 4		144 dents, and among them two ladies preparing for the
on to the grave.					174 missionary work among the heathen. One of the
Young people too often shun the aged as though		New Jerrey. 807	616 344 933 4	127 3,540 436 4.3	
eir infirmities were contagious. Old hearts are			650 1.566 413 4	146 11 551,005 32	or Congregationalist, sent by the A B. C. P. M.
aved at such treatment. They eling fondly to			508 55.741 3		Sibe has been on dissiparry duty for the had the
e young, and feel quickly the kindly tone and		Maryland. 909 (Virginia. 2.336	641 360 965 £	ST 9540 176 10	years, and is now studying medicine to presare for
hang hand. His mind hen garnered a wealth of		V Carolina 1 678	517 519 201 3	357 2.F49 176 1.2 333 149 393 5	greater usefulness Christian Intelligencer.
pervates and experience, and he is ever happy		S. Carolina, 1.163	574 451910 3		
converse. His heart beats quickly to the voice		Georgia, 1.723	500 612 192 3	356 1 969 159 7	27 A Society has been formed in the Virginia Met
conterse. His near bear query to the roat				21 161,401 1.8	
youth, and the dim old eyes knotic with light as	withdrew, and in the course of conversation, Hume	Alahama. 1.235		115 1,132 076 B	daughters of all ministers connected with the bod
	made some assertion which caused a gentleman				It is somewhat a second of fraction to the second of the s
We love the old man or woman. They are but	present to observe to him, "If you can advance	Term Mid 1 :			dollars for this purpose.
ittle way advanced on the pathway of life. A		Arkansa 1851.0			
		Transmor 1 #18 3	517 617 695 3	113 1208 9:6 6	The American and Foreign Christian Union h
all stand in the dim twi light of two worlds. Do		Kentucky, 1819		270 2.260 094 1.2	114 missionaries, of which 85 are employed in t
	noticed, and with whom he had become a favorite,	Ohio 3:90 5			home field, and additions to this number are me
		Michigan, 3601 6			as fast as the Society's mount permit
		110			
rir black locks are gray and their strong limbs;	meats, happened to be playing about the room un-	Managari 773 5			
runken and termulous? Does the springtime of	noticed; she, however, had listened to the conver-	lows 1581 0	196 37,759 2	255 177 400 1.1	29 From Bosomber 5th, 1850, to January let 1860
are last to the journer's end-no autumn, or	sation, and on hearing the above expression, left	Wisconsin. 3441.2	250 7H 455 3	322 354 600 1.4	III SEPTUCAT.
		California, 237.1	173 9,000 4	117 959 999 1.1	
u too are growing old. You would not like to		36.011.15	C# 13 849 1963		
		Designation Section	- Annual	to be all on his	Mrs. Jeremish Bush Louisville
shunned because time had carried you into the		Chartes	Accordance Accord	a's Chart Property of Plays	Dr. b. f. Gano Georgetown 2 20
				D \$10 331 345 \$1 3	200 J. C. King
		Congregation L1 674			[61 Mrs. Mitchell
ch neglect of that veneration and respect which	swer you."	Dutch Reformed 324	4 131,946 56	4 4 405,730 12 6	14 Mrs. Moore 51
due to those who, like ripened shocks, are await-	"O, do tell me, mamma," returned the child, "I	Episcopal. 1,422			19 Bra. Council, 1 25
the harvest of death.	must know what in infidel is."	Free, 361	1 108 685 30		1.00 Mrs. Venice 1.10
The second secon	Struck with her eagerness, her mother at length	Friends, 714 Ge: Reformed, 227			196 H. Haynes, Brandenburg
"Speak gently to the aged one,	replied	Jewish, 31			Mr. Moore, Hyatt & Glorer, each 50 creats 1 50
Griere but the care - week beart,	"An infidel is one who believes them is no God	Lutheren. 1 908		1 1867 866 23	163 Three Widows 6 00
The unde of life are nearly ran.		Mensonits, 110		2 24 265 6	56 M. F. Hom 1 00
Let such in prace deport."	no heavestee hell, no hereafter."	Methodist, 12 467 Moravian 331		7 14,036 674 1,1	74 Hays Fork Association per Rev. J. M. Pen-
Spraking of old age-while in the cars we notic-	Some days afterwards, Hume again visited the	Probyteries, 454		6 443347 13 5 14 369 PHP 3 1	135 Bowling Green church, per Rev. J. M. Pen.

Design of the	Shorter of	-		Theng Valley of An	-	
Boptist,	¥.791	3,130 678	360	\$10 931 3et	21 234	ŀ
Christian.	812	296 050	265	345 P10 7.973 600	1 041	d
Congregation	1.1 674			7 973 660	4 761	ı
Dutch Reform	ned 324	131 206	561			
Episcopal.	1.422	635.213	440	11 261 970	7 919	ı
Free.	361	108 485		959 955	694	i
Friends.	714	200 /123		1 700 867	9 394	l
Ge: Reform	d. 327	156 649		965 698	9 953	ľ
Jewish,	31	16 570		371 600	11 947	l
Lutheren.	1 908	531,100		11 261 970 958 955 1,700,867 965 800 371,600 9,167,646 94 985 14,636 674	230	ľ
Mennonite,		25 340		24 285	155	ľ
Methodist.		4.200 333	337	14.0% 674	1.174	i
Moravian.	331	112 184	336	443 347	1 330	ï
Probyteries.		2,040 634		14 369 860	1 135	i
R. Catholic	1.112	620 950		R 973 838	800	ľ
Swedenborch	n. 15	5 070		103 100	7 906	ı
Tunker.	- 12	35 075		16 895	895	i
l'nion.	619	213 551		630 065	1 114	1
Tunker, l'nion. Uniterien,	343	136 367	565	261 500	13 445	
Universalists.	494	205 462		1 767 815	3 576	í
Minor Sects,		115 347		443.347 14.369 (49) 8,973,838 100 100 36 195 900 065 940 569 1 667,015 741 900	2,2%	ĺ

Total, 36,011 13,849.896 364 896,416,630 82.40

THE AMERICAN BOARS.—From the summery of the operations of this institution, given in the Her-nal for January, we here that there are under its care twenty-six missions with one bendred and sine stations, and forty five out stations, at which was employed 11 orthonor missionspins, (aven of when One who believes there is no God, no heaven, so the content of the

From Bosomber 7th, 1832, to January	k	L 188
RESTUCKY.		
Mrs. Pergama Locisville	\$5	30
Mrs. Jereminh Husb. Louisville	2	00
Mayalick church especially for Il F. Bockner	2	00
Dr. S. F. Gans Georgetown	2	50
J. C. King	2	00
Collection at East church Louisville	24	16
Mrs. Mitchell,	2	
Mrs. Moure		50
Bra. Connell,		
Mrs. Venice		4.0
H. Haynes, Brandenburg	3	00
Mim. M. E. Abell, for Advagate		25
Mr. Moore, Hyatt & Glorer, each 50 rests.		50
Three Widows,		
M. F. Hem		
Says Fork Association per Rev. J. M. Pen-		
dieton	r	00
Bowling Green church, per Ber. J. M. Pen.		
deton	35	00
Advocate, per Rev. J. M Pendleton	4	10
Rev. John James	5	40
Walant Street Haptist church Louisville 1	10	00
John Van Meter	3	00
John Van Meter. Thos. Porter, to constitute his wife Mrs. Lucy		
Porter, a Life Member	30	00

CHOLANA. W. G. Jones, Portland. for Advante. Alabama State Convention, per J. F. He

VIRGINIA. 2 30 PERSONAL VARIA 3 00

Reported by Rev. A. S. Wymes, Agent, to make Dr. Thin. H. Todd, Life Member. Elijah Spoaks. Life Member. Rev. J. J. Sledge, Oxford, Mim., Life Mem-ber.

ry, of County List church Mis-Life Member.
Rev. G. E. Waldow, of Bethel chareb. D.
Sate ext. Ninc. Life Member.
Other enthections.
For Advante, Dec. 17.
F. F. Advante no per letter, Oct. 2. 105d
For Advante, Latier, Oct. 29.

Yale Callege. wh

Fee