

PRIMITIVE BAPTIST MESSENGER

PULASKI, VA.

APRIL, 1967

Hear The Primitive Baptist Hour Sunday Morning
at 7:30 on WHHV 1400, Radio, Hillsville, Va.
at 9:00 on WPUV 1580, Radio, Pulaski, Va.

Isaiah. 40:1-2

Comfort ye, comfort ye my peo-
ple, saith your God.

Speak ye comfortably to Jeru-
salem, and cry unto her, that
her warfare is accomplished,
that her iniquity is pardoned:
for she hath received of the
Lord's hand double for all her
sins.

Mail all Subscriptions to:
PRIMITIVE BAPTIST MESSENGER
Route 2 - Box 130, Pulaski, Va. 24301

ROY W. BOWLES, Editor
Route 2 - Box 130
Pulaski, Va. 24301

Printed Monthly

\$2.00 Per Year



Primitive Baptist Light
Box 335
Allen River, Texas
76043

THE THINGS THAT ARE MOST SURELY BELIEVED AMONG US
(Continued from last months' issue by Elder C. E. Darity)

God deals with us as with sons my friends and you can be an obedient child or a disobedient child. God is not running you like a piece of machinery in this earth my friends. The Holy Spirit leads you to righteousness, but yet you have got the flesh and the devil to contend with and that leads you away from God. You have a cross and a battle in your life here.

It is most surely believed among us that not all the children of God obey the Lord. We know that in our own experience. When a preacher gets up and tells me he is doing everything God intended for him to do before the foundation of the world that he is taking every step that God meant for him to take, and he is doing everything that God meant for him to do, that man is putting himself on the spot. He certainly better come around with a mighty holy walk or else he is going to be charging the Lord with some mighty unholy stepping in this earth, and we know better than that.

Now I believe this; that God ordered or ordained our walk of life here. He set forth a path for us to walk in. But, my friends, how many of us walk in that path? If I get in it, it is when I cross it sometimes and so little do I feel that I have walked in the straight and narrow path at all times that I know one thing the responsibility is not on God for my failure but I put the sin on myself because it is a transgression of the law. It is most surely believed among us that our sin and weaknesses are of our own flesh in this earth. So it is most surely believed among us that our disobedience is sin and that we are responsible for this disobedience.

One time there were some that taught that everything they did the Lord caused it to be that way and it was predestinated that way. And so one man kept getting drunk. He would get off on Saturday night and just get too much to drink and he came back before his church a month later and said, "Now Brethren, I can't help doing what I did. I drink too much and it is true I got drunk but I couldn't help doing that. Therefore, there is nothing you can do about it and so that was really what they were basically supposed to be teaching. But one day an old deacon brother pulled one on him. He came up before the church and brought that same excuse up. This old brother said, "Now brother, it is true that God may have caused you to do exactly what you did, and you

could not help it. But God also predestinated us to exclude you from the church and that is what we are going to do and so they excluded him from the church. God did not cause either one of those things my friend. Surely not, but the Lord gave that man the knowledge to obey his law and not to live that kind of life in this world, and I know every child of God knows better than to revel and to wallow in the ungodly things of this earth. We know better because the grace of God teaches us to deny ungodliness and worldly lust and live soberly and righteously in this world and if you do wrong, don't point the blame on God. The sin lies at your own door. It is most surely believed among us that God's children are disobedient and, therefore, they fail in many ways and so it is most surely believed among us that all whom God chose in Christ before the foundation of the world are predestinated to be conformed to the image of His son.

Just this many He is going to effectually call by regeneration. We believe that the Holy Spirit of God will work effectually in the hearts and lives of every elect child of God before this world ends. Every elect of God will be effectually called just like when Israel crossed the Red Sea.

The waters of the Red Sea did not come together until the last Israelite was on the other shore and I tell you the walls of destruction will not fall upon this material world until God has brought the last Israelite safely across in deliverance out of Egypt's world into that glorious journey toward the eternal Canaan and so it is most surely believed among us that the Lord will effectually call everyone of His covenant people. They may be like John the Baptist, they may leap for joy three months before they are naturally born in this earth, or they may be like the thief on the cross, in his dying hour God revealed himself unto him. But whatever the case may be, from the cradle to the grave, the God that we are talking about will effectually call everyone that the Father gave Him before the world began. Now, if you don't believe that, you don't believe the things that are most surely believed among us.

Now these are the things that are most surely believed among us, that every child of God, every covenant sheep, everyone of them will hear His voice, and He will give unto them eternal life and they shall never perish. It is most surely believed among us that no man can pluck them out of the Father's hand.

We believe in the security of the saints. We believe once in Christ, once in grace, always in grace. Isn't this a glorious point. You are not in there today and in your disobedience you are out tomorrow. My friend I would be of all men most miserable if I was trying to work in this world with the conflict I have with sin and with Satan if I felt like by my every disobedience in this earth or great disobedience, whatever it might be, that I could be plucked out of the hand of God or that I could be in His hand and tomorrow I could be out of His hand. This would be no comfort whatsoever to me in the least.

It is most surely believed among us that everyone of God's people that are in Christ was chosen in Him before the foundation of the world. They are created in Him by regeneration. They are in Him by redemption, and they will be in Him in the resurrection. They are in Him for eternity, and one did say our security in God is not our hold or our fastening ourselves to God, but it is God's hold on us. Now here is the thing that counts.

It is most surely believed among us that God has us in His hands, and if we have just took hold of the hand of God, we may turn it loose and fall. But He has taken hold of us. We are in His hand, and we can never perish. So it is most surely believed among us that all the elect of God will be effectually called by the Holy Spirit. We also believe that when death comes to this physical body that the child of God does not actually die but that regenerated spirit takes its angelic flight unto the Celestial world of paradise and there waits in the paradisiacal realm with the Holy Spirit of God's people and where all the spirits of just men made perfect. Then we shall be in that peaceful bliss waiting for the glorious day of the resurrection of the dead.

I talked with a precious old deacon brother who had served several years. He said, "Brother Darity, I know that we talk about these things; but, I am at a point of doubt right now." He says, "Can you prove to me by the word of God that, when I die and leave this world that I will be with God. Will it not be that I will fall asleep in some lonely grave here, and I will have to remain there until that great and doleful day of the Lord." I said, "That is true as far as your body is concerned, but I said, if you will give me time and God the grace." We were riding in our automobile going to a

meeting. "If you will just give me your attention and God will give me the spirit, I think I can show you it is most surely believed among us the glorification of the spirits of the saints of God, and I went back and took up Enoch that walked with God and God took him that he should not see death. I asked this brother, "Do you believe Enoch went to heaven?" He not only went there in his spirit, but he went there in his soul and in his body as well. And there is Elijah. The Lord took him up in a chariot of fire into the presence of the Lord. Look at Stephen that was being stoned to death. Stephen said, "Into Thy hand I commit my spirit." I want you to know one thing. I believe that dying martyr that was giving up his life there was not a fairy tale nor a myth when he said, "Unto thy hands O God, I commit my spirit." It is most surely believed among us when a dying saint leaves this ungodly world, his spirit goes immediately to the God that gave it.

Oh, surely, he is not dead but is very much alive because He is not the God of the dead but of the living, and you are alive forevermore. Children of God, you can never die because He has given you eternal life not only in prospect in body but you have got it in essence in your very heart and soul. (To be continued)

QUESTIONS AND ANSWERS

1. Why do you not believe in Sunday Schools or Missionaries? Ans. Primitive Baptists do not believe in Sunday schools because they are unscriptural. The church of God functioned for 1800 years before Sunday schools were heard of.

Eph. 6:4__And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord. It is the obligation of parents to bring up their children, to teach them, to love them. It is not the church's duty.

The Bible teaches us to bring our children up on a daily basis, not a weekly one. The ministry is called of God. The gifts are to the church.

I Cor. 14:34__Let your women keep silence in the churches: for it is not permitted unto them to speak.

I Tim. 2:12__But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

Most Sunday schools are taught by women, even men and women who are not members of the church. But the

church cannot make a teacher of Spiritual things out of anyone the Lord has not called.

Why not missionaries? All gifts mentioned in scripture are given to the church, for the perfecting of the body of Christ. Ephesians 4:11__And he gave some Apostles, and some, prophets; and some, evangelists; and some, pastors and teachers;

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ.

I assume when you speak of missionaries, you refer to evangelists. As in Mark 16:15__The ministry are commanded to go into all the world, not for the church to send them. The gospel does not save people eternally; it was not given of God to give life.

2. What do you believe concerning, God, Jesus Christ, and the Holy Spirit? Ans. We believe God is self-existent, has forever and will forever be God; He changes not. God is sovereign__Isaiah 46:9__Remember the former things of old: for I am God, and there is none else: I am God, and there is none like me. Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure. We believe that Jesus Christ was verily God, manifest in the flesh. John 1:1__In the beginning was the Word, and the Word was with God, and the Word was God. Verse 14__And the Word was made flesh and dwelt among us. Also refer to Math. 1:21-22-23 The Holy Spirit is the Revealer or Comforter, that power of God that works in the hearts of His people.

John 14:25-27__These things have I spoken unto you, being yet present with you. But the comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever, I have said unto you.

God the Father chose, Jesus Christ the Saviour redeemed, and the Holy Spirit reveals.

3. Do you believe in the Trinity? Ans. Yes__We believe in one true and living God, Father, Son and Holy Ghost, and that these three are One.

I John 5:7__ II Cor. 13:14__ Math. 28:19__ The Triune God, Father, Son and Holy Ghost are three, yet One. Christ said, my Father worketh hitherto, and I work. John 5:17__God's will was Christ's will. Christ said, I come not to do my own will but the will of him that sent

me. Their will and purpose were one and the same. There are three offices, yet they cannot be separated from their Head and source. The Spirit is the power of God, the revealer, of the invisible God. (cont.)

"HATING A BROTHER"

But he that hateth his brother is in darkness and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes. John 2-11

Surely if we study these words we can see what a sad state this puts those in that hate their brethren. Men become brethren by being the sons of one father and mother, and by regeneration, and confession of the same faith and religion. Abraham said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen, for we be brethren. We are told in Proverbs to "Strive not with a man without cause, if he have done thee no harm." When we become brethren we become members one of another, therefore we are to be forbearing, and forgiving, and if any man have a quarrel against any; even as Christ forgave you, so also do ye, thus saith the scriptures. We are warned against defrauding our brethren in any matter, and to defraud is to deprive of a right or interest by trickery or deceit. If one brother is trying to destroy another brother without cause then he is defrauding his brother and setting him at naught. Paul says in Romans "But why dost thou judge thy brother? or why dost thou set at naught thy brother? for we shall all stand before the judgment seat of Christ." Then he says "Let us not judge one another any more; but judge this rather, that no man put a stumbling block or an occasion to fall in his brothers way."

Let us carefully search our hearts, and see if there is the least spark of hate towards our brother, and if we find such, let us beg God to remove it, or we will continue to walk in darkness, with our eyes blinded, not knowing where we are going. If we are in this condition we are not letting our light shine as commended.

We should seek out the old paths, and walk in them. We must have law, and order in the church, and there are those things that cannot be tolerated, but too many times our trouble comes from envy and hatred among brethren. We may declare that we love God whom we have not seen,

then we have everything tangled up, and if we say we are in the light, and hate our brother, we are deceived in ourselves, because we are still in darkness. "He that loveth his brother abideth in the light, and there is none occasion of stumbling in him." John 2-10

Let us ponder these things, and be honest with ourselves to see if we are walking in the light or if we are walking in darkness.

By Kemp H. Walker

DAY OF REDEMPTION

Ye are sealed unto the day of redemption - Eph. 4:30

By "the day of redemption" is meant the day of final and full deliverance from all the consequences of sin. That day will be the one on which the Lord comes again to this world. He will come then, "without sin unto salvation" to be glorified in all His saints. Then, but not before, every believer will receive in full the fruits of redemption. Until then he will not be delivered from all the consequences of sin. While he remains in the flesh he is exposed continually to temptations, trials and afflictions and always carries about within him that "law in his members that wars against the law of his mind" and brings chastisements upon him.

After his departure from the body he is no longer subject to temptation nor to the antagonism of the carnal against the spiritual. Nevertheless, he is not altogether perfected until the coming of the Lord. Till then, he is in a state of waiting, for he cannot be wholly glorified individually till the whole church of the Redeemer is glorified with him. There will be particularly no resurrection and therefore no glorification of his body until then; his body will not have its redemption. Meanwhile, he waits for this and expects it with patience. The apostle Paul represents the whole regenerate family of God as being in this condition of expectancy - "waiting for the adoption, to wit, the redemption of our body." When this has been raised and made spiritual then the last and crowning work of redemption will have been wrought. This then, will be emphatically "the day of redemption". "And I WILL RAISE HIM up at the last day."

It is the Holy Spirit who impresses upon the believer's

soul those evidences of its new creation in Christ Jesus - of its change from the carnal to the spiritual - that attest the genuineness of its repentance and faith, and the reality of its sonship with God. The apostle Paul speaks thus of the renewed soul as "an epistle of Christ, written not with ink, but with the SPIRIT OF THE LIVING GOD". All that is Christlike in such a soul is of the Holy Spirit's producing; and by producing it within the soul He sets His seal upon it, and makes its genuineness appear clearly and with certainty, not only to the eye of God, but to the believer's consciousness. It is thus that the Spirit Himself "beareth witness with our spirit that we are the children of God". Hence the apostle John says so emphatically, "He that believeth on the Son of God hath the witness in himself".

Again, they are the impressions which the Holy Spirit makes upon the believer's soul that guard it against the influences of Satan and of the world and by enabling it to endure unto the end, making its ultimate salvation SECURE. For it is the Holy Spirit of God that evermore is working in us, "the willing and the doing of His good pleasure" and again, "He that hath begun a good work in you WILL PERFORM it until the day of Jesus Christ". By H. E. Walker

MY GOD IS A JEALOUS GOD...

My God is a jealous God... He tells me so in a thousand ways. When I do not follow where He leads He will not let me be content. When the frivolities of this world rise up before my eyes to draw my mind from Him, He hides His face, and I am left to the darkness of my own nature. When I would stray down forbidden paths there is a point beyond which He will not let me go-- and I am hedged about and have to cry to Him for help. Sometimes He chastens me severely and locks me in a prison with myself. That is when He shows me that I cannot free myself but must wait on Him for deliverance. Sometimes He blesses abundantly and I am made to rejoice in His goodness and mercy. Sometimes I am made to rejoice in His goodness and mercy. Sometimes I am destitute and made to see that I have nothing within myself, but all must come from Him.

Yet, in the midst of all, I am made to see that His ways are the ways of life and peace and that His works are not in vain. What He has wrought in the hearts of His children will give the glory to Him, and He will not forsake them. I'm glad my God is a jealous God.... JHG

IF THOU SHOULDEST MARK INIQUITIES...

Psalm 130:3 "If Thou, Lord, shouldst mark iniquities, O Lord, who shall stand?"

If Thou shouldst mark iniquities,
O Lord, then who shall stand?
If in Thy mercy we are not
Uplifted by Thy hand?

We know all virtue comes from Thee,
The God in Whom we trust,
And surely Thou doth keep in mind
That men are made of dust!

There is no act nor smallest deed
But what Thine eye doth see -
All hidden thoughts within our hearts
Are open unto Thee!

Yet we can stand before Thy Throne
And pray for Thee to bless
Because we come in Jesus' Name
And plead His righteousness?

If such great mercy we have known,
Then surely we should be
Quick to forgive another's faults
In Christian charity...

For how can we in judgment sit
And harshly criticize?
Our actions, too, might be condemned
Seen through another's eyes!

Lord, hide from us the petty faults
That we should overlook -
Help us to turn them from our view
Like pages in a book!

On wings of grace, O Lord, send down
Thy Spirit, like a Dove,
To cover our fault-finding eyes -
O, blind us with Thy love!

By June Hawks Goins

THE SPIRIT OF LIFE

Romans 8:1-2-"There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."

When we think of the Spirit of life, we think of God's work in regeneration, and the dead being made alive. Only the work of grace can perform such a miracle. Paul declares, "Now if any man have not the Spirit of Christ, he is none of his".

The carnal mind is enmity against God, and worketh death. The man in nature seeks only to satisfy his fleshly desires; only by the Spirit of life can any man work the works of God.

Christ taught in John's gospel that man is passive in regeneration, that it is entirely the work of God.

"Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." "Hath", shows possession and leaves no doubt as to the power of our Lord. "It is Christ that died, yea rather, that is risen again."

You, dear child of God, can rejoice in these blessed truths. Indeed, who shall lay anything to the charge of God's elect?

But here in Romans 8, Paul tells us to be carnally minded is death, but to be spiritually minded is life and peace. Paul felt the conflict, the warfare on his journey here. Some say, if born of God, you will never sin again. To say such is a sin in itself. Paul says we still have the old nature to contend with, so notice what follows. Paul declared, "I know that in me, (that is, in my flesh,) dwelleth no good thing."

Our fleshly desires are kept in check by the spiritual mind. Do you, my friend, find as Paul that "when I would do good, evil is present". "Nevertheless", he said, "I delight in the law of God after the inward man".

It is the Spirit of God that causes us to hunger and

thirst for spiritual things. It is the warfare of God's strangers here that makes us cry out in the anguish of our mortal weakness. "O wretched man that I am, who shall deliver me from the body of this death."

Notice the 25 verse of Ch. 7- "I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin." When the conflict becomes great for us along the pathway of life, it is surely significant that the Holy Spirit did not hide away the weaknesses of the men of God. We see David in a weak moment of fleshly desire, after which he prayed that God would restore unto me the joys of thy salvation." Then there was Moses who slew the Egyptian, Surely these accounts were not recorded that we might justify our misdeeds but they do show those of old were men of like passions and weaknesses as we. Surely God is merciful.

So we who are alive from the dead should bring forth fruit unto God. John 15:8- "Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples." The tree is known by the fruit it bears. We have shown that the man in nature, dead in sins cannot bear fruit. But a child of grace has the Spirit of life and should by that Spirit keep the body under subjection.

In Acts 5:1, we have an illustration of the Lord's Children who for covetousness and selfishness died. Ananias and Sapphira sold their possessions to lay them at the apostles feet, but they kept back a certain part. Peter said, "why hath Satan filled thy heart to lie to the Holy Ghost?" They both died immediately. Many of the Lord's people die to the pleasures of their salvation by just such lust. What a lesson for us!

It is said those who walk after the Spirit shall live, (presently), but those who walk after the flesh shall die. There is a condemnation to the child of God who does not mortify the deeds of the body. "For as many as are led by the Spirit of God, they are the Sons of God." As in John 1:12- "But as many as received him, to them gave he power to become the Sons of God (presently manifest)."

Now notice Galatians 5:16- "This I say then, walk in the Spirit, and ye shall not fulfil the lust of the flesh".

"For the flesh lusteth against the Spirit, and the Spirit against the flesh, and these are contrary the one to the other: so that ye cannot do the things that ye would."

The Lord said, "And he that taketh not his cross, and followeth me, is not worthy of me". A disciple is a follower of Christ. The cross is borne daily. If we suffer, we shall reign with him: If we deny him, he also will deny us.

Dear child of God, to suffer as a christian in this world is to reign with him. To feel the beloved Shepherd near our fold is worth more than tongue can tell. O to God that in this day we as Primitive Baptists may patiently and prayerfully bear our cross, contending for the faith once delivered unto the Saints. Christ said, "I am the vine, ye are the branches: He that abideth in me, and I in him the same bringeth forth much fruit: for without me ye can do nothing". The apostle Paul said, "I can do all things through Christ which strengtheneth me". May we walk in the Spirit that we may have this strength.

In Christian love
Editor

GROWTH IN GRACE From Gospel Standards

TEXT: "But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To Him be glory both now and forever. Amen" (II Peter iii. 18).

This servant of the living God was writing to strangers who were scattered abroad, a few here and a few there; and I believe they were made manifest as the people of God, and Peter felt a love and affection for them. He wished them well in the best of all things, the things of God's rich and sovereign grace.

Now, first of all, he mentions this word "grace". It is a wonderful word! I believe it sets forth the unmerited favour of God towards some of man's lost race. According to His divine sovereignty God loved some with an everlasting love, a love that can know no change, and this is set forth as God's rich and sovereign grace, which shines very sweetly in God's wonderful gift unto those whom He had

loved. God foreknew that His loved ones would fall, and that they would become incapable of doing the least thing to save themselves from the terrible Fall in which they would become involved. And yet God had a wonderful remedy, divinely planned for their salvation. Grace shines so sweetly in the Father's unspeakable gift of His dear Son, the Lord Jesus Christ. And God's love or God's grace to His people flows to them through the Person of his dear Son.

But grace also shines sweetly in the Person and in the work of God's dear Son, He who was the eternal Son of God, the only-begotten of the Father, who laid His glory by and became that Man of sorrows and acquainted with grief. He, out of love to that people whom the Father had eternally loved and had given Him, came here on earth to pay the great debt they owed and to save them from their sins, through His own sufferings, through His precious blood, through His death and resurrection. This was grace. Favoured are those sinners who experience something of it.

And then, thirdly, I believe there is the grace of the dear Holy Spirit. Without the Holy Spirit's work we can never know anything savingly of the love of the Father or of His dear Son, the Lord Jesus Christ. The Holy Spirit has a most wonderful work to perform, and He will perform it in the heart of everyone whom the Father eternally loved and for whom the dear Lord Jesus suffered, bled, and died.

Now my friends, there can be no growth in grace where there is no grace. A person may make great strides in religion, may make a great profession, may even preach wonderful sermons; but you see, where there is no grace the sinner is dead in trespasses and sins. The Apostle Paul writing to the Ephesians said: "And you hath He quickened who were dead in trespasses and sins". And grace, I firmly believe, is received when a sinner is born again. That heavenly seed is deposited in the sinner's heart and it remains there, it can never be taken from them. A child of God may not know what has taken place, but they begin to feel now, in the light of God's holy Word and by reason of their conviction, that they are poor, lost, unworthy sinners; fearing they must be cast off forever. (to be continued)

Elder C. E. Derity will fill the following appointments in April....4th Pine Grove Church, 5th Pleasant Grove, 6th Harmony Grove, 7th Crab Creek!....

Fifth Sunday Services

Saint's Delight Church, Kernersville, N. C., Sat. 2 p.m. and 7 p.m., Sunday morning 10:00 a.m.

Mill Church, Sutherlin, Va., Sat. morning 10:30 a.m. and Sunday morning 10:30 a.m.

Spooncreek Church, Sat. evening and Sunday at 10:30 a.m.

Notes

During the past month the Lord has indeed blessed Zion. Elder Randall preached 5 nights at Pulaski Church and I feel the church is indeed stronger from the wonderful discourses delivered. All the churches he visited in this area look forward to his being with us again soon.

I enjoyed very much being with the brethren at Spooncreek Church the Second weekend. These brethren have completely remodeled the church building and it is indeed beautiful. To see the zeal, and feel the spirit among the Lord's people is very encouraging. My family made the trip with me. We returned to Mt. Airy for service Sunday night. Surely the Lord was in this place.

The Bethel and Pulaski Churches rejoiced in the preaching of Elder Corns and I feel grateful he would come to be with them.

We have been on the Hillsville Radio station for one month. It will be necessary for the support of the program to greatly increase this month or we cannot continue. Please pray for our labors and help us if you would like our radio ministry to continue.

Those that would like to have books or records may write for information if not listed. It is impossible to list all of them but I would like to suggest the following...

Principals and Practices of the Church.....	\$2.50
Autobiography of Elder Wilson Thompson.....	\$3.50
Autobiography of Elder Walter Cash.....	\$2.50
Albums-No.3097- No.3529- No.5100.....each...	\$3.00
Albums-LP-111 and LP-118.....each...	\$3.50

CHURCH NEWS
Regular Services

PULASKI PRIMITIVE BAPTIST CHURCH, 4th Street, in the auditorium of the Woman's Club on the 1st Sunday mornings at 10:30 a.m. Every Sunday night at 7:00 p.m. Elder Roy W. Bowles, pastor

BETHEL PRIMITIVE BAPTIST CHURCH, Hiwassee 2nd and 4th Sunday mornings at 10:30 a.m. Elder Roy W. Bowles, pastor

INDIAN CREEK PRIMITIVE BAPTIST CHURCH, Indian Valley 1st, 2nd, 3rd, and 5th Sunday mornings at 10:30 a.m. Elder Jethro Harris and Elder Earl Singleton, pastors

PINE GROVE PRIMITIVE BAPTIST CHURCH, 9 miles west of Hillsville on Route #52. 1st and 3rd Sunday mornings at 10:30 a.m. 2nd, 4th, and 5th Sunday nights at 7:00 p.m. Elder Ray Rotenizer, pastor

LAUREL FORK PRIMITIVE BAPTIST CHURCH, Laurel Fork, Va. 4th Sunday mornings at 10:30 a.m. Elder Monroe McGrady, pastor

MILL PRIMITIVE BAPTIST CHURCH, Sutherlin, Virginia 1st and 2nd Sunday mornings at 10:30 a.m. Elder R. F. Kidd, Jr., pastor

HARMONY GROVE PRIMITIVE BAPTIST CHURCH, Hillsville, Va. 2nd Sunday afternoon at 2:00 p.m. & 4th Sunday night-7:00 Elder W. L. Gardner, pastor

NEW HOPE PRIMITIVE BAPTIST CHURCH, 5 miles north of Hillsville on Rt. 221 4th Sunday afternoon at 2:00 p.m. Elder Allen Easter & Elder Reuben Hawks, pastors

CROSS ROADS PRIMITIVE BAPTIST CHURCH, Baywood, Va. Sunday after the 3rd Saturday at 11:00 a.m. Elder C. C. Sawyer & Elder Reuben Hawks, pastors

The Lord willing I hope to be with the Cross Roads Primitive Baptist Church the 3rd Sunday morning in April.

Editor