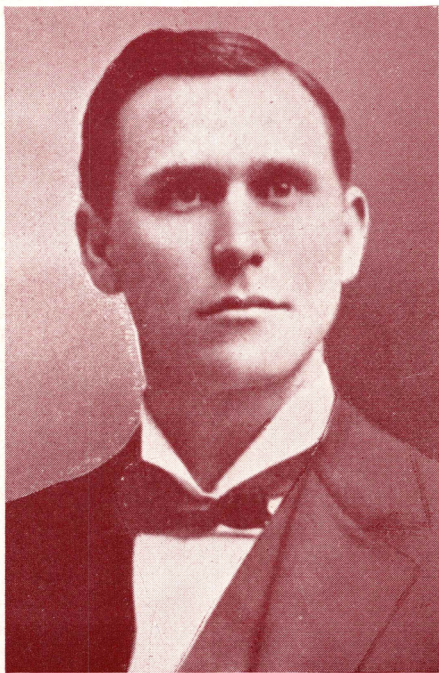
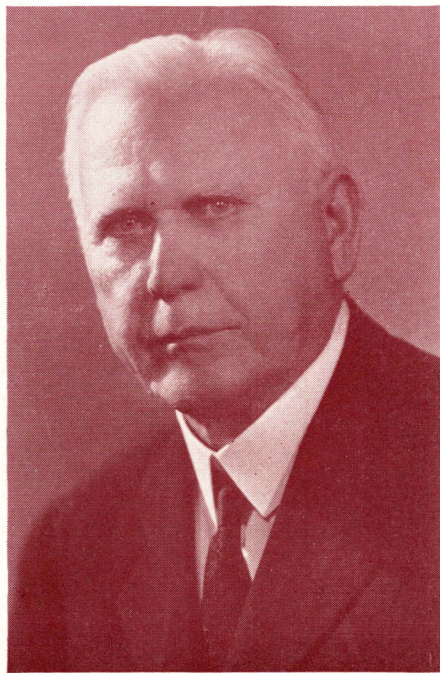


THE QUARTERLY REVIEW



1897

Dr. George W. Truett, First Baptist Church, Dallas, Texas



1941

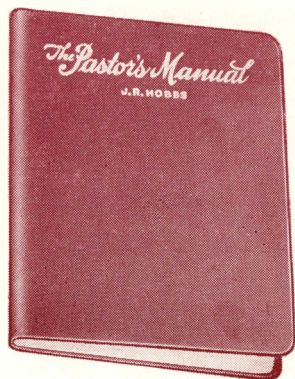
OCTOBER NOVEMBER DECEMBER 1941

A SURVEY OF SOUTHERN BAPTIST PROGRESS



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THE QUARTERLY REVIEW

(SUCCESSOR TO "THE PASTOR'S PERISCOPE" AND THE "SOUTHERN BAPTIST HANDBOOK")

OCTOBER, NOVEMBER, DECEMBER, 1941

A Survey OF SOUTHERN BAPTIST PROGRESS

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Section 1

THE PROGRAM OF SOUTHERN BAPTISTS



DR. WALTER M. GILMORE, Publicity Director

THE PASTOR'S PROGRAM

The pastor who works according to a well defined program will accomplish far greater and better results than he would if he followed no plan. Think of trying to construct a building or a bridge without blueprints. It would certainly be a botched job and would require much longer time to do it.

The modern pastor has a tremendous task. He is charged with the responsibility of winning the lost people in his community to Christ and to his service, and also of proclaiming the gospel to the uttermost part of the earth. In order to do this he must teach and train and enlist the great mass of his members. Through them the major part of the work must be done. This calls for systematic efforts.

Hence the Calendar of Denominational Activities, which has been adopted by the Southern Baptist Convention. It is not obligatory nor is it to be followed slavishly. Each pastor must work out his own program under the guidance of the Spirit. However, he will find great advantage in following in the main the same program that is being used by thousands of his fellow pastors. The details will be worked out, of course, to fit individual situations.

We come now to the last quarter of 1941. More work is expected to be crowded into these three months than in any of the previous quarters. This is eminently fitting, because this is the time of increased activity in every line of endeavor. It is harvest time, particularly in the South, when the cotton and corn and other money crops are gathered. It is the time for squaring up old accounts and getting ready for the new year. We commend most heartily to all our pastors adherence, as far as possible, to the Calendar of Activities as outlined below:

FOURTH QUARTER

October

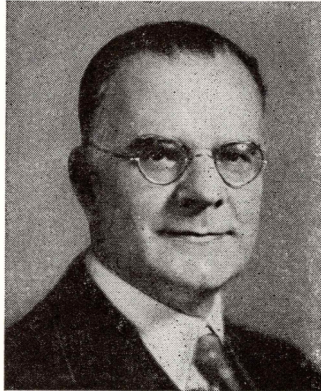
- (1) W.M.U. Week of Prayer, and State Mission Offering
- (2) Laymen's Day, October 19
- (3) State Mission Day in Sunday school, and offering
- (4) Sunday School Training Courses

November

- (1) State Papers and Missionary Magazines
- (2) Orphanage Day on Thanksgiving
- (3) Every-member Canvass Begins

December

- (1) W.M.U. Week of Prayer for Foreign Missions, and Lottie Moon Offering
- (2) Every-member Canvass Completed



DR. J. E. DILLARD, Director of Promotion

THE PASTOR AND STATE MISSIONS

By DR. J. E. DILLARD

October is State Mission Month.

All our people need to know what State Missions has meant, does mean, and might mean to our denomination. The wide-awake pastor will seize every opportunity to inform and enlist his people in this major enterprise.

Some things he will surely do:

1. The pastor will secure sufficient literature. This will include the state convention annual, **The Quarterly Review**, **The Baptist Program**, **The Sunday School Builder**, **The Teacher**, articles in the state paper, state mission tracts, posters, etc.

2. The pastor will talk things over with his Sunday school superintendent, and then they will call a meeting of workers to plan for State Mission Day. They will decide on the general plans and definite goals. They will appoint committees on program, posters, publicity, etc.

3. The pastor will urge the committee on program to meet at once, go over the program, make any necessary changes, assign parts, and set a time for the first rehearsal. (This program with suggestions has been mailed to all superintendents. It is also printed in **The Sunday School Builder**.)

4. The committee on posters will prepare posters for all departments and classes setting forth goals for the day.

For example:

State Mission Day, Oct. 26

AIM

Attendance _____ Offering \$ _____

OUR PART

Attendance _____ Offering \$ _____

5. The committee on publicity will see that the special day is properly publicized. Suggest one or more news stories in the secular papers; announcements every week in the church calendar and services; posters prominently posted in lobbies, assembly and classrooms.

It would be a wise investment to mail, or better still, to have a letter taken to every home telling about the day, asking all to come to the Sunday school and to remain for the preaching service. Say that the pastor will talk about the moral and religious needs of our state and what we can do about it. Pray for a glorious day.

(It will greatly add to the effectiveness of this letter if it is personally addressed. Of course it should be signed by both superintendent and pastor.)

6. The pastor and superintendent will tactfully explain that the prime purpose of State Mission Day is to inform our people about the great work of our State Mission Board. It should be clearly stated that the offering is purely voluntary and is "over and above" the regular offering.

7. The pastor will preach an appropriate sermon and will tell of the special and obvious needs due to the stressful times in which we live. We must have Christ in our hearts and homes, in our cities and country districts, in our camps and every community. State Missions is working at the job.

THE PASTOR AND HIS STATE PAPER

By DR. J. E. DILLARD

There are seven things the wise pastor will do for and with his state paper:

1. He will take it. Did you ever hear of a doctor who didn't take a medical magazine, or a lawyer who didn't take a law journal, or a successful business man who didn't take a trade journal? How can a Baptist preacher be intelligent and not take a denominational paper?

2. He will read it. He will read it all, read it carefully, read it every week with pencil in hand to mark important items. You never can tell when you will find a most important bit in a most unexpected place.

3. He will quote it. In sermons, addresses, and general conversation he will tell of facts, figures, news, sermons, stories, jokes, etc., he saw in the state paper and express his gratitude.

4. He will pray for it. He will pray that the editor and all who write may be accurate, biblical, sweet spirited, constructive, and co-operative.

5. He will write for it. He will send in news items while they are news and brief articles legibly written or typed; and he will gladly let the editor use his own judgment about editing and publishing.

6. He will increase the circulation and usefulness of the paper. He will let his people know he wants them to take it and read it; he will speak of the importance of having it read in the family circle and suggest a way; he will find and promote some plan for getting the paper in all the homes (the budget plan is the best I have ever tried).

7. He will pay for it. The paper wisely read and used is a veritable pastor's assistant, and if all the people would take and read it, it would become the best assistant pastor any church ever had. Surely he and we should pay for such a paper, gladly and promptly, and in full.

W.M.U. WEEK OF PRAYER—DECEMBER 1-5

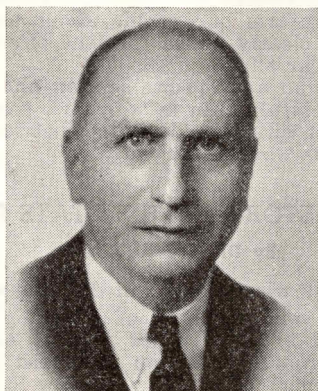
By DR. WALTER M. GILMORE

"The Triumph of the Gospel" will be the general theme of the week. On Monday the specific topic to be discussed will be "Triumph Through the Word of God in Latin American Countries"; Tuesday, "Triumph of Light Over Darkness in Africa"; Wednesday, "Triumph Through Persecution in the Orient"; Thursday, "Triumph Amid Difficulties in Europe and Palestine"; Friday, "Triumph Through Prayer Around the World."

The goal set this year by the Woman's Missionary Union to be raised through the freewill Christmas offering for Foreign Missions during this week is \$220,000. Out of this amount 125 of the 446 foreign missionaries of the Board will be supported and the remainder will be used in taking care of Foreign Mission enterprises not otherwise provided for by the Board. As a matter of fact, the women are expected to exceed their goal, as usual. Last year they assumed the same goal, but raised \$360,000 in their Lottie Moon offering.

In December, 1888, after the W.M.U., Auxiliary to the Southern Baptist Convention, had been organized in May, Miss Lottie Moon, a missionary in North China, suggested that the newly organized W.M.U. give a special Christmas offering to China. The suggestion met with a happy response—\$3,315. During the fifty-three years since then \$4,656,844.10 has been given through this freewill Christmas offering of the W.M.U., thus literally saving our great foreign mission enterprise from financial collapse. For more than twenty years now this offering has been gratefully known as the Lottie Moon Christmas offering, and instead of going only to China, it is applied to all our foreign mission work.

LAYMAN'S DAY—SUNDAY, OCTOBER 19



MR. LAWSON H. COOKE
Secretary of Brotherhood Work

Each year the Southern Baptist Convention designates a Sunday to be known as Layman's Day. **This year, Sunday, October 19, will be observed.**

Up to several years ago, Layman's Day was observed by having prominent and competent laymen occupy the pulpits of our churches at the Sunday morning and Sunday evening services, bringing some message of denominational interest, of course, using the business man's approach to the subject.

That procedure has been changed, and laymen are now being urged to **fill the pews rather than the pulpits**, and our pastors requested to challenge us with messages on some practical Christian service.

The primary purpose of Layman's Day is, of course, to have the laymen of our churches go to church on that day, and thereby form the church-going habit. They are urged to attend all services which include, in most churches, Sunday school, morning preaching, Training Union, and evening preaching. This has been very successful throughout the Southern Baptist Convention, and men have responded in large numbers.

A very simple and practical plan is being used. It is suggested that the church roll be carefully examined, and a list made of the men who are not regularly attending the services of the church. These men are visited as in an every-member canvass. Where there is a Brotherhood, that group, very obviously, is the one to do this work. In churches where there is no Brotherhood, a special attendance committee should be appointed.

During the afternoon of October 19 a great Baptist broadcast will be heard throughout the South. This broadcast will go out over local stations, and some of our most prominent pastors and laymen will be heard. On Layman's Day last year, seventy-three stations went into action, and the aggregate time of these broadcasts was thirty-seven and one-half hours. The general theme last year was "Mobilizing the Manpower of Our Churches."

This year the theme is "The Church and Its Men," and it is confidently expected that broadcasts will be heard over more than one hundred stations. This is not to be confused with the Baptist Hour which begins the first Sunday in January. This broadcast is a feature of the observance of Layman's Day, and its purpose is to create a church-consciousness among the laymen of the Southern Baptist Convention, and impress upon them the value, and under present world conditions, the imperative of a more active participation in the programs of their churches.

WHAT WE SAW AT THE ORPHANAGE

By DR. J. E. DILLARD

It was more than an eye opener; it was a heart warmer and a purse-string loosener. Our convention met in Troy, Alabama. Our orphans' home is located there. We went a day early. I took one of my deacons along. He was a good man but not enthusiastic about the orphanage. "Let's go and see for ourselves just how they run that home," I suggested. "Righto," he replied. So we went to one of the cottages.

The door was opened by a little girl about six or seven years old. She was the sweetest little thing you ever saw; she had golden hair, snapping bright eyes, a happy smile, and a birdlike voice.

"Come right in," she said, "you want to see our home? Well, just follow me. This is our living room. You see we have chairs, and picture books, and a Victrola (Mrs. Bush gave us that). It is here that we sing, play games, study our lessons, and have our meetings. Now come this way, please!

"This is our dining room; each little girl has her place. This is Mabel's place, and this is Rose's, and here is where I sit. Oh yes, we have to mind our table manners because some day we are going to be hostesses ourselves, you know. Would you like to see our kitchen and pantry?

"This is our kitchen. Isn't it nice and clean? We keep it that way. And here is where we keep the preserves and jellies and canned peaches and things (the ladies in the churches send them to us, you know. Isn't that nice?) Then the provisions for the day are sent to us each day and they are put in here. Would you like to see where we sleep? Well, let's go upstairs."

Upstairs we went. There was the cleanest, prettiest room with windows with curtains, and a row of little single beds with clean linens and spreads, and there was a row of lockers (little wardrobes), one for each little girl. "Tell us about these," I asked.

"Well, this is Mabel's bed, and this is Rose's and this one is mine. And this is my locker. Would you like to see inside?"

The little locker was clean and everything was in place. I noticed there were several little dresses, two pairs of shoes, two hats, a sweater, etc.

"Who gave you all these lovely things?" I asked.

"Oh, the ladies at Southside. I am their little girl, you know, and our pastor is Brother Dillard. He is coming to see us soon. . . . What, are you Brother Dillard?" I shall have to let my deacon tell what she did.

As we left, he blew his nose, wiped his eyes, and said, "Bless my soul, I didn't know it was like that. I am going to make my will right away and leave something for that home." And he did.

THE CO-OPERATIVE PROGRAM—HOW IT CAME ABOUT

By DR. J. E. DILLARD

The Co-operative Program is the plan of Southern Baptists for enlisting all of our people in the support of all our work. It is a way or means toward certain, definite, concrete, glorious ends. It is not to be promoted for its own sake, but in order to reach worthy objectives. We do not give to the program, but **through** the program to concrete causes.

The Co-operative Program is a Baptist program. It is of the Baptists, for the Baptists, and must be promoted by the Baptists. All the causes in the program are Christian causes as Baptists understand them; and all the co-operative enterprises of Southern Baptists are included in the program.

It is a co-operative program. It goes on the assumption that Baptists will work together when they have a common cause. It is the co-operative plan of Baptist churches, agencies, and conventions. The state conventions and the Southern Baptist Convention by mutual agreement work together in carrying out the Great Commission of our Lord.

The Co-operative Program seeks to enlist all of our people in this work. When properly presented it will appeal alike to rich and poor, to young and old, to rural and urban. All who love our Lord can have a part and place in this good work.

The Co-operative Program seeks to promote all our work. There is not an item in the program but is found or implied in the program of Christ as he lived it, and in the Great Commission as he gave it. It is all sane and scriptural and imperatively needed to meet the crying needs of our time. Every Christian should be interested and enlisted in every cause in this program. We must not be nearsighted or farsighted or lopsided. For the sake of the individual himself, and for the sake of the work, and for Jesus' sake, we must promote the whole program.

The Co-operative Program seeks to enlist all our people in the intelligent, cheerful, systematic, proportionate, and adequate support of all our causes. It goes on the assumption that all causes will be sympathetically and concretely presented together with the Bible doctrines involved so that our people will gladly and continuously respond to the need.

The Co-operative Program was not conceived and handed down by some super organization or self-appointed group; it came as a result of a long-felt need, earnest prayer, and earnest effort to support the various causes sponsored by Southern Bap-

How It Came About

tists in an efficient way without interfering with the local programs of the churches themselves.

Churches and pastors were anxious to help in the support of all the institutions and agencies that had arisen to meet definite religious needs. These causes became so numerous and the needs so insistent that it was impossible to care for all of them without seriously crippling the local program. How could pastors and churches carry on their local programs when mission boards, colleges, seminaries, orphanages, and hospitals were constantly appealing for help? To refuse to open the way for any one of these causes was to be subjected to the charge of not being sympathetic. Moreover, the first cause most feelingly presented would secure the largest offering, irrespective of its merits or relative needs. A better, a more sensible and scriptural plan, had to be found.

It was found. Individual churches and pastors began presenting the causes and prorating offerings according to needs. For example: an offering for ministerial education would be taken and distributed to the colleges in proportion to the number of ministerial students enrolled in the colleges. A similar plan was used in taking mission offerings, etc. After a time there were enough pastors and churches desiring some such co-operative plan that it was introduced into state conventions.

The Southern Baptist Convention reached a similar conclusion. Steps in this direction were taken some forty years ago. Then, when the 75-Million Campaign was launched, it was agreed that the receipts for all the causes should be taken together and then distributed to the causes themselves. At the conclusion of the 75-Million Campaign period well-nigh all our causes, both state and Southwide, were overwhelmed with debt. Every cause felt the need of appealing directly to the churches. Such a plan, however, would have destroyed the spirit of co-operation and would have been suicidal. It was decided, therefore, that the amounts needed for all causes should be added together, constituting a total objective, and then the amounts needed by each cause should be determined on a percentage basis. In this way every cause would be cared for proportionately. If the total objective was reached, all the causes would be cared for adequately; if the receipts fell short, all causes would suffer in the same proportion. It was the most co-operative, unifying, and equitable plan that could be devised.

An Ideal Plan

It is a fundamental of Baptist polity that every Baptist body is equal and independent in authority. No one Baptist body has a right to interfere in any way with any other Baptist body. Every Baptist body has a right to cultivate its own constituency. The state convention has no right to interfere in any way with the affairs of the Southern Baptist Convention; and the Southern Convention can interfere in no way with the affairs of the state conventions. But for the sake of unity, fraternity, and efficiency the state conventions and Southern Convention work together in promoting the program both state and Southwide.

There are three steps in the plan. (1) The contributions from churches and individuals are sent to the office of the state secretaries. The ideal plan is for churches to present the co-operative work at the same time they take their offerings for the local work, and then to divide the receipts, if possible, fifty-fifty between local work and denominational work.

(2) At the state office a small percentage is taken out to bear the expense of the state office, including the salary of the state secretary, his office expense, etc. This is perfectly legitimate, since the state secretary and his force seek to promote the whole program, and it is they who collect and distribute all the funds. The state secretary should be looked upon as the servant of the whole denomination promoting all causes state and Southwide.

(3) After taking out a percentage of receipts for the expenses of the state office, the remaining funds are divided in two parts—state funds and Southwide funds. The state secretary prorates the state funds to the state causes as these have been agreed upon by the state causes themselves and authorized by the state convention. The Southwide funds are sent to the Executive Committee of the Southern Baptist Convention, Nashville, Tennessee, where they are divided and distributed to the Southwide causes according to the percentages agreed upon and authorized by the Southern Convention. The ideal percentage of distribution between state and Southwide causes is fifty-fifty. There are some states, however, that do not feel able at the present time to observe this ratio, but look forward to the time when such a ratio can be observed.

It should be stated that when the Southwide funds are sent to the Executive Committee, nothing is taken out for the expenses of the Executive Committee itself. The

expenses of the Executive Committee are cared for by an appropriation from the Sunday School Board.

It is further evident that where any state cause is to be treated as a preferred object, it should be taken out of state funds and not undivided denominational funds. It is equally obvious that a preferred Southwide cause should be cared for out of Southwide funds and not out of state funds or undivided denominational funds. The above is the ideal plan toward which we all labor and pray.

Assumptions

In the making and promoting of the Co-operative Program there are certain fundamental assumptions:

(1) It is assumed that every pastor will represent and present all causes in the program to his own people so that they will know about the work, be inspired to help in the work, and actually enlist in its support.

(2) It is assumed that the every-member canvass will be patiently, persuasively, and persistently put on in every church in the effort to enlist every member in the systematic support of every cause.

(3) It is assumed that in putting on the every-member canvass effort will be made to secure a subscription on the weekly basis for every cause, including both the local expenses of the church and the Co-operative Program causes. It is assumed that a fair proportion will be observed between local objects and denominational causes.

(4) It is assumed that an accurate and efficient system of bookkeeping will be had in every church; that local and denominational funds will be carefully separated; and that all denominational funds will be remitted promptly and properly designated to the state secretary-treasurer at least once a month.

(5) It is assumed that the funds will be properly handled in the state office; that the necessary per cent will be taken out for the expenses of the office; and that proper distribution of the remainder will be made between state and Southwide causes.

(6) It is assumed that any preferred items to be cared for will be cared for after distribution has been made between state and Southwide funds; that is, that state preferred items will be taken out of state funds, and Southwide preferred items will be taken out of Southwide funds.

(7) It is assumed that all special days will be observed for educational purposes and as "over and above" offerings, so as to strengthen the Co-operative Program rather than weaken it.

(8) It is assumed that every agency will work together for the promotion of this program, will live within its budget, will apply every possible dollar upon the liquidation of its indebtedness, and that every effort consistent will be made looking toward a debtless denomination by 1945.

The Co-operative Program is growing in favor and is succeeding. If we will all work together in promoting this program, it will bring blessings unspeakable to us and our causes and glory to the Christ whom we love and try to serve.

"We, then, as workers together with him, beseech you also that ye receive not the grace of God in vain."

HOW THE CO-OPERATIVE PROGRAM WORKS

By DR. WALTER M. GILMORE

Is There Any Better Way?

If there is, it has not yet come to light. When some better plan has been developed for promoting and supporting our whole denominational program then will we be ready to discard the Co-operative Program, but not until then. It is the part of wisdom to keep an open mind. No plan is perfect. Certainly no one would claim that it is impossible to improve on the Co-operative Program. But so far, it seems to meet the needs of Southern Baptists better than any other plan yet suggested. It is growing in favor each year. The receipts through the Co-operative Program for 1940 were \$1,130,042.41, which was \$52,149.70 more than the previous year. To August 1, 1941, the receipts were \$743,067, an increase over the same period last year of \$77,655.

How Does It Work?

No plan, however good, can work itself. Its success depends upon how well it is worked. Merely adopting a plan or procedure in church conference does not guarantee its success. It must be followed up with intelligent, persistent efforts. So with the Co-operative Program, which is simply a plan for taking care of all the interests fostered by Southern Baptists together on a basis of relative needs. Each object shares in all the undesignated receipts according to a ratio fixed by the State Con-

vention for state objects and by the Southern Baptist Convention for Southwide and worldwide causes. Each agency receives its due portion each week.

This plan enables the individual giver to share his contribution each week with all the agencies of Southern Baptists that are seeking to carry out the threefold ministry of Christ in preaching, teaching, and healing at home and around the world. It enables the agencies to receive their income regularly without the embarrassment of being forced to borrow money to meet current needs.

Of course this presupposes thorough preparation for a thorough every-member canvass with a thorough follow-up. Every member of every church in the Southern Baptist Convention should be given an intelligent opportunity to give regularly and proportionately to all the agencies through which Southern Baptists are doing their work. It is manifestly unfair not only to the agencies but to the individual members themselves not to give them a chance to have a worthy part in all that Southern Baptists are doing for Christ's causes.

What Are Our Agencies?

We have space for only a bird's-eye view of the several agencies Southern Baptists now employ in carrying on their work. But it is essential that every member should know something about the cause to which he is asked to give. Otherwise he could have little or no interest in it.

Missionary Agencies

Foreign Mission Board—Established 1845. Located in Richmond, Virginia. Dr. Charles E. Maddy, executive secretary. Its 446 missionaries are working in China, Japan, Africa, Brazil, Argentina, Chile, Palestine-Syria, Italy, Spain, Rumania, Yugoslavia, Hungary. Despite the terrible war conditions prevailing in most of this territory 18,542 converts were received by baptism into the fellowship of our 2,023 churches on these mission fields last year. Total membership of these churches, 251,734. Total amount received last year for Foreign Missions, \$1,326,862.95. Total budget for 1941, \$861,667.35. The Foreign Mission debt, which was \$1,100,000 eight years ago, has been reduced to less than \$214,000.

Home Mission Board—Established 1845. Located in Atlanta, Georgia. Dr. J. B. Lawrence is executive secretary. It reports 391 missionaries working in 915 mission stations. During its ninety-five years' existence, the Board has employed individually and in co-operation with other mission agencies 44,000 missionaries, who have baptized more than 870,000 people and organized 8,600 churches. The present home mission work is being done among the 200,000 Indians, 10,000,000 Negroes, multiplied thousands of foreigners in our big cities, the underprivileged in congested industrial areas, soldiers in the scores of camps within our territory, Jews, the people of Cuba and the Canal Zone. The Board received from all sources for its work last year \$560,168 and paid on its indebtedness during the year \$181,130. The debt is now around \$800,000. It was over \$2,000,000. The Board expects to be out of debt by 1945.

State Mission Boards—In each of the eighteen states and District of Columbia included in the territory of the Southern Baptist Convention there is a well-organized State Mission Board that is seeking to take care of the religious destitution in its area by supplying an adequate preaching, teaching, and healing ministry. Churches are aided in securing proper pastoral leadership, building facilities, trained Sunday school, Baptist Training Union, W.M.U., and B.S.U. workers. All funds should be sent to your State Mission Secretary, who will divide them between state and Southwide causes according to a percentage agreed upon. He will distribute the state funds to the different objects in his state, and send to the Executive Committee of the Southern Baptist Convention, Nashville, Tennessee, the part belonging to Southwide causes, where they are divided according to the ratio given below.

Educational Agencies

Realizing the need of trained ministers and missionaries, our Baptist forefathers planted schools throughout the Southland. Many of them perished after they had served a noble purpose. We still have some sixty-five Baptist schools in the territory of our Convention, including theological seminaries, senior and junior colleges, and academies. There was a total enrolment last year of 26,684. These schools have a total value of property and endowment of \$68,693,401.

Southern Baptist Theological Seminary, Louisville, Kentucky, Dr. John R. Sampey, president. Founded in 1859. Enrolment last session, 496 men, the largest in its history. Since the beginning 8,117 have matriculated in this institution.

W.M.U. Training School, Louisville, Kentucky, Miss Carrie U. Littlejohn, principal. Founded in 1904. Enrolled last year, 167. Has just entered the new "House Beau-

tiful," on a seven-acre plot adjoining the Seminary. All paid for. It marks a long step forward.

Southwestern Baptist Theological Seminary, Fort Worth, Texas, Dr. Lee R. Scarborough, president. Founded 1908. Total enrolment last session, 940, including 236 in correspondence, 372 ministerial students, 88 laymen, 180 married women, 147 single women, and 131 in the graduating class.

Baptist Bible Institute, New Orleans, Louisiana, Dr. W. W. Hamilton, president. Founded 1917. Total enrolment for past session, 401, including 135 in correspondence and 266 in residence. Since 1917 approximately 5,000 have matriculated and 669 have graduated. It is co-educational.

American Baptist Theological Seminary, Nashville, Tennessee, Dr. J. M. Nabrit, president, founded 1924, Dr. E. P. Alldredge, chairman of Seminary Commission. Total enrolment for past session, 146, including night students, extension department and training school for women. This school is for Negro preachers and is owned and operated jointly by the Southern Baptist Convention and the National Baptist Convention, Incorporated.

Agencies of Benevolence

Relief and Annuity Board, Dallas, Texas, Dr. Thos. J. Watts, executive secretary. Established 1918. During these twenty-three years more than \$4,000,000 has been paid to its beneficiaries, more than half of which has gone in relief to ministers, their widows and orphans and the rest in annuities to those holding policies. The relief benefits in 1940 were \$100,205.77, which was paid to 1,272 beneficiaries. Assets of the Board as of April 30, 1941, \$5,149,663.24.

Baptist Hospitals.—The Southern Baptist Convention owns and operates only one hospital, the Baptist Hospital in New Orleans, Dr. Louis J. Bristow, superintendent. Opened March, 1926. It paid all operating expenses during 1940, including \$74,267.90 for charity work, all bonds that matured and interest and \$164,000 from current revenues on new construction. Already further enlargement has become imperative. During the year 15,122 patients were cared for in the hospital. Besides the New Orleans Hospital, there are twenty other Baptist hospitals in the territory of the Convention owned and controlled for the most part by the state conventions. In all these hospitals last year there were 79,094 patients treated, of whom 18,586 were charity patients, costing \$990,978.00.

How Co-operative Program Funds for Southwide Objects Are Divided

	Per Cent
Foreign Mission Board	50
Home Mission Board	23 1/3
Relief and Annuity Board	10 1/3
Southern Baptist Theological Seminary	4 1/5
Southwestern Baptist Theological Seminary	4 1/5
Baptist Bible Institute	4 1/5
W.M.U. Training School	8/15
American Baptist Theological Seminary	1
New Orleans Baptist Hospital	2 1/5
Total	100

Promotional Agencies

Besides the churches with their local leadership, the following organized agencies are devoting themselves to the promotion of all these enterprises: The Sunday School Board through its varied ministries—organized 1891, Dr. T. L. Holcomb, executive secretary-treasurer; the Woman's Missionary Union, Miss Kathleen Mallory, executive secretary, Birmingham, organized 1888; the Baptist Brotherhood of the South, Lawson H. Cooke, executive secretary, Memphis, organized 1907; the Executive Committee of the Southern Baptist Convention, Dr. Austin Crouch, executive secretary, Dr. J. E. Dillard, director of promotion, and Walter M. Gilmore, publicity director, Nashville, Tennessee; and the eighteen Southern Baptist papers with their sympathetic and co-operative editors.

SUGGESTIONS FOR THE EVERY-MEMBER CANVASS

By DR. J. E. DILLARD

Purpose and Plan

The purpose of the every-member canvass is to enlist all our people in all our work.
1. Make it clear to your people that you are hoping to enlist **them**, their interest,

prayers, talents, personalities as well as their purses in all the work of the Kingdom.

2. Explain the **spiritual values** of money and how it enables one to multiply, distribute, and immortalize one's Christian activities.

3. Make it perfectly clear that the **ultimate aim** and goal of all our efforts is to do the will of Christ, to extend his kingdom, and to reach the lost.

4. Explain fully our **plan** for trying to enlist all our people in the intelligent, systematic, adequate, and cheerful support of all the causes included or implied in the Great Commission.

Get Ready

Every successful every-member canvass has been preceded by long, thoughtful, prayerful, patient preparation; every failure has been marked by hasty or inadequate preparation. What is worth doing at all is worth getting ready for.

1. See **articles** in the state papers, **The Baptist Program**, **The Quarterly Review**, **The Sunday School Builder**, **Royal Service**, etc. The following tracts may be secured from the state secretaries: "Promoting Our Program," "How the Baptist Co-operative Program Works," "Objections to the Co-operative Program Answered," "Stewardship Questions Answered."

2. **Have a meeting** of leaders for prayer and for planning.

3. Decide upon the **time** for launching and completing your every-member canvass (We suggest November to begin and December to complete it).

4. Appoint a canvass **director** and the following **committees**: Budget, Publicity, Prospect lists, Canvassers, Lunch.

5. Order necessary **supplies** from your state secretary—tracts, canvass cards, etc. (Suggest the card that provides a space for the tither's pledge and Baptist Hundred Thousand Club membership.)

6. Arrange for **series** of appropriate sermons, prayer meetings, stewardship study courses, three minute talks in Sunday school, Training Union, W.M.S., and Brotherhoods.

7. Arrange **meetings** for instructing and training your canvassers.

8. Have your **budget** carefully prepared. Have a reasonable ratio between local expense and the denominational objectives. Have the budget approved or adopted by the church. Mail copy to each member. Have the budget so made as to be easily understood.

9. Send a **weekly letter** to the members enclosing helpful literature.

10. Assign the proper **prospects** to the proper canvassers. Give canvassers their prospect lists early enough for them to call at least once before the canvass.

11. Use posters, lettergrams, etc.

12. Adopt a **slogan** for your canvass. (Suggestions: "All our people in all our work," "Make straight a highway for God," "Forward together with Christ," "Let's keep our church growing and going and glowing," "Let's keep the torch of truth burning brightly.")

Put It On

Pastors and leaders differ as to the order of procedure on Every-Member Canvass Day. Some prefer beginning in the Sunday school and other organizations and ending with the house-to-house canvass. Others prefer beginning at the morning preaching service, then the house-to-house canvass and finally the appeal to the organizations. There are several modifications of these two general plans. **That plan will work best that is best worked.** All plans call for the pulpit message, the use of all organizations and groups, and the person-to-person appeal.

1. Definitely decide and let all the workers understand the way you want to do it.

2. See that the **committees** are all ready for the canvass.

3. Make the proper **announcements**. Have the subscription cards ready. Have the prospect lists in the hands of the canvassers. Have the canvassers themselves all signed up before going out to ask others.

4. **Have a special Every-Member Canvass assembly program** in your Sunday school.

5. The pastor's sermon should fit the occasion. The pastor should announce the canvass and ask the members who have not already signed up to remain at home till the canvassing teams call.

6. The lunch committee should serve a simple **lunch** (sandwiches and coffee or tea) so the canvassers can go out promptly.

7. After prayer and final word of instruction and encouragement **send the teams** (two each) out to solicit those who have not already subscribed.

8. Let the pastor, director, or bookkeeper **be at the telephone** all the afternoon to answer questions that may be asked of the canvassers and to receive the returns.

9. See that **every** organization and group is reached.

10. Have **final report** on the Sunday following the beginning of the canvass.

Follow Through

Do it the best you can, there will be some overlooked, some away from home, some who will not sign. And then there will be new members coming in and old members moving away, and members suffering severe losses, and other members enjoying unexpected gains—all these call for the carrying on of the work all the year.

1. Appoint a canvass leader or director for the **whole year**; give him a small carefully selected committee to help him; this committee to **call** upon all new members; **explain** the financial plan of the church; give each new member a box of offering envelopes, and **solicit** a subscription from each member.

2. Have an adequate and accurate system of **records**; keep funds for local expenses and denominational objects separate; make remittances of all denominational funds to your state mission secretary regularly, promptly, and in full. Have financial reports of all funds regularly; send monthly or quarterly statements (or letters) to all your members whether paid up or not.

3. Have a plan for giving concrete information concerning all the objects, local and denominational in the budget; urge your people to remember these causes in prayer; observe the special days listed in the Calendar of Denominational Activities for instructional purposes and as "over and above" opportunities. **Keep** the Baptist Hundred Thousand Club or the "Debtless Denomination by 1945" before your people and urge them to help hasten the debtless day. Put on a school of missions; plan for stewardship study and revival; keep stewardship, evangelistic, and Hundred Thousand Club literature always on hand for members new and old.

4. Can you think of anything you are **not** now doing that might help promote the program of our Master, our denomination, our church? If so, do it for his sake.

If

If we will prayerfully, patiently, persuasively, and persistently put on the every-member canvass we shall most probably find that we have enlisted our people, provided a plenty to promote our program and the pleasure of the Lord will prosper in our hands.

Achievements Alliterated from A to Z

- A—It will actually attract attention to all our activities if accurately attempted and accomplished.
- B—It will bring the best brains into the business of building and balancing a budget.
- C—It will carry our church commercial concerns from the credit corner to the cash counter.
- D—It will dignify our denominational designs, and do away with distasteful discriminations and disturbing designations.
- E—It will enlist every member in every enterprise and eliminate extra efforts, employees and expenses.
- F—It will find forgotten folk and face them forward in fostering our finances.
- G—It will give girls and grown-ups a good chance to grow in the grace of generosity for gospelizing the globe.
- H—It will help hungry hearts and humble homes to have part in holy service.
- I—It will inspire intelligent interest in our illustrious institutions.
- J—It will join our agencies in the joyful job of promoting a joint enterprise.
- K—It will kindle a kindly concern for all kingdom causes.
- L—It will lift liberality from the low plane of dole-giving to the high level of love-offering.
- M—It will enable the minister to make missionary messages without mincing matters or mentioning money.
- N—It will neither nullify nor neglect the church program and never knock and knife the pastor's plans.
- O—It will offer opportunity for opulent offerings to optimistic objectives.
- P—It will prevent partial presentations and preclude the promotion of pet projects by persistent and pestiferous persons.
- Q—It will quiet the quarrelsome and quell the querulous by questioning his quota for Christ.
- R—It will reveal unrealized resources and release unrecognized reserves for religion.
- S—It will strike the sting from sacrificial giving, stab selfishness and save us from the sin of stinginess.
- T—It will take time and thought and trouble, but it will turn up talent and train in thoroughness and tact.
- U—It will utilize unions and auxiliaries in a united undertaking.
- V—It will verify and vindicate our principle of voluntariness versus coercion and constraint.

W—It will woo the wayward willingly to work in winning a weary, wretched, war-worn world to the ways of wisdom.
 X—It will exemplify the example of Christ, the exhortation of Paul, X-ray the giver's heart, and exercise the demon of extravagance.
 Y—It will yoke you and yours in a yearning effort to help young and old.
 Z—If zealously put on in every zone it will add zest to our zeal, bring gentle zephyrs from Zion, and reduce the non-co-operators to zero.
 (This article may be had in tract form from your state secretary or for \$2.70 a thousand from the Executive Committee of the S. B. C., Nashville, Tenn.)

Extra Special Requests

1. When making your church budget and planning for your every-member canvass give most prayerful consideration to the ratio between local support and the denominational objectives as these are embraced in the Co-operative Program. **Let's tote fair.**

2. At this same time decide whether you will make provisions in your church budget for helping pay the \$2,500,000 debt upon the denomination or whether you will make a special appeal for this vital cause in January and February.

Some pastors put it in the church budget; others use every-member canvass card No. 2 (double budget) or No. 3 (single budget), these provide a place for 100,000 memberships; others prefer making a special appeal. It is not a plan we want to promote but a burdensome debt we want to pay. Use your best judgment. **Urge everybody to help.**

3. Stress constantly Christian stewardship of self and substance with the tithe as the minimum standard of Christian giving.

Let's abound in this grace also.

IF SOUTHERN BAPTISTS SHOULD TITHE

By DR. J. E. DILLARD

There are approximately 5,000,000 Southern Baptists. The per capita annual income in the United States according to the Department of Commerce, Washington, D. C., is more than \$525. The per capita income of Southern Baptists in 1940 was more than \$330; it is much more now. In order to be conservative and for easy calculation, let's say it is only \$300. Multiplying the number of Southern Baptists by this average income gives \$1,500,000,000 as the total annual income of Southern Baptists; one-tenth of this is \$150,000,000.

What Could We Do with This Money?

1. We could pay and add 25 per cent to all pastors' salaries and local church work. This would take nearly \$42,000,000 but we would have \$108,000,000 left, if Southern Baptists should tithe their income.

2. We could double our offerings for missions and benevolences. This would require approximately \$13,500,000, but we would have \$94,500,000 left, if all Southern Baptists should tithe their income.

3. We could pay all the debts upon the agencies of the Southern Baptist Convention, thereby saving \$100,000 a year in interest. This would take approximately \$2,500,000 but we would have \$92,000,000 left, if all Southern Baptists should tithe their income.

4. We could pay all the debts upon our Baptist state agencies and institutions. This would require about \$7,000,000 but it would save about \$300,000 in interest and we would still have \$85,000,000 left, if Southern Baptists should tithe one year.

5. We could pay all the debts upon our district associations and churches, thereby saving approximately \$500,000 in annual interest. This would take about \$10,000,000 but we would still have \$75,000,000 left, if Southern Baptists should tithe their income.

Relieve Burdens, Increase Efficiency, Guarantee Futures

6. We could endow our denominational institutions, thus relieving their burdens, increasing their efficiency, and guaranteeing their futures. For example:

We could give each of our three seminaries \$2,500,000 making a total of \$7,500,000.

We could give our two training schools \$500,000 each, or \$1,000,000 together.

We could give each of our 26 senior colleges \$500,000 each or a total of \$13,000,000.

We could give each of our 24 junior colleges \$250,000 or a total of \$6,000,000.

We could give each of our 12 academies \$100,000 or a total of \$1,200,000.

We could give each of our 20 hospitals \$250,000 or a total of \$5,000,000.

SURVEY OF SOUTHERN BAPTIST SCHOOLS AND COLLEGES, 1940-1941

By Dr. Chas. D. Johnson, Chairman

NAME	LOCATION	PRESIDENT	Graduate Students	1940-41 College Year Enrollment			1940 Summer School			Property	Endowment	Total
				M.	W.	T.	M.	W.	T.			
Theological Schools:												
Baptist Bible Institute.....	New Orleans, La.....	W. W. Hamilton.....	10	167	99	276	-----	-----	-----	\$ 415,327.07	\$ 347.90	\$ 415,674.97
Southern Baptist Theological Seminary.....	Louisville, Ky.....	John R. Sampey.....	-----	335	-----	335	-----	-----	-----	2,500,000.00	1,805,179.23	* 4,305,179.23
Baptist W. M. U. Training School.....	Louisville, Ky.....	Carrie Littlejohn.....	-----	-----	85	85	-----	-----	-----	286,600.00	172,500.00	459,100.00
S. W. Baptist Theological Seminary.....	Seminary Hill, Texas.....	L. R. Scarborough.....	15	364	156	535	101	79	180	1,423,112.17	714,093.98	2,524,657.16
Totals for Theological Schools.....			25	866	340	1,231	101	79	180	4,625,039.24	2,692,121.11	7,704,611.36
Senior Colleges and Universities:												
Baylor University.....	Waco, Texas.....	Pat M. Neff.....	-----	1,845	1,307	3,152	291	371	662	3,094,352.00	2,275,000.00	* 5,369,352.00
Bessie Tift College.....	Forsyth, Ga.....	C. L. McGinty.....	-----	2	210	212	-----	-----	-----	479,561.54	202,545.85	800,507.72
Blue Mountain College.....	Blue Mountain, Miss.....	L. T. Lowrey.....	-----	-----	296	296	21	183	204	509,000.00	296,000.00	805,000.00
Carson-Newman College.....	Jefferson City, Tenn.....	J. T. Warren.....	-----	219	258	††477	22	13	35	484,570.27	539,060.07	1,023,630.34
Coker College.....	Hartsville, S. C.....	C. S. Green.....	-----	-----	261	261	-----	-----	-----	600,000.00	750,000.00	1,350,000.00
Furman University.....	Greenville, S. C.....	J. L. Plyler.....	9	548	526	1,074	-----	-----	340	2,153,795.54	2,801,222.17	4,955,017.71
Georgetown College.....	Georgetown, Ky.....	H. N. Sherwood.....	-----	204	129	333	118	113	231	429,087.49	580,628.96	1,009,716.45
Hardin-Simmons University.....	Abilene, Texas.....	W. R. White.....	123	377	390	890	119	221	340	1,000,000.00	1,414,275.00	* 2,414,275.00
Howard College.....	Birmingham, Ala.....	H. G. Davis.....	-----	430	*250	680	131	249	380	730,809.95	730,584.52	1,461,394.47
Howard Payne College.....	Brownwood, Texas.....	Thomas T. Taylor.....	-----	392	316	708	68	95	163	646,257.00	541,821.00	1,188,078.00
Judson College.....	Marion, Ala.....	Leroy R. Priest.....	-----	-----	268	268	-----	-----	-----	658,029.70	527,009.65	1,185,039.35
Limestone College.....	Gaffney, S. C.....	R. C. Granberry.....	-----	-----	341	341	-----	-----	-----	623,521.79	409,675.50	1,033,197.29
Louisiana College.....	Pineville, La.....	H. M. Weathersby.....	-----	-----	-----	412	-----	132	-----	605,829.25	316,549.51	922,378.76
Mary Hardin-Baylor College.....	Belton, Texas.....	G. G. Singleton.....	-----	-----	460	460	-----	170	170	1,190,727.35	844,953.62	2,035,680.97
Mercer University.....	Macon, Ga.....	Spright Dowell.....	41	397	116	513	126	90	216	1,351,756.41	754,836.77	2,106,593.18
Meredith College.....	Raleigh, N. C.....	Carlyle Campbell.....	-----	-----	527	527	-----	-----	-----	1,440,588.30	538,819.04	1,979,407.34
Mississippi College.....	Clinton, Miss.....	D. M. Nelson.....	-----	438	34	472	75	62	137	624,819.95	633,909.88	1,258,729.83
Oklahoma Baptist University.....	Shawnee, Okla.....	J. W. Raley.....	-----	434	295	729	107	105	212	568,820.32	22,734.99	749,700.29
Ouachita Baptist College.....	Arkadelphia, Ark.....	J. R. Grant.....	-----	363	266	629	90	120	210	1,000,000.00	575,000.00	1,575,000.00
University of Richmond.....	Richmond, Va.....	F. W. Boatwright.....	37	695	†335	1,030	-----	-----	371	2,838,088.00	3,145,156.00	* 5,983,244.00
Shorter College.....	Rome, Ga.....	Paul M. Cousins.....	-----	-----	238	238	-----	-----	-----	480,773.07	454,672.30	* 935,445.37
Stetson University.....	DeLand, Fla.....	W. S. Allen.....	5	333	444	777	107	143	250	941,923.26	885,489.48	1,827,412.74
Tennessee College.....	Murfreesboro, Tenn.....	Merrill D. Moore.....	11	-----	104	104	-----	-----	-----	368,398.68	1,450.00	369,848.68
Union University.....	Jackson, Tenn.....	J. J. Hurt.....	-----	251	278	529	31	92	123	625,000.00	321,000.00	1,047,000.00
Wake Forest College.....	Wake Forest, N. C.....	Thurman Kitchin.....	†12	1,091	11	1,102	318	278	596	1,049,420.06	2,299,324.28	3,348,744.34
William Jewell College.....	Liberty, Mo.....	John F. Herget.....	-----	335	121	456	40	63	103	1,173,763.88	1,164,242.26	2,338,006.14
Totals for Senior Colleges and Universities.....			238	8,354	7,781	16,670	1,664	2,368	4,875	30,293,933.05	25,718,081.96	60,827,011.36

†† Summer school was being discontinued—only a few seniors and juniors were admitted.

* 680 in regular session. 156 in downtown extension. 120 in reading clinic.

† School of Commerce 563. Law school enrollment 64.

‡ Does not include medicine and law students.

SURVEY OF SOUTHERN BAPTIST SCHOOLS AND COLLEGES, 1940-1941

By Dr. Chas. D. Johnson, Chairman

NAME	LOCATION	PRESIDENT	Graduate Students	1940-41 College Year Enrollment			1940 Summer School			Property	Endowment	Total
				M.	W.	T.	M.	W.	T.			
Junior Colleges:												
Anderson College	Anderson, S. C.	Annie D. Denmark		30	320	350				\$ 273,500.00	\$	\$ 273,500.00
Averett College	Danville, Va.	C. V. Bishop		47	245	292				512,153.00	223,650.00	* 735,803.00
Bethel Woman's College	Hopkinsville, Ky.	K. R. Patterson			153	153				260,000.00	11,000.00	271,000.00
Bluefield College	Bluefield, Va.	Edwin C. Wade		242	55	297	15	20	35	450,000.00	110,000.00	550,000.00
Boiling Springs College	Boiling Springs, N. C.	J. L. Jenkins		112	101	213				13,537.00	6,831.00	* 20,368.00
Brewton Parker College	Mount Vernon, Ga.	A. M. Gates		71	67	138				125,000.00	30,000.00	* 155,000.00
Campbell College	Buie's Creek, N. C.	L. H. Campbell		268	218	486				439,000.00	1,100.00	* 440,100.00
Campbellsville College	Campbellsville, Ky.	D. J. Wright		96	137	233	10	27	37	160,000.00	1,500.00	161,500.00
Central College	Conway, Ark.	O. J. Wade			113	113				282,859.00		282,859.00
Chowan College	Murfreesboro, N. C.	W. A. McGlohon		27	48	75				350,000.00	36,000.00	386,000.00
Cumberland College	Williamsburg, Ky.	J. L. Creech		121	148	269	20	30	50	500,000.00		* 500,000.00
Dodd College	Shreveport, La.	M. E. Dodd			83	83				500,000.00		500,000.00
Hannibal-LaGrange College	Hannibal, Mo.	W. A. Kleckner		77	66	143	1	25	26	261,236.65	22,178.05	283,414.70
Hillman College	Clinton, Miss.	M. P. L. Berry			100	100				75,000.00		75,000.00
Marshall, The College of	Marshall, Texas	F. S. Groner		170	150	320	35	25	70	452,173.98	240.00	542,423.98
Mars Hill College	Mars Hill, N. C.	Hoyt Blackwell		475	305	780	142	212	354	506,352.20	121,273.07	* 627,625.27
Norman Junior College	Norman Park, Ga.	Paul Carroll		60	47	107	8	7	15	95,865.49	78,523.47	194,562.76
North Greenville Baptist Academy and Junior College	Tigerville, S. C.	M. C. Donnan		59	68	127				114,490.00		114,490.00
S. W. Baptist College	Bolivar, Mo.	Courts Redford		97	125	222	92	217	309	200,000.00	14,000.00	214,000.00
Stephens College	Columbia, Mo.	James M. Wood			1,750	1,750				2,729,501.00	138,254.00	3,156,591.00
Virginia Intermont College	Bristol, Va.	H. C. Noffsinger			480	480				598,788.85	270,000.00	1,868,788.85
Wayland College	Plainview, Texas	G. W. McDonald		130	117	247	2	4	6	155,000.00	15,665.78	180,000.00
Wingate Junior College	Wingate, N. C.	C. C. Burris		100	80	180	27	23	50	114,534.81		114,534.81
Decatur Baptist College	Decatur, Texas	J. L. Ward		103	68	171			25	201,975.00	18,166.50	221,141.50
Totals for Junior College			410	2,285	5,044	7,167	352	590	977	9,470,966.98	1,098,381.87	11,778,702.87
Academies:												
Acadia Academy	Church Point, La.	J. T. Fielder								75,000.00		75,000.00
Blue Ridge Mis. School	Buffalo Ridge, Va.	J. W. H. Dyches		46	53	99				5,000.00		6,000.00
Fork Union Military Academy	Fork Union, Va.	J. J. Wicker		423		423	12		12	500,000.00		500,000.00
Hargrove Military Academy	Chatham, Va.	A. H. Camden		199		199	25		25	395,000.00		395,000.00
Harrison Chilhowee Academy	Seymour, Tenn.	Roy Anderson		109	72	181	16	8	24	153,000.00	1,000.00	154,000.00
Magoffin Baptist Institute	Skylersville, Ky.	F. A. Clarke				60				60,000.00		60,000.00
Oak Hill Baptist Academy	Kindrick, Va.	W. A. Hash		54	71	125				25,000.00		* 25,000.00
Oneida Institute	Oneida, Ky.	Charles Goins		70	80	150	75	85	160	250,000.00	96,000.00	* 346,000.00
San Marcos Academy	San Marcos, Texas	R. V. Cavness		179	95	274	58	16	74	378,258.82	260.00	489,575.13
Southeastern Kentucky Baptist Sem.	Barbourville, Ky.											
South Mt. Indus. Institute	Nebo, N. C., Rt. 2	Miss Lucy Brown		19	30	49				48,519.13	25,000.00	73,519.13
Totals for Academies			217	1,099	401	1,560	186	109	295	1,889,777.95	122,260.00	2,124,094.26
Totals—All Institutions			890			26,628			6,327	46,279,715.00	29,630,845.00	75,910,660.00

° Does not include high school enrollment of 202—74 boys, 128 girls.

RELIEF AND ANNUITY BOARD ENTERS LARGER DAY



New Home of Relief and Annuity Board—Baptist Building, Dallas, Texas

We present herewith a cut of the new Baptist Building in Dallas, Texas, which not only houses the Relief and Annuity Board of the Southern Baptist Convention and is the property of the Board, but which carries the following directory of other Baptist offices:

First Floor.—Baptist Book Store and Auditorium.

Second Floor.—The Baptist Foundation of Texas; offices of the Relief and Annuity Board; the Coleman Songbook Publishing Co., and the offices of the Western Field Representative of the Foreign Mission Board.

Third Floor.—Executive Board of the Baptist General Convention of Texas; The Baptist Student Union Department Offices; The State Sunday School Department Offices; The State Baptist Training Union Department Offices; The Seminary Endowment Offices; The Baptist Standard Offices; The State W.M.U. Offices.

Dedicatory services were held in the new Baptist Building on Wednesday, July 16, 1941, with the following program of exercises:

PART I

10:15 A.M. Auditorium of Baptist Building—Dr. Thomas J. Watts, Executive Secretary of Relief and Annuity Board, presiding.

Doxology.

Invocation by Dr. Rufus W. Weaver, Washington, D. C.

Hymn: "I Love Thy Kingdom, Lord."

Recognition of Guests by Dr. Watts.

Address on the recent, rapid growth and further objectives of the Relief and Annuity Board, by Mr. George A. Huggins, Actuary, Philadelphia, Pa.

10:50 A.M. Song Service—Conducted by Robert H. Coleman, Recording Secretary of the Relief and Annuity Board since 1918.

- 11:00 A.M. Scripture Reading, Psalm 24, by Dr. Charles A. Jones, Vice-President of the Southern Baptist Convention, Columbia, S. C.
 Prayer by Mrs. B. A. Copass, President of the W.M.U., Auxiliary to the Baptist General Convention of Texas, Seminary Hill, Texas.
 Solo by Miss Ruth Fabian, accompanied by Mrs. J. H. Cassidy.
 Presentation of the Baptist Building to the Southern Baptist Convention, by Dr. Wallace Bassett, Vice-President, Relief and Annuity Board.
 Reception of Baptist Building for the Southern Baptist Convention, by Dr. E. D. Solomon, Vice-President of the Southern Baptist Convention, Jacksonville, Fla.
 Dedictory Address, by Dr. George W. Truett, Chairman of the Executive Committee of the Relief and Annuity Board.
 Prayer of Dedication by Dr. R. E. Humphreys, Member of Relief and Annuity Board, Owensboro, Ky.
 Hymn, "Faith of Our Fathers" (No. 418).
 Benediction, Dr. E. P. Alldredge, Statistical Secretary, Sunday School Board of the Southern Baptist Convention, Nashville, Tennessee.

PART II

- 1:00 P.M. Fellowship Luncheon (Main Dining Room, Dallas Athletic Club), Dr. Thomas J. Watts, Host.
 Invocation, Mr. M. A. Huggins, State Secretary, Raleigh, North Carolina.
 Brief Talks:
 1. "A Crowning Achievement," Dr. Andrew Potter, General Secretary, Oklahoma Baptist General Convention.
 2. "The Appeal of the Ministers Retirement Plan," Dr. James W. Merritt, General Secretary, Georgia Baptist Convention.
 3. "The Relief and Annuity Board—An Appreciation," Dr. Reuben E. Alley, Editor, *Religious Herald*, Richmond, Virginia.
 4. "The Challenge of the Unenlisted," Dr. J. E. Dillard, Director of Promotion, Southern Baptist Convention, Nashville, Tennessee.
 5. "The Brotherhoods Sponsoring the Retirement Plans," Mr. Lawson H. Cooke, Executive Secretary, Baptist Brotherhood of the South, Memphis, Tennessee.
 6. Greetings from State Secretaries, Editors, General Secretaries, Relief and Annuity Board members and other guests.
 Benediction, Dr. Victor I. Masters, Editor, *Western Recorder*, Louisville, Kentucky.

PART III

OPEN HOUSE—BAPTIST BUILDING

4:00 p.m. to 6:00 p.m.

7:00 p.m. to 9:00 p.m.

Fellowship Music Refreshments
 Mr. Ralph Baker, Director of Musicians

Some Things to Remember

1916.—In the autumn of 1916 the Nashville Pastors' Conference discussed the destitute condition of retired and disabled Baptist ministers. Dr. William Lunsford led in this discussion.

1917.—At the January meeting of the Sunday School Board \$100,000 was set aside for ministerial relief. The Board also requested the Southern Baptist Convention at its coming session to consider the appointment of a commission looking toward the establishment of a Ministers' Relief Board.

1918.—At Hot Springs, Arkansas, the Southern Baptist Convention acting upon the report of the Commission on Ministerial Relief and Annuities, appointed at the previous session, created the Board of Ministerial Relief and Annuities and selected as its habitat Dallas, Texas. In the summer of the same year the Board had its first meeting in Dallas and elected Dr. William Lunsford as Secretary.

1919.—The first report of the Board of Ministerial Relief and Annuities made to the Southern Baptist Convention. One hundred and thirty-three members had been secured for the Annuity Fund. Relief grants totaling \$1,397.00 had been paid and assets were \$106,428.53. The allocation to the Board of Ministerial Relief and Annuities of Seventy-five Million Campaign Funds was \$2,500,000.00. The Board was put on the highway to success by this action of the Convention.

1920.—Charter amended and name changed to Relief and Annuity Board of the Southern Baptist Convention.

1925.—In September of 1925, Associate Secretary Thomas J. Watts was elected to assist Dr. Lunsford.

1927.—On May 27, Dr. William Lunsford, Founder and first Executive Secretary died, and in June Dr. Thomas J. Watts was elected as his successor.

1929.—In December, Mr. John D. Rockefeller, Sr., added to his previous gifts of \$400,000 and a stock dividend of \$100,000, \$500,000 for the further endowment of the Board. Special Annuity Plan inaugurated.

1930.—The Southern Baptist Convention reaffirmed its approval of the Service Annuity Plan, which plan in principle is found in all of our present contributory retirement plans. Savings Annuity Plan inaugurated.

1932.—The Service Annuity Plan inaugurated with a small group which never grew to large proportions.

1934.—Foreign Mission Board Pension Plan inaugurated.

1935.—Special Deferred Annuity Plan inaugurated.

1936.—Institutional Employees' Pension Plan for Orphanages inaugurated, and also Age Security Plan for Lay Church Workers.

1937.—Baptist Boards Employees' Retirement Plan and the Educational Institutions Employees' Retirement Plan inaugurated.

1938.—The Convention Ministers Retirement Plan (state unit system), superseding the Service Annuity Plan, inaugurated in South Carolina.

1939.—January 1, the Convention Ministers Retirement Plan inaugurated in Texas; July 1, the retirement plan inaugurated in Florida, Louisiana, Oklahoma, Virginia, Georgia, and Missouri.

1940.—The Ministers Retirement Plan inaugurated in Arkansas, Alabama, Kentucky, North Carolina, Illinois, Mississippi, Tennessee, and Maryland.

The Board's receipts on account of pension dues \$628,910.30; membership in retirement plans, 6,680; income from all sources, \$1,005,024; churches, boards, and institutions cooperating in retirement plans, 7,024; assets, \$5,149,663.24.

1941.—The Ministers Retirement Plan inaugurated in New Mexico and Arizona. The firm of Griesenbeck & Danna retained as architects, and contract let to Russell J. Brydon for the **construction of a Baptist Building** on the corner of Pacific and Ervay, this property having been bought. The property with its improvements cost the Relief and Annuity Board \$193,500. By July 1, the new building was occupied and on July 16, dedicated, with Dr. George W. Truett delivering the dedicatory address and other State and Southern leaders assisting.

Some Things to Encourage Us

Dues Collected:

1937	\$183,769.47
1938	187,414.10
1939	359,757.33
1940	628,910.30

Membership in

Retirement Annuity Plans:

1937	2,031
1938	3,163
1939	5,933
1940	6,680

Contributing Churches, Boards and Institutions in Retirement Plans:

1937	148
1938	1,525
1939	5,332
1940	7,024

Benefits—Relief and Annuity:

1937	\$300,000.24
1938	324,524.66
1939	351,752.96
1940	415,100.77

Income from Investments, Dues, Co-operative Program:

1937	\$ 513,667.99
1938	539,279.16
1939	715,342.47
1940	1,005,024.00

Assets of Board:

1937	\$4,540,549.38
1938	4,604,498.08
1939	4,774,475.26
1940	5,149,663.24



A CHURCH TREASURER FIFTY-THREE YEARS!

Mr. J. T. Douglas (left), druggist of Bennettsville, S. C., and for fifty years owner of the Douglas & Breeden Drug Store, is shown being congratulated by his pastor, Dr. E. E. Colvin. The occasion was the fifty-third anniversary of Mr. Douglas' election as treasurer of the Thomas Memorial Baptist Church. As a token of their appreciation for Mr. Douglas' record-breaking service, the people of his church presented him with a large overstuffed chair.

Section 2

PROGRESS OF SOUTHERN BAPTISTS AND OTHER FAITHS



WHAT IS HAPPENING AMONG THE DENOMINATIONS?*

By E. P. ALLDREDGE, A.M., D.D.

Secretary, Department of Survey, Statistics and Information, Baptist Sunday School Board,
Nashville, Tennessee

The Difficulty of Getting at the Facts

What is happening among the denominations in the United States? The answer is: **NOBODY KNOWS FULLY.**

The last complete and trustworthy Government Census of Religious Bodies was made in 1926. The one which was attempted to be made in 1936 was not only incomplete and incorrect, except for a few of the denominations, but, taken as a whole, was grossly misleading—since it omitted about one-third of the Baptist forces and about one-fifth of the forces of the other main non-Catholic denominations of the nation. So that for the past fourteen years there has been no complete survey of the religious forces of the United States.

In an attempt to bridge this chasm, however, the American Association of Church Statisticians came together and elected Dr. George L. Kieffer, statistician of the Lutheran Church, to undertake the task of assembling and compiling and publishing, through the good offices of *The Christian Herald* of New York, the annual statistical reports of all denominations publishing such reports in the United States.

Dr. Kieffer served most acceptably in this capacity until 1937, when his untimely death took him away. Following Dr. Kieffer's death, Dr. H. C. Weber was asked to become Chief Statistician for the churches of America. Dr. Weber's brilliant work, however, was destined to continue less than three years, when he too was called by death. In the meantime, two important changes had taken place in the plans of this work—(1) the responsibility for preparing and publishing the statistics of the American churches had been placed in the hands of the Federal Council of the Churches of Christ; and (2) the Federal Council had decided to publish a *Yearbook of American Churches* to be issued every two years. The issue of this Yearbook for 1941-42 came from the press about the first of July, 1941. But alas, it contains no statistical reports later than 1940—and these 1940 reports, of course, cover the year 1939; and for the small bodies these statistics go back to 1936!

But since 95 per cent or more of all the religious forces in America belong to the larger denominations, we must thank Mr. Benson Y. Landis, the compiler of this report, and the Federal Council the publisher, for bringing to the public much invaluable information and a reasonably clear picture of the progress and development of the various denominations in America.

*This article was given to *The Western Recorder*, *The Baptist Standard* and some other weekly papers.

Moreover, by carefully comparing these 1940 reports, furnished by the Federal Council's Yearbook, with the reports taken from the Government Census of 1926, I think we may discover some outstanding changes which have taken place in American church life during the past fourteen years.

Increase in Denominations and Church Members

And the first thing which strikes one in studying the changes and developments in American church life during these past fourteen years is the increased number of denominations, as well as the increased membership, of all denominations.

In 1926, for example, there were 213 denominations in the United States; and these denominations had 54,576,346 church members; whereas in 1940 (fourteen years later) there were 250 denominations with 64,501,594 church members—a net increase of 37 new denominations and 9,925,248 new church members—or an average net gain of 2.6 denominations and 708,946 church members for every year of this period.

Growth of Main Denominations, 1926-1940

Some of the amazing developments which have taken place among the main denominational groups during these fourteen years will be seen in the following table. In view of the many misleading reports, sent out from time to time, the tabulation which follows will bring astonishment to everyone:

Denominations	Church Members		Church Members		Gains 14 Years 1926-1940
	1926		1940		
Adventists	5 Bodies	146,177	6 Bodies	217,028	70,851
Baptists	18 Bodies	8,440,922	21 Bodies	11,243,316	2,802,394
Brethren (G. B.)	5 Bodies	158,248	4 Bodies	198,597	40,349
*Campbellites	2 Bodies	1,811,309	2 Bodies	2,120,512	309,203
Christian Science	2 Bodies	202,680	1 Body	268,915	66,235
Congregational and Christians	2 Bodies	994,491	1 Body	1,049,575	55,084
Eastern Orthodox	7 Bodies	259,394	11 Bodies	735,440	476,046
Evangelical Churches	3 Bodies	541,047	6 Bodies	988,521	447,474
Friends (Quakers)	4 Bodies	110,422	5 Bodies	92,326	L. 18,096
Jewish Congregations	2 Bodies	4,081,242	2 Bodies	4,641,184	559,942
Latter Day Saints (Mormons)	2 Bodies	606,561	6 Bodies	834,920	228,359
Lutherans	22 Bodies	3,966,003	20 Bodies	4,781,447	815,444
Mennonites	17 Bodies	87,164	17 Bodies	126,559	39,395
Methodists	19 Bodies	8,070,619	19 Bodies	8,930,998	860,379
Presbyterians	9 Bodies	2,625,284	10 Bodies	2,825,539	200,255
Protestant Episcopal	1 Body	1,859,086	1 Body	1,996,435	137,349
Reformed Churches	4 Bodies	617,551	3 Bodies	292,055	L. 325,496
†Roman Catholics	1 Body	15,814,253	1 Body	18,091,787	2,277,534
Spiritualists	3 Bodies	50,631	4 Bodies	28,533	L. 22,098
Unitarians	1 Body	60,152	1 Body	63,745	3,593
United Brethren	3 Bodies	395,885	3 Bodies	437,703	41,818
Universalists	1 Body	54,957	1 Body	51,489	L. 3,468
22 Denominational Groups	133 Bodies	50,954,078	145 Bodies	60,016,624	9,062,546

*When grouped together, there is no known name but the one given here for the Churches of Christ and the Disciples of Christ.

†Instead of the population figures for Roman Catholics we prefer to use the number of communicants—those seven years old and up.

Several striking things are set out in this table:

1. Of the 64,501,594 church members reported in 1940, over 60,000,000 of these come from these 22 denominational groups,—and some of these groups are very small.
2. Nine of these denominational groups have over 1,000,000 members each, as follows:

Roman Catholics (Communicants)	18,091,787
Baptists	11,243,316
Methodists	8,930,998
Lutherans	4,781,447
Jewish Congregations	4,641,184
Presbyterians	2,825,539
Campbellites	2,120,512
Protestant Episcopalians	1,996,435
Congregational and Christian	1,049,575
And the Evangelical Churches	988,521

3. The denominations showing the largest net gains for the fourteen years were:
 - (1) The Baptists, with 2,802,394 net gain.
 - (2) The Roman Catholics, with 2,277,534 net gain.
 - (3) The Methodists, with 860,379 net gain.
 - (4) The Lutherans, with 815,444 net gain.

4. Four of these bodies have shown losses during the fourteen years under review: the Friends (Quakers), the Reformed Churches, the Spiritualists, and the Universalists.

Growth of Holiness Bodies in United States

How many of the 213 denominations in the United States in 1926 held and preached the doctrine of a "second work of grace" whereby one is completely sanctified, having the old Adamic nature wholly cleansed and eradicated? And what progress have these Holiness denominations made during the past fourteen years? As best we can dig out the facts, these questions are answered in the following tabulation:

Name of Body	Number 1926	Number 1940
1. African Methodist Episcopal Zion Church.....	456,813	414,244
2. Apostolic Overcoming Holy Church of God.....	1,047	863
3. Assemblies of God.....	49,950	198,834
4. Christ's Sanctified Holy Church.....		483
5. Church of Christ, Holiness.....	4,919	7,379
6. Churches of God (9 denominations—5 new ones).....	100,300	227,798
7. Church of the Nazarene.....	63,558	165,532
8. Church of Revelation (new).....		520
9. Churches of God, Holiness.....	2,278	5,872
10. Congregational Holiness Churches.....	939	2,420
11. Church of God, Apostolic.....	492	3,085
12. Fire Baptized Holiness Church of God.....		6,000
13. Free Church of God.....	874	(deceased)
14. Free Methodist Church.....	36,374	45,890
15. Holiness Church of God.....	620	861
16. House of God, Holy Church (new).....		200
17. House of the Lord (new).....		302
18. Holiness Methodist Church.....	459	632
19. International Church of Four Square Gospel (new) (Mrs. McPherson).....		16,147
20. Italian Pentecostal Assemblies (new).....		1,547
21. Latter House of the Lord (new).....		29
22. Pentecostal Assemblies (9 denominations).....	15,946	85,277
23. Pilgrim Holiness Church.....	15,640	23,427
24. Primitive Methodist Church.....	11,990	12,130
25. Reformed Methodist Church.....	390	400
26. The Triumphant Church and Kingdom (new).....		30,000
27. The United Holy Church of America (new).....		31,500
28. United Society of Believers (Shakers).....	192	100
29. Wesleyan Methodist Church.....	21,910	26,720

Total Holiness denominations in 1926, 26; 784,691 members.

Total Holiness denominations in 1940, 44; 1,308,112 members.

Net gains in denominations, 18, and in church members, 523,501.

This is well over 66 per cent gain in fourteen years, a rate of growth not approximated by any other religious group in America during this period.

How Many Catholic Denominations in America?

Much capital has been sought to be made of the divisions among the various groups of non-Catholic Christians here in the United States. For example, we have 20 bodies of Baptists (and by the way, one important body of Baptists was left out of this list entirely, the Fundamental Baptists); also 20 bodies of Lutherans; and 19 bodies of Methodists in spite of the recent union of three Methodist bodies; and even 10 bodies of Presbyterians.

It may, therefore, help to clarify the denominational situation in many minds to call attention to the 21 varieties of Catholics which are now carrying on the work in the United States—not to speak of three other religious denominations among us who wish to be known as Catholics. The 21 varieties of Catholics are as follows:

1. African Orthodox Church.....	1,917
2. Catholic Apostolic Church.....	2,557
3. Eastern Orthodox Churches (11 denominations).....	735,440
4. Liberal Catholic Church.....	2,000
5. Lithuanian National Catholic Church.....	3,325
6. Old Catholic Churches (5 denominations).....	25,909
7. Polish National Catholic Church.....	63,366
8. Roman Catholic Church.....	21,284,455

Total Catholic denominations in 1940, 21; total Catholic population in 1940, 22,118,969.

Total Catholic denominations in 1926, 17; total Catholic population in 1926, 18,953,008.

Net Catholic gain in 14 years under review: Denominations, 4; population, 3,165,961.

A Call for Better Statistics

It seems a great pity, or an inexcusable blunder, whichever way we may choose to regard it, that the 250 denominations in our great American democracy, with over 64,500,000 church members, cannot arrange some effective means of co-operation which will make it possible to publish a trustworthy yearbook of all denominational statistics once each year. Until the law is thoroughly revised or rewritten, we certainly cannot trust the Government to repeat the stupid and inexcusable blunders of its 1936 Census of Religious Bodies. But why can we not find a better way? I believe we can.

GAINS AND LOSSES OF SOUTHERN BAPTISTS BY STATES

ALABAMA GAINS AND LOSSES, 1940

ITEMS	1939	1940	Gains and Losses
Associations	72	72	None
Churches	2,326	2,361	35
Ordained Ministers	1,939	1,941	2
Baptisms	21,154	17,618	Loss 3,536
Church Members	394,682	402,670	7,988
Sunday Schools	2,191	2,244	53
Sunday School Enrolment	245,727	243,677	Loss 2,050
Total Unions and Story Hours	3,393	3,440	47
Total Enrolment all Unions and Story Hours	59,517	57,842	Loss 1,675
W.M.U. Organizations	2,753	2,717	Loss 36
W.M.U. Contributions	\$148,117.65	\$147,019.99	Loss \$1,097.66
Church Houses	2,164	2,206	42
Pastors' Homes	248	256	8
Valuation of all Church Property	\$13,019,251.00	\$13,354,477.00	\$335,226.00
Gifts to Local Expense	1,753,431.75	1,829,777.20	76,345.45
Gifts to Missions and Benevolences	332,865.91	369,559.16	36,693.25
Total Gifts all Purposes	2,086,297.66	2,199,336.36	113,038.70

ARIZONA GAINS AND LOSSES, 1940

ITEMS	1939	1940	Gains and Losses
Associations	1	1	None
Churches	15	16	1
Ordained Ministers	30	35	5
Baptisms	331	368	37
Church Members	3,123	3,457	334
Sunday Schools	16	18	2
Sunday School Enrolment	2,642	3,453	811
Total Unions and Story Hours	73	102	29
Total Enrolled in Unions and Story Hours	978	1,306	328
W.M.U. Organizations	70	71	1
W.M.U. Contributions	\$10,996.01	\$12,097.84	\$1,101.83
Church Houses	14	16	2
Pastors' Homes	3	3	None
Value Church Property	\$191,725.00	\$162,550.00	Loss \$29,175.00
Gifts to Local Expenses	36,942.18	40,898.50	3,956.32
Gifts to Missions, Etc.	6,442.82	7,722.88	1,280.06
Total Gifts	43,385.00	48,621.38	5,236.38

ARKANSAS GAINS AND LOSSES, 1940

ITEMS	1939	1940	Gains and Losses
Associations	40	40	None
Churches	929	946	17
Ordained Ministers	757	782	25
Baptisms	11,854	11,665	Loss 189
Church Members	152,773	160,714	7,941
Sunday Schools	900	937	37
Sunday School Enrolment	118,055	126,012	7,957
Total Unions and Story Hours	2,507	2,731	224
Total Enrolment in all Unions and Story Hours	45,100	49,252	4,152
W.M.U. Organizations	1,438	1,438	None
W.M.U. Contributions	\$230,855.70	\$263,665.74	\$32,810.04
Church Houses	775	794	19
Pastors' Homes	140	144	4
Value Church Property	\$5,714,722	\$5,971,877	\$257,155
Gifts to Local Expenses	968,744.62	1,093,893.43	125,148.81
Gifts to Missions and Benevolences	174,976.23	196,693.33	21,717.10
Total Gifts	1,143,720.85	1,290,586.76	146,865.91

DISTRICT OF COLUMBIA, 1940

ITEMS	1939	1940	Gains and Losses
Associations	1	1	None
Churches	31	31	None
Ordained Ministers	50	51	1
Baptisms	732	675	Loss 57
Church Members	20,219	20,469	250
Sunday Schools	34	32	Loss 2
Sunday School Enrolment	18,589	18,047	Loss 542
Total Unions and Story Hours	105	105	None
Total Enrolled in Unions and Story Hours	2,377	2,411	34
W.M.U. Organizations	82	93	11
W.M.U. Contributions	\$13,083.03	\$14,537.46	\$1,454.43
Church Houses	30	31	1
Pastors' Homes	4	4	None
Value Church Property	\$3,378,000	\$3,413,964	\$35,964
Gifts to Local Expenses	330,440.85	371,792.94	41,352.09
Gifts to Missions and Benevolences	99,844.85	102,458.98	2,614.13
Total Gifts	430,285.70	474,261.92	43,966.22

FLORIDA GAINS AND LOSSES, 1940

ITEMS	1939	1940	Gains and Losses
Associations	35	35	None
Churches	797	797	None
Ordained Ministers	864	869	5
Baptisms	11,281	8,902	Loss 2,379
Church Members	167,414	164,440	7,026
Sunday Schools	750	753	3
Sunday School Enrolment	119,276	121,118	1,842
Total Unions and Story Hours	1,859	2,048	189
Total Enrolled in all Unions and Story Hours	32,477	35,838	3,361
W.M.U. Organizations	1,668	1,757	89
W.M.U. Contributions	\$146,934.39	\$156,213.86	\$9,279.47
Church Houses	761	769	8
Pastors' Homes	164	173	9
Value Church Property	\$8,661,957	\$9,026,323	\$364,366
Gifts to Local Expenses	1,296,076.97	1,357,552.62	61,475.65
Gifts to Missions and Benevolences	235,065.37	256,016.69	20,951.32
Total Gifts	1,531,142.34	1,613,569.31	82,426.97

GEORGIA GAINS AND LOSSES, 1940

ITEMS	1939	1940	Gains and Losses
Associations	95	95	None
Churches	2,557	2,580	23
Ordained Ministers	2,280	2,314	34
Baptisms	23,820	23,351	Loss 469
Church Members	527,572	544,496	16,924
Sunday Schools	2,273	2,304	31
Sunday School Enrolment	290,326	292,474	2,148
Total Unions and Story Hours	3,217	3,424	207
Enrolled in Unions and Story Hours	63,369	67,687	4,318
W.M.U. Organizations	3,210	3,210	None
W.M.U. Contributions	\$275,370.79	\$386,740.56	\$111,369.77
Church Houses	2,394	2,421	27
Pastors' Homes	248	256	8
Value Church Property	\$18,335,726	\$19,314,969	\$979,243
Gifts to Local Expenses	2,342,845.64	2,673,882.38	331,036.74
Gifts to Missions and Benevolences	195,336.52	516,348.33	21,011.81
Total Gifts	2,838,182.16	3,190,230.71	352,048.55

ILLINOIS GAINS AND LOSSES, 1940

ITEMS	1939	1940	Gains and Losses
Associations	23	22	Loss 1
Churches	574	579	5
Ordained Ministers	534	596	62
Baptisms	4,710	3,784	Loss 926
Church Members	80,520	83,362	2,842
Sunday Schools	562	571	9
Sunday School Enrolment	62,732	63,988	1,256
Total Unions and Story Hours	831	837	6
Enrolled in all Unions and Story Hours	12,907	13,190	283
W.M.U. Organizations	718	731	13
W.M.U. Contributions	\$37,122.75	\$46,493.21	\$9,370.46
Church Houses	558	558	None
Pastors' Homes	63	69	6
Value Church Property	\$2,805,699	\$2,914,888	\$109,189
Gifts to Local Expenses	441,857.64	554,998.43	113,140.79
Gifts to Missions and Benevolences	81,024.18	92,688.63	11,664.45
Total Gifts	522,881.82	647,687.06	124,805.24

KENTUCKY GAINS AND LOSSES, 1940

ITEMS	1939	1940	Gains and Losses
Associations	80	79	Loss 1
Churches	2,057	2,079	22
Ordained Ministers	1,998	2,142	144
Baptisms	20,091	19,116	Loss 975
Church Members	400,442	411,181	10,739
Sunday Schools	1,896	1,946	50
Sunday School Enrolment	268,906	275,845	6,939
Total Unions and Story Hours	2,799	2,751	Loss 48
Enrolment of all Unions and Story Hours	51,083	50,423	Loss 660
W.M.U. Organizations	2,536	2,860	324
W.M.U. Contributions	\$198,121.69	\$200,250.58	\$2,128.89
Church Houses	1,855	1,878	23
Pastors' Homes	216	229	13
Value Church Property	\$16,616,669	\$16,880,409	\$263,740
Gifts to Local Expenses	2,169,216.34	2,253,288.82	84,072.48
Gifts to Missions and Benevolences	436,511.08	460,034.56	23,523.48
Total Gifts	2,605,727.42	2,713,323.38	107,595.96

LOUISIANA GAINS AND LOSSES, 1940

ITEMS	1939	1940	Gains and Losses
Associations	37	38	1
Churches	890	903	13
Ordained Ministers	824	866	42
Baptisms	11,326	9,943	Loss 1,383
Church Members	188,471	198,204	9,733
Sunday Schools	850	894	44
Sunday School Enrolment	112,978	118,727	5,749
Total Unions and Story Hours	2,306	2,435	129
Enrolled in all Unions and Story Hours	39,339	41,579	2,240
W.M.U. Organizations	1,357	1,391	34
W.M.U. Contributions	\$149,266.40	\$181,497.87	\$32,231.47
Church Houses	825	848	23
Pastors' Homes	160	173	13
Value Church Property	\$6,200,342	\$6,644,805	\$444,463
Gifts to Local Expenses	1,255,605.71	1,345,100.62	89,494.91
Gifts to Missions and Benevolences	265,510.34	286,163.65	19,653.31
Total Gifts	1,521,116.05	1,630,264.27	109,148.22

MARYLAND GAINS AND LOSSES, 1940

ITEMS	1939	1940	Gains and Losses
Associations	6	6	None
Churches	96	97	1
Ordained Ministers	74	74	None
Baptisms	1,084	782	Loss 302
Church Members	22,017	22,660	643
Sunday Schools	100	101	1
Sunday School Enrolment	21,546	21,926	380
Total Unions and Story Hours	281	273	Loss 8
Enrolled in Unions & Story Hours	4,563	4,441	Loss 122
W.M.U. Organizations	311	285	Loss 26
W.M.U. Contributions	\$20,764.88	\$36,986.07	\$16,221.19
Church Houses	96	95	Loss 1
Pastors' Homes	5	27	22
Value Church Property	\$3,164,735	\$3,262,387	\$97,652
Gifts to Local Expenses	263,976.59	278,218.79	14,242.20
Gifts to Missions and Benevolences	50,988.18	55,090.23	4,102.05
Total Gifts	314,964.77	333,309.02	18,344.25

MISSISSIPPI GAINS AND LOSSES, 1940

ITEMS	1939	1940	Gains and Losses
Associations	75	75	None
Churches	1,550	1,550	None
Ordained Ministers	1,064	1,142	78
Baptisms	12,882	13,367	485
Church Members	279,772	287,885	8,113
Sunday Schools	1,370	1,367	Loss 3
Sunday School Enrolment	148,303	150,133	1,830
Total Unions and Story Hours	2,515	2,587	72
Enrolled in all Unions and Story Hours	44,133	47,104	2,971
W.M.U. Organizations	2,128	2,131	3
W.M.U. Contributions	\$139,513.58	\$142,017.83	\$2,504.25
Church Houses	1,485	1,481	Loss 4
Pastors' Homes	232	238	6
Value Church Property	\$8,911,380	\$9,191,977	\$280,597
Gifts to Local Expenses	1,265,136.58	1,366,373.63	101,237.05
Gifts to Missions and Benevolences	243,303.37	268,283.76	24,980.39
Total Gifts	1,508,439.95	1,634,657.39	126,217.44

MISSOURI GAINS AND LOSSES, 1940

ITEMS	1939	1940	Gains and Losses
Associations	83	83	None
Churches	1,688	1,703	15
Ordained Ministers	1,508	1,512	4
Baptisms	14,665	12,847	Loss 1,818
Church Members	270,246	276,536	6,290
Sunday Schools	1,633	1,667	34
Sunday School Enrolment	207,404	212,208	4,804
Total Unions and Story Hours	3,360	3,420	60
Total Enrolled in all Unions and Story Hours	50,345	51,429	1,084
W.M.U. Organizations	2,358	2,462	104
W.M.U. Contributions	\$87,277.59	\$115,331.92	\$28,054.33
Church Houses	1,592	1,604	12
Pastors' Homes	155	157	2
Value Church Property	\$14,114.735	\$14,343.435	\$228.700
Gifts to Local Expenses	1,748,669.45	1,905,276.24	156,706.79
Gifts to Missions and Benevolences	353,989.16	399,982.46	45,993.30
Total Gifts	2,102,558.61	2,305,258.70	202,700.09

NEW MEXICO GAINS AND LOSSES, 1940

ITEMS	1939	1940	Gains and Losses
Associations	10	10	None
Churches	161	161	None
Ordained Ministers	101	106	5
Baptisms	1,790	1,820	30
Church Members	20,979	23,105	2,126
Sunday Schools	139	144	5
Sunday School Enrolment	20,963	24,040	3,077
Total Unions and Story Hours	453	524	71
Enrolled in all Unions and Story Hours	6,857	7,989	1,132
W.M.U. Organizations	298	344	46
W.M.U. Contributions	\$46,441.35	\$47,410.75	\$969.40
Church Houses	113	110	Loss 3
Pastors' Homes	38	35	Loss 3
Value Church Property	\$871,305	\$921,950	\$50,645
Gifts to Local Expenses	208,847.80	218,640.09	9,792.29
Gifts to Missions and Benevolences	40,209.23	43,582.34	3,373.11
Total Gifts	249,057.03	262,222.43	13,165.40

NORTH CAROLINA GAINS AND LOSSES, 1940

ITEMS	1939	1940	Gains and Losses
Associations	72	72	None
Churches	2,574	2,608	34
Ordained Ministers	2,107	2,209	102
Baptisms	25,567	21,893	Loss 3,674
Church Members	510,734	522,022	11,288
Sunday Schools	2,566	2,602	36
Sunday School Enrolment	430,036	434,935	4,899
Total Unions and Story Hours	3,880	3,919	39
Enrolled in all Unions and Story Hours	70,810	76,344	5,534
W.M.U. Organizations	3,852	4,086	234
W.M.U. Contributions	\$354,920.36	\$381,292.12	\$26,371.76
Church Houses	2,472	2,512	40
Pastors' Homes	381	393	12
Value Church Property	\$22,878,569	\$23,413,018	\$534,449
Gifts to Local Expenses	3,075,960.54	3,248,553.83	172,593.29
Gifts to Missions and Benevolences	706,065.24	782,848.74	76,783.50
Total Gifts	3,782,025.78	4,031,402.57	249,376.79

OKLAHOMA GAINS AND LOSSES, 1940

ITEMS	1939	1940	Gains and Losses
Associations	39	39	None
Churches	1,072	1,095	23
Ordained Ministers	1,339	1,045	Loss 294
Baptisms	17,883	15,183	Loss 2,700
Church Members	234,676	243,972	9,296
Sunday Schools	1,046	1,071	25
Sunday School Enrolment	179,873	183,322	3,449
Total Unions and Story Hours	3,958	4,055	97
Enrolled in all Unions and Story Hours	68,373	70,133	1,760
W.M.U. Organizations	2,119	2,147	28
W.M.U. Contributions	\$90,280.26	\$114,269.83	\$23,989.57
Church Houses	839	862	23
Pastors' Homes	304	317	13
Value Church Property	\$9,263,416	\$9,629,387	\$365,971
Gifts to Local Expenses	1,685,113.40	1,762,661.90	77,548.50
Gifts to Missions and Benevolences	293,353.12	309,016.32	15,663.20
Total Gifts	1,978,466.52	2,071,678.22	93,211.70

SOUTH CAROLINA GAINS AND LOSSES, 1940

ITEMS	1939	1940	Gains and Losses
Associations	38		None
Churches	1,209	1,214	5
Ordained Ministers	924	931	7
Baptisms	11,561	10,661	Loss 900
Church Members	284,481	289,927	5,446
Sunday Schools	1,186	1,196	10
Sunday School Enrolment	221,380	221,469	89
Total Unions and Story Hours	2,525	2,664	139
Enrolled in Unions and Story Hours	46,165	49,007	2,842
W.M.U. Organizations	3,024	3,082	58
W.M.U. Contributions	\$251,048.85	\$262,303.90	\$11,255.05
Church Houses	1,169	1,178	9
Pastors' Homes	279	280	1
Value Church Property	\$12,738,891	\$13,059,759	\$320,868
Gifts to Local Expenses	1,731,259.78	1,895,093.95	163,834.17
Gifts to Missions and Benevolences	417,342.45	421,056.87	3,714.42
Total Gifts	2,148,602.23	2,316,150.82	167,548.59

TENNESSEE GAINS AND LOSSES, 1940

ITEMS	1939	1940	Gains and Losses
Associations	63	63	None
Churches	2,124	2,153	29
Ordained Ministers	2,263	2,451	188
Baptisms	22,161	20,237	Loss 1,924
Church Members	403,100	418,001	14,901
Sunday Schools	2,012	2,099	87
Sunday School Enrolment	276,724	285,242	8,518
Total Unions and Story Hours	3,660	3,813	153
Enrolled in all Unions and Story Hours	67,043	70,016	2,973
W.M.U. Organizations	2,940	3,007	67
W.M.U. Contributions	\$331,226.93	\$337,345.38	\$6,118.45
Church Houses	1,985	2,028	43
Pastors' Homes	189	190	1
Value Church Property	\$14,657,273	\$15,057,689	\$400,416
Total Local Expenses	2,225,945.93	2,446,965.79	221,019.86
Total Missions and Benevolences	419,248.88	447,636.51	28,387.63
Total Gifts	2,645,194.81	2,894,602.30	249,407.49

TEXAS GAINS AND LOSSES, 1940

ITEMS	1939	1940	Gains and Losses
Associations	110	111	1
Churches	3,204	3,221	17
Ordained Ministers	3,090	3,221	131
Baptisms	44,224	40,895	Loss 3,329
Church Members	730,767	756,784	26,017
Sunday Schools	3,098	3,130	32
Sunday School Enrolment	551,616	566,112	14,496
Total Unions and Story Hours	9,883	10,459	576
Enrolled in all Unions and Story Hours	175,034	187,565	12,531
W.M.U. Organizations	4,732	4,787	55
W.M.U. Contributions	\$1,155,005.04	\$1,198,087.44	\$43,082.40
Church Houses	2,745	2,777	32
Pastors' Homes	771	813	42
Value Church Property	\$34,395,182	\$36,022,585	\$1,627,403
Total Local Expenses	5,835,152.39	6,530,934.01	695,781.62
Total Gifts to Missions and Benevolences	1,043,356.84	1,166,024.12	122,667.28
Total Gifts all Purposes	6,878,509.23	7,696,958.13	818,448.90

VIRGINIA GAINS AND LOSSES, 1940

ITEMS	1939	1940	Gains and Losses
Associations	30	30	None
Churches	1,164	1,165	1
Ordained Ministers	747	753	6
Baptisms	12,039	12,393	354
Church Members	267,186	274,442	7,256
Sunday Schools	1,132	1,146	14
Sunday School Enrolment	226,777	227,646	869
Total Unions and Story Hours	1,784	1,916	132
Enrolled in all Unions and Story Hours	34,321	36,133	1,812
W.M.U. Organizations	4,214	4,292	78
W.M.U. Contributions	\$328,502.77	\$342,844.36	\$14,341.59
Church Houses	1,136	1,139	3
Pastors' Homes	414	413	Loss 1
Value Church Property	\$18,805,118	\$19,388,030	\$582,912
Gifts Local Expenses	2,234,144.05	2,397,508.62	163,364.57
Gifts to all Missions and Benevolences	571,829.77	607,418.67	35,588.90
Total Gifts all Purposes	2,805,973.82	3,004,927.29	198,953.47

SUMMARY SOUTHERN BAPTIST GAINS AND LOSSES, 1940

ITEMS	1939	1940	Gains and Losses
Associations	910	910	None
Churches	25,018	25,259	241
Ordained Ministers	22,493	23,040	547
Baptisms	269,155	245,500	Loss 23,655
Church Members	4,949,174	5,104,327	155,153
Sunday Schools	23,754	24,222	468
Sunday School Enrolment	3,523,853	3,590,374	66,521
B.T.U. Organizations	49,389	51,503	2,114
B.Y.U. Enrolment	874,791	919,689	44,898
W.M.U. Organizations	39,720	40,614	894
W.M.U. Membership	747,845	758,151	10,306
W.M.U. Contributions	\$2,556,443	\$2,793,310	\$236,867
Church Houses	23,008	23,307	299
Pastors' Homes	4,014	4,170	156
Value Church Property	\$214,724,695	\$221,974,479	\$7,249,784
Total Gifts Local Expenses	30,869,268	33,571,411	2,702,143
Total Gifts all Missions and Benevolences	6,267,263	6,787,626	520,363
Total Gifts all Purposes	37,136,531	40,359,038	3,222,507
Orphanages	18	18	None
Orphanage Property Value	\$6,670,075	\$6,808,361	\$138,286
Children Cared for	4,328	4,330	2

CHURCHES BAPTIZING 100 AND OVER, 1940

The following churches baptized 100 or more persons each in 1940:

Alabama

Birmingham, Southside (Birmingham)	120	John H. Buchanan, Birmingham
Fairfield, First (Birmingham)	129	L. E. Roberson, Birmingham

Arkansas

Fort Smith, First (Concord)	101	B. V. Ferguson, Ft. Smith
Mena, First (None)	107	L. D. Summers, Mena
Little Rock, Immanuel (Pulaski)	126	C. C. Warren, Little Rock
West Helena, First (Arkansas Valley)	127	Cecil Franks, West Helena
El Dorado, Second (Liberty)	129	H. M. Geren, El Dorado
Little Rock, Second (Pulaski)	135	Calvin B. Waller, Little Rock
Baring Cross (Pulaski)	141	Taylor Stanfill, North Little Rock
Crossett (Bartholomew)	224	Aubrey Halsell, Crossett
Little Rock, First (Pulaski)	244	Joe H. Hankins, Little Rock

District of Columbia

None

Florida

Miami, Riverside (Miami)	100	W. G. Stracener, Miami
Miami, Stanton Memorial (Miami)	100	A. W. Reaves, Miami
Jacksonville, Southside (Jacksonville)	113	W. Herschel Ford, Jacksonville
Miami, Central (Miami)	135	C. Roy Angell, Miami
Jacksonville, Main St. (Jacksonville)	153	Thomas Hansen, Jacksonville
Miami, Little River (Miami)	198	C. A. Moberg, Miami

Georgia

Atlanta, Kirkwood (Atlanta)	103	K. Owen White, Atlanta
Valdosta, Lee Street (Valdosta)	105	A. C. Pyle, Valdosta
Thomaston, East (Central)	110	H. M. Linkous, Thomaston
East Athens (Sarepta)	111	W. O. Cruce, Athens
Callaway (Troup)	121	J. D. McMillan, LaGrange
Atlanta, Grant Park (Atlanta)	122	E. M. Altman, Atlanta
Macon, Tabernacle (Rehoboth)	142	A. C. Baker, Macon
East Point, First (Atlanta)	185	W. A. Duncan, East Point
Atlanta, Colonial Hills (Atlanta)	196	Jesse M. Hendley, East Point
Augusta, Curtis (Hephzibah)	208	E. C. Sheridan, Augusta

Illinois

None

Kentucky

Paducah, Immanuel (West Union)	114	A. Mack Parrish, Paducah
Louisville, Walnut Street (Long Run)	138	Finley F. Gibson, Louisville
Ashland, Pollard (Greenup)	162	W. K. Wood, Ashland

Louisiana

Jeannerette (Evangeline)	103	A. D. Maddry, Abbeville
Shreveport, First (Caddo)	111	M. E. Dodd, Shreveport
New Orleans, First (New Orleans)	116	J. D. Grey, New Orleans
Minden (Webster)	129	H. E. Kirkpatrick, Minden
Shreveport, Queensboro (Caddo)	151	C. W. Culp, Shreveport
Shreveport, Ingleside (Caddo)	155	T. C. Pennell, Shreveport

None

Maryland

Mississippi

Jackson, Calvary (Hinds-Warren)	104	Claud Bowen, Jackson
Meridian, First (Lauderdale)	132	Norman W. Cox, Meridian

Missouri

Kansas City, Centropolis (K. C.)	117	E. J. Morgan, Kansas City
St. Louis, Tower Grove (St. Louis)	188	Forrest A. Lowry, St. Louis

New Mexico

Clovis, First (Portales)	106	J. T. Barbee, Clovis
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North Carolina

Kannapolis, Centerview (Cabarrus)	103	J. S. Tyson, Kannapolis
Gastonia Temple (Gaston)	106	C. E. Phillips, Gastonia
North Winston (Pilot Mountain)	108	Jas. M. Hayes, Winston-Salem
Salem (Pilot Mountain)	124	Chas. H. Stevens, Winston-Salem

Oklahoma

Shawnee, Immanuel (Pott. Lincoln)	102	H. T. Wiles, Shawnee
El Reno (Central)	103	J. W. Hodges, El Reno
Enid, First (Perry)	103	B. M. Jackson, Enid
Tulsa, Springdale (Tulsa-Rogers)	104	G. A. Gurley, Tulsa
Okmulgee, First (North Canadian)	107	E. L. Watson, Okmulgee
Drumwright (Pawnee-Creek)	108	Geo. P. Drake, Drumwright
Tulsa, Immanuel (Tulsa-Rogers)	110	Leo B. Golden, Tulsa
Ada, First (Banner)	111	C. C. Morris, Ada
Oklahoma City, Capitol Hill (Oklahoma)	118	Sam W. Scantlan, Oklahoma City
Chickasha, First (Chickasaw)	128	W. A. Criswell, Chickasha
Semirole (North Canadian)	151	A. L. Lowther, Seminole
Oklahoma City, Trinity (Oklahoma)	166	W. B. Harvey, Oklahoma City
Miami (Northeastern)	167	T. W. Medearis, Miami
Oklahoma City, Kelham Ave. (Oklahoma)	175	R. C. Howard, Oklahoma City
Oklahoma City, First (Oklahoma)	200	W. R. White

South Carolina

Charleston, Citadel Square (Charleston)	140	W. R. Pettigrew, Charleston
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Tennessee

Maryville, First (Chilhowee)	104	C. L. Hammock, Maryville
Memphis, Temple (Shelby)	107	V. E. Boston, Memphis
Nashville, Grace (Nashville)	110	L. S. Ewton, Nashville
Chattanooga, Woodland Park (Ocoee)	169	E. L. Williams, Chattanooga
Nashville, First (Nashville)	182	W. F. Powell, Nashville
Memphis, Bellevue (Shelby)	184	R. G. Lee, Memphis

Texas

Amarillo, Buchanan St. (Palo Duro)	101	J. C. Sisemore, Amarillo
Gladewater, First (Soda Lake)	101	G. E. Ellis, Gladewater
Ft. Worth, Calvary (Tarrant Co.)	101	Presley Hand, Ft. Worth
Houston, First (Union)	101	E. D. Head, Houston
Dallas, Forest Ave. (Dallas)	102	W. H. Wynn, Dallas
Pampa, First (Palo Duro)	103	C. Gordon Bayless, Pampa
Houston, Texas Ave. (Union)	103	L. S. Richardson, Houston
Houston, West Fourteenth (Union)	103	A. A. Sanders, Houston
Austin, Congress Ave. (Austin)	104	O. F. Dingler, Austin
Houston, Second (Union)	105	F. B. Thorn, Houston
Wichita Falls, First (Wichita-Archer)	105	Fred C. Eastham, Wichita Falls
Corsicana, First (Corsicana)	107	E. T. Miller, Corsicana
Colorado, Second (Mitchell-Scurry)	108	Scott W. Hickey, Colorado City
Borger (Palo Duro)	109	J. N. Hunt, Borger
Houston, Harrisburg (Union)	109	L. O. Holloway, Houston
Dallas, Fair Park (Dallas)	110	D. A. Fehsenfeld, Dallas
Dallas, Gaston Ave. (Dallas)	110	Marshall Craig, Dallas
Port Arthur, Mem. (Southeast)	114	Oscar Perkins, Port Arthur
Houston, West End (Union)	115	R. H. Sharp, Houston
Rig Spring, East Fourth (Big Spring)	118	R. Elmer Dunham, Big Spring
Dallas, Munger Place (Dallas)	120	Earl Anderson, Dallas
Brownwood, Coggin Ave. (Brown Co.)	121	J. M. Bradford, Brownwood
Houston, Broadway (Union)	121	David F. Boston, Houston
Bay City (Colorado)	125	Paul Davis, Bay City
San Angelo, Mexican (Concho Valley)	125	D. Ruiz, San Angelo
Texarkana, Rose Hill (Red River-Texas)	125	G. C. Ivins, Texarkana
Houston, Lindale (Union)	126	D. L. Griffith, Houston
Greenville, First (Hunt Co.)	126	C. B. Jackson, Greenville
Dallas, Hillcrest (Dallas)	127	D. D. Sumrall, Dallas
Breckenridge, First (Cisco)	131	P. C. McGahey, Breckenridge
Houston, Park Mem. (Union)	131	W. L. Shuttlesworth, Houston
Tyler, First (Smith Co.)	133	Porter Bailes, Tyler
Longview, First (Soda Lake)	139	J. L. Whorton, Longview (deceased)
Houston, North Main (Union)	142	Robt. J. Pugh, Houston
Houston, Trinity (Union)	143	E. S. Mutcherson, Houston
Beaumont, Calvary (Southeast)	145	W. D. Wyatt, Beaumont

Beaumont, First (Southeast)	146	J. R. Grant, Beaumont
San Antonio, First (San Antonio)	151	Perry Webb, San Antonio
Dallas, Cliff Temple (Dallas)	152	Wallace Bassett, Dallas
Houston, Baptist Temple (Union)	159	T. C. Jester, Houston
Dallas, First (Dallas)	160	Geo. W. Truett, Dallas
El Paso, First (El Paso)	176	I. L. Yearby, El Paso
Amarillo, First (Palo Duro)	189	J. H. Williams, Amarillo
Ft. Worth, Travis Ave. (Tarrant)	209	C. E. Matthews, Ft. Worth
Abilene, First (Sweetwater)	211	Millard A. Jenkins, Abilene

Virginia

Richmond, First (Dover)	105	Theo. F. Adams, Richmond
Richmond, Barton Heights (Dover)	108	Wade H. Bryant, Richmond
Charlottesville, First (Albemarle)	130	Henry Alford Porter, Charlottesville
Fredericksburg (Goshen)	132	R. F. Caverlee, Fredericksburg
Total baptizing 100 or more in 1936	65	
Total baptizing 100 or more in 1937	77	
Total baptizing 100 or more in 1938	136	
Total baptizing 100 or more in 1939	152	
Total baptizing 100 or more in 1940	116	

CHURCH BUILDINGS OF SOUTHERN BAPTISTS

I. Types of Buildings (1940)

States	Churches in the States	Number Church Houses	One-room Buildings	More than one-room but not departmentized	Departmental Buildings
Alabama	2,361	2,206	1,405	406	395
Arizona	16	16	4	4	8
Arkansas	946	794	401	106	287
District of Columbia	31	31	(No Information)		
Florida	797	769	375	76	319
Georgia	2,580	2,421	1,186	618	617
Illinois	579	558	338	57	163
Kentucky	2,079	1,878	1,020	355	503
Louisiana	903	848	344	342	162
Maryland	97	95	14	14	67
Mississippi	1,550	1,481	598	626	257
Missouri	1,703	1,604	797	274	533
New Mexico	161	110	(No Information)		
North Carolina	2,608	2,512	917	907	688
Oklahoma	992	792	261	225	306
Oklahoma Indians	103	70	(No Information)		
South Carolina	1,214	1,178	404	390	384
Tennessee	2,153	2,028	1,093	444	491
Texas	3,221	2,777	1,055	900	822
Virginia	1,165	1,139	442	375	322
Total	25,259	23,307	10,654	6,118	6,324
1939	25,018	23,008	10,580	6,042	6,174
Gains 1940	241	299	74	76	150

II. Value of Buildings (1940)

States	Number Mission Bldgs.	Value Mission Bldgs.	Number Pastors' Homes	Value Pastors' Homes	Total Value Church Property
Alabama	7	\$225,100	256	\$ 868,561	\$ 13,354,477
Arizona	—	—	3	7,000	162,550
Arkansas	—	—	144	341,165	5,971,877
District of Columbia	—	—	4	(No Inf.)	3,413,964
Florida	3	14,000	173	668,943	9,026,323
Georgia	9	160,303	256	860,229	19,314,969
Illinois	2	5,000	69	226,150	2,914,888
Kentucky	9	17,000	229	943,800	16,880,409
Louisiana	19	24,125	173	570,050	6,644,805
Maryland	—	—	27	131,200	3,262,387
Mississippi	2	7,500	238	700,420	9,191,977
Missouri	2	4,300	157	459,335	14,343,435
New Mexico	5	3,158	35	68,792	921,950
North Carolina	14	124,350	393	1,593,573	23,413,018
Oklahoma	27	42,589	317	604,230	9,508,256
Oklahoma Indians	—	—	(No Information)		121,131
South Carolina	8	9,450	280	1,043,810	13,059,759
Tennessee	21	32,290	190	665,350	15,057,689
Texas	57	89,900	813	2,162,970	36,022,585
Virginia	8	17,600	413	1,722,345	19,388,030
Total	193	\$776,665	4,170	\$13,637,923	\$221,974,479
1939	154	476,848	4,014	12,971,104	214,724,695
Gains 1940	39	\$299,817	156	\$ 666,819	\$ 7,249,784

SUMMARY OF SOUTHERN BAPTISTS BY STATES, 1940

States	Asso- ciations	Churches	Ordained Ministers	Baptisms	Total Member- ship	No. of Sunday Schools	Sunday School Enrollment	B.T.U. Organi- zations	Total Enrolled B.Y.P.U.'s & Story Hours	W.M.U. Organi- zations
Alabama	72	2,361	1,941	17,618	402,670	2,244	243,677	3,440	57,842	2,717
Arizona	1	16	35	368	3,457	18	3,453	102	1,306	71
Arkansas	40	946	782	11,665	160,714	937	126,012	2,731	49,252	1,438
District of Columbia	1	31	51	675	20,469	32	18,047	105	2,411	93
Florida	35	797	869	8,902	164,440	753	121,118	2,048	35,838	1,757
Georgia	95	2,580	2,314	23,351	544,496	2,304	292,474	3,424	67,687	3,210
Illinois	22	579	596	3,784	83,362	571	63,988	837	13,190	731
Kentucky	79	2,079	2,142	19,116	411,181	1,946	275,845	2,751	50,423	2,860
Louisiana	38	903	866	9,943	198,204	894	118,727	2,435	41,579	1,391
Maryland	6	97	74	782	22,660	101	21,926	273	4,441	285
Mississippi	75	1,550	1,142	13,367	287,885	1,367	150,133	2,587	47,104	2,131
Missouri	83	1,703	1,512	12,847	276,536	1,667	212,208	3,420	51,429	2,462
New Mexico	10	161	106	1,820	23,105	144	24,040	524	7,989	344
North Carolina	72	2,608	2,209	21,893	522,022	2,602	434,935	3,919	76,344	4,086
Oklahoma	39	1,095	1,045	15,183	243,972	1,071	183,322	4,055	70,133	2,147
South Carolina	38	1,214	931	10,661	289,927	1,196	221,469	2,664	49,007	3,082
Tennessee	63	2,153	2,451	20,237	418,001	2,099	285,242	3,813	70,016	3,007
Texas	111	3,221	3,221	40,895	756,784	3,130	566,112	10,459	187,565	4,787
Virginia	30	1,165	753	12,393	274,442	1,146	227,646	1,916	36,133	4,292
Totals	910	25,259	23,040	245,500	5,104,327	24,222	3,590,374	51,503	919,689	40,891

SUMMARY OF SOUTHERN BAPTISTS BY STATES (Continued)

States	W.M.U. Contribu- tions	Church Houses	Pastors' Homes	Total Church Property Valuation	Gifts all Local Church Expenses	Gifts to all Missions and Benevolences	Total Gifts To all Purposes
Alabama	\$ 147,019.99	2,206	256	\$ 13,354,477	\$ 1,829,777.20	\$ 369,559.16	\$ 2,199,336.36
Arizona	12,097.84	16	3	162,550	40,898.50	7,722.88	48,621.38
Arkansas	263,665.74	794	144	5,971,877	1,093,893.43	196,693.33	1,290,586.76
District of Columbia	14,537.46	31	4	3,413,964	371,792.94	102,458.98	474,251.92
Florida	156,213.86	769	173	9,026,323	1,357,552.62	256,016.69	1,613,569.31
Georgia	386,740.56	2,421	265	19,314,969	2,673,882.38	516,348.33	3,190,230.71
Illinois	46,493.21	558	69	2,914,888	554,998.43	92,688.63	647,687.06
Kentucky	200,250.58	1,878	229	16,880,409	2,253,288.82	460,034.56	2,713,323.38
Louisiana	181,497.87	848	173	6,644,805	1,345,100.62	285,163.65	1,630,264.27
Maryland	36,986.07	95	27	3,262,387	278,218.79	55,090.23	333,309.02
Mississippi	142,017.83	1,481	238	9,191,977	1,366,373.63	268,283.76	1,634,657.39
Missouri	115,331.92	1,604	157	14,343,435	1,905,276.24	399,982.46	2,305,258.70
New Mexico	47,410.75	110	35	921,950	218,640.09	43,582.34	262,222.43
North Carolina	381,292.12	2,512	393	23,413,018	3,248,553.83	782,848.74	4,031,402.57
Oklahoma	114,269.83	862	317	9,629,387	1,762,661.90	309,016.32	2,071,678.22
South Carolina	262,303.90	1,178	280	13,059,759	1,895,093.95	421,056.87	2,316,150.52
Tennessee	337,345.38	2,028	190	15,057,689	2,446,965.79	447,636.51	2,894,602.30
Texas	1,198,087.44	2,777	813	36,022,585	6,530,934.01	1,166,024.12	7,696,958.13
Virginia	342,844.36	1,139	413	19,388,030	2,397,508.62	607,418.67	3,004,927.29
Totals	\$4,386,406.71	23,307	4,170	\$221,974,479	\$33,571,411.79	\$6,787,626.23	\$40,359,038.02

Some Well Authenticated Facts About the Liquor Business:

Liquor is the root of 75 per cent of the broken homes in America today.

Liquor is related to 90 per cent of the crimes in America today.

America's liquor bill is \$46.15 per capita.

Liquor is responsible for 55 per cent of the insanity in the United States.

There were more violations of liquor laws last year than in any five years of prohibition.

Liquor was the cause of more than 50 per cent of the fatal traffic accidents in the United States last year.

Liquor interests take \$8.50 from the people for every \$1.00 they pay the government in taxes.

There are 437,000 places where liquor is sold in the United States.

There is a liquor license for every 267 people in the United States.

The liquor traffic in America is pouring into its victims 1,836,611,736 gallons of all kinds of liquor annually.

Three out of every 10 drinkers become addicts, and hopeless.

The United States is spending \$15.33 per pupil on education and \$46.15 per capita on liquor.

There are 1,325,000 bar-maids in America today.

About 100,000 persons are rejected by the insurance companies every year in this country on account of alcoholic indulgence.

The liquor interests spend close to \$30,000,000 annually for advertising.

More than 80 per cent of all inmates of county jails, state penitentiaries and Federal prisons are there because of the crimes committed with alcohol at the bottom.

Since repeal of the eighteenth amendment there have been 84 men, women, and children killed every day on the highways by drinking drivers.

Bellevue Hospital in New York City had a total of 716 cases of alcoholism in 1930, but in 1936 the number was 12,378.

—Quoted from **The Texas White Ribbon**

The vicious character of the retail liquor trade is indicated by the following statistical summary and index to laws violated found in an investigation of Chicago taverns, made by the Juvenile Protective Association of that city:

Number of taverns visited	3,028
Number of taverns violating laws	2,722
Location of taverns	Throughout entire city
Time of visit	Between 7 p. m. and 5 a. m.

Liquor Laws and Ordinances	Number of Violations
Obstructed view	1,678
Improper lighting	2,019
Sanitation	539
Closing hour	986
Hostesses	124
Minors employed	162
Sales to intoxicated persons	1,432
Sales to minors	939
Prostitution	113
Indecent dancing, entertainment	392
Gambling	1,069
Total	9,453

—THE VOICE

Negro Baptists of America

The statistician of the National Baptist Convention, Incorporated, Rev. Roland Smith, A.B., summarizes the Negro Baptist forces of America, for the year 1940, as follows:

Church members	*4,046,840
Net gain in 1940	60,029
Number of churches	24,575
Ordained ministers	27,242
Sunday School enrolment	2,090,819
Number of Woman's organizations	7,852
Enrolled in Woman's organizations	65,320
B.Y.P.U. organizations	4,541
Enrolled in B.Y.P.U.'s	26,359

Total value of church property \$110,116,566

LOSSES FROM SOUTHERN BAPTIST CHURCHES

As best we can get the facts touching this matter, Southern Baptist churches, on the average, are now losing yearly about 7.7 per cent of their membership—or practically one out of every 13 members in their churches. (They should lose many more—especially by expulsion and erasure.)

This means that in 1941, out of a total of 5,104,327 church members, Southern Baptist churches will lose 393,033. How do these losses occur? This is an interesting question, and the answer would be different in every one of the 25,259 churches among Southern Baptists.

Taken as a whole, however, as best we can ascertain the facts, the losses in 1941 will be approximately as follows:

1. By letter	(64 %)	—251,542
2. By erasure of the "Dead ones" and "Drifters"	(24 %)	— 94,328
3. By death	(9 %)	— 35,373
4. By going to other denominations	(1.5%)	— 5,895
5. By expulsion for unchristian conduct	(1.5%)	— 5,895
Total losses from all causes		393,033

E. P. ALLDREDGE, Secretary,
Dept. Survey, Statistics, and Information.

June 21, 1941.

Nashville, Tennessee.

UNITED STEWARDSHIP COUNCIL STATISTICS, 1940

Compiled by Harry S. Myers, Secretary, Hillsdale College, Hillsdale, Michigan

Religious Body	Congregational Expenses	Total Benevolence	Congregational Expenses	Total Benevolence	Membership
1. Baptist, Northern	\$12.16	\$2.25	\$ 18,837,245	\$ 3,490,001	1,549,012
2. Baptist, Southern	6.24	1.27	30,869,268	6,267,263	4,949,174
3. Baptist, Seventh Day	11.94	4.34	81,959	29,789	6,865
4. Brethren, Church of	8.67	2.32	1,500,000	401,605	173,000
5. Brethren in Christ, United	10.87	2.72	4,101,992	1,025,438	377,388
6. Congregational and Christian	12.67	1.69	14,767,254	1,964,069	1,165,530
7. Disciples of Christ	6.66	1.35	10,876,048	2,243,937	1,657,426
8. Episcopal, Protestant	19.88	2.83	28,233,878	4,017,198	1,420,171
9. Evangelical Church	18.72	3.26	4,163,059	724,173	222,390
10. Evangelical and Reformed	12.37	1.98	8,146,129	1,302,428	658,571
11. Lutheran Church, United	12.40	2.33	14,651,890	2,748,745	1,181,445
12. Lutheran Evan. Augustana	13.69	3.23	3,576,125	843,350	261,132
13. Methodist	9.85	1.53	68,005,045	10,596,950	6,905,970
14. Moravian, Northern	8.92	3.04	217,022	74,119	24,329
15. Nazarene, Church of	26.59	4.30	4,293,396	693,810	161,487
16. Presbyterian, United	16.85	6.41	3,159,012	1,202,008	187,470
17. Presbyterian, U. S. (S)	15.74	5.37	8,374,725	2,835,552	532,177
18. Presbyterian, U. S. A. (N)	17.92	3.74	34,794,358	7,268,240	1,941,091
19. Reformed in America	19.50	4.18	3,183,292	682,503	163,233
Average, U. S., 1940	11.12	2.05	261,830,697	48,411,178	23,538,671
Average, U. S., 1939	11.49	2.36	286,589,153	31,665,631	24,902,143
20. Baptist, Ontario and Quebec	11.57	4.82	641,914	267,454	65,500
21. Presbyterian, Canada	14.06	3.04	2,462,349	531,592	175,071
22. United Church of Canada	14.36	3.88	9,239,836	2,496,968	643,634
Average, Canada, 1940	14.12	3.77	12,344,099	3,296,014	874,205
Average Canada, 1939	14.28	3.44	12,471,706	3,008,552	872,946

BIG CHURCHES AND ASSOCIATIONS OF THE CONVENTION, 1940

Alabama

Church and Association	Members	Pastor and Address	Mission Gifts
Fayette, First (Fayette)	500	A. M. Nix, Fayette	\$ 979
Mt. Zion (Madison Liberty)	500	Tom Garrison, Huntsville	66
Ozark (Dale)	507	John B. Johnson, Ozark	612
Montgomery, Chisholm (Montgomery)	507	J. W. Wells, Montgomery	270
Birmingham, 11th St. (Birmingham)	510	Warren Walker, Birmingham	Not given
Red Oak (Covington)	514	B. F. Pierce, Opp, Rt. 2	17
Bay Minette (Baldwin)	520	J. C. Taylor, Bay Minette	389
Bethel (Tennessee River)	520	J. F. Isbell, Huntland, Tenn.	Not given
Opp (Covington)	522	Earle Trent, Opp	520
Lineville (Carey)	526	W. H. Cook, Lineville	284
Ft. Payne, First (DeKalb)	527	J. E. Franks, Ft. Payne	1,631
Thomasville (Clarke)	528	E. O. Jackson, Thomasville	981
Alberta (Tuscaloosa)	531	E. E. Weaver, Tuscaloosa, Rt. 2	277
Floral, First (Covington)	532	Nolan M. Kennedy, Floral	2,366
Talladega, Second (Coosa River)	534	S. J. Ingram, Talladega	266
Headland (Judson)	536	J. Roby Lee, Headland	288
Tarrant, Boyles (Birmingham)	538	L. L. Hearn, Tarrant	466
Roanoke, First (Randolph)	540	T. E. Steele, Roanoke	1,440
Scottsboro (Tennessee River)	540	D. W. Burson, Scottsboro	170
Montgomery, Madison Ave. ((Montgomery)	542	J. C. Coggins, Jr., Montgomery	72
Union Springs (Bull-Cent.)	543	R. L. Lyon, Union Springs	579
Brewton (Escambia)	544	W. W. Izard, Brewton	759
Oxford (Calhoun)	557	H. E. Dickinson, Oxford	417
Prattville (Montgomery)	557	James E. Edwards, Prattville	1,627
Whistler, Bethany (Mobile)	558	Parks Redwine, Whistler	385
Evergreen (Conecuh)	565	J. G. Dickinson, Evergreen	618
Montevallo (Shelby)	565	Fred B. Pearson, Montevallo	907
Shawmut (East Liberty)	571	Hoyt Ayers, Shawmut	370
Ashland (Carey)	573	J. F. Ray, Ashland	778
Decatur, Southside (Morgan)	576	B. B. Burks, Decatur	725
Birmingham, Lake Highlands (Birmingham)	578	Ralph Fields, Birmingham	353
Montgomery, Southside (Montgomery)	590	Montague Cook, Montgomery	1,424
Mobile, Springhill Ave. (Mobile)	593	W. H. Black, Mobile	804
Athens (Limestone)	595	Leon Macon, Athens	1,361
Oneonta (Blount)	603	B. F. Dykes, Oneonta	316
Wetumpka, First (Elmore)	603	Sheppard Bryan, Wetumpka	1,655
Union (Birmingham)	607	J. B. Cambron, Bessemer	757
Siloam (Cahaba)	607	Ralph Gwin, Marion	1,151
Cullman, German (Cullman)	611	J. H. Brown, Cullman	419
Birmingham 10th (Birmingham)	612	J. D. Wyatt, Birmingham	256
Phenix City, Westside (Russell)	613	A. L. Bonner, Phenix City	247
Anniston, West (Calhoun)	617	Vacant	116
Jasper, First (Walker)	625	L. E. Barton, Jasper	1,295
Tallassee (Elmore)	630	Collis Cunningham, Tallassee	934
Phenix City, First (Russell)	631	C. W. Milford, Phenix City	1,112
Northport (Tuscaloosa)	642	B. F. Atkins, Northport	837
Tuscaloosa, Southside (Tuscaloosa)	645	W. B. McCrary, Tuscaloosa	355
Pleasant Ridge (Birmingham)	646	Vacant	633
Pritchard, First (Mobile)	649	W. M. Fore, Prichard	919
Alexander City, First (Talla.)	653	J. R. Stucky, Alexander City	2,406
Dothan, Head Ave. (Columbia)	658	A. D. Zbinden, Dothan	807
Eufaula, First (Barbour)	670	John E. Evans, Eufaula	1,825
Attala, First (Etowah)	675	W. C. Kirk, Attalla	1,384
Mobile, Central (Mobile)	683	M. S. Varnado, Mobile	897
Florence, First (Col.-Laud.)	684	Sam C. Reeves, Florence	1,906
Haleyville, First (Clear Creek)	693	W. T. Mims, Haleyville	655
Mignon (Coosa River)	700	J. E. Berkstresser, Sylacauga	715
Bessemer, S. Highland (Birmingham)	705	T. H. King, Bessemer	1,751
Albertville (Marshall)	714	E. W. Hagood, Albertville	1,308
Sylacauga (Coosa River)	717	C. M. Crosswy, Sylacauga	2,271
Auburn (Tuskegee)	722	J. R. Edwards, Auburn	1,577
Russellville (Franklin)	738	T. B. Bealle, Russellville	476
Montgomery, Capitol Heights (Montgomery)	747	Robert C. Edge, Montgomery	1,018
Birmingham, Inglenook (Birmingham)	751	S. S. Hacker, Birmingham	601
Atmore (Escambia)	752	J. E. Barnes, Jr., Atmore	1,339
Sheffield, First (Colb. Laud.)	753	W. P. Reeves, Sheffield	1,959
Birmingham, Norwood (Birmingham)	760	Harold G. Sanders, Birmingham	1,265
Opelika, First (East Liberty)	765	James LeRoy Steele, Opelika	3,070
Tarrant, First (Birmingham)	778		207
Langdale (East Liberty)	787	L. E. Kelly, Langdale	678
Pratt City (Birmingham)	809	J. L. Aders, Pratt City	1,346
Huntsville, First (Madison-Liberty)	812	J. J. Milford, Huntsville	347
Clanton, First (Unity)	812	Oscar A. Davis, Clanton	1,251
Fairfax (East Liberty)	827	W. A. Smith, Fairfax	921
Alabama City, Dwight (Etowah)	829	Zack Appleton, Alabama City	973
Wylam (Birmingham)	830	H. L. Tully, Wylam	756
Tuscumbia (Colbert-Lauderdale)	832	J. Luther Gaines, Tuscumbia	1,098
Tarrant, Central (Birmingham)	833	R. F. Stucky, Tarrant	517
Talladega, First (Coosa River)	879	J. M. Thomas, Talladega	2,420
Cullman, First (Cullman)	910	John E. Marion, Cullman	3,190
Enterprise (Coffee)	924	B. R. Justice, Enterprise	1,249
Birmingham, 35th Ave. (Birmingham)	966	Grover C. Walker, Birmingham	620

Church and Association

Church and Association	Members	Pastor and Address	Mission Gifts
Birmingham, Calvary (Birmingham)	981	John Maguire, Birmingham	2,898
Gadsden, East (Etowah)	1,061	V. L. Wyatt, East Gadsden	410
Bessemer, First (Birmingham)	1,128	H. C. Bass, Bessemer	3,551
Fairfield, First (Birmingham)	1,164	L. E. Robertson, Fairfield	3,031
Selma, First (Selma)	1,219	John A. Davison, Selma	6,748
Birmingham, 66th St. (Birmingham)	1,233	Henry L. Lyon, Birmingham	565
Birmingham, Pike Avenue (Birmingham)	1,245	Theo. Harris, Ensley	1,457
Anniston, Parker Memorial (Calhoun)	1,251	C. R. Bell, Jr., Anniston	6,235
Tuscaloosa, Calvary (Tuscaloosa)	1,254	Horace G. Williams, Tuscaloosa	1,774
Gadsden, 12th Street (Etowah)	1,270	W. T. Edwards, Gadsden	797
Mobile, Oakdale (Mobile)	1,276	T. E. Swearingen, Mobile	1,571
Lanette (East Liberty)	1,300	P. B. Baldridge, Lanette	1,067
Powderly (Birmingham)	1,330	W. Perry Claxton, Powderly	901
Birmingham, Central Park (Birmingham)	1,534	W. D. Ogletree, Birmingham	3,375
Birmingham, South Avondale (Birmingham)	1,544	M. F. Swilley, Birmingham	3,368
Andalusia (Covington)	1,549	Jesse A. Cook, Andalusia	2,000
Ensley, First (Birmingham)	1,633	C. B. Miller, Ensley	2,433
Gadsden, First (Etowah)	1,637	L. O. Leavell, Gadsden	4,223
Anniston, First (Calhoun)	1,640	L. N. Claxton, Anniston	1,635
Ruhama (Birmingham)	1,704	J. C. Stivender, Birmingham	5,487
Troy, First (Salem-Troy)	1,734	Ross E. Dillon, Troy	3,669
Dothan, First (Columbia)	1,801	Sam C. Reeves, Dothan	3,825
Montgomery, Clayton St. (Montgomery)	1,844		4,123
Decatur, Central (Morgan)	1,994	John C. Cowell, Jr., Decatur	2,536
Birmingham, West End (Birmingham)	2,050	James Allen Smith, Birmingham	2,083
Birmingham, Woodlawn (Birmingham)	2,078	D. I. Purser, Jr., Birmingham	6,405
Mobile, First (Mobile)	2,177	A. J. Dickinson, Mobile	7,887
Tuscaloosa, First (Tuscaloosa)	2,209	Powhatan W. James, Tuscaloosa	6,498
Montgomery, Highland Ave. (Montgomery)	2,239	Chas. F. Leek, Montgomery	1,922
Birmingham, Hunter St. (Birmingham)	2,250	Earl B. Eddington, Birmingham	4,860
Birmingham, First (Birmingham)	2,833	John L. Slaughter, Birmingham	13,044
Montgomery, First (Montgomery)	2,994	Frank Tripp, Montgomery	9,250
Mobile, Dauphin Way (Mobile)	3,457	C. B. Arendall, Mobile	5,117
Birmingham, Southside (Birmingham)	4,074	John H. Buchanan, Birmingham	45,603

116 churches with a membership of 113,855
Birmingham, Southside, led in gifts to missions, \$45,603

Arizona

Phoenix, First Southern	980	C. Vaughn Rock, Phoenix	\$ 2,565
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Arkansas

Mena	514	L. D. Summers, Mena	\$ 324
Bauxite (Central)	523	Ralph W. Davis, Bauxite	499
Stuttgart (Caroline)	525	O. C. Harvey, Stuttgart	1,657
Pine Bluff, Immanuel (Harmony)	544	Wilford Lee, Pine Bluff	585
Truman (Trinity)	544	W. C. Rowe, Truman	331
Batesville, First (Independence)	546	W. D. Edwards, Batesville	193
Stamps, First (Hope)	548	J. H. Fitzgerald, Stamps	407
Magnolia, Central (Hope)	575	J. B. Luck, Magnolia	804
Norphlet (Liberty)	583	Ford F. Gauntt, Norphlet	2,414
Little Rock, So. Highland (Pulaski)	583	L. M. Keeling, Little Rock	646
Russellville, First (Dard.-Russv.)	588	F. E. Goodbar, Russellville	761
Nashville (Little River)	597	Robert O. Barker, Nashville	887
Lonoke (Caroline)	599	W. M. Pratt, Lonoke	956
De Queen (Little River)	599	L. L. Hunnicut, De Queen	230
Rogers (Benton Co.)	606	J. W. Royal, Rogers	722
McGehee (Delta)	606	L. C. Craig, McGehee	758
Springdale (Washington)	606	Otto Whittington, Springdale	624
Rison (Harmony)	614	Joe B. Sullivan, Rison	368
Malvern, First (Central)	628	James W. Kelly, Malvern	426
Monticello, First (Bartholomew)	632	W. T. Croxton, Monticello	588
Hot Springs, Second (Central)	635	W. J. Hinsley, Hot Springs	519
Pine Bluff, Southside (Harmony)	642	L. A. Sparkman, Pine Bluff	702
Van Buren (Clear Creek)	654	O. J. Chastain, Van Buren	1,193
Smackover (Liberty)	665		749
Harrison, First (Boone-Carroll)	667	E. E. Griever, Harrison	1,141
Fordyce (Carey)	693	Ira Patishall, Fordyce	1,084
Hot Springs, Central (Central)	708	T. H. Jordan, Hot Springs	1,255
Hot Springs, Park Place (Central)	726	J. F. Queen, Hot Springs	801
Forrest City (Tri-County)	744	Minor E. Cole, Forrest City	1,886
Little Rock, Pulaski Hts. (Pulaski)	756	L. M. Sipes, Little Rock	2,597
Helena, First (Ark. Valley)	798	Elmer J. Kirkbride, Helena	1,425
Benton (Central)	809		2,305
Ft. Smith, Calvary (Concord)	839	L. H. Davis, Ft Smith	924
Conway, First (Faulkner)	907	Blake Smith, Conway	2,119
Pine Bluff, Ohio St. (Harmony)	921	Fred Hinsley, Pine Bluff	949
Hope, First (Hope)	931	W. R. Hamilton, Hope	2,318
Blytheville, First (Mississippi)	963		2,009
West Helena, First (Ark. Valley)	1,024	Cecil Franks, West Helena	1,074
Crossett (Bartholomew)	1,026	Aubrey Halsell, Crossett	2,018
Paris (Concord)	1,085	E. S. Elliott, Paris	1,069
Jonesboro, First (Mt. Zion)	1,121	O. L. Powers, Jonesboro	3,586
Paragould, First (Greene)	1,151	Irving M. Prince, Paragould	1,928
Baptist Tabernacle, L. R. (Pulaski)	1,162	L. H. Roseman, Little Rock	1,358
Fayetteville (Washington)	1,228	O. L. Gibson, Fayetteville	1,416
Baring Cross (Pulaski)	1,234	Taylor Stanfill, No. Little Rock	1,106

Church and Association	Members	Pastor and Address	Mission Gifts
Booneville (Concord)	1,262		1,072
Texarkana, Beech St. (Hope)	1,295	J. H. Webb, Texarkana	7,362
Warren, First (Bartholomew)	1,300	Enoch C. Brown, Warren	798
Arkadelphia, First (Red River)	1,362	R. E. Naylor, Arkadelphia	4,243
No. Little Rock, First (Pulaski)	1,380	T. L. Harris, No. Little Rock	1,772
Camden (Liberty)	1,412	G. C. Prince, Camden	3,001
El Dorado, Second (Liberty)	1,679	H. M. Geren, El Dorado	1,632
Pine Bluff, First (Harmony)	1,744	Harvey T. Whaley, Pine Bluff	6,777
Eldorado, First (Liberty)	1,848	Chas. W. Daniels, El Dorado	10,287
Little Rock, Immanuel (Pulaski)	2,186	C. C. Warren, Little Rock	9,370
Ft. Smith, Immanuel (Concord)	2,278	V. H. Coffman, Ft. Smith	1,896
Little Rock, First (Pulaski)	2,532	Joe H. Hankins, Little Rock	9,959
Little Rock, Second (Pulaski)	3,298	Calvin B. Waller, Little Rock	10,221
Ft. Smith, First (Concord)	3,419	B. V. Ferguson, Ft. Smith	5,961

59 churches with a membership of 60,644
Eldorado, First, led in gifts to missions, \$10,287

District of Columbia

Hyattsville, First (Columbia)	514	B. P. Robertson, Hyattsville, Md.	\$ 896
Washington, Takoma Park (Columbia)	589	Wm. Earl La Rue, Takoma P. Md.	1,917
Washington, Bethany (Columbia)	614	M. P. German, Washington	2,498
Washington, West Washington (Columbia)	632	Charles B. Austin, Washington	2,520
Washington, Centennial (Columbia)	730	Wilson Holder, Washington	1,554
Washington, Brookland (Columbia)	805	M. C. Stith, Washington	1,989
Washington, Petworth (Columbia)	810	James P. Rodgers, Washington	2,033
Washington, Second (Columbia)	844	J. Ray Garrett, Washington	3,106
Washington, Grace (Columbia)	1,107	F. W. Johnson, Washington	3,665
Washington, Fifth (Columbia)	1,200	John E. Briggs, Washington	7,189
Washington, First (Columbia)	1,280	Edward Hughes Pruden, Wash.	11,722
Washington, Natl. Baptist Mem. (Columbia)	1,580	Gove Griffith Johnson, Wash.	16,233
Washington, Metropolitan (Columbia)	2,519	John Compton Ball, Washington	13,139
Washington, Calvary (Columbia)	3,362	W. S. Abernethy, Washington	21,083

14 churches with a membership of 16,586
Washington, Calvary, led in gifts to missions, \$21,083

Florida

Ft. Myers, Second (Peace River)	508	C. L. Crider, Ft. Myers	\$ 201
Ocala, Second (Marion)	516	M. C. Gardner, Ocala	206
Vero Beach (Indian River)	519	T. O. Baldwin, Vero Beach	1,851
River Junction (Florida)	521	Chas. E. Lamb, River Junction	512
Jacksonville, Woodstock Park (J'ville)	522	Waldo E. Wood, Jacksonville	753
Sarasota, First (Southwest Fla.)	528	C. T. Ammerman, Sarasota	1,276
Chipley (West Florida)	541	Clifford Walker, Chipley	1,227
Madison (Middle Florida)	544	S. E. McLaughlin, Madison	963
Tampa, Buffalo Ave. (Pinellas)	560	Roy Mason, Tampa	4,553
Perry (Middle Florida)	564	C. C. Kiser, Perry	776
Homestead (Miami)	576	J. E. Johnstone, Homestead	437
Jacksonville, Trinity (Jacksonville)	583	L. A. Rawls, Jacksonville	764
De Funiak Springs (Graves)	586	J. R. White, De Funiak Springs	677
Lake Wales, First (So. Florida)	594	J. L. Drake, Lake Wales	2,143
Ft. Myers, First (Peace River)	597	E. B. Evans, Ft. Myers	1,589
St. Augustine, Ancient City (St. J. River)	600	J. L. Rosser, St. Augustine	1,348
Arcadia, First (Peace River)	608	C. B. Price, Arcadia	925
Wauchula, First (Orange Blossom)	611	Otis W. Garland, Wauchula	1,024
West Palm Beach, Northwood (Palm L.)	615	Preston Sellers, West Palm Beach	671
Brentwood (Jacksonville)	636	A. P. Renn, Jacksonville	277
Tampa, Palm Ave. (Tampa Bay)	657	Frank T. Anderson, Tampa	1,674
Jacksonville, Avondale (Jacksonville)	673	J. R. Black, Jacksonville	3,145
Springfield (Jacksonville)	675	Claude Bridges, Jacksonville	61
Bradenton, First (Southwest Fla.)	684	E. H. Jennings, Bradenton	713
Jacksonville, Franklin St. (Jacksonville)	707	P. R. Wimberly, Jacksonville	1,099
Bartow, First (South Fla.)	717	J. E. Martin, Bartow	1,269
Panama City (Northwest Coast)	724	E. D. McDaniel, Panama City	878
Tampa, Belmont Hts. (Tampa Bay)	728	J. Earl Lewis, Tampa	134
Lake City (Beulah)	743	W. T. Halstead, Lake City	1,279
Clearwater, Calvary (Pinellas)	755	W. B. Feagin, Clearwater	704
Daytona Beach, First (Seminole)	756	Lee Nichols, Daytona Beach	3,070
St. Petersburg, Fifth Ave. (Pinellas)	759	J. D. Adcock, St. Petersburg	1,500
Tampa, Riverside (Tampa Bay)	782	B. C. Land, Tampa	1,220
De Land, First (Seminole)	807	R. Grady Snowden, De Land	2,597
Lakeland, Southside (So. Fla.)	815	James S. Day, Jr., Lakeland	3,479
Ft. Lauderdale (Miami)	820	Robert E. Lee, Ft. Lauderdale	1,268
Miami, Little River (Miami)	827	J. M. Wilder, Miami	2,139
Miami, First (Miami)	837	R. C. Huston, Miami	1,414
Tampa, Seminole Hts. (Tampa Bay)	846	A. W. Mathis, Tampa	1,746
Jacksonville, Woodlawn (Jacksonville)	855	A. L. Carnett, Jacksonville	1,171
Leesburg, First (Lake Co.)	856	Carl A. Howell, Leesburg	3,299
Ocala, First (Marion)	864	G. H. Crutcher, Ocala, Supply	2,294
Winter Haven, First (South Fla.)	894	Arthur Stovall, Winter Haven	951
Jacksonville, Southside (Jacksonville)	906	W. Herschel Ford, Jacksonville	2,126
Sanford, First (Seminole)	908	W. P. Brooks, Jr., Sanford	1,889
Ft. Pierce, First (Indian River)	909	G. H. Moore, Ft. Pierce	2,263
Winter Garden (Wekiwa)	912	E. J. Daniels, Winter Garden	1,379
Quincy (Florida)	938		1,632
Allapattah (Miami)	1,060	C. R. Pittard, Miami	1,456
Jacksonville, Riverside (Jacksonville)	1,208	Chesley L. Bowden, Jacksonville	3,060

Church and Association	Members	Pastor and Address	Mission Gifts
Plant City, First (South Fla.).....	1,218	D. F. Sebastain, Plant City.....	3,535
Miami, Stanton Mem. (Miami).....	1,374	A. W. Reaves, Miami.....	1,662
West Palm Beach, First (Palm Lake)	1,525	Ira D. S. Knight, West Palm B.....	6,641
Pensacola, East Hill (Pensacola B.).....	1,558	A. C. Abney, Pensacola.....	1,763
Tallahassee, First (Florida).....	1,771	Pierce S. Ellis, Tallahassee.....	4,402
Miami, Riverside (Miami).....	1,842	W. G. Stracener, Miami.....	6,155
Pensacola, First (Pensacola Bay).....	1,869	Wallace R. Rogers, Pensacola.....	5,594
St. Petersburg, First (Pinellas).....	1,882	D. M. Gardner, St. Petersburg.....	4,664
Orlando, First (Wekiwa).....	1,929	J. Powell Tucker, Orlando.....	7,203
Jacksonville, First (Jacksonville).....	1,939	Homer G. Lindsey, Jacksonville.....	3,071
Gainesville, First (Santa Fe River).....	2,042	T. V. McCaul, Gainesville.....	3,326
Tampa, First (Tampa Bay).....	2,191	A. J. Moncrief, Jr., Tampa.....	5,780
Lakeland, First (South Florida).....	2,265	James W. Jelks, Lakeland.....	3,944
Jacksonville, Main St. (Jacksonville).....	2,517	Thomas Hansen, Jacksonville.....	13,190
Miami, Central (Miami).....	2,706	C. Roy Angell, Miami.....	14,198

65 churches with a membership of 64,579
Miami, Central, led in gifts to missions, \$14,198

Georgia

Corinth (Haralson)	500	R. C. Campbell, Rockmart.....	\$ 24
Sardis (Hebron)	504	C. D. Stewart, Hartwell.....	253
Echota (Gordon)	505	R. S. Manning, Calhoun.....	239
Jerusalem (Jasper)	506	B. M. Dupree, Jasper.....	Not reported
Avondale (Atlanta)	508	W. Arnold Smith, Decatur.....	669
Funston (Colquitt)	508	Thomas E. Thompson, Funston.....	172
Antioch (Atlanta)	512	W. W. Williams, Atlanta.....	112
Ft. Valley (Rehoboth)	515	M. D. Reed, Ft. Valley.....	900
Baxley (Consolation)	516	E. A. Kilgore, Baxley.....	1,271
Rossville, First (Coosa)	517	Vacant.....	449
Lawrenceville, First (Lawrenceville).....	517	J. Omer Jones, Lawrenceville.....	1,238
New Holland (Chattahoochee)	519	H. G. Jarrard, New Holland.....	264
Winder, First (Appalachee)	523	E. H. Collins, Winder.....	860
Cool Springs (Marble Valley)	523	A. W. Bussey, Jasper.....	1,427
Sylvania (Middle)	529	T. S. Boehm, Sylvania.....	1,799
Olive Springs (Noonday)	530	H. C. Holbrook, Atlanta.....	29
Atlanta, Immanuel (Atlanta)	531	J. E. Hampton, Atlanta.....	51
Rome, So. Broad (Floyd)	531	Gordon Ezell, Rome.....	77
Crown View (N. Ga.)	533	W. E. Broome, Rock Springs.....	71
Savannah, Immanuel (New Sun.)	536	Lon L. Day, Savannah.....	326
Rockmart, First (Polk Co.)	537	Malcomb Knight, Rockmart.....	1,260
LaGrange, Dunson (Troup).....	549	J. B. Rice, LaGrange.....	134
Quitman (Mercer)	550	C. C. Kiser, Quitman.....	1,662
Commerce, Madison Ave. (Sarepta).....	552	Vacant.....	357
Hartwell (Hebron)	564	R. D. Hodges, Hartwell.....	1,060
Pleasant Grove (Kilpatrick).....	568	Reginald Wall, Thomson.....	128
Dawson (Summerhill)	568	Vacant.....	619
Waynesboro (Hepzibah)	570	R. K. Benfield, Waynesboro.....	1,924
Friendship (Hightower)	570	W. H. Warren, Cumming.....	Not reported
Calhoun, First (Gordon)	571	W. G. Cutts, Calhoun.....	1,234
Newnan, Central (Western)	573	R. C. S. Young, Newnan.....	5,487
Brown Memorial (Atlanta)	575	John R. Darnell, Roswell.....	46
Tennille (Washington)	575	John W. Womble, Tennille.....	1,167
Hightower (Hightower)	578	P. W. Tribble, Cumming.....	4
Porterdale (Stone Mtn.)	581	L. M. Lyda, Porterdale.....	79
Vidalia, First (Daniel)	588	Gower Latimer, Vidalia.....	1,801
LaGrange, South West (Troup).....	591	W. M. Marshall, Jr., LaGrange.....	282
Cartersville, First (Mid. Cherokee).....	593	G. N. Atkinson, Cartersville.....	1,198
Brookhaven (Atlanta)	595	J. E. Cobb, Brookhaven.....	335
Smyrna (Noonday)	597	E. B. Awtry, Smyrna.....	741
Atlanta, Lakewood Hgts. (Atlanta).....	598	J. L. Henderson, Atlanta.....	530
Refuge (Jasper)	599	Ed Frady, Canton.....	Not reported
Brunswick, Norwich St. (Piedmont).....	600	Chas. H. Moss, Brunswick.....	508
Douglas, First (Smyrna)	601	B. E. Donehoo, Douglas.....	235
Sandersville (Washington)	601	Carey T. Vinzant, Sandersville.....	2,258
Cornelia (Habersham)	606	A. J. Johnson, Cornelia.....	813
Eastman, First (Dodge Co.)	608	J. S. Hartsfield, Eastman.....	927
Greensboro (Georgia)	612	Chas. H. Kopp, Greensboro.....	970
Chickamauga, First (Coosa)	614	M. O. Gardner, Chickamauga.....	1,952
Nails Creek (Tugalo)	619	A. T. Cline, Toccoa.....	24
Thomaston, First (Centennial).....	621	A. B. Hawkes, Thomaston.....	3,215
Lindale (Floyd)	628	R. Lee Knowles, Lindale.....	539
Commerce, First (Sarepta)	629	C. C. Tooke, Commerce.....	1,077
Brunswick, First (Piedmont)	631	1,033
West Point (Western)	632	J. W. Faulkner, West Point.....	1,688
Monroe, First (Appalachee)	634	Henry J. Stokes, Monroe.....	600
Trion, First (Chattooga)	638	S. L. Walker, Trion.....	160
Macon, Mikado (Rehoboth).....	647	A. L. Phillips, Macon.....	405
Millen (Middle)	648	A. J. Burrell, Millen.....	2,213
Silvertown (Centennial)	649	J. C. Elliott, Thomaston.....	21
New Harmony (Hightower)	650	P. W. Tribble, Cumming.....	32
Pelham, First (Tucker)	650	1,048
Thomson (Kilpatrick)	659	J. D. Matheson, Thomson.....	1,257
Macon, Second (Rehoboth).....	660	F. E. Singleton, Macon.....	134
Carrollton, First (Carrollton)	665	H. P. Bell, Carrollton.....	522
Reed Creek (Hebron)	665	King I. Evans, Tignall.....	6
Macon, Mable White (Rehoboth).....	665	W. W. Williams, Macon.....	478

Church and Association	Members	Pastor and Address	Mission Gifts
Washington (Georgia)	668	Wayman C. Reese, Washington	1,978
Dublin, Jefferson St. (Laurens)	682	R. W. Eubanks, Dublin	531
Atlanta, Central (Atlanta)	689	Paul A. Meigs, Atlanta	302
New Antioch (Atlanta)	696	T. P. Tribble, Chattahoochee	999
Camilla (Tucker)	706	S. H. Bennett, Camilla	963
Atlanta, Cooper St. (Atlanta)	711	Paul M. Gillam, Atlanta	606
Cross Roads (Hebron)	711	Paul S. Wright, Hartwell	17
Rome, 5th Ave. (Floyd)	712	Joseph L. Rayburn, Rome	604
Toccoa, First (Tugalo)	718	A. T. Cline, Toccoa	1,575
Americus, Central (Friendship)	719	John R. Joyner, Americus	1,363
Buford (Lawrenceville)	721	H. C. Whitener, Buford	1,589
Milledgeville (Washington)	723	J. M. Teresi, Milledgeville	2,148
McCaysville (Morganton)	723	L. C. Cutts, Copper Hill, Tenn.	1,115
Carrollton, Tabernacle (Carrollton)	746	E. G. Kilpatrick, Carrollton	628
Fitzgerald, First (Ben-Hill Erwin)	748	P. H. Anderson, Fitzgerald	1,688
Albany, Byne Memorial (Mallory)	759	G. A. Cooper, Albany	485
South Summerville (Chattanooga)	766	Herbert Morgan, Summerville	786
Macon, Cherokee Hgts. (Rehoboth)	767	J. S. Winn, Macon	623
Cordele, First (Houston)	768	Andrew Caraker, Cordele	1,650
Rome, North Broad (Floyd)	733	O. E. Rutland, Rome	1,445
Hawkinsville (Pul-Bleckley)	777	E. B. Collins, Hawkinsville	1,153
Sharon (Atlanta)	781	S. M. White, Atlanta, R. F. D.	314
Cairo, First (Grady)	795	W. S. Smith, Cairo	1,814
Macon, East Side (Rehoboth)	814	C. W. Stitt, Macon	1,254
Dalton, First (North Georgia)	857	J. L. Clegg, Dalton	2,224
Augusta, Second (Hephzibah)	866	Archie W. Brickie, Augusta	1,019
Elberton, First (Sarepta)	871	Hoke H. Shirley, Elberton	2,125
Augusta, Woodlawn (Hephzibah)	901	Clifton A. Forrester, Augusta	997
Barnesville (Centennial)	907	Leslie S. Williams, Barnesville	1,512
Cedartown, First (Polk Co.)	922	Walter L. Moore, Cedartown	3,093
Atlanta, North Side Park (Atlanta)	934	W. S. Pruitt, Atlanta	296
Valdosta, First (Valdosta)	939	T. Baron Gibson, Valdosta	3,235
Atlanta, Center Hill (Atlanta)	943	L. D. Kimberly, Atlanta	466
Dublin, First (Laurens)	962	Grover F. Tyner, Dublin	2,229
Atlanta, Jackson Hill (Atlanta)	993	Jas. W. Parker, Atlanta	135
Canton, First (Noonday)	1,009	O. M. Seigler, Canton	4,096
Bainbridge, First (Bowen)	1,017	H. H. Shell, Bainbridge	3,480
Statesboro (Ogeechee)	1,025	C. M. Coalson, Statesboro	2,299
Marietta, First (Noonday)	1,032	Geo. F. Brown, Marietta	2,166
Waycross, Central (Okefenokee)	1,035	D. V. Cason, Waycross	701
Bellwood (Atlanta)	1,044	C. D. Reagan, Atlanta	76
Rome, First (Floyd)	1,054	Bunyan Stephens, Rome	3,556
Gainesville, Central (Chatta.)	1,058	W. J. Jones, Gainesville	686
Atlanta, Edgewood (Atlanta)	1,067	L. A. Brown, Decatur	535
Atlanta, East Side Tab. (Atlanta)	1,102	W. M. Pruitt, Atlanta	110
Macon, Vineville (Rehoboth)	1,102	J. E. Sammons, Macon	18,640
Decatur, First (Atlanta)	1,129	D. H. Hall, Jr., Decatur	2,915
Tifton (Mell)	1,202	F. O. Mixon, Tifton	3,099
Atlanta, College Park (Atlanta)	1,207	J. L. Baggott, College P.	3,546
Atlanta, Oakland City (Atlanta)	1,239	E. E. Steele, Atlanta	1,838
Americus, First (Friendship)	1,140	Lucius M. Polhill, Americus	3,346
Cartersville, Tab. (Mid.-Cherokee)	1,140	G. V. Crow, Cartersville	146
Newman, First (Western)	1,141	C. C. Thomas, Newman	4,077
Waycross, First (Okefenokee)	1,161	R. T. Russell, Waycross	1,618
Atlanta, Oakhurst (Atlanta)	1,275	A. B. Couch, Atlanta	1,462
N. Atlanta (Atlanta)	1,290	J. F. Mitchell, Atlanta	1,093
Athens, Prince Ave. (Sarepta)	1,316	T. R. Harvill, Athens	657
Valdosta, Lee St. (Valdosta)	1,330	A. C. Pyle, Valdosta	1,180
Gainesville, First (Chattahoochee)	1,330	R. B. Jones, Gainesville	5,148
Macon, Tatt. Square (Rehoboth)	1,362	L. H. Wright, Macon	4,351
Hapeville, First (Atlanta)	1,363	Z. E. Barron, Hapeville	2,096
Atlanta, Moreland Ave. (Atlanta)	1,438	T. T. Davis, Atlanta	976
Atlanta, Capitol Ave. (Atlanta)	1,445	Selwyn Smith, Atlanta	5,305
Griffin, First (Flint River)	1,450	J. B. Turner, Griffin	8,330
Atlanta, Inman Park (Atlanta)	1,465	Samuel F. Lowe, Atlanta	4,170
Columbus, Rose Hill (Columbus)	1,468	Geo. C. Gibson, Columbus	3,946
Atlanta, Park Ave. (Atlanta)	1,481	L. E. Smith, Atlanta	1,671
Athens, First (Sarepta)	1,510	J. C. Wilkinson, Athens	3,651
Albany, First (Mallory)	1,521	W. Raleigh White, Albany	2,915
Augusta, First (Hephzibah)	1,614	R. Paul Caudill, Augusta	6,226
La Grange, First (Troup)	1,619	Willis E. Howard, LaGrange	4,232
Atlanta, Grant Park (Atlanta)	1,632	E. M. Altman, Atlanta	1,918
Savannah, First (New Sunbury)	1,678	Arthur Jackson, Savannah	2,920
Moultrie, First (Colquitt)	1,741	R. C. Gresham, Moultrie	5,917
Augusta, Crawford (Hephzibah)	1,777	Eugene R. Eller, Augusta	2,306
Thomasville, First (Thomas Co.)	1,796	T. F. Callaway, Thomasville	6,002
Macon, First (Rehoboth)	1,954	J. M. Trimmer, Macon	7,634
Atlanta, Capitol View (Atlanta)	1,979	W. Lee Cutts, Atlanta	4,132
Atlanta, Colonial Hills (Atlanta)	1,969	J. M. Hendley, East Point	676
Atlanta, Gordon St. (Atlanta)	2,040	Thos. F. Harvey, Atlanta	13,143
Atlanta, Second Ponce de Leon (Atlanta)	2,060	Ryland Knight, Atlanta	25,775
East Point, First (Atlanta)	2,062	W. A. Duncan, East Point	2,780
Columbus, First (Columbus)	2,205	F. S. Porter, Columbus	17,454
Atlanta, West End (Atlanta)	2,301	M. A. Cooper, Atlanta	3,773
Atlanta, Kirkwood (Atlanta)	2,353	K. Owen White, Atlanta	5,151

159 churches with a membership of 161,834
Second Ponce de Leon led in gifts to missions, \$25,775

Church and Association	Members	Pastor and Address	Mission Gifts
Savannah, Bull St. (New Sunbury).....	2,396	W. A. Talliaferro, Savannah.....	4,294
Augusta, Curtis (Hephzibah).....	2,606	E. C. Sheridan, Augusta.....	3,058
Atlanta, Tabernacle (Atlanta).....	2,846		6,632
Atlanta, First (Atlanta).....	3,139	Ellis A. Fuller, Atlanta.....	13,883
Atlanta, Druid Hills (Atlanta).....	3,165	Louie D. Newton, Atlanta.....	21,577
Savannah, Calvary (New Sunbury).....	4,174	B. C. Scarborough, Savannah.....	1,607
Macon, Tabernacle (Rehoboth).....	4,216	A. C. Baker, Macon.....	1,843

Illinois

Carterville (Williamson).....	520	W. W. Childers, Carterville.....	\$ 704
East Benton (Franklin).....	549	W. V. Snider, Benton.....	115
Salem, First (Kaskaskia).....	551	Chas. Y. Dossey, Salem.....	1,868
Granite City, Second (East St. Louis).....	562	Robert W. Evans, Granite City.....	514
Mt. Vernon, Park Ave. (Salem).....	644	W. K. Sisk, Mt. Vernon.....	1,007
Carmi (Fairfield).....	656	W. A. Gray, Carmi.....	672
Carbondale, Walnut St. (Nine Mile).....	696	D. D. Tidwell, Carbondale.....	2,150
Harrisburg, McKinley Ave. (Saline).....	699	J. A. Musgrave, Harrisburg.....	1,327
Rosemont (East St. Louis).....	752	J. C. Lype, East St. Louis.....	940
Pinckneyville (Nine Mile).....	762	Mal Keene, Pinckneyville.....	2,072
Eldorado (Saline).....	775	I. E. Miller, Eldorado.....	1,496
McLeansboro (Fairfield).....	818	E. H. Zippodt, McLeansboro.....	587
Johnston City (Williamson).....	836	S. M. Foulon, Johnston City.....	1,140
Anna (Clear Creek).....	975	W. T. Waring, Anna.....	2,178
Lansdown (East St. Louis).....	1,014	E. V. Lamb, Sr., East St. Louis.....	1,902
Du Quoin (Nine Mile).....	1,137	I. E. Lee, Du Quoin.....	2,749
Harrisburg, First (Saline).....	1,161	S. H. Frazier, Harrisburg.....	3,351
West Frankfort, First (Franklin).....	1,153	Herbert J. Miles, W. Frankfort.....	1,582
Winstanley (East St. Louis).....	1,173	E. V. Lamb, Jr., East St. Louis.....	1,479
Granite City, First (East St. Louis).....	1,245	O. P. Grobe, Granite City.....	999
Marion, First (Williamson).....	1,459	Troy V. Wheeler, Marion.....	3,862
Herrin, First (Williamson).....	1,545	Paul A. McCasland, Herrin.....	3,555

22 churches with a membership of 19,672
Marion, First, led in gifts to missions, \$3,862

Kentucky

Dayton, First (Campbell).....	500	W. R. Cole, Dayton.....	\$ 1,099
Louisville, Crestwood (Long Run).....	501	W. A. Brooks, Crestwood.....	1,277
Oneida (Mountain).....	501	G. R. Henson, Oneida.....	65
Catlettsburg (Greenup).....	503	Sam Sloan, Catlettsburg.....	965
Bethel (Baptist).....	507	T. E. Williams, Harrodsburg.....	495
Henderson, Immanuel (Ohio Valley).....	508	M. E. Miller, Henderson.....	851
Salem (Shelby Co.).....	513	R. B. White, Shelbyville.....	673
North Fork (Franklin).....	514	T. E. Daugherty, Louis. Theo. Sem.....	409
Cynthiana (Union).....	515	O. E. Turner, Cynthiana.....	1,912
Louisville, Baptist Temple (Long Run).....	522	F. B. Fitzgerald, Louisville.....	1,007
Bardstown (Nelson).....	523	W. H. Moody, Bardstown.....	1,459
Louisville, Beechland (Long Run).....	528	Chas. F. Hinds, Valley Sta.....	466
Louisville, Hazelwood (Long Run).....	539		722
Evansville, Ind., Calvary (Ohio Valley).....	542	Albert H. Cullen, Evansville, Ind.....	812
Monticello (Wayne).....	544	C. R. Barrow, Monticello.....	213
Shepherdsville (Nelson).....	547		124
Irvine, First (Boone's Creek).....	552	W. J. Norton, Irvine.....	461
Louisville, Calvary (Long Run).....	552	T. J. Barksdale, Louisville.....	924
Stearns (McCreary).....	555	O. C. Rainwater, Stearns.....	613
Hodgenville, First (Seyvers Val.).....	555	John S. Rasco, Hodgenville.....	1,175
Covington, First (North Bend).....	556	Geo. R. Ferguson, Covington.....	329
Middlesboro, E. Cumberland Ave. (Bell).....	559	Wint Bolton, Middlesboro.....	38
Paducah, East (West Union).....	559	Joe T. Odle, Paducah.....	1,047
Louisville, Beechmont (Long Run).....	560	C. B. Althoff, Louisville.....	2,187
Elsmere (North Bend).....	561	C. B. Coots, Eslanger.....	1,127
Louisville, Southside (Long Run).....	567	W. R. Manion, Louisville.....	406
Evansville, Ind., Grace (Davies-Mc.).....	568	Wallace V. Dorris, Evansville.....	377
Louisville, Ormsby Ave. (Long Run).....	571	R. S. Burhans, Louisville.....	518
Lagrange (Sulphur Fork).....	573	Geo. W. Redding, La Grange.....	2,197
Bruners Chapel (South Dist.).....	583	G. M. Trout, Rose Hill.....	753
Morganfield (Ohio Valley).....	584	J. Smith Dye, Morganfield.....	735
Owensboro, Hall St. (Davies-McLean).....	586	B. F. Waite, Owensboro.....	453
Sturgis, First (Ohio Valley).....	620	Ernest Miller, Sturgis.....	1,013
Franklin (Simpson).....	621	G. G. Graber, Franklin.....	1,444
Ashland, Unity (Greenup).....	621	L. H. Tipton, Ashland.....	1,909
Versailles (Elkhorn).....	622	John G. Dickson, Versailles.....	1,309
Lancaster (So. Dist.).....	622	R. M. Gabbert, Lancaster.....	464
Bellevue (Campbell).....	629	Wayne D. Byland, Bellevue.....	1,460
Lawrenceburg (Baptist).....	639	Paul G. Horner, Lawrenceburg.....	1,149
Covington, Southside (No. Bend).....	645	O. J. Steger, Covington.....	2,175
Taylorsville (Long Run).....	646	Chester A. Molpus, Taylorsville.....	508
Louisville, Grace (Long Run).....	649	Roy Lyons, Louisville.....	119
Hopkinsville, Second (Christian).....	651	L. E. Martin, Hopkinsville.....	541
Louisville, East (Long Run).....	663	C. W. Jennings, Louisville.....	611
Sand Spring (Baptist).....	668	M. D. Morton, Lawrenceburg.....	748
Jellico, First (East Union).....	670	C. M. Perry, Jellico, Tenn.....	2,252
Lebanon (Central).....	674	T. J. Porter, Lebanon.....	495
Louisville, Franklin St. (Long Run).....	688	I. Ferd Graves, Louisville.....	358
Springfield (Central).....	699	Bailey Davis, Springfield.....	1,219
Beaver Dam (Ohio Co.).....	701	Evans T. Moseley, Beaver Dam.....	3,273
Audubon (Ohio Valley).....	715	Herbert Schmitz, Henderson.....	663

Church and Association	Members	Pastor and Address	Mission Gifts
Russellville (Bethel)	738	E. L. Skiles, Russellville	1,996
Owensboro, Walnut St. (Davies-McLean)	750	W. S. Coakley, Owensboro	1,248
Richmond, First (Tates Creek)	762	J. Edwin Hewlett, Richmond	2,573
Louisville, Va. Ave. (Long Run)	764	Clyde L. Breland, Louisville	1,111
Louisville, Broadway (Long Run)	770	Duke K. McCall, Louisville	2,410
Winchester (Elkhorn)	785	J. R. Jester, Winchester	3,397
Paris, First (Elkhorn)	788		1,402
Covington, Immanuel (No. Bend)	792	T. C. Sleete, Covington	1,719
Corbin, Central (Mt. Zion)	806		2,045
Louisville, Fourth Ave. (Long Run)	823	Ralph R. Covey, Louisville	5,065
Louisville, So. Jefferson (Long Run)	826	T. W. Lamkin, Valley Sta.	441
Danville, First (So. Dist.)	831	E. A. Petroff, Danville	975
Lexington, Felix Mem. (Elkhorn)	853	W. Wesley Shrader, Lexington	1,238
Louisville, Deer Park (Long Run)	856	S. S. Hill, Louisville	8,403
Murray (Blood River)	863	Sam P. Martin, Murray	3,538
Central City (Muhlenberg)	877	D. K. Barnett, Central City	917
Pineville, First (Bell)	879	L. C. Kelly, Pineville	825
Berea (Tates Creek)	892	R. Don Gambrell, Berea	420
Greenville (Muhlenburg)	898	C. R. Widlick, Greenville	948
Georgetown (Elkhorn)	901	W. W. Stout, Georgetown	3,309
Campbellsville (Russell Creek)	902	James L. Robinson, Camp	8,913
Louisville, Baptist Tab. (Long Run)	906	A. K. Wright, Louisville	1,347
Fulton, First (West Ky.)	906	E. A. Autrey, Fulton	2,321
Louisville, Immanuel (Long Run)	918	R. F. Doll, Louisville	4,875
Lexington, Grace (Elkhorn)	940	W. L. Shearer, Lexington	908
Winchester, Central (Boone's Creek)	973	C. E. Bates, Winchester	1,401
Hazard, First (Three Forks)	977	H. G. M. Hatler, Hazard	1,110
Corbin, First (Mt. Zion)	981		2,457
Louisville, Clifton (Long Run)	989	E. C. Stevens, Louisville	3,088
Covington, Latonia (North Bend)	992	John Huss, Covington	3,887
Louisville, Third Ave. (Long Run)	998	L. W. Benedict, Louisville	2,533
Barbourville, First (No. Concord)	1,000	H. C. Chiles, Barbourville	915
Louisville, Eighteenth St. (Long Run)	1,015	M. P. Hunt, Louisville	2,440
Covington, Madison Ave. (No. Bend)	1,023	F. H. Malone, Covington	2,717
Louisville, Crescent Hill (Long Run)	1,056	William C. Boone, Louisville	5,780
Danville, Lexington Ave. (So. Dist.)	1,071	E. N. Wilkinson, Danville	2,641
Ashland, First (Greenup)	1,082	G. T. Long, Ashland	6,188
Louisville, Eastern Parkway (Long Run)	1,090	W. Stuart Rule, Louisville	643
Williamsburg, First (Mt. Zion)	1,090	T. E. West, Williamsburg	4,319
Louisville, Highland (Long Run)	1,093	T. D. Brown, Louisville	10,337
Louisville, Victory Mem. (Long Run)	1,104	D. E. Montgomery, Louisville	1,714
Lexington, First (Elkhorn)	1,119	Geo. Ragland, Lexington	1,310
Henderson, First (Ohio Valley)	1,131	Brown B. Smith, Henderson	2,077
Somerset, First (Pulaski)	1,132	D. L. Hill, Somerset	3,123
Shelbyville (Shelby Co.)	1,149	C. W. Elsey, Shelbyville	2,962
Louisville, Highland Park, First	1,156	Geo. W. Cummings, Louisville	841
Princeton, First (Caldwell)	1,189	J. G. Cothran, Princeton	3,612
Severn's Valley (Severn's Valley)	1,209	W. Fred Kendall, Elizabethtown	3,869
Glasgow (Liberty)	1,235	S. E. Bradley, Glasgow	4,656
Madisonville (Little Bethel)	1,247	H. S. Summers, Madisonville	2,508
Louisville, 23rd and B'way (Long Run)	1,251	H. B. Kuhnle, Louisville	3,058
Ashland, Pollard (Greenup)	1,288	W. K. Wood, Ashland	3,124
Lexington, Immanuel (Elkhorn)	1,319	James T. McNew, Lexington	6,232
Paducah, First (West Union)	1,346	A. Warren Huyck, Paducah	5,534
Louisville, 9th and O. (Long Run)	1,368	John M. Carter, Louisville	2,351
Harrodsburg (So. Dist.)	1,468	G. W. Eilers, Harrodsburg	3,549
Owensboro, Third (Davies-McL.)	1,482	Alonzo F. Cagle, Owensboro	7,242
Hopkinsville, First (Christian)	1,493	P. C. Walker, Hopkinsville	5,827
Louisville, West B'way (Long Run)	1,525	E. F. Estes, Louisville	2,865
Louisville, Carlisle Ave. (Long Run)	1,528	J. Perry Carter, Louisville	2,089
Middlesboro, First (Bell)	1,560	Marvin Adams, Middlesboro	1,125
*Lexington, Ashland Ave.	1,650	Clarence Walker, Lexington	No report
Louisville, Parkland (Long Run)	1,724	W. M. Bostick, Louisville	5,280
Lexington, Porter Mem. (Elkhorn)	1,728	C. L. Hargrove, Lexington	864
Harlan (Upper Cumberland)	1,772	W. D. Bolt, Harlan	4,145
Paducah, Immanuel (West Union)	1,860	A. Mack Parrish, Paducah	1,226
Mayfield, First (Graves)	1,960	W. H. Horton, Mayfield	1,586
Owensboro, First (Davies-McL.)	1,987	R. E. Humphreys, Owensboro	10,724
Bowling Green, First (Warren)	1,988	R. T. Skinner, Bowling Green	6,849
Newport, First (Campbell)	2,061	H. C. Wayman, Ft. Thomas	3,689
Frankfort (Franklin)	2,248	Fred T. Moffatt, Frankfort	8,180
Lexington, Calvary (Elkhorn)	2,745	T. C. Ecton, Lexington	7,368
Louisville, Walnut St. (Long Run)	3,849	Pinley F. Gibson, Louis. Emeritus	23,791

124 churches with a membership of 119,117

Louisville, Walnut St., led in gifts to missions, \$23,791

Louisiana

Baton Rouge, No. Highland (Judson)	500	D. E. Coyle, Baton Rouge	\$ 669
Rayville (Bayou Macon)	501	J. H. Hooks, Rayville	1,220
Oil City (Caddo)	505	V. M. Piland, Oil City	267
Beauf River (Deer Creek)	510	T. J. Ratcliff, Olla	21
*Amite, Laurel St. (Tangipahoa)	515	S. R. Gordon, Amite	No report
Wisner, Central (Deer Creek)	521	G. C. Odom, Ruston	18
Bogalusa, Calvary (Washington)	531	Howard Courtney, Bogalusa	117
Crowley (Acadia)	534	Ralph D. Dodd, Crowley	502
Zion (Red River)	534	J. Roby Ward, Coushatta	191

Church and Association

Bunkie (Louisiana)	539
New Orleans, Valance St. (N. O.)	542
Coushatta (Red River)	559
Columbia (Caldwell)	537
Franklinton (Washington)	567
Slidell (St. Tammany)	569
Farmerville (Concord)	582
Bogalusa, Second (Washington)	592
Tallulah (Bayou Macon)	600
Cotton Valley (Webster)	608
*Ponchatoula (Tangipahoa)	617
Forest (Bayou Macon)	620
Lafayette (Evangeline)	640
*Hammond, First (Tangipahoa)	659
Arcadia (Bienville)	686
De Ridder (Beauregard)	704
Denham Springs (Eastern La.)	710
Haynesville (Liberty)	744
Oakdale, West (Mt. Olive)	755
Bastrop, First (Morehouse-Ouachita)	782
Homer (Liberty)	785
Jena, First (Ouachita)	788
Jonesboro (Jackson)	806
Shreveport, Southside (Caddo)	884
Vivian, First (Caddo)	914
Bogalusa, Superior Ave. (Washington)	935
Bogalusa, First (Washington)	949
Ruston, First (Concord)	977
Baton Rouge, Weller Ave (Judson)	978
Lake Charles, Trinity (Carey)	980
Bossier City, First (Bossier)	982
New Orleans, Central (New Orleans)	987
Ruston, Temple (Concord)	1,065
Lake Charles, First (Carey)	1,069
Winnfield, First (Winn)	1,070
Oakdale, First (Mt. Olive)	1,107
New Orleans, Coliseum Place (N. O.)	1,173
Shreveport, Parkview (Caddo)	1,233
Shreveport, Ingleside (Caddo)	1,337
New Orleans, St. Charles Avenue	1,358
Natchitoches, First (Natchitoches)	1,430
Istrouma (Judson)	1,433
Mansfield, First (Grand Cane)	1,501
Alexandria, Calvary (Louisiana)	1,711
Alexandria, Emmanuel (Louisiana)	1,926
Pineville, First (Big Creek)	1,946
Minden (Webster)	2,001
New Orleans, First (New Orleans)	2,030
Baton Rouge, Emmanuel (Judson)	2,036
Shreveport, Highland (Caddo)	2,063
Shreveport, Queensboro (Caddo)	2,092
West Monroe, First (Morehouse-Ouach.)	2,355
Monroe, First (Morehouse-Ouach.)	2,789
Baton Rouge, First (Judson)	3,968
Shreveport, First (Caddo)	4,864

64 churches with a membership of 71,815
Shreveport, First, led in gifts to missions, \$22,881

Maryland

Baltimore, Temple (Baltimore Dist.)	500
Salisbury (Eastern District)	539
Baltimore, University (Baltimore District)	553
Cumberland, First (Western District)	566
Frederick (Seneca)	584
Baltimore, First (Baltimore District)	637
Brantley (Baltimore District)	648
Pimlico (Baltimore District)	659
Baltimore, Fulton Ave. (Baltimore District)	715
Baltimore, Hampden (Baltimore District)	765
Baltimore, Gregory Mem. (Baltimore District)	881
Hagerstown (Seneca District)	883
Baltimore, Seventh (Baltimore District)	1,149

13 churches with a membership of 9,079
Baltimore, University, led in gifts to missions, \$10,272

Mississippi

Quitman (Clarke Co.)	501
Drew (Sunflower)	505
Forest (Scott)	507
Beulah (Simpson)	522
Bunker Hill (Marion)	524
*Yazoo City (Yazoo)	530
Pleasant Ridge (Union Co.)	536
McComb, South (Pike)	543
Biloxi, First (Gulf Coast)	559
Union (Pearl River)	559

Members	Pastor and Address	Mission Gifts
539	James G. Harris, Bunkie	1,583
542	Slater A. Murphy, New Orleans	1,674
559	J. D. Cheatham, Coushatta	3,588
537	G. F. Winstead, Columbia	718
567	G. A. Nelson, Franklinton	1,612
569	F. L. Ogles, Slidell	400
582	W. M. Averett, Farmerville	698
592	O. A. Varnado, Bogalusa	201
600	Clarence Crow, Tallulah	933
608	Ben Joiner, Cotton Valley	144
617	W. C. Wood, Ponchatoula	No report
620	Z. T. Sullivan, Forest	234
640	J. C. Wells, Lafayette	1,294
659	E. D. Elliott, Hammond	No report
686	C. W. Caldwell, Arcadia	2,253
704	Frank Stagg, De Ridder	623
710	E. N. Weaver, Denham Springs	151
744	A. M. Herrington, Haynesville	1,066
755	J. F. Lawrence, Oakdale	98
782	H. M. Bennett, Bastrop	1,432
785	V. L. McKee, Homer	6,076
788	F. W. Tinnin, Jr., Jena	1,527
806	J. W. Buckner, Jonesboro	1,000
884	J. F. Kane, Shreveport	1,754
914	H. C. Bennett, Vivian	2,037
935	W. E. Hellen, Bogalusa	1,080
949	J. Pat Horton, Bogalusa	3,681
977	W. E. B. Lockridge, Ruston	2,629
978	E. D. Bateman, Istrouma	316
980	T. V. Herndon, Lake Charles	3,138
982	R. Houston Smith, Bossier City	1,293
987	Horatio Mitchell, New Orleans	2,418
1,065	A. S. Newman, Ruston	1,322
1,069	W. L. Stagg, Jr., Lake Charles	1,478
1,070	H. H. McBride, Winnfield	3,165
1,107	E. C. Harris, Oakdale	1,576
1,173	R. H. Whittington, New Orleans	3,940
1,233	A. T. Pilgreen, Shreveport	3,304
1,337	T. C. Pennell, Shreveport	3,548
1,358	Everett Gill, Jr., New Orleans	5,864
1,430	Stanley E. Wilkes, Natchitoches	2,674
1,433	S. C. Rushing, Baton Rouge	4,494
1,501	W. C. Bennett, Mansfield	2,267
1,711	C. R. Shirar, Alexandria	2,514
1,926	H. H. Hobbs, Alexandria	9,669
1,946	John M. Wright, Pineville	6,915
2,001	H. E. Kirkpatrick, Minden	8,459
2,030	J. D. Grey, New Orleans	10,427
2,036	John D. Brown, Baton Rouge	2,411
2,063	John Caylor, Shreveport	6,131
2,092	C. W. Culp, Shreveport	5,325
2,355		2,177
2,789	L. T. Hastings, Monroe	9,980
3,968	J. Norris Palmer, Baton Rouge	12,107
4,864	M. E. Dodd, Shreveport	22,881

Church and Association	Members	Pastor and Address	Mission Gifts
Winona (Montgomery)	560	J. B. Flowers, Winona	412
Magnolia (Pike Co.)	563	A. E. Pardue, Magnolia	887
Salem (Waynesboro)	563	W. A. Greene, Waynesboro	1,416
Clark-Ven., Memorial (Newton)	573	C. B. Hamlett, III, Decatur	213
Cleveland (Bolivar)	584	I. D. Evanson, Cleveland	875
Tylertown (Walshall)	586	W. R. Cooper, Tylertown	3,098
*Aberdeen (Monroe)	589	J. M. Walker, Aberdeen	No report
Charleston (Tallahatchie)	596	D. T. Canford, Charleston	1,311
Newton (Newton)	598	R. A. Morris, Newton	1,114
Meridian, Highland (Lauderdale)	605	J. H. Avery, Meridian	951
Poplarville (Pearl River)	617	L. E. Green, Poplarville	905
*Houston (Cickasaw)	617	W. C. Stewart, Houston	No report
Hazelhurst (Copiah)	627	Geo. P. White, Hazelhurst	1,574
Meridian, So. Side (Lauderdale)	632	B. S. Vaughn, Meridian	1,045
Louisville (Winston)	635	J. N. McMillin, Louisville	1,463
Petal-Harvey (Lebanon)	643	A. C. Parker, Petal	357
Canton, First (Madison)	644	C. Z. Holland, Canton	3,400
Liberty (Mississippi)	647	C. M. Day, Liberty	1,274
Pascagoula (Jackson)	668	W. L. Day, Pascagoula	652
Jackson, Davis Mem. (Hinds-Warren)	677	A. Sidney Johnston, Jackson	393
Oxford (Lafayette)	678	F. M. Purser, Oxford	1,723
Tupelo, Calvary (Lee)	688	S. B. Cooper, Tupelo	4,470
Kosciusko, First (Attala Co.)	707	R. C. Holcomb, Kosciusko	2,830
Macedonia (Lincoln)	727	P. B. Green, Crystal Springs	208
Jackson, Parkway (Hinds-Warren)	733	W. A. Bell, Jackson	1,420
Philadelphia (Neshoba)	734	R. K. Corder, Philadelphia	2,017
Leland (Deer Creek)	747	James B. Leavell, Leland	6,246
Laurel, Second Ave. (Jones)	758	C. W. Thompson, Laurel	1,005
Pontotoc (Pontotoc)	772	B. B. Hilburn, Pontotoc	1,631
Blue Mountain, Lowery Mem. (Tippah)	822	J. S. Riser, Blue Mountain	2,649
Picayune, First (Pearl River)	862	O. P. Estes, Picayune	1,859
Meridian, 41st Ave. (Lauderdale)	872	J. L. Boyd, Meridian	527
Crystal Springs (Copiah)	887	A. B. Pierce, Crystal Springs	1,976
McComb, East (Pike)	887	W. A. Gill, McComb	651
Natchez (Franklin)	908	W. A. Sullivan, Natchez	747
Starkville (Oktibbeha Co.)	923	J. D. Ray, Starkville	2,360
Corinth, First (Alcorn)	953		2,691
Water Valley (Yalobusha)	964	W. C. Howard, Water Valley	1,973
New Albany (Union Co.)	980	J. P. Kirkland, New Albany	2,673
Grenada (Grenada)	995	G. E. Wiley, Grenada	3,117
Clinton (Hinds-Warren)	1,003	Jas. L. Sullivan, Clinton	3,849
Meridian, Fifteenth (Lauderdale)	1,080	T. M. Fleming, Meridian	789
Columbia, First (Marion)	1,114	F. K. Horton, Columbia	2,910
Laurel, West (Jones)	1,171		1,561
Laurel, First (Jones)	1,214	L. G. Gates, Laurel	4,534
Hattiesburg, Fifth Ave. (Lebanon)	1,215	I. E. Rouse, Hattiesburg	126
Greenwood, First (Leflore)	1,249	E. J. Caswell, Greenwood	5,171
Hattiesburg, Main St. (Lebanon)	1,329	J. A. Barnhill, Hattiesburg	2,728
Hattiesburg, First (Lebanon)	1,329	Boyce H. Moody, Hattiesburg	3,686
West Point (Clay Co.)	1,341	J. A. Stewart, West Point	3,363
Clarksdale (Riverside)	1,416	N. D. Timmerman, Clarksdale	3,004
Vicksburg, First (Hinds-Warren)	1,436	D. Swan Haworth, Vicksburg	4,385
Gulfport, First (Gulf Coast)	1,489	H. T. Brookshire, Gulfport	1,481
Brookhaven (Lincoln)	1,503	S. H. Jones, Brookhaven	4,303
Greenville (Deer Creek)	1,508	Fred E. Smith, Greenville	3,265
Tupelo, First (Lee Co.)	1,745	H. R. Holcomb, Tupelo	1,592
McComb, First (Pike)	1,829	Wyatt R. Hunter, McComb	4,353
Jackson, Griffith Mem. (Hinds-Warren)	1,893	Lewis W. Ferrell, Jackson	1,925
Meridian, First (Lauderdale)	2,014	Norman W. Cox, Meridian	5,789
Columbus, First (Columbus)	2,136	J. D. Franks, Columbus	5,246
Jackson, Calvary (Hinds-Warren)	2,209	Claud Bowen, Jackson	5,115
Jackson, First (Hinds-Warren)	3,739	W. A. Hewitt, Jackson	11,642

72 churches with a membership of 69,069.
Jackson, First, led in gifts to missions, \$11,642

Missouri

Farmington (Franklin)	500	W. P. Young, Farmington	\$ 1,783
St. Louis, Carondelet (St. Louis)	500	R. K. Kelly, St. Louis	894
St. Louis, Second (St. Louis)	502	W. R. Pankey, St. Louis	2,085
Kansas City, Mt. Washington (Kansas City)	506	W. B. McGraw, Kansas City	865
St. Joseph, Copeland (St. Joseph)	507	S. C. Williamson, St. Joseph	535
Higginsville (Lafayette)	510	E. R. Clawson, Higginsville	1,045
Webb City, First (Spring River)	514	David E. Moore, Webb City	522
Nevada, First (Nevada)	515	M. M. Barnett, Nevada	2,671
Hayti (New Madrid)	517		694
St. Joseph, Pattee Park (St. Joseph)	517	J. W. Minor, St. Joseph	774
Richmond (Caldwell-Ray)	520	W. E. Davis, Richmond	413
Odessa (Lafayette)	520	G. N. Magruder, Odessa	611
St. Louis, Wetzel Mem. (St. Louis)	520	C. E. Hanan, St. Louis	862
Joplin, Empire (Spring River)	521	C. E. Bergen, Joplin	258
St. Louis, Jewell (St. Louis)	524	A. P. Hamrick, St. Louis	1,368
Aurora (Lawrence Co.)	526	D. J. Estep, Aurora	556
Kansas City, Marlborough (Kansas City)	529	B. S. Morris, Kansas City	1,222
Springfield, Pythian Ave. (Greene Co.)	541	W. D. Baker, Springfield	181
Huntsville, First (Mt. Pleasant)	542	James H. Wright, Jr., Huntsville	632
Kansas City, Beaumont (Kansas City)	547	J. Jilbert, Kansas City	253

Church and Association

St. Louis, Southwest (St. Louis)	548
St. Louis, Calvary (St. Louis)	549
Desloge (Franklin)	549
Kansas City, Independence Ave. (Kansas City)	561
Marceline (Linn Co.)	565
St. Louis, Point Breeze (St. Louis)	566
Harrisonville (Blue River)	569
Bolivar, First (Polk Co.)	588
St. Joseph, King St. (St. Joseph)	594
St. Louis, Compton Heights (St. Louis)	602
Kansas City, Roanoke (Kansas City)	613
Monett (Lawrence Co.)	616
Bonne Terre (Franklin)	626
Slater (Saline)	627
Eldon (Miller Co.)	646
Vandalia (Audrain)	649
California (Concord)	651
Carrollton (Missouri Valley)	667
Independence, First (Blue River)	669
Kansas City, Swope Park (Kansas City)	670
Kansas City, Wornall Rd. (Kansas City)	671
Poplar Bluff, First (Cane Creek)	675
Charleston (Charleston)	681
Poplar Bluff, Second (Cane Creek)	690
St. Louis, Webster Grove (St. Louis)	691
Caruthersville (New Madrid)	693
Springfield, Grant Ave. (Greene Co.)	699
Springfield, Robberson Ave. (Greene Co.)	699
Hannibal, Calvary (Bethel)	706
Independence, Waldo Ave. (Blue River)	710
Red Star (Cape Girardeau)	710
St. Louis, Maplewood (St. Louis)	722
Chillicothe (Livingston)	726
Louisiana (Salt River)	730
Springfield, East Ave. (Greene Co.)	733
Kirkville (Macon)	737
Excelsior Springs (Clay-Platte)	741
Marshall (Saline)	745
Lebanon (Laclede)	746
Baxter Springs (Spring River)	748
Fulton (Callaway)	760
De Soto (Jefferson Co.)	767
Trenton (No. Grand River)	768
St. Louis, Delmar (St. Louis)	770
Sikeston (Charleston)	773
Elvins (Franklin)	781
St. Joseph, Wyatt Park (St. Joseph)	796
Kennett (Black River)	813
Flat River (Franklin)	817
Kansas City, Tabernacle (Kansas City)	825
Warrensburg (Johnson Co.)	840
St. Louis, Euclid (St. Louis)	849
Springfield, Natl. Blvd. (Greene Co.)	860
Columbia, First (Little Bonne Femme)	865
St. Louis, West Park (St. Louis)	883
Hannibal, Fifth St. (Bethel)	887
St. Joseph, Savannah Ave. (St. Joseph)	893
Festus-Crystal City (Jefferson Co.)	894
Sedalia, East (Harmony)	898
Kansas City, Kensington Ave. (Kansas City)	940
Kansas City, Maywood (Kansas City)	947
St. Louis, Water Tower (St. Louis)	964
Kansas City, Centropolis (Kansas City)	1,018
Sedalia, First (Harmony)	1,022
Carthage (Spring River)	1,058
Liberty (Clay-Platte)	1,070
Mexico (Audrain)	1,083
Kansas City, Calvary (Kansas City)	1,120
Moberly, First (Mt. Pleasant)	1,132
Bethany (Kansas City)	1,146
Clinton (Tebco)	1,216
Bales (Kansas City)	1,269
Springfield, Hamlin Mem. (Greene Co.)	1,303
Kansas City, Temple (Kansas City)	1,345
St. Louis, Lafayette Park (St. Louis)	1,364
Cape Girardeau (Cape Girardeau)	1,380
St. Joseph, First (St. Joseph)	1,414
Jefferson City, First (Concord)	1,487
St. Louis, Fourth (St. Louis)	1,683
Joplin, First (Spring River)	1,944
St. Louis, Tower Grove (St. Louis)	2,262
Springfield, First (Greene Co.)	2,291
Kansas City, First (Kansas City)	2,525
St. Louis, Third (St. Louis)	4,804

Members

Pastor and Address

Mission Gifts

A. J. Kondy, St. Louis	1,353
O. W. Shields, St. Louis	1,254
J. R. Wagoneer, Desloge	364
E. L. Pinkerton, Kansas City	1,327
A. Novak, Marceline	331
J. B. Ragsdale, St. Louis	543
L. W. Collins, Harrisonville	1,629
J. R. Blythe, Bolivar	1,847
S. I. Myers, St. Joseph	742
G. C. Goodier, St. Louis	675
Earl Riney, Kansas City	870
H. B. Olive, Monett	1,061
Victor Connelly, Bonne Terre	1,060
F. O. Criminger, Slater	898
David W. Jones, Eldon	1,237
	887
	2,105
M. A. Mitchell, Carrollton	1,713
L. M. Proctor, Independence	363
John Lee Harris, Kansas City	2,072
H. Guy Moore, Kansas City	2,411
C. B. Pillow, Poplar Bluff	829
W. C. Broderson, Charleston	1,888
W. S. Smelser, Poplar Bluff	249
H. L. Reader, St. Louis	1,041
D. K. Foster, Caruthersville	772
C. A. Butler, Springfield	1,274
W. H. Allison, Springfield	1,256
J. V. Carlisle, Hannibal	1,377
Hallie Rice, Independence	1,456
H. C. Croslin, Cape Girardeau	470
Homer Delozier, Maplewood	1,793
L. W. Cleland, Chillicothe	1,904
J. E. Chappell, Louisiana	1,306
	1,477
Ralph M. G. Smith, Kirksville	2,167
A. S. Day, Excelsior Springs	802
W. M. Taylor, Marshall	1,330
Ralph Maness, Lebanon	1,407
H. Ellis Ogden, Baxter Spgs., Kas.	853
J. Robert Steers, Fulton	2,842
L. A. Foster, De Soto	1,276
	1,729
R. N. Dutton, St. Louis	5,355
Ed D. Owen, Sikeston	1,494
D. D. Seger, Elvins	1,039
W. W. Pierce, St. Joseph	1,242
R. J. West, Kennett	3,171
E. C. Abernathy, Flat River	1,808
R. F. Jaudon, Kansas City	3,228
A. H. Fuhr, Warrensburg	815
J. E. Raines, St. Louis	7,807
C. W. Rosecrans, Springfield	295
	2,927
U. S. Randall, St. Louis	2,188
	2,096
W. L. Muncy, Jr., St. Joseph	1,756
J. E. Brown, Festus	1,152
W. P. Arnold, Sedalia	2,061
E. J. Rogers, Kansas City	1,859
H. L. Alley, Kansas City	1,647
D. F. Risk, St. Louis	3,972
E. J. Morgan, Kansas City	1,476
R. W. Leazer, Sedalia	2,827
	1,546
A. S. Cutts, Liberty	5,551
L. P. Fitzgerald, Mexico	1,982
	10,173
Jos. P. Grant, Moberly	2,079
	2,162
G. C. Greenway, Clinton	1,789
Alvin G. Hause, Independence	3,487
H. T. Abbott, Springfield	802
W. D. Hurst, Kansas City	413
O. R. Shields, St. Louis	1,334
H. H. McGinty, Cape Girardeau	2,382
James H. Ivey, St. Joseph	3,672
Carl G. Campbell, Jefferson City	4,972
Oliver Shank, St. Louis	7,185
B. A. Pugh, Joplin	4,181
F. A. Lowry, St. Louis	3,870
B. Locke Davis, Springfield	10,323
Robert I. Wilson, Kansas City	41,462
C. O. Johnson, St. Louis	21,369

104 churches with a membership of 90,282

Kansas City, First, led in gifts to missions, \$41,462

New Mexico

Church and Association	Members	Pastor and Address	Mission Gifts
Alamogordo (Lincoln)	511	E. R. Keathing, Alamogordo	\$ 1,131
Artesia (Pecos Valley)	522	S. M. Morgan, Artesia	1,027
Clovis, Central (Portales)	682		2,759
Clovis, First (Portales)	878	J. T. Barbee, Clovis	754
Hobbs, First (So. Eastern)	885	B. M. Shepherd, Hobbs	2,500
Portales, First (Portales)	1,021	Joe F. Grizzle, Portales	1,899
Roswell, First (Pecos Valley)	1,470	A. A. Dulaney, Roswell	2,634
Albuquerque, First (Central)	1,679		5,771

8 churches with a membership of 7,648
Albuquerque, First, led in gifts to missions, \$5,771

North Carolina

Franklin (Macon)	501	C. F. Rogers, Franklin	\$ 755
East Flat Rock (Carolina)	501	N. B. Phillips, E. Flat Rock	854
Bessemer City (Gaston)	502	J. Ned Taylor, Bessemer City	579
Faulks (Union)	507	James B. Little, Marshville	150
Shiloh (Chowan)	510	O. W. Peabworth, Shiloh	618
New Bern, Tabernacle (Atlantic)	513	J. L. Hodges, New Bern	474
Bethlehem (Kings Mountain)	513	Carl G. Mauney, Shelby	290
Fuqua Springs (Raleigh)	514	Ford A. Burns, Fuqua Springs	649
Buie's Creek (Little River)	517	Chas. B. Howard, Buies Creek	1,449
N. Charlotte (Meck.)	518	W. F. Woodwall, Charlotte	668
Wingate (Union)	519	N. C. Coggin, Wingate (supply)	632
Mars Hill (W. Chowan)	520	A. P. Mustain, Colerain	338
Wendell (Raleigh)	521	Le Roy D. Leppard, Wendell	399
Elkin, First (Surry)	521	Steven Morrisett, Elkin	2,308
Maiden, First (South Fork)	524	J. C. Sherwood, Maiden	584
Stovall (Flat River)	527	G. Van Stevens, Oxford	267
Dover (Kings Mountain)	529	W. A. Elam, Shelby	1,328
Moorestville, First (So. Yadkin)	531	E. L. Spivey, Mooreville	865
Rutherfordton, First (Green River)	532	C. N. Royal, Rutherfordton	1,317
Waynesville, First (Haywood)	533	H. G. Hammett, Waynesville	1,007
Asheville, Merriman Ave. (Buncombe)	535	G. C. Cox, Asheville	882
Rocky Mt., North (Roanoke)	538	J. F. Gaddy, Rocky Mount	1,321
Olive Chapel (Mt. Zion)	539	W. H. Corbitt, Apex	1,152
Cooleemee (South Yadkin)	548	A. T. Stoudenmire, Cooleemee	886
Leaksville (Pilot Mountain)	551	R. C. Foster, Leaksville	3,032
Highland (South Fork)	553	E. F. Sullivan, Hickory	1,836
Boiling Springs (Kings Mountain)	555	J. L. Jenkins, Boiling Springs	5,181
Kings Mountain, First (Kings Mountain)	555	A. G. Sargeant, Kings Mountain	1,614
Shelby, Second (Kings Mountain)	555	L. L. Jessup, Shelby	309
Piney Grove (Little River)	557	M. L. Hux, Greensboro	332
N. Wilkesboro, First (Brushy Mountain)	560	J. W. Kincheloe, Jr., N. Wilkesboro	2,114
Belmont, First (Gaston)	560	R. A. Kelly, Belmont	2,768
Gastonia, East (Gaston)	564	T. L. Cashwell, Gastonia	2,007
Morehead City (Atlantic)	567	John H. Bunn, Morehead City	1,126
Spencer, First (Rowan)	569	L. R. Evans, Spencer	1,540
Aulander (W. Chowan)	569	J. W. Hughston, Aulander	502
Marion, First (Blue Ridge)	573	B. F. Bray, Marion	2,886
Charlotte, Enderly Pk. (Meck.)	573	Raymond Long, Charlotte	845
Greensboro, College Park (Piedmont)	578	Wilson W. Woodcock, Greensboro	1,151
Kannapolis, North (Cabarus)	579	J. Clyde Yates, Kannapolis	1,030
Flat Rock (Central)	584	J. B. Davis, Louisburg	239
Rocky Mt., Rosemary (Roanoke)	586	F. W. Haynie, Roanoke Rapids	444
Sanford, First (Sandy Creek)	591	Ronald E. Wall, Sanford	1,855
Bethesda (Mt. Zion)	591	Chas. Jollay, Durham	1,512
Cramerton (Gaston)	593	E. V. Hudson, Cramerton	1,554
Wadesboro, First (Pee Dee)	594	W. H. Moore, Wadesboro	1,864
East Lumberton (Robeson)	597	E. A. Paul, Lumberton	835
Scotland Neck (Roanoke)	598	W. E. Goode, Scotland Neck	2,505
Rocky Mount, Arlington St. (Roanoke)	601	H. C. Lowder, Rocky Mount	559
Swannanoa (Buncombe)	604	R. H. Hamby, Swannanoa	1,518
Clinton (Eastern)	625	S. L. Morgan, Jr., Clinton	1,613
Charlotte, Ninth Ave. (Meck.)	625	S. W. Rutledge, Charlotte	1,392
Wilmington, Temple (Wilmington)	626	A. J. Barton, Wilmington	1,970
Boone (Three Forks)	642	J. C. Canipe, Boone	1,033
Burlington, Glen Hope (Mt. Zion)	644	G. W. Swinney, Burlington	1,022
Rolesville (Central)	645	R. E. Moore, Wake Forest	220
Wake Forest (Central)	646	E. I. Olive, Wake Forest	3,010
Asheboro (Randolph)	650	B. R. Price, Asheboro	2,218
Florence (Sandy Run)	654	E. W. Bailes, Forest City	912
Durham, Watts St. (Mt. Zion)	659	O. F. Herring, Durham	3,300
Mt. Airy, Haymore Mem. (Pilot Mtn.)	666	Raymond Lanire, Mt. Airy	737
Mars Hill (French Broad)	673	W. L. Lynch, Mars Hill	4,319
Kinston, First (Neuse)	678	T. C. Johnson, Kinston	1,224
Burlington, Hocutt Mem. (Mt. Zion)	688	A. P. Stephens, Burlington	5,380
Kannapolis, Centerview (Cabarus)	701	J. S. Tyson, Kannapolis	1,425
Roxboro, First (Beulah)	703	W. F. West, Roxboro	1,945
Canton, First (Haywood)	706	H. K. Masteller, Canton	2,958
Lenoir, First (Caldwell)	719	O. R. Mangum, Lenoir	2,615
Dunn (Little River)	720	Thos. W. Fryer, Dunn	3,138
Durham, Grace (Mt. Zion)	720	H. B. Anderson, Durham	4,337
Andrews (West. N. C.)	721	E. F. Baker, Andrews	573
Mt. Holly, First (Gaston)	729	M. L. Barnes, Mt. Holly	1,121

Church and Association

W. Asheville (Buncombe)	755
Fairmont (Robeson)	758
Salisbury, Stallings Mem. (Rowan)	764
Belmont, East (Gaston)	766
Winston-Salem, East Fourth (Pilot Mtn.)	769
Wilmington, Southside (Wilmington)	773
Monroe, First (Union)	777
Winston-Salem, So. Side (Pilot Mtn.)	778
Lenoir, South (Caldwell)	791
Albemarle, First (Stanly)	791
Cliffside (Sandy Run)	796
Spencer (Sandy Run)	797
Hamlet, First (Pee Dee)	800
Raleigh, Hayes-Barton (Central)	811
Gastonia, Loray (Gaston)	815
Ahoskee (W. Chowan)	831
Morganton, First (Catawba)	835
Winston-Salem, Waughton (Pilot Mtn.)	836
Rocky Hock (Chowan)	837
Thomasville, First (Liberty)	846
Wilson, First (Roanoke)	846
Hickory, First (South Fork)	851
Lexington (Liberty)	855
Morganton, Calvary (Catawba)	857
Reidsville, First (Piedmont)	870
Mt. Airy, First (Surry)	872
Greensboro, Eller Mem. (Piedmont)	882
Elizabeth City, Blackwell Mem. (Chowan)	886
Elizabeth City, First (Chowan)	898
Concord, First (Cabarus)	901
Forest City, First (Sandy Run)	924
Concord, McGill St. (Cabarus)	934
Roanoke Rapids (Roanoke)	958
North Winston (Pilot Mtn.)	971
Henderson, First (Tar River)	986
Gastonia, Temple (Gaston)	1,002
Salisbury, First (Rowan)	1,002
Durham, Edgemont (Mt. Zion)	1,038
Edenton (Chowan)	1,058
Oxford, First (Flat River)	1,066
Lumberton, First (Robeson)	1,101
Durham, Temple (Mt. Zion)	1,107
Gastonia, First (Gaston)	1,120
Salem (Pilot Mtn.)	1,127
Charlotte, Allen St. (Meck.)	1,140
Statesville, West. Ave. (So. Yadkin)	1,143
Charlotte, St. John (Meck.)	1,161
Greensboro, Asheboro St. (Piedmont)	1,175
Goldsboro, First (Neuse)	1,176
Fayetteville, First (New So. River)	1,199
Kannapolis, First (Cabarus)	1,250
Burlington, First (Mt. Zion)	1,271
Durham, West (Mt. Zion)	1,292
Hendersonville, First (Carolina)	1,333
Wilmington, Calvary (Wilmington)	1,334
Wilmington, First (Wilmington)	1,336
Asheville, Calvary (Buncombe)	1,342
High Point, Green St. (Piedmont)	1,344
High Point, First (Piedmont)	1,355
Durham, Angier Ave. (Mt. Zion)	1,440
Durham, First (Mt. Zion)	1,516
Charlotte, Pritchard Mem. (Meck.)	1,574
Raleigh, First (Central)	1,587
Rocky Mount, First (Roanoke)	1,938
Shelby, First (Kings Mountain)	2,117
Greensboro, First (Piedmont)	2,204
Asheville, First (Buncombe)	2,585
Winston-Salem, First (Pilot Mtn.)	2,624
Raleigh, Tabernacle (Raleigh)	2,861
Charlotte, First (Meck.)	3,674

142 churches with a membership of 124,319
Winston-Salem, First, led in gifts to missions, \$50,037

Oklahoma

Shawnee, Calvary (Pott.-Lincoln)	501
Checotah (Muskogee)	505
Wynnewood (Banner)	511
Konawa (N. Can.)	512
Chickasha, Mich. Ave. (Chick.)	516
Vinta, First (Northeastern)	524
Oklahoma City, Agnew Ave. (Oklahoma)	533
Atoka (Atoka)	536
Stigler (Haskell)	537
Alva (Salt Fork)	538
Ada, Oak Ave. (Banner)	543
Marietta (Enon)	544
Barnsdall (Del.-Osage)	548

Members	Pastor and Address	Mission Gifts
755	Nane Starnes, Asheville	1,796
758	C. P. Herring, Fairmont	6,425
764	C. A. Rhyne, Salisbury	1,645
766	P. A. Hicks, Belmont	1,080
769	L. P. Smith, Winston-Salem	184
773	J. O. Walton, Wilmington	550
777	P. B. Upchurch, Monroe	2,137
778	W. W. Hutchins, Winston-Salem	703
791	H. S. Benfield, Lenoir	558
791	W. J. Bradley, Albemarle	4,168
796	W. V. Tarlton, Cliffside	563
797	J. A. Brock, Spindale	1,567
800	J. B. Willis, Hamlet	3,133
811	C. M. Townsend, Raleigh	2,616
815	J. W. Whitley, Gastonia	2,073
831	Oscar Creech, Ahsokie	2,935
835	J. D. McCready, Morganton	6,101
836	A. M. Church, Winston-Salem	3,716
837	W. F. Cale, Tynes	999
846	W. K. McGee, Thomasville	3,395
846	H. A. Ellis, Wilson	2,650
851	R. K. Redwine, Hickory	6,562
855	L. S. Gaines, Lexington	7,276
857	E. F. Hardin, Morganton	1,961
870	T. L. Sasser, Reidsville	2,789
872	A. S. Hale, Mt. Airy	4,046
882		2,462
886	J. L. White, Elizabeth City	4,046
898	E. H. Potts, Elizabeth City	1,225
901	E. S. Summers, Concord	3,462
924	W. A. Ayers, Forest City	1,715
934	Clyde E. Baucum, Concord	3,166
958	Gordon L. Price, Roanoke R.	1,833
971	James M. Hays, Winston-Salem	1,562
986	E. Norfleet Gardner, Henderson	3,438
1,002	C. E. Phillips, Gastonia	797
1,002	D. L. Woodward, Salisbury	4,223
1,038	Lowell F. Sodeman, Durham	2,344
1,058	E. L. Wells, Edenton	1,845
1,066	M. L. Banister, Oxford	2,265
1,101	J. Glenn Blackburn, Lumberton	6,055
1,107	John T. Wayland, Durham	2,357
1,120	B. A. Bowers, Gastonia	8,052
1,127	Chas. H. Stevens, Winston-Salem	3,732
1,140	W. Walter Jones, Charlotte	2,137
1,143	H. W. Baucum, Jr., Statesville	1,951
1,161	C. W. Durden, Charlotte	6,690
1,175	J. Ben Eller, Greensboro	3,511
1,176	A. J. Smith, Goldsboro	1,408
1,199	Perry Crouch, Fayetteville	2,730
1,250	F. A. Bower, Kannapolis	4,007
1,271	A. D. Kinnett, Burlington	8,680
1,292	B. E. Morris, Durham	1,750
1,333	B. E. Wall, Hendersonville	3,020
1,334	E. L. Bradley, Wilmington	5,598
1,336	L. S. Blanton, Wilmington	7,112
1,342	J. B. Grice, Asheville	3,165
1,344	J. S. Hopkins, High Point	1,378
1,355	A. B. Conrad, High Point	8,760
1,440	W. G. Hall, Durham	1,619
1,516	J. W. Pearce, Durham	5,057
1,574	W. H. Williams, Charlotte	6,859
1,587	S. L. Stealey, Raleigh	19,192
1,938	J. W. Kincheloe, Sr., Rocky Mount	7,388
2,117	Zeno Wall, Shelby	7,940
2,204	J. Clyde Turner, Greensboro	27,361
2,585	J. W. Inzer, Asheville	6,314
2,624	R. A. Herring, Winston-Salem	50,037
2,861	Forrest C. Feezor, Raleigh	9,635
3,674	Luther Little, Charlotte	7,484

Church and Association	Members	Pastor and Address	Mission Gifts
Tulsa, Springdale (Tulsa-Rogers)	551	G. A. Gurley, Tulsa	308
Muskogee, Calvary (Muskogee)	560	Hollis A. Burge, Muskogee	10
Chelsea (Tulsa-Rogers)	562	E. S. Mizell, Chelsea	254
Oklahoma City, South Mem. (Oklahoma)	563	T. G. Netherton, Oklahoma City	566
Oklahoma City, Wilmot Place (Oklahoma)	570	H. M. Lewis, Oklahoma City	595
Poteaw (LeFlore)	583	J. S. Richardson, Poteau	553
Carnegie (Caddo)	591	Garland Howard, Carnegie	317
Heavener (Le Flore)	592	Karl McClendon, Heavener	580
Oklmulgee, Second (N. Can.)	594	J. C. Sullivan, Okmulgee	778
Erick (Beckham)	601	D. D. Barber, Erick	725
Durant, Calvary (Bryan)	603	J. W. Wade, Durant	67
Anadarko (Caddo)	605	John R. Kelly, Anadarko	1,348
Lawton, Central (Comanche-Cotton)	606	Harry V. Hamblen, Lawton	463
Putman City (Oklahoma)	606	Guy Bellamy, Oklahoma City	632
Bowlegs (N. Can.)	608	L. B. Alder, Bowlegs	618
Idabel, First (Frisco)	621	W. B. Tatum, Idabel	914
Tulsa, Phoenix Ave. (Tulsa-Rogers)	628	C. Oscar Pigg, Tulsa	932
Tulsa, University (Tulsa-Rogers)	630	Leo M. Perry, Tulsa	460
Purcell (Union)	630	C. E. Fite, Purcell	812
Tahlequah (Muskogee)	638	J. C. Hendricks, Tahlequah	560
Oklahoma City, Northwest (Okla.)	639	John T. Daniel, Oklahoma City	453
Walters (Comanche-Cotton)	645	Percy E. Haley, Jr., Walters	556
Tipton, First (Tillman)	649	Troy A. Sumrall, Tipton	268
Cleveland (Pawnee-Creek)	656	B. I. Cherry, Cleveland	940
Sulphur, First (Banner)	661	Robt. S. Scales, Sulphur	2,743
Cordell (Concord-Kiowa)	666	O. L. Bayless, Cordell	696
Bartlesville, Va. Ave. (Del.-Osage)	673	V. F. Cloninger, Bartlesville	364
Lindsay (Chickasaw)	677		829
Pryor (Northeastern)	690	E. A. Spiller, Pryor	1,070
Oklahoma City, Crestwood (Oklahoma)	690	J. B. Rounds, Oklahoma City	1,316
Rush Springs (Chickasha)	715	J. E. Fender, Rush Springs	1,015
Oklahoma City, Northeast (Oklahoma)	757	E. L. Smith, Oklahoma City	747
Drumright (Pawnee-Creek)	779	Geo. P. Drake, Drumright	998
San J Springs (Tulsa-Rogers)	795	G. H. Stigler, Sand Springs	789
*Chillico Ind. (Oklahoma Ind.)	808	A. Worthington, Pawhuska	No report
Elk City (Beckham)	824	Ira A. Bentley, Elk City	1,397
Okemah (N. Can.)	838	P. B. Smith, Okemah	1,887
Marlow (Mullins)	843	W. Leonard Stigler, Marlow	873
Wilson (Enon)	848	Raymond Quick, Wilson	775
Woodward (Northwestern)	861	Earl L. Stark, Woodward	1,164
Claremore (Tulsa-Rogers)	869	L. C. Robbins, Claremore	900
Pauls Valley, First (Banner)	870	Don J. Milam, Pauls Valley	503
Edmond, First (Oklahoma)	879	M. E. Ramay, Edmond	1,218
Hollis (Harmon)	896	Paul B. Cullen, Hollis	778
El Reno (Central)	909	J. W. Hodges, El Reno	1,536
Oklahoma City, Ky. Ave. (Oklahoma)	912	Chester L. Mason, Oklahoma City	502
Mangum (Jackson-Greer)	925	R. L. McClung, Mangum	1,378
Tulsa, Hillcrest (Tulsa-Rogers)	956	J. E. Outlaw, Tulsa	673
Henryetta (N. Can.)	966	H. L. Janes, Henryetta	1,867
Shawnee, University (Pott. L.)	971	W. A. Bostic, Shawnee	807
Tulsa, Glenwood (Tulsa-Rogers)	992	J. C. Wilhem, Tulsa	691
Holdenville (N. Can.)	1,005	J. E. Kirk, Holdenville	752
Lawton, Calvary (Comanche-Cotton)	1,039	Weldon Brooks, Lawton	204
Pawhuska (Del.-Osage)	1,063	Geo. C. Boston, Pawhuska	1,752
Wewoka (N. Can.)	1,068	T. G. Nanney, Wewoka	2,837
Oklahoma City, Downtown (Oklahoma)	1,095	W. E. Cook, Oklahoma City	741
Tulsa, Nogales Ave. (Tulsa-Rogers)	1,098	W. D. Thompson, Tulsa	1,102
Clinton (Concord-Kiowa)	1,099	H. W. Stigler, Clinton	2,129
Hobart (Concord-Kiowa)	1,117		1,802
Bristow (Pawnee-Creek)	1,124	W. O. Leach, Bristow	2,239
Guthrie, First (Central)	1,141	H. H. Boston, Guthrie	1,129
Blackwell (Perry)	1,159	N. M. Stigler, Blackwell	1,472
Hugo, First (Frisco)	1,183	W. E. White, Hugo	446
Altus (Jackson-Greer)	1,220	Winston F. Borum, Altus	2,518
Sapulpa, First (Pawnee-Creek)	1,278	J. P. Conkwright, Sapulpa	1,236
Muskogee, Central (Muskogee)	1,312	L. O. McCracken, Muskogee	1,366
Bartlesville, First (Del.-Osage)	1,346		5,986
Shawnee, Immanuel (Pott.-Lincoln)	1,367	H. T. Wiles, Shawnee	1,645
Muskogee, First (Muskogee)	1,416	W. A. Criswell, Muskogee	5,287
Stillwater (Pawnee-Creek)	1,493	C. E. Wilbanks, Stillwater	1,034
Norman, First (Union)	1,496	E. F. Hallock, Norman	4,412
Cushing (Pawnee-Creek)	1,524	Patrick W. Murphy, Cushing	949
Lawton, First (Comanche-Cotton)	1,558	Oren C. Reid, Lawton	1,513
Ponca City, First (Perry)	1,581	A. F. Crittendon, Ponca City	4,967
Ardmore, First (Enon)	1,643	Ira Peak, Ardmore	3,423
Durant, First (Bryan)	1,645	Luther J. Holcomb, Durant	2,161
Tulsa, Immanuel (Tulsa-Rogers)	1,684	James F. Heaton, Tulsa	3,287
Oklahoma City, Immanuel (Oklahoma)	1,751	Elmer Ridgeway, Oklahoma City	2,110
Duncan, First (Mullins)	1,814	W. A. Carleton, Duncan	3,958
Miami (Northeastern)	1,816	T. W. Medearis, Miami	8,313
Oklmulgee, First (N. Can.)	1,897	E. L. Watson, Okmulgee	1,215
Frederick, First (Tillman)	1,920	M. F. Ewton, Frederick	2,647
McAlester, First (Pittsburg)	2,030	Augie Henry, McAlester	2,914
Oklahoma City, Olivet (Oklahoma)	2,051	Rupert Nanney, Oklahoma City	7,091
Chickasha, First (Chickasaw)	2,191	Harold K. Graves, Chickasha	5,472
Enid, First (Perry)	2,273	B. M. Jackson, Enid	4,133
Shawnee, First (Pott.-Lincoln)	2,293	A. Hope Owen, Shawnee	9,537
Oklahoma City, Capitol Hill (Oklahoma)	2,350	Sam W. Scantland, Oklahoma City	3,342

Church and Association	Members	Pastor and Address	Mission Gifts
Seminole (N. Can.)	2,400	A. L. Lowther, Seminole	6,572
Oklahoma City, Trinity (Oklahoma)	2,504	W. B. Harvey, Oklahoma City	6,856
Oklahoma City, Kelham Ave. (Oklahoma)	2,850	R. C. Howard, Oklahoma City	12,434
Oklahoma City, Exchange Ave. (Oklahoma)	3,052	W. I. McClung, Jr., Oklahoma City	2,227
Ada, First (Banner)	3,218	C. C. Morris, Ada	3,213
Tulsa, First (Tulsa-Rogers)	4,026	J. W. Storer, Tulsa	10,929
Oklahoma City, First (Oklahoma)	6,146	J. Howard Williams, Oklahoma City	22,538

108 churches with a membership of 123,990
Oklahoma City, First, led in gifts to missions, \$22,538

South Carolina

Philippi (Ridge)	500	Paul Hartsell, Johnston	\$ 677
Mountain Creek (No. Greenville)	501	D. D. Flanagan, Greenville	452
Dillon, First (Pee Dee)	502	F. W. Lyon, Dillon	942
Converse (Broad River)	508	Carl O. Page, Spartanburg	296
Honea Path (Saluda)	510	C. O. Lamoreaux, Honea Path	3,481
Mills Mill (Spartan)	512	B. M. Wynn, Woodruff	402
Pleasant Grove (Greenville)	517	Geo. E. Smith, Greer	1,093
Grassy Pond (Broad River)	523	J. N. Watson, Gaffney	1,045
Lyman, First (Spartan)	525	A. H. Wilson, Lyman	3,017
Johnston (Ridge)	532	Paul Hartsell, Johnston	2,371
Griffin (Pickens)	536	J. E. McJunkin, Dacusville	187
Clear Spring (Greenville)	537	C. L. Boyter, Woodruff	277
Florence, Immanuel (Florence)	539	P. H. Bussey, Florence	741
Holly Springs (No. Spartanburg)	539	C. E. Puette, Campobello	522
Spartanburg, Beaumont (No. Spartanburg)	552	E. G. Harrison, Spartanburg	7
Belton, First (Saluda)	552	J. E. Rouse, Belton	2,135
Drayton (No. Spartanburg)	553	W. B. Thorn, Drayton	1,004
Tabernacle (Saluda)	553	E. O. Edwards, Pelzer	191
Newberry (Reedy River)	554	J. A. Estes, Newberry	1,813
Woodruff, Northside (Spartan)	555	H. L. Ferguson, Woodruff	538
Abbeville, First (Abbeville)	558	P. J. McLean, Jr., Abbeville	1,569
Manning (Santee)	562	V. V. Raines, Manning	1,052
Kershaw, First (Moriah)	562	D. M. Sanders, Kershaw	2,998
Union, Westside (Union)	565	J. L. Willis, Union	1,046
Williston (Barnwell)	565	G. M. Rogers, Williston	731
Laurens, Lucas Ave. (Laurens)	565	L. M. Smith, Watts Mill	2,029
Piedmont (Greenville)	570	M. Clyde Smith, Piedmont	689
Pacolet Mills (Spartan)	572	W. T. Tate, Pacolet Mills	242
Bethel (Santee)	572	J. G. Newton, Sumpter	928
Landrum, First (No. Spartanburg)	574	R. A. Ellis, Landrum	1,361
Fairview (No. Greenville)	577	J. H. Cobb, Greer	1,120
Orrville (Saluda)	578	C. V. Martin, Anderson	967
Easley (Piedmont)	580	J. A. Morris, Easley	1,424
Monaghan (Greenville)	581	S. W. Jolly, Greenville	1,030
Greenwood, Westside (Abbeville)	593	W. H. Beiers, Greenwood	883
Westminster (Beaverdam)	593	D. D. Lewis, Westminster	1,341
Ligon Mem. (No. Spartanburg)	597	R. E. Hardaway, Arcadia	84
Greenwood, South Main St. (Abbeville)	601	C. M. Meiere, Greenwood	1,309
Greenville, Riverside (Greenville)	601	J. F. Mosely, Greenville	409
Conway (Waccamaw)	601	W. W. Leathers, Jr., Conway	2,204
Buffalo (Union)	604	G. H. Johnson, Buffalo	1,772
Denmark (Barnwell)	605	H. S. Sauls, Denmark	776
Duncan (Greenville)	609	J. A. Cave, Greenville	2,443
Marion (Marion)	609	B. F. Allen, Marion	2,043
Edgefield (Edgefield)	612	J. F. Burris, Edgefield	694
Woodside (Greenville)	615	J. J. Sparks, Greenville	308
Cooley Springs (No. Spartanburg)	620	Carl O. Page, Spartanburg	209
Sumter, Grace (Santee)	621		1,161
Seneca (Beaverdam)	622	E. V. Babb, Seneca	1,265
Brandon (Greenville)	630	J. E. Willis, Greenville	980
Fountain Inn, First (Greenville)	631	R. W. Bailes, Fountain Inn	847
North Augusta (Aiken)	636	J. P. Sheffield, N. Augusta	1,919
Walterboro (Colleton)	645	J. A. Ward, Walterboro	2,124
Eau Claire (Fairfield)	655	L. G. Payne, Columbia	1,293
Woodruff, First (Spartan)	656	J. H. Simpson, Woodruff	1,369
Columbia, Southside (Fairfield)	673	R. I. Corbett, Columbia	1,722
Batesburg (Ridge)	674	M. C. Collins, Batesburg	1,544
Camden (Kershaw)	682	J. B. Caston, Camden	1,138
Bennettsville, Thomas Mem. (Pee Dee)	685	E. E. Colvin, Bennettsville	3,113
Lake City (Southeast)	685	W. E. Abrams, Lake City	2,229
Belton, Second (Saluda)	690	M. C. Looper, Belton	1,074
Greenville, City View (Greenville)	691	D. A. Martin, Greenville	1,311
Anderson, Riverside (Saluda)	703	W. A. Tinsley, Anderson	143
Ware Shoals (Abbeville)	712	H. G. Wheeler, Ware Shoals	680
Charleston, King St. (Charleston)	719	W. O. Kersey, Charleston	1,294
Laurens, First (Laurens)	731	J. H. Kysar, Laurens	6,239
Darlington, First (Welsh Neck)	734	W. L. Davis, Darlington	2,355
Charleston Heights (Charleston)	735	Luther Knight, Charleston	577
Lancaster, First (Moriah)	736	D. M. Rivers, Lancaster	7,279
Union, First (Union)	746	C. J. Giers, Union	4,862
Great Falls, First (Chester)	747	W. H. Griffin, Great Falls	3,562
Bamberg (Barnwell)	754	J. P. Westberry, Bamberg	1,472
Greenville, San Souci (Greenville)	755	L. H. Miller, Greenville	1,635
West Columbia (Lexington)	766	T. A. Snyder, West Columbia	1,080
Fort Mill (York)	769	Oswell Smith, Fort Mill	1,355
Mon Aetna (Union)	778	R. M. Hagler, Union	1,037

Church and Association	Members	Pastor and Address	Mission	Gifts
Boiling Springs (No. Spartanburg)	792	J. G. Wood, Spartanburg		418
Mount Bethel (Saluda)	793	E. P. Driggers, Greenville		266
Victor (Spartan)	820	R. P. Lamb, Greer		748
Chester, First (Chester)	823	J. E. Rawlinson, Chester		3,847
Anderson, Second (Saluda)	838	C. D. Garner, Anderson		278
Aiken (Aiken)	884	T. D. Lide, Aiken		2,975
Columbia, Tabernacle (Fairfield)	886	A. B. Kennedy, Columbia		1,580
Inman, First (No. Spartanburg)	898	J. E. Lehman, Inman		2,309
Orangeburg, First (Orangeburg)	903	J. E. Welsh, Orangeburg		3,129
Graniteville (Aiken)	906	J. K. Lawton, Graniteville		1,480
Greenville, Earle St. (Greenville)	980	W. L. Ball, Greenville		3,144
Lancaster, Second (Moriah)	986	F. R. Poplin, Lancaster		1,180
Mullins (Marion)	1,008	E. W. Holmes, Mullins		2,415
Spartanburg, Calvary (Spartanburg)	1,030	C. E. Vermillion, Spartanburg		1,375
Hartsville, First (Welsh Neck)	1,086	H. M. Reeves, Hartsville		5,695
Sumter, First (Santee)	1,104	W. G. Moore, Sumter		1,028
Greer, First (No. Greenville)	1,143	J. L. Lane, Greer		4,635
Gaffney, First (Broad River)	1,157	D. A. Howard, Gaffney		5,409
Greenville, Central (Greenville)	1,168	C. F. Pittman, Greenville		1,044
Spartanburg, Calvary (No. Spartanburg)	1,198	J. S. Cobb, Spartanburg		937
Rock Hill, First (York)	1,211	R. A. McFarland, Rock Hill		4,804
Greenwood, First (Abbeville)	1,211	C. F. Sims, Greenwood		4,607
Spartanburg, Southside (Spartanburg)	1,304	O. K. Webb, Spartanburg		3,416
Charleston, Rutledge Ave. (Charleston)	1,325	J. E. Bailey, Charleston		2,230
Shandon (Fairfield)	1,336	F. Clyde Helms, Columbia		3,538
Gaffney, Cherokee Ave. (Broad River)	1,404	C. A. Kirby, Gaffney		1,929
Oakwood (Saluda)	1,536	E. C. White, Anderson		65
Greenville, Pendleton St. (Greenville)	1,669	J. D. Crain, Greenville		6,170
Columbia, Park St. (Fairfield)	1,681	Paul Wheeler, Columbia		8,127
Greenville, First (Greenville)	1,799	L. M. Latimer, Greenville		14,912
Florence, First (Florence)	1,819	W. R. Alexander, Florence		6,346
Columbia, First (Fairfield)	1,978	R. C. Campbell, Columbia		6,693
Anderson, First (Saluda)	2,403	F. C. McConnell, Anderson		7,489
Spartanburg, First (Spartan)	2,418	E. Gibson Davis, Spartanburg		10,807
Charleston, Citadel Square (Charleston)	3,116	W. R. Pettigrew, Charleston		5,809

111 churches with a membership of 92,315

First Church, Greenville, led in gifts to missions, \$14,912

Tennessee

Madisonville (Sweetwater)	501	Hobart Ford, Madisonville	\$	194
Knoxville, Tabernacle (Knox Co.)	502	G. R. Graham, Knoxville		32
Caryville, First (Campbell Co.)	502	H. B. Dellinger, Knoxville		16
Brownsville (Big Hatchie)	505	L. A. Stephens, Brownsville		810
Lake City, First (Clinton)	505	M. K. Cobble, Lake City		70
Springfield, Grace (Robertson)	505	W. C. McGill, Springfield		20
Morristown, Calvary (Nolachucky)	511	L. W. Vandergriff, Morristown		10
Knoxville, Grove City (Knox Co.)	515	D. W. Lindsay, Knoxville		171
Portland (Bledsoe)	516	R. L. Hudson, Portland		558
Knoxville, Mountain View (Knox Co.)	517	A. F. Baker, Knoxville		311
Chattanooga, Brainerd (Ocoee)	520	B. F. Collins, Chattanooga		754
Alcoa, Calvary (Chilhowee)	523	O. M. Drinner, Alcoa		285
Memphis, Galilee (Shelby Co.)	530	W. P. Cowan, Memphis		469
Chattanooga, Alton Park (Ocoee)	530	T. J. Smith, Chattanooga		232
Fountain City, First (Knox Co.)	531	Clyde Burke, Fountain City		579
Dixon Creek (Enon)	531	W. T. Taylor, Lafayette		27
Bethel (Clinton)	537	J. F. Wolfenbarger, Corryton		68
Lenoir City, First (Providence)	550	Richard Huff, Lenoir City		1,268
Butler (Wautauga)	557			445
Nashville, North End (Nashville)	560	L. H. Hatcher, Nashville		141
Elizabethton, Calvary (Watauga)	562	E. A. Cox, Elizabethton		719
Knoxville, Deadrick St. (Knox Co.)	564	J. A. Park, Knoxville		705
Kingsport, Calvary (Holston)	565	J. L. Trent, Kingsport		768
Oneida (New River)	565	C. D. O'Neill, Oneida		339
Columbia, First (Maury Co.)	569	W. E. Richardson, Columbia		1,627
Nashville, Seventh (Nashville)	574	Edgar W. Barnett, Nashville		832
Mt. Olive (Chilhowee)	579	S. C. Griesby, Knoxville		589
Knoxville, City View (Knox Co.)	581	F. R. Webb, Knoxville		40
Gallatin (Bledsoe)	583	W. Dawson King, Gallatin		957
Chattanooga, Clifton Hill (Ocoee)	587	A. M. Stansel, Chattanooga		192
Rogersville (Holston Valley)	588	J. R. Chiles, Rogersville		1,300
Trenton (Gibson Co.)	600	C. O. Simpson, Trenton		1,598
Chattanooga, St. Elmo (Ocoee)	604	T. W. Calloway, Chattanooga		987
Sevierville (Sevier Co.)	604	H. J. Beasley, Sevierville		500
Nashville, Grandview (Nashville)	607	J. R. Kyzar, Nashville		785
Calvary, Erwin (Holston)	608	J. C. Blalock, Erwin		468
Rockwood (Big Emory)	641	C. W. Leonard, Rockwood		632
Martin, First (Beulah)	644	T. L. Roberts, Martin		1,545
Chattanooga, East (Ocoee)	650	J. N. Bull, Chattanooga		1,407
Lebanon (Wilson)	661	C. H. Warren, Lebanon		1,498
Ripley (Big Hatchie)	684			2,448
Shelbyville (Duck River)	702	B. E. Dunn, Shelbyville		856
Cookeville (Stone)	713	J. Harold Stephens, Cookeville		802
Cleveland, Big Spring (Ocoee)	714	Samuel Melton, Cleveland		590
Nashville, Third (Nashville)	717	Bunyan Smith, Nashville		821
Knoxville, Lonsdale (Knox Co.)	735	H. L. Thornton, Knoxville		269
Knoxville, Lincoln Park (Knox Co.)	737	D. N. Livingston, Knoxville		3,177
Chattanooga, Tabernacle (Ocoee)	747	R. R. Denny, Chattanooga		2,052

Church and Association

Church and Association	Members	Pastor and Address	Mission Gifts
Old Hickory (Nashville)	754		1,954
Chattanooga, Chamberlain Ave. (Ocoee)	757	A. A. McClannahan, Chattanooga	1,253
Memphis, Yale (Shelby Co.)	759	T. T. James, Memphis	924
Paris, First (Western)	761	H. H. Stenbridge, Jr., Paris	5,416
Newport, First (East Tennessee)	776	J. P. Allen, Newport	1,535
Chattanooga, Red Bank (Ocoee)	780	C. M. Pickler, Chattanooga	2,545
Clinton, First (Clinton)	780	Horace L. Smith, Clinton	322
Chattanooga, Calvary (Ocoee)	783	W. T. McMahan, Chattanooga	638
Johnson City, Unaka Ave. (Holston)	785	D. B. Bowers, Johnson City	355
Nashville, Edgefield (Nashville)	788	W. Henderson Barton, Nashville	1,877
Memphis, Calvary (Shelby Co.)	793	J. G. Lott, Memphis	489
Nashville, Shelby Ave. (Nashville)	801	P. F. Langston, Nashville	342
Harriman, Trenton St. (Big Emory)	819	D. C. Sparks, Harriman	1,323
Knoxville, Euclid Ave. (Knox Co.)	830	J. D. Quinton, Knoxville	325
Memphis, Merton Ave. (Shelby)	831	Mark Ferges, Memphis	481
Nashville, Judson Memorial (Nashville)	843	H. B. Cross, Nashville	8,245
Knoxville, Immanuel (Knox Co.)	847	A. R. Pedigo, Knoxville	669
Erwin, First (Holston)	871	D. H. Willett, Erwin	3,592
Etowah, First (McMinn)	876	Ira Dance, Etowah	1,883
Chattanooga, East Lake (Ocoee)	880	L. B. Crantford, Chattanooga	269
Chattanooga, Northside (Ocoee)	881	R. W. Selman, Chattanooga	4,358
Sweetwater, First (Sweetwater)	888	J. R. Hodges, Sweetwater	578
Nashville, Lockeland (Nashville)	892		3,894
Humbolt (Gibson Co.)	902	S. R. Woodson, Humbolt	2,084
Johnson City, Temple (Holston)	918	Russell Case, Johnson City	427
Knoxville, Elm St. (Knox Co.)	929	Dewey Jackson, Knoxville	32
Chattanooga, Woodland Park (Ocoee)	956	E. L. Williams, Chattanooga	481
Nashville, North Edgefield (Nashville)	959	O. F. Huckaba, Nashville	168
Murfreesboro (Concord)	967	L. S. Sedberry, Murfreesboro	2,415
Morristown, First (Nolachucky)	978	O. D. Fleming, Morristown	2,454
Chattanooga, Central (Ocoee)	984	R. R. Moore, Chattanooga	3,866
Jefferson City, First (Jefferson Co.)	994	C. W. Pope, Jefferson City	3,920
Fountain City, Central (Knox Co.)	1,008	A. F. Mahan, Fountain City	2,218
Memphis, Boulevard (Shelby)	1,014	R. O. Arbuckle, Memphis	754
Chattanooga, Ridgedale (Ocoee)	1,024	J. A. Ivey, Chattanooga	4,858
Jackson, Calvary (Madison)	1,029	R. C. Goldsmith, Jackson	1,089
Knoxville, Oakwood (Knox Co.)	1,036	Floyd Creasy, Knoxville	727
Knoxville, McCalla Ave. (Knox Co.)	1,037	T. C. Wyatt, Knoxville	1,063
Dyersburg, First (Dyer Co.)	1,046	A. M. Vollmer, Dyersburg	2,218
Nashville, Immanuel (Nashville)	1,057		2,901
Bristol, Calvary (Holston)	1,059	Lacy Basham, Bristol	1,111
Memphis, Central (Shelby)	1,097	Guy Turner, Memphis	501
Nashville, Eastland (Nashville)	1,104	E. B. Crain, Nashville	2,676
Chattanooga, Avondale (Ocoee)	1,141	Wilbur McDaniel, Chattanooga	2,366
Nashville, Park Ave. (Nashville)	1,162	C. F. Clark, Nashville	1,748
Springfield, First (Robertson Co.)	1,169	Ralph R. Moore, Springfield	4,460
Memphis, Prescott Mem. (Shelby Co.)	1,172	C. L. Morgan, Memphis	725
Union City (Beulah)	1,177	C. E. Autrey, Union City	2,002
Cleveland, First (Ocoee)	1,229	W. A. Keel, Cleveland	2,017
Clarksville, First (Cumberland)	1,265	R. N. Owen, Clarksville	6,968
Memphis, Seventh St. (Shelby)	1,315	Hayward Highfill, Memphis	1,363
Jackson, West (Madison)	1,330	R. E. Guy, Jackson	1,584
Elizabethton, First (Watauga)	1,354	V. F. Starke, Elizabethton	2,354
Nashville, Grace (Nashville)	1,368	L. S. Ewton, Nashville	4,257
Chattanooga, Highland Park (Ocoee)	1,414	C. A. DeVane, Chattanooga	6,775
Knoxville, South (Knox Co.)	1,419	J. K. Haynes, Knoxville	2,075
Jackson, First (Madison)	1,438	W. Morris Ford, Jackson	8,272
Memphis, Speedway Terrace (Shelby)	1,486	Mark Harris, Memphis	2,409
Kingsport (Holston)	1,490	J. G. Hughes, Kingsport	3,489
Knoxville, Bell Ave. (Knox Co.)	1,548	A. T. Allen, Knoxville	2,248
Knoxville, Fifth Ave. (Knox Co.)	1,600	F. W. Wood, Knoxville	5,702
Nashville, Belmont Heights (Nashville)	1,694	R. Kelley White, Nashville	7,423
Maryville, First (Chilhowee)	1,697	C. L. Hammock, Maryville	6,501
Memphis, La Belle (Shelby Co.)	1,710		3,108
Memphis, Highland Heights (Shelby Co.)	1,769	Ira C. Cole, Memphis	2,274
Johnson City, Central (Holston)	1,809	W. R. Rigell, Johnson City	3,117
Chattanooga, First (Ocoee)	1,907	J. A. Huff, Chattanooga	11,675
Knoxville, Broadway (Knox Co.)	2,052	Ramsey Pollard, Knoxville	5,995
Memphis, Union Ave. (Shelby Co.)	2,089	H. P. Hurt, Memphis	5,533
Knoxville, First (Knox Co.)	2,410	F. F. Brown, Knoxville	49,071
Memphis, First (Shelby Co.)	2,449	R. J. Bateman, Memphis	10,197
Memphis, Temple (Shelby)	2,434	V. E. Boston, Memphis	5,200
Nashville, First (Nashville)	3,100	W. F. Powell, Nashville	20,658
Memphis, Bellevue (Shelby Co.)	5,362	R. G. Lee, Memphis	14,045

122 churches with a membership of 121,565
Knoxville, First, led in gifts to missions, \$49,071

Texas

Humble (Union)	500	G. M. Cole, Humble	\$ 399
Van (Smith Co.)	501	E. H. Dickerson, Van	405
Moody (Waco)	502	W. W. Bristor, Moody	433
Bangs (Brown Co.)	504	R. N. Greer, Bangs	189
Old London (Rusk-Panola)	504	A. D. Sparkman, New London	670
Hamlin (Jones Co.)	506	H. E. East, Hamlin	2,292
Frankston (Saline)	506	Charles C. Bowles, Frankston	2,801
Houston, Park Place (Union)	506	W. T. Turner, Houston	2,089
Madisonville (Creath-Brazos)	508	J. F. Rogers, Madisonville	898

Church and Association	Members	Pastor and Address	Mission Gifts
Austin, Hyde Park (Austin)	509	E. E. Wheelles, Austin	692
Dallas, Seevers St. (Dallas)	509	H. L. Nelson, Dallas	506
Van Alstyne (Grayson Co.)	511	Frank Johnston, Van Alstyne	170
Groesbeck (Limestone)	511	Peter De Young, Groesbeck	276
Coolidge (Limestone Co.)	514	R. B. Stanton, Coolidge	50
Yoakum, First (Guadalupe)	516	Earl Hill, Yoakum	1,431
Rosenberg (Union)	516	R. G. Commander, Rosenberg	1,053
Liberty (Southeast)	517	Mark H. Richards, Liberty	1,843
Gainesville, Grand Ave. (Cooke Co.)	518	O. J. Robinson, Gainesville	956
Tahoka (Brownfield)	518	G. A. Dale, Tahoka	1,094
Nederland, First (Southeast)	520	Troy E. Brooks, Nederland	626
Port Arthur, Trinity (Southeast)	520	E. W. Goss, Port Arthur	715
Laredo (Laredo)	521	L. B. Gilbert, Laredo	1,402
Amarillo, Buchanan St. (Palo Duro)	522	J. C. Sisemore, Amarillo	2,410
Crockett (Neches River)	524	A. S. Lee, Crockett	476
Anson (Jones Co.)	525	L. A. Doyle, Anson	784
Lampasas (Lampasas)	525	R. H. Mathison, Lampasas	1,378
Forney (Kaufman)	525	L. M. Joines, Forney	520
Galveston, Broadway (Union)	525	C. R. Smith, Galveston	831
Rockwall (Dallas)	526	W. A. Squires, Rockwall	114
Goldthwaite (Mills Co.)	527	E. E. Dawson, Goldthwaite	569
De Leon (Comanche)	530		1,183
Wichita Falls, Lory Mem. (Wichita-Ar.)	530	H. B. White, Wichita Falls	210
Sour Lake (Southeast)	531	J. V. Wheelless, Sour Lake	545
Sherman, Forest Ave. (Grayson Co.)	533	H. L. White, Sherman	434
Fredonia Hill (Shelby-Doches)	534	E. M. Ogden, Nacogdoches	336
Eden (Brady)	536	Jesse G. Cooke, Eden	257
*Del Rio (Del Rio-Uvalde)	539	H. O. Morris, Del Rio	No report
Plano (Collin Co.)	541	T. T. Newton, Plano	628
Laird Hill (Rusk-Panola)	542	Edgar Parker, Laird Hill	820
Cleburne, Henderson St. (Johnson Co.)	544	J. W. Bruner, Jr., Cleburne	533
Grand Prairie (Dallas)	544	H. H. Bridges, Grand Prairie	487
Navasota, First (Creath-Brazos)	555	R. E. Milam, Navasota	2,526
Archer City (Wichita-Archer)	555	E. G. Gregory, Jr., Archer C.	453
Hamilton (Hamilton Co.)	560	Lynne Stewart, Hamilton	433
Le Fors (North Fork)	561	W. R. Lawrence, Le Fors	1,533
Irving (Dallas)	565	W. P. Jones, Irving	407
Houston, Manchester (Union)	567	W. H. Ackery, Houston	636
Silsbee, Central (Southeast)	570	T. E. McKenzie, Silsbee	356
Houston, Harbor (Union)	574	R. F. Halbert, Houston	816
Highlands (Union)	574	O. F. Keifer, Highlands	1,025
Refugio (Blanco)	576	L. S. Cole, Refugio	1,017
Port Arthur, 4th Ave. (Southeast)	577	S. W. Cowles, Port Arthur	771
Freeport (Union)	577	J. T. Taylor, Freeport	1,484
Paducah (Red Fork)	579	F. E. Swanner, Paducah	1,591
Royse City (Hunt Co.)	584	A. B. Rutledge, Royse City	331
Trinity, Dorcas Wills Mem. (Neches R.)	586	C. R. McDaniel, Trinity	350
Nocona (Montague)	590	Frank Sutton, Nocona	1,802
Throckmorton (Throckmorton-Young)	590	Elmer D. Holt, Throckmorton	265
Grandview (Johnson Co.)	593	R. Y. Bradford, Grandview	455
Kerens (Corsicana)	594	A. E. Harrison, Kerens	765
Pittsburg (Pittsburg)	595	Ira D. Bates, Pittsburg	1,539
Rule (Haskell)	598	Chas. A. Powell, Rule	472
Honey Grove (Fannin Co.)	599	T. J. Watts, Honey Grove	1,312
Kaufman (Kaufman)	600		441
Cleveland (Tryon-Evergreen)	601		1,668
Decatur (Wise Co.)	602	R. E. Bell, Decatur	1,719
Ft. Worth, Harmony (Tarrant Co.)	606	I. B. Roberts, Ft. Worth	57
Greggton (Soda Lake)	606	L. T. Greer, Greggton	287
Albany (Cisno)	608	H. M. Weldon, Albany	810
Texas City, First (Union)	609	R. P. Hood, Texas City	962
*Uvalde (Del Rio-Uvalde)	611	M. M. Fulmer, Uvalde	No report
Lancaster (Dallas)	611	C. O. Hitt, Lancaster	1,268
Cooper (Rehoboth)	615	R. E. Streetman, Cooper	931
Ft. Worth, South (Tarrant)	617	R. T. Daniel, Ft. Worth	270
Olton (Staked Plains)	623	C. C. Griffiths, Olton	579
Ralls (Floyd Co.)	631	W. R. Derr, Ralls	85
Tyler, East (Smith Co.)	631	E. B. Brooks, Tyler	327
Crosbyton (Floyd Co.)	632	N. V. Guice, Crosbyton	858
San Antonio, Harlandale (San Antonio)	636	D. P. South, San Antonio	1,641
Haskell, First (Haskell)	637	H. R. Whatley, Haskell	881
Littlefield (West Plains)	641	Roy Shahan, Littlefield	1,341
Winnboro (Rehoboth)	641	R. G. Baucum, Winnboro	1,062
Mineola (Harmony)	644	H. M. Ward, Mineola	942
Weslaco (Lower Rio Grande)	644	L. A. Brown, Weslaco	335
Canyon (Tierra-Blanca)	645	Roy Johnson, Canyon	1,021
Atlanta (Enon)	647	Ben R. Stripling, Atlanta	1,309
Orange, First (Southeast)	648	W. A. Corkern, Orange	2,415
Waco, Bell Mead (Waco)	648	F. A. McCauley, Waco	828
Tulia (Tierra-Blanca)	656	W. H. Clark, Tulia	1,226
Jasper, First (Sabine Valley)	658	E. A. Ingram, Jasper	1,092
Port Arthur, Central (Southeast)	662	T. E. Cannedy, Port Arthur	1,313
Greenville, Park St. (Hunt Co.)	662	C. A. Voyles, Greenville	177
Teague, First (Freestone-Leon)	666	J. O. Scott, Teague	760
Port Neches, First (Southeast)	668	D. A. Youngblood, Port Neches	906
Beaumont, North End (Southeast)	670	M. G. Stokum, Beaumont	386
McKinney, North (Collin Co.)	671	Archie Partain, McKinney	584

Church and Association

San Antonio, Beacon Hill (San Antonio)	671
Mineral Wells, Calvary (Palo Pinto)	673
Floydada (Floyd Co.)	676
Turnertown (Rusk-Panola)	677
Bonham, First (Fannin Co.)	678
Sherman, North Park (Grayson Co.)	679
Gilmer (Pittsburg)	682
Houston, Norhill (Union)	684
Galenta Park (Union)	684
Corsicana, North Side (Corsicana)	684
Georgetown (Williamson Co.)	688
Kenedy (Gambrell)	690
Cleburne, First (Johnson Co.)	692
Wichita Falls, Southside (Wichita-Archer)	694
Bay City (Colorado)	694
Austin, East Ave. (Austin)	698
Handley (Tarrant Co.)	698
Rotan (Fisher Co.)	699
Ft. Worth, Diamond Hill (Tarrant)	700
San Benito (Lower Rio Grande)	702
Leonard (Fannin Co.)	702
Taylor, First (Williamson)	702
**Paris, Ramseur Mem. (Lamar)	706
Pecos (Pecos Valley)	708
Ft. Worth, Trinity (Tarrant Co.)	710
Hearne (Robertson Co.)	712
Beaumont, Magnolia (Southeast)	717
Troup (Smith Co.)	718
Monahans (Pecos Valley)	724
Ft. Worth, Connell Mem. (Tarrant)	725
Greenville, Washington St. (Hunt)	726
Freer (Laredo)	729
Dallas, Trinity (Dallas)	737
Robstown, First (Corpus Christi)	737
Dublin (Erath)	739
Victoria (Guadalupe)	740
Houston, South Main (Union)	740
Slaton, First (Lubbock)	741
El Paso, Emmanuel (El Paso)	743
Bowie (Montague)	743
Dayton (Southeast)	745
Kingsville, First (Corpus Christi)	745
Alice, First (Corpus Christi)	746
Athens, First (Henderson)	750
Clarendon (Panhandle)	753
Pasadena, First (Union)	754
Beeville (Blanco)	756
Edinburg (Lower Rio Grande)	756
Winters (Runnels)	757
Dallas, Hickory St. (Dallas)	764
Mt. Vernon (Rehoboth)	766
*San Saba (San Saba)	767
Shamrock (North Fork)	773
Waco, Turner St. (Waco)	773
Pampa, Central (Palo Duro)	776
Waco, Brook Ave. (Waco)	780
Comanche (Comanche)	781
Ft. Worth, Turner Mem. (Tarrant)	787
Wichita Falls Highland Hts. (Wichita-Archer)	788
Santa Anna, First (Coleman)	792
Olney (Throckmorton-Young)	792
**Vidor, First (Southeast)	792
Houston, Eastwood (Union)	794
Ballinger (Runnels)	795
McKinney, First (Collin Co.)	799
McAllen (Lower Rio Grande)	800
Memphis (Panhandle)	806
Dallas, Buckner Home (Dallas)	806
Arlington (Tarrant Co.)	809
Quanah (Red Fork)	811
Wellington (North Fork)	811
Belton (Bell Co.)	815
Texarkana, Highland Park (Red Tex. R.)	818
Houston, Tabernacle (Union)	819
Kilgore, Eastview (Soda Lake)	820
Seymour, First (Baylor-Knox)	825
Burkburnett (Wichita-Archer)	826
Ft. Worth, Sagamore Hill (Tarrant)	829
Cameron, First (Milam Co.)	831
Groveton (Neches River)	833
Houston, Emmanuel (Union)	844
Graham, First (Throckmorton-Y.)	851
San Antonio, Riverside Park (S. A.)	852
Dallas, Second Ave. (Dallas)	857
Jacksonville, Central (Cherokee)	860
Levelland (Lubbock)	876
Houston, Magnolia Park (Union)	881

Members

Pastor and Address

Mission Gifts

O. M. Thompson, San Antonio	828
B. F. Thompson, Mineral Wells	156
	1,875
H. A. Elledge, Overton	1,846
J. I. Gregory, Bonham	1,077
Claude Johnston, Sherman	482
W. B. Huntsberry, Gilmer	2,151
J. R. Clarke, Houston	1,127
Roy V. Mayfield, Galenta	9,790
S. R. Goff, Corsicana	51
P. C. Williams, Georgetown	529
D. O. Covington, Kenedy	1,166
Albert Venting, Cleburne	5,200
R. C. Tennyson, Wichita Falls	542
Paul Davis, Bay City	1,270
E. L. Sparks, Austin	602
Earl Slaughter, Handley	314
L. L. Trott, Rotan	1,158
	875
C. S. McKinney, San Benito	807
J. C. Chadwick, Leonard	295
C. G. Watt, Taylor	825
	No report
Bernard Guy, Pecos	2,253
O. E. Petterson, Ft. Worth	421
	1,469
J. M. Hale, Beaumont	950
R. C. Fling, Troup	1,282
Leon Frazier, Monahans	1,827
Oby Nelson, Ft. Worth	336
W. C. Moffett, Greenville	282
N. R. Harrell, Freer	2,066
Don Miley, Dallas	1,444
	1,449
Miles B. Hays, Dublin	1,226
Frank Cheavens, Victoria	1,312
R. E. Pugh, Houston	340
W. F. Ferguson, Slaton	1,326
R. S. Holloman, El Paso	2,520
A. J. Quinn, Bowie	1,678
Lee Hemphill, Dayton	1,030
J. K. Simmons, Kingsville	1,240
E. J. Gregory, Alice	1,926
S. H. Maples, Athens	1,050
J. P. King, Clarendon	902
L. D. Morgan, Pasadena	743
W. B. Billingsley, Beeville	760
J. W. Mason, Edinburg	482
W. T. Hamor, Winters	927
E. K. Dougherty, Dallas	112
J. E. Whitt, Mt. Vernon	507
R. G. Alexander, San Saba	No report
V. S. Pipes, Shamrock	589
V. A. Geo, Waco	136
T. D. Sumrall, Pampa	1,665
Roy L. Smith, Waco	607
A. E. Wilson, Comanche	1,337
Wayne Alliston, Ft. Worth	168
A. C. Huff, Wichita Falls	889
S. R. Smith, Santa Anna	1,072
W. H. Townsend, Olney	870
J. Boyd Davis, Vidor	No report
J. W. Esveld, Houston	1,507
C. A. Morton, Ballinger	3,019
R. A. Clifton, McKinney	2,536
H. W. Shirley, McAllen	1,853
S. F. Martin, Memphis	1,191
Hal F. Buckner, Dallas	667
C. E. Meredith, Arlington	654
Dallas P. Lee, Quanah	1,879
J. P. Neal, Wellington	1,130
	1,685
Arthur De Loach, Texarkana	1,704
L. B. Quarles, Houston	840
Deckert Anderson, Kilgore	438
J. R. Balch, Seymour	1,750
Jack Manning, Burkburnett	1,480
W. Fred Swank, Ft. Worth	No report
C. W. Sanders, Cameron	1,224
W. A. Reagan, Groveton	138
Odell Jamison, Houston	989
J. P. Stevenson, Graham	1,251
D. H. Truhitte, San Antonio	431
D. W. Boone, Dallas	412
D. B. Lloyd, Jacksonville	2,908
A. A. Brian, Levelland	2,014
Dick Griffin, Houston	2,774

Church and Association

Mart (Waco)	884
Hereford (Terra-Blanca)	885
Mexia (Limestone Co.)	885
Groves (Southeast)	889
Houston, Harrisburg (Union)	891
Mt. Pleasant (Pittsburg)	893
Corpus Christi, Central (Corpus Christi)	894
Dallas, Ross Ave. (Dallas)	906
Austin, Congress Ave. (Austin)	907
Stephenville (Erath)	912
Lubbock, Calvary (Lubbock)	916
Overton (Rusk-Panola)	916
Snyder (Mitchell-Scurry)	918
Baytown (Union)	921
San Antonio, Calvary (San Antonio)	928
Henderson (Rusk-Panola)	931
Dallas, North Dallas (Dallas)	932
Houston, Broadway (Union)	932
Marlin (Falls Co.)	938
Cisco, First (Cisco)	941
Center, First (Shelby-Doches)	943
Eastland (Cisco)	947
Dallas, Munger Place (Dallas)	948
Gonzales (Gonzales)	950
Colorado City, First (Mitchell-S.)	950
Dallas, Colonial (Dallas)	956
Odessa, First (Big Spring)	960
Kerrville (Medina River)	961
Conroe (Tryon-Evergreen)	971
Gatesville (Leon River)	975
Bryan, College Ave. (Creath-Braz)	976
Sherman, East (Grayson Co.)	979
San Angelo, Immanuel (Concho Valley)	981
Austin, West (Austin)	981
Dallas, Ervay St. (Dallas)	985
Texarkana, Rose Hill (Red R.-Tex)	998
Brownfield (Brownfield)	1,002
Big Spring, First (Big Spring)	1,017
Ranger, First (Cisco)	1,020
Waco, North (Waco)	1,023
Amarillo, San Jacinto (Palo Duro)	1,028
College Station (Creath-Brazos)	1,045
Oak Cliff, First (Dallas)	1,081
Coleman, First (Coleman)	1,082
Weatherford (Parker Co.)	1,088
Dalhart (Trans-Canadian)	1,091
San Angelo, Park Hts. (Concho Valley)	1,103
Houston, West Fourteenth (Union)	1,118
Temple, Memorial (Bell Co.)	1,127
Gainesville, First (Cooke Co.)	1,141
Tyler, Calvary (Smith Co.)	1,146
Paris, Immanuel (Lamar Co.)	1,163
Marshall, Second (Soda Lake)	1,165
Harlingen, First (Lower Rio G.)	1,168
Ft. Worth, Riverside (Tarrant Co.)	1,181
Dallas, Fernwood (Dallas)	1,199
Corpus Christi, First (Corpus Christi)	1,200
Electra (Wichita-Archer)	1,207
Huntsville, First (Tryon-Evergreen)	1,208
Sweetwater, First (Sweetwater)	1,217
Dallas, East (Dallas)	1,219
Pelly (Union)	1,219
Cleburne, Field St. (Johnson Co.)	1,223
Palestine, First (Saline)	1,235
Waco, Calvary (Waco)	1,246
Mineral Wells, First (Palo Pinto)	1,251
Texarkana, First (Red River-Texas)	1,256
Houston, Lindale (Union)	1,259
Big Spring, East Fourth (Big Spring)	1,262
Stamford (Jones Co.)	1,262
Ennis, Tabernacle (Ellis Co.)	1,265
Dallas, Forney Ave. (Dallas)	1,268
Kilgore, First (Soda Lake)	1,276
Abilene, University (Sweetwater)	1,278
Sulphur Springs (Rehoboth)	1,284
Lamesa (Lamesa)	1,288
Corpus Christi, Park Ave. (C. C.)	1,308
Bryan, First (Creath-Brazos)	1,311
Temple, First (Bell Co.)	1,312
Beaumont, South Park (Southeast)	1,314
Breckenridge (Cisco)	1,359
Ft. Worth, College Ave. (Tarrant)	1,391
Hillsboro (Hill Co.)	1,404
Houston, Heights First (Union)	1,409
Goose Creek, First (Union)	1,409
San Marcos, First (San Marcos)	1,411
Waco, Emmanuel (Waco)	1,414

Members

Pastor and Address

Mission Gifts

Chas. L. Cockrell, Mart	1,959
W. E. Barnes, Hereford	2,997
R. L. Dobson, Mexia	1,979
J. Earl Bryant, Groves	823
L. O. Holloway, Houston	90
L. E. Lamb, Mt. Pleasant	2,975
N. B. Moon, Corpus Christi	1,335
A. M. Rodgers, Dallas	1,531
O. F. Dingler, Austin	812
H. L. Spencer, Stephenville	1,151
C. J. McCarthy, Lubbock	449
C. W. Holmes, Overton	1,312
Vernon Shaw, Snyder	2,138
E. R. Couch, Baytown	2,199
Neal Ellis, San Antonio	2,038
H. M. Smith, Henderson	5,831
A. B. Van Arsdale, Dallas	843
D. F. Boston, Houston	1,308
W. O. Wright, Marlin	1,761
Judson Prince, Cisco	1,266
W. W. Rivers, Center	1,950
Jones W. Weathers, Eastland	1,247
Earl Anderson, Dallas	42
Hal C. Wingo, Gonzales	3,464
A. E. Travis, Colorado City	1,516
J. G. Moore, Dallas	965
J. T. Kee, Odessa	2,582
A. J. Carson, Kerrville	1,404
T. A. Gray, Conroe	3,161
C. M. Spalding, Gatesville	2,171
R. C. White, Bryan	3,647
L. O. Evans, Sherman	337
N. E. McGuire, San Angelo	494
O. G. Barrow, Austin	1,343
S. H. Campbell, Dallas	437
G. C. Ivins, Texarkana	902
Avery Rogers, Brownfield	1,503
C. E. Lancaster, Big Spring	3,559
D. M. Phillips, Ranger	1,592
W. D. Boswell, Waco	692
B. Frank Hasty, Amarillo	1,542
R. L. Brown, College Station	1,858
Albert W. Luper, Dallas	464
Floyd Chaffin, Coleman	1,371
C. T. Whaley, Weatherford	876
K. A. Marshall, Dalhart	1,180
Lawrence Hayes, San Angelo	4,102
A. A. Sanders, Houston	807
G. D. Newman, Temple	750
A. C. Turner, Tyler	3,880
Raymond Smoot, Paris	2,301
John S. Bates, Marshall	447
T. P. Lott, Harlingen	431
Bradley Allison, Ft. Worth	3,342
Forest McLeroy, Dallas	1,080
R. O. Cawker, Corpus Christi	No report
Lum Hall, Electra	5,409
J. M. Sibley, Sweetwater	1,806
C. S. Cadwallader, Dallas	1,499
J. I. F. Tharp, Pelly	1,604
E. W. Westmoreland, Cleburne	1,557
Calvin Nelson, Palestine	2,359
A. J. Holt, Waco	1,404
W. M. Turner, Mineral Wells	3,501
Julian Atwood, Texarkana	6,504
D. L. Griffith, Houston	1,119
R. Elmer Dunham, Big Spring	7,510
P. D. O'Brien, Stamford	1,141
Hugh Bumpas, Ennis	1,188
Herman Davis, Dallas	2,472
L. E. Holt, Kilgore	2,382
E. D. Carver, Abilene	709
H. R. Long, Sulphur Springs	3,906
E. F. Cole, Lamesa	2,473
J. H. Cozard, Corpus Christi	1,636
W. H. Andrew, Bryan	3,342
G. W. Metcalf, Temple	2,141
J. J. Strickland, Beaumont	8,849
P. C. McGahey, Breckenridge	2,419
Vernon G. Miles, Hillsboro	1,602
M. L. Rhodes, Houston	2,586
A. L. Jordan, Goose Creek	1,519
J. N. Phillips, San Marcos	4,018
T. F. Maynor, Waco	4,338
	2,045
	1,684
	1,477

Church and Association	Members	Pastor and Address	Mission Gifts
Abilene, Southside (Sweetwater)	1,417	W. C. Ashford, Abilene	1,192
Ft. Worth, Tabernacle (Tarrant)	1,428	J. T. Patterson, Ft. Worth	1,693
Houston, Calvary (Union)	1,438	C. L. McClain, Houston	1,148
Paris, First (Lamar Co.)	1,449	A. B. White, Paris	4,879
Gladewater, First (Soda Lake)	1,489	G. E. Ellis, Gladewater	4,938
Brownwood, Coggin Ave. (Brown Co.)	1,492	J. M. Bradford, Brownwood	913
Nacogdoches, First (Shelby-Doches)	1,518	J. I. Cartledge, Nacogdoches	1,752
Terrell (Kaufman)	1,519	Thos. J. Doss, Terrell	1,232
Beaumont, Calvary (Southeast)	1,531	W. D. Wyatt, Beaumont	2,100
Waxahachie, First (Ellis Co.)	1,595	Joseph P. Boone, Waxahachie	3,546
Denison, First (Grayson Co.)	1,595	J. F. Murrell, Denison	2,973
North Ft. Worth (Tarrant Co.)	1,598	J. N. Morgan, Ft. Worth	1,276
Wichita Falls, Lamar Ave. (W. A.)	1,602	Homer B. Reynolds, Wichita Falls	2,412
Austin, University (Austin)	1,606	W. H. McKenzie, Austin	3,808
Houston, Texas Ave. (Union)	1,627	L. S. Richardson, Houston	374
Lufkin, First (Unity)	1,627	J. R. Nutt, Lufkin	2,708
Port Arthur, Mem. (Southeast)	1,631	Oscar Perkins, Port Arthur	919
Ft. Worth, Polytechnic (Tarrant)	1,650	E. D. Dunlap, Ft. Worth	2,836
Midland, First (Big Spring)	1,651	H. D. Bruce, Midland	2,710
Borger (Palo Duro)	1,653	J. N. Hunt, Borger	1,430
Brownwood, First (Brown Co.)	1,671	K. H. Moore, Brownwood	8,309
Corsicana, First (Corsicana)	1,696	E. T. Miller, Corsicana	6,012
Greenville, First (Hunt Co.)	1,701	C. B. Jackson, Greenville	2,722
Sherman, First (Grayson)	1,709	J. A. Ellis, Sherman	5,272
Plainview, First (Staked Plains)	1,710	L. B. Reavis, Plainview	2,877
Houston, Woodland (Union)	1,718	W. M. Harrell, Houston	3,158
San Antonio, Baptist Temple (S. A.)	1,746	C. V. Hickerson, San Antonio	4,342
Childress (Red Fork)	1,795	Chas. T. Talley, Childress	3,131
Waco, First (Waco)	1,824	J. M. Dawson, Waco	27,795
Pampa, First (Palo Duro)	1,847	C. Gordon Bayless, Pampa	4,140
Houston, Park Mem. (Union)	1,873	W. L. Shuttleworth, Houston	2,279
Dallas, Hillcrest (Dallas)	1,915	D. D. Sumrall, Dallas	3,067
Dallas, Highland (Dallas)	1,953		2,450
Dallas, Forest Ave. (Dallas)	1,984	W. H. Wynn, Dallas	1,707
Dallas, East Grand (Dallas)	1,991	H. E. Fowler, Dallas	4,168
Houston, West End (Union)	2,002	R. H. Tharp, Houston	2,628
Commerce, First (Hunt Co.)	2,005	J. R. Hickerson, Sr., Commerce	1,310
Galveston, First (Union)	2,022	H. L. Fickett, Sr., Galveston	6,438
Dallas, Calvary (Dallas)	2,024	W. O. Barnett, Dallas	1,685
Waco, Seventh-James (Waco)	2,093		4,121
Marshall, First (Soda Lake)	2,101	H. J. Matthews, Marshall	4,478
Ft. Worth, Rosen Hts. (Tarrant Co.)	2,168	Jesse Garrett, Ft. Worth	601
Vernon, First (Wilbarger-Foard)	2,197	E. S. James, Vernon	4,532
Port Arthur, First (Southeast)	2,243	R. E. Day, Port Arthur	4,274
El Paso, First (El Paso)	2,256	I. L. Yearby, El Paso	3,855
Denton, First (Denton Co.)	2,275	Frank Weedon, Denton	3,526
Waco, Columbus Ave. (Waco)	2,431	H. H. Hargrove, Waco	11,107
Houston, Trinity (Union)	2,433	E. S. Hutcherson, Houston	4,752
San Angelo, First (Concho Valley)	2,434	J. W. Middleton, San Angelo	7,096
Austin, First (Austin)	2,437	S. G. Posey, Austin	7,984
Tyler, First (Smith Co.)	2,690	Porter M. Bailes, Tyler	10,313
Houston, South Main (Union)	2,806	E. H. Westmoreland, Houston	14,858
Beaumont, First (Southeast)	2,877	J. R. Grant, Beaumont	11,086
Houston, Baptist Temple (Union)	3,003	T. C. Jester, Houston	6,051
Lubbock, First (Lubbock)	3,208	C. E. Hereford, Lubbock	9,278
Houston, Second (Union)	3,229	F. B. Thorn, Houston	10,531
Wichita Falls, First (Wichita-A.)	3,305	Fred C. Eastham, Wichita Falls	9,332
Amarillo, First (Palo Duro)	3,355	A. D. Foreman, Jr., Amarillo	19,695
Abilene, First (Sweetwater)	3,563	Millard A. Jenkins, Abilene	13,080
Ft. Worth, Broadway (Tarrant)	3,574	W. Douglas Hudgins, Ft. Worth	23,860
Longview, First (Soda Lake)	3,714	Kearnie Keegan, Longview	21,442
Houston, First (Union)	4,142	E. D. Head, Houston	7,862
Ft. Worth, Travis Ave. (Tarrant)	4,593	C. E. Matthews, Ft. Worth	7,473
Dallas, Gaston Ave. (Dallas)	5,197	Marshall Craig, Dallas	22,148
Dallas, Cliff Temple (Dallas)	5,681	Wallace Bassett, Dallas	14,984
San Antonio, First (San Antonio)	5,993	Perry F. Webb, San Antonio	22,262
Dallas, First (Dallas)	7,353	Geo. W. Truett, Dallas	61,645

337 churches with a membership of 376,095
Dallas, First, led in gifts to missions, \$61,645

Virginia

Fork Union (Albemarle)	500	J. W. Cammack, Fork Union	\$ 1,410
Marion (Lebanon)	502	W. H. Carter, Marion	1,223
Newport News, Ivy Mem. (Peninsula)	503	Frank E. Morris, Hampton	1,810
Norton (Wise)	505	Eph Whistenhunt, Norton	493
Waynesboro (Augusta)	510	H. C. Hubbard, Waynesboro	2,608
Union (Accomac)	511	O. W. Sawyer, Chincoteague	543
Richmond, Oak Grove (Middle District)	511	H. E. Henderson, Richmond	422
Richmond, Stockton St. (Middle District)	516	L. C. Northen, Richmond	946
Norfolk, Spurgeon Mem. (Portsmouth)	529	W. D. Morris, Norfolk	2,493
Winchester (Shenandoah)	537	E. T. Clark, Winchester	820
Harrisonburg (Augusta)	545	L. C. Dickerson, Harrisonburg	1,486
Four Mile Creek (Dover)	546	J. E. Wrenn, Richmond	1,059
Norfolk, Berkley Ave. (Portsmouth)	547	B. L. Rhodes, Norfolk	1,730
Bethany (Goshen)	548	J. L. Pearce, Woodford	1,974
Orange (Goshen)	557	W. B. Adams, Orange	1,592

Church and Association	Members	Pastor and Address	M'ssion Gifts
Princeton (Valley)	575	Edw. Stubblefield, Princeton, W. Va.	1,201
Harmony Grove (Rappahannock)	578	B. F. Robinson, Syringa	1,224
Childrey (Dan River)	579	R. S. Booker, Brookneal	453
Newport News, Calvary (Peninsula)	580	H. B. Jordan, Newport News	1,497
Alexandria, Del Ray (Potomac)	585	J. P. Gulley, Alexandria	1,435
Portsmouth, Jackson Mem. (Portsmouth)	597	D. S. Dempsey, Portsmouth	2,643
Lynchburg, Madison Hts. (Strawberry)	598	T. L. Richardson, Jr., Lynchburg	127
Richmond, Clopton St. (Middle Dist.)	619	E. W. Moon, Richmond	887
Roanoke, Villa Hts. (Valley)	623	J. Guy Saunders, Roanoke	623
Liberty (Appomattox)	628	H. F. Jones, Appomattox	2,217
Franklin (Blackwater)	633	R. D. Stephenson, Franklin	6,279
Roanoke, Jefferson St. (Valley)	638	J. T. Coburn, Roanoke	901
Fries (New River)	642	M. F. Combs, Fries	201
Westhaven (Portsmouth)	647	T. W. Page, Portsmouth	564
Richmond, Broadus Mem. (Dover)	648	W. E. Gibson, Richmond	2,374
Alexandria, Temple (Potomac)	650	Ryland T. Dodge, Alexandria	1,638
Portsmouth, Park View (Portsmouth)	679	W. H. Baylor, Portsmouth	5,575
Roanoke, Tabernacle (Valley)	680	W. M. Page, Roanoke	640
Norfolk, Park Ave. (Portsmouth)	681	F. A. Bobbitt, Norfolk	1,764
South Norfolk (Portsmouth)	683	C. S. Sawyer, South Norfolk	1,285
Bedford (Strawberry)	705	H. P. Clause, Bedford	4,602
Lynchburg, Franklin St. (Strawberry)	720	R. L. Randolph, Lynchburg	880
Danville, Moffett Mem. (Pittsylvania)	721	G. D. Stevens, Danville	4,125
Richmond, Fairmont Ave. (Dover)	729	A. W. Rich, Jr., Richmond	1,890
Hampton (Peninsula)	737	Jno. H. Garber, Hampton	4,349
Petersburg, First (Petersburg)	739	W. M. Thompson, Petersburg	1,958
Union (Peninsula)	743	C. Wm. Deibert, Bena	819
Danville, Lee St. (Pittsylvania)	749	G. M. Turner, Danville	1,969
Crewe (Concord)	750	F. B. Handley, Crewe	1,414
South Boston (Dan River)	765	F. C. Riley, South Boston	2,720
Richmond, Calvary (Dover)	769	W. J. Crowder, Richmond	1,300
Petersburg, Second (Petersburg)	778	C. N. Parker, Petersburg	4,016
Bristol, Euclid Ave. (Lebanon)	787	B. R. Lakin, Bristol	848
Culpepper (Shiloh)	803	J. T. Edwards, Culpeper	3,155
Portsmouth, Court St. (Portsmouth)	815	A. B. Bass, Portsmouth	4,123
Norfolk, Central (Portsmouth)	821	P. Roland Wagner, Norfolk	3,489
Martinsburg, First (Shenandoah)	821	J. W. Brown, Martinsburg	1,704
Richmond, Ginter Park (Dover)	831	T. R. Coleman, Richmond	5,450
Roanoke, Oakland (Valley)	832	Jno. W. Wood, Roanoke	1,345
Roanoke, Virginia Hts. (Valley)	833	J. E. Davis, Roanoke	2,905
Ocean View (Portsmouth)	840	J. S. Johnson, Norfolk	1,588
Bluefield, First (New Lebanon)	843	T. E. Peters, Bluefield	5,315
Newport News, Tabernacle (Peninsula)	845	Walter C. Scott, Newport News	2,456
Covington (Augusta)	848	Claude U. Broach, Covington	1,847
Staunton, First (Augusta)	848	I. T. Jacobs, Staunton	2,137
New Bridge (Dover)	876	M. J. Hoover, Richmond	365
Lynchburg, W. Lynchburg (Strawberry)	893	P. T. Harmon, Lynchburg	1,672
Norfolk, Trinity (Portsmouth)	910	G. T. Terrell, Norfolk	1,470
Vinton (Valley)	917		1,653
Danville, First (Pittsylvania)	968	J. M. Shelburne, Danville	8,042
Hopewell, First (Petersburg)	977	R. G. Snowden, Hopewell	1,669
Portsmouth, So. St. (Portsmouth)	985	T. A. Russell, Portsmouth	3,965
Lynchburg, Rivermont Ave. (Strawberry)	1,022	Josef Nordenhaug, Lynchburg	5,092
Salem (Valley)	1,023	R. P. Downey, Salem	2,963
Richmond, Woodland Hts. (Middle District)	1,023	M. J. White, Richmond	4,345
Richmond, Grove Ave. (Dover)	1,029	C. S. Prickett, Richmond	4,269
Clarendon (Potomac)	1,029	Frank L. Snyder, Clarendon	3,471
Richmond, Second (Dover)	1,032	C. W. Cranford, Richmond	5,225
Bristol, First (Lebanon)	1,066	J. E. Hicks, Bristol	5,988
Portsmouth, Fourth St. (Portsmouth)	1,079	E. F. Chauncey, Portsmouth	1,913
Norfolk, Freeman (Portsmouth)	1,105	Sparks W. Melton, Norfolk	4,295
Lynchburg, First (Strawberry)	1,118	Geo. D. Heaton, Lynchburg	15,124
Richmond, Weatherford Mem. (Middle District)	1,121	J. L. Evans, Richmond	3,692
Portsmouth, Port Norfolk (Portsmouth)	1,127	Howard L. Arthur, Portsmouth	3,149
Portsmouth, Calvary (Portsmouth)	1,149	D. E. Hill, Portsmouth	837
Richmond, Grace (Dover)	1,161	C. C. Coleman, Richmond	7,914
Richmond, Park View (Dover)	1,162	E. Y. Robertson, Richmond	999
Clifton Forge (Augusta)	1,186	H. W. Connelly, Clifton Forge	3,364
Richmond, Bainbridge St. (Middle District)	1,218	H. W. Seever, Richmond	3,541
Petersburg, West End (Petersburg)	1,258	G. T. Tunstall, Petersburg	7,278
Richmond, Venable St. (Dover)	1,293		3,008
Alexandria, First (Potomac)	1,344	E. F. Campbell, Alexandria	1,983
Lynchburg, College Hill (Strawberry)	1,385	H. M. Fugate, Lynchburg	6,779
Martinsville, First (Blue Ridge)	1,492	J. P. McCabe, Martinsville	3,925
Suffolk, First (Blackwater)	1,552	H. J. Goodwin, Suffolk	4,541
Newport News, Orcutt Ave. (Peninsula)	1,553	H. T. Stevens, Newport News	5,494
Roanoke, Waverly Place (Valley)	1,580	C. S. Trammel, Roanoke	1,404
Fredericksburg (Goshen)	1,606	R. F. Caverlee, Fredericksburg	4,307
Roanoke, Melrose (Valley)	1,660	W. B. Denson, Roanoke	7,095
Newport News, First (Peninsula)	1,662	F. W. Putney, Newport News	6,160
Richmond, Northside (Dover)	1,676	J. C. Wicker, Richmond	8,048
Richmond, Leigh St. (Dover)	1,706	Chas. A. Maddy, Richmond	7,302
Roanoke, Belmont (Valley)	1,764	E. D. Poe, Roanoke	3,058
Charlottesville, First (Albemarle)	1,866	Henry Alford Porter, Charlottesville	3,335
Norfolk, First (Portsmouth)	1,863	Broadus E. Jones, Norfolk	4,557
Norfolk, Park Place (Portsmouth)	1,933	H. W. Tiffany, Norfolk	4,619
Richmond, Pine St. (Dover)	1,981	Chas. S. Norvell, Richmond	3,691

Church and Association

Church and Association	Members	Pastor and Address	Mission Gifts
Richmond, First (Dover)	2,147	T. F. Adams, Richmond	28,874
Roanoke, First (Valley)	2,208	W. P. Binns, Roanoke	4,485
Richmond, Barton Hts. (Dover)	2,348	Wade H. Bryant, Richmond	15,123
Roanoke, Calvary (Valley)	2,456	R. S. Owens, Roanoke	11,489
Richmond, Tabernacle (Dover)	2,488	R. A. Williams, Richmond	10,206

107 churches with a membership of 106,019
Richmond, First, led in gifts to missions, \$28,874

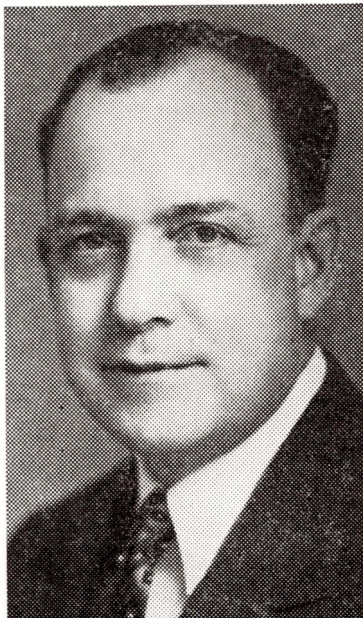
HOW THE CHURCHES GAVE TO MISSIONS, 1940

	Total Number Churches	No. Giving to Co-op- erative Frb. Only	Per- Cent	Desig- nated Only	Per- Cent	Number Giving Both Ways	Per- Cent	Number Giving Nothing	Per- Cent	Number Giving Something	Per- Cent
Alabama	2,361	131	5.6%	616	26.1%	1,049	44.4%	565	23.9%	1,796	76.1%
Arizona	16	47	5.0%	262	27.7%	15	93.7%	1	6.3%	15	93.7%
Arkansas	946	13	42.0%	1	3.2%	410	43.3%	227	24.0%	719	76.0%
District of Columbia	31	33	4.2%	162	20.3%	16	51.6%	1	3.2%	30	96.8%
Florida	797	85	3.3%	162	32.4%	479	60.1%	123	15.4%	674	84.6%
Georgia	2,580	85	1.9%	837	32.4%	1,053	40.8%	605	23.5%	1,975	76.5%
Illinois	579	11	11.3%	207	35.7%	290	50.1%	71	12.3%	508	87.7%
Kentucky	2,079	235	11.3%	335	16.1%	987	46.5%	542	26.1%	1,537	73.9%
Louisiana	903	46	5.1%	190	21.1%	489	54.1%	178	19.7%	725	80.3%
Maryland	97	14	14.5%	17	17.5%	87	88.1%	29	29.9%	68	70.1%
Mississippi	1,550	112	7.2%	456	29.4%	602	38.9%	380	24.5%	1,170	75.5%
Missouri	1,703	18	1.1%	429	25.2%	1,026	60.2%	230	13.5%	1,473	86.5%
New Mexico	161	1	1.6%	36	22.4%	90	55.9%	34	21.1%	127	78.9%
North Carolina	2,608	37	1.4%	768	29.5%	1,544	59.2%	259	9.9%	2,349	90.1%
Oklahoma	1,095	27	2.5%	147	13.4%	687	63.6%	224	20.5%	871	79.5%
South Carolina	1,214	92	7.6%	221	18.2%	800	65.9%	101	8.3%	1,113	91.7%
Tennessee	2,153	145	6.7%	488	22.7%	923	43.1%	592	27.5%	1,561	72.5%
Texas	3,221	106	3.3%	565	17.5%	1,989	61.8%	561	17.4%	2,660	82.6%
Virginia	1,165	109	9.3%	76	6.5%	887	76.2%	93	8.0%	1,072	92.0%
Totals	25,259	1,262	5.0%	5,813	23.0%	13,368	52.9%	4,816	19.1%	20,443	80.9%

Section 3

PERSONALITIES AMONG SOUTHERN BAPTISTS

THE MIRACLE CHURCH OF JACKSONVILLE



DR. W. HERSEL FORD
Pastor, Southside Baptist Church, Jacksonville, Florida

Big things have been happening with several of the churches in Jacksonville, Florida, particularly with the Main Street Church, for several years. Just recently, however, still larger things, more astonishing things, have begun to happen with a new church in Jacksonville—Southside Baptist Church, only two and a half years old! Here are some of the marvelous things that have taken place:

Beginning two and one-half years ago, this church had, by July 1, 1941, 1,114 members!

During the first six months of this church's life it gathered some 400 to 500 members!

In the two years following it has had 724 additions!

Only three Sundays have passed without additions.

Whole families have come by baptism—and 113 came last year by baptism.

The Sunday school has increased 167 per cent during the past two years—over 83 per cent a year!

The Training Union has grown 150 per cent a year!

The church gave \$45,284 last year to all causes—leading the whole state in total gifts!

The church is building, unit by unit, a new house of work and worship which will cost \$250,000—and paying for it as it goes!

This year of 1941 it proposes to raise \$300 per month for the Co-operative Program, about \$1,250 per month for local expenses, and \$5,000 per month for the building fund—over \$78,000 in cash in one year!

The church maintains a staff of five officers and workers, including a pastor, an educational and musical director, a pastor's secretary, an organist, and a church custodian—all on a budget of less than \$1,000 per month!

The explanation of all this is a man with a co-operating church behind him. The man is Dr. W. Herschel Ford—forty-one years old, a born leader of men, a prodigious worker, and a veritable dynamo of spiritual power.

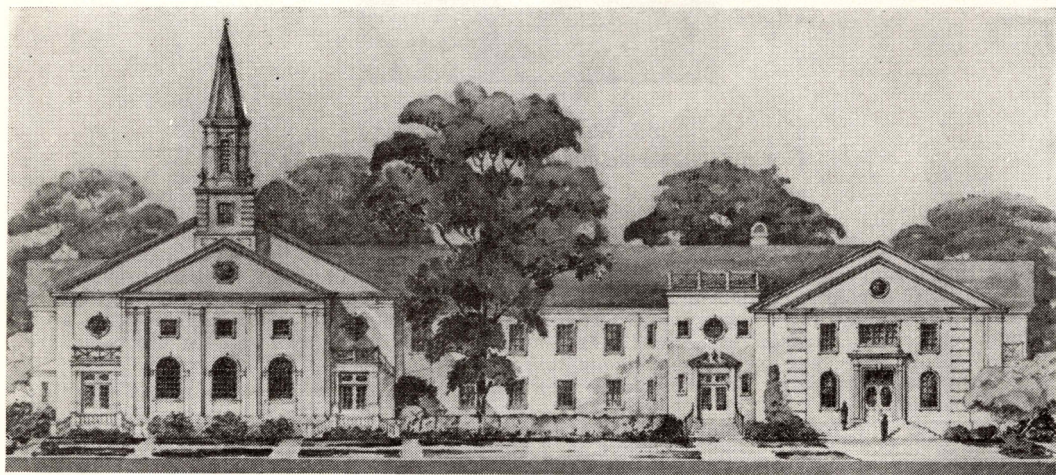
He was born in Monroe, Georgia, November 21, 1900. But for some reason unknown to this editor, he attended Wake Forest College, where he graduated with Magna Cum Laude. From Wake Forest College he went to Southwestern Seminary at Fort Worth, Texas. While pastor of Broadway Baptist Church, Knoxville, Tennessee, in later years, Carson-Newman College conferred the degree of Doctor of Divinity upon him—being one of the youngest men to be so honored by this great institution.

However, when the time came to choose a partner for life, Dr. Ford returned to his native Georgia and married Miss Maybelle Archibald of Atlanta. They have two sons—Walter and Robert.

Before going to Jacksonville, Florida, Dr. Ford not only “found himself” but made a name for himself and the Baptist cause by a very successful pastorate of five and a half years with the Broadway Baptist Church, Knoxville, Tennessee.

Then, two years ago (July 1, 1939), he went to the new Southside Baptist Church where his labors have been even more blessed of God. He is a forceful, dynamic preacher and personality, a real leader and executive, and a tireless and hardworking pastor.

A book of his sermons, entitled “God Bless America and Other Sermons” came from the press in May, 1941. He is chairman of the Florida Radio Committee and a member of the Southern Baptist Radio Committee. His Sunday morning sermons have been broadcast for several years. And he holds many positions of honor in the brotherhood.



SOUTHSIDE BAPTIST CHURCH, JACKSONVILLE, FLORIDA

AMAZING ACHIEVEMENTS OF DR. GEORGE W. TRUETT'S MINISTRY 1897-1941

By THE EDITOR

This is not an attempt to present a new interpretation of the life and work of the great Baptist leader, Dr. George W. Truett. That task has been performed by more gifted students and wiser interpreters than this editor—notably by Dr. P. W. James in his splendid, almost classic, biography of Dr. Truett. This is to be a factual summary of the amazing achievements of Dr. Truett's ministry during the past forty-four years (1897-1941) which he has spent as pastor of the First Baptist Church of Dallas, Texas.

Such a factual summary must, of course, prove inadequate and disappointing to those who have not read the many brilliant characterizations of this extraordinary man of God. On the other hand, we dare to believe that few persons will ever grasp the real significance of Dr. George W. Truett's life and work apart from an understanding of the solid and almost unbelievable achievements of his long pastorate in Dallas.

Some Things About the Church in Dallas

The church house and home of the First Baptist Church in Dallas was built in 1890—the year Dr. Truett was ordained to the ministry. It was a modern structure, for the times, being valued at \$40,000. By the year 1908, however, in the eleventh year of Dr. Truett's pastorate, it became necessary to greatly enlarge and remodel this building. And in the year 1924, it became necessary to wholly reconstruct and greatly enlarge the whole church plant, so that it now covers a whole city block; has some 232 rooms and an auditorium which can seat 4,000, and is valued at \$1,250,000!

The church has had eight pastors since that far off year of 1868 when it was organized, as follows:

W. W. Harris	1868-1870
C. A. Stanton	1871-
Abram Weaver	1872-1875
G. W. Rogers	1876-1877
J. H. Curry	1878-1882
R. T. Hanks	1883-1889
C. L. Seasholes	1890-1896
George W. Truett	1897 onward

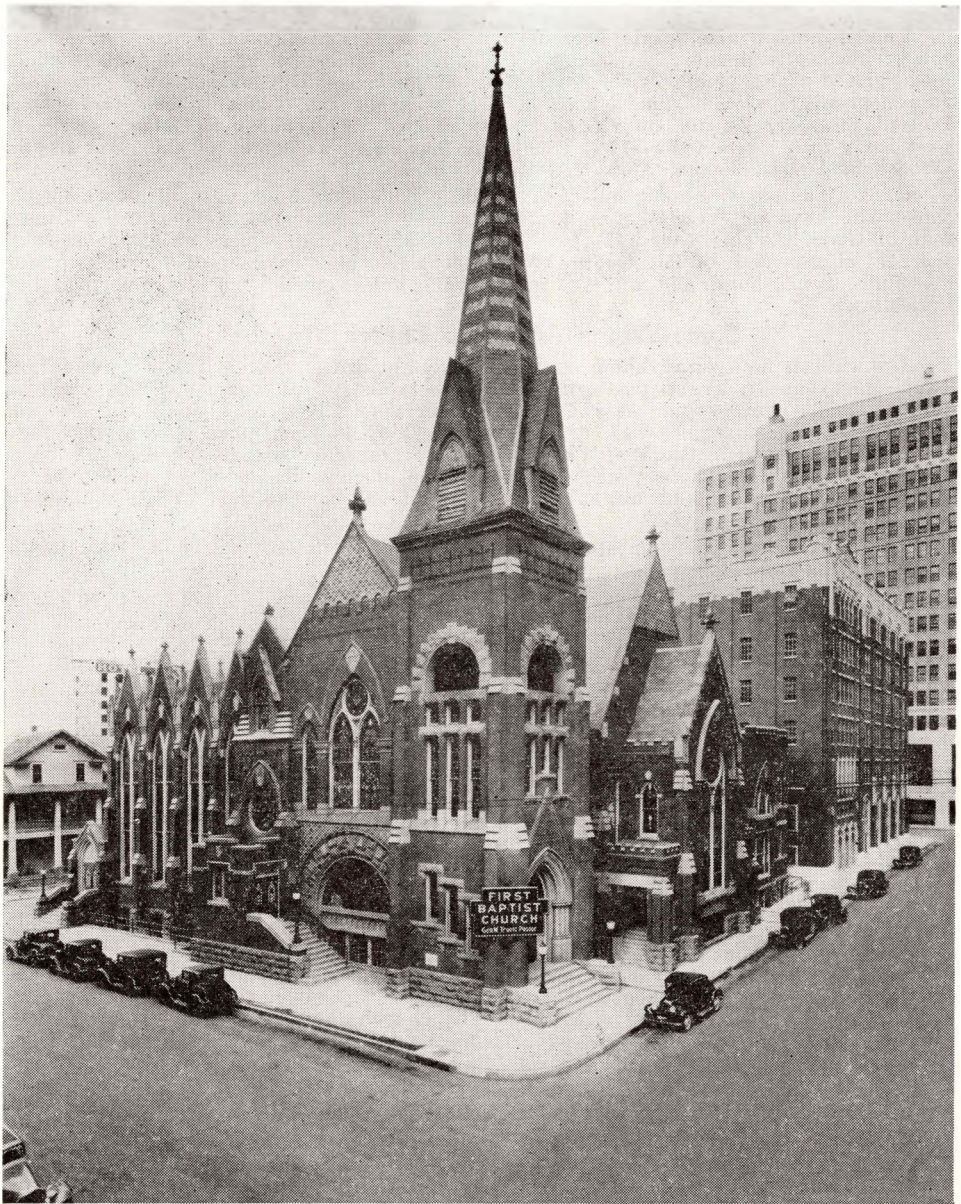
The staff of splendid officers and leaders in the church are as follows:

The pastor, Dr. George W. Truett, is the leader of the church in every phase of its life and work. He became pastor on the second Sunday in September, 1897. Others on the regular staff include the following: Pastor's assistant, Robert H. Coleman, service began December 1, 1904; church secretary, T. A. Johnson, service began February 2, 1910; educational director, L. H. Tapscott, service began February 1, 1937; church visitor, Mrs. Walter L. Pitts, service began March 9, 1927; director children's work, Miss Bertha Mills, service began April 15, 1916; office secretary, Miss Cordie Porter, service began November 1, 1937; records secretary, Miss Verdie Maree Browning, service began October 7, 1940; organist and choir director, Mrs. J. H. Cassidy, service began April 7, 1920; church librarian, Mrs. P. M. Clauser, service began January 14, 1938; supervisor church dining room, Mrs. Emma Hines, service began December 12, 1925; building engineer, C. C. Harris, service began November 1, 1926.

What Dr. Truett Began With in 1897

When Dr. Truett went to Dallas to begin his long ministry with the First Baptist Church (on the second Sunday in September, 1897), he found the following forces:

Staff officers and workers	None
Church members	715
Sunday School with an enrolment of	250
Three mission Sunday Schools (enrolment)	180
One B.Y.P.U. with an enrolment of	31
Five Woman's organizations, estimated membership	91
Church house, valued at	\$40,000
Gifts to missions and benevolences	\$ 250
Total contributions, all causes, (estimated)	\$ 3,300
The City of Dallas had a population of	40,000



First Baptist Church, Dallas, Texas, built in 1890; enlarged in 1908; reconstructed in 1924 and enlarged to cover whole city block having 232 rooms, auditorium seating capacity of 4,000 and total value of \$1,250,000. Dr. Geo. W. Truett pastor since September 12, 1897

After Forty-four Years' Service!

In contrast to the small beginnings of September 12, 1897, Dr. Truett and the First Baptist Church of Dallas now have:

An able staff of eleven paid assistants.

Church members	7,454
Sunday School with an enrolment of	4,942
Training Union organizations or units	33
Enrolled in Training Union	680
W.M.U. organizations	23
W.M.U. members enrolled	450
W.M.U. contributions (Gifts of all the women)	\$ 80,165
Church property valued at	\$1,250,000
Gifts to local expenses of church	\$ 112,107
Gifts to missions and benevolences	\$ 69,375
Total contributions, all causes	\$ 181,478
City of Dallas has a population of	293,306

Two Unsurpassed Records of First Baptist Church

The First Baptist Church has made two records which have never been surpassed and, in view of the fact that these records extend over a period of forty-four years already, and bid fair to go on for perhaps a dozen more years, they may never be surpassed. We speak now of the continuous hightide of new members which have been coming into this church for forty-four years; and the unbelievable sums of money which this great church has laid on God's altar—especially the sums given for missionary and benevolent work. These two records are so unusual, so amazing and so unbelievable that we journeyed all the way to Dallas to dig them out, year by year, from the original sources and give them to the brotherhood and the world. Here they are:

Record of New Members Added to the Church

Years	Baptisms	Letters	Otherwise	Total additions
*1897	7	32	None	39
1898	20	80	4	104
1899	23	63	None	86
1900	17	94	8	119
1901	42	158	1	201
1902	66	133	2	201
1903	44	134	1	179
1904	60	131	None	191
1905	69	129	6	204
1906	60	149	8	217
1907	64	168	10	242
1908	46	147	5	198
1909	81	283	3	367
1910	73	189	7	269
1911	53	172	9	234
1912	50	141	9	200
1913	58	276	None	334
1914	126	259	12	397
1915	147	229	8	384
1916	61	229	7	297
1917	92	289	12	393
1918	101	334	4	439
1919	100	380	5	485
1920	117	500	7	624
1921	205	587	11	803
1922	212	553	20	785
1923	243	564	17	824
1924	193	493	17	703
1925	250	558	21	829
1926	258	564	21	843
1927	188	433	9	630
1928	175	407	11	593
1929	139	328	9	476
1930	188	344	15	547
1931	158	352	6	516
1932	89	235	10	334

1933	102	217	10	329
1934	115	256	13	384
1935	175	291	5	471
1936	37	129	4	170
1937	113	372	0	485
1938	183	357	9	549
1939	142	300	5	447
1940	160	359	7	526
1941	155	360	0	515
Total	5,050	12,758	348	18,124

Grand total added to the church—18,124 or 412 per year on average.

*Dr. Truett went to Dallas at the close of the church year of 1897; his personal record, therefore, begins with 1898.

Record of Contributions of the Church

(Those years when the church gave more to missions and benevolences than to local expenses are marked with a star. Those figures marked with a double star are estimates. The year 1898 was Dr. Truett's first year.)

Years	Gifts to Local Work	Gifts to Missions, Etc.	Total Contributions
1897	**\$ 4,400.00	**\$ 750.00	\$ 5,150.00
1898	** 4,740.00	1,005.00	5,745.00
1899	** 4,950.00	** 1,880.00	6,830.00
1900	** 5,280.00	** 2,250.00	7,530.00
*1901	** 5,090.00	5,163.53	10,253.53
1902	13,024.22	10,996.73	24,020.95
1903	17,770.75	10,359.81	28,130.56
*1904	10,792.54	11,317.80	22,110.34
*1905	6,428.29	12,042.59	18,470.88
*1906	6,370.74	40,120.82	46,491.56
*1907	8,085.14	33,863.94	41,949.08
*1908	8,999.10	18,279.41	27,278.51
*1909	9,643.50	65,461.25	75,104.75
*1910	17,454.36	26,631.65	44,086.01
*1911	23,493.81	26,048.98	49,542.79
*1912	23,948.00	29,482.90	53,430.90
*1913	23,728.38	57,566.72	81,295.10
*1914	26,539.60	62,525.05	89,064.65
*1915	17,153.07	49,930.11	67,083.18
*1916	17,524.60	67,368.49	84,893.09
*1917	24,480.75	94,130.09	118,610.84
*1918	55,147.72	70,442.01	125,589.73
*1919	46,156.69	57,035.09	103,191.78
*1920	40,210.42	133,793.72	174,004.14
*1921	54,307.51	154,469.23	208,776.74
1922	123,375.81	102,420.59	225,796.40
*1923	88,025.55	111,039.17	199,064.72
1924	128,385.80	86,360.34	214,746.14
1925	193,343.51	90,312.83	283,656.34
1926	180,211.23	83,051.17	263,262.40
1927	145,283.20	103,801.58	249,084.78
1928	141,534.27	84,747.27	226,281.54
1929	123,784.61	85,475.42	209,260.03
1930	144,523.04	87,778.24	232,301.28
1931	120,355.58	68,667.43	189,023.01
1932	91,530.60	56,728.75	148,259.35
1933	80,516.79	43,606.34	124,123.13
1934	84,445.26	40,441.93	124,887.19
1935	85,368.14	47,148.10	132,516.24
1936	118,798.16	45,545.14	164,343.30
1937	116,918.02	42,385.57	159,303.59
1938	113,505.53	48,058.48	161,564.01
1939	103,209.95	68,259.28	171,469.23
1940	104,878.09	69,463.04	174,341.13
1941	112,107.00	69,371.00	181,478.00
Total 44 years	2,871,419.33	2,476,826.59	5,348,245.92
Grand total contributions, all causes—\$5,348,245.92.			

Dr. Truett's Ministry to the Denomination and World

Great, however, as have been the achievements of Dr. Truett's ministry in and through the First Baptist Church of Dallas, Texas, much larger achievements have been wrought through the services which he has rendered to the denomination and the needy world at large—thanks to the generosity of his great church which releases him for service to others for half his time when needed. Some phases of his far-reaching ministry to the denomination and the world have become well known to the brotherhood; while other features have scarcely been heard of, and some have never before been reported publicly.

We confess to a thrilling surprise when we learned recently that, during these forty-four years while he was building up a great church in Dallas, Dr. Truett had been carrying on some thirteen or fourteen distinct lines of far-reaching service to the denomination and the needy world—and had actually achieved even larger results than those wrought through his church.

1. Evangelistic Meetings: Dr. Truett, for example, has held an average of six evangelistic campaigns in other churches each year during the forty-four years that he has been pastor in Dallas, and has witnessed over 15,000 professions of faith in 270 such campaigns, or almost 60 professions of faith in each of the churches he has thus served.

2. Conference Addresses: Dr. Truett has delivered more addresses to denominational conferences, to schools of every type, and to public meetings of every worthy sort than perhaps any busy pastor now living. He has averaged more than two such addresses for every month of the forty-four years that he has lived in Dallas—over 1200 altogether!

3. Work in Assemblies: One of Dr. Truett's most far-reaching services to the denomination has been his work in the young people's assemblies. For the forty-four years he has been in Dallas he has averaged more than 20 days each year in these assemblies, speaking once or twice each day for five and sometimes six days in the week, then rushing back to his church in Dallas for Sunday services. For seven years now, he has spoken each day for a week at Ridgecrest, and for forty years he has held a ten days meeting with the cowboys at the Paisano Encampment in the Davis Mountains in West Texas without missing any year except when he was abroad.

4. Church Dedications: During the forty-four years he has spent in Dallas, Dr. Truett has perhaps helped to dedicate more new church houses than any two pastors now living—particularly those churches which were under the necessity of raising large sums of money before they could proceed with the dedication services! He has averaged almost six church dedication services each year for the forty-four years; and in most cases he has raised large sums of money for the churches.

5. Raised Large Denominational Funds: It is also well known that few years have passed in the work of Texas Baptists, and Southern Baptists as well, since Dr. Truett went to Dallas forty-four years ago, that have not found him putting every ounce of his strength into some great campaign to raise large sums of money, to lift the burden of debt from some beloved institution, or to found some great new hospital, or to enlarge the work of State Missions, or to make possible a new day for all Baptist institutions. He has perhaps raised more money for denominational causes than any two Baptist leaders now living, if we may except Dr. L. R. Scarborough. He and his great church practically carried all the main burden of the founding of Baylor Hospital. And it was Dr. Truett's effective appeals which brought the large gifts from Colonel C. C. Slaughter and others which led the way to a new day for all the colleges in Texas. For every dollar his great church has given to denominational causes—and the sum is almost unbelievable—he has raised perhaps three dollars in his state and over the South.

6. Special Talks: Perhaps the most difficult and the most exacting service which Dr. Truett is called on to render is the making of special talks to special groups of people every day, everywhere. In the midst of his evangelistic meetings, his work in the assemblies, or the denominational conferences which he may be attending—anywhere, everywhere, at any time, he is called upon to make these special talks to all sorts of gatherings, on any and all sorts of topics. Believe it or not, he has averaged making one such "special talk" every day of the forty-four years he has been in Dallas—or about 16,060 altogether!

7. Private Conferences: And whether he remains at home or journeys over the Southland, wherever he goes, people by the scores ask for personal interviews with Dr. Truett, and bring to him every conceivable sort of personal and denominational problem. By day and by night, the hungry-hearted, the troubled, the sorrowing, the sinning, the perplexed crowd upon this great pastor for his counsel, advice, prayer, and comfort. How his bodily strength, great as it is, can endure the strain of his regular work and all these special calls is simply beyond our understanding.

8. Seven Months War Service: It is also well known, of course, that Dr. Truett gave seven months of titanic and irrepressible service to the soldiers in the camps and the trenches overseas in World War I—often speaking from one to six times a day “as a dying man to dying men” in the trenches. Friends everywhere remarked, when he returned from that ordeal, that Dr. Truett had aged seven years in those seven months.

9. President of Southern Baptist Convention: Then, in the city of Louisville in 1927, he was unexpectedly chosen to be the president of the Southern Baptist Convention. And just as unexpectedly, he proceeded to make one of the ablest and most efficient presidents our Southern Convention has ever known—and kept it up for three years!

10. Preaching Tour of South America: Immediately after relinquishing the presidency of the Convention to Dr. McGlothlin, his successor, Dr. Truett and Mrs. Truett and the other delegates to the first Latin-American Baptist Conference at Rio de Janeiro, set sail for that notable conference in Brazil.

For Dr. Truett, however, his visit was quickly converted into a triumphal preaching tour of all the South American countries. For two and a half months, in fact, he swept like a veritable flame of spiritual fire around and across all the main South American countries. Literally thousands of people were brought into the kingdom of God in what must be regarded as the greatest evangelistic campaign ever witnessed in South America.

11. President of the Baptist World Alliance: The dynamic spiritual power and outstanding leadership exhibited by Dr. Truett on this South American tour led directly to his election in 1934 to the presidency of the Baptist World Alliance, in which position he served with high distinction for five years. The far-reaching results of his tour of the South American mission fields, moreover, prepared the way for Dr. and Mrs. Truett to join Dr. Rushbrooke in 1935 in making a tour of all the mission fields of all Baptist groups in the world. For five months, as the high ambassadors of the Baptist cause in the world, Dr. Truett and his party visited and stirred the hearts of the Baptist hosts of all nations.

12. His Larger Ministry: Two things have helped to bring Dr. Truett into a still larger ministry to the denomination and the needy world, in recent years—the radio which has broadcast one of his sermons each Sunday for the past seven years, and the ever increasing sales of his books and tracts, and his splendid biography written by Dr. Powhatan W. James. Five volumes of his sermons and three of his tracts are being read more and more: **We Would See Jesus; A Quest for Souls; God's Call to America; Follow Thou Me; and, These Gracious Years** (Christmas Sermons). Then those vital tracts: **The Leaf and the Life; The Lord's Supper, and Baptists and Religious Liberty.** And last but not least: **George W. Truett—A Biography**, by James.

13. Soul-winning by Correspondence: Last of all (and perhaps greatest of all), we mention that feature of Dr. Truett's ministry to the needy world which none of us (certainly almost none of us) ever heard about—**He gives an average of two mornings each week to writing letters to unsaved persons to win them to Christ, and he has won literally thousands of them! And has been carrying on this work for forty-four years!**

He began this type of work not because he is a good letter-writer, or because he deliberately chose this sort of approach to unsaved persons; but because this mother and that one, this wife and that one, this sister and that one, this great business man and that one, had dear ones unsaved—and called on this busiest of all preachers to help them! Reluctantly, timidly, shrinkingly, he began—and then met with such response as to leave no sort of doubt that he ought to go on with this work, and finally that he ought to give it a very definite and worthy place in the program of each week's work. If his stenographer is not available—as when he is on the train or away from home—he writes these letters, scores of them, with his own hand! This most overworked pastor in the South, if not in the nation, said to me in a recent interview: “I could not quit this holy task, if I wanted to, and when I know how many I have led to Christ and see the constant appeals pouring in upon me, I would not quit it, if I could. I am going away tonight for four days' rest, before beginning my meeting with the cowboys of the West; but I am taking a great sheaf of these letters and appeals for unsaved friends, and I am going to answer every one of them in my own handwriting before I reach Alpine, Texas, tomorrow.”

That is George W. Truett, forty-four years pastor of the First Baptist Church of Dallas, Texas,—and everybody's pastor!

Section 5

THE PASTOR'S PERISCOPE

By GEO. W. CARD
Secretary, Sales and Advertising Department

BOOKS—KNOWLEDGE—POWER

Under the above caption there appears in the May issue of *Church Management*, published by William H. Leach, Cleveland, Ohio, the following article written by Rev. H. M. Eagleson, of Ingomar, Pennsylvania. Such interest has developed from the appearance of this article that the *Publishers' Weekly* has used it in the June issue. We are indebted to *Church Management* for the privilege of quoting the article in THE QUARTERLY REVIEW.

"Ministers Who Work, Read"

It isn't the minister who insists that he is a preacher and can't find time to do pastoral work who reads the most books. Rather it is the fellow who takes his pastoral tasks seriously. This is but one of the many surprising things revealed in this Pittsburgh survey.

Books make the man, especially the clergyman. That conclusion is almost forced by the following study of ministers' bookshelves. Ministers seem to succeed or fail in many of their tasks in striking relationship to the number of books they purchase annually, including of course, books of reference.

The discovery sketched below glared out quite unexpectedly in a study made by the writer a few weeks ago for the Pittsburgh Preachers' Meeting of the Methodist Church. That study was a prognosis of the practices of about 200 ministers covering the whole field of ministerial activity. The data on 116 was sufficiently complete to be used in this part of the investigation. It laid bare the surprising things that books do for the minister who owns them—and for the one who does not.

The first piece of information turned up is not at all surprising. In fact, it must have long been a suspicion of many. It concerns the minister who is constantly on the move. Ministers who do not buy many books do not stay long, as a rule, in any one pastorate. They soon move on. At least that was true of those who came within this field of investigation. The outline of the picture is as follows: At the lowest extremity of ministerial desperation there was found one theological waif who has aver-

aged slightly over one year per pastorate during his ministry. During twelve years he has been in nine churches. During his entire ministry he has purchased only four books per year. Seventeen theological birds of passage fluttered across the field of vision who have perched for an average of only two years since entering the ministry, in each pastorate they have held. Since entering the ministry these seventeen men have bought a yearly average of 25.5 books. Next, thirty-eight ministers who had enough of what it takes to feed the Lord's flocks, to stay an average of three years at the same address, went a shopping for thirty-seven books yearly. There were nineteen men who weathered the storm a year longer in their average pastorates, or a total of four years. They laid their money on the counter for a total of 40.4 books each year. The nineteen five-year men purchased forty-two books yearly. Then twelve peerless, ecclesiastical herdsman, who guarded the doors of the same sheepfold for an average of six years added to their equipment one book per week—fifty-two books per year since first answering the call of their profession. But this trend does not seem to proceed indefinitely. There were three men with an average pastoral tenure of seven years or longer. These men bought an average of only thirty books per year. In spite of this last small group, the general tendency seems to be quite definite: ministers succeed in holding onto their jobs in surprising correlation to the number of books they acquire.

Administrators Buy More Books

The second interesting item uncovered in this study is that ministers who specialize in either administrative or pastoral work accumulate more books than those who make preaching their major emphasis, or think they do. There were thirty-four ministers who claimed that their strongest fort was their preaching ability. These men purchased a scant 19.6 books, in the average year, since entering the ministry. There were found twenty-one who affirmed that they felt that their greatest ability lay in administrative work. These men are often accused of being too busy to read. The accusation is not deserved. They had gamboled through thirty-four volumes annually. A larger group, forty-three in all, signified

their belief that their greatest ability lay in doing pastoral work. They would probably disclaim any distinction as readers of books. And yet they rank slightly higher than either of the former groups. They have added 34.5 books during each year of their ministry.

Ministers are quite eclectic in filling out questionnaires. Questions that run foul of any favored practice, hobby, opinion or belief are doomed to slight attention and response. So the reader must bear in mind in examining all figures and findings that although 116 ministers were studied they do not all appear in any given analysis. Variability in total numbers is due to the fact that in each step a slightly different group of men may be under observation.

There is no basis in fact for the suspicion that, by and large, the ministers who supply their bookshelves most liberally, neglect other phases of their work, such as calling on their people in order to read their books. The very reverse is found to be true of the ministers here questioned. Preachers who buy the fewest books also make the fewest calls. The ones who buy books in the largest numbers push the front door bells most persistently. Two ministers who stood on the lowest rung of ministerial efficiency, if calling is taken as a criterion, made only 100 calls per year. They averaged fifteen books per year. Next three men of the cloth who averaged 200 calls yearly bought a grand total of twenty books yearly. The five ministers who tipped the beam at 300 calls per year averaged twenty-six books each calendar year. The six ministers who made 400 calls yearly untied the purse strings for 28.3 books yearly. Also five ministers who got around to 500 door bells annually added 30.1 books yearly. And eighteen ministers who sat beneath the roof tree of 600 homes yearly, visited the booksellers during the same period, 31.6 times with intent to buy. The fourteen ministers who managed to work in 700 calls per year, read—or at least purchased, 43.6 books per annum. Finally, five ministers who made from 800 to 900 calls yearly, made the purchase of 53.3 books, or slightly more than one each week. The number of clergymen responding to the inquiry about the number of calls made is rather disappointing. It seems that the brothers shied rather persistently at the point where they were asked to write down in black and white the number of calls made. One even protested that he did not know what was meant by, "a pastoral call." However, enough responded to paint a fairly clear picture. It is this: ministers who buy books do not sit at home and read them. They seem to work very much as they read. Official boards which wish their ministers to call more, might try the experiment of buying them a book a week. It might work. Who knows?

Time Spent in Sermonizing

The relation of the number of books the minister secures yearly, and the amount of time he spends preparing his sermons should long since have been made a subject of investigation by those who claim to teach Homiletics. Opinions should not be tolerated wherever facts are obtainable. The following are not opinions but facts, at least so far as the ministers studied are concerned. And the writer is now busy expanding the number of those studied until it may be stated categorically, they are definitely true of the Protestant Ministry throughout America.

Of the preachers so far examined, it can be said, that they spend time in working on their sermons which is strangely proportionate to the number of books bought annually. At least this is true of the padres examined in this inquest.

Two over-worked ministers who dash off their average sermon with two hours of preparation, have purchased a scant fifteen volumes yearly since entering the ministry. The seven ministers spending three hours preparing the average sermon have bought twenty books yearly. The nineteen ministers who grind out their run of nine sermon in four hours, buy twenty-one books yearly. And seven ministers whose average time on each sermon is five hours, have purchased twenty-six books yearly. The thirteen clergymen who had enough sympathy for their congregations to stir the cauldron six hours before serving the broth, added thirty-one volumes to their bookshelves yearly. The twenty-two men who hammered their mistles from seven to eight hours, laid out the cash for 42.2 books per year. The fifteen men who professed to spend nine to ten hours in gestation before each pulpit delivery, acquire 52.1 books yearly. Last of all were twenty-two ministers whose conscience dictated that a sermon was worth twelve hours or more of their time. These fellows came from the bookshops with an average of fifty-five new volumes each year since taking holy orders.

New Books and New Members

One further discovery is worthy of some publicity. This inquisition of the clergy reveals the fact that these ministers have added new members to their congregations in general proportion to the number of volumes in their libraries. The claim is not made that these items stand to each other in relation of cause and effect. But the apparent correlation is little short of amazing. The size of the parson's codex alcove, and the size of his annual congregational intake retain a strange and suggestive correspondence, to say the least.

(Continued on page eighty-seven)

PERISCOPE BOOK REVIEWS

Compiled by GEO. W. CARD

Each book is reviewed by three pastors in different states. These are asked to give unbiased reviews. In event of disagreement, representative statements of each reviewer are quoted with the review listed.

AUTOBIOGRAPHY

My Country

By Clarence Hawkes. Chapman and Grimes,
1940. \$2.00

Reviewed by Rev. E. B. Edington, Pastor, Hunter
Street Baptist Church, Birmingham, Alabama.

AUTHOR: Blind naturalist and lecturer. Other books:
Hitting the Dark Trail, The Light That Did Not Fail,
Pep, Dr. Thinkright, Silversheen, and many others.

In this collection of autobiographical sketches the author gives reminiscences of varied experiences of life. His description of his native Hampshire County is most graphic and to one who was reared in the country he brings back the warmth and cheer of early spring days on the farm, the memory of childish play while dropping potatoes and corn, and the fun of riding to the barn on the load of hay. Especially beautiful are his descriptions of the autumn scenes. He had his eyesight for thirteen years during which these beautiful scenes of nature must have been etched upon his memory.

The author has not only succeeded in showing his love for physical America, but he has given interpretation of attitudes and national ideals. His discussion of American institutions leads to a deep veneration of the American heritage and tradition. In this time when much of our American way of living is being questioned one appreciates the aspects of America that Clarence Hawkes emphasizes.

The book will be especially helpful to all who have physical handicaps over which they must triumph to do their work.

Other Reviewer: Dr. W. E. Denham, evangelist,
St. Louis, Missouri.

BAPTIST HISTORY

Fifty Fruitful Years

By P. E. Burroughs. Broadman, 1941. \$1.00

AUTHOR: Secretary of Education and Promotion,
Baptist Sunday School Board. Other Books: *Out-
lines of Bible History, The Baptist People, The Grace
of Giving, How to Win to Christ, Let Us Build, Old*

*Testament Studies, Growing a Church, Honoring the
Deaconship, and Our Lord and Ours.*

Reviewed by Rev. A. F. Crittendon, Pastor, First
Baptist Church, Ponca City, Oklahoma.

This book of 333 pages tells the story of the Sunday School Board of the Southern Baptist Convention. It is written by one who has been intimately associated with the work of the Board for most of its existence. It is written out of the rich memories of the personalities and programs which have achieved the victories here recorded. It is only because this book is issued on the fiftieth anniversary of the Board and in appreciation of the vast achievements of these fifty years that the price has been kept at the nominal figure of \$1.00 when any lover of good books would expect to pay \$3.50.

The author has been able to capture from the details, the official resolutions and motions, and the statistical data the throbbing life of Southern Baptists and to reproduce it in the story of the Sunday School Board. He has followed the course of the Board in all its ramifications involving strong personalities and amazing achievements. He has faithfully recited the carefully guarded steps by which such an achievement in democratic principles was made possible.

The thrilling story of the establishment and progress of this Board in the wide variety of its work is told in twenty-two short and interesting chapters. The illustrations add greatly to the interest of the reader. The book is well indexed, making it an invaluable source book on the work of Southern Baptists in Sunday school, Baptist Training Union, Vacation Bible school, teacher training, publications, etc.

Here the reader will find recorded for his information and encouragement the facts regarding the organization of the Sunday School Board, the development of that Board from very humble beginnings to a gigantic institution, its solid contribution to the work of Southern Baptists and to the world, and interesting sidelights upon leading personalities of this half century.

Other Reviewers: Rev. Ralph E. Gwin, Pastor,
Siloam Baptist Church, Marion, Alabama, and Rev.
H. L. Green, Pastor, First Baptist Church, Scotts-
ville, Kentucky.

BIBLE

Finger Prints of Bible People. Vols. I and II

By Florence Aiken Banks. Revell, 1941.
each, 1.00

AUTHOR: Wife of the late Rev. Louis Albert Banks, noted preacher and author. Other books: *A First Book in Phonics, Word Mastery, and Opera Stories from Wagner.*

Reviewed by Dr. J. A. Ward, Pastor, First Baptist Church, Walterboro, South Carolina.

The stories in these two volumes have been well chosen and are told in an interesting manner. Mrs. Banks tells us that she has called these stories "finger prints" because they are to be used as a means of identification. In the story the key character's name has been omitted and the reader is asked to supply the name. If he cannot give the name he will find at the close of the story a Bible reference which will supply it.

When one first looks at the book he may have the impression that here is something rather elementary and not worthy of his attention but further examination will reveal the contrary. A reading of the stories may reveal much ignorance and stimulate Bible study. The writer has enriched her work by giving maps and charts which she drew for these stories.

Finger Prints of Bible People may be used for personal, family, or class Bible study, or the stories may be used as a "quiz" game at a social. As such they will provide entertainment and biblical information.

This reviewer has enjoyed reading these stories and looks forward to further reading and study. He would commend them to both old and young who would know more about the Bible.

Other Reviewers: Dr. M. A. Cooper, Pastor, West End Baptist Church, Atlanta, Georgia, and Rev. Joe C. Sullivan, Pastor, Second Baptist Church, Okmulgee, Oklahoma.

Know Your Bible, Volume I

By W. Graham Scroggie. Pickering & Inglis,
1941, \$1.74

AUTHOR: Minister, Spurgeon's Tabernacle, London, England. Other books: *The Lord's Return, Facets of the Faith, A Life in the Love of God, The Love Life, and Eight Things That Matter.*

Reviewed by Rev. Arthur L. Jordan, First Baptist Church, Gainesville, Texas.

This is the first of two volumes that together survey analytically the whole Bible. The aim is brevity, the method is practical, and the treatment is conservative. A brief introduction precedes the outline of each book and also of each division of the books of the Old Testament, and these introductions have many helpful suggestions.

The author has done a wonderful job and the outlines, in the main, are the most practical and helpful I have ever seen. This is a splendid volume for preachers, teachers, and all Bible students.

Know Your Bible, Volume II

By W. Graham Scroggie. Pickering & Inglis,
1941, \$1.74

AUTHOR: Minister, Spurgeon's Tabernacle, London, England. Other books: *The Lord's Return, Facets of the Faith, A Life in the Love of God, The Love Life, and Eight Things That Matter.*

The author says, "this volume is intended to lay the foundation for future study, and must not be considered in itself as adequate for a satisfying knowledge of the Scriptures. Foundations are valueless by themselves, but they are indispensable to superstructures."

This volume consists of an introduction and a splendid analysis of each of the twenty-seven books of the New Testament. His analysis is clear, detailed, and convincing. He approaches the Gospels as to title, origin and sources, date and order, authorship, character, number and characteristics, and value. He usually gives views held by other Bible scholars, then states his personal view, and gives good reasons for his belief or thinking.

This volume will be of great value to preachers, Bible teachers, and others who are willing to give diligence to the study of the Word. His analyses, or outlines, are very good. I value the volume highly as a source book for future Bible study and to those who desire a source book for constant reference I heartily commend this book.

Wonders of the Great Unveiling

By L. Sale-Harrison. Pickering and Inglis,
93 cents

AUTHOR: Noted British author and statesman. Other books: *The Remarkable Jew, His Wonderful Future, The Resurrection of the Old Roman Empire, and Palestine: God's Monument of Prophecy.*

Reviewed by Dr. J. E. Dillard, Director of Promotion, Southern Baptist Convention, Nashville, Tennessee.

This is a third and revised edition of a book giving a detailed interpretation of the book of Revelation from the dispensational viewpoint. Like all books written from this standpoint it has to be revised from time to time. The author thinks the writer of the Revelation has foretold the things that have recently happened, are now taking place, and are destined to take place. He impresses one as being thoroughly sincere, deeply spiritual, and possessing a fund of typological information and a vivid imagination.

The outstanding feature of this rather unique book is the explanation of symbols and expressions. Some of these explanations seem far-fetched, but others are logical and suggestive. The arrangement is excellent; the references to parallel passages are numerous and most helpful. The treatment of the significance of numbers is most complete.

Those who believe in the allegorical and dispensational interpretation of the Revela-

tion will be greatly pleased with this book; others will find many helpful sidelights while disagreeing with the author's main thesis. Those who like and use the Scofield Reference Bible will be especially pleased with this sincere attempt to interpret and apply the teachings of the Apocalypse.

BIBLE STUDY

The Search for God

By **Marchette Chute**. Dutton, 1941. \$2.75

Reviewed by Dr. S. C. Redford, Southwest Baptist College, Bolivar, Missouri.

It is strange how one person can get so much of the traditional and the orthodox and so much of the new and heterodox into the confines of one short book.

With little consideration for the inspiration of the Bible, Miss Chute sets out to show that the search for God consists primarily in leaving the traditional or orthodox views and striking out in new and uncharted paths. She starts by presenting Job as a victim of his own thirst for a better knowledge of God. One after another she calls to the stage of action the great leaders and prophets of Israel and suggests additional and new truths that each may have contributed. The measure of each prophet's contribution was his ability to add something different. Little value is given to the conservation of truth already discovered. The whole system of Jewish worship including priests, offerings, the tabernacle, and the Temple is minimized as of being of value in the revelation of God's redemptive plan.

Miss Chute does not hesitate to discredit the book of Leviticus and, in fact, most of the Mosaic law. She thinks it was not the work of Moses. She likewise rejects the latter part of Isaiah as being the work of Isaiah. It is not difficult with such accommodation of the Scriptures to minimize the prophecies concerning the Christ and his plan of redemption.

In spite of these liberties, the author presents with surprising insight the spiritual contributions made by the Jewish leaders and the prophets to their generation. No one can read the book without having a new appreciation of the faith and courage of the heroes of the Old Testament.

The thesis of the last part, "The Finding," which deals with the Christ as revealed in the four Gospels, is that Christ is God's best manifestation of himself. Christ is not to be the object of our faith or of our worship but he only reveals God as the object of faith and worship. The author accepts only the Gospel of John as revealing the true nature of Christ, the other three Gospels being a traditional and Jewish interpretation of his nature. After

reading the book one still wonders what the author thinks about sin, about the atonement, about regeneration, and about the judgment and future life.

Nevertheless, it is a fascinating book. It challenges the imagination and one wants to read on to find where the author will take him. It provokes thought and invites further research and study.

Other Reviewer: Dr. E. E. Colvin, Pastor, First Baptist Church, Bennettsville, South Carolina.

BIOGRAPHY

Founders of Christian Movements

Edited by **Philip Henry Lotz**. Association, 1941. \$1.25

AUTHOR: Editor and author. Other books: *Current Weekday Religious Education*, *Studies in Religious Education*, *The Quest for God Through Worship*, *The Quest for God Through Understanding*, and *The Altar Hour*.

Reviewed by Dr. R. L. Councilman, Pastor, Stoney Creek Baptist Church, Rocky Mount, North Carolina.

There are many times when the busy pastor would like to have a book that would give him in brief and concise form the essential facts and background of the great religious movements of the ages as well as facts about the leaders of those movements. I do not know a finer book for this purpose than this one. Mr. Lotz has collected facts about fifteen of the great world religious movements and these articles were contributed by twelve of the outstanding scholars of our day.

This book does not attempt to give an exhaustive study of any one man or movement, but it gives some interesting and unusual facts that will be helpful to those who do not have the time, or desire, to make an exhaustive study of these men and the movements they led.

Other Reviewers: Rev. R. L. Dobson, Pastor, First Baptist Church, Mexia, Texas, and Rev. Herbert C. Gabhart, Pastor, Spottsville Baptist Church, Spottsville, Kentucky.

Good Christian Men

By **H. Martin P. Davidson**. Scribner's, 1941. \$2.00

AUTHOR: Chaplain, St. George's School, Newport, Rhode Island.

Reviewed by Rev. J. Clyde Turner, Pastor, First Baptist Church, Greensboro, North Carolina.

This is a biographical study of some of the figures who have helped to make Christian history. Yet, it is more than that—it is a discussion of the doctrines and movements which these men represented. It is a short history of Christianity, built around great personalities. The persons chosen by the author for inclusion in his discussion are: Paul, Athanasius, St. Augustine, Benedict of Nursia, Gregory the Great, Hildebrand, St. Francis of Assisi,

St. Thomas Aquinas, Martin Luther, John Calvin, Ignatius Loyola, Thomas Cranmer, John Wesley, Lord Shaftesbury, David Livingstone, John Henry Newman, and Jane Addams.

It is no easy task to choose seventeen persons out of the great number who might have been given a place in the book. Only one woman was chosen—Jane Addams. Not a single Baptist is in the group. It would seem that any effort to portray the movements of Christian history would be far from complete with no reference to William Carey, the founder of the modern missionary movement. The author shows little insight into the great principle of religious liberty, confusing it, as many do, with religious toleration. He says, "Toleration was first made a working principle in America, in the Providence Plantations by Roger Williams, in Maryland under Lord Baltimore, and in Pennsylvania under William Penn."

The book is well written and contains much information. Anyone who wishes to get some conception of the men and movements of Christian history will do well to read it.

Other Reviewers: Dr. W. A. Criswell, Pastor, First Baptist Church, Muskogee, Oklahoma, and Dr. R. C. Gresham, Pastor, First Baptist Church, Moultrie, Georgia.

Jesus as They Remembered Him

By Chester Warren Quimby. Abingdon-Cokesbury, 1941, \$1.50

AUTHOR: Former president of the National Association of Biblical Instructors, now pastor of Methodist church in Mifflinburg, Pennsylvania.

Reviewed by Rev. Solomon F. Dowis, Pastor, Virginia Avenue Baptist Church, Atlanta, Georgia.

This book contains twelve interesting and vital chapters on the backgrounds in the life of Jesus. You must keep in mind the title of the book, *Jesus As They Remembered Him*, to get the most from the book. Except for chapters ten, eleven, and parts of twelve the author deals with Jesus purely from the standpoint of his human life and relationships.

Though I consider it a worthy book to read and meditate upon, I do not agree with the author on a good many things he says in the book. The author often puts more into the words of the New Testament than we are accustomed to admit is there.

However, it is an excellently written book, contains much real information, and provokes much thought. I commend it to pastors, church leaders, and Sunday school officers and teachers for careful reading and thoughtful consideration.

Other Reviewers: Rev. R. P. Hamby, Pastor, East-side Baptist Church, Shelby, North Carolina, and Rev. Harvey T. Whaley, Pastor, First Baptist Church, Pine Bluff, Arkansas.

Mine Eyes Have Seen

By Alfreda Withington. Dutton, 1941, \$3.50

AUTHOR: American woman doctor, chief of the Franco-American Dispensary and Hospital at Dreux, France during the first World War.

Reviewed by Rev. Raymond A. Coppenger, Pastor, First Baptist Church, Pennington Gap, Virginia.

In the Introduction by the late Sir Wilfred Grenfell, the tribute paid to the author promises the story of a life lived to the full in a beautiful Christian spirit. This promise is fulfilled as we follow her story from the Quaker school she attended in Germantown, Pennsylvania, through Cornell University, the Woman's Medical College of New York City, thence to Europe for study in Zurich, Vienna, and Prague.

After her first work back in America, at Pittsfield, Massachusetts, she relates vividly a memorable summer in Labrador, sharing the unique experiences of the colleagues of Dr. Grenfell in the frozen north.

Hardly settled back in Pittsfield, she answers the call of need in World War I. She served through the war as Chief of the Franco-American Dispensary and Hospital at Dreux, France. After the Armistice she was transferred to the Rockefeller Commission and did the initial work in setting up a network of clinics for tuberculosis prevention and treatment in France.

Harlan County, Kentucky, may be considered the scene of her crowning work. For seven years she served the Pine Mountain settlement, riding her favorite horse, Billy, up and down the mountain trails and through the trackless forests as the "Mountain Doctor." This last chapter is a fine commentary on her broad sympathy and deep understanding of men. The life of the people of the mountains is painted with accuracy and appreciation. Now, at eighty, the author lives in Washington, D. C. An attack of angina closed her professional activity.

The life pictured presents a challenge to us all. It is one of unselfish and rare adventure. She has written it with wit and wisdom.

Other Reviewer: Rev. J. Alton Morris, Pastor, First Baptist Church, Easley, South Carolina.

Preacher's Wife

By Ethel Hueston. Bobbs-Merrill, 1941, \$2.50

AUTHOR: Writer of religious fiction. Other book: *Prudence of the Parsonage*.

Reviewed by Rev. John B. Crockett, Acting Pastor, First Baptist Church, McAlester, Oklahoma.

The "preacher's wife" has long lacked the well-deserved emphasis and appreciation that is due to one who carries so much of the church's burden on her heart and who serves in so many different places with her quiet love and helpful influence. We all

know that many times the preacher's wife stands in the breach and in many instances fills in the places where the preacher's limitations bar a well-rounded service on his part. There is no danger of any of us overpraising this servant of God and handmaid-en of the Lord.

The author, Ethel Hueston, writes out of her own experience and we find many, many passages of tenderness, excelling wisdom, genuine hardships, blessings, disappointments, joys and thrills from the blessings of God on the work of his humble servants. We have here a most excellent insight into the family circle of the average preacher; much of it, of course, is set upon an earlier day but the story is still poignant with known truths. The book reminds us that the preacher's recompense must be found in the happy will of God.

Other Reviewers: Rev. W. R. Pettigrew, Pastor, Citadel Square Baptist Church, Charleston, South Carolina, and Rev. G. E. Von Hagen, former Pastor, First Baptist Church, St. Mark's, Florida.

The Story of Clara Barton

By Jeannette Covert Nolan. Messner, 1941. \$2.50

AUTHOR: Reporter, author, and radio writer. Other books: *The Gay Poet*, *The Story of Eugene Field*, *The Young Douglas*, *Red Hugh of Ireland*, and *Hobnailed Boots*.

Reviewed by Rev. Carl G. Campbell, Pastor, First Baptist Church, Jefferson City, Missouri.

This book is a biography of a great woman by a great author. In charming and rather dramatic fashion Jeannette Covert Nolan has written the story of Clara Barton of the Red Cross with a view to introducing her to the youth of today, helping them to appreciate the purpose and spirit of the Red Cross.

Young people will read the book with much interest. The Barton family was prominent in the East at the time of the Civil War. Miss Clara was a government employee in Washington when hostilities began. She immediately took upon herself the responsibility of aiding in the care of the wounded soldiers. Soon she was calling on her friends to assist her by sending bandages and knitting garments for the men. Thus began the movement that has grown to such great proportions. Indeed, this book will have a wholesome influence upon every person who reads it. The spirit of humble greatness in Clara Barton will cast its spell upon anyone who comes in close contact with her.

The price of this book will be well spent by parent, friend, or library providing books for youth.

Other Reviewers: Rev. Ralph A. Herring, Pastor, First Baptist Church, Winston-Salem, North Carolina, and Rev. R. Grady Snowden, Pastor, First Baptist Church, Deland, Florida.

Women of the Bible

By H. V. Morton. Dodd, Mead, 1941. \$2.00

AUTHOR: English author, traveler, lecturer. Other books: *In the Steps of the Master*, *In the Steps of St. Paul*, *In Search of England*, and many others.

Reviewed by Dr. H. C. Bass, Pastor, First Baptist Church, Bessemer, Alabama.

One must confess that this book is somewhat disappointing. You read the inside of the back cover and have your expectations raised. Then you meet with a surprise in that so much of the book is "flat."

There are some good chapters in the book. The one on Abigail is one of the best. Rachel is revealed in a happy light so far as literary effort is concerned. Of course the story of Mary and Martha grips us as the author analyzes their personalities.

The literary style is like so many of the English books, very refreshing and creating in the reader a desire to improve his English. There is a very definite evidence that the author would like to deal rather liberally with the Bible in places where the miraculous is revealed in the Scriptures.

The book will appeal to the juvenile mind rather than to the adult mind. It is well written and is mechanically attractive. It will do some good, but it is light reading. On a hot summer day when we do not wish to carry loads, even in our minds, we can read it with some pleasure but not with much appeal to our love of the spiritual interpretation of human life.

(Other reviewer: "These descriptions are so interesting, and in some cases so different, that they send the reader to the Bible to reread the biblical account. Women will greatly enjoy this book but it would be unfortunate if the readers were limited to them. This volume furnishes excellent material for a series of Bible studies, messages for prayer meetings, or a series of sermons.")

Other Reviewers: Dr. Earl B. Edington, Pastor, Hunter Street Baptist Church, Birmingham, Alabama, and Rev. Elbert F. Hardin, Pastor, Calvary Baptist Church, Morganton, North Carolina.

CHRIST'S LIFE AND TEACHINGS

The World-View of Jesus

By Elmer W. K. Mould. Harper, 1941. \$2.00

AUTHOR: Professor of Biblical History and Literature at Elmira College. Other book: *Essentials of Bible History*.

Reviewed by Dr. Carl M. Townsend, Pastor, Hayes-Barton Baptist Church, Raleigh, North Carolina.

This book is an interpretation of Jesus as a thinker and philosopher. The author integrates Jesus with the wisdom teachers of Judaism, whom he shows were "lovers of wisdom," or philosophers, comparable to the ancient Greeks.

Dr. Mould discusses several basic elements of Jesus' philosophy—the structure of the universe, the nature and value of

man, the nature of God as the ultimate reality, Jesus' social philosophy, his solution of the problem of evil, his doctrine of the kingdom of God, and his view of the destiny of man and the world. In these discussions he shows that Jesus employed the thought-patterns of his age but that he fused into them his own ideas.

No doubt one will find some statements and conclusions with which he will not agree. Yet the author has done a splendid thing in presenting these great fundamental truths in such an interesting way as to enable us to face them squarely and make us think on our way.

The Bibliography is lengthy and unusually good. This feature alone is worth the price of the book.

The book will be especially interesting and helpful to preachers and teachers, and, of course, to anyone who wants to know the mind of Jesus regarding the basic issues of life.

Other Reviewers: Dr. M. F. Ewton, Pastor, First Baptist Church, Frederick, Oklahoma, and Rev. M. Frederic Johnson, Pastor, First Baptist Church, Owensville, Missouri.

CONSOLATION

What About Heaven?

By W. Graham Scroggie. Pickering & Inglis,
73 cents

AUTHOR: Minister, Spurgeon's Tabernacle, London, England. Other books: *The Lord's Return*, *Facets of the Faith*, *A Life in the Love of God*, *The Love Life*, and *Eight Things That Matter*.

Reviewed by Dr. John H. Buchanan, Southside Baptist Church, Birmingham, Alabama.

There is an abiding interest in every human heart concerning the life after death. Hence this treatise should be read universally.

The author does not approach the study with an idle or morbid curiosity which so often characterizes the discussion of the after-life. His "meditation," as he terms it, is the outcome of great bereavements through which he passed. With a sincere and earnest desire to know about these departed loved ones the author devotes himself to finding the answer to the question, "What About Heaven?"

As one reads this thoughtful book he discovers that not only the heart but the intellect of the writer speaks. It is a sane, scriptural treatment of this question of universal interest.

DEVOTIONAL STUDIES

The Good Shepherd

By C. F. Andrews. Harper, 1941, \$2.00

Reviewed by Rev. A. M. Herrington, Pastor, First Baptist Church, Haynesville, Louisiana.

AUTHOR: Statesman, friend of India, and lecturer. Other books: *What I Owe to Christ*, *Christ in the Silence*, *Christ and Human Need*, *Sadhu Sundar Singh*, *The Inner Life*, *John White of Mashonaland*, and *The Sermon on the Mount*.

After a remarkable fashion the author employs the analogy of the good shepherd to re-enforce the truth that every disciple of Christ should become a shepherd of souls. He lays unique emphasis upon the method which the Master used by making vital contact with the few and teaching them that they in turn might teach others.

The first division of the book deals with the preparation and the second division with the practical work of the shepherd. The book is worth a careful reading simply for its devotional content. There are many timely, helpful suggestions that come from the residue of the author's long and fruitful ministry.

Of course, any pastor or mature Christian should be discriminating enough in his reading to glean the good things from the pages of this book without being unduly influenced by bad theology, especially inferences concerning the ordinances of the church.

Other Reviewers: Rev. L. G. Gatlin, Pastor, First Missionary Baptist Church, Benton, Kentucky, and Dr. James H. Ivey, Pastor, First Baptist Church, St. Joseph, Missouri.

Orchids and Edelweiss

By Rosalee Mills Appleby. Broadman, 1941,
\$1.00

AUTHOR: Missionary to Brazil. Other books: *Life Beautiful*, and *The Queenly Quest*.

Reviewed by Dr. J. W. Storer, Pastor, First Baptist Church, Tulsa, Oklahoma.

It would be difficult for me to be an unbiased reviewer of anything Mrs. Appleby writes—not only for her clear and compelling literary style but for her life which is the foundation for her writing. She never comes back to this, her home church, but that she shames us all by her unselfish devotion to Christ's cause.

In the chapter of this book, "The Victorious Vision," is a sentence explanatory of her life: "What cannot the vision of love do? What can the contemplation of love do?"

If you love striking, beautiful, and out of the ordinary illustrations, here is your book! Especially do I commend the one on pages 103 and 104. Take this sentence: "The foregleams of an immortal life are with God, but the aftermath is with the man himself."

And that chapter, "The Way of Wings"—what a feelingly discerning tribute it contains to Robert E. Lee! This chapter is worth your purchase of the book if for nothing else.

It is one of those books which the thoughtful will love, in which there is no soot, and from which one turns with reluctance, but with a realization that one is better for having read it.

Other Reviewers: Dr. T. Baron Gibson, Pastor, First Baptist Church, Valdosta, Georgia, and Rev. Guy H. Turner, Pastor, Central Avenue Baptist Church, Memphis, Tennessee.

DEVOTIONS

The Altar Hour

Edited by Philip Henry Lotz, Bethany, 1941.
\$2.00

AUTHOR: Pastor, St. John's Methodist Church, Winona, Illinois. Other books: *Current Week Day Religious Education*, *The Quest for God Through Worship*, *The Quest for God Through Understanding*, *Creative Personalities*, Volumes 1, 2, and 3.

Reviewed by Rev. Duke K. McCall, Pastor, Broadway Baptist Church, Louisville, Kentucky.

This book is another in the increasing stream of worship service suggestions. Here the fifty-two services are grouped around the following quarterly themes: The Life of Jesus in Pictures, The Teachings of Jesus in Scriptures, The Message of the Kingdom in Hymns, and The Challenge to the Church in Literature.

To use these services just as they are outlined would require elaborate preparation. However, any leader of worship would find in these suggestions a reservoir from which his own initiative could develop many services suited to the requirements of his situation.

In these days of distraction, the church can hardly offer the world anything more valuable than an opportunity to examine its own soul in an atmosphere of God's presence. There is a pressing need for the redevelopment of the worship habit and attitude in a people lost in a maze of organization and promotion. This book points the way to the creation of worship services in which each individual may be conscious in his own heart of the comforting, guiding, revealing, testing presence of God.

Other Reviewers: Dr. Paul Wheeler, Pastor, Park Street Baptist Church, Columbia, South Carolina, and Rev. W. S. Coakley, Pastor, Walnut Street Baptist Church, Owensboro, Kentucky.

Consider Him

By Vance Havner, Revell, 1937, \$1.00

AUTHOR: Pastor, First Baptist Church, Charleston, South Carolina.

Reviewed by Dr. H. K. Ezell, Pastor, First Baptist Church, Fairforest, South Carolina.

The title of this book is taken from Hebrews 12:3. This is a book of helpful devotional readings with some favorite verse of Scripture discussed on each page. These meditations lead the reader to turn from sin, doubt, and fear and, looking to Christ, seek to do his will. "For no life is great that does not point to Christ" and if you "start from any Scripture the path leads to Him."

Some of the topics are: "Not Knowing Whither, I Know Whom," "Tote Your Load," "Are You Proudly Humble?," "Let No Man Take Thy Crown," "He Himself Knew," "Will You Walk the Waves Toward Jesus?," and "This is the Victory." Each

subject is clearly and impressively discussed, and he uses wisely a number of splendid illustrations.

It is the author's unshaken faith and experience of God's love that enables him to so write as to increase the reader's faith, give comfort in life's trials, and produce patience and a greater desire to glorify Christ. By using this book in family devotion or private reading any Christian will be inspired and encouraged, and it should have a wide circulation.

Other Reviewers: Rev. E. D. Poe, Pastor, Belmont Baptist Church, Roanoke, Virginia, and Dr. Roy Lee Johnson, Pastor, First Baptist Church, Canyon, Texas.

Grow Lovely, Growing Old

By Douglass Scarborough McDaniel, Broadman Press, 1941, \$1.00

AUTHOR: Wife of the late George White McDaniel. Reviewed by Rev. C. L. Hargrove, Pastor, Porter Memorial Baptist Church, Lexington, Kentucky.

This is a really ranking contribution to the literature relative to old age. One feels the heart beat of a Justice Holmes, hears the oratory of a Cicero, and sights the vision of a John as he reads the meaningful message on human milage.

Mrs. McDaniel urges that we "can't escape old age except by dying young and none of us want to do that"; and that, accordingly, we need to learn how to approach old age; and that, when it is upon us, we should know how to use it and enjoy it.

The subject matter is divided into seven-teen chapters beginning with, "So, You Are Growing Old!" and ending with, "The Best is Yet to Be!" The author is unique in her treatment of each subject discussed.

This book should be possessed by every age for therein will be found help to guide those who are growing old and abundance of rich food and blazing light for those who have already entered into that entrancing land of "autumn glory."

Let the reviewer urge everyone to walk up this path of the just with Mrs. McDaniel as guide. Surely you will find the secret of placid enjoyment in old age: gratitude for the past, a calm trust for the future, and a patient acceptance of the present.

In this book we learn that old age gives our "souls a chance to catch up with our bodies," our hearts a chance to achieve quietness, and our minds an opportunity to mellow, refine, and remold. We find that God is maker, divider, and rewarder of all life; he has ordered it and it is good and glorious.

The reviewer heartily recommends the book.

Other Reviewers: Rev. O. C. Harvey, Pastor, First Baptist Church, Stuttgart, Arkansas, and Dr. Geo. D. Heaton, Pastor, First Baptist Church, Lynchburg, Virginia.

Living Prayerfully

By Kirby Page. Farrar & Rinehart, 1941. \$2.00

AUTHOR: Peace advocate. Other books: *Must We Go to War?*, *Living Courageously*, *Living Creatively*, and *The Sword or the Cross?*

Reviewed by Rev. W. Rush Loving, Pastor, Hatcher Memorial Baptist Church, Richmond, Virginia.

The name Kirby Page naturally brings to mind peace movements. Here is a book that reveals much of the mind and heart of this apostle of peace. However, it is not a book advocating peace as opposed to war, but a book emphasizing the spiritual practices and thoughts out of which come inner peace and power for the individual living in a war-torn world.

In the opening chapter the author pictures for us the minds and hearts of men and women who listened eagerly to Jesus as he taught surrounded by the totalitarian Roman world of the first century. Their conditions of life and their problems remind us of ours in this present century. With this as a background the author describes "Jesus' way of winning freedom" while living amid the tyranny of totalitarianism and suggests the means by which we may follow Jesus' way of life.

Seven elements in prayer which may be explored and used as approaches to God are suggested: awe and adoration, praise and thanksgiving, contrition and confession, aspiration and commitment, petition and intercession, communion and fellowship, and social action. Under these seven headings an anthology of rich and appropriate material has been arranged for daily devotional study covering a period of a hundred days. This section which covers four hundred pages is entitled "Spiritual Stimuli for One Hundred Days." Readings for each week are arranged under the seven topics—a different topic each day.

This book will be valuable not only to the individual in his private devotional life but can be used with profit in prayer services and in study groups. The minister and teacher will find it a source of timely and appropriate illustrations. One is amazed at the wealth of excellent material, both prose and poetry, which the author has gathered from sources old and new and applied to conditions and problems of our day. It is a book that every Christian will find helpful and inspiring. It will make an ideal gift. The price is reasonable. The eighteen page index is handy.

Other Reviewers: Rev. M. Jackson White, Pastor, Woodlawn Heights Baptist Church, Richmond, Virginia, and Rev. Guy H. Turner, Pastor, Central Avenue Baptist Church, Memphis, Tennessee.

DOCTRINES

Are All Roads the Same?

By E. C. Routh. Broadman, 1941, 35 cents

AUTHOR: Editor, *The Baptist Messenger*, Oklahoma City, Oklahoma.

Reviewed by Dr. I. L. Yearby, Pastor, First Baptist Church, El Paso, Texas.

Here is a little booklet which deals with vital truths of Christian doctrine as Baptists believe them. It is written in simple, easy style so that even children can comprehend its teaching. It presents the distinctive beliefs of Baptists in a terse and direct manner. The author sets forth the differences between the Baptists and other denominations with such clarity that any unprejudiced inquirer can see and understand. The book appeals to the Bible as the final word of authority on all questions. There are eleven brief chapters which cover the whole field of vital Christian doctrine such as "Salvation by Grace," "Baptism," "Close Communion," "The New Testament Church," and "Church Membership." Also there are chapters on "Church Union" and "Religious Liberty."

This book will be especially helpful for young converts. Any church would do well to give a copy to each person who is baptized. This is a little book with a big mission. It should have a wide circulation in this day when convictions are so shallow and when so many are saying "one church is as good as another" and "all roads lead to heaven, so what's the difference?"

Other Reviewers: Rev. E. L. Baskin, Pastor, First Baptist Church, Sylvester, Georgia, and Rev. R. M. Gabbert, Pastor, First Baptist Church, Lancaster, Kentucky.

EVANGELISM

Soul-Winner's Kit

Good News Publishing Co., \$1.00

Reviewed by Rev. Thomas Hansen, Pastor, Main Street Baptist Church, Jacksonville, Florida.

This is truly something "new and different." The tracts contained in this Kit are very excellent. They are attractively made up and make an arresting appeal to the eye, even as their messages challenge the mind and the heart.

The people of our churches who give themselves to the "fine art" of soul-winning will find their ministry greatly enriched and enhanced by supplying themselves with this splendid assortment. Here is a variety of gospel messages that will meet the needs of all classes and conditions of men. The practical minded businessman, the youth with heart aglow, as well as the child of young and tender years, will find in these tracts the answer to their deepest longings and yearnings.

I covet for this new publication of tracts a large circulation among those who love the souls of lost people.

Other Reviewers: Dr. R. G. Lee, Pastor, Bellevue Baptist Church, Memphis, Tennessee, and Rev. C. B. Arendall, Pastor, Dauphin Way Baptist Church, Mobile, Alabama.

FICTION

Behold the Man

By Toyohiko Kagawa. Harper, 1941. \$2.50

AUTHOR: Internationally known Japanese Christian author and pacifist. Other books: *Songs from the Slums*, *Meditations on the Cross*, *Brotherhood Economics*, *A Grain of Wheat*, and many others.
Reviewed by Dr. W. Douglas Hudgins, Broadway Baptist Church, Fort Worth, Texas.

This is a novel based on the life of Jesus. In considerable fashion it follows the plan of Sholem Asch's *The Nazarene*. Divided into six sections, or books, the story begins with the effect of the death of John the Baptist upon his followers and concludes with the appearance of the risen Lord to his disciples.

Practically all the conversation of Jesus is direct quotation from the Gospels. In all the book there is very little of the actual words of the Master. The great burden of the narrative is carried by the lesser known and imaginative characters connected with the earthly life of Christ. Incidents of Jesus' birth and early life are omitted,—the story commences with his early ministry.

Kagawa's philosophy of passive non-resistance clearly is seen in the opening sections of the book. His conception of Jesus to me was keenly disappointing. He makes of the Saviour a gentle, effeminate, pacifistic dreamer, never possessed of those virile qualities that surely marked the Son of man. In one brief paragraph describing the cleansing of the temple the author seemingly reverses his conception of the main character.

Several chapters are marked by beautiful description, and Kagawa's portrayal of the imaginative characters brought into the story and his detailed account of the many minor persons associated with the ministry of Jesus are excellent.

In the section dealing with the founding of the church the reader finds a key to the policy of church union that underlies the author's present mission in America. Kagawa's own words concerning the Caesarea Philippi experience are self-explanatory: "Simon Bar-jona, you are a fortunate man. You are well named Rock. Upon this rock of understanding I will build the habitation of men to the glorification of our heavenly Father." This is almost the only place where the words of Jesus are given in different form from that of the language of the Gospels.

This reviewer was not surprised at the views expressed by the author, but was disappointed in the volume as a whole. However, much light is shed on the various political and social movements of the day and insignificant individuals take on a strong reality.

Other Reviewers: Rev. J. D. Grey, Pastor, First Baptist Church, New Orleans, Louisiana, and Dr. William Harrison Williams, Pastor, Pritchard Memorial Baptist Church, Charlotte, North Carolina.

Cyrus the Persian

By Sherman A. Nagel. Eerdmans, 1941. \$1.00

AUTHOR: Historical novelist who has spent twenty years in residence and travel in oriental lands and as missionary to China.

Reviewed by Rev. C. O. Hitt, Pastor, First Baptist Church, Lancaster, Texas.

This is a historical novel which presents the life story of the Persian ruler, Cyrus the Great. Facts concerning Cyrus and those who were associated with him were gathered from many historical sources as well as from the Bible account and presented in a very interesting way in this book. The author shows how the providence of God overshadowed the life of the Persian from his infancy until he accomplished his purpose in signing the decree which made it possible for the Hebrews to return to Jerusalem.

Some of the great Bible characters of the time are made to live anew in this novel. Daniel, the three Hebrew children, and others play their part in the great drama of events of that day. Life as it was lived in the homes of the nobility among the heathen of that time is vividly presented. The fact that the Jews exercised influence on the lives of the people among whom they lived and led some of them to faith in the true God is illustrated in the story of Iris, daughter of a wealthy Chaldean, who was won to faith in Jehovah by her friend, Abednego, and who gave her life in carrying a good will message from the Jews in Babylon to Cyrus just before he captured the city.

The book is inspiring and should be read by young people as well as adults.

Other Reviewers: Rev. R. E. Humphreys, Pastor, First Baptist Church, Owensboro, Kentucky, and Dr. W. E. Howard, Pastor, First Baptist Church, LaGrange, Georgia.

Mountain Meadow

By John Buchan. Houghton-Mifflin Company, 1941. \$2.50

AUTHOR: Lord Tweedsmuir.

Reviewed by Dr. Louie D. Newton, Pastor, Druid Hills Baptist Church, Atlanta, Georgia.

This is the best novel in the long list of Lord Tweedsmuir's notable contributions to English literature. It centers about the last adventure of Sir Edward Leithen, an Englishman, who came to America to spend the last year of his life, resolved to die on his feet.

He accepts the challenge to search for a young New York banker who had mysteriously disappeared. The trail leads far to the north of Quebec into the Canadian wilderness, where Leithen finds Francis Gaillard.

Buchan's description of the Canadian wildlands, his surpassing picture of two

conflicting personalities, his masterful reach of spiritual insight in the ministry of the older man to the younger man—these are the highlights of *Mountain Meadow*, a book I unreservedly recommend.

Other Reviewers: Dr. David M. Gardner, Pastor, First Baptist Church, St. Petersburg, Florida, and Rev. Owen F. Herring, Pastor, Watts Street Baptist Church, Durham, North Carolina.

They Came to a River

By Allis McKay. Macmillan, 1941. \$2.75

Reviewed by Rev. M. C. Stith, Pastor, Brookland Baptist Church, Washington, D. C.

I would call this book a timely one indeed; not because it deals with present world conditions, for it doesn't, but because it reaches so deeply into the life roots from whence we have sprung, and allows us to imagine ourselves again standing firmly upon the good earth and understanding people as folks who live as we live.

It is not a book to be described in superlatives, for it is the story of ordinary people passing through the experiences of childhood, love and marriage, sorrows and trials, happiness and fulfillments.

Its setting is the orchard country of the upper Columbia River. The author has presented nature and people in revealing frankness, with delightful descriptions and characteristics so that one feels that he lives and moves in this country with these people. She tells of losses caused by the elements and by death, and the inevitable sorrows that come to sensitive human beings. We see a heroine grown to maturity in experience as well as age, as firmly rooted in her adopted soil as the apple trees forming the background of her life.

The following paragraph sums it all up better than any review, in the advice of an old man to a youngster: "Make a place for yourself here by your labors. There is room in this valley for every man who isn't afraid to spend himself. All my life I have seen them come—the young, the poor, the weak, the strong, the adventurous, the brave, the misfits, the men with fortunes, the men with empty hands. They came to a river, and the river shaped their lives; it showed them the pattern of fulfillment; it was a sign set by God in this wilderness and they followed it and were content."

There is a message in this book that America needs today, the young, the old, those with courage and those who are afraid. By all means add it to your library for the entire family.

Other Reviewers: Rev. Hollis S. Summers, Pastor, First Baptist Church, Madisonville, Kentucky, and Rev. H. M. Reeves, Pastor, First Baptist Church, Hartsville, South Carolina.

HISTORY

The Kingdom of God and the American Dream

By Sherwood Eddy. Harper, 1941. \$2.90

AUTHOR: has written a score of widely read books on social problems, religion, and economics.

Reviewed by Dr. C. Oscar Johnson, Pastor, Third Baptist Church, St. Louis, Missouri.

In giving you my opinion of this book I want from the very outset to say that here is a book which I believe will require and deserve wide reading. Not in a long time, if ever, have I found so much material which has been heretofore located only in large encyclopedias to be run down with cross-references, but now digested and placed in one volume. From the very first of this book, which gives the fine background that leads up ultimately to the American Dream, we have the things that every one of us ought to know. The author has spent much time in gleaning from every source available the very cream of this knowledge and then, in his own splendid style, setting it down in order that we may better profit by the knowledge which he gives us. The backgrounds in the old world, then the new world, as given in the third chapter, bring us to the eighteenth century enlightenment and evangelism, and then to the revolution of the constitution.

Beginning with the sixth chapter, the author deals with the system which we have in our democracy. Then come some brief biographies of some of our great leaders from Jackson to Lincoln, in which we get some very fine glimpses into the lives of these great American characters. The chapter on slavery and the Civil War will not meet with universal approval, because no writer upon that subject could please alike those of the North and of the South. However, Mr. Eddy has done as well as any one could in dealing with this very tragic chapter of our American history.

From the eighth chapter to the end, we have the rapid flowing stream of American religious life as it inter-mingles with business, prosperity, literature, and all phases of our American life, down to the twentieth century, when a brief, hurried, and accurate resume is given of the great on-going movements of our day.

I believe the book will find a very ready sale among ministers who often want to refer to historical facts and are unable at the time to run down these very minute items.

It is a book worthy of its fine author and I believe it is perhaps the best thing Dr. Eddy has written.

Other Reviewers: Rev. A. H. Hicks, Pastor, First Baptist Church, Whitesville, Tennessee, and Rev. R. R. Coney, Pastor, Fourth Avenue Baptist Church, Louisville, Kentucky.

HOME

You Can Be Happily Married

By Gilbert Appelhof, Jr. Macmillan, 1941. \$2.00

AUTHOR: Lecturer on marriage relationship, founder of the Modern Marriage Clinic, and Rector of St. John's Church, Alma, Michigan.

Reviewed by Rev. R. C. Foster, Pastor, First Baptist Church, Leaksville, North Carolina.

The author is interested in preventing the disaster of broken homes. He is making an honest attempt to reduce the divorce ratio and increase the number of happy marriages. He presents the results of his wide study of successful marriages and also of marriages that have not been successful. His experience in counseling thousands of young people in marriage clinics enables him to speak with authority.

He begins with an analysis of the causes of failure in marriage and the ideals to be sought for in a happy, harmonious relationship. Then he discusses the problems that precede marriage including the engagement, pre-wedding arrangements, and the marriage service. He continues by giving helpful chapters on sexual harmony, anticipating and welcoming children, family planning, hobbies, education in social relationship, family budget, keeping healthy, recreation, and other common family problems.

This book should serve as a helpful manual for men and women who anticipate marriage and also for those who are married. Especially in these days when the sacred vows are often taken so freely and without deliberation should this book serve for betterment in home building. The author enters into the "holy of holies" of husband and wife and writes earnestly and frankly about the vital problems that make or break a potential happy home.

Other Reviewers: Rev. W. R. Flannagan, Pastor, First Baptist Church, Onancock, Virginia and Dr. J. A. Ellis, Pastor, First Baptist Church, Sherman, Texas.

LITERATURE

Invitation to Learning

By Huntington Cairns, Allen Tate, and Mark Van Doren. Random House, 1941. \$3.00

AUTHORS: Literary critics of authority.

Reviewed by Rev. S. L. Stealey, Pastor, First Baptist Church, Raleigh, North Carolina.

Invitation to Learning is a good descriptive title for this book. A further description is briefly given in the subtitle, "The Significance of Great Books and Their Authors." The authors, each eminent in the field of letters, invited special guests on occasion and gathered around a microphone of the Columbia Broadcasting Company to discuss, one each week, twenty-seven of the world's greatest books and their authors.

The discussions were taken in shorthand and are now published in this book.

It is not a book to be read like a novel. Rather it is for the reference shelf, along with *Bartlett's Quotations* and such. Few or no parts of the texts of the books under discussion are given; only comments upon the message, style, and author. These comments are helpful only if the reader has the original fresh in mind. Tacitus, Lucretius, Plato, Tolstoy, Aristotle, Pascal, and Hegel are some of the authors whose works are treated. Students of literature will find the work invaluable; most others would not be interested.

Other Reviewer: Dr. Bunyan Stevens, Pastor, First Baptist Church, Rome, Georgia.

MISSIONS

By Clipper Plane and Stratoliner

By Willie Jean Stewart. Broadman, 1941.
25 cents

AUTHOR: Former Children's Editor, Graded Lessons, Sunday School Board, Southern Baptist Convention; writer of articles, lecturer, and author of several other books.

Reviewed by Rev. Dale Moody, Pastor, Calvary Baptist Church, Mexia, Texas.

This is a dramatic presentation of work done in China, Japan, Palestine, Syria, Rumania, Hungary, Yugo-Slavia, Italy, Spain, Nigeria, Brazil, Argentina, Chile, Paraguay, Uruguay, and Mexico, the sixteen countries in which the Southern Baptist Convention has missionaries. To hold the interest and attention of the reader the story is presented as a trip around the world by clipper plane and stratoliner.

The reader sees and hears of the work through the Brown family that is making the imaginary trip. The book is designed to be taught to children. Suggestions at the end for teaching the book are very valuable and helpful. Every child would enjoy hearing or reading this mission story and every Baptist should know the contents. It is a sort of modern Acts of the Apostles for children.

Other Reviewers: Rev. Odell Jameson, Pastor, Emmanuel Baptist Church, Houston, Texas, and Rev. J. N. Stewart, Pastor, First Baptist Church, Salisbury, Maryland.

World Airways for the King

By Florence Boston Decker. Broadman, 1941.
40 cents

AUTHOR: Former missionary to China, now a member of the Board of Trustees, University of Richmond.

Reviewed by Rev. Joe M. Strother, Pastor, First Baptist Church, Jonesboro, Tennessee.

In this book of five, well-written chapters the author gives us a composite picture of missions around the world. One cannot read it without knowing something of the evangelistic work of Baptists and the principles of liberty for which they have stood.

Each chapter contains an interesting account of the history of the people of these various countries, their struggles, customs, and progress in the Christian faith. This book also contains much information withheld from the newspapers because of censorship.

I think this book has a right to a popular sale. Of course its main appeal will be to the religious group, but anyone who is at all interested in up-to-date news will get a thrill in this reading. The preacher who loves worth-while illustrations for his sermons can find in these pages much material coming from our work around the world. Should some friend borrow this book and fail to bring it home I would immediately buy another just for its history and rich illustrations.

Other Reviewers: Rev. Brown B. Smith, Pastor, First Baptist Church, Henderson, Kentucky, and Rev. C. S. Prickett, Pastor, Grove Avenue Baptist Church, Richmond, Virginia.

MODERN TRENDS

A Christian Imperative

By Roswell P. Barnes. Friendship, 1941.

Cloth, \$1.00; paper, 60c

AUTHOR: Associate general secretary of the Federal Council of Churches.

Reviewed by Rev. J. Clark Hensley, Pastor, Carpenter Street Baptist Church, Moberly, Missouri.

"Most of the people of the world today desire peace but everywhere chaos reigns." The author makes it clear that the only international unity is one of Christian brotherhood. While he, no doubt, believes in organic denominational union he does not advocate anything in the book that is contrary to Baptist conviction expressed in Baltimore on the subject. On the other hand, he gives both a very fine analysis of the present world order and some splendid suggestions as to the contribution of the local church to the present world order. "The problem of world order is for Christians an imperative."

Other Reviewers: Rev. H. L. Green, Pastor, First Baptist Church, Scottsville, Kentucky, and Rev. W. B. Harvey, Trinity Baptist Church, Oklahoma City, Oklahoma.

MUSIC

The Amateur Choir Director

By Carl Hjortsvang. Abingdon-Cokesbury, 1941, \$1.00

AUTHOR: Professor of voice and choral director of Evansville, College at Evansville, Indiana; director of Evansville Civic Choral Society and the Evansville Opera Company, formerly supervisor of public school music in Nebraska.

Reviewed by Dr. Ira D. S. Knight, Pastor, First Baptist Church, West Palm Beach, Florida.

Eureka! At last there is a usable, common sense, intelligible, and practicable book

especially written for the volunteer church choir. It is vastly more than a treatise on music, it is written by the pen of one who has a spiritual purpose in presenting church music. He writes: "A man who thinks of church music only as music will soon have his choir presenting the service as a form of concert. This always leads to self-glorification, a desire to have people say, 'Doesn't that choir sing marvelously!'" Again he writes: "It is better for the church to select a sincere Christian with little musical experience, but with willingness to learn, rather than to select the world's greatest artist who scoffs at religion."

This is not only a practicable book on a technical subject but it is an interesting book to read. Every religious leader should read it, every choir director should possess it as a necessary "tool book." Our Bible places large emphasis on singing as a part of worship and this book will make it possible for every church to add much beauty and dignity to worship. Not only should every amateur choir director possess this book, but even the professional director will be benefited by it. The pastor of either a large or small church will also profit by the information this book so pleasingly and clearly presents.

Other Reviewers: Dr. John T. Wayland, Pastor, Temple Baptist Church, Durham, North Carolina, and Dr. Charles F. Leek, Pastor, Highland Avenue Baptist Church, Montgomery, Alabama.

PHILOSOPHY

Roads to Reality

By Robert MacGowan. Revell, 1941, \$1.00

AUTHOR: Lecturer, Chaplain of the St. Andrews Society of New York, and President of the New York Robert Burns Circle. Other books: *The Song of Meditation*, *The Making of the Spiritual Mind*, and others.

Reviewed by Rev. G. Kearnie Keegan, Pastor, First Baptist Church, Longview, Texas.

This is not just another book. It is a masterful approach to the realm of right thinking and is fraught with helpful suggestions as to how that needed attitude may be accomplished. Dr. MacGowan reveals his familiarity with the modern trends of philosophy and with perfect measured sentences points to the "man of Galilee" as our only hope.

You not only find a real message in *Roads to Reality* but you possess a gem of English literature, a textbook of fundamentals of philosophy, and a multitude of known truths dressed in picturesque, cryptic speech. Don't miss reading *Roads to Reality*.

Other Reviewers: Rev. W. Randolph Keefe, Jr., Pastor, Grace Baptist Church, Cumberland, Maryland, and Rev. Ross E. Dillon, Pastor, First Baptist Church, Troy, Alabama.

PRAYER

That Unexplored Land of Prayer

By Marvin M. Walters. Reliance Publishing Company, 1941, \$1.00

AUTHOR: Presbyterian Pastor.

Reviewed by Dr. T. A. Binford, Pastor, Central Baptist Church, Corpus Christi, Texas.

The message of this book centers around the great old song by James Montgomery, "Prayer is the Soul's Sincere Desire," which is quoted in full at the beginning, and is referred to all through the book. The purpose of the book is to reveal that the land of prayer is in reality an unexplored land. The author makes it plain that he knows the land to have been discovered by many people, but that many blessed portions of the land have not been explored. The thought expressed in the title is arresting to those who are interested in the experiences to be had in prayer.

While the book as a whole is somewhat disappointing in that it does not go as deep as one would expect from such a title, yet there are some highly inspiring passages given. His many references to Dr. McClure's book, *Intercessory Prayer*, make the reader want to turn back and read that challenging little volume again. His chapter, "That Infant Lips Can Try," is worth the consideration of all who have to do with the training of children. He makes much of teaching children formal prayers, but he leaves the thought that the purpose is to teach the child to explore the land of prayer.

The chapter, "Fifty Thousand Little Prayers," reminds the reader that prayers can be offered, and ought to be offered, under many varied conditions. It is a running account of many experiences that the author had in praying with people. The fact is that no one can read this volume without realizing that there is much more to prayer than he has yet discovered though he may have spent many hours in this blessed exercise.

Two other chapters are worthy of special mention. One is, "Vital Questions on Prayer," and the other is "Lord, Teach Us to Pray." In the first of these two he answers many of the questions that earnest hearts have asked for centuries. He answers most of them very satisfactorily. The last chapter deals with a matter that every earnest soul feels. Every one who has ever associated with Jesus feels the need to know more about prayer, and therefore, finds himself crying out, "Lord, teach us to pray."

The author of this book keeps the reader in a reverent frame of mind throughout. The language is easy, the style is natural, and the book is quite readable. Though it

may not do all for the reader that the heart may long for, yet it will do enough for him that he can well afford to take time to read it. Dr. Walters leaves two distinct impressions—that he has had a genuine experience of grace, and that he has done some exploring in the land of prayer.

Other Reviewers: Rev. Harry A. Borah, Pastor, First Baptist Church, Courtland, Mississippi, and Dr. C. E. Wilbanks, Pastor, First Baptist Church, Ardmore, Oklahoma.

PREACHING

How Shall I Say It?

By Dr. Ross H. Stover. Muhlenberg Press, 1941, \$1.00

AUTHOR: Professor of Public Speaking, Temple University School of Theology, and Pastor, Messiah Lutheran Church, Philadelphia, Pennsylvania.

Reviewed by Rev. H. H. Stenbridge, Jr., Pastor, First Baptist Church, Paris, Tennessee.

The Art of Public Speaking! This subtitle ought to catch the eye of every minister. The human voice, when used effectively, is still the most powerful instrument for good or evil known to man. The preacher of the gospel should strive to improve his method of presenting God's Word by the proper use of his voice, his gestures, his posture, his illustrations, and his choice of words.

This book gives a splendid discussion of these and related themes. It is well written and remarkably illustrated.

All who know the author speak of his dynamic personality and marvelous platform ability.

If any minister or public speaker will honestly follow the directions of the author he will become a greater power in the hands of God for influencing others and in leading them to make definite decisions. It will not be easy to keep practicing according to the directions given but a big reward awaits the faithful.

Other Reviewers: Rev. Collis Cunningham, Pastor, First Baptist Church, Tallahassee, Alabama, and Rev. R. L. Brown, Pastor, First Baptist Church, College Station, Texas.

PSYCHOLOGY

Pastoral Psychology

By Karl Ruf Stolz. Abingdon-Cokesbury, 1940, \$2.50

AUTHOR: Dean of Hartford School of Religious Education. Other books: *Psychology and Prayer*, *Psychology of Religious Living*, and *Tricks Our Minds Play on Us*.

Reviewed by Rev. C. S. Cadwallader, Pastor, Riverside Baptist Church, San Antonio, Texas.

In this book Dr. Stolz has expounded the work of the pastor as a psychologist. He

deals well and wisely with the problems of the pastor in this field, showing how the psychological approach is best made, presenting best methods and technique, and giving splendid illustrations as well as a selected bibliography of the field. Such a book will help the psychologically trained to better organize his work and it will help those not so well informed in this field to grasp the larger work a pastor may do. This work is forced on the minister because he helps those in the stress and strain of this complicated social structure.

He warns that the worker is in the realm of anomalies rather than a specialist in the field of pathologies. He makes plain that "at first the practice of psychoanalysis was restricted to the cure of mental disorders, but it has been extended to the interpretation of such things as works of art, fairy tales, folklore, mythology, dreams, wit, and religious experience."

By a careful study of this volume the minister can be saved from many pitfalls and dangers involved in this intimate work of the pastor. The minister should deal with those striving for liberty they do not possess, leading them by best methods of thought and spiritual understanding to the freedom they seek, and leave the psychopath to the specialist.

This is the book the discriminating reader has been waiting for.

Other Reviewers: Dr. J. A. Cook, Pastor, Andalusia Baptist Church, Andalusia, Alabama, and Dr. H. B. Anderson, Pastor, Grace Baptist Church, Durham, North Carolina.

RELIGIOUS EDUCATION

Your Child and God

By Robbie Trent. Willett, Clark, 1941, \$1.50

AUTHOR: Elementary Editor, Baptist Sunday School Board, Southern Baptist Convention.

Reviewed by Dr. L. O. Leavell, Pastor, First Baptist Church, Gadsden, Alabama.

Parents, not only in the Southern Baptist Convention, but everywhere, into whose hands this book should fall, will be indebted anew to the author. Her contribution to the parents of the South has been increasingly large and beneficial, but the impact and inspiration of this book will amplify her influence in a manifold manner.

Practical, pertinent, and propitious in this present time of vagaries, varieties, and various wavering conceptions of the spiritual possibilities latent in the child, is this book which should be the answer to the universal problems that arise in the normal home with the questing mind of the boy and girl. Parents will find the book invaluable in its guides and suggestions.

The centrality of the chapter headings can be seen by these titles: "I Think about God," "What is God Like?", "When the Child Prays," "Shall We Have Family Worship?", and "Meeting Questions." The book should be in the hands of every Sunday school teacher in the elementary departments, as well as of parents desiring to project the spiritual into the minds of their children.

Other Reviewers: Rev. A. F. Cagle, Pastor, Third Baptist Church, Owensboro, Kentucky, and Rev. W. W. Melton, State Mission Secretary for Texas.

SERMONS

The Gospel of Salvation

By Hyman Appelmann. Revell, 1941, \$1.00

AUTHOR: Jewish evangelist.

Reviewed by Rev. O. E. Turner, Pastor, Cynthiana Baptist Church, Cynthiana, Kentucky.

These sermons coming "out of the drive and heat of revival meetings" will be of interest to a great number of readers who know of Hyman Appleman's splendid record as a soul-winning evangelist. In them is revealed something of the secret of his success in the most important business in the world—winning men to Christ.

I am impressed by the appropriateness of the title, "The Gospel of Salvation." That is precisely what the book is about. In none of the sermons does the author waste time in knocking and criticizing. He gets right down to the business of pointing out man's need of salvation and where and how that salvation may be found. He is so absorbed with this one task that he has no time for anything else. To him it is an exceedingly urgent matter. Words come tumbling off his pen, not in any effort on his part to be sophisticated or clever, but to make plain and forceful what he wishes to say. Such concentration and consuming zeal gives the impression that here is a man who is doing with all his might what the Lord has called him to do.

Those who are looking for something new in the realm of sermonic literature will not be interested in this book. Its chief value is to be found in the fact that it emphasizes the simple story of redemption by the shed blood which atones for sin with a directness, a simplicity, and an earnestness that is contagious. If those of us who read it catch something of the author's passion for winning the lost to Christ our time will have been well spent.

Other Reviewers: Rev. J. C. Sisemore, Pastor, Buchanan Street Baptist Church, Amarillo, Texas, and Rev. John J. Milford, Pastor, First Baptist Church, Huntsville, Alabama.

Kept by the Power of God

By J. W. Phillips. Broadman, 1941. \$1.00

AUTHOR: Formerly Pastor First Baptist Church, Mobile, Alabama. Died in 1938. World traveler and lecturer.

Reviewed by Rev. Nane Starnes, Pastor, West Asheville Baptist Church, Asheville, North Carolina.

Sidney C. Phillips has rendered to us all a great service in compiling this book of sermons by his late father, Dr. John W. Phillips. Dr. Phillips was greatly loved by many people in the South while he was at the First Baptist Church at Mobile, and they will be delighted that some of his best sermons are here published. Any pastor, whether he knew Dr. Phillips or not, would revel in this little volume of messages. They are mostly of the devotional type giving expression to the heart of one who has loved and served his Lord over the years. There is something of faith thus attained that cannot be grasped hurriedly. Some of them, however, are evangelistic, simple in their appeal and yet vital in truth.

The presentation of the messages shows the ability of the preacher to get and hold the mind of his hearers. Most of the illustrations are from his own experience and very fitting. The language is not chosen with an idea of impressing the audience with words so much as unfolding the truth. Yet withal it is stated forcefully and beautifully. For instance, look at this: "Our virtues need balancing. Good nature needs firmness. Justice must be tempered with mercy. Truth spoken in love. Candor clothed with courtesy, and our exact principles must be becomingly attired in grace and gentleness. We can be strong and intense, full of fire and force, and wear at the same time the winsome blossoms of a conciliatory spirit in the buttonhole of our manners."

Other Reviewers: Dr. Porter M. Bailes, Pastor, First Baptist Church, Tyler, Texas, and Rev. James A. Overton, Pastor, Central Baptist Church, N. Little Rock, Arkansas.

The Living Christ in the Life of Today

By 13 Southern Baptist Leaders. Broadman, 1941. \$1.00

Reviewed by Rev. T. L. Collins, Pastor, First Baptist Church, Leeds, Alabama.

The Living Christ in the Life of Today is a small volume of big sermons preached by thirteen Baptist leaders of the Southern Baptist Convention over a Southwide radio network in the first series of radio broadcasts ever to be attempted by the Southern Baptist Convention. These sermons were heard and joyfully acclaimed by thousands of listeners of all faiths and of no faith throughout the length and breadth of the Southland and even beyond to the four corners of our nation. Each sermon in this

series is a masterpiece within itself and when the thirteen are put together the reader will find a golden chain of choice thoughts linked and rising on an ascending scale until the glorious climax is reached in the closing message, "Christ and the Life of Power."

This volume of sermons is a ringing challenge to Christians everywhere in these trying days. Our greatest need is the living Christ in the life of today. Though preached by Baptist leaders, the sermons are tolerant and of no denominational creeds, the sole purpose is to present the living Christ to struggling men and women who should have and enjoy the abundant life in Him. This book of choice sermons should find a hearty welcome in every home regardless of denominational beliefs. Every Baptist should consider it a rare privilege to own and treasure a copy of these historical and inspirational sermons delivered by thirteen of our outstanding Southern Baptist leaders who, before long, will be immortalized as the great leaders of the past. No Baptist minister can afford to be without a copy of this book if he expects to talk intelligently to his people of the complete program of the Southern Baptist Convention.

Other Reviewers: Rev. Neal Ellis, Pastor, Calvary Baptist Church, San Antonio, Texas, and Rev. W. H. Baylor, Pastor, Park View Baptist Church, Portsmouth, Virginia.

Prophetic Patriotism

By Carter Helm Jones. Broadman, 1941. \$1.00

AUTHOR: Pastor, First Baptist Church, Williamsburg, Virginia.

Reviewed by Dr. Merrill D. Moore, President, Tennessee College, Murfreesboro, Tennessee.

Dr. Jones is a Christian gentleman from old Virginia, with all that this implies. Born during the War Between the States, and with the Reconstruction years a vivid memory from his boyhood days, he has lived long and well, has learned widely and deeply, has observed closely and intelligently, has served faithfully and effectively. He is a profound scholar, but never once in his messages does his learning protrude itself through a humble presentation of clear gospel truth. His sermons read like the poetic expressions of a consecrated and vivid imagination. His vocabulary will sometimes send us to a dictionary—as it ought to do—for further light, but then we have something for our trouble. How Dr. Jones can describe the things of which he is speaking! He is a pulpit power among Southern Baptists.

Are you a preacher who likes good outlines in sermons you hear or read? One finds that Dr. Jones's sermons are built about a superb frame-work, but, happily, one is not given the impression of a skele-

ton, or outline, as he approaches the sermon. The sermon makes its impact, and then as we read we realize that the preacher has said several primary and outstanding things which, because they are so clearly related the one to the other, stick in our memory. An outline which appears to have come from a master's hand is discovered when one studies the sermon, but it does not affront the reader.

These sermons should be read widely because they come from the pen of one who is probably the dean of Southern Baptist preachers. (He preached the Convention sermon at Birmingham fifty years ago when the Sunday School Board was born.) They should be read because one of such ripe experience has a great and powerful message, because his scholarship and diction are far beyond the average to be found in modern books of sermons, and, last and greatest, because of the heart and soul-warmth of his messages. Sit with him at the bedside of his dying friend who was about to miss the Master, but whom he led to the Lord in those last moments. Read "Back to Bethel," "The Peril of the Partial," "The Lure of Literalism," and be grateful that the publishers have given us this volume. Then we will want to look forward to the time when we can be given a second volume which must include Dr. Jones's famous sermon, "What Is That in Thy Hand?"

Other Reviewers: Rev. John McGuire, Pastor, Calvary Baptist Church, Birmingham, Alabama, and Rev. Perry F. Webb, Pastor, First Baptist Church, San Antonio, Texas.

SOCIAL SERVICE

Our Youth

By George Sanford Foster. Revell, 1941. \$1.25

AUTHOR: Surgeon, Manchester, New Hampshire, and formerly Director of Physical Education, Y.M.C.A. Reviewed by Dr. W. Herschel Ford, Pastor, Southside Baptist Church, Jacksonville, Florida.

Having had years of experience in boys' work, the author of this book is in demand as a speaker on youth progress and he writes from experience. In one city he visited sixty homes in an effort to learn about the home life, habits, and influences surrounding his boys.

He clearly outlines the problems of youth and discusses the forces which are engaged today in making their impressions on youth. He uses many illustrations to tell of young men he has touched, and of how they made good because of his interest in them. He maintains that youth needs to be taught three spiritual facts, namely, belief in God, love of home, and devotion to country. He looks upon the American Youth Group Movement as the agency to instill these

ideals. The church is mentioned and commended but given very little space.

This book can be read with profit by workers among youth, but something vital is lacking in any movement that does not lead to a great religious life.

Other Reviewers: Rev. Charles J. Granade, Pastor, Beatrice Baptist Church, Beatrice, Alabama, and Dr. E. P. J. Garrott, Pastor, First Baptist Church, Prescott, Arkansas.

SUNDAY SCHOOL

The Six Point Record System and Its Use

By Emma Noland. Broadman, 1941, cloth, 60 cents; paper, 40 cents

AUTHOR: Associate, Department of Sunday School Administration, Baptist Sunday School Board.

Reviewed by Rev. Luther J. Holcomb, Pastor, First Baptist Church, Durant, Oklahoma.

The first pages of this book set forth that the first and foremost task of the Sunday school is that of soul-winning, carrying out the Great Commission—"Go, reach, teach, baptize, preach." The author inspiringly leads the reader to feel the importance of this great task. Gradually she leads up to the place of records in accomplishing this task of Christian people.

In this book Miss Noland goes into careful details, explaining how complete records for every department cause the Sunday school to function as it should and to grow and administer to many, other than the faithful few.

The six point record system is a system that has been tried and proved as a superior method for Sunday schools of all types. It is not a system that, once installed, works by itself but must be carefully understood and carried on by the officers and teachers of the whole Sunday school. It is a system that seeks to develop all its pupils, not to their fullest extent, but to a minimum of what is expected of them.

If properly installed, it enables the teacher to more efficiently carry out his specific tasks as teacher.

Meeting the six points of the record system not only means something to the pupil and the teacher individually, but it also means something to the class, the church, and even to the community. It is the means to an end—drawing all men unto Christ.

In view of the important information in the book it would be advisable to set aside a definite sum of money in the church budget to put a copy into the hands of all department secretaries as well as the general secretary.

Other Reviewers: Dr. W. Douglas Hudgins, Pastor, Broadway Baptist Church, Fort Worth, Texas, and Rev. Carl J. Giers, Pastor, First Baptist Church, Rockmart, Georgia.

THEOLOGY

Born of the Spirit

By T. E. P. Woods. Eerdmans, 1941, 50 cents

AUTHOR: Head of the Bible Department, McCallie School, Chattanooga, Tennessee.

Reviewed by Dr. G. E. Ellis, Pastor, First Baptist Church, Gladewater, Texas.

The first part of this book, "Nicodemus in the First Century," deals with the meeting of Nicodemus and Christ as recorded in John 3:1-16. The author, through his imagination, pictures this meeting and the conversation that might have taken place in the time of Christ. He is careful to use the words as recorded in the New Testament and keep them in their proper setting in the light of the historical background.

The second part of the book, "Nicodemus in the Twentieth Century," deals with an average high school boy seeking knowledge, much as Nicodemus of old, on how to be saved. The teacher then gives a clear and concise exegesis of the passage found in John 3:1-16. He uses practical examples and illustrations that should be easily understood and applicable to the life of the teen age boy or girl.

This small volume tends to answer all the questions that might arise concerning the new birth and leaves no doubt in the mind of the reader that it is vital and necessary and there is no other salvation "except a man be born again."

This book will be of value to anyone that reads it. It should be of special value to the personal soul-winner and to the person in whose mind doubts have arisen.

Other Reviewers: Rev. A. D. Kinnett, Pastor, First Baptist Church, Burlington, North Carolina, and Rev. H. W. Stigler, Pastor, First Baptist Church, Clinton, Oklahoma.

The Coming King

By Harry Rimmer. Eerdmans, 1941, 50 cents

AUTHOR: Scientist, lecturer, pastor, and evangelist.

Reviewed by Rev. Joe T. Odle, Pastor, East Baptist Church, Paducah, Kentucky.

This is the fourth and final book of a series by this author on the general theme, "Shadows of Things to Come." Other books in the series are *Palestine*, *The Coming Storm Center*, *The Coming War and the Rise of Russia*, and *The Coming League and the Roman Dream*. The reviewer has read all four of these books and has found them to be a very interesting and helpful study of Bible prophecy. Dr. Rimmer is, of course, a premillennialist, but these books offer none of the wild speculations of some present-day writers. They are sane, scholarly studies of the Word of God.

In this final book of the series, Dr. Rimmer deals with the prophecies relative to the return of Christ and his personal reign on the earth. He reviews the sad failure of human governments and the doom of men's

efforts to save civilization. He then shows that there is hope, and only one hope for the world, and that is in Christ. In a scholarly presentation of both Old and New Testament prophecy, Dr. Rimmer shows the promise and purpose and plan of the return of Christ to the earth. He makes no wild guesses and presents no speculative theories, but simply reads the Word of God and lets it mean what it says.

In a day when men everywhere are asking, "What is ahead?", this book and others dealing with its glorious theme bring anew to our hearts the glorious promises of the Word of God. It is thought-provoking and should be a blessing to all who read it.

Other Reviewers: Rev. W. A. Fite, Pastor, First Baptist Church, Canadian, Texas, and Rev. Otto Sutton, Pastor, Calvary Baptist Church, Little Rock, Arkansas.

The Religions of Democracy

By Louis Finkelstein, J. Elliott Ross, Wm. Adams Brown. Devin-Adair, 1941, \$2.00

AUTHORS: Jew, Catholic, Protestant.

Reviewed by Dr. W. Morris Ford, Pastor, First Baptist Church, Jackson, Tennessee.

This is a timely book. Now that the National Conference of Christians and Jews has come so much into prominence it was fitting that the public should have access to information on the "religions of democracy."

The three clergymen who collaborated in this work are wonderfully fitted for the task. They are men of scholarship who speak from conviction rather than from bias. No attempt is made to engage in controversy, nor is there an effort to justify the beliefs and practices which they report. No attempt is made to convert individuals from one faith to another, but merely to state and interpret the faith of each group to other groups in the interest of understanding. There is a tendency among Protestants and Baptists to speak critically of Judaism and Catholicism without a sound understanding of that of which they speak. Here, without passion or bias Judaism, Catholicism, and Protestantism are stated clearly and inoffensively in order that the people of this country might be informed concerning the faiths in the midst of which they live. Not only does the book make for better understanding and deeper sympathy, but it is useful as a handbook for pastors and other personal workers who deal constantly with people of Jewish and Catholic faiths. Indeed it would help many to learn the tenets of Protestantism!

It is then with enthusiasm that the reviewer recommends this book to all who are interested in the religions of democracy.

Other Reviewers: Dr. D. A. Howard, Pastor, First Baptist Church, Gaffney, South Carolina, and Dr. Millard A. Jenkins, Pastor, First Baptist Church, Abilene, Texas.

Christ and Christian Faith

By W. Norman Pittenger. Round Table Press, 1941. \$2.00

AUTHOR: A fellow and tutor in the General Theological Seminary, New York City, teacher of Dogmatic Theology and Christian Apologetics and lecturer at St. Faith's School and Windham House—training schools of the Episcopal Church in New York.

Reviewed by Rev. B. L. Rhodes, Pastor, Beckley Avenue Baptist Church, Norfolk, Virginia.

The Religious Book Club selected this book because it has a real message for Christian behaviour in the world today. The deity of Christ is always a vitally interesting subject, but especially so in a day when the Christian faith is being ruthlessly attacked.

The author has done the difficult task of putting a highly theological and technical subject into understandable and readable language. Such topics as the incarnation, the deity of Christ, and the Trinity are not easily made clear, but he has presented them in a most impressive and revealing manner. The chapters on the deity of Jesus and the humanity of Jesus are most helpful.

The writer clearly rejects the idea which was prevalent in Germany the latter part of the Nineteenth Century, that "human nature when at its best and most ideal, is identical with God." He states the teaching in the following manner: "the deity of Jesus is God's act for men, in men, to men, and as man." He further states that "the Incarnation is God daring to be man, and not man daring to be God; that it is God who takes to himself the true humanity, and not that the humanity grows up into God."

This book is a step in the right direction of bringing the great foundational truths of the Christian faith back into popular favor. It is a good tonic for these times.

Other Reviewers: Rev. John Daniel Brown, Pastor, Emmanuel Baptist Church, Baton Rouge, Louisiana, and Rev. Cecil G. Carter, Pastor, First Baptist Church, Westernport, Maryland.

No Salvation Without Substitution

By J. E. Conant. Eerdmans, 1941. \$1.00

Reviewed by Rev. Wallace R. Rogers, Pastor, First Baptist Church, Pensacola, Florida.

This is one of the books which one does not read hurriedly and lightly, for every page is filled with thought-provoking, logically presented matter which demands care and time. In depth of thought, and in logic of presentation, this book reminds the reader of the work of the late Dr. E. Y. Mullins.

In his introduction Dr. Conant says, "Cleansing from sin, and how God made it possible—that is the place to start. Indeed, it is the one place where reason *must* start, if the moral problems of life are to have any solution. For when reason comes to see how a holy God can be *just* and still *justify* the *sinful*, the clue to the solution

of every moral problem whatsoever will be in our hands."

This quotation is a fair suggestion of what the reader will find in the book, discussions of the nature of God, of moral being, of sin, of moral government, of justice, of mercy, of substitution, of grace, and of salvation.

One of the impressive features of the book is the powerful indictment of sin. Dr. Conant manifests no patience with the idea that sin is a superficial rash to be cured by the application of some simple remedy, but takes the position that sin is transgression, war on God, guilt, and death; and because of the nature of sin he takes the position that nothing but the substitution could supply forgiveness of sin and at the same time be in keeping with the holiness of God.

This is not a large book—171 pages—but I doubt if many books of twice the size could be found in which so much mind and soul searching truth might be discovered. It is worthy of a place in any man's study, and will retain its value through the years.

Other Reviewers: Rev. E. N. Johnson, Pastor, First Baptist Church, Fair Bluff, North Carolina, and Rev. W. D. Ogletree, Pastor, Central Park Baptist Church, Birmingham, Alabama.

WORLD AFFAIRS

Axis America

By Robert Strausz-Hupe. Putnam, 1941. \$2.50

AUTHOR: Associate editor of *Current History*, special lecturer at University of Pennsylvania.

Reviewed by Rev. Lawrence Fitzgerald, Pastor, First Baptist Church, Mexico, Missouri.

The thesis of this book is: Nazis and Fascists are definitely trying to overthrow the democratic United States—not by invasion (at least not at present), but by the "strategy of infiltration"—by various propaganda offensives against our government and people. Effort is made "to shatter American confidence in the American people, the American nation, and American institutions."

Some of the arguments used by Axis writers to belittle the people and the democracy of the United States are: This country is not racially homogeneous and is therefore inferior. Her economic situation is chaotic due to her form of government and to the Jews. It is a "feminist country, its manhood gone." She is a "Colossus of the North," imperialistic in her designs on Latin America.

With verbatim excerpts from Nazi and Fascist writers, the author shows what the Axis powers are trying to accomplish in America. They are seeking to undermine the principles of democracy so as to get our people to surrender their traditions and accept the Nazi plan. They aim to create a Nazi-dominated minority in the United States. They hope to bring about a social revolution with this "superior" German

minority in control. They want control of the economic life of America. They are trying to isolate Latin and South America from the United States. They hope to bring Japan and the United States into conflict. If their propaganda efforts will not work, then they will use force, and beware of opposing these invincible Axis powers!

The author quotes extensively from the writings of the Nazi and Fascist exponents. Perhaps half the book is made up of these. It is an accurate study—a complete antithesis of Nazi writings. Mr. Strausz-Hupe shows how these propagandists through distorted news, through half-truths, through wordiness, through the false argument of the whole for the part, through falsifications over the radio, are trying to accomplish the aims above.

The book may well be read by all Americans; but especially by those who say the Nazis have no designs on North America.

Other Reviewers: Dr. J. W. Bruner, End. Sec., Baptist Building, Dallas, Texas, and Dr. James B. Turner, Pastor, First Baptist Church, Griffin, Georgia.

Dawn Watch in China

By Joy Homer. Houghton-Mifflin, 1941. \$3.00

AUTHOR: Reporter for the United American Relief Board.

Reviewed by Dr. R. P. Mahon, Pastor, First Baptist Church, London, Kentucky.

This is one of the most fascinating, exciting, and informing books this reviewer has ever read. Joy Homer was chosen by the great inter-denominational Church Committee for China Relief to be sent to China to get definite information on conditions over there. She spent fourteen months on this assignment, visited every province in China except three, visited fifty-three cities, and made personal contact with all the leading men in China, speaking to them without an interpreter. She traveled by every conceivable mode of conveyance—airplane, boat, donkey, sampan, on foot; slept everywhere; suffered unbelievable privations and hardships in order to give to the world a true and definite picture of the new China that is growing by leaps and bounds.

If you want to know how a ravaged nation can build something great out of a devastating war; if you want to see the great leaders of China, most of whom are Christians; if you want to get a close view of two of the world's greatest personalities, Gen. and Madame Chiang; if you want a view of the most marvelous trek in all the world's history—the removal of the colleges and universities from the Eastern and enemy-occupied territory into the territory of Free China; if you want definite and accurate information about the Youth Movement and the Industrial Cooperatives in Free China; if you want to know, once for all, just what Communism and Russia have done for China; if you want to see some-

thing of the glorious work of Christian missions, churches, schools, and hospitals, Christian doctors, teachers, and preachers; in fact, if you want to be thrilled and lifted out of yourself in the presence of a mighty nation made over while fighting a great war and growing stronger and better during the war and because of the war, hurry to order at once this wonderful book. There is not a dull line in the whole book.

This was not written as a book on Chinese missions but it is the greatest mission book on China in existence, and it is up to date.

Other Reviewers: Dr. J. M. Dawson, Pastor, First Baptist Church, Waco, Texas, and Rev. Edwin H. Pruden, Pastor, First Baptist Church, Washington, D. C.

White Corpuscles in Europe

By Allan A. Hunter. Willett, Clark, 1939.

75 cents

AUTHOR: Pastor, Mount Hollywood Congregational Church, Los Angeles. Other books: *Three Trumpets Sound* and *Secretly Armed*.

Reviewed by Dr. Claude B. Bowen, Pastor, Calvary Baptist Church, Jackson, Mississippi.

The five characters about whom Allan A. Hunter writes are called "white corpuscles" because, like white cells of the blood, they hasten to the places where danger is greatest to do their healing work. The author tells about Philippe Vernier, French teacher and war resister; F. Siegmund-Schultze, German social worker; Pierre Ceresole, Swiss engineer; Muriel Lester, English pacifist and social worker; George Lansbury, British political leader.

In answer to the question, "What can this handful of people do against the might of dictators and the pride of empire?" Hunter says, "They are not alone; there are many like them." At least one has to recognize their definite convictions. This could hardly be said about all Christians.

I find this book refreshing and good reading.

Other Reviewers: Dr. Leonard A. Stephens, Pastor, First Baptist Church, Brownsville, Tennessee, and Rev. John Caylor, Pastor, Highland Baptist Church, Shreveport, Louisiana.

WORSHIP

Christian Worship

By W. A. Sloan. Herald Press, \$1.00

AUTHOR: Pastor, Prospect Hill Baptist Church, San Antonio, Texas.

Reviewed by Rev. W. T. Tate, Pastor, First Baptist Church, Pacolet Mills, South Carolina.

In this unique book on Christian worship Dr. Sloan has two chapters each on "The Meaning of Worship," "Elements of Worship," "Forms of Worship," and the "Value of Worship."

I read the book one evening and before I had read many pages I got into the attitude of worship and remained that way until I had finished the book. I felt that I had had

some real fellowship with God. I found many new ideas on the subject. He says, "True worship is listening for the heavenly voice. . . . He (Jesus) placed worship as the first duty of man. And why not? Because worship is love loving."

The author points out many postures and forms of worship in both the Old and the New Testaments.

In the chapter on "Forms of Worship" the author has some very timely things to say about church music. Many of our people need to read and heed these suggestions.

What he says in the four pages on the church ordinances is well worth the price of the book. One quotation will suffice: "The Lord's Supper is the picture of a parted friend; the promise of a present friend; and the pledge or prophecy of a coming friend."

The entire book would be thought-provoking if read by those church workers who are so busily engaged in church mechanics that they give very little attention to worship. I would also recommend it to all Christians who sincerely want to improve their worship.

Other Reviewers: Rev. T. C. Ecton, Pastor, Calvary Baptist Church, Lexington, Kentucky, and Rev. Waldo E. Wood, Pastor, Woodstock Park Baptist Church, Jacksonville, Florida.

Worship, Why and How?

By Ernest O. Sellers. Zondervan, 1941. \$1.00

AUTHOR: Director of Music, Baptist Bible Institute, New Orleans, Louisiana.

Reviewed by Dr. J. M. Dawson, Pastor, First Baptist Church, Waco, Texas.

Southern Baptists have been a little tardy in studying the subject of worship, but they are awakening to a lively interest. Evidence of this is seen in the annual reports submitted to the Southern Baptist Convention and the various state conventions; in the conference on Church Music at Ridgecrest; and in such books at this one from the pen of one of our own number.

This excellent book meets a real need. It keeps in mind the theology and practices of our people; it represents high but sane standards and taste; it is very comprehensive, including materials, patterns, and objectives in worship; it has many helpful counsels regarding organists, hymnals, suggested orders of service for non-liturgical churches. It is an invaluable manual.

Other Reviewers: Rev. Richard K. Redwine, Pastor, First Baptist Church, Hickory, North Carolina, and Dr. W. M. Bostick, Parkland Baptist Church, Louisville, Kentucky.

YOUTH

Church Loyalty

By William Hall Preston. Broadman, 1940.
65 cents

AUTHOR: Associate, Department of Student Work, Sunday School Board.

Reviewed by Dr. H. E. Kirkpatrick, Pastor, First Baptist Church, Minden, Louisiana.

This book is the fifth of the "My Covenant" series of the Master's Minority Movement of the Baptist Student Union. It is based on the Covenant article that deals with church loyalty.

Just as in symphonic music there is a motif which gives vigor and color and beauty to the composition, so in this book there is a motif, church loyalty, that infuses church membership with new meaning—brings out the beautiful significance of regular attendance, and shows the value of faithfulness to the church on the part of youth.

Its four chapters are written in a clear, interesting style and are richly suggestive in their practical values to youth. The book will be read with interest by others and will serve to call us back to a spirit of loyalty to our churches in a materialistic age.

The author comes to his task well prepared. Having begun the study of youth and his church during his student days, he has pursued it continually since graduation. He is, and has been for many years, one of the nation's outstanding leaders of youth conferences and speakers to youth groups. He is wholly in sympathy with Christian youth and writes as its sincere friend. The entire book is an appeal to youth, both in and out of college, to manifest in its churches a spirit of loyalty that would honor the "great head of the church, Christ Jesus."

Other Reviewers: Rev. L. H. Roseman, Pastor, Baptist Temple, Little Rock, Arkansas, and Rev. T. C. McNew, Pastor, Immanuel Baptist Church, Lexington, Kentucky.

Following the Living Christ

By J. E. Lambdin. Broadman, 1941. 50 cents

AUTHOR: Secretary and Editor-in-Chief of Training Union Department.

Reviewed by Rev. R. L. McClung, Pastor, First Baptist Church, Mangum, Oklahoma.

This book is the recorded proceedings of the Fifth Southwide Baptist Training Union Conference, held in Memphis, Tennessee, December 31, 1940-January 3, 1941.

Mr. Lambdin has accomplished the rare and difficult feat of conveying the spirit and power of a meeting to readers through cold print. My heart has thrilled again and again as I read the book. I felt the very power of the great meeting as I followed the proceedings. The deeply spiritual tone of the meeting grips the reader and makes him feel as though he had been there.

The message by Charles St. John about his marvelous work on the Bowery, or that of Bill Marshall about China alone are worth the price of the book.

The subjects discussed in the conferences are given in outline form and by departments. They are all on vital topics of the day and relate themselves to a practical solution of problems with which every Christian leader has to do. They form a splendid guide for similar conferences

either in the local church or in associational gatherings. Some of the addresses given by speakers in the conferences are given in full.

Every pastor and Training Union director, leader, or worker should have the information and inspiration this book affords. It has more genuine, practical help than anything I have found in a long time. I have often wondered why such a book has not been published before. Every church should have a copy in its library.

Other Reviewers: Rev. R. T. Skinner, Pastor, First Baptist Church, Bowling Green, Kentucky, and Rev. Ralph M. G. Smith, Pastor, First Baptist Church, Kirksville, Missouri.

The Problems of Youth

By W. B. Riley. Zondervan, 1941. \$1.00

AUTHOR: President of Northwestern Bible and Missionary Training School and the Northwestern Evangelical Seminary, Pastor of the First Baptist Church, Minneapolis, Minnesota. Other books: *Pastoral Problems*, *Wives of the Bible*, *Youth's Victory*, *The Victorious Life*.

Reviewed by Rev. Sam Ed Bradley, Pastor, Glasgow Baptist Church, Glasgow, Kentucky.

For all of his eighty years the author maintains an intense interest in the problems confronting the youth of our day. He strikes straight from the shoulder and hard, yet is sympathetic in his approach. For many years Dr. Riley has been in intimate contact with thousands of young people. These messages are an outgrowth of that varied experience.

How well the author covers the field is shown by the chapter headings: "Youth in Search of Pleasure," "Youth in Search of Education," "Youth in Search of Employment," "Youth in Search of a Mate," "Youth in Search of a Home," "Youth in Search of Salvation," "Youth in Search of God."

One must realize that it is impossible to deal fully with these great problems of youth in the average of sixteen pages devoted to each chapter. Perhaps it is the brevity of the chapters that gives the impression that the discussion lacks smoothness.

The author uses Scripture references freely to give point and weight to his truths and observations. There are eight such uses of Scripture in the first chapter. One of the greatest values of the book is the use of apt illustrations of which there are nine in the opening chapter. This little book is worth the price to get these usable illustrations. Every leader of youth will want to add this book to his growing collection dealing with youth's problems.

Other Reviewers: Dr. Harold L. Fickett, Pastor, First Baptist Church, Galveston, Texas, and Rev. E. N. Wilkinson, Pastor, Lexington Avenue Baptist Church, Danville, Kentucky.

(Continued from page sixty-six)

The ten ministers who bought ten books or less on the average, yearly, added only

an average of 20.5 new members yearly covering the last three years. The twenty-four ministers who bought from fifteen to twenty books yearly made an annual ingathering of 26.4 new communicants. The eighteen ministers who stated that they bought yearly from twenty-five to thirty new books also wrote yearly the impressive total of 30.5 new names on the church rolls. The twenty ministers buying from thirty-five to forty new volumes yearly since entering the ministry, had the pleasure of seeing their membership expand to the extent of 43.5 new members yearly. And the twenty-five gentlemen of the cloth whose average yearly book bill covered forty-five volumes, crashed the columns of the annual minutes with from fifty to 165 new members yearly.

Comment need scarcely be made on this aggregation of facts. The outline of the picture is so clear that comment is quite unnecessary. There are too many commentators they way it is. These data are purely objective. *Res ipsa loquitur*. And, it may be added, it shouts its message. Preachers gather as their book agents sow.

Books were related in five ways to the minister's success so far as this investigation goes:

First. Ministers stay put and cultivate their fields a short or long time in general correspondence to the yearly expansion of their bookshelves.

Second. Those who become specialists in some field of ministerial work add more volumes to their libraries than those who content themselves merely with grinding out a sermon or two each week.

Third. Ministers work as they read. Those who gather the largest number of books yearly also make the largest number of calls yearly on their people.

Fourth. Those who have few books spend little time in sermon preparation. The time increases as the volumes multiply.

Fifth. As congregation builders, ministers are profitable or unprofitable servants in proportion to the largeness or smallness of their libraries.

There were found several glaring exceptions to all of these statements. But this is not a study of individuals but of groups. When this is kept in mind the whole survey may be reduced to a sentence: In general, the ministers studied succeed or fail in accomplishing the cardinal objectives of their calling in striking proportion to the number of volumes they possess—or repossess.

Aungervyle long since placed an exact evaluation on books for those who preach to others: "You, O Books, are the golden vessels of the temple, the arms of the clerical militia . . . fruitful olives, fig trees knowing no sterility; burning lamps to be ever held in the hand."

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DAILY DEVOTION, by W. B. Crumpton. This is one book which will never grow old. The volume contains a page for each day with a choice Scripture lesson, meditation, a brief prayer, and song suggestion. In both content and style this is easily the best book of its kind in print. Ideal for family use at the breakfast table. Beautifully bound in dark blue cloth—only one inch thick. \$1.00.

LET US HAVE FAITH, by Helen Keller. Just the name, Helen Keller, symbolizes magnificent human courage and an indomitable spirit. In this, her latest book, she writes a message of hope for a world where men and nations are defeated, or frightened at the prospect of defeat. It is inspirational literature of the highest sort, a reaffirmation of faith in the future of mankind. \$1.50.

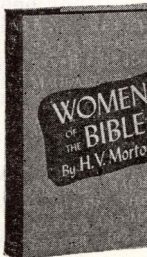
WOMEN OF THE BIBLE, by H. V. Morton. In this attractive, easy-to-read book, the author has put new life into the old stories. In vivid word pictures he has beautifully painted the portraits of all the famous women of the Bible—Sarah, Rachel, Rebekah, Jezebel, Delilah, Deborah, Ruth, Naomi, Abigail, Mary Magdalene—to mention a few. It is considered by many as fascinating as fiction and creates a renewed interest in the Bible itself. \$2.00.

THE FUN ENCYCLOPEDIA, by E. O. Harbin. One reviewer says, "... *The Fun Encyclopedia* comes as near containing everything one's heart could wish as any book I've ever seen." It is a comprehensive, all-purpose, one-volume encyclopedia of good, clean fun for every occasion and for all ages. Included in its 1,008 pages are over 2,400 plans for parties, entertainments, games, stunts, sports—indoor and outdoor—for everybody. \$2.75.

RED HILLS, by Marel Brown. Pastors, teachers, sionary leaders, and others will welcome this voluminous illustrative material which has a real message. In prose and appropriate verse this gifted daughter of Georgia combines philosophy and story, sentiment and inspiration into four divisions which perfectly form them into a pattern of life—"Red Hills," "Green Fields," "Grain," and "New Bread." \$1.00.

LEAVES OF GOLD. This book is the ideal companion for leisurely, restful, and informative reading. An anthology of prayers, memorable phrases, inspirational verse, prose, philosophical teachings, etc., taken from the best known authors in the world, both ancient and modern, and masterfully blended into one treasured volume. \$2.50.

CHRIST AND THE FINE ARTS, by Cynthia Pearl. For parents, ministers, teachers, club leaders, writers, and countless others this anthology of pictures, poems, music, and stories centering in the life of Christ throughout the centuries is a veritable treasure trove. It contains ninety art reproductions and interpretations, hundred and forty selected poems, one hundred and fifteen hymn stories, and seventy-five stories. \$3.95.



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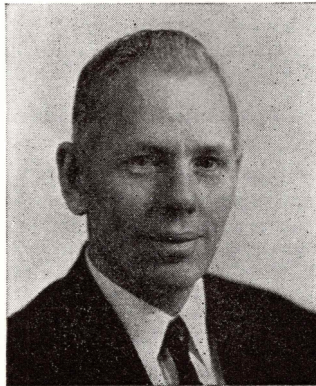
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SUGGESTIONS FOR SERMONS

Christ in the World

"Christ Jesus Came Into the World to Save Sinners" (1 Timothy 1:15)

In this text we have a fact stated which is the hope for the salvation of the people of this earth. This text gives the person, the place, and the purpose of God in his seeking to save the world. It is a text that should be preached. The fact in the text should be preached everywhere to all people. Note the following points in the text.

1. The Person. "Christ Jesus Came."

The Son of God came. The Divine Person from heaven came. He came from God to show men the way to God. He is the Saviour. He was tempted in all points as we are, yet without sin. He lived on earth the perfect life and became the example for all men. He pointed the way for abundant life and eternal life for all men. He is the Divine Person.

2. The Place. "Came Into the World."

Jesus came as a child to Mary and through her to all men everywhere. He came from God to man. He came to the earth where men are sinful, wicked, filled with envy, malice, enmity, pride, meanness, selfishness, and conceit. He came to the earth where men lie, cheat, fight, murder, commit adultery, and dishonor God. He came to live with sinners that he might lift them. He came to seek sinners that he might save them. He came to the earth to live among men.

3. The Purpose. "To Save Sinners."

The one purpose for which the Lord Jesus Christ came into the world was to save sinners from sin. He came at the will of God to complete the plan of salvation for all men everywhere. His purpose is high and holy. He would save men from the power of sin and use them in the high and holy realms of life. He would save the whole man, mental, physical, and spiritual.

"Believe on the Lord Jesus Christ and thou shalt be saved." Accept him and allow him to save from sin. Let him lift your life to lovely living.

CHRIST, THE SATISFYING SAVIOUR

"He is the propitiation for our sins" (1 John 2:2)

The Lord Jesus Christ is the one who makes satisfaction for our sins. In his sacrificial death on the cross he satisfied the love and mercy and justice of the Father for our sins. He completely satisfies the soul that will believe on him, accept him, and live in him and for him. We note the following phases of the subject:

1. Christ seeks the sinner.

Jesus came to this earth to seek and save the lost. The Word states: "The Son of man is come to seek and to save that which was lost" (Luke 19:10). Jesus spoke the parables—about the lost sheep, the lost coin, and the lost son (Luke 15:3-24) to make it clear that he is the Saviour seeking lost souls. As the man who lost one sheep sought for it "until he found it" and the woman "sought diligently" for the lost coin, so does the Lord Jesus seek for lost souls. He rejoices when he finds the lost ready to accept him.

2. Christ saves from sin.

This truth is emphasized again and again all through the New Testament. "Christ died for our sins according to the Scriptures" (1 Cor. 15:3). "This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners" (1 Tim. 1:15). "Christ Jesus, who gave himself a ransom for all" (1 Tim. 2:6). "The blood of Jesus Christ his Son cleanseth us from all sin" (1 John 1:7). Christ saves from sin every soul that will accept him. He will save from the habit and dominion of sin, and the penalty and punishment of sin.

3. Christ soothes in sorrow.

Jesus was "a man of sorrows, and acquainted with grief" (Isa. 53:3). It is said of him "Surely he hath borne our griefs and carried our sorrows" (Isa. 53:4). The experiences of Jesus make him acquainted with every sorrow of the soul. His divinity assures power sufficient to minister to every sorrowing soul. He says, "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls" (Matt. 11:28, 29). Just ask any soul that has gone to the Lord for comfort in time of sorrow and you will be assured of his power and willingness to soothe in sorrow.

4. Christ strengthens for service.

We cannot satisfactorily do the service of the Lord in our own strength. The Father knows this and has made it possible for us to have all the power we need for his service. This strength comes to life through the Lord Jesus Christ. Jesus says, "All power is given unto me in heaven and in earth" (Matt. 28:18). After the Apostle Paul gave ample test of this source of power for the Lord's service, he wrote, "I can do all things through Christ which strengtheneth me" (Phil. 4:13). If this great apostle found in Christ all of the strength that he needed to do all the mighty things he did for the Lord, surely all others can find sufficient supply in the same source. Depend on Christ for all strength needed in the service of the Lord.

5. Christ satisfies the soul.

The soul longs for security. It can be found in Christ. The soul longs for peace and it can be found in Christ and only in and through him. The soul longs for happiness and it can be found in Christ, full and abundant. The soul longs for eternal life and this can be found only in Christ. Christ is all and in all that is needed for perfect satisfaction. Christ satisfies every longing of the soul.

We know and love and trust the eternal Christ who seeks the sinner, saves from sin, soothes in sorrow, strengthens for service, and satisfies every holy longing of the soul.

CHRIST, THE LOVING LORD

" . . . which is in Christ Jesus our Lord" (Romans 8:39)

These last five verses of the eighth chapter of Romans puts the believer in the most secure place in all of the universe. The believer is in the love of God through the Lord Jesus Christ and cannot be separated from this love. These verses suggest the Lordship of Christ. Within this subject we might suggest the following brief phases:

1. The Lord lives inward.

When the soul responds to the call of the loving Lord and receives him it must be willing for the Lord Jesus Christ to live within and to have complete possession of the life. The spirit of the Lord must dominate; it must be the light of the soul and direct the love of the soul. Such person would be able to say with the experienced Apostle Paul, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me" (Gal. 2:20).

2. The Lord looks backward.

The Lord Jesus Christ who loves every soul seems to have acquaintance with that life even before the life responds to his loving call. This was the case with Nathanael when Philip found him and brought him to Jesus. Jesus looked at him and said to him: "Before that Philip called thee, when thou wast under the fig tree, I saw thee" (John 2:48). The loving Lord would have every soul look backward to the days when sin dominated and when the rich and full and happy experience came to place the individual in fellowship with the loving Lord, with the light of Christ, and with the love of God. The backward look would be taken that it might point forward. As Jesus said to Nathanael: "Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man."

3. The Lord lifts upward.

The truth of this statement is seen in many examples throughout the Gospels. We have one experience in Mark 9:14-30. A demon possessed son was brought to Jesus by his father. When Jesus commanded the spirit to leave the boy, he pined away as if he were dead. "But Jesus took him by the hand, and lifted him up; and he arose." Jesus extends his loving hand to the man in the gutter and lifts him up to a place in respectable living. He takes hold of the hand of the poor mountain boy and lifts him to the heights in his service. He took hold of the humble cobbler and lifted him to a place as leader in a continent. The loving Lord lifts upward.

4. The loving Lord leans outward.

The Lord Jesus Christ longs for all people on this earth to come into the fold of the Father. He said: "Other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice" (John 10:16). He would not only reach out for others but he would bring them into a place of perfect security. For he is saying to a lost world, "I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand" (John 10:28). He would also lead all who believe in him to have this same interest in other people to bring them to the Father.

5. The loving Lord leads forward.

There is no doubt that there is an eternal purpose in the plans of the loving Lord to lead on and on until the kingdoms of this earth become the kingdom of God. He has given a commission to his disciples, "Go ye into all the world, and preach the gospel to every creature" (Mark 16:15). He also leads the individual believer to grow in grace and to become more and more consecrated unto the perfect day when the soul shall awake in his likeness. The loving Lord leads forward.

In the love of the Lord we can live with him, serve with him, lift with him, reach with him, and follow him unto the perfect day.

THE SECOND MILE OF EVANGELISM

By REV. HAROLD D. GREGORY, Missionary of Nashville Baptist Association

We constantly hear on every hand the loud, long, and sad lament over the great losses of young Christians and church members to the real service of the kingdom.

Staggering Losses of the Unenlisted: Statistics tell us that sixty-two (62) out of every one hundred (100) members of Baptist churches are lost to their churches so far as active Christian service is concerned. That means that almost two out of every three do not share the responsibilities, privileges and joys of church membership. It means also that, while their souls may be saved, they do not know Christ as the Lord of their lives. We are prone to gauge the strength of a church by the number of names carried on the roll; by the magnitude of its membership. On the rolls of

most of the 25,259 Baptist churches in the Southern Baptist Convention almost two-thirds of their memberships are liabilities rather than assets. That in itself is a startling and deplorable fact; **but the most deplorable thing concerning this tragic loss after baptism is that we, both as preachers and laymen, have grown up to accept this condition as a matter of course, and a "necessary evil."**

There is certainly no patent remedy that would "cure all" of the ills that contribute to this tragic condition, but it is the opinion of this writer that we can place our hand on the breach in the dike, as it were, to check this great loss. We so often hear a half-hearted sigh, "Oh, I do hope he (or she) holds out"; or we frequently hear, "We will see how they hold out"; but we do little or nothing for these young members to help them make good.

Need of a Definite Plan and Program: It is the duty of every Christian to help those who are but "babes in Christ." To commit such an important task to everybody is a method that is too general to assure any measure of success. This lack of plan and program is responsible for our gross failures to conserve the vast gains of which we are wont to boast. **No one is charged with the definite responsibility of seeing that these new converts are properly instructed in the meaning of their new relationship to the church.**

There is no thought of minimizing the fruitful ministry of the Training Union whose merit has been proven through the years as the training agency of the church. There is a great need, however, of an intensified preliminary training period to serve as a channel to help new church members into the more systematic training process found in the Training Union. Miss Kathleen Mallory tells a most interesting story of her instruction in the ways of the new life by the honored Dr. J. M. Frost who was her pastor at the time of her conversion. He took her along with a small group into his study and presented to them the real meaning of church membership and the vital doctrines and principles of Baptist faith and life. None of those youngsters ever forgot that first meeting with their pastor!

Need of Help to Get to the Training Union: There is no doubt whatever that the ones who participate in the programs of the Training Union acquire knowledge and experience fitting them for places of leadership in church life. **We must recognize the fact, however, that only a small percentage of our new converts ever get into the Training Union! The tragic losses occur between the baptismal scene and the Training Union! There is the breach in the dike!**

The Time to Get Busy: There is no time in all the experience of the child of God when he will more gladly receive instruction in the way of life, than when he has first taken his stand for Christ. While his heart is strangely warmed by the inner light that floods his soul, he will be more easily led to ascertain the "reason for the (new) hope" he has found in Christ Jesus. It usually takes some time for the young Christian to find out what we are trying to do for him in the Training Union, because he is in an entirely new world. There are certain questions which babes in Christ want answered, but they do not know what questions they should ask. Also they are not able fully to comprehend all of the deep and abiding experiences all at once. They are as helpless to adjust themselves to their new life as infants. We often condemn them for remaining babes so long, when we should receive the greater condemnation because of our failure to give them the instruction they sorely needed immediately following their conversion.

The Program Followed by Jesus: Jesus spent the most of his time in his earthly ministry, not in making disciples, but in "teaching them to observe"; giving them personal instruction. Not that we should give less emphasis to evangelizing the lost, but rather that we should place a new and larger emphasis on personal instruction for those already won—particularly the new converts.

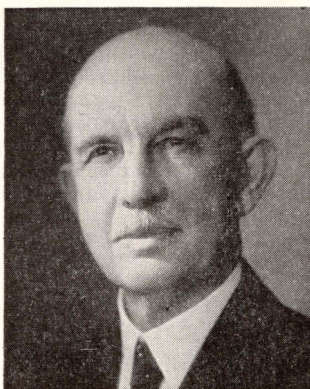
All new converts are "babes in Christ." The way of life is just as foreign to men, women, boys and girls of this day and age as it was to those disciples of Jesus whom we often think dull and slow of heart to believe. Today men and women are worldly wise, and consequently have less knowledge of the Word of God and the plan of salvation than a ten-year-old child who has come up through the Junior department of the Sunday school.

Regardless of the age of the individual who comes to Christ as his Saviour, there must be the childlike faith which places him on the same plane as a babe in Christ. We would not dare place a new born baby out on the street, or in some crowded thoroughfare of life and tell it (in language that it could not understand) to make its way to the kindergarten or school of which it knows little or nothing. Oh, how painstakingly we spend months and even years to get the child to the point where he is ready to begin a program of education that will ultimately equip him for a life of service! And how little we do for the converts!

What Shall We Do About It? There should be at least one week spent in the intensive training of every group of new converts who unite with the church, whether by profession of faith or by letter. One book that would reach all these "babes in Christ" of every age should be taught. The heart experiences in becoming a Christian should be studied in detail. A look at the new relationship of the believer to Christ and his Church and a view of the precious principles that make Baptists a distinctive people should be studied. This study course should be conducted by the pastor—no one can substitute for him in this task.

After we have made these new disciples, we must faithfully go the "second mile" by "teaching them to observe all things, whatsoever I have commanded you." Only after we have taught them to observe can we have the promise of his abiding presence.

THE FUTURE OF THE DENOMINATIONAL COLLEGE



By President F. W. BOATWRIGHT

During the past 150 years the difficulties of denominational colleges have been increasing. But for half of this period, or until the close of the War Between the States seventy-five years ago, the pressure of colleges supported by the state was so slight as to be scarcely noticeable. By 1890, however, just half a century ago, the tax-supported colleges were growing rapidly, especially in the newer states of the West and Middle West. Every decade since that date has shown that the state colleges were growing faster in both wealth and student enrollment than were the colleges on private foundation, whether denominational or not.

War stimulates the demand for education and favors centralization of political power. This was especially true of the great World War. In the two decades since the World War the state colleges have grown at accelerated pace, and five years ago they surpassed the colleges on private foundation both in income and in student enrollment. There are still many more denominational colleges than there are state colleges, but the latter steadily grows stronger and the former relatively weaker in finances and in students. For some years there have not lacked prophets who predicted the early disappearance of the denominational college.

Confronted by Great Difficulties

When we take into account the following facts bearing on the future of the denominational college, the outlook appears discouraging. 1. The growing aid by state and federal governments to tax-supported colleges and the centralizing, nationalistic trend in government characteristic of our times. 2. The decline in philanthropic giving, especially to colleges, aggravated by the tax policies of government. 3. The present low rates of interest on endowment, with prospect of a long-time trend in this direction, due to huge government debts. 4. A weakened sense of denominational obligation to its colleges, superinduced in part, perhaps, by the growth of state schools, in part by the number of new welfare agencies fostered by the denomination, and in part, also, by the prevalent idea that colleges can take care of themselves. 5. The pressure of both governmental and regional standardizing agencies in the direction of raising salaries, hardening terms of tenure, and generally determining scholastic requirements. 6. The social security legislation of state and federal governments which is compelling colleges, regardless of their financial ability, to make provision both for their professional and service staffs. 7. And lastly, the falling birth rate, already affecting elementary and secondary schools, and soon to be a factor in the desperate competition for students among the weaker colleges.

In view of these conditions, which are patent to every thoughtful observer and require no argument, it is evident that many denominational colleges are having, or will soon encounter, serious financial difficulties and that some of them will undoubtedly find it impossible to survive.

NOTE: Some paragraphs from an outstanding address delivered before the meeting of the Southern Baptist Convention in Baltimore, Md., June 14, 1940, by President F. W. Boatwright, University of Richmond, Virginia.

But Serving High Purposes

Since the facts and conditions I have cited make the future of the denominational college seem uncertain and precarious, it may be well to ask ourselves whether these colleges any longer serve a worthy purpose. They were founded to educate ministers and missionaries, to build character in all their students, to furnish leadership for the churches, and to protect the faith of the founders, especially as exemplified in the rising generation. The schools of the state are fundamentally utilitarian and vocational. They must serve the economic and political ends of the state.

The colleges founded by the denominations are still leadership institutions. They are fountains of idealism and of enthusiasms in a defeatist epoch of history. They train eighty-five per cent of the preachers, missionaries, and outstanding Christian leaders of today. The churches would indeed fare ill if their colleges should disappear. Again, they are yet, as they have always been, builders of character. Not that they have always succeeded with all their students, but this has been a definite goal and, in general, has been measurably attained. These colleges have first of all insisted upon character in their faculties, knowing well that character is caught as well as taught. European universities have not set up such a character requirement and, naturally, have not undertaken to build character in their students. They have held that if a teacher's scholarship were adequate, then the university administration should not inquire too closely into his private life and character. Bismarck is reported to have said of the students in German universities in his time that one-third of them should never have been admitted, one-third went to the devil, and the remaining third ruled Germany. This was intended as a weighty tribute to higher education, but Christian educators think the human scrap heap was entirely too large. No age has needed character in its citizens more than the age in which we live, and character is based in Christian morality.

A third consideration which seems not to have been prominent in the minds of the early founders of denominational colleges in America, but which has been more evident in recent times, is their stabilizing value to the state itself. We live in changeful and tumultuous times. Many, even heads of states, seem to have lost their mental balance. The drift is undoubtedly away from the checks and balances of the founders of the republic and towards a more centralized government. Administrators and teachers in the tax-supported schools are dependent for their appointment and promotion upon the political state and cannot always be depended on to cry out against encroachments upon the liberties of the people. There is need for centers of enlightenment in every state where democracy is understood and cherished, and where men will speak their minds regardless of political fear or favor. Our colleges on private foundation, including our denominational colleges, are such centers, and in proportion as they are strong and independent they will more and more offer wise and moderate leadership in days of confusion and bewilderment. They are today strong bulwarks of democracy and are safeguarding our republic. I used to appeal to philanthropists on Christian grounds to support our denominational colleges. Today I appeal to them on patriotic grounds as well.

Healthy Growth of Denominational Colleges

In 1890, just 50 years ago, there were 316 denominational colleges in the United States from which the Bureau had reports. In addition, there were 99 other colleges on private foundation, a total of 415. Today, not including teachers' colleges, normal schools, or junior colleges, there are 806 colleges on private foundation in the United States, or nearly twice as many. Fifty years ago the 415 colleges on private foundation (there are no separate figures obtainable for denominational colleges) had an investment in physical plant and equipment of \$57,748,141, and had \$63,658,451 in permanent endowment funds, a total of \$121,406,592. In 1938, the latest year for which the Bureau of Education has adequate data, the physical plant of the denominational and other colleges on private foundation (not including teachers', normal, or junior colleges) was valued at \$1,376,374,857, and permanent endowment funds amounted to \$1,487,707,046. Their total assets amounted to \$2,864,081,903, which was 23.9 times the total assets reported in 1890, just 48 years before. I asked the Bureau to make up separately the figures for the territory of the Southern Baptist Convention, and these figures are even more encouraging. In 1890, the number of colleges on private foundation was 107, and in 1938, 211—again nearly double. In 1890, the total assets were \$18,474,183, and in 1938, \$512,828,663, or 27.8 times as large as in 1890. These figures not only show greater proportionate gain for the

South as compared with the entire United States (27.8 compared with 23.9), but it must be remembered that in the South there are relatively few strong colleges on private foundation, so that this remarkable growth gives a fair picture of the growth of the denominational colleges, whereas in the North, on account of the presence of a large number of heavily endowed colleges like Harvard, Yale, and Chicago, it is more difficult to estimate the growth of the colleges which still observe their denominational allegiance.

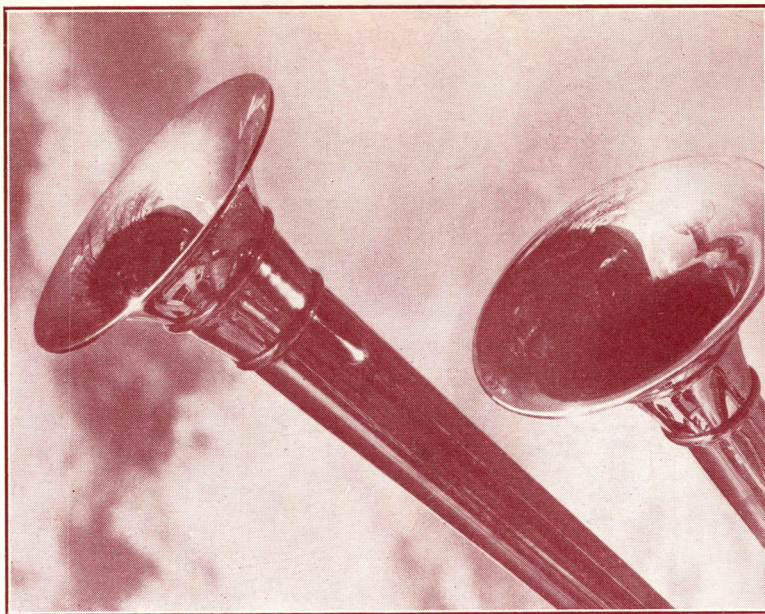
The figures I have quoted certainly prove that at least some of the denominational colleges of America have friends who contribute to their needs. The figures also indicate that the colleges instead of being decadent are vigorous and are extending their work.

Denominational Responsibility for Its Schools

What, then, should the denominations do about their colleges at the present critical juncture in national and world affairs? Undoubtedly, they should consider afresh their obligations to their colleges. New surveys should be made of the possibilities of growth and means of support. If any state has too many colleges, or if colleges are poorly located, then our leaders should be faithful and courageous enough to consolidate their educational effort. Other denominations are doing this successfully. The fathers doubtless did the best they could in establishing denominational colleges, but time and the changes it brings may now indicate a different location or a consolidation of two or more institutions.

We should also recognize more fully than in the past that a college is primarily an educational institution and that it cannot assume all the functions of the home and of the church. We must be more reasonable in our expectations of what the college can do with the human material it receives. Moreover, if the colleges are to render the largest possible service, they must have systematic and liberal support upon which they can assuredly count. This can come either from endowment income or from fixed annual contributions from the churches. Highly important it is that the colleges should know beforehand what they may expect and make long-time rather than temporary, variable plans. Endowment funds will probably come mainly through bequests, and such gifts the colleges must more earnestly seek. Annual support, however, may be derived from many small gifts, especially from alumni, and here again all too little has been attempted. Many colleges are themselves not without blame for having failed to keep their denominational constituencies and their alumni informed as to their work and their needs. They have been too much inclined to dwell in their ivory towers and to expect gifts and students to come to them unsought.

Some educators among us seem to worry overmuch about the smallness of student enrollment in some of the denominational colleges, and lament that two-thirds of Baptist college students are in state schools. This should give us small concern if our colleges have the right third of these students. Bigness in a college signifies but little. It may mean only that the school has a superfine football team. We must strive for such scholastic excellence that those Baptists who do not patronize their schools will be on the defensive, and will feel that they must give an explanation to their friends.



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Headquarters: London, England

Includes Baptists from every country in the world where there are Baptists. The organization holds its meetings once in five years. Purely advisory in its relations to churches; has no authority over its members. Purpose is to discuss the great themes which are of common interest to all Baptists.

Organized in London, England, July 11-19, 1905, with Dr. Alexander MacLaren, London, presiding. Alliance formed July 17, 1905; Dr. John Clifford, London, elected President.

Second meeting, June 19-25, 1911, Baptist Temple, Philadelphia, Pa., Dr. Robert Stuart MacArthur, New York, elected President.

Third meeting was postponed on account of World War until July 21-27, 1923, when it was held in Stockholm, Sweden, Dr. E. Y. Mullins, Louisville, Ky., elected President.

Fourth meeting held in Toronto, Canada, June 23-29, 1928, Rev. John MacNeill, Toronto, Canada, elected President.

Fifth meeting held in Berlin, Germany, August 4-10, 1934, Dr. George W. Truett, Dallas, Texas, elected President.

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Last Session: Birmingham, Ala., May 14, 1941.

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68.

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(West Indian Work)

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1 9 4 1

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Alabama.—The Alabama State Convention. Organized 1823. Headquarters, 127 S. Court St., Montgomery; J. C. Stivender, D.D., 7914 2nd Ave., So., Birmingham, President; Rev. Grover C. Walker, 517 N. St., Birmingham, Recording Secretary; A. S. Barnes, 127 S. Court St., Montgomery, Statistical Secretary; L. O. Leavell, D.D., Gadsden, Chairman Executive Board; Rev. Claude M. Haygood, Tuskegee, Recording Secretary Executive Board; **F. M. Barnes, D.D., 127 S. Court, Montgomery, Secretary-Treasurer of the Executive Board;** Sunday School Department of the Executive Board, Davis Cooper, Jr., Montgomery, Secretary, Rev. Harry D. Wood, Associate; Training-Student Union Department of the Executive Board, Davis Woolley, Montgomery, Secretary, Miss Katherine L. Walker, Associate. State Convention meets First Baptist Church, Montgomery, November 11, 12, 13, 1941.

Arizona.—Baptist General Convention of Arizona. Organized 1928. Headquarters, 215 Home Builders Bldg., Phoenix. Rev. S. S. Bussell, Box 65, Young, President; Mr. A. Truman Helm, 336 West McDowell, Phoenix, Recording Secretary; Mr. Harry N. Archer, 326 Virginia Circle, Phoenix, Treasurer; **H. A. Zimmerman, 215 Home Builders Bldg., Phoenix, Corresponding Secretary,** Sunday School Secretary and Baptist Training Union Secretary. State Convention meets at Calvary Baptist Church, Glendale, October 29, 30, 1941.

Arkansas.—Arkansas Baptist State Convention. Organized 1848. Headquarters, 200 Radio Center, Little Rock; C. B. Waller, D.D., Little Rock, President; Rev. J. B. Luck, Magnolia, Recording and Statistical Secretary; Rev. T. L. Harris, North Little Rock, President of Executive Board; **B. L. Bridges, D.D., General Secretary of Executive Board, 200 Radio Center, Little Rock;** Rev. Edgar Williamson, 203 Radio Center, Little Rock, Secretary, Department of Sunday School and B.T.U. and B.S.U.; Miss Blanche Mays, Associate Secretary Department of Sunday School, B.T.U. and B.S.U. State Convention meets at Jonesboro, beginning at 2:00 p.m., November 11, 1941.

District of Columbia.—The District of Columbia Baptist Convention. Organized 1877. Headquarters, Waddell Hall, 715 8th St., N. W., Washington. Mr. George B. Fraser, 3831 McKinley Street, N. W., President; Mr. Wm. N. Janson, 4036 N. 25th St., Arlington, Va., Secretary; Mr. Edward N. Janson, Assistant Secretary, 2326 Military Road, North, Arlington, Va.; Mr. S. G. Nottingham, 892 National Press Bldg., Secretary Emeritus; Mr. Elgin Smith, 4511 Iowa Ave., N. W., Treasurer; **Dr. Rufus W. Weaver, LL.D., 715 Eighth St., N. W., Washington, Executive Secretary.** Convention meeting November 18-19, 1941.

Florida.—Florida Baptist Convention. Organized 1854. Headquarters, Second Floor Rogers Building, 218 West Church St., Jacksonville; W. S. Allen, Ph.D., DeLand, President; Rev. E. C. Bostick, Auburndale, Rt. 1, Recording Secretary; Thomas Hansen, D.D., 527 W. 27th St., Jacksonville, President of State Executive Board; **Chas H. Bolton, D.D., Second Floor Rogers Building, 218 West Church St., Jacksonville, Executive Secretary-Treasurer;** W. W. Willian, D.D., Jacksonville, Sunday School Secretary; O. K. Radford, Jacksonville, B.T.U. Secretary; Miss Louise Smith, Jacksonville, W.M.U. Secretary; Miss Elsie Renfro, Jacksonville, W.M.U. Young People's Secretary; T. O. Reese, D.D., 309 North Boulevard, De Land, State Evangelist; J. Harrison, Griffin, D.D. DeLand, Brotherhood Secretary; Sabin P. Landry, 1840 W. University Ave., Gainesville, State Student Secretary. Convention meets in Panama City, January 14-16, 1942.

Georgia.—Baptist Convention of the State of Georgia. Organized 1822. Headquarters, 22 Marietta Street Bldg., 5th Floor, Atlanta; Ellis A. Fuller, D.D., Atlanta, President; B. D. Ragsdale, D.D., Macon, Recording and Statistical Secretary; Spencer B. King, Blakely, Treasurer; Ellis A. Fuller, D.D., Atlanta, President of Executive Board; **James W. Merritt, LL.D., Executive Secretary-Treasurer,** Executive Board of the Georgia Baptist Convention; W. H. Faust, D.D., Secretary Department of Evangelism; T. W. Tippet, D.D., Secretary Sun-

day School Department; Gainer E. Bryan, B.T.U. Secretary; D. B. Nicholson, Secretary Student Department, Athens. State Convention meets in Atlanta, November 11, 12, 13, 1941.

Illinois.—The Illinois Baptist State Association. Organized 1907. Headquarters, 211½ South Illinois, Carbondale. Rev. J. A. Musgrave, Harrisburg, Recording Secretary; Rev. I. E. Lee, Chairman of Board of Directors; E. N. Norman, Carbondale, Treasurer, **Rev. E. W. Reeder, General Secretary, 211½ South Illinois Ave., Carbondale**; Sunday School and B.T.U. Secretary, Philip Harris, Carbondale; Mrs. John Hathaway, Carbondale, W.M.U. Executive Secretary. Illinois Baptist State Association meets at First Church, West Frankfort, October 28-30, 1941.

Kentucky.—The General Association of Baptists in Kentucky. Organized 1837. Headquarters, 205 East Chestnut Street, Louisville. Dr. C. W. Elsey, Shelbyville, Moderator; Rev. S. S. Hill, Louisville, Chairman of Baptist State Board of Missions; Rev. H. S. Summers, Madisonville, Statistical Secretary and Recording Secretary of State Board of Missions; **J. W. Black, D.D., Louisville, General Secretary and Treasurer**; W. A. Gardiner, Louisville, Secretary Sunday School Department; Mrs. W. A. Gardiner, Louisville, Secretary Elementary Department; Byron C. S. DeJarnette, Louisville, Secretary Baptist Training Union Department; A. L. Gillespie, Louisville, B.S.U. Secretary; Rev. W. M. Wood, Louisville, Secretary State Mission Department; Rev. John W. Dowdy, Louisville, Secretary Promotion and Brotherhood Department;..... Louisville, Corresponding Secretary Woman's Missionary Union. Association meets Central Baptist Church, Corbin, November 11-13, 1941.

Louisiana.—The Louisiana Baptist Convention. Organized 1848. Headquarters, 319-323 Giddens-Lane Bldg., Shreveport, P. O. Box 12; Rev. J. Norris Palmer, D.D., Baton Rouge, President; Rev. L. R. Morgan, Monroe, Recording Secretary; Rev. A. E. Prince, D.D., West Monroe, President of the Executive Board; **Rev. W. H. Knight, D.D., Box 12, Shreveport, Secretary-Treasurer**; Rev. L. Mark Roberts, Shreveport, Secretary Educational Department, Sunday School, B.T.U., and B.S.U.; Rev. Shirley Briggs, Shreveport, Secretary Brotherhood Department; Miss Hannah Reynolds, New Orleans, W.M.U. Secretary. State Convention meets in Shreveport, November 25-27, 1941.

Maryland.—The Maryland Baptist Union Association, Incorporated, organized 1836. Headquarters, 405 Hearst Tower Building, Baltimore. Rev. Paul B. Watlington, Hagerstown, President; Rev. R. I. Berghauser, Annapolis, Recording Secretary; Rev. Laurence A. Free, Baltimore, Assistant Recording Secretary; Mr. Francis A. Davis, Baltimore, President of the State Mission Board; Mr. E. M. Yocum, Baltimore, Treasurer; **Joseph T. Watts, D.D., General Secretary**; Mrs. Samuel R. Barnes, Corresponding Secretary, Woman's Missionary Union. Next associational meeting, Eutaw Place Baptist Church, Baltimore, October 22-24, 1941.

Mississippi.—The Mississippi Baptist State Convention. Organized 1836. Headquarters, Jackson, Mississippi; L. T. Lowrey, Blue Mountain, Preident of the State Convention; Walton E. Lee, Como, Recording Secretary; John D. Davis, Greenville, President of the State Convention Board; **D. A. McCall, Jackson, Executive Secretary and Treasurer** of the State Convention Board; E. C. Williams, Jackson, State Sunday School Secretary; John A. Farmer, Assistant Sunday School Secretary; Miss Carolyn Madison, Jackson, Elementary Sunday School Secretary; Miss Fannie Traylor, Jackson, W.M.U. Secretary; Miss Edwina Robinson, Young People's Leader of W.M.U., Miss Ruth Kirk, Field Worker, W.M.U.; Auber J. Wilds, Oxford, B.T.U. Secretary; Miss Lucy Carleton Wilds, Assistant B.T.U. Secretary. The State Convention meets at First Baptist Church, Meridian, November 11-13, 1941.

Missouri.—The Missouri Baptist General Association. Organized 1834. Headquarters, Fourth Floor, City Club Building, 1023 Grand Avenue, Kansas City. Hudson Talbott, M.D., Metropolitan Bldg., St. Louis, Moderator; Fred McPhail, Willow Springs, Assistant Moderator; S. E. Ewing, 5939 De Giverville, St. Louis, Recording and Statistical Secretary; Lex McDaniel, Kansas City, Treasurer; Hudson Talbott, M.D., Metropolitan Bldg., St. Louis, Chairman of Executive Board; **Edgar Godbold, LL.D., 1023 Grand Avenue, Kansas City, General Superintendent**; John F. Vines, D.D., Kansas City, State Evangelist; S. W. Driggers, Th.D., Kansas City, Stewardship and Brotherhood Secretary; Mrs. C. M. Truex, Kansas City, W.M.U. Executive Secretary; Miss Dorothy Sparks, W.M.U. Young People's Secretary; J. C. Hockett, Kansas City, Sunday

School and Training Union Secretary; J. Marvin Crowe, Kansas City, Associate Sunday School and Training Union Secretary; Miss Geane A. Roop, Warrensburg, Associate Sunday School and Training Union Secretary; Charles M. Roselle, Kansas City, Baptist Student Union Secretary. Annual Meeting General Association, Moberly, October 28-30, 1941.

New Mexico.—The Baptist Convention of New Mexico. Organized 1897. Postoffice Box 485, Albuquerque. Headquarters, Baptist Building, 607 West Gold Ave., Albuquerque. Rev. A. Hope Owen, Albuquerque, President; H. C. Reavis, Albuquerque, Recording Secretary; A. W. Hockenhull, C. ovis, President of State Mission Board; Rev. L. M. Walker, Albuquerque, Recording Secretary of the State Mission Board; **Rev. Harry P. Stagg, Executive Secretary-Treasurer;** E. A. Herron, Sunday School and Enlistment Secretary; Rev. George F. Eiam, Baptist Training Union and Student Union Secretary; Miss Eva R. Inlow, W.M.U. Executive Secretary; Rev. H. F. Burns, Editor of Baptist New Mexican. State Convention will meet at First Baptist Church, Tucumcari, October 22, 23, 1941.

North Carolina.—The Baptist State Convention of North Carolina. Organized 1830. Headquarters, Raleigh. William Harrison Williams, Charlotte, President; Charles B. Deane, Rockingham, Recording Secretary; **M. A. Huggins, Raleigh, General Secretary and Treasurer;** Louis S. Gaines, Lexington, President of the General Board; Chas. B. Deane, Rockingham, Secretary of the General Board; Louis S. Gaines, Lexington, Chairman Executive Committee; S. L. Stealey, Raleigh, Secretary Executive Committee; Dr. R. T. Vann, Raleigh, Secretary of Benevolences; Rev. W. Perry Crouch, Raleigh, Secretary of Christian Education; L. L. Morgan, Raleigh, Sunday School Secretary and Statistical Secretary; Mr. and Mrs. John B. Lane, Lexington, Field Workers; Rev. Nathan C. Brooks, Jr., Raleigh, B.T.U. Secretary; Mrs. J. Clyde Turner, Greensboro, President W.M.U. Convention; Mrs. R. N. Simms, Sr., Raleigh, Recording Secretary, W.M.U. Convention; W. D. Briggs, Raleigh, Executive Secretary, W.M.U. Convention. Pastors' School, Mars Hill College, May 26-June 6. Meredith College, June 2-6. State B.T.U. Convention, Ridgecrest, July 5-11. The Baptist State Convention will be held at Asheville, November 11-13, 1941.

Oklahoma.—The Baptist General Convention of the State of Oklahoma. Organized 1905. Headquarters, Baptist Building, 223½ West First Street, Oklahoma City; Dr. J. W. Storer, First Church, Tulsa, President; Rev. John T. Daniel, Oklahoma City, Recording Secretary and Secretary of the Executive Board; J. B. Rounds, Oklahoma City, Historical Secretary; **Rev. Andrew Potter, D.D., Oklahoma City, Executive Secretary-Treasurer;** Rev. Thos. P. Haskins, Oklahoma City, Assistant Executive Secretary; R. S. Bazzell, Oklahoma City, Sunday School, B.T.U., and B.S.U. Secretary; Mrs. Berta K. Spooner, Oklahoma City, W.M.U. Corresponding Secretary; Rev. Andrew Potter, Oklahoma, City, Superintendent Orphans' Home; E. C. Routh, Oklahoma City, Editor Baptist Messenger. The State Convention meeting, Trinity Baptist Church, Oklahoma City, November 4-6, 1941.

South Carolina.—State Convention of the Baptist Denomination in South Carolina. Organized 1821. Headquarters, 1301 Hampton St., Columbia, S. C. R. A. MacFarland, Rock Hill, President; J. H. Simpson, Sumter, Recording and Statistical Secretary; Rev. H. F. Surles, Winnsboro, Asst. Secretary; Rev. J. Lester Lane, Greer, President of General Board; J. H. Simpson, Sumter, Recording Secretary of General Board; **Dr. Chas. A. Jones, Columbia, General Secretary-Treasurer;** W. S. Brooke, Columbia, Enlistment Secretary; Rev. J. A. Howard, State Headquarters, Columbia, State Evangelist; J. L. Corzine, Columbia, Director Sunday School and Baptist Training Union Work; Miss L. M. Durham, Columbia, Manager Book Store. State Convention meets at Anderson, November 11-13, 1941.

Tennessee.—The Tennessee Baptist Convention. Organized 1874. Headquarters, 149 Sixth Avenue, North, Nashville, Tennessee; J. G. Hughes, Memphis, President; L. G. Frey, Rt. 1, Jackson, Recording Secretary; N. B. Fetzer, Nashville, Statistical Secretary. The Executive Board, Tennessee Baptist Convention: Dr. R. Kelly White, President; Lloyd T. Householder, Lewisburg, Recording Secretary; **John D. Freeman, D.D., Executive Secretary and Treasurer;** Norris Giliham, Director of Promotion; Jesse Daniel, Sunday School Secretary; Henry C. Rogers, Director B.T.U. and B.S.U.; E. K. Wiley, Brotherhood Secretary. State Convention meets at Eastland Baptist Church, Nashville, November 11-13, 1941.

Texas.—The Baptist General Convention of Texas. Organized 1848. Headquarters, Baptist Building, Dallas; A. D. Foreman, Sr., Houston, President; Rev. J. L. Truett, Whitewright, Recording Secretary; Rev. D. B. South, San Antonio, Recording Secretary; Rev. Harlan J. Matthews, Marshall, President Executive Board; R. A. Springer, Recording Secretary of the Executive Board; **Dr. W. W. Melton, General Secretary**; Dr. J. W. Bruner, Baptist Building, Dallas, Endowment Secretary; R. A. Springer, Treasurer-Brotherhood Secretary; G. S. Hopkins, Dallas, Sunday School Secretary; T. C. Gardner, Dallas, Training Union Secretary; J. W. Marshall, B.S.U. Secretary. State Convention meets in Abilene, November 10-14, 1941.

Virginia.—The Baptist General Association of Virginia. Organized 1823. Headquarters, 904-910 Grace-American Building, Richmond, Va. Dr. Burton J. Ray, Franklin, President; Rev. K. E. Burke, Norfolk, Recording Secretary; Rev. Thomas C. Allen, Warrenton, Assistant Recording Secretary; Judson S. Boshier, Richmond, Statistical Secretary; Frank T. Crump, Richmond, Treasurer; Jesse F. Wood, Richmond, Auditor. Virginia Baptist Board of Missions and Education: Edward W. Hudgins, Chase City, President; **Frank T. Crump, Richmond, Executive Secretary-Treasurer**; James R. Bryant, Richmond, Executive Assistant; Rev. J. B. Hill, Richmond, Secretary Sunday School Department; Rev. E. J. Wright, Richmond, Secretary Baptist Training Union. The General Association meets, First Baptist Church, Roanoke, February 24, 25, 26, 1942.

STATE BAPTIST PERIODICALS

Alabama.—The Alabama Baptists, 515-516 Chamber of Commerce, Birmingham; Rev. L. L. Gwaltney, Th.M., Litt.D., Editor and Business Manager; Dr. C. B. Miller, Chairman of Board of Directors; founded 1835; organ of Alabama Baptist State Convention and owned by the Convention.

Arizona.—Arizona Baptist Beacon, 215 Home Builders Building, Phoenix; Dr. H. A. Zimmerman, Editor and Manager. Issued monthly by Baptist General Convention of Arizona. Circulation 1,000.

Arkansas.—The Arkansas Baptist, 211 Radio Center, Little Rock; Lewis A. Myers, Editor and Business Manager; owned by Arkansas Baptist State Convention; circulation, 8,500; founded in 1902 as Arkansas Baptists' official organ.

Florida.—Florida Baptist Witness, 218 West Church St., Jacksonville; Rev. E. D. Solomon, Editor and Manager; owned by the Florida State Convention; founded in 1887; circulation, 10,000; organ of the State Convention.

Georgia.—The Christian Index, Georgia Baptist Headquarters, 22 Marietta Street Bldg., Atlanta; Rev. O. P. Gilbert, D.D., Editor and Manager; J. C. Wilkinson, Chairman Board of Directors; owned by Baptists of Georgia; founded in 1821; circulation not given.

Illinois.—The Illinois Baptist, Carbondale; Rev. J. B. Murrie, Carbondale, Editor and Business Manager; owned by Illinois Baptist State Association; founded in 1905; circulation 4,500, organ of Illinois Baptist State Association.

Kentucky.—Western Recorder, 205 E. Chestnut St., Louisville; Victor I. Masters, D.D., Editor; Rev. Lewis C. Ray, Business Manager; owned by the General Association of Kentucky Baptists through a Board of Directors appointed by the General Association; purchased in 1919; founded in 1825; circulation, 16,000.

Louisiana.—The Baptist Message, Box 12, Shreveport; Rev. Finley W. Tinnin, Editor and Business Manager; organ of Louisiana Baptists; circulation, 11,950.

Maryland.—The Maryland Baptist, 405 Hearst-Tower Bldg., Baltimore, Md., Published monthly by the Maryland Baptist Union Association, Joseph T. Watts, D.D., General Secretary. Founded in 1912. Circulation, 1,400.

Mississippi.—The Baptist Record, Baptist Building, Jackson; P. I. Lipsey, D.D., Editor-Business Manager; A. L. Goodrich, Circulation Manager; owned by Mississippi Baptist State Convention; founded in 1877; circulation, 22,027; organ of the Mississippi Baptist State Convention.

Missouri.—Word and Way, 115 East 31st St., Kansas City, incorporating the Central Baptist, Kansas City; Joseph E. Brown, Editor; a private ownership; a Special Committee to co-operate with all state interests; founded 1896.

New Mexico.—The Baptist New Mexican, Albuquerque; Rev. H. F. Burns, Editor; owned by Baptist Convention of New Mexico; founded 1915; circulation, approximately 3,000; organ of Baptist Convention, New Mexico.

North Carolina.—Biblical Recorder, Raleigh; Dr. John Calvin Slemp, Editor and Business Manager; owned by Baptist State Convention of North Carolina; founded 1833; circulation, 13,589; organ of Baptist State Convention of North Carolina. Charity and Children, Thomasville; John Arch McMillan, Editor; R. D. Covington, Treasurer; B. W. Spilman, Chairman Board of Trustees; owned by Baptist Orphanage of North Carolina, Incorporated; founded 1887; circulation, 27,870; Orphanage organ of Baptists of North Carolina.

Oklahoma.—The Baptist Messenger, 223½ West First, Oklahoma City; E. C. Routh, D.D., Editor and Business Manager; owned by the Baptist General Convention of Oklahoma; founded 1912; circulation 15,450; organ of Baptist General Convention of Oklahoma.

South Carolina.—The Baptist Courier, 203-205 Blue Building, Greenville; J. M. Burnett, D.D., Editor; owned by Baptist Denomination in South Carolina; founded 1869; circulation, approximately 13,000; organ of State Convention of the Baptist Denomination in South Carolina.

Tennessee.—Baptist and Reflector, Nashville; O. W. Taylor, D.D., 149 Sixth Ave., N., Nashville, Editor; owner by the Tennessee Baptist Convention; Rev. Norris Gilliam, Director of Promotion; founded January, 1835; organ of Tennessee Baptist Convention; circulation, 9,350.

Texas.—The Baptist Standard, 209 Burt Bldg., Dallas; F. M. McConnell, D.D., Editor and Manager; Rev. Don Norman, Editor's Assistant; owned by The Baptist General Convention of Texas; founded 1888; April 1, 1941, exact circulation, 50,132.

Virginia.—Religious Herald, Grace American Bldg., Richmond; Reuben E. Alley, Editor and Manager; owned by Religious Herald, Inc.; founded 1828; circulation 8,800; represents the Baptists of Virginia.

STATE W.M.U. ORGANIZATIONS

Alabama.—Headquarters, 127 S. Court St., Montgomery; Mrs. Ida M. Stallworth, Cuba, President; Mrs. A. J. Smith, 114 College, Montgomery, Recording Secretary; Mrs. H. G. Tew, 914 S. Lawrence, Montgomery, Assistant Recording Secretary; **Mrs. R. S. Marshall, 127 South Court Street, Montgomery, Executive Secretary;** Mrs. Bina M. Byrd, Montgomery, Treasurer; Miss Eva Berry, Montgomery, Young People's Secretary; Miss Florence Thomasson, Montgomery, Field Worker. Next annual meeting Ruhama Baptist Church, Birmingham, March 10-12, 1942.

Arizona.—Woman's Missionary Union. Headquarters, Box 1244, Tucson. President, Mrs. J. N. Campbell, Coolidge; Recording Secretary, Mrs. C. B. Maxwell, 1529 E. Willetta, Phoenix; **Executive Secretary, Mrs. G. D. Crow, Box 1244, Tucson;** Treasurer, Mrs. H. A. Jones, 309 N. Sixth Avenue, Phoenix; Young People's Secretary, Mrs. Neil Record, 1522 E. Brill St., Phoenix; Mission Study Chairman, Mrs. E. E. Smith, Casa Grande; Personal Service Chairman, Mrs. H. F. Hensley, Rt. 8, Box 40, Phoenix; Stewardship Chairman, Mrs. S. F. Hawkins, 2209 E. Portland, Phoenix; Training School Trustee, Mrs. J. W. Chappell, 525 E. Speedway, Tucson; Margaret Fund Chairman, Mrs. J. W. Smith, Rt. 4, Box 23, Tucson. Next Annual Meeting, Glendale, Ariz., October 27, 28, 1941.

Arkansas.—Headquarters, 209 Radio Center, Little Rock; Mrs. J. E. Short, Little Rock, President; Mrs. E. C. Edwards, 1823 Broadway, Little Rock, Recording Secretary; **Mrs. C. H. Ray, Little Rock, Executive Secretary;** Miss Margaret Hutchison, Little Rock, Young People's Secretary; Mrs. W. D. Pye, Little Rock, Treasurer; Miss Elma Cobb, Little Rock, Training School Trustee;..... Little Rock, State W.M.U. Field Worker. Next annual meeting, First Baptist Church, Fort Smith, April 7-9, 1942.

District of Columbia.—Woman's Baptist Missionary Association of the District of Columbia; Mrs. J. G. Yaden, 4119 Illinois Ave., N. W., President; Miss Elizabeth Clark, 2020 O. Street, N. W., Recording Secretary; **Mrs. Mabel V. Mercer, 4730 Brandywine St., N. W., Corresponding Secretary;** Mrs. J. D. Torrey, 100 South Carolina Ave., S. E., Treasurer; Mrs. A. H. Blakeslee, 2220 R. St., S. E., Mission Study Chairman; Mrs. Thales Bowen, 3815 Yuma St. N. W.,

Stewardship Chairman; Mrs. J. D. Robnett, 1738 Ive St., N. W., Margaret Fund Trustee. Date of meeting, November 19, 1941.

Florida.—Headquarters, 207 Rogers Building, Jacksonville; Mrs. R. E. Lee, Ft. Lauderdale, President; Mrs. A. E. Lightfoot, Starke, Recording Secretary; **Miss Louise Smith, Jacksonville, Executive Secretary**; Miss Elsie Renfroe, Jacksonville, Young People's Secretary; Personal Service Chairman; Mrs. E. J. Driskell, Jacksonville, Mission Study Chairman; Mrs. J. L. Rosser, St. Augustine, Stewardship Chairman; Mrs. A. S. Corley, Tampa; Margaret Fund Chairman; Mrs. C. R. Pittard, Miami, Training School Chairman; Mrs. F. L. Dykes, Crestview, Publicity Chairman; Mrs. C. Slade, Jacksonville, Assistant Publicity Chairman; Mrs. P. L. Tucker, Miami, White Cross Chairman; Mrs. B. A. Inglis, Jacksonville, Historian. Next annual meeting, First Baptist Church, Panama City, January 12-14, 1942.

Georgia.—Headquarters, Fifth Floor, 22 Marietta Street Building, Atlanta; Mrs. Frank Burney, Waynesboro, President; Mrs. R. S. Howell, Atlanta, Recording Secretary; **Miss Janice Singleton, Atlanta, Executive Secretary-Treasurer**; Miss Frances Turner, Atlanta, Young People's Secretary; Miss Dollie Hiett, Atlanta, State W.M.U. Representative. Next annual meeting, Second-Ponce de Leon Baptist Church, Atlanta, March 17-19, 1941.

Illinois.—Headquarters, 211½ South Illinois, Carbondale; Mrs. H. R. Moore, Granite City, President; **Mrs. John Hathaway, 211½ South Illinois, Carbondale, Executive Secretary**; Miss Irene Heard, West Frankfort, Recording Secretary; Miss Vivian Nattier, Carbondale, Young People's Secretary; Mrs. E. H. Zippordt, Margaret Fund Trustee; Miss Madge Ramsey, Training School Trustee; Mrs. Martha Montgomery, Personal Service Chairman; Mrs. Christine M. Lee, Mission Study Chairman; Mrs. W. T. Waring, Stewardship Chairman. Next annual meeting, Winstanley Baptist Church, April 2-3, 1942.

Kentucky.—Headquarters, 205 E. Chestnut St., Louisville; Mrs. Chas. Ison, Harrodsburg, President; Mrs. R. L. Sprau, Louisville, Recording Secretary; Louisville, Executive Secretary; Miss Josephine Proctor Jones, Louisville, Young People's Secretary; Miss May Gardner, Louisville, Financial Secretary; Miss Betty Miller, Louisville, Field Worker. Next annual meeting, First Baptist Church, Harrodsburg, April 8-9, 1942.

Louisiana.—Headquarters, 1220 Washington, Ave., New Orleans; Mrs. R. A. Everett, Forest, President; **Miss Hannah E. Reynolds, 1220 Washington Ave., New Orleans, Executive Secretary-Treasurer**; Miss Sara M. Alley, New Orleans, Recording Secretary; Miss Virginia Wingo, New Orleans, Young People's Secretary; Mrs. M. L. Jenkins, Mansfield, Field Worker. Next annual meeting, First Baptist Church, Monroe, March 31-April 2, 1942.

Maryland.—Headquarters, 405 Hearst Tower Bldg., Baltimore. Mrs. Wayland A. Harrison, 1712 Linden Ave., Baltimore, President; **Mrs. S. R. Barnes, 405 Hearst Tower Bldg., Baltimore, Executive Secretary**; Mrs. James M. Jacques, Geneva Apts., Baltimore, Recording Secretary; Young People's Secretary. Next annual meeting, Eutaw Place Baptist Church, Baltimore, October 22-24, 1941.

Mississippi.—Headquarters, Baptist Bldg., Jackson; Mrs. Ned Rice, Charleston, W.M.U. President; **Miss Fannie Traylor, Jackson, Executive Secretary**; Miss Ruth Kirk, Jackson, Field Worker; Miss Edwina Robinson, Jackson, Young People's Secretary; Mrs. W. A. Bell, Jackson, Mission Study Chairman; Mrs. A. L. Goodrich, Clinton, Personal Service Chairman; Mrs. J. H. Street, Durant, Stewardship Chairman; Mrs. J. L. Johnson, Jackson, Training School Chairman; Mrs. D. M. Nelson, Clinton, Margaret Fund Chairman. Our next Convention will be held in First Baptist Church, Meridian, Miss., April 7-9, 1942.

Missouri.—Headquarters, 1023 Grand Ave., Kansas City; Mrs. T. W. McKee, New Bloomfield, President; **Mrs. C. M. Truex, Executive Secretary**; Miss Dorothy Sparks, Young People's Secretary. Next meeting (place to be determined), April 1-3, 1942.

New Mexico.—Headquarters, Box 485, Albuquerque; Mrs. O. E. Carman, 1605 E. Gold, Albuquerque, President; **Miss Eva R. Inlow, Box 485, Albuquerque, Executive Secretary**; Mrs. N. P. Mallery, Box 1216, Albuquerque, Recording Secretary; Mrs. F. I. McKamy, Anthony, Mission Study Chairman; Mrs. J. I. Cooper, Tucumcari, Personal Service Chairman; Mrs. Claude Tatum, Lovington, Stewardship Chairman; Mrs. F. A. Green, Silver City, Young People's Secretary; Rev. L. W. Walker, Albuquerque, Royal Ambassador Leader;

Mrs. J. B. Savage, Roswell, Margaret Fund Chairman. Next annual meeting, Tucumcari, First Church, October 20-21, 1941.

North Carolina.—Headquarters, 213-214 Recorder Bldg., Raleigh; Mrs. J. Clyde Turner, Greensboro, President; Mrs. W. N. Jones, Raleigh, President Emeritus; Mrs. R. N. Simms, Sr., Raleigh, Recording Secretary; **Mrs. W. D. Briggs, Raleigh, Executive Secretary**; Mrs. J. S. Farmer, Raleigh, Mission Study Chairman; Miss Ora Alford, Treasurer; Miss Mary Currin, Raleigh, Young People's Secretary. Next meeting place, Winston-Salem, March 10-12, 1942.

Oklahoma.—Headquarters, 223 ½ West First, Oklahoma City; Mrs. H. B. Wilhoyte, Oklahoma City, President; **Mrs. Berta K. Spooner, 223 ½ West First Street, Oklahoma City, Executive Secretary**; Mrs. C. A. Richards, El Reno, Recording Secretary; Mrs. D. H. Bell, Shawnee, Margaret Fund Chairman; Mrs. A. L. Aulick, Shawnee, Mission Study Chairman; Mrs. R. D. Sheldon, Oklahoma City, Personal Service Chairman; Mrs. E. L. Watson, Okmulgee, Stewardship Chairman; Mrs. T. Grady Nanney, Wewoka, White Cross Chairman; Mrs. Bill V. Carden, Oklahoma City, Young People's Leader. Next annual meeting, Trinity Church, Oklahoma City, November 3-4, 1941.

South Carolina.—Headquarters, 1301 Hampton Ave., Columbia; Mrs. Chas. M. Griffin, Waterboro, President; Mrs. C. A. Westbrook, Charleston, Vice-President; **Miss Vonnie E. Lance, Columbia, Executive Secretary**; Mrs. Jas. T. Young, Jr., Fort Mill, Recording Secretary; Miss Elise McCaa, Columbia, Treasurer; Miss Ruth Provence, Columbia, Young People's Secretary; Miss Clara Lane, Columbia, Field Worker and Mission Study Chairman; Mrs. Geo. E. Davis, Orangeburg, Personal Service Chairman; Mrs. D. A. Howard, Gaffney, Stewardship Chairman. Miss Ruth Provence, Columbia, Training School Trustee; Mrs. J. B. Boatwright, Mullins, Margaret Fund Chairman. Next annual meeting, First Baptist Church, Columbia, April 14-16, 1942.

Tennessee.—Headquarters, 149 Sixth Avenue., N., Nashville; Mrs. C. D. Creasman, Donelson, President; Mrs. Douglas J. Ginn, Nashville, Recording Secretary; Mrs. J. R. Kyzar, Nashville, Assistant Recording Secretary; **Miss Mary Northington, Nashville, Executive Secretary-Treasurer**; Miss Margaret Bruce, Nashville, Young People's Secretary; Mrs. H. B. Cross, 2007 White, Nashville, Training School Trustee; Mrs. R. L. Harris, 112 Gibbs Rd., Knoxville, Margaret Fund Trustee; Mrs. Lloyd T. Householder, Lewisburg, Mission Study Director; Mrs. John Jeter Hurt, 564 E. Main, Jackson, Personal Service Director; Mrs. George Hollis, 1869 Young Ave., Memphis, Stewardship Director. Next annual meeting, First Church, Jackson, March 24-26, 1942.

Texas.—Headquarters, 302 Baptist Building, Dallas; Mrs. B. A. Copass, Seminary Hill, President; **Mrs. E. F. Lyon, 302 Baptist Bldg., Dallas, Executive Secretary**; Mrs. W. D. Howell, McKinney, Recording Secretary; Mrs. Alice Green, Dallas, Assistant Recording Secretary; Mrs. Olivia Davis, 302 Baptist Bldg., Dallas, Treasurer; Young People's Secretary and College Correspondent, Mrs. R. L. Mathis, 302 Baptist Building, Dallas; Mrs. E. J. Gregory, Alice, Personal Service Chairman; Mrs. R. L. Brown, College Station, Mission Study Chairman; Mrs. J. H. McClain, Brownwood, Stewardship Chairman; Mrs. Francis N. Hays, 1726 Wroxtton St., Houston, Benevolence Chairman; Mrs. Walter H. McKenzie, 2515 Pearl St., Austin, Education Chairman; Mrs. T. J. Watts, 4020 Woodland Drive, Dallas, Missions Chairman; Mrs. W. E. Kirkpatrick, Dimmitt, Periodicals Chairman; Mrs. T. J. Fouts, Denton, Bible Chairman; Mrs. Wm. B. McGarity, Belton, Margaret Fund Member. Next annual meeting, Abilene, November 10, 11, 1941.

Virginia.—Headquarters, 633 Central National Bank Building, Richmond. Mrs. George R. Martin, 4908 Powhatan Ave., Norfolk, President; Mrs. F. L. Dupuy, Jr., Nathalie, Recording Secretary; **Miss Blanche Sydnor White, Richmond, Executive Secretary**; Mr. Frank T. Crump, Richmond, Treasurer; Miss Ellen Douglas Oliver, Richmond, Young People's Secretary. W.M.U. meeting, Richmond, March 23-25, 1942.

SOUTHERN BAPTIST CHAPLAINS

ARMY

Bennett, I. L., Fort Myer, Va.
Blakeney, J. L., Hqrs. 9th Corps Area, Presidio of San Francisco, Calif.
Blanchard, H. N., Camp Lee, Petersburg, Va.
Cooper, W. L., Camp Wolters, Mineral Wells, Texas.
Day, M. E., Fort Wm. McKinley, Rizal, P. I.
Hale, W. M., Fort D. A. Russell, Texas.

Maddox, P. J., Borinquen Field, P. R.
McKnight, A. L., Hamilton Field, Calif.
McMurry, G. J., 7th Division, Fort Ord, Calif.
Parker, R. H., 2d Armored Division, Fort Benning, Ga.
Reagan, T. H., Camp Wheeler, Macon, Ga.
Sheffield, L. O., Fort Ruger, T. H.

Not in Active Service

Allen, G. L., 3153 Walnut St., Huntington Park, Calif.

(Negro)

Carter, L. A., 1832 West 36th St., Los Angeles, Calif.

NAVY

Ackiss, E. L., Scouting Force Chaplain, U.S.S. Indianapolis, care Postmaster, San Pedro, Calif.
Albert, F. L., U.S.S. North Carolina, care Postmaster, New York, N. Y.
Andrews, E. C., Naval Operating Base, Norfolk, Va.

Cuthriell, W. F., Naval Operating Base, Portsmouth, Va.
Day, H. M., U.S.S. Dixie, care Postmaster, San Francisco, Calif.
Ellis, C. V., Navy Yard, Mare Island, Calif.
Maddox, O. P., Jr., U.S.S. Cincinnati, care Postmaster, San Diego, Calif.

Not in Active Service

Hester, J. M., 3715 Colorado, St., Long Beach, Calif.

NORTHERN BAPTIST CHAPLAINS

ARMY

Brasted, A. J. (Rtd.), Fort Belvoir, Va.
De La Vergne, J. G., Army Transport Service, Fort Mason, Calif.
Hayes, F. H., Southwest Air District, Riverside, Calif.

Jaeger, V. P., Fort Clayton, Canal Zone.
Phillips, H. B., Fort Sherman, Canal Zone.
Tiedt, E. E., Schofield Barracks, T. H.
Westcott, H. R., Jr., Army Medical Center, Washington, D. C.

Not in Active Service

Bronson, B. F., 325 Bassett St., King City, Calif.
Rideout, F. C., 209 Pleasant St., Newton Center, Mass.

Yates, J. E., 3803 Huntington St., N. W., Washington, D. C.

NAVY

Forsander, J. P., Navy Relief Society, 209 P. O. Bldg., Long Beach, Calif.
Howe, H. W., Naval Air Station, San Diego, Calif.
Leonard, M. M., U.S.S. New Mexico, care Postmaster, San Pedro, Calif.
Neyman, C. A., Naval Training Station, Newport, R. I.

Rafferty, W. H., Naval Yard and Bureau of Navigation, Navy Department, Washington, D. C.
Schwyhart, R. M., Naval Station, Guantanamo Bay, Cuba.
Stone, A. E., U.S.S. Colorado, care Postmaster, San Pedro, Calif.

SOUTHERN BAPTIST EVANGELISTS AND SINGERS

STATE BOARD EVANGELISTS AND SINGERS

(We will thank the brotherhood for corrections and additions to this list.)

ALABAMA—Evangelists

Dr. S. J. Ezell, 7828 7th Ave., So., Birmingham.

ARIZONA—Evangelists

None.

ARKANSAS—Evangelists

Rev. E. Butler Abington, 2201 S. Q St., Ft. Smith.

Rev. Elmer Cox, Omaha.

Rev. Jas. A. Overton, 121 Caddo St., Arkadelphia.

O. M. Stallings, Pitman.

Rev. P. A. Stockton, Little Rock, Rt. 3, Box 257, Camp Robinson, Missionary.

DISTRICT OF COLUMBIA—Evangelists

None.

FLORIDA—Evangelists

Rev. T. O. Reese, D.D., 309 North Blvd., De Land, State Evangelist.

Rev. C. L. Wattenbarger, Bonifay, Associate.

GEORGIA—Evangelists

W. H. Faust, Secretary, Department of Evangelism, 22 Marietta St. Bldg., Atlanta.

ILLINOIS—Evangelists

G. O. Foulon, evangelist to the foreigners, Greenville.

Frank Di Maggio, evangelist to the Italians, DuQuoin.

H. J. Mikhalechuk, evangelist to foreigners.
E. St. Louis.
Abraham Wright, evangelist to foreigners,
Wilsonville.

KENTUCKY—Evangelists

None.

LOUISIANA—Evangelists

None.

MARYLAND—Evangelists

State not now employing evangelists or
singers.

MISSISSIPPI—Evangelists

E. D. Estes, Clinton.
M. E. Perry, Hattiesburg.

MISSOURI—Evangelists

Dr. John F. Vines, 3718 Holmes St., Kan-
sas City, Mo.

NEW MEXICO—Evangelists

None.

NORTH CAROLINA—Evangelists

None.

OKLAHOMA—Evangelists

H. J. Ballew, Wilburton.
B. F. Bland, 414 Chadwick, McAlester.
Marvin Cole, 223 1/2 W. First, Oklahoma
City.

C. M. Curb, 223 1/2 W. First, Oklahoma City.
Thos. B. Hart, 223 1/2 W. First, Oklahoma
City.

Geo. C. Hutto, 612 Bell, Lawton.

S. L. Isaacs, Clinton.

T. B. Lackey, 223 1/2 W. First, Oklahoma
City.

E. R. Lansdown, 1519 Davis, Alva.

B. N. Lummus, 310 N. 8th, Clinton.

J. A. Pennington, 223 1/2 W. First, Oklahoma
City.

SOUTH CAROLINA—Evangelists

J. A. Howard, 1301 Hampton St., Columbia.

TENNESSEE—Evangelists

State Board not now employing evangelists
or singers.

TEXAS—Evangelists

Hyman J. Appelman, 825 Woodland, Fort
Worth.

Hulon Coffman, 7510 Concord, Dallas.

W. H. Joyner, 528 Cooper, San Antonio.

Geo. W. McCall, 328 S. Windomere, Dallas.

McKinley, Norman, 1823 So. 7th, Waco.

W. Y. Pond, 2712 Ethel, Waco.

Jesse L. Yelvington, 566 Grandview Place,
San Antonio.

VIRGINIA—Evangelists

None.

No singers.

INDEPENDENT EVANGELISTS AND SINGERS

NOTE: We believe that all Baptist ministers, in good standing in their churches and in their state conventions, who are giving their lives to the work of evangelization, have the same right to be listed separately as pastors, educators, missionaries, book store managers, etc., etc. But we can't list an independent evangelist until we know about him. If the brethren engaged in this type of work will advise us, we will be glad to include them.

ALABAMA—Evangelists

Not reported.

ARIZONA—Evangelists

Not reported.

ARKANSAS—Evangelists

Rev. C. L. Randall, 326 Crittenden, Arka-
delphia.

Singers

Adams, Frank, 328 W. Hunt, Paragould.

Rowland W. Lawrence, 3412 High St., Little
Rock.

DISTRICT OF COLUMBIA

None reported.

FLORIDA—Evangelists

Rev. E. L. Andrews, Dade City.

Rev. V. T. Crawford, D.D., Tampa.

Dr. G. H., Crutcher, 6411 River Blvd.,
Tampa.

Rev. Lloyd L. King, 1414 Osceola, Orlando.

Rev. Paul Montgomery, 1417 Pinetree Rd.,
Jacksonville.

Singers

T. E. Bush, New Smyrna.

Rev. Lloyd L. King, 1414 Osceola, Orlando.

GEORGIA—Evangelists

Head, W. L., 339 Ashby, S. W., Atlanta.

Singers

Carlyle Brooks, P. O. Box 781, Atlanta.

Philip J. Lorenz, 810 Gordon St., Atlanta.

P. S. Rowland, Carrollton.

ILLINOIS

Not reported.

KENTUCKY

Oscar Gibson, Somerset, Box 43.

M. F. Ham, Commodore Apts., Louisville.

LOUISIANA—Evangelists

L. Newman Marks, D.D., 740 Esplande Ave.,
New Orleans.

E. O. Sellers, 1220 Washington Ave., New
Orleans.

Singers

J. Herrick Hall, First Baptist Church, New
Orleans.

Otis J. Thompson, Monroe.

MARYLAND

Frank G. Coleman, Box 124, Hargarstown.

MISSISSIPPI—Evangelists

Joe Canzoneri, Clinton Blvd., Jackson.

Selsus E. Tull, Hazelhurst.

Barney Walker, Clinton.

Singers

Robert Cooper, Aberdeen.

Bill Nasou, Koscuisko.

MISSOURI—Evangelists

W. F. Frazier, South Side Sta., Springfield.

John F. Killian, 1924 N. Missouri Ave.,
Springfield.

C. F. Whitlock, Monett.

Singers

C. C. Elsey, Aurora.

J. E. Turner, Chillicothe.

Floyd Montgomery, 4318 Norfolk, St. Louis.

Cleo Runnels, Gallatin.

Leo Runnels, Gallatin.

NEW MEXICO—Evangelists

None.

NORTH CAROLINA—Evangelists

Not reported.

OKLAHOMA—Evangelists

Rolfe Barnard, Red Fork Sta., Tulsa.

A. F. Johnson, 1410 N. Ellison, Oklahoma
City.

L. R. Panick, 1731 N. W. 32nd, Oklahoma
City.

John Albert Puckett, 515 Garfield, Sand
Springs.

Carl Stone, 1217 S. W. 22nd, Oklahoma City.

Singers

Lewis Edmiston, 1014 West 8th, Oklahoma City.

L. M. Perkins, Stillwater.

Ira C. Prosser, 223 1/2 W. First, Oklahoma City.

Gilbert Short, Idabel.

Charles Watkins, Tuttle.

SOUTH CAROLINA

None reported.

TENNESSEE—Evangelists

Arthur Fox, Morristown.

Paul Fox, Morristown.

Wade House, Orlinda.

Singers

Roger M. Hickman, Petersburg.

TEXAS—Evangelists

Wm. S. Dixon, care Robert H. Coleman, Dallas.

E. N. Parish, 3477 McFarlin, Dallas.

A. T. Willis, Seminary Hill.

W. M. Wright, 5201 Miller, Dallas.

Singers

T. D. Carroll, Henderson.

Johnnie Cohen, Palestine.

Rufus Sam Raborn, 1400 College Ave., Ft. Worth.

Joe Trussell, Brownwood.

VIRGINIA—Evangelists

Cary Barker, Lynchburg.

