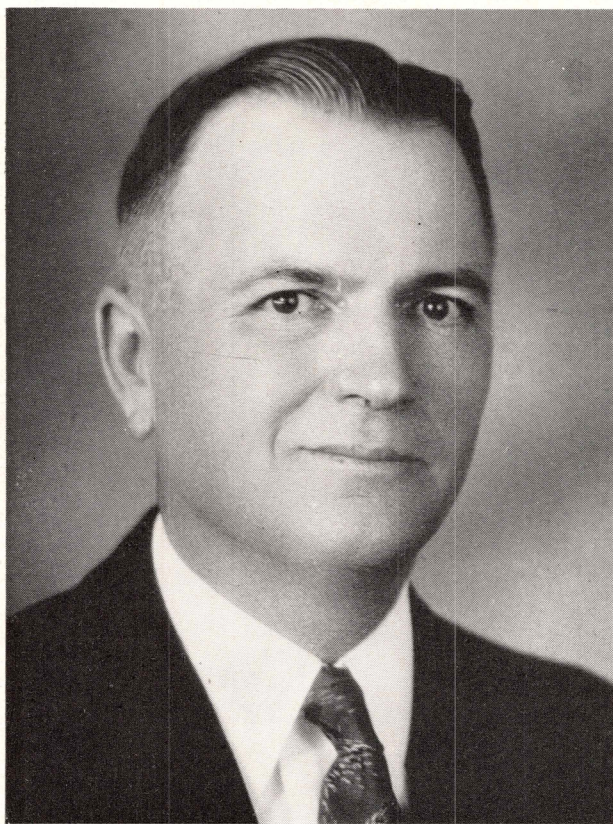


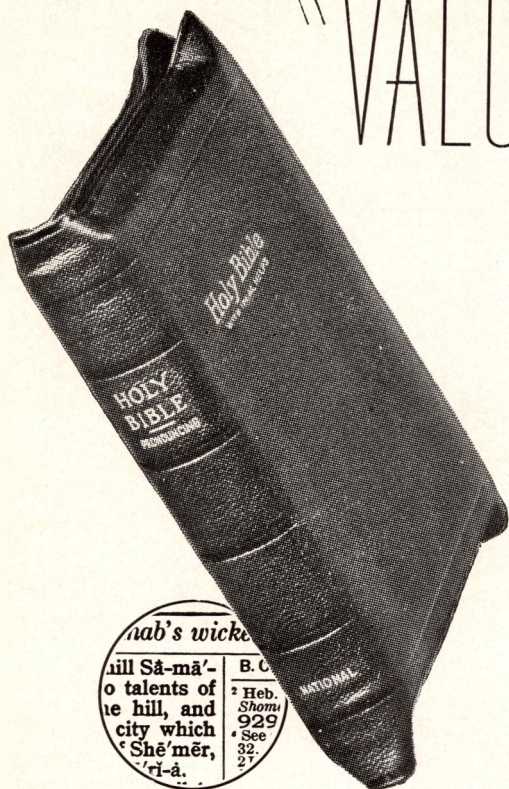
THE QUARTERLY REVIEW



Dr. R. L. Brown, 23 years in student work at College Station,
Texas

OCTOBER NOVEMBER DECEMBER 1943

A SURVEY OF SOUTHERN BAPTIST PROGRESS



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THE QUARTERLY REVIEW

SUCCESSOR TO "THE PASTOR'S PERISCOPE" AND THE "SOUTHERN BAPTIST HANDBOOK"

Volume 3

OCTOBER, NOVEMBER, DECEMBER, 1943

Number 4

A Survey OF SOUTHERN BAPTIST PROGRESS

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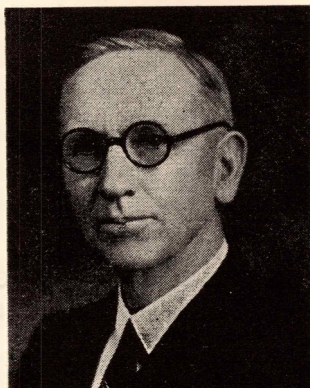
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Section I

PROGRAM OF SOUTHERN BAPTISTS



THE SOUTHERN BAPTIST CONVENTION CALENDAR

**Co-ordinated Denominational Activities
Fourth Quarter, 1943**

OCTOBER

- (1) Student Join-the-Church Day, October 3
- (2) Layman's Day, October 17
- (3) State Mission Day in Sunday School and Offering, October 24
- (4) Sunday School Training Courses

NOVEMBER

- (1) Every-Member Canvass
- (2) State Papers and Missionary Magazine
- (3) Orphanage Day on Thanksgiving

DECEMBER

- (1) Foreign Missions
- (2) W.M.U. Week of Prayer for Foreign Missions and Lottie Moon Christmas Offering, November 29-December 3
- (3) Every-Member Canvass
- (4) Student Night at Christmas, December 26

NEVERTHELESS GOD

By **WALTER M. GILMORE**

"Without were fightings. within were fears. Nevertheless God . . ." (2 Cor. 7:5-6)

In this passage Paul gives us a perfect picture of our present predicament. Never before in all the tides of time were there so many people fighting with such deadly weapons over such vast areas as at the present moment. Indeed, the whole world is one extended battlefield, a veritable holocaust of war. Certainly there can be absolutely no doubt in anybody's mind that "without are fightings."

And equally true, as a natural consequence, "within are fears," foreboding fears of impending death and utter destruction. More and more every home and every individual among us is feeling the tremendous pressure of this most disastrous war of all time.

What shall we do about it? Take counsel of our fears? But fear paralyzes and brings about failure and defeat. The Atlantic Charter very properly includes within its four freedoms, for which we are fighting and for which our sons are dying, the freedom from fear.

How can this be brought about? "Nevertheless God." That answers the question completely. A realization of the abiding presence and power of God, as Paul experienced it, will banish instantly all our fears. "If God be for us, who can be against us?" was a question Paul raised but an answer was not necessary.

Elisha's servant was sorely distressed one morning when he looked out and saw the formidable army of the enemy completely surrounding Dothan, where he and his distinguished master were staying, and in a fit of fear he cried out, "Alas, my master! how shall we do?" Elisha's simple but reassuring reply was, "Fear not: for they that be with us are more than they that be with them" (2 Kings 6:16). And then Elisha prayed that his servant's eyes might be opened and that he might see their source of protection. Before fear can be removed, God's presence must be realized.

The Christian's unfailing and sustaining promise in every hour of need is this: "Fear thou not; for I am with thee: be not dismayed; for I am thy God; I will strengthen thee; yea, I will uphold thee with the right hand of my righteousness" (Isa. 41:10). "Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me" (Psalm 23:4).

The Lord's Work Must Go On

In the face of all the difficulties and dangers that confront us today, the Lord's work must be continued with ever-increasing tempo. Now more than ever our churches need to put speed and skill and consecration behind their efforts to win the lost to Christ and to enlist the saved in his service. Since the Lord has promised to be with us always, even unto the end of the world, we need not fear nor hesitate for a single moment to undertake great things for God and to expect great things from God. There may be fightings without and fears within, nevertheless we have a great God to count on.

A Challenging Program

The calendar of denominational activities herewith submitted for the fourth quarter, if faithfully followed will produce astounding results. While every pastor is absolutely free to follow his own plan and program, he is equally free to co-operate with his brethren in a worthy program which has been worked out, and thoroughly tested, and approved by the Southern Baptist Convention. It has been demonstrated times without number that a haphazard, hit-or-miss procedure, whether in business or in religious activities, always fails to get the best results. Therefore, we commend this calendar most heartily, with such adaptations as may seem advisable, of course.

Layman's Day, October 17

The Baptist Brotherhood of the South, with its hundred thousand men, has a big job ahead in mobilizing the vast man power of our 25,737 churches. As never before their help is needed. The absence of multitudes of our young men in the armed forces makes it all the more imperative that our older men take their places in carrying on the work of our churches.

Layman's Day, with its far reaches through the radio, should be, and doubtless will be, capitalized to the limit this year in enlisting multiplied thousands of men in the service of their churches.

A Bright Idea

After we have done our best to become debt-free in '43, Dr. Dillard thinks we shall still be around \$100,000 short of our goal at the end of the year. Now the bright idea that hit Dr. Dillard in the head was that if the aforesaid 100,000 laymen that are already enlisted would give a dollar apiece, just one dollar on an average, that would finish the job exactly, and everybody would be happy. This would match in a fine way what the W.M.U. organization has been doing, only they promised to raise \$1,000,000 for the liquidation of the big debt, and they have already almost redeemed their pledge.

Thanksgiving Day, November 25

As never before we should give expression of our gratitude to Almighty God for his great goodness and abundant mercies to us during the past year, notwithstanding all we have suffered as a consequence of the global war. How may we express our thanksgiving? Jesus said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." James gives us a practical definition of religion: "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted in the world."

A beautiful custom has grown up in recent years in many of our Southern states to take a special offering on Thanksgiving Day, or on the Sunday before or after, for the benefit of the children in our orphans' homes. This is in thorough keeping with the spirit and purpose of the Christian religion. You could not honor and please Christ more than by making a worthy offering to the orphanage in your state at this season.

Southern Baptists have eighteen orphanages now that took care of 4,136 children last year at an average cost of \$297.83 per child. We shudder to think of the multitude of shattered homes and orphaned children that will follow in the wake of this war.

The Every-Member Canvass

The major activity in this quarter is the successful attempt to put on an every-member canvass in every church in the Southern Baptist Convention. The success of our whole church and denominational program rests very largely upon this effort. Since that is true, we can not afford to soft-pedal at this point.

Yes, it is difficult. But your church owes it to every individual member to give him a chance to share with you in the support of all your church and denomination are doing at home and around the world. And he owes it to his church to help to the extent of his ability. Because the member may have failed to give anything in the past does not excuse the church from enlightening him as to the needs and his obligation to give now.

Thorough preparation through preaching and teaching and the distribution of helpful tracts on the Co-operative Program, stewardship, and tithing for some time in advance, a thorough canvass in which every member is seen or accounted for, and a thorough follow-up are the three essential elements of success in making the every-member canvass.

Percentage of Distribution of Southwide Co-operative Program Funds for 1943-1944

	Per Cent
Foreign Mission Board	50
Home Mission Board	23 1/3
Relief and Annuity Board	10 1/3
Southern Baptist Theological Seminary.....	4 1/5
Southwestern Baptist Theological Seminary.....	4 1/5
Baptist Bible Institute	4 1/5
W.M.U. Training School	8/15
American Baptist Theological Seminary.....	1.5
New Orleans Baptist Hospital.....	1.7
	<hr/>
	100

New Divison of Hundred Thousand Club Funds

	Per Cent
Southern Baptist Theological Seminary.....	35
Southwestern Baptist Theological Seminary.....	35
Baptist Bible Institute	20
New Orleans Baptist Hospital	10
	<hr/>
	100

Lottie Moon Christmas Offering

Let's crown the year with the greatest love-offering for foreign missions in the history of the Woman's Missionary Union! Make much of the week of prayer—November 29-December 3. Last year our women gave to this Lottie Moon Offering over \$558,000. It would be just like them to make it \$600,000 this year.

Debt News Flash

The sum of \$152,912.55 was paid on Southwide debt during May! We need \$554,595.65 to be entirely debt-free in '43. Count on me. J. E. D.

NINE FIRSTS AMONG SOUTHERN BAPTISTS

DR. J. E. DILLARD

Here are nine "firsts" among Southern Baptists according to latest reports:

First in membership: First Church, Dallas, Texas, 7,636 members, George W. Truett, pastor.

First in baptisms: First Church, San Antonio, Texas, 250 baptisms. Perry Webb, pastor.

First in gifts to missions, etc.: First Church, Knoxville, Tennessee, \$81,896.95 or \$36.25 per capita, F. F. Brown, pastor.

First in Hundred Thousand Club memberships: First Church, Baton Rouge, Louisiana, 427 memberships, J. Norris Palmer, pastor.

First in percentage of Hundred Thousand Club memberships to church members, La Mesa Church, La Mesa, New Mexico, one club member for every two church members, J. E. Davis, pastor.

First Southern Baptist Convention agency to get out of debt: Foreign Mission Board, March 12, C. E. Maddry, secretary. (Home Mission Board debt-free May 12, J. B. Lawrence, secretary.)

First of six states, retaining part of Baptist Hundred Thousand Club receipts, to get out of debt; Louisiana, W. H. Knight, secretary.

First church to give to Southwide debt fund the money provided for pastor's expenses to Southern Baptist Convention: First Church, Cullman, Alabama, J. E. Marion, pastor.

First to observe Convention Day and make offering for Southwide debt: Mississippi County Association at First Church, Osceola, Arkansas, H. B. Tillman, moderator.



BATTLE LINES AND HOME BASES

DR. J. E. DILLARD

The topic "Battle Lines and Home Bases" is in harmony with the thought of our day. We couldn't get away from war talk if we would and we wouldn't if we could. We are at war. Much as we hate war and hard as we tried to keep out of war, we are in it and shall be increasingly in it or worse. If the war were to end today as things are now, well-nigh all those things dear to our hearts, things for which our fathers died, would be lost. There are some things even worse than war: dishonor, cowardice, compromise with evil and slavery. We must win the war for the cause of humanity and justice, for our own sakes and for the sake of generations yet unborn.

And we must win the peace, not a selfish or vindictive peace but a just and lasting peace, one that will guarantee as far as possible equal rights to all people and insure to all the four freedoms and more.

The world must be reorganized and governed upon principles which recognize the oneness of humanity, and which will secure to all life, liberty, and the pursuit of happiness.

To accomplish such the heart of humanity must be changed. Altruism must take the place of selfishness; love of humanity must supersede racial, national, and class hatred; service instead of profit must become the success motive, and the rule of reason must be substituted for rule by force.

Only Christ Jesus is sufficient for these things. He only is worthy; he is the one universal character; he loved all, lived for all, died for all, and commissioned his people to carry his gospel to all.

This is the task of his people. As he was sent into the world so he sends us into the world. We must go, we must be loyal to Christ and to country. In fact the two loyalties should function as one. We must be all out for Christ.

Christianity was, is, and must be a militant religion. It has a creed but it is more than a creed. It has ceremonies, but these ceremonies are meaningless unless they discipline and drive us to our task of conquering the world for Christ. Christianity has a church, but the church is the Christian force for conquering the world and not merely the field of Christian endeavor.

All too often we have stressed the comforting, cultural, fraternal sides of our religion to the neglect of its military aspects. It is not so in the Scriptures. The Old Testament prophet declares "the battle is the Lord's" (1 Sam. 17:47), and again the Lord's people were admonished, "Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's" (2. Chron. 20:15). Jesus said, "I came not to send peace, but a sword" (Matt. 10:34), and again, "He that hath no sword, let him sell his garment, and buy one" (Luke 22:36). Paul admonishes us to put on the whole armour of God (Eph. 6:11).

Certainly neither Christ nor Paul was advocating material warfare; they were speaking of spiritual warfare. Paul says, "We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places" (Eph. 6:12). The enemies against which Christianity fights are the world, the flesh, and the devil. We are seeking to put love in the place of hate, righteousness in the place of sin, and enthrone Christ instead of Satan in the hearts and lives of men.

In the prosecution of this spiritual warfare we must strengthen both the battle lines and the home base. By the battle lines we mean the soldiers of Christ actually enlisted and contacting the enemy. These are our pastors, missionaries, evangelists, teachers, doctors, nurses, and others who have gone to the front and are seeking to change the world by changing the minds and hearts and lives of men. They are seeking the overthrow of Satan by enthroning Christ.

These battle lines need strengthening. Perhaps if God's people had taken their religion more seriously, rendered greater service, made greater sacrifices, and had sent out more soldiers of the cross instead of living in ease and being neglectful of privilege and duty the world situation would be different today. We Southern Baptists in recent years have had approximately 500 foreign missionaries and about the same number of home missionaries. That is one foreign and one home missionary for about every 10,000 church members. While our average income in the last ten years has increased from about \$300 to \$1,000 a year our gifts to missions have increased only from 93 cents to \$1.80 per capita. Shame upon us! Our battle lines are weak today. They are crying for reinforcements of men and materials, and we are half-heartedly heeding their cry.

We cannot strengthen our battle lines unless we strengthen our home bases. We are told that it takes five civilians at home to support one soldier at the front and for every fighting man in the fleet there must be eight tons of cargo. Here then is our big task: we must strengthen our home bases for the sake of our battle lines. Lieutenant General Lear in command of the Second Army on maneuvers recently declared in an address in Nashville, "If we fail at home we are going to pay for it with the blood of our boys in the battlefield." What can we do?

1. The call is first of all for a better understanding of the nature of Christianity and the duties of those profess it. Many enlist in our churches and become mere recipients instead of contributors; they are spectators instead of participants, camp followers instead of soldiers. Jesus said, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven" (Matt. 7:21); and again, "If any man will come after me, let him deny himself, and take up his cross, and follow me" (Matt. 16:24). And yet again, "Whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple" (Luke 14:33).

2. The call is for consecration. We need an all-out for Christ. We must make Christ first and not last in our thoughts, plans, affections and efforts. He told his disciples to pray God to send out laborers, and then told **them** to go. We must not side-step our duty nor expect others to do our part. In time of war nothing really counts that does not help win. We should not count life itself as dear, but put ourselves and all we have upon the altar of service and sacrifice.

Take my life and let it be
Consecrated, Lord, to thee.

3. We must inform, train, and enlist our people. Baptists must know if they grow and glow and go. We must have both zeal and knowledge. Zeal without knowledge oftentimes does irreparable harm. Our pastors must not only feed and comfort but they must inform, inspire, and enlist our people. The dirge of the dying church will be heard where and when the pastor fails to lead and feed. We must have missionary instruction from pulpit and desk. Sermons and lessons on missions and schools of missions should be a major part of every church program. Thanks to our mission boards and publishing houses we have ample, well-prepared and interesting literature upon every phase of our work and upon every battle front. There is no excuse for ignorance or neglect.

We must train our people in definite practical service. Soldiers must not be sent to the battle lines without sufficient training. Every church and group should not only study but should have a definite program of service. Service at home prepares for service abroad. Every community is a field for service and offers opportunity for training recruits for the far-flung battle lines.

4. We must call upon our people to give their money to the furtherance of this warfare. Soldiers on the battle lines must be fed and equipped. Our government asks its people to invest a minimum of 10 per cent in war stamps and bonds. and it levies taxes that represent ten, twenty-five, fifty per cent, or more of income. What value is anything we may have now if we lose the war and become slaves. Shall we be more loyal to Caesar than to God? What matters what we have if the cause for which Christ died is lost?

Southern Baptists are abundantly able to finance a great mid-war and post-war world program for Christ and his kingdom. Surely they can afford to give a tenth of their income. Suppose they were to do it, what would happen?

The average income in the United States is now, according to Dr. Alldredge, approximately \$1,000 a year. There are more than 5,000,000 Southern Baptists. Their gross income this year is therefore about \$5,000,000,000. One tenth of this would be \$500,000,000. If half of Southern Baptists would tithe it would be \$250,000,000 in one year. If this were given to the Lord's work we could double the local budgets in all our churches; pay all our debts—local, state, and Southwide; adequately endow every seminary, college, academy, orphanage, hospital, and denominational paper we have. We could give \$10,000,000 to the Relief and Annuity Board to care for our aged and infirm ministers and missionaries; we could give \$10,000,000 to help feed and clothe the starving peoples in Europe and Asia and have enough to pay salaries and expenses of 25,000 missionaries upon the battle lines at home and abroad.

"But," says someone, "you know Southern Baptists are not going to do that." Well, some will; I will, will you? Let's do it now.

Our greatest need is a revival of Christian stewardship.

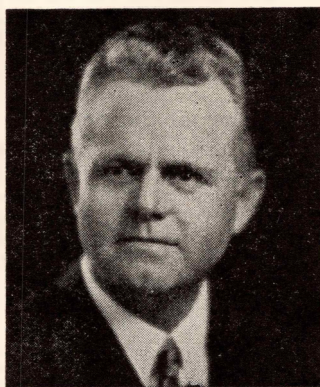
"Except the Lord build the house, they labour in vain that build it"

HIGHLIGHTS OF A GREAT SEMINARY SESSION

By PROFESSOR EDWARD A. McDOWELL

On the 15th of October, 1942, Ellis Adams Fuller was inaugurated sixth President of the Seminary. A retrospective glance at the 84th year of the Seminary's life in no wise dims the luster of that dramatic event, which remains the outstanding feature of a session memorable in many respects.

It was one of those moments that come once in a lifetime when Dr. John R. Sampey, retiring President, in concluding his address at the inaugural service in historic Walnut Street Baptist Church, turned to his successor and said: "And now, Dr. Fuller, as your former teacher and your predecessor in the presidency, I invoke upon you the blessings with which Aaron and his sons blessed the Children of Israel—"the Lord bless thee and keep thee: . . . the Lord lift up his countenance upon thee, and give thee peace'." For the brief minute consumed in the recital of these words and in the standing of the president-elect to receive the blessing of his old teacher and predecessor, the congregation seemed caught up in an experience in which time played no part. The whole history of the Seminary seemed to be compressed in this one impressive minute and the spirits of Boyce and Broadus and Whitsitt and Mullins were present. The response of the new President to the demands of the past as voiced in the message of Dr. Sampey, and the challenge of the present as indicated in the other addresses and events of Inaugural Day, were expressed by President Fuller in his address which followed Dr. Sampey's.



DR. ELLIS A. FULLER. The New President

Inaugural Day was fittingly observed by other addresses, these being by Dr. L. M. Latimer and Dr. J. Clyde Turner in an impressive service at the morning hour at the Crescent Hill Baptist Church.

Beginning his service as a member of the faculty, Dr. S. L. Stealey, former pastor of the First Baptist Church of Raleigh, N. C., with Dr. Fuller signed his name to the Abstract of Principles on the opening day of the session.

The Seminary and the War

The first session of Dr. Fuller's presidency has been marked by a number of interesting and important events and developments. Notwithstanding the war, a very excellent session has come to a close. The Seminary attained the highest enrollment in its history, 538. During the session eight or ten men withdrew to enter the Armed Forces, most of them as chaplains. It is interesting to note in this connection that approximately 20 per cent of the men graduating during the past five years have entered the chaplaincy. According to available statistics, more than 150 alumni are already serving in the Armed Forces, the majority of them as chaplains. However, this list is incomplete. The total is perhaps much larger.

Women Enter Classes

The women students from the Woman's Missionary Union Training School are once more attending the regular classes of The Seminary. Not since the Seminary was moved from Fifth and Broadway to the Beeches have the students from House Beautiful graced the classrooms of the Seminary with their presence. The new arrangement was effected in time for it to be put in operation at the beginning of the session. It has worked admirably and is highly pleasing to all concerned. The presence of the Training School students has necessitated the division into sections of the larger classes and has added somewhat to the teaching load of the professors. But it has also resulted in some instances in smaller classes. The proximity of the W. M. U. Training School to the Seminary campus has added in every way to the happiness of the Seminary family.

Missionary Days

The Missionary Days of the session have proved to be mountain-top experiences in the life of the faculty and students. The first Missionary Day of the year was given over to a service commemorating the work of William Carey and the Sesquicentennial Anniversary of the founding of the Baptist Missionary Society, October 2, 1792. This great event was dramatized by the giving through a loud speaker of the memorable sermon preached by Carey as the student body view a portrait of Carey which had been drawn by two of the students. Dr. W. O. Carver gave on this occasion a comprehensive interpretation of the life and work of Carey. Dr. Goerner was responsible for arranging the unique program.

A number of distinguished speakers have been guests of the Seminary on Missionary Days, and have challenged the students and the faculty to a worldwide vision for the Gospel. Among these have been Dr. G. W. Sadler, Dr. Everett Gill, Jr., of the Foreign Mission Board; Dr. Hundley Wiley of China, Dr. Wade Bryant of Virginia, Dr. R. E. Humphreys of Owensboro, Kentucky, Dr. Ira D. S. Knight of West Palm Beach, Florida, Dr. S. F. Lowe, Atlanta, Georgia, and Dr. Paul C. Porter, Missionary to Brazil.

Chapel Services

The excellent attendance at chapel services is an evidence of the high standard of spiritual fervor prevailing in the student body during the past session. The helpful talks by members of the faculty have been highly appreciated by the students, while a number of distinguished pastors and friends of the Seminary have made excellent contributions to the spiritual life of the campus by their thoughtful and heart-warming messages. A series of chapel addresses during one entire week by Dr. Fuller was so highly acceptable to the students that they requested another series by the new President to be given before the session ended.

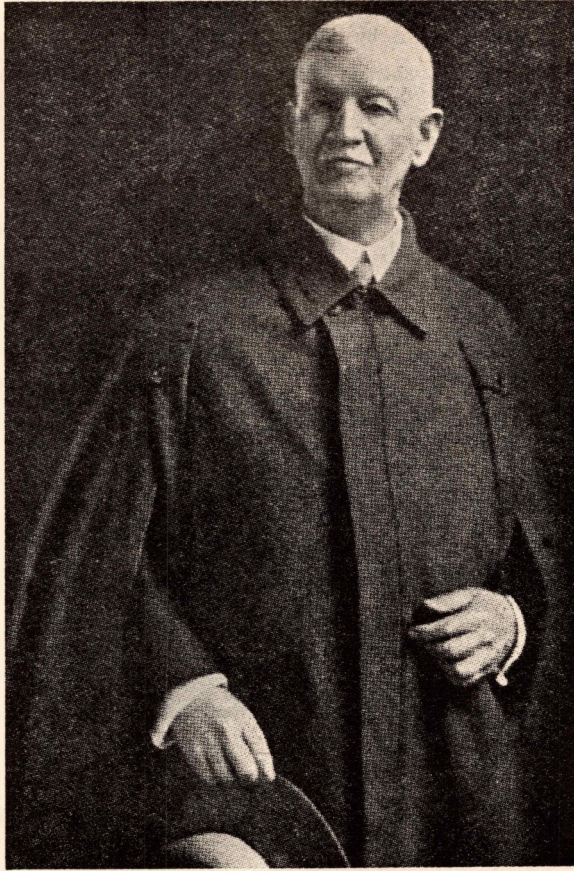
Students Active

There were few drones in the student body and little tolerance of laziness during this session. A little more than half of the students served churches over a wide area, at the same time attending to their class assignments. 300 of the students worked in Sunday Schools and Training Unions in Louisville and surrounding communities. About 100 of the students participated in the simultaneous Youth Revivals held in 40 local churches.

Founders' Day

Another high-light of the session was the Founders' Day service on January 11, when students and faculty heard an interesting address by Dr. Sampey in which he painted vividly a picture of the Seminary in its days at Greenville. The climax of the service came when the portrait of Dr. Sampey was unveiled, Dr. Fuller and Dr. Carver making remarks appropriate to the occasion. The portrait of Dr. Sampey was hung in the Norton Hall Chapel and now has its place alongside the portraits of James P. Boyce, John A. Broadus, William Whitsitt and Edgar Y. Mullins, the other Presidents.

Another significant event of the session was a Chapel service commemorating the 75th birthday of Dr. Carver, who, with Dr. Sampey, has announced his intention of retiring from teaching with the close of the session under review. The speakers were Dr. Sampey and Dr. Goerner, both of whom spoke in high appreciation of the long and distinguished service of Dr. Carver. On behalf of the faculty, a beautiful desk was presented to Dr. Carver with the suggestion that there is yet much that he might contribute to the religious life and thought of our world through the medium of books and articles.



Dr. Sampey Retires After Unique Record

Having completed his fifty-eighth year of continuous teaching, Dr. John Richard Sampey announces that he desires to be relieved of responsibility as head of the Department of Old Testament Interpretation and as active teacher. Since his retirement as president last year, Dr. Sampey has met senior Hebrew and conducted an advanced course in Isaiah. His teaching has maintained its high quality and students have rejoiced in the privilege of study under the "Old Master"; but prospect of attainment of the ripe age of eighty in September of this year led Dr. Sampey to request relief from further class-room duties.

Dr. Sampey reports that his physician's check-up indicates a gratifying degree of health and vitality. The remaining years of his remarkable life Dr. Sampey proposes to devote largely to writing and to engagements that are not too taxing. He is steadily at work on his memoirs, which he hopes to have ready for the press by next fall. Multitudes of former students and other friends look forward eagerly to the appearance of this intensely interesting volume.

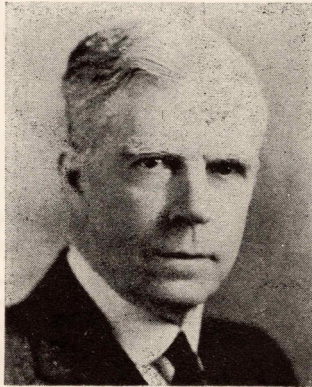
It is quite probable, as has been pointed out before, that Dr. Sampey has taught more ministers and other Christian workers than any other teacher in all the Christian centuries. The records indicate a total of nearly seven thousand men who have sat under his instruction, to say nothing of the hundreds of women who have attended his classes. He comes toward the close of a ministry of teaching unsurpassed in the annals of time. With unfeigned love and respect, Baptists everywhere and Christians of every name join in tribute to Dr. Sampey as a true Christian, effective preacher and missionary, great teacher and friend.

A MESSAGE TO THE ALUMNI

By W. O. CARVER

I do have a deep sense of gratitude for the great grace of God which has permitted me through well into five decades to have some share in helping thousands of young ministers to see the kingdom of God and to enter its service with vision, devotion and preparation. It is a marvel of God's goodness.

Now that at seventy-five I am giving up the position in the faculty in which I have labored forty-seven years, I am humbly happy in the grace of God and the love of my brethren



DR. W. O. CARVER

Leader of Missionary Life and Thought Among Southern Baptists for More Than Forty Years

DEGREE GRADUATES

Certificates Awarded

B.D. CERTIFICATE

Raymond E. Pavy Indiana

PREVIOUSLY GRADUATED THIS SESSION

Grant Gibbons Virginia

Bachelors in Theology. Th.B.

James Henderson Akin, Jr.	Tennessee
Marvin Watzel Chapman	North Carolina
W. Wilson Crady	Kentucky
H. Thomas De Hart	South Carolina
Harvey Gordon Edwards	Kentucky
W. Howard Ethington	Kentucky
John Randolph Gambill, Jr.	Virginia
Chester C. Hustead	Maryland
Herman A. Phillips	South Carolina
J. Harold Stephens	Tennessee

Bachelors of Divinity, B.D.

Dolphus L. Barnett	Alabama
Charles Peyton Burchette, Jr.	North Carolina
Edward Chester Chamblee	North Carolina
Norman Cecil Clifton	Kentucky
Howard Cate Day	Tennessee
Merris Miller Dice	Kansas
Teddy Evans	Tennessee
Harry Lowell Fisher	Kentucky
John Utah Garner	North Carolina
William H. Heard	Georgia
Maurice Hodgins	Alabama
Charles Lewis Hulse	Kentucky
John Wade Landrum	Mississippi
Howard G. McClain	Texas
Lucius B. Marion, Jr.	South Carolina
Forest C. Maxwell	North Carolina
Rufus Stephenson Monk	Georgia
Raymond C. Moore	Georgia
Edwin Howard Oldham	Tennessee
Darrell Coleman Richardson	Missouri
James Roy Robinson	Florida
Lemuel N. Stamper	Kentucky
Donald Ellsworth Trump	Maryland
J. H. Waugh, Jr.	North Carolina
Edward Pitt Woodroof, Jr.	Virginia

Masters in Theology, Th.M.

William T. Adams	North Carolina
Raymond J. Adkins	West Virginia
Maurice Ray Barnes	Kentucky
Henlee Hulix Barnette	North Carolina
Harold Overton Bartlett	Virginia
William Lawrence Blanton	North Carolina
Norman Lonnie Blythe	North Carolina
Robert Cook Briggs	Oklahoma
James Nolan Brister	Mississippi
Benjamin Fayette Broadway	South Carolina
Walter Asa Brown	Georgia
Clyde Cullom Bryan	Tennessee
Tucker N. Callaway	Georgia
Clarence Allison Carder	Tennessee
Benjamin Carroll Carter	Alabama
David Franklin Chastain, Jr.	Georgia
Isaac Julian Cheves	Georgia
Edward G. Cole	North Carolina
Andrew Mathes Coltharp	Mississippi
Edgar Jackson Combs, Jr.	Missouri
J. Burch Cooper	Tennessee
Raymond Tolliver De Armond	Tennessee
Marcelo E. Delgado	Cuba
Hale Alexander Dixon	Missouri
Thomas W. Dunlap, Jr.	Mississippi
Hatcher S. Elliott	Virginia
Cort Ray Flint	Oklahoma
Warner Earle Fusselle	Florida
Clarence Edwin Godwin	North Carolina
Bennett Freeman Hall	Florida
Fayette Lyon Hall	Florida
Jordon William Holland	Georgia
Nolan Patrick Howington	North Carolina
Wilbur A. Huneycutt	North Carolina
William Carl Hunker	Colorado
Thomas Molton Hunter	Alabama
James Lamar Jackson	Alabama
Joseph Eugene Jones	Florida
Robert Wade Kay	South Carolina

James Hugh Kelly	Texas
Benjamin R. Lawton	D. C.
Robert Lisle Lindsey	Oklahoma
Clyde Bailey Lipscomb	Virginia
Marc Hoyle Lovelace	North Carolina
John Goldwire McCall	Florida
Ardell F. McClung	West Virginia
Ed. F. McDonald, Jr.	Arkansas
Sidney M. Maddox	California
L. Carlyle Marney	Tennessee
David Mein	Brazil
W. Landon Miller	Tennessee
James Franklin Mitchell	South Carolina
William Hardy Morton	Missouri
Bob Norwood Ramsay	South Carolina
Martin Luther Reed	Tennessee
Walter Paschal Reeves, Jr.	Alabama
Ray Frank Robbins	Mississippi
Eugene Broten Roberts	Tennessee
William Armand Robinson	West Virginia
Kermit Johnson Schmidt	Illinois
Stockwell B. Sears	Missouri
David K. Shelton	North Carolina
Charles Wilson Smith	Kentucky
Gerald T. Smith	Oklahoma
G. William Smith	Arkansas
Denver Clarence Stringfellow, Jr.	Alabama
Edgar J. Tharpe, Jr.	Georgia
Wheeler Lackey Thompson	Kentucky
William Luther Tracy	Ohio
James Lee Turner	North Carolina
Jared Allen Walker	Alabama
Gilbert B. Waud	Illinois
William Kiser Weaver, Jr.	Alabama
Glen Foster White	Virginia
Herbert Carson Zachry	Oklahoma

DOCTORS OF PHILOSOPHY

(With Subject of Theses)

H. Leo Eddleman	Mississippi
Wow Consecutive and the Consecution of Tenses as Reflected by Eighth Century Hebrew.	
Frank Stagg	Louisiana
SHMEION in the Fourth Gospel.	

PREVIOUSLY GRADUATED THIS SESSION

James Walter Carpenter	Tennessee
The Aktionsart of the Aorist in Acts	

DOCTORS IN THEOLOGY

(With Subject of Theses)

Das Kelley Barnett	Arkansas
Doctrine of Man in the Theology of Jonathan Edwards 1703-1758.	
William Malcolm Fuller	Alabama
The EBED-YAHWEH Problem of Isaiah LIII.	
Herbert Conway Gabhart	Kentucky
The Hebrew Religion in the Light of Contemporary Archaeological Evidences.	
Roy Earle Harlan, Jr.	Kentucky
Evidences of the Hellenistic Influence of the Herods upon New Testament History.	
William Jackson Kilgore	Texas
Basic Concepts in Neo-Thomism.	
Gaye Lilburn McGlothlen	West Virginia
The Influence of Psychology upon Contemporary Evangelism.	
John Joseph Owens	Oklahoma
The Value of the Septuagint in Correction of the Masoretic Text in Hosea.	

PREVIOUSLY GRADUATED THIS SESSION

Seaford William Eubanks	Missouri
Amos: Artist in Literary Composition.	
Harold Francis Hanlin	Oklahoma
Circumstantial uses of the Greek Participle in Paul's Letters to the Churches.	
L. D. Johnson	Oklahoma
A Psychological Study of Christian Conversion.	
Charles Frank Treadway	Mississippi
Evangelism and Christian Nurture.	

THE SOUTHERN BAPTIST HOSPITAL AS A MISSIONARY AGENCY



By DR. LOUIS J. BRISTOW, Superintendent, 2700 Napoleon St., New Orleans, La.

Recent Great Growth of Baptists in New Orleans

Among the worth while missionary agencies of the Southern Baptist Convention is the Southern Baptist Hospital in New Orleans. Indeed, it would be difficult to over-estimate its value as a denominational and Christian influence in its section of our territory. Southern Baptists had been doing missionary work in New Orleans for more than a century when the Hospital was opened in 1926. The minutes of the association for that year show 15 churches with 4,300 members. Last year, 1942, the minutes show 30 churches with 12,325 members. Missionary and benevolent contributions in 1926 aggregated \$26,697.95, and in 1942 the total was \$52,752.18. That is to say, in the 16 years since the Hospital has been in operation, the number of churches in New Orleans Association has increased 100 per cent, church membership has increased more than 300 per cent, and contributions for missions and benevolences nearly 100 per cent. Total contributions increased from \$92,525.05 in 1926 to \$237,611.87 in 1942. Of course, I would by no means say this increase is due to the Hospital; but I do venture the opinion that no small part of this increase is due to its influence. I know of many persons who were converted while in this Hospital, who, with members of their families, have been baptized into the fellowship of our churches.

Only 5.2% of Population Is Baptist

The latest official figures indicate the present population of New Orleans proper is 650,000, of whom 162,500 are colored, or about 26 per cent. In the immediate vicinity of New Orleans there are 250,000 additional persons according to the Year

Book; and if the same ratio of colored people holds, then 65,000 of them are negroes. In the territory of New Orleans Association, therefore are 900,000 persons of whom 672,500 are white persons and 227,500 are Negroes. There are 10,200 members in the white Baptist churches in the city, or about one to every 60 persons. There are little more than 2,000 members of white Baptist churches in the Association outside the city, or about one to every 100 persons. Thus only about 1½ per cent of the white people are members of our Baptist churches.

Among our colored brethren the figures are more favorable. According to Pastor R. W. Coleman of the First African Baptist Church, who furnished me data, there are about 200 colored Baptist churches in New Orleans, with between 30,000 and 40,000 members—or about 27 per cent of the colored population. Many of them, however, are not strictly Baptist either in doctrine or practice. The influence of Romanist ritualism may be seen in many colored so-called Baptist churches.

Still a Great Roman Catholic Center

In all Southwest Louisiana Baptists constitute less than 1 per cent of the white population. The prevailing Christian religion in this city and section is Catholic, and the people are familiar with denominational benevolent institutions. Southern Baptist Hospital is an outstanding house of healing. Last year it admitted more patients than any non-government hospital in the territory of the Southern Baptist Convention. About one-third of all our patients are Roman Catholics. Last year we admitted nearly 5,000 Catholics. They and their kindred and friends saw in us Baptist Christianity at work. The flow of human traffic through the corridors and rooms of the Hospital is continual, 24 hours a day, seven days a week. The missionary opportunity afforded by these contacts is incalculable.

Sunday School Board Furnishes Bibles

Through the courtesy and cooperation of the Sunday School Board, Bibles are kept in all rooms, in easy reach of the patients. Many persons see and read these Bibles: and literally hundreds of them have told us they never before saw a Bible. Hundreds of copies are given away to patients and visitors every year. In response to our request, a shipment of 200 Bibles was made this week, according to a letter from Secretary Holcomb now on my desk. A few minutes ago, while I was writing this story, two 16-year-old high school boys came in asking for summer work. On a book-case in my office are kept copies of the New Testament and the Gospels for free distribution. As the boys talked, one of them picked up a copy of the Gospel of John, and began reading it. In response to my suggestion that he might take it with him, he thanked me, and asked if he might have one for his father who is quite sick, and would greatly appreciate a copy. The second boy also asked for one. Thus, to an extent unknown to those who live in non-Catholic communities, the people are eager for the Bible, and its distribution constitutes a large element of our missionary work. Nurses and other workers often read the Scriptures to patients, and many conversions are traceable directly to such ministry. A hospital missionary employed by the New Orleans Association, visits and ministers to patients. We have been told by many persons they have read the Bible for the first time while they were in this Hospital.

Hospital Breaks Down Prejudice

Probably the greatest spiritual influence of the Hospital has been in breaking down prejudice against and opposition to Baptists. Ignorance of Baptists as a religious denomination, and of their beliefs and practices was widespread. Before the Hospital was established, Baptists in New Orleans were a feeble and unknown folk; and in some sections of Southwest Louisiana they were unknown altogether. However, persons of all types of religious faith have come to us for healing of the body, and have come to know Baptists for what they are. And after 17 years of service the Baptist name is well known and honored. We have sought to uplift Christ and His cause, and we have been blessed.

Growing Strategic Importance of New Orleans

The latest city directory lists 586 churches of many denominations, white and colored. Thirty of them are white Baptist. The same authority tells us there are 69 parks in the city, covering more than 1,700 acres of land. There are more than 200,000 telephones, and 72 hotels. Ten railway lines enter the city, and the ships of 70 shipping lines come to the more than seven miles of wharves. Barge lines operating on more than 13,000 miles of the Mississippi River and its tributaries bring raw and manufactured products to New Orleans for shipment to all parts of the world in times of peace; and today this city is one of the principal ports of debarkation for

American soldiers going into foreign ports. The city itself is the fourth largest in area in the United States and before the war was the second port in volume of commerce. There are 122 public and 85 Catholic parochial schools, two universities (one Catholic); two medical colleges, three colleges for women (two Catholic); and two universities for negroes (one Catholic). There are 16 hospitals in the city, besides the army and navy hospitals recently built for war services. New Orleans is an aviation center, offering overnight passenger, mail and express service to important cities of the nation; and having direct air lines to Central and South American cities. It is only 12 hours flying time to Balboa in the Canal Zone, with several stops enroute. Briefly, then, New Orleans is one of the really great and important cities of the United States: and the Southern Baptist Hospital is a conspicuous institution of the city. A recent international year book, published by an association for the promotion of inter-American trade and friendliness, listed this Hospital as the most prominent house of healing in the Southern portion of the United States. A description of the Hospital, listing its departments, was printed in English, Spanish, and Portuguese. Such an institution should have a profound influence upon the community and section.

Hospital Gives Great Free Service to Many

Missionary preachers and teachers of the Louisiana State Board and of the Home Mission Board testify to the assistance the Hospital has been to them. We give all such missionaries themselves free service, not only; but also to anyone whom they bring to us. The fact that poor people, especially among the "Cajans" (French-speaking folk) get free hospitalization as a Christian ministry greatly impresses them. They have not seen it before. Before the Southern Baptist Hospital was opened they had to go to the old State Charity hospital. Many missionaries have paid glowing tribute to the Hospital as an aid to them in their difficult work among these French speaking Louisianians.

Hospital Greatly Reinforces Missionary Work

The Rev. Clovis Brantley, superintendent of the Home Board's Rescue Mission and the Women's Emergency Home, and Miss Gladys Keith, superintendent of Rachael Sims Mission, and other workers can tell of the missionary value of the Hospital in their work in New Orleans. I have heard Brother Brantley say in public address that the Emergency Home for unfortunate girls would have to close but for the work this Hospital does for the inmates.

Missionaries of the Foreign Board have come to us for service, and such service is gladly given without cost to the missionaries or to the Board. They have come to us before being sent out, and when home on furlough. Some cases have been brief and inconsequential. Others have been long drawn out and difficult. Only last week the child of a foreign missionary was discharged from the Hospital who had been a patient nearly nine months at a cost to the Hospital of more than \$1,500.00. Secretary Maddy is now negotiating with us to formulate a plan whereby all new missionaries, men and women, may get several months training in first-aid and nursing before going to their distant fields.

The Relief and Annuity Board gives material relief to many an aged preacher, but it cannot minister to his bodily needs in time of sickness. Those old men come to the Southern Baptist Hospital for "repairs," which is cheerfully given free of charge. Thus in many ways this Hospital is of missionary value: for who is able to draw a clear line of demarcation between Christian service and Missionary service, saying, "This is missionary and that is not"?

WHY ARE THE JAPANESE THAT WAY?

By E. P. ALLDREDGE, M.A., D.D.

Secretary of Survey, Statistics and Information, Baptist Sunday School Board
Nashville, Tennessee

Japan Has United Patriotism, Education and Religion

If any one wishes to really know why the Japanese are the most desperate foes which the American people will encounter in World War II, let him secure a copy of a small, compact book of 175 pages, by Dr. D. C. Holtom, published recently by the University of Chicago Press. The title of the book is, "Modern Japan and Shinto Nationalism."

But let not the reader dare to push aside this little book because of its size or because it deals with the union of Shintoism, education and government in Japan. That is precisely why the Japanese are the most desperate and dangerous, the most fanatical and foolhardy people on earth. For Japan is the only great nation on earth which has completely unified the state religion (Shintoism), state education and the state government; whose emperor is worshipped as a divine personage, and whose soldiers which fall in battle are all made saints. By imperial decree, Japan has thus united the three strongest forces of the human soul—patriotism, religion and education.

The Three Basic Beliefs of Japanese

Moreover, Dr. Holtom points out, after thirty years as a Baptist missionary in Japan and a teacher in a half-dozen of the great schools of the empire, how this strange and strong union of patriotism, religion and education is undergirded and strengthened in the hearts and minds of all the people, by the three basic beliefs of the Japanese people, as follows:

1. The emperor is a divine personage, descended directly from the sun-goddess and is the supreme object of worship, and at the same time is the supreme authority both in religion and in life.
2. Moreover, Japan is "the Land of the Gods"—an empire of God-descended people who have no equals on earth, and can have none.
3. Such a people, led by such an emperor, are commissioned of high heaven to be saviour of all mankind, to bring the "whole world under one roof"—that roof being the "beneficent" rule of the Japanese empire.

Racial Superiority Gone Mad

To make bad matters worse, Dr. Holtom calls attention to the veritable madness of the Japanese people in their wild claims of racial superiority. After reading the great galaxy of virtues which are claimed by the Japanese as their God-given heritage, one begins to feel real pity for the poor Nazis. Has Germany an emperor descended directly from the sun-goddess? Is Germany in any sense "the land of the gods?" Has the German people, or any other people, a combination of virtues which begin to compare with these special virtues which are common to all Japanese?

1. A divine loyalty and patriotism such as no other people possess.
2. Ability to assimilate the best of all foreign cultures and make them Japanese.
3. Great and unique powers of organization.
4. Unrivaled gifts for expansion and achievement.
5. Reverence for ancestors and high regard for the family name.
6. Intensely realistic and practical natures.
7. Love of natural beauty and high artistic skill.
8. Candor openheartedness and straightforward dealings. (Shades of Pearl Harbor!)
9. Incurable and deathless optimism.
10. A unique regard for purity and cleanliness, propriety and orderliness.
11. A gentle and forbearing disposition. (And this, after the sack of HanKow and the torture of helpless missionaries!)

Great Conquests—At Home and Abroad

Finally, Dr. Holtom points out how the Japanese empire has already gone from one great conquest to another, at home and abroad, until it is dominant in a territory fifteen times Japan proper.

1. Both Buddhism and Christianity in the Japanese empire have been forced into such cowardly compromises as have rendered them utterly helpless and harmless before state Shintoism.
2. In education and in religion the Japanese empire has achieved a unity which is almost as complete as its unity of production and promotion of the war. No nation on earth is tied up so tightly together as the Japanese empire.
3. The staggering conquests of foreign peoples and foreign territory made by the Japanese empire is the most amazing feat in modern history. With a territory of only 147,611 square miles and a population of only 69,254,148, the Japanese empire

has overrun and conquered 2,204,188 square miles of foreign territory and brought into subjection to her ruthless regime 198,423,366 foreign peoples, as follows:

Formosa (Taiwan) (1895), with 13,836 square miles and 5,315,642 population.
Saghalien Islands (1905), with 13,964 square miles and 331,943 population.
Chosen (Korea) (1910), with 85,206 square miles and 22,047,836 population.
Kwangtung (1919) with 13,934 square miles and 1,656,726 population.
South Sea (Mandated 1919), with 83 square miles and 102,537 population.
Manchuria (1931), with 503,013 square miles and 36,933,000 population.
French Indo-China (1942), with 259,522 square miles and 23,250,000 population.
Thailand (Siam) (1942), with 225,148 square miles and 15,266,000 population.
Malay States (1942), with 7,800 square miles and 2,125,000 population.
Burma (India) (1942), with 233,492 square miles and 14,667,146 population.
Philippines (1942), with 114,400 square miles and 16,000,303 population.
Netherland Indies (1942), with 733,790 square miles and 60,727,233 population.

Total territory taken by conquest, 2,204,188 square miles; populations subjected, 198,423,366.

The Ruthless Program of Japanese Colonization

Moreover, there is no sort of doubt about what is happening to all these conquered peoples under "the beneficent rule of the Japanese Mikado." "The Japanese conviction of themselves as a superior race," says Dr. Holtom, "and their state as a divinely ordained and peerless institution leave no room for anything other than subserviency on the part of the peoples brought under their dominion." Japan's program in these conquered countries will follow the utterly ruthless pattern already largely worked out in Korea. This program has been fivefold, as follows:

1. Every conquered country is immediately made safe and harmless as a subject nation to the Japanese empire.

2. Every possible economic advantage is to be exacted by Japan, under the severest military and police control.

3. The enforced substitution of the Japanese language, also the Japanese system of education and the Japanese program of publication, is to be made in a thorough-going manner.

4. The requirements that all native populations give up their clan and family names and adopt Japanese clan and family names will be exacted of all conquered peoples.

5. The suppression of all native religions and religious practices and the adoption of Japanese ancestral worship and Shinto shrine worship will be made complete.

And we may be quite sure that this "benevolent" program is even now being forced upon all the conquered peoples wherever the Japanese flag flies. It is a little difficult to see the "great benevolence" of such a program of conquest.

BUILDING CHRISTIAN HOMES THROUGH STATE MISSIONS

Special Program for State Mission Day in the Sunday School, October 24, 1943

Prepared by

CHARLES W. POPE, Executive Secretary

Tennessee Baptist Convention

(NOTE.—The program is to be given during the opening exercises of the entire school. Large churches may have it presented by departments. Be sure that the offering is taken during the classes, and, where possible, let the loose offering during the worship hour of church be added to it.)

9:30—OPENING WORSHIP—30 MINUTES

QUIET MUSIC: (played softly on piano or organ)

SONG: "Jesus Saves"

PRAYER: for higher standards of Christian living and for the state mission workers that they may lead our churches in a greater program of Christian conquest at home and throughout the world.

SCRIPTURE READING (by young man or woman): Proverbs 4: 10-18; Acts 1: 8; Matthew 28: 18-20.



"Except the Lord build the house, they labour in vain that build it"

SUPERINTENDENT: Today is State Mission Day—that day for which we have been planning and working all during October. I see that one of our aims has been realized, for the attendance this morning is indeed gratifying. That makes a good start toward another objective; namely, the reaching of our offering goal of \$———. If we can exceed our goal, so much the better. The money we give will help in a united effort to lift the standards of living to the Christian level not only in our own community, but also to extend this ministry to regions beyond to all who know not Christ and his saving power. All of us will want a big part in this great work. We remember that Jesus said, "Ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth," and our state is our Judea. The standards of Christian living for which we stand cannot be secured and maintained unless Christian people stand together, pray together, and give together. To this end a program has been prepared to help us see more clearly the needs of our state and how Baptists have joined hands to meet these needs through the medium of state missions.

["Send the Light" is played softly on the piano as pastor and other characters join the superintendent at the front and take their places about the table.]

Instructions

This program for State Mission Day which follows is an informal discussion between the Sunday school superintendent and others, and is supposed to have taken place in the Sunday school officers and teachers' business meeting in September. It is for the purpose of informing and enlisting this group in the effort to magnify state missions and to lead the entire church and Sunday school to have a worthy part in the observance of Missionary Day.

Eight chairs should be arranged about a table at the front of the platform. No special equipment or costumes are needed, and the discussions are entirely informal.

CHARACTERS: *Sunday School Superintendent, Pastor (or someone to represent him), Chairman of Deacons, President of the Woman's Missionary Society, Training Union Director, Teacher, Brotherhood Director, and Baptist Student.*

The Program

SUNDAY SCHOOL SUPERINTENDENT: We are devoting this session of our business meeting to planning for our regular State Mission Day program to be observed in our Sunday school in October. I have invited the heads of the several departments of our church to be present that they may tell us something of what state missions does. We may regard this as a round-table discussion of the work of state missions in our state. Brother Pastor, will you give us a brief outline of the meaning of the term state missions?

PASTOR: State missions is a term which describes a variety of interests and a multitude of duties for the extension of Christ's kingdom. Many of our people probably think of state missions as being only the evangelistic work which we do in the destitute places of the various Southern states. But state missions comprehends some part in most of the things which Baptists foster. In most of our Southern states, state missions promotes Training Unions, Sunday schools, Woman's Missionary Unions, Brotherhoods, state Baptist papers, Baptist Student Unions, and evangelistic work.

SUPERINTENDENT: I have asked a representative to be present and inform us of just what state missions is doing for each particular type of work. Our Training Union director will now tell us what state missions means to Training Union work.

TRAINING UNION DIRECTOR: State missions is responsible for the promotion of all departments of Training Union work. In every state of the Southern Baptist Convention the Training Union is promoted by state missions. Most of these states have a separate department with its director, staff of officers, and Training Union program. Always Training Union seeks to provide for every church member the means to Christian growth. The method of Training Union involves intelligent and active training of every enlisted member in Bible reading, prayer, worship, giving, witnessing, and all the things which go into vital church membership. The Baptist Training Union Department of the Sunday School Board plans the programs and provides the literature, but the denomination depends largely upon state missions to finance and promote the work.

SUPERINTENDENT: Our Woman's Missionary Society president is with us and I have asked her to tell us what state missions means to her department.

WOMAN'S MISSIONARY SOCIETY PRESIDENT: Missions is the heart of all Woman's Missionary Union efforts. It is the subject of our study, the object of our prayers, and the goal of our efforts. We are concerned for all different kinds of missions. We promote foreign missions and home missions, but we are no less interested in state missions. There is a separate department of woman's work called Woman's Missionary Union. While it is not provided for in every state out of state mission funds, it is an active agent in the promotion of state mission work. This department has its own director and officers who promote all the different units of our woman's work in the various associations of our state. We are interested in winning the lost within our state as well as winning the lost on foreign fields. The Woman's Missionary Union is a vital state mission force.

SUPERINTENDENT: Brother Pastor, what other mission work does state missions do within our state?

PASTOR: State missions gives aid to a great many weak churches by paying a part of their pastors' salaries or assisting them to construct new buildings. In some of the states state missions supports numerous mission stations in crowded and neglected city areas, or in the sparsely settled rural and mountain districts. In many states state missions assists the associations in employing regional and associational missionaries. The mission work carried on in some of our states resembles the work of missionaries on foreign fields.

SUPERINTENDENT: Brother Deacon, please tell our group that true story of how state missions saw the needs of a community and supplied those needs in a way that has been and will continue to be of untold blessing.

DEACON: Twice before in a certain county seat town a Baptist church had failed to survive. Again a small but faithful and loyal group of Baptists were carrying on against overwhelming odds. One afternoon their inadequate building was destroyed by fire with no insurance to cover the loss. Permission was received to use a public building for Sunday services. The church was without a pastor, and had never had preaching more than twice a month. The state executive secretary was urgently requested to send them a leader, whereupon a pastor was furnished, his full salary for five months paid out of state mission funds.

Then, the Sunday school enrolment was thirty-five. There was no Training Union, no midweek prayer service, and the total offering for the previous month was ten

dollars. The church immediately pledged the new pastor their wholehearted support, and joined him in earnest prayer for the Lord's leadership. A full-time preaching program was begun, with prayer meetings in the homes. Next, a new church building was thought of as a possibility. After consulting with the Department of Church Architecture of the Sunday School Board to learn what type of building would provide best for their needs, a local architect was secured to begin the work. Though the people had very little money they gave sacrificially, and many men gave hours of labor. When funds were exhausted they would pray and in a miraculous way more money would come in. Finally a local bank loaned the church enough to complete the auditorium. Now this congregation has a beautiful, comfortable, and adequate house of worship which would be a credit to any town.

Each year this church has increased its gifts to the Co-operative Program, and two years ago told its state executive board that they no longer needed help. The spiritual growth has been even larger. The church has grown to almost three hundred in membership, has a full graded Sunday school, a Training Union, and a Woman's Missionary Union. Located in a strategic center, this church is making its ministry felt over a large area which Baptists have too long neglected.

SUPERINTENDENT: That story reveals to us with new force and meaning one great purpose of state missions; namely, to build a righteous state through the building of strong, witnessing Christians. This experience could be duplicated in hundreds of cases throughout the state where churches of all types, rural as well as urban, have been encouraged and helped through pastoral aid.

STUDENT: Brother Superintendent, Student Union work is another type of work promoted by state missions. Let me read this report from a Student Union secretary. It is a typical example of the work done by many Student Unions. He says:

"Our Baptist Student Union has made a real contribution to state missions. During the past few years nine young men from this group have heard the call to preach God's Word. At present one young woman is preparing to become a student secretary, and a young man is preparing to become an educational director. In addition, this Student Union sponsors two missions—one about fifteen miles from the campus where a group goes at least once each month. The other mission is near the campus at an NYA Center. Students go there daily to do personal work, and one or two special services are held each week. Since last October much personal work has been done. As a result, forty-two people have been led to Christ by these consecrated students.

"All Baptist students are encouraged to do work during the summer months. They teach Sunday school classes and study courses, work in Vacation Bible schools and in youth revivals. Nearly three hundred people were led to Christ in meetings in which our students worked during the past summer."

So you see from this report, when we support state missions we are helping the Baptist students in our state in their efforts to promote Christ's cause at home and "to the uttermost part."

SUPERINTENDENT: Our Brotherhood director will now tell us about the Brotherhood work.

BROTHERHOOD DIRECTOR: Ours is one of the youngest of all departments of state-wide work. Some of the states do not yet have a separate department for this work, but include it in some other. But some of the states do have separate Brotherhood departments with a general director, an office, and a staff of workers. Our work is to enlist the men of the church in attendance upon worship services and in stewardship activities. Since the men control a large part of the wealth of our Baptist people, and since their influence is strong and far-reaching, we believe that our department has a vital service to render. Our department is supported by state missions and when we contribute to state missions we are helping to enlist the man power of our denomination for our Saviour.

SUPERINTENDENT: As superintendent of the Sunday school it is my pleasure to tell you something of the relation of state missions to our Sunday school work. The Sunday school is the church at work, teaching the Bible. The Sunday school provides instruction for all ages from the Beginner to the oldest adult. The division into groups is made according to age rather than according to educational achievements. The goal of its efforts is primarily spiritual rather than intellectual. Hundreds and thousands of people of all ages are gathered every Lord's Day in various kinds of buildings to study the Word of God. The Bible is our textbook; but to aid in the study of the Bible, literature suitable to the various ages is published by the Sunday School Board of the Southern Baptist Convention. To better prepare our teachers and leaders, various books and courses of study have been prepared and offered to the churches.

Each state has a Sunday School Department, which is in reality a promotional department. This department has its statewide director or superintendent, with a staff of officers and field workers. When we support state missions we are helping the Sunday schools throughout the state, since the Sunday school work is a department of state missions.

TRAINING UNION DIRECTOR: These facts and phases of mission work in our own state reach their climax in our subject, "Building Christian Homes Through State Missions." Into the homes of the people must go the missionary preacher and teacher with the good news of salvation from sin and of service in a good life. And out of these homes must come the workers and worshipers in our churches who, like David, serve their generation by the will of God. We would, therefore, have every home built upon the Rock of Ages, lighted by the lamp of the Holy Scriptures, consecrated by the family altar, and devoted to the betterment of man and the glory of God. Surrounded by such homes, our churches will become dynamos of spiritual power, and the waste places of our state and nation will blossom as the rose. So let us stress our slogan: "Save Our Homes—Strengthen Our Churches—Save the World!"

PASTOR: This is only a bird's-eye view of the work of state missions, but I hope it is enough to convince you of the importance of enlisting our people in the extension of the kingdom of our Lord through state missions. Our State Mission Day program will provide this opportunity.

TEACHER: I never fully realized before just how much is being done by state missions. I feel like all of us want to assure our superintendent and the pastor that we will co-operate wholeheartedly in the promotion of State Mission Day.

DEACON: I feel that we should be willing not only to give the entire Sunday school offering on State Mission Day to state missions, but also I think we should begin now, in our Sunday school classes and the general and departmental assemblies, to prepare our people for this special offering.

PASTOR: And I want to assure you that from the pulpit I will urge our people to make this next State Mission Day offering the greatest in the history of our church.

SONG: "Saviour, Like a Shepherd Lead Us"

PRAYER: by the superintendent that the lost of our state may be saved, and the saved enlisted for service

(Before going to classes, make careful announcements as to how the offering is to be taken in the classes and reported in the closing worship.)

10:00—LESSON PERIOD—35 MINUTES

Let the first five minutes be given to records and special offering and the other thirty minutes to the lesson.

10:35—CLOSING PERIOD—10 MINUTES

SECRETARY'S RECORD ON BLACKBOARD: Call attention to totals. Recognize visitors, new members, 100 per cent pupils and classes. Announce the amount of offering for state missions.

PRAYER: by a teacher

Announcements

During the first three Sundays in October it is urged that a brief emphases be given to state missions. The superintendent, or someone he may designate, should make these announcements.

First Sunday, October 3

In our Sunday school, and in all the Baptist Sunday schools of the state, and of the South, October 24 will be State Mission Day. We are urged to make it a big rally day—to make our attendance 100 per cent, and to make our offering the best we have ever given to state missions. Why do all this?—Because we need state missions, and state missions needs us! Let us express our willingness to begin right now by singing: "Make Me a Channel of Blessing."

Second Sunday, October 10

Baptists must work together for the Christianization of their entire state if they are adequately to safeguard their homes and strengthen their churches. Remember Sunday, October 24, is the day when all the Baptist Sunday schools of the state and the South are to pull together for the greatest offering we have ever had for state missions. An interesting program is being prepared for our school. Don't let anything keep you away that day. For our song today, let us sing: "Trust and Obey."

Third Sunday, October 17

Next Sunday is Missionary Day. All of us cannot have a part on the program, but every member of the church can have a vital part by making a worthy gift for our annual state mission offering. May the Lord bless us, and give to all the spirit of helpfulness to the end that we may earnestly work together for Christian homes, Christian communities, a Christian state, a Christian nation, and at last a Christian world. Take your state mission envelope today, fill it full, and bring it back next Sunday. Remember God expects each one to do his part in giving and in service. Let us sing: "Onward, Christian Soldiers."

NOTE.—Order FREE offering envelopes from your state Baptist headquarters. Mark the offering "Special for state missions," and mail it to your state headquarters.

HOSPITAL GAINS AND LOSSES, 1942

ITEMS	1941	1942		Gains and Losses
Number of Hospitals	20	19	Loss	1
Value of Property	\$17,532,368	\$17,591,922		\$ 59,554
Indebtedness Reported	\$ 2,640,166	\$ 2,180,172	Loss	\$ 459,994
Number of Buildings	96	95	Loss	1
Number of Beds	4,141	4,399		258
Operating Receipts	\$ 4,518,984	\$ 5,626,854		\$1,107,870
Net Operation Earnings	\$ 387,495	\$ 573,116		\$ 185,621
Receipts from the Denomination	\$ 234,878	\$ 257,296		\$ 22,418
Nurses in Training	1,720	1,895		175
Surgical Cases	56,360	69,842		13,482
Total Number of Patients	131,002	144,391		13,389
Total Patient Days of Service	1,007,284	1,133,690		126,406
Charity Patients	15,849	15,920		71
Expended on Charity Patients	\$ 1,019,554	\$ 1,034,986		\$ 15,432
Baptist Patients	27,550	29,982		2,432
Patients of other Denominations	37,779	52,175		14,396
Patients Without Church Affiliation	23,163	27,287		4,124

ORPHANAGE GAINS AND LOSSES, 1942

ITEMS	1941	1942		Gains and Losses
Number of Orphanages	18	18		None
Value of Property	\$6,480,999	\$7,056,681		\$575,682
Indebtedness	\$ 149,107	\$ 133,157	Loss	\$ 15,950
Value Farms and Grounds	\$1,248,927	\$1,078,932	Loss	\$169,995
Number of Buildings	311	365		54
Value of Buildings	\$4,484,544	\$4,884,035		\$399,491
Value of Equipment	\$ 539,382	\$ 557,668		\$ 18,286
Children cared for	4,317	4,136	Loss	181
Children declined for lack of room	372	265	Loss	107
Expended on Maintenance	\$1,123,083	\$1,235,817		\$112,734
Average Expenditure per Child	\$ 275.44	\$ 297.83		\$ 22.39
Number Giving Surgical and Dental Treatments	17	16	Loss	1
Number Giving Medical Treatments	16	17	Loss	1
Number Vocational Trainings	75 plus	69 plus	Loss	6
Number Providing Regular Recreation	16	16		..
Number Providing Religious Training	18	18		..
Children Placed in Private Homes	295	484		189
Enlargement of Facilities Planned	5	3	Loss	2

Section II

PROGRESS OF SOUTHERN BAPTISTS

THE AMAZING GULF COAST COUNTRY

By E. P. ALLDREDGE, M.A., D.D.

Secretary of Survey, Statistics and Information, Baptist Sunday School Board
Nashville, Tennessee

At the request of Dr. E. D. Solomon of the **Florida Baptist Witness**, I have recently made a brief survey of the amazing Gulf Coast country. My studies have, in fact, been only well begun, but I have discovered so many wonderful things that I must pause and set down some of them.

Immense Size of the Gulf Coast Country

First of all, I have been struck with the immense size of this particular section of our Southern Baptist territory. In fact, I have been forced to revise all my own conceptions about this section. This has been due, however, to the fact that my studies included all the Baptist district associations which bordered on the Gulf of Mexico. And, of course, this method of approach called for a study not only of the counties immediately bordering on the Gulf but in some cases the counties adjoining these. So that, when I finally got my bearings, I discovered the following facts:

Extent of the Gulf Coast, from Key West to the mouth of the Rio Grande River, 2,078 miles.

Baptist district associations embraced, 31.

States traversed, 5.

Counties included, 87.

Population (1940) of these 87 counties, 3,667,444.

Area of these 87 counties, 73,980 square miles.

That is to say, this Gulf Coast country is actually larger than either Missouri or Oklahoma, and but little smaller than the combined area of Tennessee and Kentucky (82,069 square miles).

The division of the Gulf Coast country between the five states was found to be as follows:

States	Associations	Counties	Area (Sq. Mi.)	Population
Florida	16	33	26,389	980,101
Alabama	2	2	2,821	184,298
Mississippi	2	3	1,749	82,628
Louisiana	4	16	12,218	952,466
Texas	7	33	30,803	1,467,951
Totals	31	87	73,980	3,667,444

Unbelievable Developments of Gulf Coast Country

But more amazing than its size are the vast and varied developments going on in the Gulf Coast country. No section of the Southland, perhaps no section of the nation, has undergone such a radical and wholesale transformation as has this Gulf Coast country during the past twenty years. And we are not here referring to the very recent developments brought about by the war. Rather, we are thinking of the three great lines of development which has been under way in the Gulf Coast country for the past twenty years—(1) the great tidal wave of American people sweeping into this section to make their homes here; (2) the transformation of a large portion of the Gulf Coast country into a vast winter resort and playground for the nation; and (3) the coming of a prodigious and unbelievable industrial empire to this formerly under-developed and neglected section of the Southland.

These 87 counties in the five states which border upon the Gulf of Mexico, for example, have opened their doors to 1,525,876 permanent new settlers within the past twenty years—not to speak of the millions of visitors who came for the marvelous winter climate and returned. And nine-tenths of all the new settlers coming to the Gulf Coast country have been the English speaking white Americans. Thus, for the first time in its history, the racial aspect of the Gulf Coast country has been decidedly changed and the foreign speaking peoples and the Negroes have given place to American whites.

And the millions of dollars which have been invested in resorts and playgrounds throughout this great section, transforming vast areas of it into a veritable fairyland or a fisherman's paradise, has only been outdone by the great and growing tide of gigantic industries which have pushed their way into this new section and begun their unbelievable developments. If these two amazing developments go on, hand in hand, for another twenty years, the Gulf Coast country will become not only the most beautiful section of this nation, but the new industrial center of our greater America.

Great Religious Opportunities of Gulf Coast Country

It remains to say that the Gulf Coast country has already become one of the greatest religious opportunities of America and one of the most opportune Baptist mission fields in the world.

Formerly this whole Gulf Coast country belonged to Roman Catholics. And even in 1920, there were only 79,110 white Baptists in the 2,141,568 people who inhabited the 87 counties of this great section! But all of this has been gloriously changed during the past twenty years. For, while the Negro Baptists in this great Gulf Coast section have grown from 175,000 to 250,000 or more—some claims place the number at 300,000—the white Baptists have stepped up from 829 churches and 79,110 church members, to 869 churches and 246,962 church members. So that today the 500,000 to 550,000 Baptists, white and colored, in the Gulf Coast country have one church member to every seven persons in the population of this erstwhile Roman Catholic territory! And if we have faith to go on for another twenty years as we have done in the past, we shall have a million white Baptists and a million colored Baptists in the Gulf Coast country by 1960!

BIG CHURCHES AMONG SOUTHERN BAPTISTS

Alabama Big Churches, 1942

Alabama

Church and Association	Membership	Pastor and Address
Monroeville (Bethlehem)	500	J. V. Springer, Monroeville
Birmingham, Vinesville (Birmingham)	502	Harold Johnson Birmingham
Tarrant, Boyles (Birmingham)	502	J. A. Chambers, Tarrant
Birmingham, Parkview (Birmingham)	508	Cecil S. Wood, Birmingham
Birmingham, Ampico (Birmingham)	513	Zack Appleton, Birmingham
Piedmont (Calhoun)	517	
Thomasville (Clarke)	518	E. O. Jackson, Thomasville
West Anniston (Calhoun)	520	Vacant
Anniston, North Side (Calhoun)	521	Homer J. Till, Anniston
L. O. Dadson Memorial (Birmingham)	528	J. Ivey Edwards, Homewood
Alexander City, Comer Memorial (Falla)	530	S. H. Guyton, Alexander City
Fayette, First (Fayette)	532	A. M. Nix, Fayette
Roanoke, First (Randolph)	534	T. R. McKibbens, Roanoke
Florence, Central (Colbert-L.)	534	
Glencoe (Etowah)	546	J. V. James, Howard College, B'ham
Bay Minette (Baldwin)	546	John C. Coggins, Jr., Bay Minette
Ft. Payne, First (DeKalb)	549	J. E. Franks, Ft. Payne
Birmingham, 85th Street (Birmingham)	555	H. O. Hester, Birmingham
Cullman, 7th Street (Cullman)	555	E. T. Jean, Cullman
Brewton (Escambia)	558	W. W. Izard, Brewton
Greenville, First (Butler)	564	Joseph Avery, Greenville
Union Springs (Bullock-Central)	565	W. P. Reeves, Jr., Union Springs
Prattville (Montgomery)	565	Carey E. Cox, Prattville
Talladega, Second (Coosa)	568	S. J. Ingram, Talladega
Lineville (Carey)	569	D. W. Burson, Lineville
Bessemer, West Side (Birmingham)	575	Cecil O. Sewell, Bessemer
Toulminville (Mobile)	576	E. N. Patterson, Mobile
Ashland (Carey)	579	J. F. Ray, Ashland
Opp, First (Covington)	579	Earl Trent, Opp

Church and Association	Membership	Pastor and Address
Montgomery, Chisholm (Montgomery)	579	John W. Wells, Montgomery
Headland (Judson)	584	Roby J. Lee, Headland
Huntsville, Fifth St. (Mad.-Lib.)	585	J. A. Davis, Huntsville
Scottsboro (Tennessee River)	585	O. L. Minks, Scottsboro
Shawmut (East Liberty)	588	R. C. Howard, Shawmut
Whistler-Bethany (Mobile)	591	A. P. Wells, Whistler
Wetumpka, First (Elmore)	593	J. O. Colley, Wetumpka
Evergreen, First (Conecuh)	594	Earl W. Powell, Evergreen
Alberta (Tuscaloosa)	602	H. P. Amos, Tuscaloosa
Siloam (Cahaba)	611	Harry E. Dickinson, Marion
Decatur, Southside (Morgan)	616	B. B. Burks, Decatur
Oxford (Calhoun)	622	V. M. Gardner, Oxford
Montevallo (Shelby)	630	H. W. Fancher, Montevallo
Montgomery, Southside (Montgomery)	632	Selwyn Smith, Montgomery
Northport (Tuscaloosa)	633	B. F. Atkins, Northport
Mobile, Spring Hill Ave. (Mobile)	637	W. H. Black, Mobile
Tallassee (Elmore)	648	Collis Cunningham, Tallassee
Tuscaloosa, Southside (Tuscaloosa)	652	B. W. Burns, Tuscaloosa
Oneonta (Blount)	652	B. F. Dykes, Oneonta
Dothan, Headland Ave. (Columbia)	656	A. D. Zbinden, Dothan
Jasper, First (Walker)	664	Gilbert L. Guffin, Jasper
Montgomery, Madison Ave. (Montgomery)	665	Vacant
Phenix City, First (Russell)	665	C. W. Milford, Phenix City
Athens (Limestone)	678	W. F. Wimberly, Athens
Sylacauga, Mignon (Coosa River)	683	Geo. E. Slater, Sylacauga
Alexander City, First (Tallapoosa)	685	J. R. Stuckey, Alexander City
Eufaula, First (Barbour)	693	C. B. Price, Eufaula
Pratt City (Birmingham)	700	Vacant
Albertville (Marshall)	705	E. W. Hagood, Albertville
Prichard, First (Mobile)	720	W. M. Fore, Prichard
Birmingham, Tenth Ave. (Birmingham)	726	J. D. Wyatt, Birmingham
Haleyville (Clear Creek)	733	W. T. Mims, Haleyville
Bessemer, South Highland (Birmingham)	736	Vacant
Attalla, First (Etowah)	752	C. J. Granade, Attalla
Birmingham, Lake Highlands (Birmingham)	755	Fred W. Postma, Birmingham
Pleasant Ridge (Birmingham)	755	Eddie S. Leiberhan, Hueytown
Union (Birmingham)	755	J. B. Cambron, Bessemer
Mobile, Central (Mobile)	773	M. S. Varnado, Mobile
Russellville, First (Franklin)	783	T. B. Bealle, Russellville
Clanton, First (Unity)	796	Roswell E. Owens, Clanton
Birmingham, Inglenook (Birmingham)	797	G. H. Marlow, Birmingham
Sheffield, First (Colbert L.)	798	W. P. Reeves, Sheffield
Atmore (Escambia)	802	Leon Macon, Atmore
Auburn (Tuskegee)	829	J. R. Edwards, Auburn
Fairfax, First (East Liberty)	829	W. A. Smith, Fairfax
Birmingham, 35th Avenue (Birmingham)	834	Andrew McD. Tate, Birmingham
Sylacauga, First (Coosa)	845	C. M. Crosswy, Sylacauga
Langdale (East Liberty)	845	L. E. Kelley, Langdale
Wylam (Birmingham)	848	H. L. Tully, Wylam
Opelika, First (East Liberty)	848	James Leroy Steele, Opelika
Alabama City, Dwight (Etowah)	863	Paul E. Dixon, Alabama City
Tarrant, First (Birmingham)	869	C. C. Wilcutt, Tarrant
Florence, First (Colbert-Lauderdale)	871	J. H. Avery, Florence
Huntsville, First (Madison-L.)	880	John J. Milford, Huntsville
Tarrant, Central (Birmingham)	900	R. F. Stucky, Tarrant
Montgomery, Capitol Heights (Montgomery)	912	R. C. Edge, Montgomery
Talladega, First (Coosa)	914	Perry Claxton, Talladega
Tuscumbia (Colbert-Lauderdale)	959	J. L. Gaines, Tuscumbia
Birmingham, Calvary (Birmingham)	966	John Maguire, Birmingham
Enterprise (Coffee)	975	B. R. Justice, Enterprise
Powderly (Birmingham)	998	Nolan M. Kennedy, Birmingham
Cullman, First (Cullman)	1,029	John E. Marion, Cullman
Birmingham, Norwood (Birmingham)	1,072	Cecil Ward, Birmingham
Bessemer, First (Birmingham)	1,136	H. C. Bass, Bessemer
Gadsden, East (Etowah)	1,173	V. L. Wyatt, East Gadsden
Tuscaloosa, Calvary (Tuscaloosa)	1,286	Horace G. Williams, Tuscaloosa
Birmingham, Pike Avenue (Birmingham)	1,298	Theo. Harris, Ensley
Anniston, Parker Memorial (Calhoun)	1,316	Chas. R. Bell, Jr., Anniston
Selma, First (Selma)	1,342	J. A. Davison, Selma
Birmingham, 66th Street (Birmingham)	1,356	Henry L. Lyon, Birmingham
Gadsden, 12th Street (Etowah)	1,368	W. F. Edwards, Gadsden
Mobile, Oakdale (Mobile)	1,369	P. D. Walker, Mobile
Lanett, First (East Liberty)	1,376	P. B. Baldridge, Lanett
Fairfield, First (Birmingham)	1,405	E. J. Daniels, Fairfield
Andalusia, First (Covington)	1,571	J. A. Cook, Andalusia
Gadsden, First (Etowah)	1,625	O. A. Davis, Gadsden
Ensley, First (Birmingham)	1,646	W. C. Kirk, Birmingham
Birmingham, South Avondale (Birmingham)	1,670	Vacant
Anniston, First (Calhoun)	1,682	L. N. Claxton, Sr., Anniston
Birmingham, Central Park (Birmingham)	1,692	W. D. Ogletree, Birmingham
Troy, First (Salem-Troy)	1,751	Claude T. Ammerman, Troy
Ruhama (Birmingham)	1,810	J. C. Stivender, Birmingham
Dothan, First (Columbia)	1,877	S. C. Reeves, Dothan
Montgomery, Clayton St. (Montgomery)	2,018	Hoyt A. Ayers, Montgomery
Decatur, Central (Morgan)	2,091	J. C. Cowell, Jr., Decatur
Tuscaloosa, First (Tuscaloosa)	2,161	Powhatan W. James, Tuscaloosa
Birmingham, West End (Birmingham)	2,211	James A. Smith, Birmingham
Birmingham, Woodlawn (Birmingham)	2,216	D. I. Purser, Jr., Birmingham
Montgomery, Highland Ave. (Montgomery)	2,309	Chas. F. Leek, Montgomery
Mobile, First (Mobile)	2,357	A. J. Dickinson, Mobile

Church and Association	Membership	Pastor and Address
Birmingham, Hunter Street (Birmingham)	2,370	Earl B. Eddington, Birmingham
Birmingham, First (Birmingham)	3,089	John L. Slaughter, Birmingham
Montgomery, First (Montgomery)	3,210	Frank Tripp, Montgomery
Mobile, Dauphin Way (Mobile)	3,939	C. B. Arendall, Mobile
Birmingham, Southside (Birmingham)	4,085	John H. Buchanan, Birmingham

124 churches with a membership of 124,708

Arizona

Tucson, First Southern (Gen. C.)	554	George R. Wilson, Tucson
Phoenix, First Southern (Gen. C.)	1,215	C. Vaughn Rock, Phoenix

2 churches with a membership of 1,769

Arkansas

Ashdown (Little Red River)	503	T. K. Rucker, Searcy
Searcy, First (White County)	505	L. D. Summers, Mena
**Mena	514	Byron B. Cox, Wynne
Wynne (Tri-County)	525	Elmo Johnson, Bauxite
Bauxite (Central)	546	W. D. Edwards, Batesville
Batesville, First (Independence)	549	H. A. Turner, Rison
Rison (Harmony)	578	E. F. McDonald, Jr., Hamburg
Hamburg, First (Bartholomew)	590	O. C. Harvey, Stuttgart
Stuttgart (Harmony)	592	Paul Aiken, Pine Bluff
Pine Bluff, Immanuel (Harmony)	596	Robert O. Barker, Rogers
Rogers, First (Benton)	616	Ira Patishall, Nashville
Nashville, First (Little Red River)	618	W. M. Pratt, Lonoke
Lonoke (Caroline)	631	L. L. Hunnicutt, DeQueen
DeQueen (Little Red River)	637	Otto Whittington, Springdale
Springdale, First (Washington-M.)	640	J. B. Luck, Magnolia
Magnolia, Central (Hope)	642	F. F. Gauntt, Norphlet
Norphlet (Liberty)	665	Harvey Hicks, Little Rock
Little Rock, High Street (Pulaski)	673	F. E. Goodbar, Russellville
Russellville, First (Dardanelle-R.)	673	T. H. Jordan, Hot Springs
Hot Springs, Central (Central)	681	Minor E. Cole, Forrest City
Forrest City (Tri-County)	684	T. W. Croxton, Monticello
Monticello, First (Bartholomew)	695	Bernes K. Selph, Smackover
Smackover (Liberty)	701	Paul Fox, Van Buren
Van Buren, First (Clear Creek)	706	E. E. Griever, Harrison
Harrison, First (Boone-Carroll)	718	C. W. Caldwell, Fordyce
Fordyce (Carey)	733	Andrew Hall, Malvern
Malvern, First (Central)	737	W. J. Hinsley, Hot Springs
Hot Springs, Second (Central)	760	L. C. Craig, McGehee
McGehee (Delta)	785	L. A. Sparkman, Pine Bluff
Pine Bluff, Southside (Harmony)	804	W. H. Hicks, Little Rock
Little Rock, Pulaski Heights (Pulaski)	831	A. B. Van Arsdale, Benton
Benton (Central)	851	Elmer J. Kirkbride, Helena
Helena, First (Arkansas Valley)	848	J. F. Queen, Hot Springs
Hot Springs, Park Place (Central)	848	Vacant
Conway, First (Faulkner)	921	J. H. Webb, Texarkana
Texarkana, Beech Street (Hope)	941	W. T. Holland, Paris
Paris, First (Concord)	950	L. H. Davis, Ft. Smith
Ft. Smith, Calvary (Concord)	956	L. H. Roseman, Little Rock
Baptist Tab. Little Rock (Pulaski)	992	H. A. Elledge, Pine Bluff
Pine Bluff, Ohio Street (Harmony)	1,007	W. R. Hamilton, Hope
Hope, First (Hope)	1,105	O. L. Powers, Jonesboro
Jonesboro, First (Mt. Zion)	1,115	S. E. Tull, West Helena
West Helena (Arkansas Valley)	1,129	Wilford M. Lee, Crossett
Blytheville, First (Mississippi)	1,141	W. W. Grafton, Booneville
Crossett, First (Bartholomew)	1,205	Irving M. Prince, Paragould
Booneville (Concord)	1,257	E. C. Brown, Warren
Paragould, First (Greene)	1,349	O. L. Gibson, Fayetteville
Little Rock, Baring Cross (Pulaski)	1,369	Thos. L. Harris, North Little Rock
Warren, First (Bartholomew)	1,394	Robert E. Naylor, Arkadelphia
Fayetteville, First (Wash.-Mad.)	1,412	Leroy Smith, El Dorado
North Little Rock, First (Pulaski)	1,445	Monroe Swilley, Pine Bluff
Arkadelphia, First (Red River)	1,447	Chas. W. Daniel, El Dorado
Camden, First (Liberty)	1,470	V. H. Coffman, Ft. Smith
El Dorado, Second (Liberty)	1,699	C. C. Warren, Little Rock
Pine Bluff, First (Harmony)	1,877	C. E. Lawrence, Little Rock
El Dorado, First (Liberty)	1,896	Calvin B. Waller, Little Rock
Ft. Smith, Immanuel (Concord)	2,464	B. V. Ferguson, Ft. Smith
Little Rock, Immanuel (Pulaski)	2,629	
Little Rock, First (Pulaski)	3,235	
Little Rock, Second (Pulaski)	3,464	
Ft. Smith, First (Concord)	3,600	

**1940 report.

61 churches with a membership of 66,144

California

None

District of Columbia

Church and Association	Membership	Pastor and Address
Chevy Chase (Columbia)	500	Edward O. Clarke, Chevy Chase, Md.
Hyattsville, First (Columbia)	532	Henry R. Osgood, Hyattsville, Md.
Washington, Maryland Avenue (Columbia)	557	W. A. Emmans, Washington
Washington, Takoma Park (Columbia)	564	Wm. E. LaRue, Washington
Washington, W. Washington (Columbia)	625	Chas B. Austin, Washington
Washington, Bethany (Columbia)	666	M. P. German, Washington
Washington, Centennial (Columbia)	809	Wilson Holder, Washington
Washington, Brookland (Columbia)	878	M. C. Stith, Washington
Washington, Second (Columbia)	1,015	J. Ray Garrett, Washington
Washington, Petworth (Columbia)	1,028	James P. Rodgers, Washington
Washington, Grace (Columbia)	1,196	Walton L. MacMillan, Washington
Washington, Fifth (Columbia)	1,225	John E. Briggs, Washington (retired)
Washington, First (Columbia)	1,751	Edward H. Pruden, Washington
Washington, National Baptist Memorial	1,840	Gove Griffith Johnson, Washington
Washington, Metropolitan (Columbia)	2,942	John Compton Ball, Washington
Washington, Calvary (Columbia)	3,436	Clarence W. Cranford, Washington

16 churches with a membership of 19,564

Florida

Palmetto (Southwest Florida)	509	M. O. Owens, Jr., Palmetto
Lakeland, Webster Ave. (South Florida)	511	Roscoe M. Hall, Lakeland
Vero Beach (Indian River)	522	
Live Oak (Suwannee)	524	T. M. Smiley, Live Oak
Ocala, Second (Marion)	527	J. F. Price, Ocala
Lake Worth (Palm Lake)	527	U. E. Reid, Lake Worth
Chattahoochee (Florida)	530	H. G. McLeroy, Chattahoochee
Kissimmee (Wekiwa)	537	Vaughn Johnson, Kissimmee
Bradenton, First (Southwest Florida)	539	A. J. Burrell, Bradenton
Madison (Middle Florida)	541	J. C. Sims, Madison
Chipley (West Florida)	556	T. O. Baldwin, Chipley
Jacksonville, Oceanway (N. E. Florida)	558	Vacant
West Palm Beach, Northwood (P. L.)	562	Preston B. Sellers, West Palm Beach
Perry (Middle Florida)	568	C. C. Kiser, Jr., Perry
Jacksonville, Brentwood (Jacksonville)	569	Edmond Dinant, Jacksonville
Homestead (Miami)	587	Vacant
DeFuniak Springs (Graves)	599	J. R. White, De Funiak Springs
Lake Wales, First (South Florida)	610	Leon M. Gambrell, Lake Wales
Jacksonville, Woodstock Park (Jacksonville)	611	
Arcadia, First (Peace River)	611	Waldo E. Wood, Arcadia
Miami, Little River (Miami)	617	Jas. M. Wilder, Jr., Miami
Vauchula, First (Orange Blossom)	617	Vacant
Sarasota, First (Southwest Florida)	629	H. C. Wayman, Sarasota
Leesburg, First (Lake)	632	Carl E. Bates, Leesburg
St. Augustine, Ancient City (St. J. R.)	653	J. L. Rosser, St. Augustine
Tampa, Buffalo Ave. (Pinellas)	661	Roy Mason, Tampa
Ft. Myers, First (Peace River)	663	Milner Brittain, Ft. Myers
Pensacola, Whitfield Memorial (Pensacola B.)	664	T. W. Lamkin, Pensacola
Jacksonville, Trinity (Jacksonville)	674	L. A. Rawls, Jacksonville
Palatka, First (St. John's River)	700	W. Don McClellan, Palatka
Marianna, First (Jackson)	737	H. M. Liechty, Marianna
Jacksonville, Avondale (Jacksonville)	762	John S. Rasco, Jacksonville
Jacksonville, Springfield (Jacksonville)	766	Claude Bridges, Jacksonville
Bartow, First (South Florida)	768	J. E. Martin, Bartow
Tampa, Palm Avenue (Tampa Bay)	792	Frank T. Anderson, Tampa
DeLand, First (Seminole)	815	R. Grady Snowden, DeLand
Clearwater, Calvary (Pinellas)	830	W. B. Feagin, Clearwater
Jacksonville, Franklin St. (Jacksonville)	833	Vacant
Lake City, First (Beulah)	840	W. T. Halstead, Lake City
Panama City (N. W. Coast)	846	E. D. McDaniel, Panama City
St. Petersburg, 5th Ave. (Pinellas)	876	J. D. Adcock, St. Petersburg
Ocala, First (Marion)	890	H. H. Shirley, Ocala
Daytona Beach, First (Seminole)	902	Lee Nichols, Daytona Beach
Jacksonville, Riverside (Jacksonville)	904	M. J. Berquist, Jacksonville
Tampa, Riverside (Tampa Bay)	906	Vacant
Miami, 1st (Miami)	914	B. C. Land, Tampa
Tampa, Seminole Hts. (Tampa Bay)	922	A. W. Mathis, Tampa
Ft. Lauderdale (Miami)	923	R. E. Lee, Ft. Lauderdale
Winter Garden (Wekiwa)	924	A. A. Stulck, Winter Garden
Tampa, Belmont Hts. (Tampa Bay)	927	J. Earl Lewis, Tampa
Quincy (Florida)	950	H. A. Parker, Quincy
Sanford, First (Seminole)	959	W. P. Brooks, Jr., Sanford
Lakeland, Southside (South Florida)	964	Jas. S. Day, Jr., Lakeland
Winter Haven, First (South Florida)	969	Arthur Stovall, Winter Haven
Ft. Pierce, First (Indian River)	1,015	Allen Graves, Ft. Pierce
Jacksonville, Woodlawn (Jacksonville)	1,078	Albert L. Carnett, Jacksonville
Allapattah (Miami)	1,248	C. R. Pittard, Miami
Plant City, First (South Florida)	1,314	Don Miley, Plant City
Jacksonville, Southside (Jacksonville)	1,323	W. Herschel Ford, Jacksonville
Miami, Stanton Memorial (Miami)	1,561	A. W. Reaves, Miami
West Palm Beach, First (Palm-Lake)	1,652	Ira D. S. Knight, West Palm Beach
Pensacola, East Hill (Pensacola Bay)	1,755	A. C. Abney, Pensacola
Tallahassee, First (Florida)	1,811	Pierce S. Ellis, Tallahassee
St. Petersburg, First (Pinellas)	2,027	D. M. Gardner, St. Petersburg
Miami, Riverside (Miami)	2,052	W. G. Stracener, Miami
Orlando, First (Wekiwa)	2,145	J. Powell Tucker, Orlando

Church and Association	Membership	Pastor and Address
Gainesville, First (Santa Fe River)	2,188	T. V. McCaul, Gainesville
Pensacola, First (Pensacola Bay)	2,215	Wallace R. Rogers, Pensacola
Tampa, First (Tampa Bay)	2,307	Roland Q. Leavell, Tampa
Lakeland, First (South Florida)	2,325	T. S. Boehm, Lakeland
Jacksonville, First (Jacksonville)	2,339	Homer G. Lindsay, Jacksonville
Jacksonville, Main St. (Jacksonville)	3,130	Thomas Hansen, Jacksonville
Miami, Central (Miami)	3,172	C. Roy Angell, Miami

73 churches with a membership of 75,184

Georgia

Roswell, First (Roswell)	500	R. Lee Buice, Louisville, Ky.
Rock Branch (Hebron)	501	J. C. West, Elberton
Columbus, E. Heights (Columbus)	502	O. B. Newsom, Columbus
Elam (Middle)	502	B. A. Winburn, Millen
Cochran (Pulaski-Bleckley)	505	S. L. Lamm, Cochran
Bethlehem (Habersham)	509	Chas. C. Duncan, Clarksville
Atlanta, Virginia Ave. (Atlanta)	510	J. Omer Jones, Atlanta
La Grange, S. W. (Troup)	511	C. M. Goforth, LaGrange
Antioch (Atlanta)	511	W. H. Cruce, Atlanta
Rome, South Broad (Floyd)	511	Vacant
Sylvester (Mallory)	511	E. L. Baskin, Sylvester
Ebenezer (Mulberry)	511	G. D. Perdue, Gainesville
Sardis (Hebron)	514	C. D. Stewart, Hartwell
New Holland (Chattahoochee)	514	H. G. Jarrard, New Holland
Rome, Maple Street (Floyd)	517	L. L. Hurley, Rome
Nashville (Valdosta)	519	Royal Callaway, Nashville
Cool Springs (Marble Valley)	520	A. W. Bussey, Jasper
Jackson (Kimbell)	524	Gaither A. Briggs, Jackson
Baxley (Consolation)	525	E. A. Kilgore, Baxley
Unity (Troup)	526	J. L. Rowe, LaGrange
Echota (Gordon County)	526	Frank Waters, Calhoun
Crown View (North Georgia)	529	W. L. Mavity, LaFayette
Fort Valley (Rehoboth)	529	M. D. Reed, Ft. Valley
Sylvania (Middle)	531	H. E. Gaddy, Sylvania
Corinth (Haralson)	533	C. R. Campbell, Rockmart
Commerce, Madison St. (Sarepta)	535	E. L. Aiken, Commerce
Brunswick, Norwich Street (Pied.)	537	Chas. H. Moss, Brunswick
Olive Springs (Noonday)	538	A. C. Holbrook, Marietta
Marietta, Second (Noonday)	539	C. W. Drake, Marietta
Atlanta, Immanuel (Atlanta)	545	J. E. Hampton, Atlanta
Funston (Colquitt)	548	Garnie Brand Ellenton
Atlanta, Sharon (Atlanta)	551	W. B. Pearson, Atlanta
Chickamauga, First (Coosa)	555	C. E. Fite, Chickamauga
Winder, First (Appalachee)	555	E. H. Collins, Winder
Atlanta, Morningside (Atlanta)	558	Arthur Jackson, Atlanta
Dawson (Summerhill)	560	J. C. Burgess, Dawson
Lawrenceville, First (Lawrenceville)	562	Fred E. Smith, Lawrenceville
Commerce, First (Sarepta)	563	C. C. Tooke, Commerce
Pleasant Grove (Kilpatrick)	571	
Atlanta, Cascade (Atlanta)	571	F. McC. Davis, Atlanta
LaGrange, Dunson (Troup)	574	W. M. Johnson, Hogansville
Friendship (Hightower)	579	W. H. Warren, Cumming
Newnan, Central (Western)	584	Philip J. McLean, Newnan
Hartwell (Hebron)	584	A. D. Howell, Hartwell
Refuge (Jasper)	585	Ed Frady, Canton
LaFayette, Second (Coosa)	586	M. M. Youngblood, LaFayette
Waynesboro (Hephzibah)	588	Nathan C. Brooks, Jr., Waynesboro
Calhoun, First (Gordon County)	595	W. G. Cutts, Calhoun
Rossville, First (Coosa)	604	E. B. Shivers, Rossville
Atlanta, Lakewood Heights (Atlanta)	604	Jack Bridges, Atlanta
Vidalia, First (Daniel)	607	Gower Latimer, Vidalia
Hightower (Hightower)	607	P. W. Tribble, Cumming
Cornelia (Habersham)	609	D. W. Edwards, Cornelia
Atlanta, Brown Memorial (Atlanta)	612	John R. Darnell, Atlanta
Quitman (Mercer)	613	C. C. Kiser, Sr., Quitman
Cartersville, First (Middle Cherokee)	619	Guy N. Atkinson, Cartersville
Greensboro (Georgia)	630	Chas. H. Kopp, Greensboro
Lindale (Floyd)	631	R. Lee Knowles, Lindale
Eastman, First (Dodge)	634	J. B. Hunter, Eastman
Trion (Chattanooga)	635	S. L. Walker, Trion
Augusta, The Hill (Hephzibah)	636	L. B. Joyner, Augusta
Savannah, Immanuel (New Sunbury)	637	L. L. Day, Savannah
Rockmark, First (Polk)	637	Malcolm B. Knight, Rockmart
Smyrna, First (Noonday)	640	E. B. Awtrey, Smyrna
Brookhaven (Atlanta)	642	J. E. Cobb, Brookhaven
Sandersville (Washington)	644	Carey T. Vinzant, Sandersville
Thomaston, East (Centennial)	646	W. R. Lumkin, Thomaston
Douglas, First (Smyrna)	646	B. E. Donehoo, Douglas
Nails Creek (Tugalo)	646	A. T. Cline, Toccoa
West Point (Western)	648	H. P. Giddens, West Point
Pelham, First (Tucker)	649	R. C. Brown, Pelham
Atlanta, Edgewood (Atlanta)	652	L. A. Brown, Decatur
Porterdale (Stone Mtn.)	657	L. M. Lyda, Porterdale
Millen (Middle)	664	John W. Holland, Millen
Reed Creek (Hebron)	672	King I. Evans, Guyton
Atlanta, Cooper Street (Atlanta)	672	Paul L. Gillman, Atlanta
LaGrange, Callaway (Troup)	686	J. D. McMillan, LaGrange

Church and Association	Membership	Pastor and Address
Macon, Mable White (Rehoboth)	692	W. W. Williams, Macon
Washington (Georgia)	698	Wyman C. Reese, Washington
Thomson (Kilpatrick)	705	J. D. Matheson, Thomson
Dublin, Jefferson St. (Laurens)	705	Earle F. Stirewalt, Dublin
Carrollton, First (Carrollton)	707	H. P. Bell, Carrollton
Chattahoochee, First (Atlanta)	709	T. P. Tribble, Chattahoochee
New Harmony (Hightower)	712	P. W. Tribble, Cumming
Macon, Second (Rehoboth)	713	F. E. Singleton, Macon
Camilla (Tucker)	718	S. H. Bennett, Camilla
Buford, First (Lawrenceville)	735	H. C. Whitener, Buford
Cross Roads (Hebron)	736	Paul S. Wight, Hartwell
Thomaston, First (Centennial)	752	Montague Cook, Thomaston
Milledgeville (Washington)	762	J. M. Teresi, Milledgeville
Americus, Central (Friendship)	769	
Fitzgerald, First (Ben-Hill-Irwin)	776	P. H. Anderson, Fitzgerald
Hawkinsville, First (Pulaski-BI.)	778	E. B. Collins, Hawkinsville
McCaysville (Morganton)	780	L. C. Cutts, Copper Hill, Tenn.
Macon, Mikado (Rehoboth)	781	A. L. Phillips, Macon
Brunswick, First (Piedmont)	783	John H. Haldeman, Brunswick
Carrollton, Tabernacle (Carrollton)	803	E. G. Kilpatrick, Carrollton
Cairo, First (Grady)	822	W. S. Smith, Cairo
Toccoa, First (Tugalo)	828	A. T. Cline, Toccoa
Cordele, First (Houston)	829	C. M. Coalson, Cordele
Rome, North Broad (Floyd)	834	O. E. Rutland, Rome
Macon, East Side (Rehoboth)	834	C. W. Stitt, Macon
Rome, Fifth Avenue (Floyd)	841	Arthur Rich, Rome
Macon, Cherokee Heights (Rehoboth)	853	J. S. Winn, Macon
Albany, Byne Memorial (Mallory)	892	Henry Mangum, Albany
Atlanta, Central (Atlanta)	904	Paul Meigs, Atlanta
Barnesville, First (Centennial)	939	Searcy S. Garrison, Barnesville
Elberton, First (Sarepta)	954	C. C. Thomas, Elberton
Dalton, First (North Georgia)	957	J. L. Clegg, Dalton
Augusta, Second (Hephzibah)	968	Archie W. Brickie, Augusta
Augusta, Woodlawn (Hephzibah)	969	C. A. Forrester, Augusta
Atlanta, Center Hill (Atlanta)	973	L. D. Kimberly, Atlanta
Cartersville, Tabernacle (Middle C.)	994	G. V. Crow, Cartersville
Cedartown, First (Polk)	994	Walter L. Moore, Cedartown
Dublin, First (Laurens)	1,012	Grover F. Tyner, Dublin
Valdosta, First (Valdosta)	1,016	
Atlanta, North Side Park (Atlanta)	1,038	W. S. Pruitt, Atlanta
Bainbridge, First (Bowen)	1,039	H. H. Shell, Bainbridge
Canton, First (Noonday)	1,039	
Atlanta, Bellwood (Atlanta)	1,044	R. S. Manning, Atlanta
Statesboro (Ogeechee)	1,047	R. D. Hodges, Statesboro
Marietta, First (Noonday)	1,070	George F. Brown, Marietta
Rome, First (Floyd)	1,073	Bunyan Stephens, Rome
Waycross, Central (Okefenokee)	1,083	D. V. Cason, Waycross
Newman, First (Western)	1,106	L. O. Leavell, Newnan
Atlanta, Jackson Hill (Atlanta)	1,107	James W. Parker, Atlanta
Americus, First (Friendship)	1,162	Vacant
Atlanta, East Side Tabernacle (Atlanta)	1,165	Harvey W. Graham, Atlanta
Macon, Vineville (Rehoboth)	1,169	J. E. Sammons, Macon
Gainesville, Central (Chattahoochee)	1,180	W. J. Jones, Gainesville
Tifton, First (Mell)	1,238	Davis M. Sanders, Tifton
Waycross, First (Okefenokee)	1,251	R. T. Russell, Waycross
Atlanta, Oakland City (Atlanta)	1,290	E. E. Steele, Atlanta
Atlanta, College Park (Atlanta)	1,300	Jas. L. Baggott, College Park
Gainesville, First (Chattahoochee)	1,336	Henry J. Stokes, Gainesville
Atlanta, Oakhurst (Atlanta)	1,359	A. B. Couch, Atlanta
Athens, Prince Avenue (Sarepta)	1,362	T. R. Harvill, Athens
North Atlanta (Atlanta)	1,379	C. C. Buckalew, Atlanta
Valdosta, Lee Street (Valdosta)	1,406	A. C. Pyle, Valdosta
Atlanta, Capitol Avenue (Atlanta)	1,451	Marshall Nelms, Atlanta
Griffin, First (Flint River)	1,453	James B. Turner, Griffin
Macon, Tattal Square (Rehoboth)	1,501	L. H. Wright, Macon
Atlanta, Park Avenue (Atlanta)	1,502	L. E. Smith, Atlanta
Hapeville, First (Atlanta)	1,506	Z. E. Barron, Hapeville
Atlanta, Inman Park (Atlanta)	1,546	Samuel F. Lowe, Atlanta
Columbus, Rose Hill (Columbus)	1,552	Geo. C. Gibson, Columbus
Athens, First (Sarepta)	1,555	J. C. Wilkinson, Athens
Albany, First (Mallory)	1,631	L. A. Stephens, Albany
Decatur, First (Atlanta)	1,661	Dick H. Hall, Decatur
Atlanta, Moreland Avenue (Atlanta)	1,663	T. T. Davis, Atlanta
LaGrange, First (Troup)	1,686	W. E. Howard, LaGrange
Savannah, First (New Sunbury)	1,694	L. G. Cleverdon, Savannah
Atlanta, Grant Park (Atlanta)	1,759	E. M. Altman, Atlanta
Moultrie, First (Colquitt)	1,820	R. C. Gresham, Moultrie
Augusta, Crawford (Hephzibah)	1,871	E. R. Eller, Augusta
Atlanta, Gordon Street (Atlanta)	1,876	Thos. F. Harvey, Atlanta
Augusta, First (Hephzibah)	1,880	R. Paul Caudill, Augusta
Thomasville, First (Thomas Co.)	1,929	T. F. Callaway, Thomasville
Atlanta, Capitol View (Atlanta)	2,088	W. Lee Cutts, Atlanta
Atlanta, Second-Ponce de Leon (Atlanta)	2,125	Ryland Knight, Atlanta
Macon, First (Rehoboth)	2,154	J. Maurice Trimmer, Macon
East Point, First (Atlanta)	2,167	W. A. Duncan, East Point
Atlanta, Colonial Hills (Atlanta)	2,171	J. M. Hendley, East Point
Atlanta, West End (Atlanta)	2,372	M. A. Cooper, Atlanta
Columbus, First (Columbus)	2,385	F. S. Porter, Columbus
Augusta, Curtis Avenue (Hephzibah)	2,566	E. C. Sheridan, Augusta
Atlanta, Kirkwood (Atlanta)	2,576	K. Owen White, Atlanta

Church and Association	Membership	Pastor and Address
Savannah, Bull Street (New Sunbury)	2,594	W. A. Talliaferro, Savannah
Atlanta, Tabernacle (Atlanta)	2,901	Paul S. James, Atlanta
Atlanta, Druid Hills (Atlanta)	3,215	Louis D. Newton, Atlanta
Atlanta, First (Atlanta)	3,445	J. W. Middleton, Atlanta
Savannah, Calvary (New Sunbury)	4,241	J. S. Wilder, Savannah
Macon, Tabernacle (Rehoboth)	4,640	A. C. Baker, Macon

174 churches with a membership of 176,980

Illinois

West Frankfort, Second (Franklin)	514	Robert D. Tolliver, Granite City
Granite City, Second (E. St. Louis)	543	W. W. Childers, Cartersville
Cartersville (Williamson)	545	Guy P. Hall, Alton
Alton, Calvary (E. St. Louis)	554	Curry Simpson, Metropolis
Metropolis (Union)	564	Jesse F. Gettings, Benton
East Benton (Franklin)	606	W. K. Sisk, Mt. Vernon
Mt. Vernon, Park Avenue (Salem Co.)	682	W. A. Gray, Carmi
Carmi (Fairfield)	703	J. A. Musgrave, Harrisburg (resigned)
Harrisburg, McKinley Ave. (Saline)	728	I. E. Miller, Eldorado
Eldorado, First (Saline)	774	T. W. Nelson, Pinckneyville
Pinckneyville (Nine Mile)	786	D. D. Tidwell, Carbondale
Carbondale, Walnut St. (Nine Mile)	806	C. Y. Dossey, Salem
Salem, First (Kaskaskia)	824	L. R. Simmons, McLeansboro
McLeansboro (Fairfield)	835	John L. Phillips, Jr., E. St. Louis
Rosemont (East St. Louis)	840	L. H. Moore, Johnston City
Johnston City (Williamson)	849	J. H. Whitt, East St. Louis
Lansdowne (East St. Louis)	1,020	W. T. Waring, Anna
Anna, First (Clear Creek)	1,034	C. P. Grobe, Granite City
Granite City, First (East St. Louis)	1,101	I. E. Lee, DuQuoin
DuQuoin (Nine Mile)	1,196	E. V. Lamb, Jr., East St. Louis
Winstanley (East St. Louis)	1,208	Theron H. King, West Frankfort
West Frankfort, First (Franklin)	1,273	C. B. Hastings, Harrisburg
Harrisburg, First (Saline)	1,312	Noel M. Taylor, Marion
Marion, First (Williamson)	1,498	Paul A. McCasland, Herrin
Herrin, First (Williamson)	1,589	

25 churches with a membership of 22,384

Kentucky

Walton (North Bend)	500	C. J. Alford, Walton
Louisville Farmdale (Long Run)	503	R. Ray Stone, Louisville
Springfield (Central)	507	Bailey Davis, Springfield
Henderson, Immanuel (Ohio Valley)	511	M. E. Miller, Henderson
Horse Cave (Liberty)	515	J. D. Herndon, Horse Cave
Bethel (Baptist)	517	
Louisville, Crestwood (Long Run)	520	W. A. Brooks, Crestwood
Cynthiana (Union)	522	O. E. Turner, Cynthiana
Owensboro, Eaton Memorial (Davies-McL.)	531	
Pleasant Grove, Jefferson Co. (Long Run)	534	C. F. Hinds, Valley Station
Louisville, Beechland (Long Run)	536	
Salem (Shelby)	537	Harold D. Tallant, London
London (Laurel River)	542	W. R. Cole, Dayton
Dayton, First (Campbell)	543	T. J. Barksdale, Louisville
Louisville, Calvary (Long Run)	546	Ray Dean, Central City
Central City (Muhlenburg)	549	
Oneida (Mountain)	551	G. W. Redding, LaGrange
LaGrange (Sulphur Fork)	556	Thos. J. Tichenor, Louisville
Louisville, Ormsby Ave. (Long Run)	560	C. B. Coots, Erlanger
Elsmere (North Bend)	567	W. F. McGibney, Hodgenville
Hodgenville (Severns Valley)	578	W. H. Moody, Bardstown
Bardstown (Nelson)	586	C. R. Barrow, Monticello
Monticello, First (Wayne)	590	C. B. Althoff, Louisville
Louisville, Beechmont (Long Run)	597	Wint Bolton, Middlesboro
Middlesboro, E. Cumberland Ave. (Bell)	600	Charles A. Wingo, Stearns
Stearns (McCreary)	623	T. E. Williams, Irvine
Irvine, First (Boone's Creek)	625	Geo. M. Trout, Rose Hill
Bruners Chapel (South District)	626	A. H. Cullen, Evansville, Ind.
Evansville, Ind., Calvary (Ohio Valley)	628	S. A. Whitlow, Morganfield
Morganfield (Ohio Valley)	628	Sam Sloan, Catlettsburg
Catlettsburg (Greenup)	636	O. J. Steger, Covington
Covington, South Side (North Bend)	638	T. E. Daugherty, Louisville
Louisville, Hazlewood (Long Run)	647	R. B. Hooks, Paducah
Paducah, East (West Union)	652	J. G. Dickson, Versailles
Versailles (Elkhorn)	655	Paul G. Horner, Lawrenceburg
Lawrenceburg (Baptist)	656	C. M. Perry, Jellico, Tenn.
Jellico, First (East Union)	656	
Ashland, Unity (Greenup)	656	L. C. Roberts, Owensboro
Owensboro Hall Street (Davies-McL.)	657	Ernest Miller, Sturgis
Sturgis, First (Ohio Valley)	657	Wayne D. Byland, Bellevue
Bellevue (Campbell)	658	C. R. Widick, Pineville
Pineville, First (Bell)	660	T. E. Wortham, Franklin
Franklin, First (Simpson)	661	W. R. Manion, Louisville
Louisville, Southside (Long Run)	667	
Taylorsville (Long Run)	680	Chase W. Jennings, Louisville
Louisville, East (Long Run)	689	Roy Lyons, Louisville
Louisville, Grace (Long Run)	705	M. D. Morton, Lawrenceburg
Sand Spring (Baptist)	706	

Church and Association	Membership	Pastor and Address
Beaver Dam (Ohio County)	707	Carroll Hubbard, Beaver Dam
Lebanon (Central)	709	T. J. Porter, Lebanon
Lancaster (South District)	717	R. M. Gabbart, Lancaster
Louisville, Franklin St. (Long Run)	720	I. Ferd Graves, Louisville
Hopkinsville, Second (Christian)	742	L. E. Martin, Hopkinsville
Louisville, Virginia Ave. (Long Run)	761	Clyde L. Breland, Louisville
Winchester, First (Elkhorn)	766	J. R. Jester, Winchester
Audubon (Ohio Valley)	770	Herbert Schmitz, Henderson
Russellville (Bethel)	788	Edwin L. Skiles, Russellville
Louisville, Immanuel (Long Run)	788	R. F. Doll, Louisville
Owensboro, Walnut St. (Daviss-McL.)	805	W. S. Coakley, Owensboro
Covington, Immanuel (North Bend)	815	T. C. Sleete, Covington
Richmond, First (Tate's Creek)	830	J. E. Hewlett, Richmond
Corbin, Central (Mt. Zion)	832	Leslie Gilbert, Corbin
Louisville, Broadway (Long Run)	854	
Louisville, Baptist Tabernacle (Long Run)	866	A. K. Wright, Louisville
Louisville, Fourth Ave. (Long Run)	870	R. R. Couey, Louisville
Paris, First (Elkhorn)	878	J. R. Davis, Paris
Georgetown (Elkhorn)	892	W. W. Stout, Georgetown
Berea (Tate's Creek)	909	
Campbellsville (Russell Creek)	948	Harvey F. Morrison, Campbellsville
Lexington, Felix Memorial (Elkhorn)	950	W. W. Shrader, Lexington
Greenville (Muhlenburg)	956	
Fulton, First (West Kentucky)	960	R. D. Martin, Fulton
Louisville, South Jefferson (Long Run)	961	D. E. Jones, Valley Station
Winchester, Central (Boones Creek)	968	R. Don Gambrell, Winchester
Danville, First (South District)	975	
Hamilton, Ohio, West Side (N. Bend)	1,000	H. W. Welch, Hamilton, Ohio
Louisville, Deer Park (Long Run)	1,000	Lucius M. Polhill, Louisville
Hazard, First (Three Forks)	1,010	H. G. M. Hatler, Hazard
Murray, First (Blood River)	1,030	Sam P. Martin, Murray
Lexington, Grace (Elkhorn)	1,033	W. L. Shearer, Lexington
Covington, Madison Ave. (North Bend)	1,034	F. H. Malone, Covington
Corbin, First (Mt. Zion)	1,048	O. A. Linger, Corbin
Barbourville (North Concord)	1,052	H. C. Chiles, Barbourville
Louisville, Clifton (Long Run)	1,058	E. C. Stevens, Louisville
Louisville, Eighteenth St. (Long Run)	1,100	Samuel Geo. Lovell, Louisville (S)
Lexington, First (Elkhorn)	1,119	George Ragland, Lexington
Somerset, First (Pulaski)	1,127	D. L. Hill, Somerset
Williamsburg, First (Mt. Zion)	1,133	
Ashland, First (Greenup)	1,145	G. T. Long, Ashland
Louisville, Highland (Long Run)	1,146	Chas. A. Maddry, Louisville
Louisville, Eastern Parkway (Long Run)	1,147	W. Stuart Rule, Louisville
Henderson, First (Ohio Valley)	1,152	B. B. Smith, Henderson
Louisville, Third Avenue (Long Run)	1,166	L. W. Benedict, Louisville
Louisville, Victory Memorial (Long Run)	1,175	D. E. Montgomery, Louisville
Shelbyville (Shelby)	1,178	C. W. Elsey, Shelbyville
Danville, Lexington Ave. (South District)	1,213	E. N. Wilkinson, Danville
Severns Valley (Severns Valley)	1,246	W. F. Kendall, Elizabethtown
Louisville, Highland Park, First (Long Run)	1,254	E. H. McElroy, Louisville
Princeton, First (Caldwell)	1,256	
Latonia (North Bend)	1,256	John E. Huss, Covington
Glasgow (Liberty)	1,260	Sam Ed Bradley, Glasgow
Madisonville, First (Little Bethel)	1,267	Harold J. Purdy, Madisonville
Louisville, Crescent Hill (Long Run)	1,282	W. C. Boone, Louisville
Louisville, 23rd & Broadway (Long Run)	1,300	H. B. Kuhnle, Louisville
Lexington, Immanuel (Elkhorn)	1,381	Jas. T. McNew, Lexington
Ashland, Pollard (Greenup)	1,387	W. K. Wood, Ashland
Paducah, First (West Union)	1,450	A. Warren Huyck, Paducah
Harrodsburg, First (South District)	1,460	G. W. Eilers, Harrodsburg
Hopkinsville, First (Christian)	1,522	P. C. Walker, Hopkinsville
Owensboro, Third (Daviss-McL.)	1,543	Alonzo F. Cagle, Owensboro
Middlesboro, First (Bell)	1,630	Marvin Adams, Middlesboro
Louisville, Ninth & O (Long Run)	1,642	John M. Carter, Louisville
**Lexington, Ashland Ave	1,650	Clarence Walker, Lexington
Louisville, West Broadway (Long Run)	1,653	E. F. Estes, Louisville
Louisville, Carlisle (Long Run)	1,695	A. W. Walker, Louisville
Louisville, Parkland (Long Run)	1,738	H. Leo Eddleman, Louisville
Harlan, First (Upper Cumberland)	1,811	W. J. Bolt, Harlan
Lexington, Porter Memorial (Elkhorn)	1,922	C. L. Hargrove, Lexington
Paducah, Immanuel (West Union)	1,990	A. M. Parrish, Paducah
Mayfield, First (Graves)	2,015	W. H. Horton, Mayfield
Newport, First (Campbell)	2,034	J. W. Moffatt, Newport
Frankfort, First (Franklin)	2,353	Fred T. Moffatt, Frankfort
Bowling Green, First (Warren)	2,173	R. T. Skinner, Bowling Green
Owensboro, First (Daviss-McL.)	2,083	Robt. E. Humphreys, Owensboro
Lexington, Calvary (Elkhorn)	2,817	T. C. Ecton, Lexington
Louisville, Walnut St. (Long Run)	4,113	Kyle M. Yates, Louisville

***1939 report.

126 churches with a membership of 126,650

Louisiana

Church and Association	Membership	Pastor and Address
Hebron (Eastern Louisiana)	501	J. F. Arceneaux, Denham Springs
Pollock (Big Creek)	509	
Monroe, Calvary (Morehouse-Ouachita)	514	I. J. Brooks, Monroe

Church and Association	Membership	Pastor and Address
Amite, Laurel St. (Tangipahoa)	514	Sam R. Gordon, Amite
Amite (Eastern Louisiana)	517	R. L. Cook, Denham Springs
Olla (Ouachita)	524	Loy E. Baird, Olla
Zoar (Eastern Louisiana)	529	J. O. Hopper, Baton Rouge, Rt. 4
Wisner, Central (Deer Creek)	539	M. L. Lee, Choudrant
DeQuincy, First (Carey)	543	H. C. Price, DeQuincy
Beouff River (Deer Creek)	544	J. T. Ratcliff, Olla
Bogalusa, Calvary (Washington)	553	H. L. Courtney, Bogalusa
Oil City, First (Caddo)	556	
Bunkie (Louisiana)	559	James Harris, Bunkie
Rayville (Bayou Macon)	564	J. H. Hooks, Rayville
**Columbia (Caldwell)	567	G. F. Winstead, Columbia
Rodessa, First (Caddo)	572	A. Loy New, Rodessa
Zion (Red River)	580	E. D. Brown, Coushatta, Rt. 3
Baton Rouge, North Highland (Judson)	584	M. C. Irwin, Baton Rouge
*Slidell (St. Tammany)	584	Fred L. Ogles, Slidell
Shreveport, Caddo Hts. (Caddo)	592	E. P. Smith, Shreveport
Franklinton (Washington)	593	
Farmerville (Concord)	594	W. M. Averett, Farmerville
Leesville, First (Vernon)	595	E. E. Field, Leesville
Shreveport, Calvary (Caddo)	596	H. G. Buchanan, Shreveport
New Orleans, Valance St. (New Orleans)	607	T. R. Coulter, New Orleans
Mansfield, Second (Grand Cane)	625	L. F. Gill, Mansfield
Tallulah (Bayou Macon)	644	Clarence Crow, Tallulah
Shreveport, Broadmoor (Caddo)	652	Stanley E. Wilkes, Shreveport
Coushatta (Red River)	661	J. D. Cheatham, Coushatta
Bogalusa, Second (Washington)	661	F. J. Seal, Bogalusa
Arcadia (Bienville)	668	Burton A. Miley, Arcadia
Springhill, Central (Webster)	670	B. N. Simmons, Springhill
Cotton Valley (Webster)	705	R. W. Singleton, Cotton Valley
Denham Springs (Eastern Louisiana)	736	E. N. Weaver, Denham Springs
Ponchatoula (Tangipahoa)	738	W. C. Wood, Ponchatoula
Lafayette, First (Evangeline)	742	J. C. Wells, Lafayette
Hammond, First (Tangipahoa)	746	C. L. Bullard, Hammond
*Oakdale, West (Mt. Olive)	755	J. Frank Laurence, Oakdale
Homer, First (Liberty)	801	H. L. Rutledge, Homer
DeRidder (Beauregard)	813	Frank Stagg, DeRidder
Haynesville, First (Liberty)	822	
Vivian, First (Caddo)	928	H. C. Bennett, Vivian
Jena, First (Ouachita)	928	
Bogalusa, Superior Ave. (Washington)	928	W. E. Hellen, Bogalusa
Bastrop, First (Morehouse-Ouachita)	951	H. M. Bennett, Bastrop
Bogalusa, First (Washington)	961	J. Pat Horton, Bogalusa
Jonesboro (Jackson)	987	J. W. Buckner, Jonesboro
Shreveport, Southside (Caddo)	1,025	J. F. Kane, Shreveport
Ruston, First (Concord)	1,063	W. E. B. Lockridge, Ruston
Ruston, Temple (Concord)	1,115	Chas. L. McKay, Ruston
Bossier, First (Bossier)	1,159	R. Houston Smith, Bossier City
Lake Charles, First (Carey)	1,161	W. L. Staggs, Jr., Lake Charles
Winnfield, First (Winn)	1,165	H. H. McBride, Winnfield
Lake Charles, Trinity (Carey)	1,170	T. V. Herndon, Lake Charles
*Oakdale, First (Mt. Olive)	1,189	E. C. Harris, Oakdale
New Orleans, Central (New Orleans)	1,220	Horatio Mitchell, New Orleans
New Orleans, Coliseum Place (New Orleans)	1,276	R. H. Whittington, New Orleans
Baton Rouge, Weller Ave. (Judson)	1,313	Luther B. Hall, Baton Rouge
Shreveport, Parkview (Caddo)	1,327	A. T. Pilgreen, Shreveport
New Orleans, St. Charles Ave. (New Orleans)	1,475	Harvey T. Whaley, New Orleans
Mansfield, First (Grand Cane)	1,509	E. L. Carnett, Mansfield
Natchitoches, First (Natchitoches)	1,549	Troy V. Wheeler, Natchitoches
Baton Rouge, Istrouma (Judson)	1,572	S. C. Rushing, Baton Rouge
Shreveport, Ingleside (Caddo)	1,591	T. C. Pennell, Shreveport
Alexandria, Calvary (Louisiana)	2,032	C. R. Shirar, Alexandria
Alexandria, Emmanuel (Louisiana)	2,075	H. H. Hobbs, Alexandria
Minden, First (Webster)	2,189	Vernon G. Miles, Minden
Baton Rouge, Emmanuel (Judson)	2,190	J. D. Brown, Baton Rouge
Pineville, First (Big Creek)	2,307	John M. Wright, Pineville
Shreveport, Queensboro (Caddo)	2,367	C. W. Culp, Shreveport
New Orleans, First (New Orleans)	2,419	J. D. Grey, New Orleans
Shreveport, Highland (Caddo)	2,469	John Caylor, Sr., Shreveport
West Monroe, First (Morehouse-Ouachita)	2,638	C. E. Autrey, West Monroe
Monroe, First (Morehouse-Ouachita)	2,941	L. T. Hastings, Monroe
Baton Rouge, First (Judson)	4,416	J. Norris Palmer, Baton Rouge
Shreveport, First (Caddo)	5,130	M. E. Dodd, Shreveport

*1941 report.

**1940 report.

76 churches with a membership of 86,104

Maryland

Pocomoke (Eastern District)	511	J. A. Ditto, Pocomoke City
Salisbury (Eastern District)	553	J. N. Stewart, Salisbury
Baltimore, University (Baltimore District)	558	Wade H. Bryant, Baltimore
Baltimore, Temple (Baltimore District)	561	C. C. Meeden, Baltimore
Cumberland, First (Western District)	580	E. W. Saylor, Cumberland
Brantley (Baltimore District)	605	E. H. L. Snellings, Baltimore
Frederick (Seneca District)	615	W. C. Royal, Frederick

Church and Association	Membership	Pastor and Address
Baltimore, First (Baltimore District)	650	R. C. Paulette, Baltimore
Baltimore, Pimlico (Baltimore District)	705	
Baltimore, Fulton Ave. (Baltimore District)	726	H. O. Mayhew, Baltimore
Baltimore, Hampden (Baltimore District)	763	B. F. Richards, Baltimore
Hagerstown (Seneca District)	910	P. B. Watlington, Hagerstown
Baltimore, Gregory Memorial (Baltimore)	1,018	W. H. Brannock, Baltimore
Baltimore, Seventh (Baltimore District)	1,184	John Henry Day, Baltimore

14 churches with a membership of 9,939

Mississippi

Winona, First (Montgomery)	521	Vacant
Indianola (Sunflower)	523	
Union (Pearl River)	527	S. P. Powell, Carriere
Booneville, First (Prentiss)	528	J. D. Thompson, Booneville
Drew (Sunflower)	530	W. S. Hardin, Drew
McComb, Central (Pike)	533	F. B. Bookter, McComb
Quitman (Clarke County)	545	W. L. Meadows, Quitman
Durant (Holmes)	559	B. Frank Smith, Durant
Beulah (Simpson)	562	D. W. Moulder, Forest
Pleasant Ridge (Union County)	563	E. S. Hall, New Albany
Forest (Scott County)	566	B. W. Walker, Forest
Belzoni (Deer Creek)	569	C. A. Molphus, Belzoni
McComb, South (Pike)	585	R. R. Jones, McComb
Waynesboro, Salem (Wayne)	588	W. A. Greene, Waynesboro
*Cleveland (Bolivar)	607	Chas. Treadway, Cleveland
Poplarville, First (Pearl River)	607	Jas. T. Horton, Poplarville
Magnolia (Pike County)	608	Vacant
Aberdeen (Monroe)	608	C. A. Alexander, Aberdeen
Tylertown (Walthall)	609	W. R. Cooper, Tylertown
Tupelo, Calvary (Lee)	625	F. M. Powell, Tupelo
Yazoo City (Yazoo)	625	Webb Brame, Yazoo City
Clarke-Venable (Newton)	639	C. B. Hamlett, III, Decatur
Newton, First (Newton)	643	R. A. Morris, Newton
Charleston (Tallahatchie)	649	J. T. Tolar, Charleston
Canton, First (Madison)	650	C. Z. Holland, Canton
Hazlehurst (Copiah)	652	J. H. Street, Hazlehurst
*Louisville (Winston)	656	W. L. Day, Louisville
Liberty (Mississippi)	660	C. M. Day, Liberty
Petal-Harvey (Lebanon)	678	A. C. Parker, Petal
Meridian, South Side (Lauderdale)	708	B. S. Vaughn, Meridian
Meridian, Highland (Lauderdale)	710	B. B. Hilburn, Meridian
Houston (Chickasaw)	721	W. C. Stewart, Houston
Oxford, First (Lafayette)	724	F. M. Purser, Oxford
Pascagoula, First (Jackson)	747	L. E. Green, Pascagoula
Leland (Deer Creek)	764	C. L. Quarles, Leland
Philadelphia, First (Neshoba)	769	Walter L. Johnson, Philadelphia
Pontotoc (Pontotoc)	773	J. W. Cook, Pontotoc
Kosciusko, First (Attala)	777	R. C. Holcomb, Kosciusko
Jackson, Davis Memorial (Hinds-Warren)	777	A. Sidney Johnston, Jackson
Macedonia (Lincoln)	777	P. B. Green, Crystal Springs
Biloxi, First (Gulf Coast)	783	G. C. Hodge, Biloxi
Blue Mountain, Lowery Memorial (Tippah)	816	W. A. Bell, Jackson
Jackson, Parkway (Hinds-Warren)	856	Ray F. Dykes, Meridian
Meridian, 41st Ave. (Lauderdale)	862	C. W. Thompson, Laurel
Laurel, Second Avenue (Jones)	894	W. A. Sullivan, Natchez
*Natchez, First (Franklin)	915	John E. Barnes, West Point
West Point, First (Clay)	924	O. P. Estes, Picayune
Picayune, First (Pearl River)	933	V. Ward Barr, Corinth
Corinth, First (Alcorn)	957	W. C. Howard, Water Valley
Water Valley (Yalobusha)	959	J. D. Ray, Starkville
Starkville (Oktibbeha County)	965	W. A. Gill, McComb
McComb, East (Pike)	976	J. T. Odle, Crystal Springs
Crystal Springs (Copiah)	1,029	Alton B. Pierce, New Albany
New Albany (Union County)	1,053	James Sullivan, Clinton
Clinton, First (Hinds-Warren)	1,071	G. E. Wiley, Grenada
Grenada (Grenada County)	1,112	W. L. Compere, Meridian
Meridian, 15th Avenue (Lauderdale)	1,128	F. K. Horton, Columbia
Columbia, First (Marion)	1,195	L. G. Gates, Laurel
Laurel, First (Jones)	1,268	
Laurel, West (Jones)	1,289	I. E. Rouse, Hattiesburg
Hattiesburg, 5th Avenue (Lebanon)	1,324	E. J. Caswell, Greenwood
Greenwood, First (Leflore)	1,343	J. A. Barnhill, Hattiesburg
Hattiesburg, Main Street (Lebanon)	1,411	Thos. D. Brown, Hattiesburg
Hattiesburg, First (Lebanon)	1,472	J. A. Stewart, Clarksdale
Clarksdale (Riverside)	1,474	C. S. Henderson, Greenville
Greenville, First (Deer Creek)	1,560	H. T. Brookshire, Gulfport
Gulfport, First (Gulf Coast)	1,579	
Brookhaven (Lincoln)	1,582	D. Swan Haworth, Vicksburg
Vicksburg, First (Hinds-Warren)	1,660	W. R. Hunter, McComb
McComb, First (Pike)	1,845	H. R. Holcomb, Tupelo
Tupelo, First (Lee)	1,888	L. W. Ferrell, Jackson
Jackson, Griffith Memorial (Hinds-Warren)	2,045	N. W. Cox, Meridian
Meridian, First (Lauderdale)	2,218	J. D. Franks, Columbus
Columbus, First (Columbus)	2,376	Claude B. Bowen, Jackson
Jackson, Calvary (Hinds-Warren)	2,410	W. A. Hewitt, Jackson
Jackson, First (Hinds-Warren)	3,979	

76 churches with a membership of 75,613

Missouri

Church and Association

Membership

St. Louis, West Florissant (St. Louis)	501
Houston (Texas County)	506
Macon (Macon)	508
Boonville (Lamine)	513
St. Louis, Tabernacle (St. Louis)	517
Farmington (Franklin)	521
Kansas City, Mt. Washington (Kansas City)	521
Joplin, Forest Park (Spring River)	522
Odessa (Lafayette County)	523
Kansas City, Benton Blvd. (Kansas City)	527
Springfield, Temple (Greene County)	530
Higginsville (Lafayette County)	533
Aurora (Lawrence County)	547
St. Louis, Kingshighway (St. Louis)	547
Hayti (New Madrid)	548
St. Louis, Jewel (St. Louis)	552
St. Joseph, Copeland St. (St. Joseph)	553
St. Louis, Southside (St. Louis)	558
Marceline (Linn County)	559
Kansas City, Independence Ave. (Kansas City)	563
St. Louis, Second (St. Louis)	563
Richmond (Caldwell-Ray)	564
Huntsville, First (Mt. Pleasant)	568
Desloge (Franklin)	575
Joplin, Empire (Spring River)	579
Kansas City, Michigan Ave. (Kansas City)	593
St. Joseph, King Hill (St. Joseph)	593
St. Louis, Carondelet (St. Louis)	596
St. Joseph, Patee Park (St. Joseph)	605
St. Louis, Wetzel Memorial (St. Louis)	619
Monett (Lawrence County)	628
Slater (Saline)	630
Bonne Terre (Franklin)	634
Kansas City, Beaumont (Kansas City)	635
Kansas City, Marlborough (Kansas City)	637
Bolivar, First (Polk County)	639
Vandalia (Audrain)	643
Kansas City, Roanoke (Kansas City)	648
Springfield, Pythian Ave. (Greene County)	660
Eldon (Miller County)	662
Fulton (Callaway)	663
St. Louis, Southwest (St. Louis)	664
California (Concord)	667
Harrisonville (Blue River)	668
St. Louis, Point Breeze (St. Louis)	674
Carrollton (Missouri Valley)	683
Poplar Bluff, First (Cane Creek)	693
Springfield, National Blvd (Greene County)	697
Springfield, Robberson Ave (Greene County)	700
Hannibal Calvary (Bethel)	702
Charleston (Charleston)	704
Kennett (Black River)	708
Caruthersville (New Madrid)	711
Trenton (North Grand River)	712
St. Louis, Webster Groves (St. Louis)	725
Cape Girardeau, Red Star (Cape Girardeau)	729
Poplar Bluff, Second (Cane Creek)	732
Kansas City, Wornall Rd. (Kansas City)	732
Independence, Waldo Ave. (Blue River)	748
Excelsior Springs (Clay-Platte)	754
Kirksville (Macon)	760
Springfield, East Ave. (Greene County)	778
Independence, First (Blue River)	795
Chillicothe (Livingston)	798
St. Louis, Maplewood (St. Louis)	801
Flat River (Franklin)	806
Louisiana (Salt River)	815
Marshall (Saline)	824
Kansas City, Tabernacle (Kansas City)	827
De Soto (Jefferson County)	831
Lebanon (Laclede)	843
Sikeston (Charleston)	853
Kansas City, Swope Park (Kansas City)	861
Warrensburg (Johnson County)	871
St. Joseph, Wyatt Park (St. Joseph)	871
Columbia, First (Little Bonne Femme)	874
Baxter Springs, Kans. (Spring River)	877
Kansas City, Kensington Ave. (Kansas City)	878
Elvins (Franklin)	883
Festus-Chrysal (Jefferson County)	913
Kansas City, Maywood (Kansas City)	934
Kansas City, Temple (Kansas City)	950
Hannibal, Fifth St. (Bethel)	959
St. Louis, West Park (St. Louis)	1,001
East Sedalia (Harmony)	1,008
St. Louis, Delmar (St. Louis)	1,011
St. Louis, Water Tower (St. Louis)	1,024
St. Louis, Euclid (St. Louis)	1,030

Pastor and Address

Elmer Fielder, St. Louis
J. R. Halbrook, Houston
Paul Weber, Jr., Boonville
F. W. Varner, St. Louis
W. B. McGraw, Kansas City
Thurman Kelly, Joplin
Loren S. Goings, Odessa
A. C. Chism, Kansas City
Fred L. Jones, Springfield
W. L. Watson, Higginsville
D. J. Estep, Aurora
E. G. Walker, St. Louis
J. T. Spurlin, Hayti
Jas. H. Wright, St. Louis
S. C. Williamson, St. Joseph
George C. Jurens, St. Louis
Roy Boatwright, Marceline
Wm. R. Pankey, St. Louis
W. E. Davis, Richmond
Cecil Logan, Huntsville
J. R. Wagoner, Desloge
K. L. Sutter, Joplin
E. B. Calvin, Kansas City
E. A. Foderhase, St. Joseph
R. K. Kelly, St. Louis
J. W. Minor, St. Joseph
C. F. Deusner, Monett
F. O. Criminger, Slater
Victor Connelley, Bonne Terre
J. Jilbert, Kansas City
Ben S. Morris, Kansas City
Fred H. Terry, Bolivar
C. D. O'Neil, Vandalia
Earl Riney, Kansas City
L. V. Swadley, Springfield
C. E. Hendricks, Eldon
C. E. Hanan, Fulton
A. J. Kandy, St. Louis
A. B. Constanz, California
Lloyd W. Collins, Harrisonville
J. B. Ragsdale, St. Louis
Elmer R. Clawson, Carrollton
C. B. Pillow, Poplar Bluff
Chester Ware, Springfield
Cecil Franks, Springfield
J. V. Carlisle, Hannibal
W. C. Broderson, Charleston
D. K. Foster, Caruthersville
Wilson Hammon, Trenton
L. H. Reader, St. Louis
William Huffman, Cape Girardeau
W. S. Smelser, Poplar Bluff
H. Guy Moore, Kansas City
Hallie Rice, Independence
Paul Brinkley, Excelsior Springs
Ralph M. G. Smith, Kirksville
W. L. Murdaugh, Springfield
H. M. Hunt, Independence
Alfred S. Day, Chillicothe
Homar D. Delozier, St. Louis
E. C. Abernathy, Flat River
J. E. Chappell, Louisiana
W. M. Taylor, Marshall
R. F. Jaudon, Kansas City
L. A. Foster, De Soto
E. D. Owen, Sikeston
Geo. M. Johnson, Kansas City (Sup.)
W. Ross Edwards, Warrensburg
W. W. Pierce, St. Joseph
Gene E. Bartlett, Columbia
H. Ellis Ogden, Baxter Springs
E. J. Rogers, Kansas City
D. D. Segers, Elvins
J. E. Brown, Festus
W. H. Allison, Independence
W. D. Hurst, Kansas City
A. E. Prince, Hannibal
U. S. Randall, St. Louis
Walter P. Arnold, Sedalia
Roland N. Dutton, St. Louis
D. F. Risk, St. Louis
J. E. Rains, St. Louis

Church and Association**Membership****Pastor and Address**

St. Joseph, Savannah Ave. (St. Joseph)	1,032	W. L. Muncy, Jr., St. Joseph
Springfield, Grant Ave. (Greene County)	1,041	C. A. Butler, Springfield
Sedalia, First (Harmony)	1,121	R. W. Leazer, Sedalia
Liberty (Clay-Platte)	1,123	Allen S. Cutts, Liberty
Mexico (Audrain)	1,128	G. A. Hammon, Mexico
Moberly, First (Mt. Pleasant)	1,136	Joseph P. Grant, Moberly
Carthage (Spring River)	1,183	Lawrence Fitzgerald, Carthage
Kansas City, Centropolis (Kansas City)	1,192	E. J. Morgan, Kansas City
Kansas City, Calvary (Kansas City)	1,196	Ross E. Dillon, Kansas City
Kansas City, Bethany (Kansas City)	1,214	J. Clark Hensley, Kansas City
Clinton (Tebow)	1,219	R. T. B. Leavell, Clinton
Bales (Kansas City)	1,350	A. G. Hause, Independence
Springfield, Hamlin Memorial (Greene County)	1,401	H. T. Abbott, Springfield
Jefferson City, First (Concord)	1,446	Carl G. Campbell, Jefferson City
Cape Girardeau (Cape Girardeau)	1,467	H. H. McGinty, Cape Girardeau
St. Joseph, First (St. Joseph)	1,478	J. H. Ivey, St. Joseph
St. Louis, Fourth (St. Louis)	1,586	Oliver Shank, St. Louis
St. Louis, Lafayette Park (St. Louis)	1,602	O. R. Shields, St. Louis
Joplin, First (Spring River)	2,109	B. A. Pugh, Joplin
Springfield, First (Greene County)	2,354	
St. Louis, Tower Grove (St. Louis)	2,498	F. A. Lowry, St. Louis
Kansas City, First (Kansas City)	2,512	Robert I. Wilson, Kansas City
St. Louis, Third (St. Louis)	5,137	C. Oscar Johnson, St. Louis

111 churches with a membership of 99,126

New Mexico

Tucumcari, First (Tucumcari)	533	L. D. Mitchell, Tucumcari
Alamogordo (Lincoln)	607	Earl R. Keating, Alamogordo
Las Cruces (Southwestern)	618	Harold Dye, Las Cruces
Artesia (Pecos Valley)	657	S. M. Morgan, Artesia
Carlsbad, First (Pecos Valley)	690	A. L. Goodwin, Carlsbad
Clovis, Central (Plains)	834	A. L. Aulick, Clovis
Clovis, First (Plains)	930	J. T. Barbee, Clovis
Hobbs, First (Southeastern)	1,067	N. B. Shepherd, Hobbs
Portales, First (Portales)	1,122	Joe F. Grizzle, Portales
Roswell, First (Pecos Valley)	1,581	A. A. Dulaney, Roswell
Albuquerque, First (Central)	2,041	P. G. McGahey, Albuquerque

11 churches with a membership of 10,680

North Carolina

Cherryville, First (Gaston)	500	E. S. Elliott, Cherryville
Penelope (South Fork)	500	J. Louis Price, Hickory
Warwick (Chowan)	501	W. F. Cale, Jr., Tyner
Hallsboro (Columbus)	503	R. J. Raspberry, Hallsboro
Mars Hill (West Chowan)	503	A. P. Mustain, Colerain
Statesville, First (South Yadkin)	504	Harry Y. Gamble, Statesville
Round Hill (Green River)	505	Len E. Davis, Union Mills
Shelby, East Side (Kings Mountain)	505	W. P. Biggerstaff, Shelby
Bethlehem (Kings Mountain)	508	W. G. Camp, Mooresboro
Cashie (West Chowan)	508	W. F. Woodall, Windsor
Shelby, Second (Kings Mountain)	508	
Whiteville (Columbus)	509	S. N. Lamb, Whiteville
Hickory, West (South Fork)	512	R. C. Shearin, Hickory
Franklin (Macon)	513	J. F. Marchman, Franklin
Bessemer City (Gaston)	514	J. Ned Taylor, Bessemer City
Newton, First (South Fork)	514	O. S. Ulmer, Newton
Conway (West Chowan)	514	Lonnie Sasser, Conway
Rolesville (Central)	515	Fon H. Scofield, Jr., Wake Forest
Shelby, Dover (Kings Mountain)	516	W. A. Elam, Shelby
Colerain (West Chowan)	517	D. E. Bobbitt, Colerain
Shiloh (Chowan)	518	C. B. Williams, Shiloh
Gastonia, Marietta St. (Gaston)	518	O. H. Bolch, Gastonia
Mills Home (Liberty)	519	J. A. Neilson, Thomasville
East Erwin (Little River)	519	Erwin
Elkin, First (Elkin)	521	Stephen Morrisett, Elkin
Zebulon (Raleigh)	521	Geo. J. Griffin, Zebulon
Greenville, Memorial (Roanoke)	521	J. D. Simons, Greenville
Antioch (Little River)	524	L. J. Atkinson, Lillington
New Bern, Tabernacle (Atlantic)	525	J. L. Hodges, New Bern
Lower Creek (Caldwell)	527	Zeb A. Caudle, Lenoir
Wendell (Raleigh)	529	
Statesville, Front St. (South Yadkin)	529	H. F. Lambert, Statesville
Mt. Olive (Eastern)	533	D. G. Myers, Mt. Olive
Maiden, First (South Fork)	535	W. C. Reed, Maiden
Cooleemee (South Yadkin)	537	G. L. Royster, Cooleemee
Gastonia, Calvary (Gaston)	540	W. W. Abernethy, Gastonia
Greensboro, Bessemer (Piedmont)	540	A. A. Walker, Greensboro
Fuquay Springs (Raleigh)	544	
Rutherfordton (Green River)	546	C. N. Royal, Rutherfordton
Stovall (Flat River)	554	J. M. Walker, Stovall
Wilmington, Southside (Wilmington)	557	J. O. Walton, Wilmington
Olive Chapel (Mt. Zion)	557	
Gastonia, East (Gaston)	558	T. L. Cashwell, Gastonia
Mooresville, First (South Yadkin)	566	E. L. Spivey, Mooresville
Brevard, First (Transylvania)	570	Brevard
Marion, First (Blue Ridge)	576	B. F. Bray, Marion

Church and Association	Membership	Pastor and Address
N. Rocky Mount (Roanoke)	578	R. C. Lanier, Rocky Mount
Hickory, Highland (South Fork)	583	E. F. Sullivan, Hickory
Flat Rock (Central)	584	A. W. Icard, Wake Forest
Swannanoa (Buncombe)	584	R. P. Hamby, Swannanoa
Morehead City (Atlantic)	593	John H. Bunn, Morehead City
Leaksville, First (Pilot Mountain)	594	R. C. Foster, Leaksville
Kings Mountain, First (Kings Mountain)	595	A. G. Sargeant, Kings Mountain
Spencer, First (Rowan)	600	
Kannapolis, North (Cabarrus)	605	
Scotland Neck (Roanoke)	606	W. E. Goode, Scotland Neck
Waynesville (Haywood)	607	H. G. Hammett, Waynesville
Rosemary (Roanoke)	609	F. W. Haynie, Roanoke Rapids
Wadesboro, First (Pee Dee)	610	R. Archie Ellis, Wadesboro
Aulander (West Chowan)	617	Joseph B. Folds, Aulander
North Wilkesboro, First (Brushy Mountain)	621	J. W. Kincheloe, Jr., No. Wilkesboro
Belmont, First (Gaston)	625	J. W. Hughston, Jr., Belmont
Greensboro, College Park (Piedmont)	627	Wilson Woodcock, Greensboro
Rocky Mount, Arlington St. (Roanoke)	631	H. C. Lowder, Rocky Mount
Sanford (Sandy Creek)	632	Roland E. Wall, Sanford
East Lumberton (Robeson)	635	E. A. Paul, Lumberton
Andrews (Western North Carolina)	635	L. P. Smith, Andrews
Cramerton (Gaston)	636	E. V. Hudson, Cramerton
Bethesda (Mt. Zion)	640	Charles Jolley, Durham
Wake Forest (Central)	641	Eugene I. Olive, Wake Forest
Durham, Watts St. (Mt. Zion)	641	Owen F. Herring, Durham
Boiling Springs (Kings Mountain)	653	
Mars Hill (French Broad)	655	W. L. Lynch, Mars Hill
Clinton (Eastern)	660	
Asheboro, First (Randolph)	660	Bruce H. Price, Asheboro
Boone (Three Forks)	678	J. C. Canipe, Boone
Charlotte, Enderly Park (Mecklenburgh)	684	J. Lloyd Mauney, Charlotte
Asheville, Merrimon Ave. (Buncombe)	686	G. C. Cox, Asheville
Burlington, Glen Hope (Mt. Zion)	686	G. W. Swinney, Burlington
Mt. Airy, Haymore Memorial (Surry)	686	C. E. Otey, Mt. Airy
Florence (Sandy Run)	696	E. W. Bailes, Forest City
Wilmington, Temple (Wilmington)	717	J. Roy Clifford, Wilmington
Kinston, First (Neuse)	732	Talmadge Johnson, Kinston
Kannapolis, Centerview (Cabarrus)	737	J. S. Tyson, Kannapolis
Burlington, Hocutt Memorial (Mt. Zion)	738	A. P. Stephens, Burlington
Durham, Grace (Mt. Zion)	748	H. B. Anderson, Durham
Belmont, East (Gaston)	750	P. A. Hicks, Belmont
Lenoir, First (Caldwell)	754	O. R. Mangum, Lenoir
Roxboro, First (Beulah)	759	W. F. West, Roxboro
Lenoir, South (Caldwell)	759	H. S. Benfield, Lenoir
Canton, First (Haywood)	759	H. K. Masteller, Canton
Dunn, First (Little River)	762	S. L. Morgan, Jr., Dunn
Salisbury, Stallings Memorial (Rowan)	768	C. A. Rhyne, Salisbury
Mt. Holly, First (Gaston)	775	L. Spurgeon Clark, Mt. Holly
Monroe, First (Union)	786	P. B. Upchurch, Monroe
Spencer (Sandy Run)	808	Joe Parsons, Spindale
Cliffside (Sandy Run)	816	W. V. Tarlton, Cliffside
Hamlet, First (Pee Dee)	831	J. B. Willis, Hamlet
Albemarle, First (Stanly)	831	W. J. Bradley, Albemarle
Winston-Salem, Southside (Pilot Mountain)	832	W. W. Hutchins, Winston-Salem
Fairmont (Robeson)	839	C. P. Herring, Fairmont
Gastonia, Loray (Gaston)	849	L. M. Dixon, Gastonia
Hickory, First (South Fork)	850	R. K. Benfield, Hickory
Wilson, First (Roanoke)	852	
Thomasville (Liberty)	853	W. K. McGee, Thomasville
Winston-Salem, Waughton (Pilot Mountain)	857	A. M. Church Winston-Salem
Greensboro, Eller Memorial (Piedmont)	860	J. H. Smith, Greensboro
Ahoskie (West Chowan)	866	Oscar Creech, Ahoskie
Lexington (Liberty)	870	Louis S. Gaines, Lexington
Rocky Hook (Chowan)	877	W. F. Cale, Jr., Tyner
West Asheville (Buncombe)	879	Nane Starnes, West Asheville
Raleigh, Hayes-Barton (Central)	880	Carl M. Townsend, Raleigh
Morganton, First (Catawba)	898	John D. McCreedy, Morganton
Morganton, Calvary (Catawba)	900	E. F. Hardin, Morganton
Elizabeth City, Blackwell Memorial (Chowan)	916	
Reidsville, First (Piedmont)	927	T. L. Sasser, Reidsville
Concord, McGill St. (Cabarrus)	933	Clyde E. Baucom, Concord
Forest City, First (Sand Run)	938	W. A. Ayers, Forest City
Elizabeth City, First (Chowan)	939	E. H. Potts, Elizabeth City
Mt. Airy, First (Surry)	941	R. K. Redwine, Mt. Airy
Henderson, First (Tar River)	941	E. Norfleet Gardner, Henderson
Concord, First (Cabarrus)	954	E. S. Summers, Concord
Durham, Edgemont (Mt. Zion)	969	L. F. Soderman, Durham
North Winston (Pilot Mountain)	1,003	James M. Hayes, Winston-Salem
Roanoke Rapids (Roanoke)	1,022	G. L. Price, Roanoke Rapids
Charlotte, 9th Avenue (Mecklenburg)	1,030	A. B. Wood, Charlotte
Salisbury, First (Rowan)	1,047	D. L. Woodward, Salisbury
Durham, Temple (Mt. Zion)	1,055	John T. Wayland, Durham
Edenton (Chowan)	1,098	E. L. Wells, Edenton
Oxford, First (Flat River)	1,109	M. L. Bannister, Oxford
Gastonia, First (Gaston)	1,145	B. A. Bowers, Gastonia
Gastonia, Temple (Gaston)	1,157	C. E. Phillips, Gastonia
Statesville, Western Ave. (South Yadkin)	1,165	H. W. Baucom, Jr., Statesville
Charlotte, Allen St. (Mecklenburg)	1,167	J. Clyde Yates, Charlotte
Lumberton (Robeson)	1,169	J. Glenn Blackburn, Lumberton
Greensboro, Asheboro St. (Piedmont)	1,202	J. Ben Eller, Greensboro

Church and Association	Membership	Pastor and Address
Goldsboro, First (Neuse)	1,269	A. J. Smith, Goldsboro
Salem (Pilot Mountain)	1,273	Chas. H. Stevens, Winston-Salem
Charlotte, St. John's (Mecklenburg)	1,294	C. W. Durden, Charlotte
Kannapolis, First (Cabarrus)	1,297	W. W. Jones, Kannapolis
Durham, West (Mt. Zion)	1,297	B. E. Morris, Durham
Hendersonville, First (Carolina)	1,365	O. M. Seigler, Hendersonville
Wilmington, Calvary (Wilmington)	1,372	E. L. Bradley, Wilmington
Asheville, Calvary (Buncombe)	1,382	J. B. Grice, Asheville
High Point, First (Piedmont)	1,388	A. B. Conrad, High Point
Fayetteville, First (New South River)	1,452	W. Perry Crouch, Fayetteville
Wilmington, First (Wilmington)	1,458	S. L. Blanton, Wilmington
High Point, Greene St. (Piedmont)	1,460	J. S. Hopkins, High Point
Durham, Angier Ave. (Mt. Zion)	1,465	W. G. Hall, Durham
Burlington, First (Mt. Zion)	1,466	A. D. Kinnett, Burlington
Durham, First (Mt. Zion)	1,548	J. W. Pearce, Durham
Charlotte, Pritchard Memorial (Mecklenburg)	1,615	Wm. H. Williams, Charlotte
Raleigh, First (Central)	1,693	Broadus E. Jones, Raleigh
Rocky Mount, First (Roanoke)	2,051	J. W. Kincheloe, Sr., Rocky Mount
Shelby, First (Kings Mountain)	2,233	Zeno Wall, Shelby
Greensboro, First (Piedmont)	2,319	J. Clyde Turner, Greensboro
Asheville, First (Buncombe)	2,555	John M. Inzer (resigned)
Winston-Salem, First (Pilot Mountain)	2,862	Ralph A. Herring, Winston-Salem
Raleigh, Tabernacle (Raleigh)	3,129	F. J. Mixon, Raleigh
Charlotte, First (Mecklenburg)	3,789	Luther Little (resigned)

160 churches with a membership of 138,877

Oklahoma

Oklahoma City, Calvary Tabernacle (Okla.)	502	C. C. Nance, Oklahoma City
Oklahoma City, Agnew Ave. (Oklahoma)	516	H. E. Cook, Oklahoma City
Chickasha, Michigan Ave. (Chickasha)	521	Harold V. Lassiter, Chickasha
Picher (Northeastern)	540	Picher
Shawnee, University (Pott.-Lincoln)	546	W. A. Boston, Shawnee
Hominy (Delaware-Osage)	550	C. A. Kincheloe, Hominy
*Stigler (Haskell)	550	R. T. Trammell, Stigler
Sulphur, Calvary (Banner)	556	W. C. Campbell, Sulphur
Alva (Salt Fork)	557	M. F. Langley, Alva
Oklahoma City, Portland Ave. (Oklahoma)	558	Bailey Sewell, Oklahoma City
Tipton (Tillman)	560	T. A. Sumrall, Tipton
Nowata (Delaware-Osage)	562	D. H. Corwin, Nowata
Marietta (Enon)	564	Eual F. Lawson, Marietta
Barnsdall (Delaware-Osage)	567	Frank Allee, Barnsdall
Chelsea (Tulsa-Rogers)	568	E. S. Mizell, Chelsea
Wynnewood (Banner)	569	F. H. Wilhoite, Wynnewood
Konowa (North Canadian)	573	Alex Best, Konowa
Okmulgee, Second (North Canadian)	575	Joe C. Sullivan, Okmulgee
Heavener (Leflore)	592	T. E. Carter, Heavener
Checotah (Muskogee)	605	Chas. T. Ricks, Checotah
Idabel, First (Frisco)	609	J. A. Hogg, Idabel
Vinita, First (Northeastern)	610	J. Harvey Scott, Vinita
Oklahoma City, Putnam (Oklahoma County)	611	Herbert M. Pierce, Oklahoma City
Lawton, Central (Comanche-Cotton)	616	P. Boyd Smith, Lawton
Purcell (Union)	620	J. A. Russell, Purcell
Atoka (Atoka)	623	Anson Justice, Atoka
Muskogee, Calvary (Muskogee)	626	Hollis A. Burge, Muskogee
Oklahoma City, Willmot Place (Oklahoma)	639	
Wagoner (Muskogee)	640	L. A. Watson, Wagoner
Carnegie (Caddo)	641	Clyde N. Price, Carnegie
Tulsa, Phoenix Ave. (Tulsa-Rogers)	651	Oscar Pigg, Tulsa
Oklahoma City, South Memorial (Okla. Co.)	664	T. G. Netherton, Oklahoma City
Erick (Beckham)	665	Thurmond George, Erick
Oklahoma City, Creswood (Oklahoma County)	675	G. C. Howard, Oklahoma City
Anadarko (Caddo)	684	John R. Kelly, Anadarko
Cleveland (Pawnee-Creek)	687	L. E. Smith, Cleveland
Poteau, First (Leflore)	698	L. B. Golden, Poteau
Tulsa, Springdale (Tulsa-Rogers)	721	Ralph Kerley, Tulsa
Cordell (Concord-Kiowa)	735	O. L. Bayless, Cordell
Oklahoma City, Northwest (Oklahoma County)	735	John T. Daniel, Oklahoma City
Sulphur, First (Banner)	738	Fred Stumpp (resigned)
Pryor (Northeastern)	738	E. R. Jacks, Pryor
Tulsa, University (Tulsa-Rogers)	743	Leo M. Perry, Tulsa
Walters (Comanche-Cotton)	750	John J. Evans, Walters
Bowlegs (North-Canadian)	750	B. F. Bland, Bowlegs
Lindsay (Chickasaw)	763	B. H. Long, Lindsay
Tahlequah (Muskogee)	774	J. C. Hendrick, Tahlequah
Bartlesville, Virginia Ave. (Del. Osage)	786	V. E. Cloninger, Bartlesville
Woodward (Northwestern)	789	Earl L. Stark, Woodward
Oklahoma City, Northeast (Oklahoma County)	875	E. L. Smith, Oklahoma City
Wilson (Enon)	877	T. J. Spence, Wilson
Marlow (Mullins)	877	
Sand Springs (Tulsa-Rogers)	881	G. H. Stigler, Sand Springs
Drumright (Pawnee-Creek)	888	
Edmond, First (Oklahoma County)	890	M. E. Ramey, Edmond
Elk City, First (Beckham)	912	Horace L. Janes, Elk City
*Hollis (Harmon)	918	I. B. Roberts, Hollis
Oklahoma City, Kentucky Ave. (Okla. County)	920	Chester L. Mason, Oklahoma City
El Reno (Central)	933	J. W. Hodges, El Reno
Mangum (Jackson-Greer)	959	J. A. Pennington, Mangum

Church and Association	Membership	Pastor and Address
Ada, Oak Avenue (Banner)	963	Milo B. Arbuckle, Ada
Pauls Valley, First (Banner)	982	Leonard Stigler, Pauls Valley
Claremore, First (Tulsa-Rogers)	985	L. C. Robbins, Claremore
Oklahoma City, Downtown (Oklahoma County)	988	W. E. Cook, Oklahoma City
Muskogee, Central (Muskogee)	1,013	Geo. C. Boston, Muskogee
Henryetta, First (North Canadian)	1,059	Geo. E. Mattocks, Henryetta
Holdenville (North Canadian)	1,060	J. E. Kirk, Holdenville
Okemah (North Canadian)	1,063	E. A. Spiller, Okemah
Pawhuska (Delaware-Osage)	1,076	
Tulsa, Hillcrest (Tulsa-Rogers)	1,095	J. E. Outlaw, Tulsa
Tulsa, Glenwood (Tulsa-Rogers)	1,102	J. C. Wilhelm, Tulsa
Bristow (Pawnee-Creek)	1,116	P. D. Bragg, Bristow
Wewoka (North Canadian)	1,117	T. G. Nanney, Wewoka
Blackwell (Perry)	1,138	N. M. Stigler, Blackwell
Lawton, Calvary (Comanche-Cotton)	1,142	D. C. Squyres, Lawton
Guthrie, First (Central)	1,204	Don J. Milam, Guthrie
Clinton, First (Concord-Kiowa)	1,213	H. W. Stigler, Clinton
Hugo, First (Frisco)	1,213	J. F. Murrell, Hugo
Hobart (Concord-Kiowa)	1,239	V. S. Pipes, Hobart
Tulsa, Nogales (Tulsa-Rogers)	1,318	T. B. Lackey, Tulsa
Durant, First (Bryan)	1,342	Robert S. Scales, Durant
Norman, First (Union)	1,399	E. F. Hallock, Norman
Sapulpa (Pawnee-Creek)	1,413	W. E. White, Sapulpa
Bartlesville, First (Delaware-Osage)	1,470	N. D. Timmerman, Bartlesville
Shawnee, Immanuel (Pott.-Lincoln)	1,560	H. T. Wiles, Shawnee
Cushing (Pawnee-Creek)	1,567	P. W. Murphy, Cushing
Altus, First (Jackson-Greer)	1,620	W. F. Borum, Altus
Lawton, First (Comanche-Cotton)	1,723	Oren C. Reid, Lawton
Ardmore, First (Enon)	1,738	Ira H. Peak, Ardmore
Muskogee, First (Muskogee)	1,789	W. A. Criswell, Muskogee
Stillwater (Pawnee-Creek)	1,795	C. E. Wilbanks, Stillwater
Tulsa, Immanuel (Tulsa-Rogers)	1,826	James F. Heaton, Tulsa
Ponca City, First (Perry)	1,850	A. F. Crittenden, Ponca City
Oklahoma City, Immanuel (Oklahoma City)	1,902	Elmer Ridgeway, Oklahoma City
Duncan, First (Mullins)	1,923	W. A. Carlton, Duncan
Frederick, First (Tillman)	1,987	M. F. Ewton, Frederick
Okmulgee, First (North Canadian)	2,006	E. L. Watson, Okmulgee
Miami, First (Northeastern)	2,017	H. E. Kirkpatrick, Miami
Chickasha, First (Chickasaw)	2,067	Harold K. Graves, Chickasha
McAlester, First (Pittsburg)	2,134	Augie Henry McAlester
Oklahoma City, Olivet (Oklahoma County)	2,231	Rupert Naney, Oklahoma City
Shawnee, First (Pott.-Lincoln)	2,257	A. Hope Owen, Shawnee
Seminole (North Canadian)	2,406	
Enid, First (Perry)	2,502	B. M. Jackson, Enid
Oklahoma City, Capitol Hill (Okla. Co.)	2,540	Sam W. Scantland, Oklahoma City
Oklahoma City, Trinity (Oklahoma County)	2,927	I. L. Yearby, Oklahoma City
Ada, First (Banner)	3,046	C. C. Morris, Ada
Oklahoma City, Exchange Ave. (Oklahoma)	3,095	Roy Holloman, Oklahoma City
Oklahoma City, Kelham Ave. (Okla. Co.)	3,173	R. C. Howard, Oklahoma City
Tulsa, First (Tulsa-Rogers)	4,546	J. W. Storer, Tulsa
Oklahoma City, First (Oklahoma County)	6,462	J. Howard Williams, Oklahoma City

111 churches with a membership of 133,451

South Carolina

Cayce (Fairfield)	501	J. H. Reed, Cayce
Fork Shoals (Greenville)	501	H. E. King, Pelzer
Greenwood, Callie Self Memorial (Abbeville)	506	J. E. Willis, Greenwood
Berea (Greenville)	507	E. P. Sauls, Greenville
Honea Path (Saluda)	509	Leroy Parker, Honea Path
Pleasant Grove (Greenville)	510	G. E. Smith, Greer
Six Mile (Twelve M. River)	510	J. M. Bruce, Six Mile
Cheraw (Welsh Neck)	510	C. H. Myers, Cheraw
Holly Springs (North Spartanburg)	511	Lewis Prince, Inman
Philippi (Ridge)	514	
Columbia, Southside (Fairfield)	515	L. W. Corder, Columbia
Mills Mill (Spartan)	516	B. M. Wynn, Woodruff
Drayton (North Spartanburg)	523	W. B. Thorne, Drayton
Greenville, Monaghan (Greenville)	525	E. O. Edwards, Greenville
Converse (Broad River)	529	Carl O. Page, Spartanburg
Johnston (Ridge)	530	
Newberry, First (Reedy River)	532	J. A. Estes, Newberry
Williston (Barnwell)	535	John R. Joyner, Williston
Holston Creek (North Greenville)	535	J. C. Hughes, Inman
Grassy Pond (Broad River)	539	E. Gray Jones, Gaffney
Dillon, First (Pee Dee)	539	Frank W. Lyon, Dillon
Mountain Creek (North Greenville)	541	J. A. Cave, Greenville
Griffin (Pickens)	546	
Woodruff, Northside (Spartan)	552	R. R. Gowan, Woodruff
Kershaw, Second (Moriah)	555	C. E. Schaible, Jr., Kershaw
Landrum, First (North Spartanburg)	559	
Pelzer, Tabernacle (Saluda)	562	B. G. Rochelle, Pelzer
Manning (Santee)	567	Urban R. Pattillo, Manning
Clear Springs (Greenville)	570	C. L. Boyter, Woodruff
Piedmont (Greenville)	570	
Abbeville, First (Abbeville)	575	Paul Hartsell, Abbeville
Pacolet Mills (Spartan)	576	W. T. Tate, Pacolet Mills
Ligon Memorial (North Spartanburg)	584	R. E. Hardaway, Arcadia

Church and Association	Membership	Pastor and Address
Spartanburg, Beaumont (North Spartanburg).....	587	E. G. Harrison, Spartanburg
Bennettsville, Thomas Memorial (Pee Dee)	592	L. Emmett Thomas, Bennettsville
Bethel (Santee)	597	J. G. Newton, Sumter
Kershaw, First (Moriah)	599	
Westminster, First (Beaverdam)	606	D. D. Lewis, Westminster
Belton, First (Saluda)	608	J. Ed Rouse, Belton
Fairview (North Greenville)	609	S. W. Jolly, Greer
Lyman, First (Spartan)	609	Ernest M. Cox, Lyman
Denmark (Barnwell)	612	H. S. Sauls, Denmark
Greenwood, West Side (Abbeville)	615	W. H. Beiers, Greenwood
Duncan (Greenville)	616	A. Howard Wilson, Greenville
Marion (Marion)	623	B. F. Allen, Marion
Fountain Inn, First (Greenville)	627	R. W. Bailes, Fountain Inn
Rock Hill, White St. (York)	631	
Easley (Piedmont)	634	Carl A. De Vane, Easley
Watts Mill, Lucas Ave. (Laurens)	635	L. M. Smith, Watts Mill
Edgefield (Edgefield)	637	J. F. Burris, Edgefield
Woodruff, First (Spartan)	638	W. W. Long, Woodruff
Anderson, Riverside (Saluda)	639	H. L. Ferguson, Anderson
Cooley Springs (North Spartanburg)	645	Carl O. Page, Spartanburg
Buffalo (Union)	653	George H. Johnson, Buffalo
Greenville, Brandon (Greenville)	658	T. E. Durham, Greenville
Woodside (Greenville)	661	J. J. Sparks, Greenville
Orrville (Saluda)	661	C. V. Martin, Anderson
Seneca (Beaverdam)	673	E. V. Babb, Seneca
Greenville, Second (Greenville)	675	James R. Bruce, Greenville
North Augusta (Aiken)	678	J. P. Sheffield, North Augusta
Greenwood, South Main St. (Abbeville)	691	G. H. Moore, Greenwood
Batesburg (Ridge)	694	M. C. Collins, Batesburg
Conway (Waccamaw)	702	
Walterboro (Colleton)	706	J. A. Ward, Walterboro
Lake City (Southeast)	709	W. E. Abrams, Lake City
Great Falls, First (Chester)	715	Wade H. Griffin, Great Falls
Anderson, Second (Saluda)	720	C. D. Garner, Anderson
Florence, Immanuel (Florence)	725	P. H. Bussey, Florence
Darlington, First (Welsh Neck)	729	W. L. Davis, Darlington
Camden (Kershaw)	730	J. B. Caston, Camden
Belton, Second (Saluda)	735	M. C. Looper, Belton
Columbia, Eau Claire (Fairfield)	767	L. G. Payne, Columbia
Sumter, Grace (Santee)	777	J. H. Simpson, Sumter
Lancaster, First (Moriah)	786	D. M. Rivers, Lancaster
Greenville, San Souci (Greenville)	799	
Fort Mill (York)	800	Oswell Smith, Fort Mill
Union, First (Union)	810	Carl J. Giers, Union
Greenville, City View (North Greenville)	813	D. A. Martin, Greenville
West Columbia (Lexington)	816	T. A. Snyder, West Columbia
Laurens, First (Laurens)	829	J. H. Kyzar, Laurens
Bamberg (Barnwell)	838	James P. Wesberry, Bamberg
Chester, First (Chester)	846	J. E. Rawlinson, Chester
Mon-Aetna (Union)	847	R. M. Hagler, Union
Boiling Springs (North Spartanburg)	850	J. G. Wood, Spartanburg
Ware Shoals, First (Abbeville)	861	H. G. Wheeler, Ware Shoals
Inman, First (North Spartanburg)	866	J. E. Lehman, Inman
Charleston, Hampton Park (Charleston)	888	W. O. Kersey, Charleston
Victor (Spartan)	916	R. P. Lamb, Greer
Mount Bethel (Saluda)	923	W. P. Hall, Anderson
Graniteville (Aiken)	930	J. T. Sanders, Graniteville
Aiken, First (Aiken)	949	Thomas D. Lide, Aiken
Columbia, Tabernacle (Fairfield)	950	A. B. Kennedy, Columbia
Lancaster, Second (Moriah)	952	E. K. Anderson, Lancaster
Orangeburg, First (Orangeburg)	968	J. Elwood Welsh, Orangeburg
Greenville, Earle St. (Greenville)	989	W. L. Ball, Greenville
Spartanburg, Calvary (North Spartanburg)	989	C. O. Lamoreaux, Spartanburg
Mullins (Marion)	1,005	E. W. Holmes, Mullins
Hartsville, First (Welsh Neck)	1,110	Howard M. Reaves, Hartsville
Greer, First (North Greenville)	1,136	J. Lester Lane, Greer
Charleston, Charleston Hts. (Charleston)	1,137	Luther Knight, Charleston
Greenville, Central (Greenville)	1,152	C. Frank Pittman, Greenville
Spartanburg, Green St. (North Spartanburg)	1,168	J. S. Cobb, Spartanburg
Gaffney, First (Broad River)	1,184	R. A. McFarland, Gaffney (Supply)
Sumter, First (Santee)	1,197	
Rock Hill, First (York)	1,200	A. B. Hawkes, Rock Hill
Greenwood, First (Abbeville)	1,231	Jas. A. Bowers, Greenwood
Gaffney, Cherokee Ave. (Broad River)	1,308	C. A. Kirby, Gaffney
Charleston, Rutledge Ave. (Charleston)	1,351	J. E. Bailey, Charleston
Columbia, Shandon (Fairfield)	1,393	F. Clyde Helms, Columbia
Spartanburg, Southside (Spartan)	1,451	O. K. Webb, Spartanburg
Oakwood (Saluda)	1,670	E. C. White, Anderson
Columbia, Park St. (Fairfield)	1,767	Paul Wheeler, Columbia
Greenville, Pendleton St. (Greenville)	1,829	J. D. Crain, Greenville
Greenville, First (Greenville)	1,878	Leon M. Latimer, Greenville
Florence, First (Florence)	2,055	Harold W. Seever, Florence
Columbia, First (Fairfield)	2,201	R. C. Campbell, Columbia
Spartanburg, First (Spartan)	2,499	E. Gibson Davis, Spartanburg
Anderson, First (Saluda)	2,531	F. C. McConnell, Anderson
Charleston, Citadel Square (Charleston)	3,655	W. R. Pettigrew, Charleston

119 churches with a membership of 101,395

Tennessee

Church and Association	Membership	Pastor and Address
McMinnville (Duck River)	503	E. L. Smothers, McMinnville
Roseberry (Knox County)	503	M. L. White, Mascot, Rt. 1
*Fayetteville (William Carey)	507	Carson Brittain, Fayetteville
Rossville, Tabernacle (Ocoee)	512	J. B. Tallent, Chattanooga
Alcoa, Calvary (Chilhowee)	513	O. M. Drinnen, Alcoa
Alton Park (Ocoee)	515	T. J. Smith, Alton Park
Grove City (Knox County)	516	D. W. Lindsay, Knoxville
Chattanooga, Calvary (Ocoee)	517	W. T. McMahan, Chattanooga
Mountain View (Knox County)	522	
Memphis, McLean Blvd (Shelby County)	522	D. A. Ellis, Memphis
Chattanooga, Eastdale (Ocoee)	525	R. R. Denny, Chattanooga
Lake City, First (Clinton)	528	
Nashville, Grandview (Nashville)	529	J. R. Kyzar, Nashville
Brownsville (Big Hatchie)	530	R. L. Orr, Brownsville
Memphis, Mallory Hts. (Shelby County)	532	Roy E. Harlan, Memphis
Madisonville, First (Sweetwater)	534	Carl W. Gosnell, Madisonville
Dixon Creek (Enon)	535	W. T. Taylor, Lafayette
Fountain City, First (Knox County)	538	Clyde Burke, Fountain City
Butler (Watauga)	544	
Portland (Bledsoe)	546	J. B. Cooper, Portland
Bethel (Clinton)	547	R. L. Franklin, Jacksboro
Arlington (Knox County)	554	J. Howard Young, Knoxville
Memphis, Galilee (Shelby County)	554	P. O. Davidson, Memphis
Knoxville, Tabernacle (Knox County)	567	G. R. Graham, Knoxville
Alcoa, First (Chilhowee)	570	W. M. Grogan, Alcoa
Erwin, Calvary (Holston)	578	Hampton, C. Hopkins, Erwin
Knoxville, John Sevier (Knox County)	581	J. B. Cross, Knoxville, Rt. 5
Nashville, Seventh (Nashville)	581	E. W. Barnett, Nashville
Knoxville, Beaumont Ave. (Knox County)	595	J. J. Hodge, Knoxville
Nashville, North End (Nashville)	596	J. C. Pitt, Nashville
Mt. Olive (Chilhowee)	597	Lloyd T. Householder, Knoxville, Rt. 3
Kingsport, Calvary (Holston)	600	J. L. Trent, Kingsport
Trenton (Gibson County)	601	Paul Weiland, Trenton
Rogersville (Holston Valley)	607	J. R. Chiles, Rogersville
Milan (Gibson County)	616	H. J. Huey, Milan
Athens, First (McMinn County)	616	Charles S. Bond, Athens
Chattanooga, St. Elmo (Ocoee)	623	T. W. Callaway, Chattanooga
Springfield, Grace (Robertson County)	628	F. T. Carroll, Springfield
Lenoir City, First (Providence)	634	James A. Park, Lenoir City
Gallatin (Bledsoe)	638	W. Dawson King, Gallatin
*Sevierville (Sevier County)	639	H. J. Beasley, Sevierville
Columbia, First (Maury County)	642	W. E. Richardson, Columbia
Knoxville, Deaderick Ave. (Knox County)	659	E. A. Petroff, Knoxville
Chattanooga, Central (Ocoee)	659	R. B. Jones, Chattanooga
Knoxville, City View (Knox County)	664	Fred R. Webb, Knoxville
Chattanooga, East (Ocoee)	666	J. N. Bull, Chattanooga
Watauga (Watauga)	667	T. B. Freeman, Elizabethton, Rt. 5
Ripley (Big Hatchie)	671	C. L. Bowden, Ripley
Chattanooga, Brainerd (Ocoee)	677	B. F. Collins, Chattanooga
Martin, First (Beulah)	692	Herbert Boston, Martin
Chattanooga, Clifton Hill (Ocoee)	698	A. M. Stansel, Chattanooga
Cleveland, Big Spring (Ocoee)	703	Samuel Melton, Cleveland
Lebanon (Wilson County)	703	C. H. Warren, Lebanon
Morristown, Calvary (Nolachucky)	706	
Nashville, Third (Nashville)	707	Bunyan Smith, Nashville
Shelbyville (Duck River)	714	Homer Cate, Shelbyville
Paris, First (Western District)	718	H. H. Stenbridge, Jr., Paris
Chattanooga, Tabernacle (Ocoee)	725	Homer F. Britton, Chattanooga
Knoxville, Lonsdale (Knox County)	728	H. L. Thornton, Knoxville
Chattanooga, East Lake (Ocoee)	735	L. B. Crantford, Chattanooga
Knoxville, Euclid Ave. (Knox County)	764	Creed S. McCoy, Knoxville
Chattanooga, Chamberlain Ave. (Ocoee)	781	A. A. McClanahan, Chattanooga
Knoxville, Lincoln Park (Knox County)	800	David N. Livingston, Knoxville
Chattanooga, Red Bank (Ocoee)	800	Horace L. Smith, Chattanooga
Clinton, First (Clinton)	807	
Newport, First (East Tennessee)	810	
Cookeville (Stone)	812	B. N. Ramsay, Cookeville
Nashville, Edgefield (Nashville)	847	Wm. Henderson Barton, Nashville
Nashville, Shelby Ave. (Nashville)	852	P. F. Langston, Nashville
Memphis, Merton Ave. (Shelby County)	862	C. L. Randall, Memphis
Knoxville, Oakwood (Knox County)	869	Charles R. Ausmas, Knoxville
Johnson City, Unaka Ave. (Holston)	869	D. B. Bowers, Johnson City
Memphis, Calvary (Shelby County)	872	J. G. Lott, Memphis
Nashville, Judson Memorial (Nashville)	883	H. B. Cross, Nashville
Knoxville, Immanuel (Knox County)	884	A. R. Pedigo, Knoxville
Memphis, Yale (Shelby County)	891	J. W. Bass, Memphis
Harriman, Trenton St. (Big Emory)	895	J. B. Hill, Harriman
Etowah, First (McMinn County)	902	R. W. Selman, Etowah
Chattanooga, Northside (Ocoee)	912	R. L. Hudson, Chattanooga
Springfield, First (Robertson County)	929	Ralph R. Moore, Springfield
Sweetwater, First (Sweetwater)	933	J. R. Hodges, Sweetwater
Knoxville, Elm St. (Knox County)	957	Dewey Jackson, Knoxville
Erwin, First (Holston)	969	T. C. Meador, Erwin
Nashville, North Edgefield (Nashville)	996	W. P. Young, Nashville
Humboldt (Gibson County)	1,000	S. R. Woodson, Humboldt
Morristown, First (Nolachucky)	1,001	O. D. Fleming, Morristown
Jackson, Calvary (Madison)	1,012	R. C. Goldsmith, Jackson

Church and Association	Membership	Pastor and Address
Nashville, Lockland (Nashville)	1,035	Norris, Gilliam, Nashville
Old Hickory (Nashville)	1,038	Paul G. Kirkland, Old Hickory
Bristol, Calvary (Holston)	1,052	James Gregg, Bristol
Nashville, Immanuel (Nashville)	1,063	Merrill D. Moore, Nashville
Cleveland, First (Ocoee)	1,070	Wm. A. Keel, Cleveland
Chattanooga, Ridgedale (Ocoee)	1,083	James A. Ivey, Chattanooga
Nashville, Park Ave. (Nashville)	1,093	C. F. Clark, Nashville
Fountain City, Central (Knox County)	1,096	A. F. Mahan, Fountain City
Johnson City, Temple (Holston)	1,100	J. M. Strother, Johnson City
Knoxville, McCall Ave. (Knox County)	1,111	T. C. Wyatt, Knoxville
Dyersburg, First (Dyer County)	1,119	A. M. Vollmer, Dyersburg
Murfreesboro (Concord)	1,136	L. S. Sedberry, Murfreesboro
Chattanooga, Avondale (Ocoee)	1,137	Carl Howell, Chattanooga
Jefferson City, First (Jefferson County)	1,150	A. S. Hale, Jefferson City
Nashville, Eastland (Nashville)	1,217	E. B. Crain, Nashville
Memphis, Central Ave. (Shelby County)	1,236	J. S. Riser, Memphis
Memphis, Boulevard (Shelby County)	1,266	C. M. Pickler, Memphis
Memphis, Prescott Memorial (Shelby County)	1,270	Charles L. Morgan, Memphis
Clarksville, First (Cumberland)	1,297	
Union City, First (Beulah)	1,359	
Chattanooga, Highland Park (Ocoee)	1,410	Lee Robertson, Chattanooga
Jackson, West Jackson (Madison)	1,422	R. E. Guy, Jackson
Elizabethton, First (Watauga)	1,456	V. Floyd Starke, Elizabethton
Knoxville, South Knoxville (Knox County)	1,458	J. K. Haynes, Knoxville
Memphis, Seventh St. (Shelby County)	1,521	
Chattanooga, Woodland Park (Ocoee)	1,529	E. L. Williams, Chattanooga
Jackson, First (Madison)	1,556	W. Morris Ford, Jackson
Nashville, Grace (Nashville)	1,561	L. S. Ewton, Nashville
Memphis, Speedway Terrace (Shelby County)	1,601	Mark Harris, Memphis
Kingsport, First (Holston)	1,703	L. B. Cobb, Kingsport
Knoxville, Fifth Ave. (Knox County)	1,717	F. W. Wood, Knoxville
Memphis, Highland Hts. (Shelby County)	1,771	S. A. Murphy, Memphis
Maryville, First (Chilhowee)	1,772	C. L. Hammock, Maryville
Knoxville, Bell Ave (Knox County)	1,778	A. T. Allen, Knoxville
Johnson City, Central (Holston)	1,830	W. R. Rigell, Johnson City
Memphis, La Belle (Shelby County)	1,844	D. M. Rennick, Memphis
Nashville, Belmont Hts. (Nashville)	1,854	R. Kelly White, Nashville
Chattanooga, First (Ocoee)	1,943	J. A. Huff, Chattanooga
Memphis, Union Ave. (Shelby County)	2,198	J. G. Hughes, Memphis
Knoxville, First (Knox County)	2,259	F. F. Brown, Knoxville
Memphis, First (Shelby County)	2,525	
Knoxville, Broadway (Knox County)	2,598	Ramsey Pollard, Knoxville
Memphis, Temple (Shelby County)	2,663	V. E. Boston, Memphis
Nashville, First (Nashville)	3,300	W. F. Powell, Nashville
Memphis, Bellevue (Shelby County)	6,008	R. G. Lee, Memphis

132 churches with a membership of 134,241

Texas

Austin, Ridgetop (Austin)	500	U. S. Lucky, Austin
Crockett (Neches River)	500	A. S. Lee, Crockett
Houston, Memorial (Union)	501	
Sherman, Forest Ave. (Grayson County)	504	H. L. White, Sherman
Munday (Haskell)	504	W. H. Albertson, Munday
Taylor, First (Williamson County)	504	Edward L. Clark, Taylor
Brady, First (Brady)	505	L. D. Ball, Brady
San Antonio, Central (San Antonio)	506	Arthur B. Rutledge, San Antonio
Houston, Park Temple (Union)	507	M. A. Treadwell, Houston
Archer City (Wichita-Archer)	510	R. E. Bost, Archer City
Clarksville (Red River-Texarkana)	511	
Bridgeport (Wise County)	511	C. E. Roark, Bridgeport
Jefferson (Soda Lake)	514	W. D. Baker, Jefferson
Rosebud, First (Falls County)	517	A. P. Hamrick, Rosebud
Chillicothe (Red Fork)	518	Ira L. Parrack, Chillicothe
McCamey (Pecos Valley)	519	B. J. Martin, McCamey
Van (Smith County)	519	E. H. Dickerson, Van
Hamlin (Jones County)	521	H. E. East, Hamlin
Alpine (Big Bend)	524	Robert L. Wittner, Alpine
Timpson, First (Shelby-Doches)	524	J. T. Howard, Timpson
Kilgore, East View (Soda Lake)	525	Deckert Anderson, Kilgore
Floydada (Floyd County)	527	L. A. Doyle, Floydada
Raymondville (Lower Rio Grande)	529	L. E. Rambo, Raymondville
Houston, Manchester (Union)	532	J. Herbert Brown, Houston
Home, Buckner (Dallas)	533	Hal F. Buckner, Dallas, Rt. 3
Rusk, First (Cherokee County)	535	D. C. Bandy, Rusk
Nederland, First (Southeast Texas)	538	
Carlisle (Rusk-Panola)	542	Frank B. Burress, Henderson, Rt. 1
Madisonville (Creath-Brazos)	543	R. W. Miller, Madisonville
Refugio (Blanco)	549	L. S. Cole, Refugio
Wichita Falls, Northside (Wichita-Archer)	553	A. J. Ward, Wichita Falls
Jasper, First (Sabine Valley)	554	E. A. Ingram, Jasper
*Goldthwaite (Mills County)	555	D. A. Bryant, Goldthwaite
Wichita Falls, Lory Memorial (Wichita-Archer)	556	H. B. White, Wichita Falls
Port Arthur, Trinity (Southeast)	558	E. W. Goss, Port Arthur
Plano (Collin County)	559	T. T. Newton, Plano
Tahoka (Brownfield)	561	A. C. Hardin, Tahoka
Houston, Third (Union)	561	P. C. Williams, Houston
Dallas, Seevers St. (Dallas)	562	H. L. Nelson, Dallas
Old London (Rusk-Panola)	563	A. D. Sparkman, New London

Church and Association	Membership	Pastor and Address
San Antonio, Theo Ave. (San Antonio)	563	C. L. Skinner, San Antonio
Yoakum, First (Guadalupe)	565	Earl T. Hill, Yoakum
Rising Star (Cisco)	567	S. D. Taylor, Rising Star
Forney (Kaufman)	567	L. M. Joines, Forney
Orange, North (Southeast Texas)	568	
Navasota, First (Creath-Brazos)	569	R. E. Milam, Navasota
El Paso, Highland Park (El Paso)	574	A. L. Leake, El Paso
Ralls (Floyd County)	574	J. H. McClain, Ralls
Waco, Spring St. (Waco)	575	Steve R. Philpot, Waco
LeFors (North Fork)	576	Don Beltz, LeFors
*Humble (Tryon-Evergreen)	576	A. Gordon Johnson, Humble
Hamilton (Hamilton County)	577	
Lampasas (Lampasas)	577	R. H. Mathison, Lampasas
Mexia, Calvary (Limestone County)	577	
Del Rio (Del Rio-Uvalde)	578	H. O. Morris, Del Rio
Rosenberg (Union)	578	E. H. Egge, Rosenberg
Itasca (Hill County)	580	J. Vernon Wheelless, Itasca
Galveston, Broadway (Union)	582	C. R. Smith, Galveston
Bangs (Brown County)	584	R. Neal Greer, Bangs
Phillips (Palo Duro)	584	H. J. West, Phillips
Throckmorton (Throckmorton-Young)	584	Elmer D. Holt, Throckmorton
Brownwood, Melwood Ave. (Brown County)	585	Gerald Riddell, Brownwood
Kerens (Corsicana)	585	J. W. Ousley, Kerens
Port Arthur, Fourth Ave. (Southeast)	585	M. E. Williamson, Port Arthur
Anson, First (Jones County)	587	J. Phinis McBeth, Anson
Frankston (Saline)	589	Ward C. Morrison, Frankston
Houston, Kashmere (Union)	590	W. L. Hughes, Houston
Dallas, Hampton Place (Dallas)	591	Elmer R. Page, Dallas
Cleburne, Henderson St. (Johnson)	592	J. W. Bruner, Jr., Cleburne
Eden (Brady)	597	
San Antonio, Northside (San Antonio)	597	Tallie Williams, San Antonio
Liberty (Southeast)	597	Mark H. Richards, Liberty
Robstown, First (Corpus Christi)	598	A. Edwin Wilson Robstown
Port Arthur, Central (Southeast)	600	T. E. Cannedy, Port Arthur
*Vidor, First (Southeast)	600	J. Boyd Davis, Vidor
De Leon (Comanche)	603	H. J. Starnes, De Leon
Port Neches, First (Southeast)	604	F. E. Swanner, Port Neches
Lancaster (Dallas)	605	W. M. Wright, Lancaster
Houston, Harbor (Union)	607	R. F. Halbert, Houston
Houston, Eastwood (Union)	608	
Farmersville (Collin County)	613	Matt Mueller, Farmersville
Houston, Riverview (Union)	613	B. F. Bennett, Houston
El Paso, Grandview (El Paso)	615	J. Fred Cole, El Paso
Honey Grove (Fannin County)	615	T. J. Watts, Honey Grove
Paducah (Red Fork)	615	A. F. Russell, Paducah
Ft. Worth, Connell Memorial (Tarrant County)	616	Obey Nelson, Ft. Worth
*Cooper (Rehoboth)	617	Lloyd Lister, Cooper
Laird Hill (Rusk-Panola)	621	Jesse L. David, Laird Hill
Albany (Cisco)	624	H. M. Weldon, Albany
Laredo (Laredo)	625	Joe Amerine, Laredo
Nocona, First (Montague)	628	Frank W. Sutton, Nocona
Pittsburg (Pittsburg)	628	
Royse City (Hunt County)	632	W. L. Howard, Royse City
Kaufman (Kaufman)	637	T. A. Bohannon, Kaufman
Denison, Calvary (Grayson County)	639	L. R. Lamb, Denison
Olton (Staked Plains)	640	C. C. Griffiths, Olton
Corsicana, North Side (Corsicana)	646	Jack Goff, Corsicana
Crosbyton (Floyd County)	646	W. B. Fitzgerald, Crosbyton
Ft. Worth, Trinity (Tarrant County)	647	O. E. Peterson, Ft. Worth
Gainesville, Grand Ave. (Cooke County)	649	O. J. Robinson, Gainesville
Grandview (Johnson County)	660	
Fredonia Hill (Shelby-Doches)	660	E. M. Ogden, Nacogdoches (resigned)
Haskell, First (Haskell County)	662	H. R. Whatley, Haskell
Athens, First (Henderson County)	662	S. H. Maples, Athens
Amarillo, Buchanan St. (Palo Duro)	666	J. C. Sisemore, Amarillo
Slaton, First (Lubbock)	668	W. F. Ferguson, Slaton
Houston, Harrisburg (Union)	668	J. T. De Loach, Houston
Highlands (Union)	670	O. F. Keifer, Highlands
Houston, Park Place (Union)	672	Joseph Stiles, Houston
Decatur, First (Wise County)	672	R. E. Bell, Decatur
Littlefield (West Plains)	675	
Mineral Wells, Calvary (Palo Pinto)	676	Clyde R. Campbell, Mineral Wells
Amarillo, Pierce St. (Palo Duro)	680	J. D. Horton, Amarillo
Tulia (Tierra-Blanca)	680	W. H. Clark, Tulia
*Winnsboro (Rehoboth)	681	R. G. Baucom, Winnsboro
Pleasant Grove (Dallas)	687	R. B. Cooper, Dallas, Rt. 9
San Benito (Lower Rio Grande)	688	C. S. McKinney, San Benito
Kerrville (Medina River)	691	A. J. Carson, Kerrville
San Marcos, First (San Marcos)	692	J. N. Phillips, San Marcos
Ft. Worth, Harmony (Tarrant County)	695	L. H. Davis, Ft. Worth
Silsbee, Central (Southeast)	696	C. B. Bass, Silsbee
McKinney, North (Collin County)	708	A. L. Partain, McKinney
Cleveland, First (Tryon-Evergreen)	708	J. A. Derrick, Cleveland
Georgetown (Williamson County)	711	
Austin, Hyde Park (Austin)	715	D. H. Truhitt, Austin
*Trinity, Dorcas Wills (Neches River)	715	Chas. C. Bowles, Trinity
Houston, Norhill (Union)	715	James R. Clark, Houston
Wichita Falls, Southside (Wichita-Archer)	716	Norman A. Sanders, Wichita Falls
Tyler, East (Smith County)	719	E. B. Brooks, Tyler
Sherman, North Park (Grayson County)	723	Claude Johnston, Sherman

Church and Association	Membership	Pastor and Address
Ballinger (Runnels)	723	Clarence A. Morton, Ballinger
Turnertown (Rusk-Panola)	723	A. Dean Elkins, Turnertown
Cleburne, First (Johnson County)	728	Albert Venting, Cleburne
Arlington (Tarrant County)	729	C. E. Meredith, Arlington
Ft. Worth, Turner Memorial (Tarrant County)	730	J. Milton Greer, Ft. Worth
Hearne (Robertson County)	731	O. G. Barrow, Hearne
Greenville, Washington St. (Hunt County)	735	W. C. Moffatt, Greenville
Weslaco (Lower Rio Grande)	735	D. O. Covington, Weslaco
Bowie, First (Montague)	736	A. J. Quinn, Bowie
Bonham, First (Fannin County)	738	J. I. Gregory, Bonham
Rotan (Fisher County)	738	Lawrence L. Trott, Rotan
Irving (Dallas)	740	
Uvalde (Del Rio-Uvalde)	742	M. M. Fulmer, Uvalde
Dublin (Erath County)	747	Arthur Johnson, Dublin
Kenedy (Gambrell)	747	Geo. E. Stewart, Jr., Kenedy
Handley (Tarrant County)	749	Earl Slaughter, Handley
Atlanta, First (Enon)	750	Ben R. Stripling, Atlanta
Waco, Turner St. (Waco)	751	Verlon A. Gees, Waco
Graham, First (Throckmorton-Young)	752	Dallas P. Lee, Graham
Bay City (Colorado)	756	J. T. Draper, Bay City
Gilmer, First (Pittsburg)	756	J. W. Read, Gilmer
Troup (Smith County)	756	Robert C. Fling, Troup
Garland (Dallas)	763	F. M. Segler, Garland
Winters (Runnels)	764	W. T. Hamor, Winters
Canyon (Tierra-Blanca)	769	Roy L. Johnson, Canyon
*Mt. Vernon (Rehoboth)	771	J. E. Whitt, Mt. Vernon
Ft. Worth, Diamond Hill (Tarrant County)	771	Earl W. Hatchett, Ft. Worth
Waco, Bell Mead (Waco)	772	Jack Southerland, Waco
Pecos, First (Pecos Valley)	773	Bernard Guy, Pecos
Mineola (Harmony)	774	R. E. Streetman, Mineola
Kingsville, First (Corpus Christi)	776	Ray McCollum, Kingsville
McAllen (Lower Rio Grande)	778	Thos. A. Gray, McAllen
Weatherford, First (Parker County)	778	Truman Crouch, Weatherford
Texas City, First (Union)	778	Roland P. Hood, Texas City
Teague, First (Freestone-Leon)	781	J. O. Scott, Teague
Olney (Throckmorton-Young)	781	W. H. Townsend, Olney
Mart (Waco)	790	Charles L. Cockrell, Mart
Wellington (North Fork)	797	
Quanah (Red Fork)	798	R. R. Lloyd, Quanah
San Saba, First (San Saba)	800	Ben H. Welmaker, San Saba
Clarendon (Panhandle)	803	E. L. Moody, Clarendon
Comanche (Comanche)	814	E. G. Gregory, Jr., Comanche
Monahans, First (Pecos Valley)	819	Chester G. Watts, Monahans
San Antonio, Riverside Park (San Antonio)	823	C. S. Cadwallader, Sr., San Antonio
Cameron, First (Milam County)	824	C. W. Sanders, Cameron
Jacksonville, Central (Cherokee County)	826	D. B. Lloyd, Jacksonville
San Antonio, Harlandale (San Antonio)	826	D. B. South, San Antonio
Dayton (Southeast)	826	Lee Hemphill, Dayton
Wichita Falls, Highland Hts. (Wichita-Archer)	826	A. C. Huff, Wichita Falls
Eastland (Cisco)	829	
Belton (Bell County)	830	J. D. Thorn, Belton
Santa Anna, First (Coleman County)	831	S. R. Smith, Santa Anna
El Paso, Immanuel (El Paso)	831	
Freer (Laredo)	831	B. A. Reifel, Freer
Memphis (Panhandle)	833	S. F. Martin, Memphis
Galena Park (Union)	834	L. L. Hanson, Galena Park
San Antonio, Beacon Hill (San Antonio)	840	O. M. Thompson, San Antonio
Big Spring, East Fourth (Big Spring)	842	R. Elmer Dunham, Big Spring
Beaumont, North End (Southeast)	846	W. C. Bennett, Beaumont
Alice, First (Corpus Christi)	849	
Edinburg (Lower Rio Grande)	851	A. E. Riemann, Edinburg
Austin, East Ave. (Austin)	853	E. L. Sparks, Austin
Beeville (Blanco)	861	Aubrey A. Sanders, Beeville
Dallas, Trinity (Dallas)	861	L. A. Brown, Dallas
Freeport (Union)	863	J. T. Taylor, Freeport
Grand Prairie (Dallas)	864	W. H. McKenzie, Grand Prairie
Beaumont, Magnolia (Southeast)	869	J. M. Hale, Beaumont
Victoria (Guadalupe)	877	D. P. McFarland, Victoria
Houston, Magnolia Park (Union)	882	Lester Roloff, Houston
Pampa, Central (Palo Duro)	884	T. D. Sumrall, Pampa
Seymour (Baylor-Knox)	895	J. R. Balch, Seymour
Houston, North Main (Union)	912	Robert E. Pugh, Houston
Conroe, First (Tryon-Evergreen)	918	
McKinney, First (Collin County)	924	R. A. Clifton, McKinney
Burkburnett (Wichita-Archer)	928	A. E. Harrison, Burkburnett
Cisco, First (Cisco)	932	Cooper Waters, Cisco
Center, First (Shelby-Doches)	932	Carroll J. Chadwick, Center
Dallas, Second Ave. (Dallas)	935	D. W. Boone, Dallas
Dallas, Hickory St. (Dallas)	941	C. E. Jackson, Dallas
Overton (Rusk-Panola)	943	C. W. Holmes, Overton
Mexia, First (Limestone County)	946	Robt. L. Dobson, Mexia
Snyder (Mitchell-Scurry)	954	Roy Shahan, Snyder
Colorado City, First (Mitchell-Scurry)	964	Arthur E. Travis, Colorado City
Texarkana, Highland Park (Red River-Tex.)	972	L. E. Holt, Texarkana
Hereford (Tierra Blanca)	972	W. E. Barnes, Hereford
Marlin, First (Falls County)	979	W. O. Wright, Marlin
Waco, Brook Ave. (Waco)	979	Roy L. Smith, Waco
Lubbock, Calvary (Lubbock)	981	C. J. McCarty, Lubbock
Mt. Pleasant (Pittsburg)	981	O. J. Chastain, Mt. Pleasant

Church and Association	Membership	Pastor and Address
Gatesville (Leon River)	988	Lawrence Hayes, Gatesville
Orange, First (Southeast)	989	W. A. Corkern, Orange
Henderson (Rusk-Panola)	993	H. Marshall Smith, Henderson
San Angelo, Immanuel (Concho Valley)	994	N. E. McGuire, San Angelo
Dallas, Ross Ave. (Dallas)	1,000	A. M. Rogers, Dallas
Dallas, Munger Place (Dallas)	1,002	Earl Anderson, Dallas
Gonzales (Gonzales)	1,003	Hal C. Wingo, Gonzales
Baytown (Union)	1,003	E. R. Couch, Baytown
Big Spring, First (Big Spring)	1,024	P. D. O'Brien, Big Spring
Ft. Worth, Sagamore Hill (Tarrant County)	1,025	W. Fred Swank, Ft. Worth
Dallas, Ervay St. (Dallas)	1,028	R. H. Cagle, Dallas
Houston, West 14th (Union)	1,030	R. L. Hollems, Houston
Austin, West Austin (Austin)	1,032	
Bryan, College Ave. (Creath-Brazos)	1,052	J. H. Landes, Bryan
Houston, Emmanuel (Union)	1,057	Carroll B. Ray, Houston
Stephenville (Erath County)	1,064	H. L. Spencer, Stephenville
San Angelo, Park Hts. (Concho Valley)	1,068	Finis A. Williams, San Angelo
Levelland, First (Hockley-Cochran)	1,068	A. A. Brian, Levelland
Corpus Christi, Morgan Ave. (Corpus-Christi)	1,074	N. B. Moon, Corpus Christi
Pasadena, First (Union)	1,074	L. D. Morgan, Pasadena
Sherman, East (Grayson County)	1,080	L. O. Evans, Sherman
Houston, Tabernacle (Union)	1,080	L. B. Quarles, Houston
Texarkana, Rose Hill (Red River-Texarkana)	1,082	G. C. Ivins, Texarkana
Austin, Congress Ave. (Austin)	1,095	Roy V. Mayfield, Austin
Groves (Southeast)	1,105	Frank L. Gayer, Groves
Waco, North Waco (Waco)	1,119	W. D. Boswell, Waco
Houston, Lindale (Union)	1,127	M. A. Marshall, Houston
Ranger, First (Cisco)	1,131	David M. Phillips, Ranger
Dalhart (Trans-Canadian)	1,136	George M. King, Dalhart
Amarillo, San Jacinto (Palo Duro)	1,139	Leon Hill, Amarillo
San Antonio, Calvary (San Antonio)	1,158	Neal Ellis, San Antonio
Brownfield (Brownfield)	1,162	Avery Rogers, Brownfield
Dallas, Colonial (Dallas)	1,162	John G. Moore, Dallas
Tyler, Calvary (Smith County)	1,166	A. C. Turner, Tyler
Dallas, North Dallas (Dallas)	1,177	C. R. McDaniel, Dallas
Odessa, First (Big Spring)	1,208	Arthur De Loach, Odessa
Oak Cliff, First (Dallas)	1,208	A. W. Luper, Dallas
Dallas, Forney Ave. (Dallas)	1,220	George W. McGuire, Dallas
Marshall, Second (Soda Lake)	1,223	J. S. Bates, Marshall
Paris, Emmanuel (Lamar County)	1,232	J. M. Sibley, Sweetwater
Waco, Emmanuel (Waco)	1,248	F. A. Tippen, Paris
Cleburne, Field St. (Johnson County)	1,254	Tilson F. Maynard, Waco
Sweetwater, First (Sweetwater)	1,273	Charles L. McClain, Cleburne
Harlingen, First (Lower Rio Grande)	1,286	T. P. Lott, Harlingen
Houston, Broadway (Union)	1,289	Norman Lewis, Houston
Electra (Wichita-Archer)	1,289	W. W. Rivers, Electra
Lamesa, First (Lamesa)	1,308	E. F. Cole, Lamesa
Stamford (Jones Co.)	1,323	Miles B. Hays, Stamford
*Sulphur Springs, First (Rehoboth)	1,340	C. Wade Freeman, Sulphur Springs
Temple, Memorial (Bell County)	1,350	Vernon Shaw, Temple
Gainesville, First (Cooke County)	1,352	T. Hollis Epton, Gainesville
Waco, Calvary (Waco)	1,365	A. J. Holt, Waco
Palestine, First (Saline)	1,384	D. D. Sumrall, Palestine
Coleman, First (Coleman)	1,390	J. Lynn Stewart, Coleman
Dallas, Fernwood (Dallas)	1,398	Forest McLeroy, Dallas
Ft. Worth, Riverside (Tarrant County)	1,402	Judson Prince, Ft. Worth
Ennis, Tabernacle (Ellis County)	1,406	Hugh R. Bumpas, Ennis
Texarkana, First (Red River-Texarkana)	1,423	James B. Leavell, Texarkana
Temple, First (Bell County)	1,425	Grady W. Metcalf, Temple
Pelly, Central (Union)	1,440	J. I. F. Tharp, Pelly
Paris, First (Lamar County)	1,465	A. B. White, Paris
Abilene, Southside (Sweetwater)	1,466	W. C. Ashford, Abilene
Hillsboro, First (Hill County)	1,470	
College Station (Creath-Brazos)	1,475	R. L. Brown, College Station
Breckenridge (Cisco)	1,492	Roger D. Hebard, Breckenridge
Kilgore, First (Soda Lake)	1,499	
Houston, Texas Ave. (Union)	1,508	L. S. Richardson, Houston
Dallas, East Dallas (Dallas)	1,509	P. E. Hand, Dallas
Huntsville, First (Tryon-Evergreen)	1,517	Henry M. Ward, Huntsville
Beaumont, South Park (Southeast)	1,522	J. J. Strickland, Beaumont
Childress, First (Red Fork)	1,524	Bradley Allison, Childress
Houston, Calvary (Union)	1,534	Joseph L. Rayburn, Houston
Austin, University (Austin)	1,543	Blake Smith, Austin
Corpus Christi, Park Ave. (Corpus Christi)	1,547	Paul W. Davis, Corpus Christi
Corpus Christi, First (Corpus Christi)	1,552	R. O. Cawker, Corpus Christi
Bryan, First (Creath-Brazos)	1,553	A. C. Gettys, Bryan
Gladewater, First (Soda Lake)	1,570	G. E. Ellis, Gladewater
Mineral Wells, First (Palo Pinto)	1,572	W. M. Turner, Mineral Wells
Nacogdoches, First (Shelby-Doches)	1,578	L. E. Lamb, Nacogdoches
Houston, First Hts. (Union)	1,588	M. L. Rhodes, Houston
Waxahachie, First (Ellis County)	1,594	Joseph P. Boone, Waxahachie
Goose Creek, First (Union)	1,620	A. L. Jordan, Goose Creek
Denison, First (Grayson County)	1,632	Guy Newman, Denison
Terrell (Kaufman)	1,637	Thomas J. Doss, Terrell
Beaumont, Calvary (Southeast)	1,652	O. F. Dinger, Beaumont
Ft. Worth, College Ave. (Tarrant County)	1,662	Wm. D. Wyatt, Ft. Worth
Brownwood, Coggin Ave. (Brown County)	1,664	E. D. Dunlap, Brownwood
Lufkin, First (Unity)	1,674	J. M. Bradford, Lufkin
Midland, First (Big Spring)	1,695	Vernon Yearby, Midland

Church and Association	Membership	Pastor and Address
Abilene, University (Sweetwater)	1,704	W. O. Vaught, Jr., Abilene
Borger (Palo Duro)	1,721	Paul D. Cullen, Borger
Denton, First (Denton County)	1,734	J. Frank Weedon, Denton
Corsicana, First (Corsicana)	1,737	J. I. Carlidge, Corsicana
Ft. Worth, Polytechnic (Tarrant County)	1,751	Floyd Chaffin, Ft. Worth
Sherman, First (Grayson County)	1,755	John A. Ellis, Sherman
Houston, West End (Union)	1,774	R. H. Tharp, Houston
Ft. Worth, Evans Ave. (Tarrant County)	1,778	Thomas A. Patterson, Ft. Worth
Greenville, First (Hunt County)	1,793	C. B. Jackson, Greenville
Houston, Woodland (Union)	1,804	W. M. Harrell, Houston
Port Arthur, Memorial (Southeast)	1,809	Oscar Perkins, Port Arthur
Plainview, First (Staked Plains)	1,848	L. B. Reavis, Plainview
Wichita Falls, Lamar Ave. (Wichita-Archer)	1,848	E. T. Miller, Wichita Falls
Dallas, Forest Ave. (Dallas)	1,908	Odell Jamison, Dallas
Waco, First (Waco)	1,909	J. M. Dawson, Waco
Pampa, First (Palo Duro)	1,929	E. Douglas Carver, Pampa
Commerce (Hunt County)	1,935	A. A. Duncan, Commerce
Brownwood, First (Brown County)	2,061	Julian Atwood, Dallas
Dallas, Highland (Dallas)	2,068	C. V. Hickerson, San Antonio
San Antonio, Baptist Temple (San Antonio)	2,074	
Dallas, East Grand (Dallas)	2,107	
Dallas, Hillcrest (Dallas)	2,159	W. B. Huntsberry, Dallas
Dallas, Calvary (Dallas)	2,268	W. O. Barnette, Dallas
Houston, Park Memorial (Union)	2,270	W. L. Shuttleworth, Houston
Marshall, First (Soda Lake)	2,272	W. H. Sims, Marshall
Galveston, First (Union)	2,273	H. L. Fickett, Sr., Galveston
Ft. Worth, North (Tarrant County)	2,297	James N. Morgan, Ft. Worth
Waco, Seventh-James (Waco)	2,357	Frank Cheavens, Waco
Vernon, First (Wilbarger-Forard)	2,418	E. S. James, Vernon
Port Arthur, First (Southeast)	2,466	R. E. Day, Port Arthur
Houston, Trinity (Union)	2,531	E. S. Hutcherson, Houston
Waco, Columbus Ave. (Waco)	2,549	H. H. Hargrove, Waco
Ft. Worth, Rosen Hts. (Tarrant County)	2,590	Jesse H. Garrett, Ft. Worth
El Paso, First (El Paso)	2,707	R. C. Miller, El Paso (Supply)
Austin, First (Austin)	2,726	S. G. Posey, Austin
San Angelo, First (Concho Valley)	2,790	A. C. Donath, San Angelo
Tyler, First (Smith County)	2,804	Porter M. Bailes, Tyler
Houston, Baptist Temple (Union)	3,058	T. C. Jester, Houston
Houston, South Main (Union)	3,121	E. H. Westmoreland, Houston
Beaumont, First (Southeast)	3,157	J. Ralph Grant, Beaumont
Longview, First (Soda Lake)	3,493	Kernie Keegan, Longview
Houston, Second (Union)	3,742	F. B. Thorn, Houston
Amarillo, First (Palo Duro)	3,814	A. D. Foreman, Jr., Amarillo
Ft. Worth, Broadway (Tarrant County)	3,879	Forrest C. Feezor, Ft. Worth
Abilene, First (Sweetwater)	3,853	Millard A. Jenkins, Abilene
Wichita Falls, First (Wichita-Archer)	4,020	F. C. Eastham, Wichita Falls
Houston, First (Union)	4,276	W. Douglas Hudgins, Houston
Lubbock, First (Lubbock)	4,817	C. E. Hereford, Lubbock
Ft. Worth, Travis Ave. (Tarrant County)	5,094	C. E. Matthews, Ft. Worth
Dallas, Gaston Ave. (Dallas)	5,536	W. Marshall Craig, Dallas
Dallas, Cliff Temple (Dallas)	5,945	Wallace Bassett, Dallas
San Antonio, First (San Antonio)	6,966	Perry F. Webb, San Antonio
Dallas, First (Dallas)	7,636	George W. Truett, Dallas

*1941 report.

361 churches with a membership of 418,005

Virginia

Fork Union (Albemarle)	509	Walter C. Scott, Fort Union
Norfolk, Burrows Memorial (Portsmouth)	514	Kenneth E. Burke, Norfolk
Richmond, Oakwood Ave. (Dover)	515	J. W. Cammack, Richmond (supply)
Richmond, Stockton St. (Middle D.)	521	Gordon Keller, Richmond
Union (Accomack)	524	O. W. Sawyer, Chincoteague
Chase City (Concord)	525	M. E. Hall, Chase City
Norfolk, Spurgeon Memorial (Portsmouth)	525	W. D. Morris, Norfolk
Bethany (Goshen)	527	J. L. Pearce, Woodford
Richmond, Raleigh Forbes (Dover)	529	R. B. Watkins, Richmond
Newport News, Ivy Memorial (Peninsula)	532	Frank E. Morris, Hampton
Marshall (Potomac)	532	H. A. Sodergren, Marshall
Hampton, Memorial (Peninsula)	535	Harvey L. Bryant, Hampton
Bluefield, Calvary (New Lebanon)	554	
Four Mile Creek (Dover)	556	
Craddock (Portsmouth)	558	C. R. Stevens, Richmond, Rt. 5
Newport News, Calvary (Peninsula)	563	J. T. G. Moore, Portsmouth
Richmond, Oak Grove (Middle District)	571	Sterling L. Price, Newport News
Hilton (Peninsula)	574	H. E. Henderson, Richmond
Fries (New River)	575	David F. White, Newport News
Norfolk, Berkley Ave. (Portsmouth)	580	M. F. Combs, Fries
Harrisonburg (Augusta)	582	B. L. Rhodes, Norfolk
Harmony Grove (Rappahannock)	587	L. C. Dickerson, Harrisonburg
Orange (Goshen)	597	
Marion (Lebanon)	600	W. H. Carter, Marion
Winchester (Shenandoah)	614	E. T. Clark, Winchester
Childrey (Dan River)	617	R. S. Booker, Brookneal
Waynesboro (Augusta)	628	H. C. Hubbard, Waynesboro
Richmond, Clopton St. (Middle District)	637	E. W. Moon, Richmond
Richmond, Broadus Memorial (Dover)	640	W. E. Gibson, Richmond
Princeton (Valley)	643	Warren T. Carr, Princeton, W. Va.

Church and Association	Membership	Pastor and Address
Liberty (Appomattox)	650	H. F. Jones, Appomattox
Lynchburg, Madison Hts. (Strawberry)	653	T. L. Richardson, Lynchburg
Franklin (Blackwater)	664	R. D. Stephenson, Franklin
Alexandria, Temple (Potomac)	675	Ryland T. Dodge, Alexandria
Portsmouth, Park View (Portsmouth)	686	R. W. Wallis, Portsmouth
Portsmouth, Jackson Memorial (Portsmouth)	695	D. S. Dempsey, Portsmouth
Roanoke, Jefferson St. (Valley)	717	J. T. Coburn, Roanoke
South Norfolk (Portsmouth)	732	C. S. Sawyer, South Norfolk
Norfolk, Park Avenue (Portsmouth)	733	F. A. Bobbitt, Norfolk
Alexandria, Del Ray (Potomac)	740	J. P. Gulley, Alexandria
Roanoke, Tabernacle (Valley)	746	E. M. Vaughn, Roanoke
Petersburg, First (Petersburg)	754	W. W. Leathers, Jr., Petersburg
Westhaven (Portsmouth)	756	T. W. Page, Portsmouth
Union (Peninsula)	757	T. N. Tombes, Bena
Roanoke, Villa Hts. (Valley)	759	J. Guy Saunders, Roanoke
Danville, Lee Street (Pittsylvania)	764	G. M. Turner, Danville
Bedford (Strawberry)	765	H. P. Claude, Bedford
Petersburg, Second (Petersburg)	771	Clyde N. Parker, Petersburg
Danville, Moffett Memorial (Pittsylvania)	772	G. D. Stevens, Danville
Crewe (Concord)	777	F. B. Handley, Crewe
Lynchburg, Franklin St. (Strawberry)	785	R. L. Randolph, Lynchburg
Hampton (Peninsula)	806	John H. Garber, Hampton
South Boston (Dan River)	810	F. C. Riley, South Boston
Richmond, Calvary (Dover)	826	W. J. Crowder, Richmond
Culpeper (Shiloh)	826	J. T. Edwards, Culpeper
Martinsburg, First (Rappahannock)	852	J. W. Brown, Martinsburg
Staunton, First (Augusta)	864	I. T. Jacobs, Staunton
Lynchburg, West Lynchburg (Strawberry)	871	P. T. Harman, Lynchburg
Norfolk, Central (Portsmouth)	872	P. Roland Wagner, Norfolk
Bluefield, First (New Lebanon)	880	T. E. Peters, Bluefield, W. Va.
Newport News, Tabernacle (Peninsula)	893	J. L. White, Jr., Newport News
New Bridge (Dover)	895	M. J. Hoover, Richmond, Rt. 3
Richmond, Ginter Avenue (Dover)	900	T. Rupert Coleman, Richmond
Richmond, Fairmont Ave. (Dover)	903	
Covington (Augusta)	911	Roy R. McCulloch, Covington
Vinton (Valley)	923	J. Roy Robinson, Vinton
Portsmouth, Court St. (Portsmouth)	934	Archer B. Bass, Portsmouth
Bristol, Euclid Ave. (Lebanon)	936	Paul Roberts, Bristol
Norfolk, Ocean View (Portsmouth)	937	J. S. Johnson, Norfolk
Richmond, Grove Ave. (Dover)	966	C. S. Prickett, Richmond
Roanoke, Virginia Hts. (Valley)	989	J. E. Davis, Roanoke
Norfolk, Trinity (Portsmouth)	994	G. T. Terrell, Norfolk
Danville, First (Pittsylvania)	1,004	L. D. Johnson, Danville
Arlington, Clarendon, First (Potomac)	1,023	Frank L. Snyder, Arlington
Portsmouth, South St. (Portsmouth)	1,033	T. A. Russell, Portsmouth
Roanoke, Oakland (Valley)	1,042	J. W. Wood, Roanoke
Hopewell, First (Petersburg)	1,049	G. B. Harris, Hopewell
Bristol, First (Lebanon)	1,055	J. P. Allen, Bristol
Richmond, Second (Dover)	1,065	D. M. Nelson, Jr., Richmond
Richmond, Woodland Hts. (Middle District)	1,072	M. J. White, Richmond
Salem (Valley)	1,077	R. P. Downey, Salem
Norfolk, Freemason (Portsmouth)	1,105	Sparks W. Melton, Norfolk
Lynchburg, Rivermont Ave. (Strawberry)	1,115	Josef Nordenhaug, Lynchburg
Portsmouth, Calvary (Portsmouth)	1,135	Ralph J. Kirby, Portsmouth
Richmond, Park View (Dover)	1,150	E. Y. Robertson, Richmond
Richmond, Grace (Dover)	1,171	C. C. Coleman, Richmond
Lynchburg, First (Strawberry)	1,194	Geo. D. Heaton, Lynchburg
Richmond, Weatherford Memorial (Mid. Dist.)	1,210	J. L. Evans, Richmond
Clifton Forge (Augusta)	1,213	H. W. Connelly, Clifton Forge
Portsmouth, Port Norfolk (Portsmouth)	1,216	H. L. Arthur, Portsmouth
Portsmouth, Fourth St. (Portsmouth)	1,228	E. F. Chauncey, Portsmouth
Richmond, Venable (Dover)	1,282	Carl W. Rogers, Richmond
Richmond, Bainbridge St. (Middle District)	1,346	
Lynchburg, College Hill (Strawberry)	1,380	H. M. Fugate, Lynchburg
Petersburg, West End (Petersburg)	1,395	G. T. Tunstall, Petersburg
Martinsville, First (Blue Ridge)	1,553	J. P. McCabe, Martinsville
Alexandria, First (Potomac)	1,562	E. F. Campbell, Alexandria
Roanoke, Melrose (Valley)	1,593	W. B. Denson, Roanoke
Suffolk, First (Blackwater)	1,634	H. J. Goodwin, Suffolk
Roanoke, Waverly Place (Valley)	1,671	C. S. Trammell, Roanoke
Richmond, Leigh Street (Dover)	1,678	
Newport News, Orcutt Avenue (Peninsula)	1,684	Herman T. Stevens, Newport News
Fredericksburg (Goshen)	1,711	R. F. Caverlee, Fredericksburg
Richmond, Northside (Dover)	1,728	R. W. Kay, Richmond (supply)
Newport News, First (Peninsula)	1,798	Floyd W. Putney, Newport News
Roanoke, Belmont (Valley)	1,847	E. D. Poe, Roanoke
Charlottesville, First (Albemarle)	1,890	Henry Alford Porter, Charlottesville
Richmond, Pine Street (Dover)	1,918	Chas. S. Norville, Richmond
Norfolk, First (Portsmouth)	2,013	
Norfolk, Park Place (Portsmouth)	2,016	H. W. Tiffany, Norfolk
Roanoke, First (Valley)	2,288	
Richmond, Tabernacle (Dover)	2,321	R. A. Williams, Richmond
Richmond, First (Dover)	2,439	Theo. F. Adams, Richmond
Richmond, Barton Heights (Dover)	2,472	
Roanoke, Calvary (Valley)	2,494	R. S. Owens, Roanoke

115 churches with a membership of 115,973

HOW THE CHURCHES GAVE TO MISSIONS, 1942

Total Number Churches	No. Giving to Co-op. Program Only	Designated Only	Giving Both Ways	Giving Nothing	Giving Something	Unclassi- fied
Alabama	2386	124— 5.2%	604—25.3%	1130—47.4%	528—22.1%	1858— 77.9%
Arizona	17	1— 5.9%	1— 5.9%	13—76.4%	2—11.8%	15— 88.2%
Arkansas	973	30— 3.1%	177—18.2%	555—57.0%	211—21.7%	762— 78.3%
*California	41	1— 3.1%	—	31—96.9%	—	32—100.0%
District of Columbia	32	38— 4.7%	148—18.4%	505—62.6%	115—14.3%	691— 85.7%
Florida	806	145— 5.5%	780—29.8%	1172—44.8%	521—19.9%	2097— 80.1%
Georgia	2618	3— 0.5%	156—26.7%	342—58.7%	82—14.1%	501— 85.9%
Illinois	583	179— 8.5%	415—19.7%	1041—49.5%	470—22.3%	1635— 77.7%
Kentucky	2105	65— 7.2%	91—10.0%	632—69.6%	120—13.2%	788— 86.8%
Louisiana	908	15—15.6%	1— 1.0%	80—83.4%	—	96—100.0%
Maryland	96	105— 6.6%	366—23.3%	817—52.0%	284—18.1%	1288— 81.9%
Mississippi	1572	2— 0.1%	378—22.2%	1128—66.1%	197—11.6%	1508— 88.4%
Missouri	1705	1— 0.6%	25—15.2%	106—64.2%	33—20.0%	132— 80.0%
New Mexico	165	22— 0.8%	856—32.3%	1550—58.5%	223— 8.4%	2428— 91.6%
North Carolina	2651	15— 1.4%	173—15.8%	671—61.3%	235—21.5%	859— 78.5%
Oklahoma	1094	16— 1.3%	200—16.3%	917—74.7%	95— 7.7%	1133— 92.3%
South Carolina	1228	130— 5.7%	418—18.5%	1159—51.1%	561—24.7%	1707— 75.3%
Tennessee	2268	67— 2.0%	453—13.7%	2186—66.0%	606—18.3%	2706— 81.7%
Texas	3312	74— 6.3%	94— 8.0%	923—78.4%	86— 7.3%	1091— 92.7%
Virginia	1177					
Total	25,737	1033— 4.0%	5336—20.8%	14,958—58.1%	4369—17.0%	21,327— 82.9%
States						0.1%

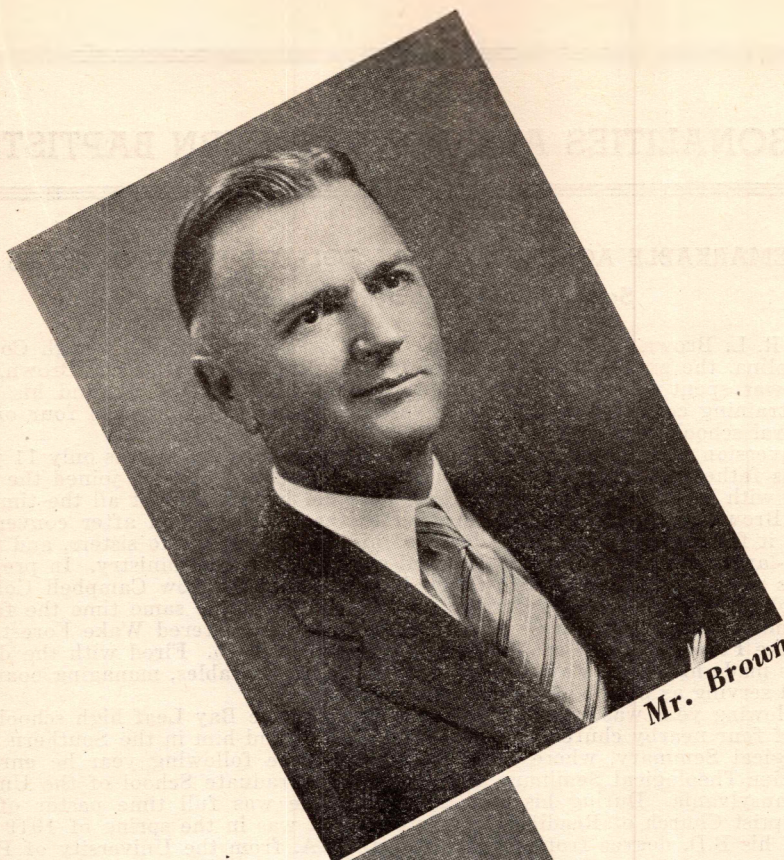
States

*Gifts not classified. Reports incomplete.

41

RECORD OF BAPTISMS BY STATES AND NUMBERS

States	No. of Chs.	Chs. Baptizing None	Chs. Baptizing 1	2 to 10	11 to 25	26 to 50	51 to 100	101 to 200	201 to 300	301 to 400	Unclassified	Bptms. Total Baptism
Alabama	2,386	674	195	993	377	77	23	1	..	..	46	15,450
Arizona	17	2	1	4	5	3	1	1	..	..	..	397
Arkansas	973	189	71	363	182	45	15	2	1	..	105	8,046
California	41	7	2	6	4	1	..	..	..	..	21	259
District of Columbia	32	..	..	11	13	2	6	..	..	..	..	748
Florida	806	194	77	293	142	66	23	4	..	..	7	8,206
Georgia	2,618	638	197	1,191	428	98	27	1	1	..	37	18,457
Illinois	583	206	48	210	81	21	2	..	..	..	15	3,133
Kentucky	2,105	610	173	824	342	76	39	2	..	..	39	15,419
Louisiana	908	161	64	400	171	59	21	7	..	..	25	9,204
Maryland	96	24	4	39	24	4	1	..	..	..	..	808
Mississippi	1,572	301	100	751	309	62	11	1	..	..	37	11,893
Missouri	1,705	587	149	585	233	87	16	5	..	..	43	11,539
New Mexico	165	37	4	49	30	14	4	1	..	..	26	1,632
North Carolina	2,651	610	189	1,179	492	125	19	2	..	..	35	19,740
Oklahoma	1,094	222	67	345	191	97	29	3	..	..	140	11,128
South Carolina	1,228	294	94	563	203	46	12	2	..	..	14	8,778
Tennessee	2,268	528	153	898	492	108	29	3	1	..	56	19,060
Texas	3,312	617	191	1,296	603	252	105	19	1	..	228	35,873
Virginia	1,177	307	83	488	214	66	15	1	..	..	3	9,357
Totals	25,737	6,208	1,862	10,488	4,536	1,309	398	55	4	..	877	209,127



Mr. Brown



Mrs. Brown

Section III

PERSONALITIES AMONG SOUTHERN BAPTISTS

A REMARKABLE ACHIEVEMENT AT COLLEGE STATION, TEXAS

Some Things About Pastor Brown

Pastor R. L. Brown of College Station, Texas, was born in Marlborough County, South Carolina, the sixth of the seven children of Mr. and Mrs. W. R. Brown. His early life was spent in the family's country home near Clio, S. C., and his early scholastic training consisted of only that which could be gained from a four or five months' rural school.

His conversion and joining of the Baptist church came when he was only 11 years of age. His father, who had been a member of a Methodist church, joined the Baptist church with his son, joining the mother, who had been a Baptist all the time.

Pastor Brown states that he felt the call to the ministry soon after conversion, but fought it for several years. The death of his only brother, two sisters, and three brothers-in-law had much to do with his final entrance into the ministry. In preparation for his work, he entered Buie's Creek Baptist Academy, now Campbell College, North Carolina, and graduated from there in 1911. About the same time the father and the family moved to North Carolina. Mr. Brown then entered Wake Forest College at Wake Forest, North Carolina, and graduated in 1915. Fired with the desire to learn, he made his entire way through school waiting on tables, managing boarding houses, and serving as pastor of country churches.

The following year was spent as superintendent of the Bay Leaf high school and as pastor of four nearby churches. The fall of 1916 found him in the Southern Baptist Theological Seminary, where he spent a year. The following year he enrolled in the Crozier Theological Seminary and also in the Graduate School of the University of Pennsylvania. During his stay at Crozier, he was full time pastor of the Calvary Baptist Church of Reading, Pennsylvania. It was in the spring of 1919 that he received his B.D. degree from Crozier and an M.A. from the University of Pennsylvania.

In the commencement exercises from academy, college and seminary, Pastor Brown represented his class as orator. Though he worked his entire way through school, he finished school out of debt, and with enough money to get married and begin housekeeping. He married Miss Belle Mitchell of Wake Forest, North Carolina, on July 2, 1919, and they went to Ridley Park, Pennsylvania, where he was to become pastor. After a pleasant year there, they accepted the call to the Texas A. and M. College at College Station, Texas.

Sketch of Mrs. R. L. Brown*

Mrs. R. L. Brown was Miss Belle Mitchell of Wake Forrest, North Carolina, prior to her marriage. She was the sixth child born to Mr. and Mrs. J. H. Mitchell, there being a total of nine children in the home. The family lived at the same place where several generations of the family had lived and where the mother still resides. Her father, who died in 1917, was a very active Baptist layman. He was always zealous for his children to attend all services of the Church and to take advantage of all educational opportunities. Her Mother, now at the age of 82, is ever present at the services of her Church and is very loyal to her Church and pastor. She is very devoted to her two sons-in-law who are both Baptist Ministers.

At the early age of 11 years Miss Belle Mitchell was converted and united with the Baptist Church. She was always active in the church and was given many places of responsibility. She was very studious at school and was greatly admired by her teachers. She attended the Rolesville School and a private school in Wake Forest. In May 1919 she was graduated from the Woman's College of the University of North Carolina.

On July 2, 1919, she was married to Rev. R. L. Brown of Ridley Park, Penn. She was elected to the position of Science teacher in the Ridley Park School that winter, teaching Physics and Biology.

*This sketch was prepared by C. Roger Bell.

In the Summer of 1920 she and her husband moved to Texas where they began work among the Baptist students at Texas A. & M. College, College Station, Texas. During the 23 years in Texas she has held many important positions.

She is a past president of the Campus Study Club and recently was elected to life membership in that club.

In her Church she has always given untiringly of her time and efforts. In the S. S. she taught A. & M. Freshmen students for a number of years. She has enrolled as many as 250 in her class during the school year. At present she is Superintendent of the Young People's Department. In the Training Union she has always been active, giving that organization much credit for her training. Her best work, perhaps, has been in the W.M.U. organizations. Since her earliest childhood she has been interested in Mission work. Her grandfather's given name was Judson and his twin sister was named Hasseltine. Mrs. Brown often remarks that she was "born Missionary." For six years she was president of the local W.M.S., the Society having attained the Standard each year. She is serving her seventh year as Mission Study Chairman of Texas State W.M.U. Her statistical report for this work is as follows:

Letters and cards received	1,849
Letters and cards written	1,800
Schools of Missions Conducted	12
Number of books taught	205
Number of miles traveled	78,905
Number of Mission Study Institutes Conducted	209
Number Missionary Messages	264
Number Mission Conferences	154
Number attending meetings	18,881

Mrs. Brown has traveled abroad quite extensively during the past few years. She and her husband attended the First International Baptist Youth Conference in Prague, Checho-Slovakia in 1931, and the Baptist World Alliance in Berlin, Germany, in 1934. Their itineraries included travel in Scotland, England, Holland, Belgium, France, Switzerland, Italy, Greece, Turkey, Syria, Palestine, and Egypt. In 1937 Mrs. Brown returned to Europe and attended the Second International Baptist Youth Conference in Zurich, Switzerland. **She is the only woman in America who attended both of the world youth Conferences.** In the spring of 1942 Mrs. Brown went by plane to Cuba and studied the Mission work there, in company with the Missionaries.

She has taught in State Encampments in Texas and Arkansas and has taught classes, shown moving pictures, and spoken at scores of Young People's camps and house parties. In recent months she has assisted the Southwide Student Department in Religious Focus week programs.

Meeting and Overcoming Real Difficulties

Pastor Brown says of the beginnings of the Baptist work at A. & M.: "In 1920, my wife and I turned our backs on a busy and pleasant pastorate and came as pioneers into an unoccupied field to set up a denominational program in the indifferent and discouraging atmosphere of a great state institution. From the time of the organization of our great Agricultural and Mechanical College in 1876 until 1920 there was no vital church program nearer than Bryan, which is five miles from the College, where we were forced to live for four years, until we moved into a beautiful parsonage made possible by the local Baptists and the State Executive Board in February, 1925. Our beginnings were most discouraging and the results seemingly almost negligible. The first services were held in Guion Hall, the College auditorium. We had only one B.Y.P.U. and a short evening preaching service. We had no Sunday school. Mrs. Brown organized a W.M.U. with only three ladies. That year we raised \$200 for all objects and some thought this was marvelous, for up until we arrived on the campus no public offering for denominational purposes had been taken."

Then, according to the account given in **The Baptist Standard** of July 9, 1942: "As the services grew, the Baptists were given the Electrical Engineering Building to use for their meetings. **The Browns were on the grounds three years before they could have a Sunday school of their own!** Then only the freshmen, sophomores and juniors attended. The Sunday school for local people was started with a class of four children—Jack and Austine McDonald, Robert Lee and Davis Burley. The preaching service was conducted in the auditorium of the Electrical Engineering Building and the classes and unions were held in the class rooms.

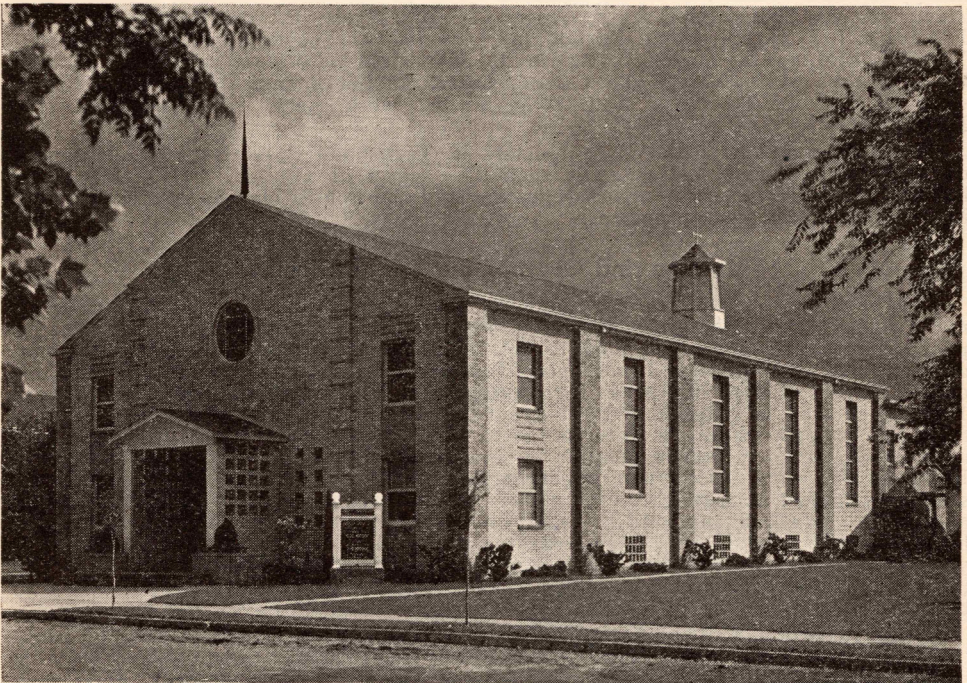
"In April, 1923, a church was organized with 91 charter members. **This is the only church in the United States to be the outgrowth of B.S.U. work on a campus.** The next year the parsonage was built and the land for a church building was purchased just one block from the north entrance to the college campus. Services continued to be held in the college building until February, 1929, at which time the group moved into a temporary Baptist church built on the lot just off the campus.

"The growth of the Baptist work at A. & M. has been nothing short of phenomenal. In October, 1939, the walls of the building literally had to be pushed out to accommodate the crowd. In a week's time the auditorium was enlarged and additional class rooms were built. This building was used until the summer of 1941, when it was moved to make room for the new structure.

"In 1920 there were 325 Baptist students or students with Baptist preference, while so far this year (1942) nearly 400 have joined the church. The contributions for last year amounted to \$8,919 as compared to \$200 for the first year. Nearly one-fourth of this amount went to missions and benevolences. **There are over 5,000 students in A. & M. this summer, and about 1,000 additional sailors and marines. More than 1,250 of the Aggies are Baptists or of Baptist preference, not to mention a great many who have no preference at all.**

"The church has grown to have a well-graded Sunday school of 24 classes, a Training Union with nine unions, a Brotherhood, a full-graded W.M.U. with five circles of the Missionary Society and five junior organizations, and a very active B.S.U. with a council of more than 20 members.

"The Browns carried on the work unassisted until the coming of Mr. and Mrs. Walter Johnson in the fall of 1938. They were associated with the work for two years, Mr. Johnson directing the music and the educational program of the church. In September, 1940, Harvey Hatcher became education and music director of the church and, together with his wife, is still serving in this capacity.



The first unit (auditorium) of the splendid new church plant which the Browns are building at College Station, Texas

"The new building was made possible by a donation of \$25,000 from the Executive Board of the Baptist General Convention of Texas. In addition, \$25,000 was borrowed by the Board for the construction of the building. Members of the local congregation, Baptist students and ex-students, and friends have contributed to a fund for the furniture and equipment of the building. They have also been responsible for the moving and reconditioning of the old church building which is being used for educational and recreational purposes. The students have asked the ex-students to join them in paying for a beautiful Hammond organ which has just been installed. The new silver-gray pews, pulpit furniture and choir seats were used for the first time June 7. However, the auditorium was opened for services on February 22, with Dr. George W. Truett as the guest preacher. Then on July 12, 1942, the new and handsome building was dedicated.

"With this new and enlarged church plant and added equipment, Pastor and Mrs. R. L. Brown are anticipating a new day for the Baptist work at A. & M."

Coming Out More Than Conquerors

From the April, 1943, **Baptist Student Magazine**, we clip the following splendid tribute to the achievement of the Browns:

"In April, 1923, a church was organized with ninety-one charter members. The year following, a home for this college pastor and his wife was built and land for a church building was purchased only a block from the north entrance of the campus. A temporary building was completed in 1929 on the lot, and the church moved into its own house. Within a brief ten years, however, the walls of the building had to be literally pushed out to accommodate the crowds, and in a week's time the auditorium was enlarged and additional classrooms built.

"Today there stands in its stead a handsome new brick structure with new furniture, an organ, a graded Sunday school of twenty-four classes, a Training Union with nine groups, a Brotherhood, a full-graded W.M.U. with five auxiliary organizations, and an active B.S.U. with an executive council of over twenty members. **It is probably the only church in the nation known to have grown out of B.S.U. work on a college campus.**

"The growth of Baptist work at the Texas A. & M. has been nothing short of phenomenal. Under the leadership of Mr. and Mrs. Brown students and ex-students have taken a decided part in making this college church what it is. They have been responsible for the moving and reconditioning of the old building used now for educational and recreational programs; they have contributed largely to the fund for the furniture and equipment; the Baptist Student Union itself has purchased with the aid of its alumni a new electric organ.

A most remarkable thing happened during the construction of the new church building—the contractor who was building the new church house was led to Christ by Dr. Brown and became the first person to be baptized in the baptism of the new building.

"Through these years in the formation and development of the church, Mr. and Mrs. Brown have influenced the lives of hundreds of Texas Aggies, many of whom are now leading in official posts, the war program of our land. The revised academic procedure of schools has greatly influenced this college which is instructing in addition to the 6,000 regularly enrolled group, about 1,500 sailors and marines taking war courses. **What an opportunity for serving Christ!**

"To this story there is a secret—a success secret; the Browns love God and his work above all else and in the beginning of their work cherished a dream of what could be accomplished in doing the will of the Master. Their love of the Lord deepened, they stand today to see a partial fulfillment of that dream because they dared to attempt great things for him and to expect from him a victory!"

Statistics of Dr. Brown's 23 Years

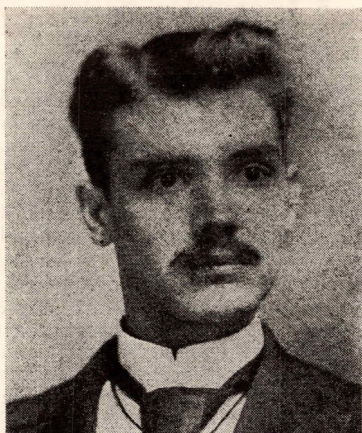
Institutions visited	170
Churches visited	1,515
Meetings attended	9,967
Addresses and sermons	5,522
Conversions (including some revivals).....	1,536
Baptisms (including some revivals)	1,514
Joined church (including some revivals)	5,052
Miles traveled	548,194
Classes taught	3,576

During these years Dr. Brown has conducted many revival meetings for other churches. For one church he has held 15 meetings, and for another 14 meetings.

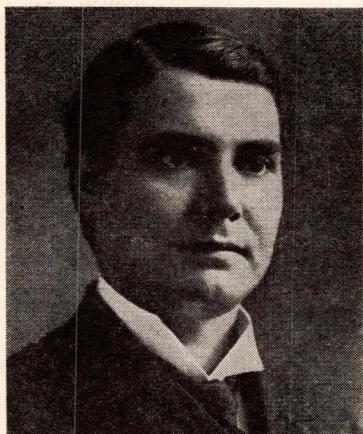


Interior view of the handsome new auditorium of the College Station Baptist Church
College Station, Texas

THE GROWING OF A GREAT PREACHER AND PASTOR



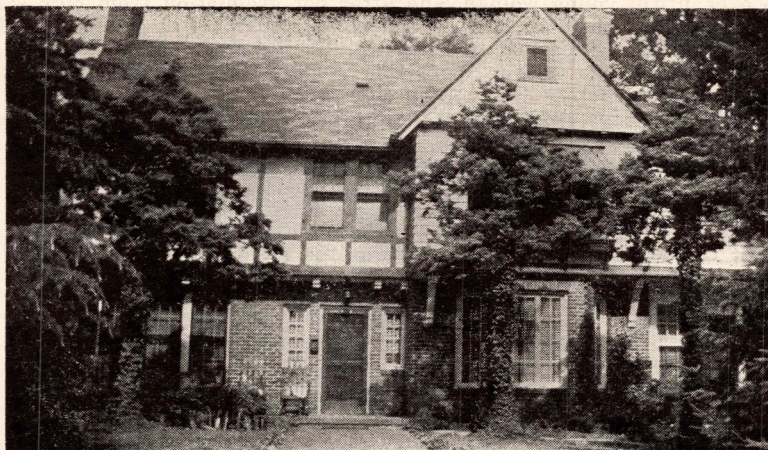
Dr. Luther Little at 21, Graduating from Mississippi College



Dr. Little at Ft. Worth, Texas, 1905



Dr. Little in 1943 after 26 years at Charlotte, N. C.



Beautiful Home of Dr. Little in Charlotte, N. C.

DR. LUTHER LITTLE RETIRES AFTER 26 YEARS

A Biographical Sketch

May, 1943

The subject of this story was born near the beautiful little city of Tuscumbia, Alabama, within calling distance of where Helen Keller was born. Luther was the youngest of ten children, and the son of Rufus Lafayette Little and Martha Ann McGaughy Little. When Dr. Little was a lad three years old the family moved into the good state of Mississippi, and settled on a small farm near Booneville. A few years later the father sold the farm and the family moved into Booneville, the county seat of Prentiss County, where this boy entered the public school of that town. His teachers gave him credit for possessing decided talent as a student, and very early in life he gave evidence of being gifted as a public speaker.

At the age of eleven years he was converted, and was baptized into the Booneville Baptist Church by the sainted pastor, Rev. J. H. Taylor. From the very beginning of his Christian life he manifested a deep interest in religious affairs. Though very young, he immediately engaged in personal work among his young fellow students in the school and the church. At the age of fifteen and one-half years he was licensed by the Booneville Baptist Church to preach. From then on he would go out to the country school houses and churches on Sundays and hold services and preach. He continued in school and finished the grades in the spring of 1889, and then entered Mississippi Baptist College that same fall at the age of seventeen years. From this college he was graduated in the spring of 1893 with the A.B. degree. During his college days he did various kinds of work to help pay for his board. He helped to clean the campus and buildings, and washed the dishes in the little mess hall where other students boarded. He was not only a good student in college, but he also won every medal for which he contested while in the school.

In the summer vacation of 1891 he was ordained to the full work of the gospel ministry by the home church, with Dr. George Savage as chairman of the ordaining council.

In the autumn of 1893 this young student entered the Southern Baptist Theological Seminary in Louisville, Kentucky, where he took the full three years course, obtaining the degree of Th.M. Following his work in the seminary he was called to the pastorate of the Brownsville, Tennessee, Baptist Church in the spring of 1896. On November 4 of the same year he married Effie Olivia Ayres of Holly Springs, Mississippi. After a brief pastorate in Brownsville he was called to and accepted the pastorate of the First Baptist Church of Bonham, Texas. In the summer of 1899 he accepted the pastorate of the First Baptist Church in Fort Worth, Texas. With the exception of a brief interval of a few months, Dr. Little succeeded the popular Dr. J. Morgan Wells as pastor of the First Baptist Church of Fort Worth. Within a short time in this pastorate he became one of the leading ministers of the city and of the state. Soon he built up one of the largest congregations in Fort Worth, and gathered about him a devoted church. It was during this pastorate that the honorary degree of D.D. was conferred upon him by Simmons College of Abilene, Texas.

It was also during this pastorate that his only child, Lucille, was born. She grew into a beautiful young woman, and after her graduation from high school she entered Goucher College in Baltimore, and completed the full college course there. After Dr. Little became pastor in Charlotte, Lucille was married to Mr. Warner L. Overton, and now lives in New York City, where her husband is an executive in the American Telephone and Telegraph Company.

In 1905 Dr. Little accepted a call to the First Baptist Church in Galveston, Texas. When he began his work in Galveston, the church had been lately rebuilt following the great storm of 1900. This new meeting house was one of the most attractive buildings in the city. The church members and the new pastor felt that at that particular period the most needed work was the rebuilding of the congregation, and the placing of the church finally before the people in Galveston. Dr. Little saw the great need of just this kind of thing, and that was the main appeal that induced him to resign at Fort Worth and go to Galveston. So the years of his ministry there were marked more by the gathering of the people back together and popularizing the church. For this kind of work Dr. Little was eminently fitted because of his attractive pulpit ability as well as his friendly personality with all classes of people. During his pastorate in Galveston many members were added to the church, and he left a united and increased group both in the Bible school and in the church itself. Not only did Dr. Little do a great work in his pastorates in Texas, but he was also



The old home in Tuscumbia, Ala., where Dr. Little was born, the youngest of ten children



Dr. Little was converted at eleven years of age; began preaching down in Mississippi at the age of fifteen; was licensed to preach before he was sixteen; and was ordained at nineteen. He preached his first sermon in this country church house in Mississippi

a great figure in the denominational life of the state, since he has always been a loyal supporter of denominational life and work. In Texas, as well as in other states, he made a great contribution in the denomination's progress. In Texas he appeared on practically every program of the summer assemblies, many of which were located throughout the state. This included La Port, Palacios, Stamford, Lampasas, and many other like assemblies.

In Texas he was called upon to preach many commencement sermons in public schools and colleges. Perhaps the most marked public service that he rendered in Texas and elsewhere was holding many revivals. He has always found time from his busy and exacting pastorate to respond to the call to do revival work, and he has always been greatly blessed in this capacity.

Dr. Little is really a great preacher. He was always a popular preacher—not in the sense that he is a "time server," but popular because he is a great orator, clear thinker, and has an attractive pulpit personality. In no sense is he a sensationalist, but he is a fundamentalist in his belief in the Bible and its doctrines, and from that standpoint he preaches a great gospel in a great and dignified way. He has never failed to gather about him a large and appreciative congregation whether at home or abroad.

In 1907 yielding to the strong appeal of the Home Mission Board to join its newly formed staff of evangelists, he became one of the most popular evangelists throughout the South. After spending some years with this Board he was called to the Tabernacle Baptist Church of Seattle, Washington, and had a great ministry there. But when a call came from the First Baptist Church of Jackson, Tennessee, the yearning for his own Southland and a ministry among his own people caused him to yield and go to Jackson where he had a great ministry among the old friends there, in that mighty church.

From Jackson, Tennessee, Dr. Little was called to the First Baptist Church of Charlotte, North Carolina, in the fall of 1917, and he entered upon his work in Charlotte January 1, 1918. Hence, he has been at his present church for nearly twenty-six years, closing his pastorate there in the early autumn of 1943. Literally thousands of people have been added to the church, and hundreds of thousands of dollars raised for home and outside work, as will be seen in the tabulation which follows elsewhere in this article. This last pastorate can easily be termed the crowning period of his life.

In point of numbers the First Baptist Church of Charlotte is the largest one in the state, and also had the largest Sunday school. His ministry here has been nothing less than a romance and an epic of success. When he took charge of his present pastorate there were something like 1,200 members of the church, and about 700 Sunday school pupils. The church now has 3,725 members, and 2,635 Sunday school pupils, notwithstanding the fact that three other strong Baptist churches have been organized in that city, drawing largely from the members of the First Church. It is gratifying to know that at this time the Baptists form the largest denomination in Charlotte, and in this Dr. Little has had an important part. After these many years he is still in the very hearts of his people, and never has the work been more satisfactory and successful than now. The entire equipment of the church consists of three buildings situated on a great down-town lot. The church auditorium is one of the finest in this section of the country, and the two other buildings are used for educational purposes. All told there are about 125 different rooms in the plant. It is a matter of great gratitude that this entire property is absolutely free of debt.

Dr. Little has had the beautiful support and co-operation of Mrs. Luther Little, his talented wife, through all the years, and outstandingly so in the Charlotte pastorate. She is now, and has been for twenty-five years, the teacher of the First Philathea Class composed of business and professional women, and through that class hundreds of young women have gone forth into the world to do work here and there. At this present time the class is one of the strongest in the entire church membership, and these young women are devoted to her because of her brilliant teaching and fine Christian leadership.

One of the many interesting facts about Dr. Little's pastorate in Charlotte is that soon after he began his work there he "went on the radio," being a certified pioneer in broadcasting the regular services from his church. For more than twenty-five years he has broadcast his services every Sunday, and by this method has preached the Gospel to literally millions of people, many of whom would never have heard a church service as they were shut-ins and invalids. Perhaps this is the record of all time for the sustained and continued broadcasting of church services anywhere.



Dr. Luther Little when he came to Charlotte, N. C., in 1918

The First Church in Charlotte has done a most gracious thing by their retiring pastor. They paid the remaining indebtedness on his beautiful home in Charlotte, and made other significant provision for his comfort. Dr. Little will continue to live in Charlotte. He plans to finish several books for publication, occasionally supply for churches, and hold some revival meetings from time to time.

From Dr. Little's accurately kept diary we give some of the outstanding visible features; but before we review the visible features let us remember that the finest work of a pastor's life cannot be reduced to print. The words of encouragement to discouraged and broken lives, sinners led to the Saviour, wandering feet turned back to the right road, and many other sacred services of comfort must be recorded in the Heavenly Books.

Some Statistics of the Charlotte Pastorate

Sermons preached in Regular Sunday Services.....	2,258
Sermons preached in Three Local Revivals.....	70
Sermons preached in Outside Revivals.....	1,319
Sermons preached in Commencement Exercises.....	113
Total Number of Sermons.....	3,760
Total Number of Revivals Held.....	131
Number of Members added to various Baptist churches where these 131 revivals were held	2,620
Speeches and Addresses	1,379
Prayer Meeting Talks	1,287
Visits and Calls	17,503
Attended Class Meetings, etc.	1,524
Attended Sunday School	1,430
In Contact with Training Union.....	1,270
Weddings	779
Funerals	1,040
Members Received for Baptism.....	2,123
Members Received by Letter, etc.....	6,881
*Total Number Received into Church.....	9,004
Present Church Membership	3,725
Present Sunday School Enrolment	2,635
Books Written and Published	2
Books Ready for Publication.....	2

* * *

Money Raised for Missions.....	\$ 247,740.45
Money Raised for Orphanage.....	75,894.42
Money Raised for Current Expense.....	875,607.35
Total Raised for Outside Objects.....	323,634.87
Total Raised for Local Work.....	875,607.35
Grand Total Raised for All Purposes.....	\$1,199,242.22

In addition to the above tabulation, Dr. Little has made an enviable record in the scope of his ministry as well as in the effectiveness of the same. By this we mean that he has held revival meetings in every state in the Southern Baptist Convention, in eight states of the Northern Baptist Convention, and in many points in Canada. This is a record that but few men have made in their ministry. Hence, he is known and accepted as a great evangelist in a far-flung area.

This story would be far from complete without some words about Dr. Little as a citizen of Charlotte. He came to the Queen City when it had a population of 40,000. He has seen it grow far beyond the 100,000 mark. He has worked in this city through two wars and the deepest financial depression of all time. Verily the sunshine and the shadows have been mingled. Thus many opportunities and obligations have been upon him as a citizen.

He is a charter member of the Charlotte Kiwans Club, member of the Chamber of Commerce, the Executives Club, the great Good Fellows Club in which he has made a speech for some charity appeal at Christmas time for twenty-five consecutive years; and he is also the chaplain of the Charlotte Fire Department, which department has furnished toys and gifts for poor children every Christmas for twenty-five years. Dr. Little has spent time and energy with every charitable and worthy organization in the city. This he has done in addition to the unusual demands of the largest church and congregation in Charlotte. Beyond question, Dr. Little is the best known man in Charlotte, as well as one of the best beloved men.

*(NOTE: All these came upon letters from regular Baptist churches or were baptized at the hands of this church.)

Of the many press notices throughout Charlotte and environs, we give only one which is an editorial from the "Charlotte News" of December 29, 1942:

"DR. LITTLE

His Work for the Community A Monument to His Memory

"Dr. Luther Little's announcement of his coming retirement as pastor of the First Baptist Church brings realization to the community that the active life of one of its outstanding leaders is coming to an end. His twenty-five years of service as pastor have seen monuments built to Dr. Little, in his church, his congregation, and the esteem in which he is held in North Carolina and the South.

"The years of his pastorate, beginning in 1918, might be said to represent an era of progress for Charlotte. To that era, the pastor of the First Church has contributed considerably. As a leader in social and religious affairs, he made his influence felt throughout the city. Under him, his church grew to a new prominence.

"As one of those men without whom no Christian community could be built and developed, he is deserving of Charlotte's appreciation and praise. When his time of retirement comes in the summer his work will stand behind him, sufficient reminder of the man who passed this way."

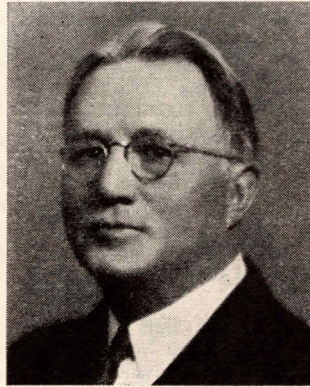
In conclusion it is worthy of note that physically Dr. Little has been blessed beyond most men. Notwithstanding that he has always responded to appeals for help and speeches, **he has never had to miss a preaching engagement for 26 years on account of illness. He has never been forced to decline any sick or emergency calls to the hospital day or night throughout these long years.** At this present time he is in the vigor of health, and he always says that he keeps his body well and clean for a temple of the Holy Ghost. Thus the story of his years is indeed one that is very unusual. May God's richest blessings abide upon him the rest of the way.



The Auditorium of the First Church, Charlotte, N. C., Dr. Little Now is Emeritus Pastor

J. B. GRICE, TWENTY-FIVE YEARS WITH CALVARY CHURCH

May, 1918, to May, 1943



Asheville, North Carolina

Pastor John Berry Grice, now going into his twenty-sixth year as pastor of Calvary Baptist Church, Asheville, North Carolina, was born in Belmont, North Carolina, June 6, 1874. He is a North Carolinian of the North Carolinians. His mother, for example, was Edith Lovelace of Rutherford County, North Carolina, and his father was John L. Grice of Lincoln County, North Carolina. He is not immediately related to Dr. Homer L. Grice of the Sunday School Board, but like Dr. Homer L. Grice, Pastor J. Berry Grice is a big man—physically, mentally and spiritually, and he is like Dr. Homer L. Grice in one other respect: **whatever J. Berry Grice does he does it well.** He simply does not know how to do a halfway job in any line.

As a boy, he attended the public schools of his community and took special courses in the International Correspondence School and equipped himself for a business career. In August, 1894, when a young man just twenty-one years old, he came to Asheville and took a position with the Asheville Cotton Mills which position he held for nineteen years, until he was ordained to the full work of the Gospel ministry, March 29, 1913.

When J. Berry Grice came to Asheville in 1894 a great and good providence of God led him to place his membership with West End Baptist Church. There he came under the ministry of that marvelous man of God, Dr. A. E. Brown, so well known to many of us, as the peerless leader of the Home Mission Board's great work in the mountain schools for many years. Dr. Brown was then pastor of West End Church in Asheville and soon lined up Berry Grice for great service in his church. For thirteen years, for example, he served as superintendent of the Sunday school and deacon of West End Church, and often filled the pulpit when the pastor was away.

After his ordination he spent a year in each of our great seminaries at Louisville, Fort Worth and New Orleans, in further preparation for his great work.

In the meantime, other far-reaching events had taken place in J. Berry Grice's life. In 1897, for example, about three years after his arrival in Asheville, he married Nellie C. Lineberry. Five wonderful children have come to his home—R. Earl, J. Cecil, D. Worth, Nellie F. and Edith L. Grice.

After launching into his work as a minister, Pastor J. Berry Grice has, in fact, had but three pastorates. For about four years, for example, he was pastor of four country churches near Asheville—Liberty, Mt. Carmel, Bethel and Inanda churches. Then for about three years (1915-1918) he was pastor of West End Baptist Church in Asheville, where he had served as superintendent and deacon. Then in May, 1918, he went as pastor to Calvary Baptist Church, where he has already served twenty-five glorious years. He found at Calvary Baptist Church, twenty-five years

ago, a young church with 399 members. Today he has a well organized and well trained church with the following forces:

Church members, 1,400
Sunday school enrolment, 1,435
Training Union enrolment, 100
W.M.U. enrolment, 108
Brotherhood enrolment, 65
Scout Troops, 2
Vested choirs, 3
A splendid church library
Annual receipts, \$20,000.00
Value of the church and grounds, \$105,000.00
No debts!

Story of the Twenty-five Years

By special permission of **The Biblical Recorder** we take pleasure in reproducing here most of the splendid story of Pastor Grice's twenty-five years which was written by Mrs. W. E. Logan:

Rev. J. Berry Grice became pastor of Calvary Baptist Church, Asheville, on the first Sunday in May, 1918. At that time Calvary Church was a young church, with a membership of nearly four hundred, having been organized just nine years on January 3, 1909, with sixty-eight members.

It is an interesting fact that Mr. Grice, then superintendent of the West End Sunday school, was present and presided at the meeting when Calvary Sunday school was organized as a mission Sunday school of the West End Church, and that he was one of the eight teachers in this new organization.

Mr. Grice was also present when Calvary Church was organized on January 3, 1909, and acted as clerk and read the sixty-eight names of those who were to become the charter members of the new church. The majority of those were members from West End Church, where Mr. Grice was superintendent of the Sunday school.

At this organization meeting there was a mingled feeling of sadness and hope—sadness because of leaving the work at West End Church and hope and vision because of the possibilities of a church in a growing community where there was no Baptist church.

When Calvary Baptist Church was organized, there was only one church in West Asheville, the Balm Grove Methodist Church, now West Asheville Methodist Church. At this date, May, 1943, thirty-four years later, there are three strong Baptist churches in West Asheville with full-time pastors, departmental Sunday schools, B.T.U., W.M.U., and Brotherhood organizations in each church, and a combined membership of 2,800. Besides these churches there are several other churches of other denominations.

Sunday School Superintendent for Thirteen Years

Mr. Grice served thirteen years as superintendent of the West End Sunday School. His first pastoral experience began with the Liberty Baptist Church in May, 1911, two years after Calvary Church was organized. He was ordained for the ministry at West End Church on March 29, 1913. Dr. M. M. Wamboldt gave a most impressive and inspiring charge. For the next three or four years Mr. Grice served as part-time pastor to several churches in Buncombe County, and until August, 1915, when he became pastor of West End Church. Here he served as pastor for two years and nine months before he was called as full-time pastor of Calvary Church.

Mr. Grice was born near Belmont, Gaston County, North Carolina, where he grew up. While living in Wilmington, North Carolina, he joined the Wilmington Baptist Church and was baptized by Rev. Mr. King in the Cape Fear River.

Mr. Grice came to Asheville, August 29, 1894, and accepted a position in the Asheville Cotton Mills, which position he held until he became pastor of Calvary Church. He tells that his position at the Asheville Cotton Mills placed him between two executives who taught him "to stay out of the way of an organization and let it grow." He united with the West End Church while Dr. A. E. Brown was pastor and soon became an active member in all church work. He was elected a deacon, and became a leader in the Sunday school and Young People's work. Mr. Grice loved music, played the cornet, and had a fine bass voice, so he made quite a contribution to the church music. To show his devotion to the church and his ability and willing-

ness to serve, it was said, "if the preacher was absent, Mr. Grice could preach and lead the prayer meeting. If the janitor did not come, Mr. Grice would just as willingly build the fires and sweep the church."

New Building Needed When Old One Overflowed

The pastors who preceded Mr. Grice at Calvary were the Rev. R. P. Walker, Dr. M. M. Wamboldt, Mr. Killiam, Dr. Millard A. Jenkins, Dr. Bomar, and the Rev. J. J. Gentry. It was Mr. Gentry who had the vision of a great church and was instrumental in securing the lot where Calvary Church now stands. Mr. Grice came to Calvary while the church building was still located on Hanover Street. There was then an ever increasing need for a larger building for, as someone said, "the walls, windows and steps were full of people, and Sunday school classes were meeting in shacks built around the church, in the open, and in rented buildings nearby." So it was that, early in Mr. Grice's ministry, plans were made for the new building.

When these plans were first exhibited, many people thought the building too large, that it was building too much for the future, and was too great an undertaking for a membership of four hundred.

The first dirt for the foundation of the new building was turned on December 5, 1921. With only \$1,800 in the bank the work was begun. At the suggestion of M. W. Hamrick an iron pot was placed near the pulpit each Sunday to receive contributions for the weekly payroll. Large and small amounts were placed in this pot and the work went on steadily until completion. A pipe organ was installed and paid for in full. Because of the continued growth of the Sunday school a building was bought to help meet the needs of a growing adult department.

The new church building begun twenty-five years ago has been completed and already outgrown. There was an indebtedness of \$3,500 this spring. Thanks to a faithful finance committee, Calvary Church has always held an A-1 rating in the business world. It is often said that one pastor builds a church, but the next pastor has to pay for it. It is good news that on this twenty-fifth anniversary Mr. Grice had the joy of seeing the debt paid and a fund started for a much needed educational building.



Calvary Baptist Church, Asheville, N. C., where "Bishop" John Berry Grice presides after Twenty-five Years of Wonderful Service

Spiritual Leadership

It is easy to give facts and figures, but it is not easy to estimate or calculate the power and influence of words spoken, sermons preached, prayers uttered, a life saved—twenty-five years of “going out and coming in” before a people. Mr. Grice is generously called by his associates the “Dean of Preachers” and the “Bishop.” He is held in high esteem by all who know him, because of his “pure and undefiled religion,” and his sympathetic ministries to those in sorrow and need. His bright, happy disposition, his keen understanding and quick and ready wit have often cleared up misunderstandings and closed many a rift and smoothed rough places. He conducts more funerals than many other pastors because of his willingness to serve anyone in sorrow; whether it is a funeral in a city church or one in an humble home for a little babe with a tiny candle burning near, and the only language that is understood is that of tears and sympathy.

Mr. Grice holds several positions of civil and educational interest. He is a member of the Board of Trustees of Mars Hill College. For several years he was chairman of this board. He is chairman of the Board of Trustees of Greenhill Cemetery, and a member of the Board of General Missions for the North Carolina Baptist State Convention. Recently Mr. Grice was elected vice-president of the North Carolina Baptist State Convention. He has been gently chided by some for his wholesale services to others than his church and its membership. But this service so generously given has definitely contributed to the usefulness and far-reaching services of the church and has kept the church from becoming self-centered. It has contributed to the fact that Calvary Church has become the leading church in the association. In training schools and mission study, in Sunday school, B.T.U., W.M.U., and Brotherhood work, Calvary leads.

Through service, vision, prayerful leadership and loyalty to the great world program of the church Mr. Grice has led Calvary Church and her people into large fields of service in the Master's Kingdom. For a number of years, and until the present war drove the missionaries from China, Calvary Church supported Charles A. Leonard, missionary to Manchuria.

Seven young men have gone from Calvary to preach the gospel. Over one hundred young men and women, trained in Christian living and service, have gone from this church to serve their country in the armed forces in World War II.

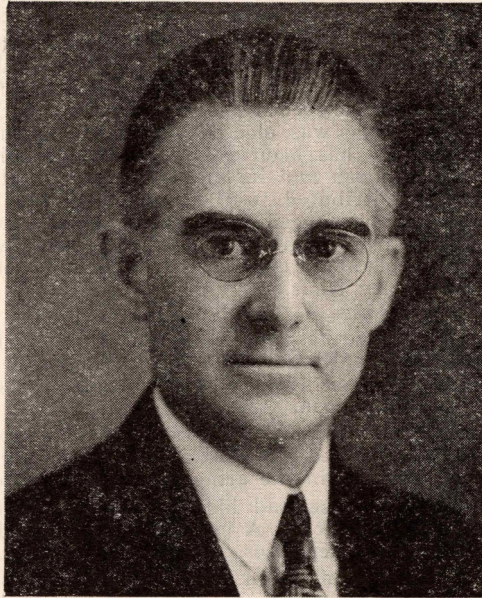
One cannot speak of Mr. Grice and his work without mentioning Mrs. Grice and her devotion to him and his work. A prolonged illness and great suffering prevented her from greater church activities.

There are many other things that could be written about these twenty-five years—years of vision and service, of challenging opportunities, of ideals beckoning on.

Section V

THE PASTOR'S PERISCOPE

GEO. W. CARD



George W. Card, Secretary, Sales and Advertising Department

SOURCES OF HELP FOR CHURCH LIBRARIES

Baptist Sunday School Board

Department of Sunday School Administration

1. Free Literature
Church Library Booklist
"How to Build the Church Library"
"Playlets and Book Games"
"Preparing Books for the Shelves"
"Book Begging for the Church Library"—suggested plan for acquiring books
Application blank for the free offer
2. *The Church Library Manual* by Leona Lavender Althoff is included in the Training Course for Sunday School Workers and in the Study Courses for the Training Union. This manual may be used as a handbook for local church libraries. A free copy will be given to anyone who will form a class and teach it. Order from the Baptist Book Store serving your state; cloth, \$0.60; paper, \$0.40.

3. *Monthly Bulletin.* The department publishes a monthly bulletin of news, reports, poster suggestions, and other helpful information about both the mechanical and the promotional work of a church library. Librarians are urged to make monthly reports of their work to the department for their mutual interest and information.
4. *The Sunday School Builder.* This monthly promotional magazine carries at least one page in each issue on church library work. Articles also appear from time to time in other magazines. Subscription rate, \$1.00 a year.
5. *Field Service.* A field worker is provided in this department and is available under the usual conditions for field work.
6. *Free Book Offer.* As a special offer for a limited time, the Baptist Sunday School Board will present free to all new church libraries meeting definite requirements five or ten new and valuable books. Write for application blank.
7. *Demonstration Church Library.* A thousand-volume library, completely classified and catalogued, is on display at Ridgecrest Assembly during June, July, and August.

Sales and Advertising Department

1. *Catalogue Service.* Under the direction of the Sales and Advertising Department, books from all publishers are carefully evaluated and classified for catalogue listings. All catalogues issued by the Baptist Sunday School Board are prepared in this department for distribution by the twenty-one Baptist Book Stores.
2. *Quarterly Review.* This quarterly magazine contains a section of book reviews by Baptist pastors from all over the South which is very helpful to all church librarians. Various publishers are included. In addition, the magazine includes other important denominational information. Subscription rate, \$1.00 a year.
3. *Book Exhibits.* The Sales and Advertising Department offers a large display of books on all subjects at all Southwide conventions and conferences. A Book Store handling a wide selection of carefully chosen books is maintained at Ridgecrest from June through August.

Baptist Book Stores

1. *Convenient Book Store Service.* Situated near the Baptist State Headquarters or at some other convenient location, there is a Baptist-owned Book Store. Efficient, interested managers and their associates offer you their services and suggestions.
2. *Mail Order.* Each one of the Baptist Book Stores is equipped to ship any book in print to all sections of the state. Prompt attention is given every order or inquiry.
3. *Book Exhibits.* At state conventions and assemblies your Baptist Book Store arranges for book exhibits.
4. *Free Catalogues.* Upon request the following carefully compiled book catalogues are available from your Baptist Book Store:
Broadman Book Catalogue—All books published by the Baptist Sunday School Board. Revised annually.

Book Buddings—New books from all publishers, issued spring, summer, autumn, and winter.

The Master Key—Church and Sunday school supplies, Bibles, books of all publishers. Revised annually. Ready in September.

Treasure Chest—Annual gift catalogue. Selected books from all publishers. Ready in October.

The World in Books—A comprehensive catalogue on all mission study books and other titles from all publishers relating to the missionary enterprise. Revised annually. Ready in June.

The Young Reader—Classified by age, selected for their quality and suitability for children from three to sixteen years. Revised annually. Ready in October.

THE PERISCOPE BOOK REVIEWS

Each book is reviewed by three pastors in different states. These are asked to give unbiased reviews. In event of disagreement, representative statements of each reviewer are quoted with the review listed.

BIBLE

First Peter in the Greek New Testament

By Kenneth W. Wuest. Eerdmans, 1942. \$1.00

AUTHOR: Teacher of New Testament Greek, Moody Bible Institute, Chicago. Other books: *Golden Nuggets from the Greek New Testament*; *Bypaths in the Greek New Testament*; *Treasures from the Greek New Testament*; *Untranslatable Riches from the Greek New Testament*; *Philippians in the Greek New Testament*.

Reviewed by Dr. J. A. Ward, Pastor, First Baptist Church, Walterboro, South Carolina.

This volume is the sixth in a series of word studies in the Greek New Testament by Professor Wuest. He calls it a simplified commentary for the English reader. In the Introduction we are told that the book is not one to be perused in any easy chair, but is designed for use on the Christian's study table alongside his Bible.

This study of First Peter has been divided into eighteen units. Each unit consists of a few verses. The author has selected the word, or words, in each verse which may trouble the reader, or on which he may need information or light. The information he gives should be of great help to the average reader. Each unit closes with what the author calls a "fuller translation" of the passage which has been under consideration.

The writer tells us that this book was not written for the scholar and does not claim to be a finished piece of work on the Greek text of First Peter, yet there is much in the book that will be of help to the Greek student. The English reader will find here a wealth of information. There will be found answers to questions and light for dark places.

These studies are brief, clear, interesting, and scriptural. Bible students may well place this book on their study table by the side of the Bible, and should not forget to be grateful to the author.

Other Reviewers: Rev. H. H. Boston, Pastor, Central Baptist Church, Muskogee, Oklahoma, and Dr. T. F. Callaway, Pastor, First Baptist Church, Thomasville, Georgia.

The March of God in the Age-Long Struggle

By John J. Wicker. Broadman, 1943. \$1.75

AUTHOR: John J. Wicker, President, Fork Union Military Academy, Fork Union, Virginia.

Reviewed by Rev. Harvey L. Bryant, Pastor, Hampton Memorial Baptist Church, Hampton, Virginia.

To read such a book will increase one's faith in God's dealings with men and nations. On every page of the book God's plan for his world are revealed. In his full knowledge of the Bible Dr. Wicker reveals how God goes marching on in spite of man's weakness, sin, and disobedience to his will.

Anyone who desires the Bible clearly outlined in a way that is easily understood and with practical suggestions for everyday use would do well to have a copy of this book.

The style of the author is such that grips the attention as he drives home the thought that nothing can stop the onward march of God to accomplish his purpose in the world.

This book is destined to live, and it will find its way into many hearts and homes because it turns men's thoughts toward things eternal.

Other Reviewers: Dr. A. B. Wood, Pastor, Ninth Avenue Baptist Church, Charlotte, North Carolina, and Rev. L. C. Tedford, Pastor, First Baptist Church, Marion, Arkansas.

BIBLE EVIDENCES

How Did the World Begin?

By George McCready Price. Revell, 1942. \$1.00

Other Books: *Modern Discoveries Which Help Us to Believe*; *A History of Some Scientific Blunders*; *The Phantom of Organic Evolution and Poisoning Democracy*.

Reviewed by Rev. Josef Nordenhaug, Pastor, Rivermont Avenue Baptist Church, Lynchburg, Virginia.

The author has in this little volume attempted to gather and present in a popular way many facts from biology, chemistry, and geophysics in support of the biblical narrative of the creation and the flood. In spite of the sweeping statements with which he at time brushes aside truth seeking scientific minds, and in spite of his agglutinative expositions of the Scriptures, one comes

to the end of the reading of this book with the conviction that the adherents of trans-
formism, or organic evolution, are on rather
shaky ground in the face of modern scien-
tific research and that those who simply
believe in God as the Creator of the heavens,
the earth, and life therein are increasingly
being proven to be right in their faith by
the discoveries of science. In discussion
groups this book should precipitate some in-
teresting debate.

Other Reviewers: Rev. Robert O. Barker, Pastor,
First Baptist Church, Rogers, Arkansas, and Dr.
Harold L. Fickett, Pastor, First Baptist Church,
Galveston, Texas.

The New Testament: An Introductory Study

By J. Sherman Wallace. Revised and enlarged
Paper, 40 Cents

by H. E. Dana. Judson Press, 1942.

AUTHOR: Late Editor of the Young People's Publi-
cations for the American Baptist Publication Society.
(H. E. Dana, President, Central Baptist Theological
Seminary.) Other books: *The Bible in the Church
School, Parts I and II.*

Reviewed by Chaplain Harold G. Sanders, Chaplain,
Naval Air Station, Tillamook, Oregon.

Dr. Dana has done a valuable piece of
work in revising and enlarging Part II of
Dr. Wallace's *The Bible in the Church
School* which deals with the New Testa-
ment.

Widely used and highly acclaimed for its
scholarly and reverent approach to the New
Testament in its original form as prepared
by Dr. Wallace, this thorough little volume
should prove to be more valuable in meeting
the needs of church school classes, leader-
ship education classes, and discussion
groups.

The title is exact: it is an *introduction* to
the New Testament, not an exposition of the
text. The particular contribution of the
book is the careful delineation of the back-
ground upon which the picture of the Christ
of the New Testament is painted. He dis-
cusses Judaism in the first century, the
Gentile environment of the New Testament,
the method of the production of the New
Testament, and then gives the historical
background, intent of the author, and gen-
eral content of the text of the Scripture.

If one is looking for exposition of certain
passages or a detailed interpretation of all
passages, he will be disappointed. If he
would orientate himself in the First Cen-
tury, if he would sit with the Holy Spirit
and the authors of the books of the New
Testament and seek to interpret their intent
and expression, he will revel in this book.
It should be read by every student who de-

sires to understand and "to teach others
also."

Other Reviewers: Dr. James B. Turner, Pastor,
First Baptist Church, Griffin, Georgia, and Rev. C. Z.
Holland, Pastor, First Baptist Church, Canton, Mis-
sissippi.

BIOGRAPHY

A. T. Robertson, A Biography

By Everett Gill. Macmillan, 1943. \$2.50

AUTHOR: Secretary in Europe for the Foreign Mis-
sion Board of the Southern Baptist Convention for
over thirty years. Other book: *Europe; Christ or
Chaos.*

Reviewed by Rev. George A. Hammon, Pastor, First
Baptist Church, Mexico, Missouri.

One of the tragedies of life is that by
living in another generation, or by living
in a different section of the country, you
miss the privilege of knowing certain great
people. It was not my privilege to know Dr.
A. T. Robertson (Dr. Bob to most of his
6,000 students), but I now feel that I do
know him and really love him. Even my
Little Grammar seems more intimate to me
since reading this story of his life.

This inspiring biographical picture of a
great man will do several things for you.
First, it will give you the deep conviction
that Archibald Robertson, along with many
other theological professors, was a man
called of God to perform monumental and
lasting deeds. Men are called of God to
teach, as well as preach. Second, you will
discover that seminary professors are
human and have all the problems of the
average man. Third, you will get a sense
of intellectual satisfaction in knowing that
a Baptist has definitely made a lasting and
splendid contribution in the realm of higher
education.

Other Reviewers: Rev. Roy O. Arbuckle, Nichols
General Hospital, Louisville, Kentucky, and Rev. Joe
C. Sullivan, Pastor, Second Baptist Church, Okmul-
gee, Oklahoma.

George Washington Carver

By Rackham Holt. Doubleday Doran, 1943.
\$3.50

AUTHOR: For three years Mrs. Holt worked on this
book, visiting Tuskegee, talking with Dr. Carver,
reading and researching for collateral material.

Reviewed by Rev. T. Lee Richardson, Pastor, Madison
Heights Baptist Church, Madison Heights, Virginia.

One is amazed as he reads this delightful
story that a man under such great handi-
caps, facing almost insurmountable ob-
stacles, could accomplish so much for the
good of his fellow man. But this amazing
man who "did so much with so little," has
left people everywhere eternally indebted
to him. The reader is led to wonder to what
extent this man would have gone had he

been given the advantages of laboratory equipment and other aids that were at the disposal of his great contemporaries, Edison and Ford.

But herein lies the real value of this book. It is a vivid story of how a humble man literally with his bare hands worked wonders. The wonders he achieved were not for fame, but that he might be "of the greatest good to the greatest number of people." His inventions were born of necessity. When a great public need arose Professor Carver went into his make-shift laboratory and usually came out with what more than met the demand. His advice was sought throughout the world. Born in slavery, he arose to sit among the mighty. In England, where he was awarded the F.R.S., it was said of him that of all living men Dr. Carver had the worst start and the best finish.

George Carver combined in one well-balanced personality a brilliant mind, an unusual capacity for hard work, a sympathetic understanding of people, a happy ability to adapt himself to circumstances, an intimate understanding of the world of nature, a love for people regardless of race or position, and a keen sense of responsibility to God. He was honored with the highest scientific and agricultural awards in this country and abroad. But it is not as a recipient of rewards that he showed his greatness. He was at his best when he was working as an humble servant for the masses of people who were lifted to a better standard of living by his remarkable discoveries. He was a crusader in leading the industrially backward South to a place of prominence in the nation.

In these days when a premium is placed on hard work the story of a man who raised hard work to a place of dignity should be particularly helpful. You cannot afford to miss reading this book. It is destined to take a place among the great biographies of all time.

Other Reviewer: Rev. W. H. Hicks, Pastor, Pulaski Heights Baptist Church, Little Rock, Arkansas.

I Was Made a Minister

By Edwin Holt Hughes. Abingdon-Cokesbury.
1943. \$2.50

AUTHOR: Bishop in the Methodist Church. Elected to the episcopacy in 1908.

Reviewed by Rev. W. Randolph Keefe, Jr., Pastor, Grace Baptist Church, Cumberland, Maryland.

Reading *I Was Made a Minister* gives one many happy memories of his own past experiences. Many will find in Bishop Hughes' life a parallel of their own. The appreciative manner in which he writes of his forebears, schoolmates, teachers, college and seminary professors fills you with a deep

sense of your own indebtedness to your teachers.

As in *One Foot in Heaven and Watching the World Go By* we have here much humor along with a portrayal of the transitions taking place during three generations. With a strong memory and a rich heritage our author has reached back into the pioneer days and linked their influence with the modern.

Bishop Hughes has tackled and accomplished a delicate task in that he has given a record of his own interesting life and unusually successful ministry with frankness and humility. He was keenly aware that he was called to be a minister and blessed in his ministry. Now he shares with us his convictions and his blessings.

Elmer Gantry was fiction based on lamentable half truths, the reading of which was more repulsive than profitable. Here is a book resulting from a living personality dedicated to the cause of truth that shall make men free.

Other Reviewers: Rev. A. G. Carter, Pastor, West Main Baptist Church, Danville, Virginia, and Dr. D. L. Hill, Pastor, First Baptist Church, Somerset, Kentucky.

CHRIST'S LIFE AND TEACHINGS

The Character of Jesus

By Charles Edward Jefferson. Grosset and
Dunlap, 1908 and 1936. \$1.00

AUTHOR: Pastor, Broadway Tabernacle, New York City.

Reviewed by Rev. Joseph P. Grant, Pastor, First Baptist Church, Moberly, Missouri.

Although not a new book *The Character of Jesus* by Charles Edward Jefferson, is well done and will stimulate thinking.

This simple but powerful study in the character of Jesus throws additional light on the life of the Saviour. The pastor will find that the twenty-six sections give new insight and understanding concerning our Lord's person and salient characteristics. It gives stirring arguments for calling Jesus the supreme character in Time.

Although the author recognizes the "limitation of the subject" he covers the subject well in spite of the fact that "Jesus alone is too great a theme to be dealt with in a course of lectures." Mr. Jefferson defines "character" herein as the "sum of the qualities by which Jesus is distinguished from other men. His character is the sum total of his characteristics, his moral traits, the features of his mind and heart and soul." He discusses his quality, his temper, his disposition, the stamp of his genius, the notes of his spirit, and the form of his conduct.

The book has given me a fresh and clear interpretation and appreciation of Jesus. It is the most striking and helpful dollar book which has reached my hands in a long time. I know of no book which is comparable with *The Character of Jesus* in doing what the author undertakes to do. The book has few illustrations but it is filled with sermon suggestions and materials.

Other Reviewers: Rev. J. W. Bass, Pastor, Yale Baptist Church, Memphis, Tennessee, and Rev. E. W. Robertson, Pastor, County Line Baptist Church, Beaver Dam, Virginia.

The Days of His Flesh

By David Smith. Harper, 1943, \$1.95

AUTHOR: Late Professor of Theology, Magee College, Londonderry. Other book: *Life and Letters of St. Paul*.

Reviewed by Rev. V. Floyd Starke, Pastor, First Baptist Church, Elizabethton, Tennessee.

This is the new American edition of this well-known and standard book. I have read several books on the life of Christ; but I have never read a book that gave me as much personal satisfaction and complete information on the subject as this book. Even though there are over five hundred pages in this edition every page is read with a growing interest and enjoyment. The book is packed full of useful information for the Bible student who wishes to know more about the days of our Lord on the earth. It is divided into some fifty chapters according to the incidents in our Saviour's life.

I cannot recommend this book too highly for all who wish a safe, sound, interesting, and scholarly discussion of the life of Christ. This is a book you will be proud to own. You will enjoy reading it and then you will value it as a book of information and inspiration in the days to come.

Other Reviewers: Dr. Alfred J. Dickinson, Pastor, First Baptist Church, Mobile, Alabama, and Dr. H. K. Masteller, Pastor, First Baptist Church, Canton, North Carolina.

The Parables and Metaphors of Our Lord

By G. Campbell Morgan. Revell, 1943, \$3.00

AUTHOR: Outstanding British preacher and expositor. Other books: *Great Chapters of the Bible*; *Studies of the Four Gospels*; *Living Messages of the Books of the Bible*.

Reviewed by Rev. Percy B. Upchurch, Pastor, First Baptist Church, Monroe, North Carolina.

This volume is an exposition of the parables and metaphors used by Jesus during his ministry. The explanations of the parables seek to present the basic teachings of Jesus. This volume is not a critical treatment of Jesus' method of teaching, nor does it study in detail the literary features

of the parables as we have in Buttrick's *The Parables of Jesus*. The approach to the parables is primarily that of an expositor.

The author disagrees with those Bible teachers and expositors who take the view that Jesus deliberately adopted the parabolic method at times that the people should not see, or understand, or be forgiven. He believes that the parables are the open doors to the mysteries of the kingdom of God. "The parables therefore do but illustrate the whole fact of His approach to the human heart." (p. 16)

This constructive and sympathetic treatment of the parables and metaphors of the Gospels will be very helpful to both minister and layman in their study of the teachings of Jesus.

Other Reviewers: Dr. George D. Stevens, Pastor, Moffett Memorial Baptist Church, Danville, Virginia, and Rev. W. T. Holland, Pastor, First Baptist Church, Paris, Arkansas.

CHRISTIAN LIFE

Victorious Suffering

By Carl A. Glover. Abingdon-Cokesbury, 1943, \$1.00

AUTHOR: Social worker, former pastor, Walnut Hills Congregational Church, Cincinnati, Ohio. Other books: *The Easter Rapture* and *With the Twelve*.

Out of an unusual background of experience in Christian work in the slums of English cities, in towns and backreaches of Australia, in Samoa, and long pastorates in American cities Dr. Glover brings a fresh and searching study of sufferings and the ministry of Christian faith as the way to victory.

This is a book that should prove helpful to all facing the experiences of life that bring grief and suffering and to those who would minister to these. Dr. Glover is a clear thinker and gives a careful analysis that makes the book easy to follow and practical in its help. Many concrete and fresh illustrations add to the value of the book. Any pastor planning a series of sermons dealing with human suffering will find much suggestive material here.

Dr. Glover deals with the sources of suffering and how men meet it. He shows the place of altruistic sufferers and vicarious sufferers, how sufferers may see in the cross light on their own problems, and how they may hear God's voice in the cross. Helpful chapters bring out the individual and social gains from suffering, the achievement of triumphant confidence, and the glory of the Easter faith.

Other Reviewers: Dr. O. R. Bradshaw, Pastor, Kingsland and Pinehurst Baptist Churches, Richmond, Virginia, and Dr. E. W. Holmes, Pastor, First Baptist Church, Mullins, South Carolina.

CHURCH

The Church Group Activities for Young Married People

By George Gleason. Association Press, 1943, \$1.00

AUTHOR: A Y.M.C.A. worker.

Reviewed by Rev. Roy M. Lewis, Pastor, Chalybeate Baptist Church, Chalybeate, Mississippi.

This is a book that supplies a need in a much neglected field. Little notice seems to be taken by the average church of its newly married couples, and when they drop out of church attendance no special interest seems to be manifested. It is just one of those things that happen.

The author took southern California as a field for the survey on which this book is based. Only Protestant churches were contacted. Of the 1149 English-speaking churches of this section, about 400 were contacted, and more than 200 visited personally in gathering material for this book. The author found some churches taking care of their young married people in a fine way but the great majority of the churches not taking into account this group at all in their programs.

He makes some splendid and helpful suggestions as to what might be done in both large and small churches.

It is a worthwhile book in a much neglected field.

(Other Reviewer: "It is not my intention to say that there is a great deal wrong with this book. It does have a value. But since, in my opinion, we are ahead of this writer in our B.A.U. work I feel that he has almost nothing to add to our church life.")

Other Reviewers: Rev. Charles J. Granade, Pastor, First Baptist Church, Attalla, Alabama, and Rev. J. P. Allen, Pastor, First Baptist Church, Newport, Tennessee.

What Is the Church Doing?

By Henry P. Van Dusen. Friendship, 1943; Cloth, \$1.00, Paper, 60 Cents

AUTHOR: Professor, Union Theological Seminary, New York. Other books: *For the Healing of the Nations*; *The Plain Man Seeks for God*; and others.

Recently, while pastor in Richmond, Virginia, it was the writer's privilege to hear Dr. Van Dusen in a series of missionary messages delivered to the Virginia Baptist Association. The writer took copious notes but wished that he might have a complete copy of the lectures. What delight to receive for review *What Is the Church Doing?* and to discover that it contained in an enlarged form the substance of the lectures delivered in Virginia.

The author presents this book as a sequel to *For the Healing of the Nations* and much of the material and conclusions of the earlier work are presupposed here. This book takes up a survey of the Christian Church in three spheres: first, the churches of the European continents; second, the youngest Christian churches; and finally, the movement of world Christianity.

He sees in the churches of captivity in Europe a three-fold development of resistance, revival, and resolution. His survey of the Christian Church through its massive epochs of march and retreat leads him to emphasize the youngest Christian churches. As he points out, in all previous advances and retreats, the energies of reinvigoration do not arise in previous centers of strength but from areas where the Church has recently been planted and where it is strong to withstand the shock of adversity. Dr. Van Dusen feels that the youngest Christian churches planted within the past century by Christian missions, churches which are now numerically unimpressive but vigorous in the resiliency of youth, will lead the way in the great future advance.

While the reader may not subscribe to all that the author suggests in his final chapter on "The Outlook for Church Union" he will find it challenging and thought-provoking. In a day when men are questioning the value of the missionary endeavor, this book gives a reassuring and convincing appraisal of the missionary movement.

From intimate sources of information, Dr. Van Dusen has given us a picture of what the Church really is doing in our troubled day: "Behind the blinds which convey to the outside world a semblance of utter darkness, lights are still burning—shaded, guarded, perhaps kept secretly aflame, sometimes only tiny flickers . . . Our task, yours and mine, is to keep those lights burning." *What Is the Church Doing?* is a challenging and timely book.

Other Reviewers: Rev. John S. Rasco, Pastor, Avondale Baptist Church, Jacksonville, Florida, and Rev. Mark Harris, Pastor, Speedway Terrace Baptist Church, Memphis, Tennessee.

Which Way Ahead?

By Walter Russell Bowie. Harper, 1943, \$1.50

AUTHOR: Presiding Bishop of the Episcopal Church; professor, Union Theological Seminary. Other book: *The Story of the Bible*.

Reviewed by Rev. Sterling L. Price, Pastor, Calvary Baptist Church, Newport News, Virginia.

In many ways this book is the finest book on general church conditions I have ever read. It is an indictment against the false optimism that Coue's taught us, "Every day in every way we are growing better and better." The Baptist reader will differ with

the author in his definition of the Church and his views on the unity of all churches, but in the main much can and must be said for his fearless attacks on spiritual lassitude that leads eventually to a spiritual Munich.

To let the author speak for himself is the best review for this splendid book. "There is a kind of language about religious matters that sounds exaggerated, and so people do not take it seriously. It is rich in large words but thin in substance."

The author does not condemn without giving due commendation. To those light thinkers who say the church is an outworn institution, he says, "the church is an anvil which has outworn many hammers." However, "the church may need to reform its life within if it is to weather the storm without."

It is indeed encouraging to note that a man of such prominence in the Episcopalian Church, with its varied sacraments and rituals, is cognizant of the fact that the 'individual' is the key that locks or opens the doors of opportunity in a world which asks, "Which way ahead?"

Other Reviewers: Dr. Claude T. Ammerman, Pastor, First Baptist Church, Troy, Alabama, and Dr. H. B. Cross, Pastor, Judson Memorial Baptist Church, Nashville, Tennessee.

CONSOLATION

If They Don't Come Back

By H. Adye Prichard. Macmillan, 1943. \$1.25

AUTHOR: Rector of St. Mark's Church, Mount Kisco, New York; and Honorary Canon of the Cathedral of St. John the Divine. Other books: *Three Essays in Re-statement*; *The Sower*; *God's Communicating Door*; *A Country Parson Looks at Religion*; *The Minister, the Method and the Message*; and *What Did Jesus Think?*

Reviewed by Rev. H. W. Connelly, Pastor, Clifton Forge Baptist Church, Clifton Forge, Virginia.

This timely-titled little volume of six chapters was written in an attempt to answer certain questions on immortality that were raised by a letter written to the author by a layman whose favorite daughter died in active service in Libya in July, 1942. The letter from this scholarly Christian friend, printed in the first chapter, raised questions that are upon the minds of millions of people today who have loved ones in the armed services.

The book is well written, thought-provoking, and comforting as far as it goes, but one has an empty feeling after reading it that more emphasis was not given to the Scripture.

Other Reviewers: Rev. O. Afton Linger, Pastor, First Baptist Church, Corbin, Kentucky, and Vernon P. Bodein, Pastor, Blacksburg Baptist Church, Blacksburg, Virginia.

In the Time of Sorrow

By William J. Bonner. Zondervan, 1942. \$1.00

AUTHOR: Minister of Presbyterian Church U.S.A. Reviewed by Dr. William S. Hardin, Pastor, Drew Baptist Church, Drew, Mississippi.

This volume will supply a need that many ministers have keenly felt. Time for funeral preparation is always limited and very often calls come suddenly for the minister's service. The author in his Foreword states that the book is not intended for a crutch, but it is suggestive and contains such material that may save weary searching on the part of him who is preparing the funeral service.

The volume contains suggested committal services with the appropriate Scriptures for all ages. It has a wealth of very fine Scripture outlines with illustrative material. The entire Third Division is given to a great number of the world's best loved poems on consolation. This book has such a genuine spirit that it far exceeds the usual mechanical handbook idea.

Other Reviewers: Rev. J. Boyce Brooks, Pastor, Clemson College Baptist Church, Clemson College, South Carolina, and Dr. Noel M. Taylor, Pastor, First Baptist Church, Marion, Illinois.

Upon This Book

By Emile Cammaerts. Harper, 1943. \$1.00

AUTHOR: Belgian poet, playwright, and patriot who, since 1933, has occupied the Chair of Belgian Studies at the University of London.

Pieter, the lovable and promising young son of the author, volunteered for service in the R.A.F. One day the tragic news that he was lost in action fell like a stunning blow from an unseen hand upon the tranquility of a happy family circle. Though they all try to smile through their tears and be brave each one knows that the other is crushed.

Against the background of poignant memories of a father and son through all the ups and downs of a beautiful platonic comradeship the author depicts his own battle for reason and understanding. He is staggered by the blow but with indomitable courage he struggles through tragedy, sorrow, loneliness, and fear to spiritual peace and a triumphant faith.

This book is exceedingly timely and will comfort the hearts of thousands who will inevitably read the name of one of their own in the mounting casualty lists of this tragic war. One of the most desperate needs of this hour is an intelligible faith. Emile Cammaerts, out of his own great sorrow, points the way.

Other Reviewers: Dr. James W. Middleton, Pastor, First Baptist Church, Atlanta, Georgia, and Dr. R. C. Campbell, Pastor, First Baptist Church, Columbia, South Carolina.

COUNSELING

On Being a Real Person

By Harry Emerson Fosdick. Harper, 1943, \$2.50

AUTHOR: Pastor, Riverside Church, New York City. Other books: *The Hope of the World*; *Living Under Tension*; *The Power to See It Through*; *The Secret of Victorious Living*; *Successful Christian Living*; *Adventurous Religions*; *As I See Religion*; *Guide to Understanding the Bible*; *Twelve Tests of Character*. Reviewed by Rev. Ralph M. G. Smith, Pastor, First Baptist Church, Kirksville, Missouri.

In this book we have Fosdick at his best. Out of his wide experience in twenty years of pastoral counseling he discusses personality problems in the language of the layman. It is evident that Dr. Fosdick knows psychiatry but it is also evident that he is still a preacher writing for his people that they may understand their difficulties and how to solve them.

Beginning in chapter one with "Shouldering Responsibility for Ourselves" he carries the reader on through the various phases of personality adjustment until in the last chapter he is ready to discuss "The Practical Use of Faith."

The pages seem to have been personalized and one feels at times as though he were talking with the author face to face. Quotations from poetry, literature, and the experiences of others are numerous.

The book abounds in preaching material. The minister who plans his sermons around the needs which his pastoral calling reveal will find a wealth of suggestions in this work. Many addresses to young people will be based on Chapter Nine, "The Principle of Released Power," but the chapter which probably will be reread most by those who seek to live fully will be the third, "The Principle of Self-Acceptance."

Church librarians will receive thanks from many people if they recommend to them this book. There is a good index which is always an assistance in this type of work.

Other Reviewers: Rev. C. W. Rogers, Pastor, Venable Street Baptist Church, Richmond, Virginia, and Rev. W. M. Lee, Pastor, First Baptist Church, Crossett, Arkansas.

DEVOTIONS

At Ease!

By Raymond B. Drukker. Eerdmans, 1942, 75c

AUTHOR: Youth Secretary, Reformed Church in America. Other books: *One Moment, Please*; *For What Are You Looking?*

Reviewed by Rev. W. L. Stagg, Jr., Pastor, First Baptist Church, Lake Charles, Louisiana.

"At Ease!" is a breezy little booklet of devotions for just such times as these. The author's aim is "to make real in the lives of young Americans at war the adequacy and power of Jesus Christ in personal Christian living." A veteran of World War II, the author feels deeply the need of youth in this

struggle for some clearly stated pointed principles to guide them.

There are seventy-eight two-minute devotionals on a variety of topics from "Old Glory" to "Soul Security." Biography, humor, and anecdote are used profusely to illustrate and adorn. At the bottom of each page is a brief sentence prayer taken from Scripture.

Digested slowly and day by day these brief, spicy messages ought to help any busy person, young or old, in today's trials.

Other Reviewers: Rev. R. L. Orr, Pastor, Laurel Baptist Church, Laurel, Mississippi, and Rev. John L. Slaughter, Pastor, First Baptist Church, Birmingham, Alabama.

New Eyes for Invisibles

By Rufus M. Jones. Macmillan, 1943, \$2.00

AUTHOR: Professor Emeritus, Haverford College. Other books: *The Inner Life*; *The World Within*; *Spiritual Energies*; *The New Conquest*; and many others.

Reviewed by Rev. F. M. Dowell, Jr., Pastor, First Baptist Church, Madison, Tennessee.

This is a very refreshing book for the depressing days through which the world is passing. The author takes the reader out of the war-torn present and gives him hope through the Divine Light. He says, "One of the most important things in the world is to be assured, is to be convinced, that there is a Pilot above the storm and darkness, who knows what is in the dark." Dr. Jones points out that we have been neglecting ultimate realities and have been busy with secondary concern. Each of the ten chapters deals with some great issue and reality in life, and inspires one to put his unwavering faith in the Guiding Light.

The author is the most widely known authority on mysticism in America. The last chapter is "How Does the Mystic Know?" He describes a mystic as "A person possessed of a conviction, which for him amounts to an experience, that he has come upon the goal of life, that he has come back to the spiritual Source of his being, in a word, that he has in very truth found God."

Other reviewers: Rev. Fred McPhail, Pastor, First Baptist Church, Willow Springs, Missouri, and Dr. Allen West, Pastor, Woodmont Baptist Church, Nashville, Tennessee.

This Day and Always

By Richard L. Evans. Harper, 1942, \$1.50

AUTHOR: Minister of The Tabernacle in Salt Lake City and speaker for the weekly broadcast of the choir. Other book: *Unto the Hills*.

Reviewed by Rev. Ira Peak, Pastor, First Missionary Baptist Church, Ardmore, Oklahoma.

This is one of the most helpful devotional books I have ever found. There are suggestions for many sermons, and thoughts are suggested that make good illustrations in other sermons.

Time spent in the reading of this book will be a wise investment. The author has "done himself proud" in giving to the world this little volume.

Other Reviewers: Rev. J. L. Clegg, Pastor, First Baptist Church, Dalton, Georgia, and Rev. John Maguire, Pastor, Calvary Baptist Church, Birmingham, Alabama.

Were You There?

By Paul Zeller Strodach. Muhlenberg, 1942. \$1.50

AUTHOR: Other books: *In His Presence*, and *Oremus*. Reviewed by Rev. Montague Cook, Pastor, First Baptist Church, Thomaston, Georgia.

Were You There? is a volume of fifty devotional studies. Each devotional begins with a Scripture meditation which is followed by the author's comments and concluded with two or three short prayers. They are so organized as to be useful not only for reading but for presentation at a religious service.

These studies are centered on some person who came in touch with Christ. The author uses these persons as reflectors of Christ. His announced theme is to picture Christ in the framework of his human surroundings. He is successful in highlighting the character of our Lord with the human action, reaction, thought, and desire of the many people who touched hands with him during his earthly ministry.

The material is handled with a poetic sensitiveness, yet tied to reality with practical applications.

Other Reviewers: Dr. W. C. Tyler, Pastor, Waller-ville Baptist Church, Blue Mountain, Mississippi, and Dr. W. G. Moore, Pastor, First Baptist Church, Sumter, South Carolina.

EVANGELISM

By My Spirit

By Jonathan Goforth. Zondervan, 1942. \$1.00

AUTHOR: Former missionary to China. Reviewed by Rev. W. P. Reeves, Pastor, First Baptist Church, Sheffield, Alabama.

Little needs to be said about this most timely book, except that everyone should read the book instead of reading what someone says about it. For such a time as this—a time when the world needs above all else a revival of the religion which Jesus brought—Missionary Goforth gives in this book clear and valuable instructions on how to have a revival. After an introductory chapter there follows a chapter on "A Season of Intensive Preparation," ten chapters relating the story of great revivals in Korea and China, and a closing chapter on "Indispensable Factors in Revival."

The book is written in simple and interesting style, contains 138 pages, and can be read at a single sitting. The reading of this

book is imperative for evangelists, almost indispensable for pastors, and highly important for all who desire a revival. Even the non-Christian will be greatly helped by reading it.

Other Reviewers: Dr. C. E. Wilbanks, Pastor, First Baptist Church, Stillwater, Oklahoma, and Dr. K. Owen White, Pastor, Kirkwood Baptist Church, Atlanta, Georgia.

FICTION

Born at Daybreak

By Bertha M. Peterson. Zondervan, 1942. \$1.00

Reviewed by Rev. O. B. Mylum, Pastor, Columbia Baptist Church, Columbia, Kentucky.

Born at Daybreak is the story of Lucius Metullus, a young soldier who was serving with the Roman guard in Jerusalem when Jesus was crucified. Always anxious for action, Lucius was delighted when he was chosen as one of Pilate's guards when Jesus was brought for trial. Later it was he who made the crown of thorns and placed it on Jesus' head. But when he knelt in mock reverence, he looked into the eyes of Jesus and realized that he was more than man.

During the crucifixion Lucius was convinced that Jesus was the Son of God and later, when he learned that Jesus had risen from the dead, he accepted him as his personal Saviour. It was with this spiritual birth that the meaning of Lucius' name—Born at Daybreak—became truly appropriate.

From that time on Lucius was a flaming witness for his Lord. The way in which he used every opportunity to tell others the story of Christ and died for his faith makes inspirational reading.

In addition to being a good story this historical novel presents a picture of religious and political conditions that will be especially helpful in giving to young people in an interesting manner a historical background of the life of Christ.

Other Reviewers: Rev. J. Ivey Edwards, Pastor, L. O. Dawson Memorial Baptist Church, Homewood, Alabama, and Dr. Colvin L. Hammock, Pastor, First Baptist Church, Maryville, Tennessee.

The Doctor's Return

By Ken Anderson. Zondervan, 1942. \$1.00

AUTHOR: Well known writer of religious fiction. Other book: *Mystery of Parkview*.

Reviewed by Rev. Carson Brittain, Pastor, First Baptist Church, Fayetteville, Tennessee.

Young Doctor Sheffield, a skeptic and a student of philosophers of skepticism, was unable to hold out against a God "who works in a mysterious way his wonders to perform." Paula Adams, attractive, talented, and consecrated graduate nurse, fought a desperate battle between the human love that grew all but unnoticed

between the young doctor and herself, and the love and devotion to her Lord who said by inspiration, "be not unequally yoked with unbelievers." God won the battle when he brought both these loves together in victory for himself. It was not an easy struggle. It took two floods, and the deaths of Paula's widowed mother and her talented brother to bring about the triumph.

This is a delightful story which has appeal for both young and old. The author skilfully uses suspense to lead the reader through incident after incident to discover, not so much what the outcome will be, but how the author will bring it about. His style is simple as is the language except when the doctor speaks the tongue of medicine, in which cases the average reader is at a loss to know just what is taking place and hurriedly skims through to more understandable language.

From beginning to end this is obviously a "morality" story. There are times when the development is strained in the interest of preaching. In a novel which is written for any other purpose this would be an objectionable point; however, in a novel such as this is, written expressly for the purpose of presenting a splendid religious message, perhaps such an objection would not hold.

This is a splendid novel to be placed along side of *The Silver Trumpet* and *In His Steps* in the church library.

Other Reviewers: Rev. Thomas C. Sleete, Pastor, Immanuel Baptist Church, Covington, Kentucky, and Rev. Ralph Flood, Pastor, Beechwood Baptist Church, Mt. Olive, Alabama.

Get Thee Behind Me

By Hartzell Spence. Whittlesey House, 1942.
\$2.75

AUTHOR: Editor, *Yank*, the Army newspaper. Other book: *One Foot in Heaven*.

Reviewed by Dr. L. O. Leavell, Pastor, First Baptist Church, Newnan, Georgia.

The book came on Saturday, and I read it until midnight. "The Madame of the Manse," claiming she was sick, absented herself from church the next day, absorbed in the book. But, strangely enough, she was entirely recovered simultaneously with the completion of the book.

The words, "delightful, zestful, a rollicking book," are all applicable concerning *Get Thee Behind Me*. Many will remember reading, and seeing on the screen, the author's former book, *One Foot in Heaven*. That delightful story of a preacher's family is continued in this book, as the author carries the reader along with him as "the parson" really discovers his growing children and himself as a father as well as a parson. One word of caution only: preachers must be prepared for new forms of mischief to become epidemic in their family if the

youngsters absorb the novel outlets of energy depicted by those in this family!

It is a book that will give much amusement and entertainment to every preacher's family, and the barriers that impose themselves at times between the parson and his children will be obliterated to a great extent by a thoughtful reading. I predict for this book a best-seller rating.

Other Reviewer: Rev. Virgil M. Gardner, Pastor, First Baptist Church, LaFayette, Alabama.

Westhaven

By Frank Vandenberg. Eerdmans, 1943. \$1.00

AUTHOR: Other book: *Rusty*.

Reviewed by Rev. W. S. Coakley, Pastor, Walnut Street Baptist Church, Owensboro, Kentucky.

If you feel that all modern fiction is filled with profanity or filth, you will be glad to read this story. It is not only completely free of those faults but it is a novel with a background of religion.

One of the main characters of the story is brought to Christ by the love of a Christian girl; and his employer, at the age of seventy-one, comes to the radiant light of the cross, thereafter completely giving his life in the service of the King. As he said to his pastor, "I ain't done nothin' for the Lord for seventy years. I'm thinking it's about time I got busy."

This novel is rather slow-moving and will probably never rate as a nation-wide best-seller, nor will its author be listed among the really great writers. But it is evident that he is a Christian, writing for the glory of God. If you want to read good clean fiction that will uplift you spiritually you will thoroughly enjoy *Westhaven*. It will interest young and old alike.

Other Reviewers: Rev. Carl J. Giers, Pastor, First Baptist Church, Union, South Carolina, and Rev. Loren S. Goings, Pastor, Odessa Baptist Church, Odessa, Missouri.

GOVERNMENT

Living Democracy

By Lynn Harold Hough. Revell, 1943. \$1.50

AUTHOR: Dean of Drew Theological Seminary.

Reviewed by Rev. Garland A. Hendricks, Pastor, Knightdale Baptist Church, Knightdale, North Carolina.

Last summer Dr. Hough spent eighty days in England, at the invitation of the British Ministry of Information. In this book, which he calls in the sub-title "The Record of an Interpreter," he tells about that visit. He tells about his trip by air, gives accounts of places and persons visited, describes living conditions and the spirit of the British people, and tries to interpret the British mind on the war, empire, Amer-

ica, religion, and the world to follow the war.

I think Dr. Hough has been misled in some of his interpretations, as when he speaks of India and Gandhi. But he has given a vital interpretation of the meaning of democracy, and he has given a helpful evaluation of some of the moral and spiritual needs of our times.

Other Reviewers: Dr. Roy A. Helton, Pastor, Mooreland Baptist Church, North Garden, Virginia, and Dr. L. A. Brown, Pastor, Trinity Baptist Church, Dallas, Texas.

MISSIONS

The Great Century

By Kenneth Scott Latourette. Harper, 1943, \$4.00

AUTHOR: Professor of Missions and Oriental History, Yale University. Other books: *A History of Christian Missions in China; The Chinese, Their History and Culture; Missions Tomorrow*; and others.

Reviewed by Dr. S. H. Jones, Pastor, First Baptist Church, Brookhaven, Mississippi.

This is a "must have" book for all who keep up with the latest and best in Christian history. It is the fifth volume of a set published under the general title of "A History of the Expansion of Christianity." The "Great Century" is A.D. 1800 to 1914, and this volume covers the developments of that period in the Americas (except the United States which is included in Volume 4), Australasia and Africa. In the opinion of this reviewer, the set is the most comprehensive and authoritative record of missionary history that has been written. It is a veritable source-book of information, and its abundant references to other sources and careful index make it very usable.

Naturally such a book is rather technical and written in a summary style; therefore, it is not a "popular" type narrative. However, it should find acceptance among the interested laymen as well as scholars and ministers. Two other volumes are now being prepared.

Other Reviewers: Dr. J. C. Wilkinson, Pastor, First Baptist Church, Athens, Georgia, and Dr. Roy R. McCulloch, Pastor, Covington Baptist Church, Covington, Virginia.

The Philosophy of the Christian World Mission

By Edmund D. Soper. Abingdon-Cokesbury, 1943, \$2.50

AUTHOR: Professor of the History of Religion, Garrett Biblical Institute; born on the mission field in Japan; for ten years field secretary of the Missionary Education Movement; teacher of missions and comparative religions. Other books: *Religions of Mankind; The Faiths of Mankind*; and others.

Reviewed by Dr. Allen W. Graves, Pastor, First Baptist Church, Fort Pierce, Florida.

As never before, Christians today need to face squarely the world mission of Christianity. We are in the midst of a global

war. As Christians we should be preparing and initiating a global Christian mission enterprise. This book is particularly helpful as we pray, plan for, and protract the strategy of the Christian world mission.

The book is divided into four parts. Part One deals with the biblical background of world missions. Part Two traces the course of the Christian mission in history including our modern world. Part Three studies the unique message of a Christian world mission and shows how it is needed by those accepting the various non-Christian religions.

Part Four deals with mission strategy: aims, methods, problems of nationalism and indigenous cultures, church union, and the kingdom of God. The author does not presently see any solution for the problem of unity among denominations, but holds to the conviction "that God is guiding his church and that if we follow the light as he gives us the light we shall ultimately be one." Although many of us cannot wholly agree with his position he has treated well a difficult problem.

An appended chapter deals with the fresh outbreak of Roman Catholic opposition to Protestant mission work in Central and South America. Since the book had dealt largely with the philosophy of missions to non-Christians this chapter was added because of the unique problems involved in our mission efforts in predominantly Roman Catholic areas. He justifies Protestant efforts on "the ground that there is a real need that is not being met which calls for what Protestantism can provide."

Every thoughtful, missionary-minded pastor and Christian leader should read this book.

Other Reviewers: Rev. Dale Moody, Pastor, Valley View Baptist Church, Valley Station, Kentucky, and Rev. David F. White, Pastor, Hilton Baptist Church, Newport News, Virginia.

Strangers No Longer

By Annie B. Kerr. Friendship, 1943, \$1.00

AUTHOR: Well-known social service worker who has done outstanding work with the foreign-born in Chicago, Pittsburgh, Brooklyn, and New York City.

Reviewed by Dr. A. M. Vollmer, Pastor, First Baptist Church, Dyersburg, Tennessee.

This book is well within the field of the experience of the author. She writes about people with whom she has had contacts and whose way of life she knows. The book has thirteen chapters, each one of which is a short story dealing with families of as many different nationalities. The author's purpose is clearly seen as she points out how the gospel transforms the lives of whole families when they come under its power and influence.

By way of inference she also stresses the opportunity the Christian churches in

America have in witnessing to the many foreigners who have come to our land. It has been said that America is the world's melting pot. Where there is a melting pot there must be a fire. In America that fire has been the religion of Christ which has assimilated this great foreign population and taught them the American way of life and the ideals that have made them love this land of freedom. Without the gospel they retain their superstitions and unchristian practices, but under its power and influence they are "strangers no longer."

The book offers interesting reading for all classes, especially for Juniors and Intermediates.

Other Reviewers: Rev. W. O. Beazley, Educational Director, Orcutt Avenue Baptist Church, Newport News, Virginia, and Rev. Floyd H. North, Black Rock Baptist Church, Pocahontas, Arkansas.

The Unconquerable

By Charles Tudor Leber. Revell, 1943. \$1.50

AUTHOR: Secretary, Board of Foreign Missions, Presbyterian Church in the U.S.A.

Reviewed by Dr. Jesse M. Rogers, Pastor, First Baptist Church, Fort Thomas, Kentucky.

This book is indeed a tonic for our times. The author strikes a high note in his first sentence: "In a world shattered by conquerors, I have seen the unconquerable." He shows how Christianity is carrying on in the midst of disaster.

Dr. Leber has seen missionaries in places of danger refuse to leave their posts of duty. The book grew out of his new appreciation of missionaries and the fine quality of native Christians whom he met during his two trips visiting the mission fields.

It is not a travel book, but the author has written so interestingly and vividly of his travels that the reader feels that he is with him on the plane. It is not a book on missions primarily, yet it reflects the missionary in his undying loyalty to his Lord and his work.

He quotes a political commentator who was with a boat load of evacuees leaving Burma as saying, "This is the end of an epoch," to which a bystander replied, "Don't be depressed, this is the beginning of a new era." Today we realize how true this reply was.

In spite of the four dangerous enemies, namely: the psychology of despair, moral deterioration, the false sense of white superiority, and mad, relentless hate, he insists that we must carry our religion on to victory. In the spirit of the book we can and must press on to victory. This book strengthens and undergirds us for the task ahead.

Other Reviewers: Rev. L. R. Freeman, Pastor, Burke Memorial Chapel, Princeton, West Virginia, and Dr. George D. Heaton, Pastor, First Baptist Church, Lynchburg, Virginia.

PHILOSOPHY

Christianity and Civilization

By H. G. Wood. Macmillan, 1943. \$1.25

AUTHOR: Professor of Theology, University of Birmingham. Other book: *Christianity and Communism*, and others.

Reviewed by Dr. John G. Dickson, Pastor, Versailles Baptist Church, Versailles, Kentucky.

Christianity and Civilization is a scholarly presentation of modern philosophies that are making their appeal to the masses of the people. In the first chapter Professor Wood discusses the legacies civilization has derived from Greece and Christianity: Liberty, Justice, Mercy, and Truth. In the second and third chapters, the claims of science and marxism as guiding principles for the future are discussed. Professor Wood points out the social benefits to be derived from each of these humanitarian philosophies. In regard to Scientific Humanism, he draws a sharp distinction between the "scientific spirit" and the "scientific attitude." As regards marxism, the author holds that there is much in the marxist viewpoint from a social ethical standpoint which the Christian can and should accept. However, the Christian cannot endorse the methods of the Bolsheviks to secure these changes. Likewise, the author shows that there are elements of truth in the marxist theory of religion, but he says, "As a theory of religion it is pitifully inadequate."

In the next two chapters Professor Wood discusses the problem of the relationship between Christianity and government. He sets forth the main principles which must be followed in the building of a Christian Commonwealth. He admonishes the reader not to identify Christianity with social theories that appeal to him, not to "misinterpret the parables in support of an existing social order," and not to identify common ownership with Christianity. It is pointed out by the author that, due to the nature of Christ's mission, he said nothing of a scientific nature regarding the state. The conduct of the state, however, is amenable to Christian standards, and statesmen should seek to build states and establish international relationships upon the teaching of the gospel.

The last chapter of the book draws a parallel between the wickedness of the Roman world, as it is portrayed in the book of Romans, and the modern world. In this part of the book Professor Wood stresses the need of a return to the mystical interpretation of the views of Jesus. The central thought of this chapter is the meaning of the cross. The church must preach the gospel of forgiveness as it is revealed in the cross and spirit of Christ. "Only if we are reconciled to God can we be at peace with one another."

Other Reviewers: Dr. J. A. Ellis, Pastor, First Baptist Church, Sherman, Texas, and Rev. I. T. Jacobs, Pastor, First Baptist Church, Staunton, Virginia.

Heritage and Destiny

By John A. Mackay. Macmillan, 1943. \$1.50

AUTHOR: President, Princeton Theological Seminary. Other books: *The Other Spanish Christ*; *The Other America*, and *A Preface to Christian Theology*. Reviewed by Rev. Charles R. Bell, Jr., Pastor, Parker Memorial Baptist Church, Anniston, Alabama.

In a day when men are eagerly planning the world of tomorrow and cultivating the forward look, Dr. Mackay's new book comes with a timely warning that the only enduring progress is secured by a proper understanding of the past. "Men," he reminds us, "must learn to look backward if they are to succeed in moving forward." We must cultivate the habit of retrospection if we hope to find a lasting solution to our problems. For Dr. Mackay this backward look leads, quite naturally, to the Bible and the Jewish-Christian philosophy of human destiny, which he sees as society's only hope and as the answer to the present day confusion.

Dr. Mackay's own fine heritage as a native of Scotland, a graduate of the University of Aberdeen, and a missionary to South America has contributed in a fine way to his work. The book is valuable chiefly as a compact and comprehensive analysis of the spiritual issues underlying our present world. The best chapter is "God and Culture" where the author's thesis is stated with greatest force. Our current cultural vacuum, the author holds, is due to our loss of God. Only as we re-interpret the vast Christian heritage behind us, can we achieve our real destiny as a nation and make the contributions of which we are capable. Dr. Mackay attempts no detailed blue print of our coming world order, but he certainly lays the spiritual foundation upon which any lasting world or culture must be built.

Other Reviewers: Rev. Gordon Craig Whiteley, Pastor, West Side Baptist Church, Louisville, Kentucky, and Rev. E. L. Williams, Pastor, Woodlawn Park Baptist Church, Chattanooga, Tennessee.

How Do We Know God?

By Richard Kroner. Harper, 1943. \$1.75

AUTHOR: Formerly Professor of Philosophy, University of Berlin; now lecturing at Union Theological Seminary, New York. Other books: *The Religious Function of Imagination*; other scientific and philosophical works.

Reviewed by Rev. Oscar A. Davis, Pastor, First Baptist Church, Gadsden, Alabama.

Although the reviewer has perhaps had average reading and thought in the philosophy of religion, this book added little to his interest in that field.

The opening chapter, "Faith Versus Knowledge and Knowledge Versus Faith," is perhaps the best chapter of the book, yet

indicative of the back-and-forth method throughout. One waits for the writer to strike through laborious generality and turn home with clear, definite, positive steps in answer to his title. Even "An Introduction to the Philosophy of Religion" ought to be done with clarity.

Other Reviewers: Rev. Cecil V. Cook, Jr., Pastor, Napoleon Avenue Baptist Church, New Orleans, Louisiana, and Rev. R. Carter Ransome, Pastor, Berea Baptist Church, Louisa, Virginia.

What Is a Mature Morality?

By Harold Titus. Macmillan, 1943. \$2.00

AUTHOR: Professor of Philosophy, Denison University. Other book: *Ethics for Today*.

Reviewed by Dr. W. E. Denham, Pastor, First Baptist Church, Montgomery, Alabama.

In this book Dr. Titus discusses the question of what constitutes moral living in our present world. By "mature morality" he means a morality that would satisfy the demands of our present day.

His starting point is the confusion which he sees in the moral standards of our day, caused both by the rapid changes that have taken place in our world and by the differing objectives in various "functional groups" that make up our life. He believes that we face a crisis.

Decrying such theories as fascism and communism he finds in democracy the hope of this mature morality. He defines morality as "an attempt to discover and to live the good life which is the healthy, the happy, the satisfactory, the full life."

When the author discusses Christian ethics he takes positions with which we cannot wholly agree. He is unhappy in his statement of what Christians hold who believe that in the Bible we have a final revelation. Here he suggests that we believe "God does not require certain things because they are right; they are right because God does require them." This overlooks our basic belief that God is morally perfect and cannot require anything that is not right.

Again he says that "Christian ethics has never been a closed or static thing. It is not to be completely identified with the ethics of the Greeks, nor of the Hebrews, nor of the New Testament, nor of any previous period in the history of Christianity." He seems to take the position that ethics, or morality, is constantly changing, and improving with the passing centuries. There is need here of distinguishing between true moral standards and the current application of those standards to contemporary conditions.

The book properly calls attention to much that is, and has been, unsatisfactory in the attitude of churches to social and economic wrongs. It is thought-provoking.

Other Reviewers: Rev. Walter Warmath, Pastor, First Baptist Church, Lexington, Tennessee, and Rev. William A. Carleton, Pastor, First Baptist Church, Duncan, Oklahoma.

POETRY

The Healing of the Waters

By Amos Niven Wilder. Harper, 1943, \$1.75

AUTHOR: Professor of New Testament Interpretation, Andover-Newton. Other books: *Battle Retrospect and Other Poems*; *Arachne, Poems*; and *The Spiritual Aspect of the New Poetry*.

Reviewed by Dr. W. H. Sims, Pastor, First Baptist Church, Marshall, Texas.

These poems impress the reader with the seriousness of the poet, the clearness of his thinking, and the beauty of his expression. In all the poems the reader will easily detect the religious application of the subjects discussed, even the subjects dealing with world crises or personal affairs.

Other Reviewer: Rev. D. Edgar Wood, Pastor, Ettrick Baptist Church, Ettrick, Virginia, and Rev. Howard Bennett, Pastor, First Baptist Church, Vivian, Louisiana.

Prayer Poems

Compiled by O. V. and Helen Armstrong. Abingdon-Cokesbury, 1942, \$1.75

Reviewed by Rev. Herbert J. Miles, Pastor, Kingshighway Baptist Church, St. Louis, Missouri.

This unique and remarkable book contains over 300 poems, all dealing with some phase of prayer life. It is a comprehensive anthology with poems from 172 authors. It has four indexes as follows: subjects, authors, titles, and first lines. These indexes make the book usable for home, church, and school.

It is an excellent devotional book and is destined to exercise wide influence in deepening the prayer life of thousands of people. It should be in every pastor's study, every church library, every school library, every prayer room, and in the living rooms of our homes.

Other Reviewers: Rev. J. Norris Palmer, Pastor, First Baptist Church, Baton Rouge, Louisiana, and Rev. Searcy S. Garrison, Pastor, First Baptist Church, Barnesville, Georgia.

PRAYER

Prayers for Private Devotions in War-Time

By Willard L. Sperry. Harper, 1943, Cloth, \$1.00; Paper, 75 Cents

AUTHOR: Dean, Harvard Divinity School.

Reviewed by Dr. Ernest N. Perry, Pastor, First Baptist Church, Carrollton, Kentucky.

This book is what its name indicates. It is a collection of prayers, ancient and modern, for one's own private devotion. For those who find it difficult to put their thoughts into words, these prayers for the spirit of prayer, for forgiveness and a good conscience, for guidance, for our country, soldiers, sailors, airmen, for our allies, war victims and sufferers, doctors, surgeons,

nurses, ministers, even our enemies, and many other such topics will prove helpful. The prayers are some of the best in literature and the book will lend many fine suggestions on the high and difficult art of prayer.

Other Reviewers: Rev. Jesse N. Phillips, Pastor, First Baptist Church, San Marcos, Texas, and Dr. H. B. Anderson, Pastor, Grace Baptist Church, Durham, North Carolina.

The Root and Flower of Prayer

By Roger Hazelton. Macmillan, 1943, \$1.75

AUTHOR: Dean of the Chapel, Colorado College.

Reviewed by Rev. C. D. Creasman, Pastor, Hermitage Baptist Church, Donelson, Tennessee.

This is a splendid book on a hitherto neglected, but important subject—public prayer. Most preachers would do well to study it. Very few of us are going to start the habit of reading our prayers to our congregations, but the hints in this book will help any thoughtful preacher's extemporary prayers before his audience.

This book is scholarly, clearly expressed, and constructively suggestive.

Other Reviewers: Rev. Ray Stone, Pastor, Farmdale Baptist Church, Louisville, Kentucky, and Rev. George T. Terrell, Pastor, Trinity Baptist Church, Norfolk, Virginia.

PREACHING

Planning a Year's Pulpit Work

By Andrew W. Blackwood. Abingdon-Cokesbury, 1942, \$2.00

AUTHOR: Professor of Homiletics, Theological Seminary, Princeton, New Jersey. Other books: *The Fine Art of Preaching*; *The Fine Art of Public Worship*; *Preaching from the Bible*; *Evangelism in the Home Church*; and others.

Reviewed by Dr. Auguie Henry, Pastor, First Baptist Church, McAlester, Oklahoma.

This is one of the most helpful books I have read on the subject of preaching. The author presents many suggestions to help the busy pastor in answering the age-long question—"What shall I preach next Sunday?" He is a master in the field of homiletics. His earnestness, scholarship, experiences, and ability are such that his book demands a reading.

He believes in "preaching from the Bible," and shows how it can be done interestingly, instructively, and inspirationally, every season of the year.

In addition to his suggestions for the planning and preparation of sermons for the different seasons of the year, he gives plans for cataloging and filing thoughts and information that come to one in his study.

This book should be in the library of every minister, and especially that of the pastor.

Other Reviewers: Dr. Howard M. Reaves, Pastor, First Baptist Church, Hartsville, South Carolina, and Dr. L. G. Cleverdon, Pastor, First Baptist Church, Savannah, Georgia.

The Quest for Preaching Power

By John Nicholls Booth. Macmillan, 1943. \$2.00

AUTHOR: Minister, The Church of All Souls (Unitarian), Evanston, Illinois.

Reviewed by Rev. J. Aubrey Estes, Pastor, First Baptist Church, Newberry, South Carolina.

This new book on preaching should receive a wide circulation among the ministers. The young minister will profit much from this fine presentation of the techniques which have made for great preaching by many of our outstanding clergymen. Those ministers who have not had the privilege of studying in a seminary will benefit greatly from this book.

This is also a refreshing study for those who have had the opportunities of study in college and seminary.

Other Reviewers: Dr. George F. Brown, Pastor, First Baptist Church, Marietta, Georgia, and Dr. W. A. Sullivan, Pastor, First Baptist Church Natchez, Mississippi.

PROPHECY

The Sure Word of Prophecy

Compiled by John W. Bradbury. Revell, 1943. \$1.75

COMPILER: Editor, *Watchman-Examiner*.

The Sure Word of Prophecy is the report of the thirty-three addresses given at the Prophecy Congress held in New York City during November, 1942.

The addresses are presented from the standpoint of the conservative theologian, with the premillennial point of view. Each one who appeared on this program was a recognized leader in Christian thought and work. Not a few Baptists are included in the list of speakers.

As one reads these addresses he will be impressed, in the opinion of this reviewer, with the sad failure of the church to recognize the place of prophecy in preaching. He will also have at least one explanation for some of the strange developments in Christendom.

The several addresses on the church alone are worth the price asked for the book. We sincerely believe that everyone who loves the conservative side of interpretation will get a great joy out of the reading of this book which ought to be in the library of every such preacher. Even those who do not agree with this type of interpretation can do well to read what these sincere Bible students have to say.

In our humble opinion, there is much in this book that will provoke deep thinking on the part of all, and there is a great mass of material which can be constantly used to stimulate Christian thinking and to reinforce Christian preaching.

We heartily commend this book to our preacher brethren.

Other Reviewers: Dr. Homer G. Lindsay, Pastor, First Baptist Church, Jacksonville, Florida, and Dr. R. P. Mahon, Missionary, Pineville, Kentucky.

PSYCHIATRY

Religion and Health

By Seward Hiltner. Macmillan, 1943. \$2.50

AUTHOR: Executive Secretary, Commission on Religion and Health, Federal Council of Churches of Christ in America.

Reviewed by Rev. W. W. Long, Pastor, First Baptist Church, Woodruff, South Carolina.

In his timely volume, Dr. Seward has forcibly and wisely presented the problem of mental hygiene and the part which religion plays in the cure of mental and physical illnesses. This book is the outgrowth of wide experience, counselling, observation, and study of the problem of mental diseases and their bearing on the development of personality. The author was for a time the Executive Secretary of the Council for Clinical Training of Theological Students, and by virtue of his experience in dealing with personality cases is qualified to write with authority on the subject of religion and health.

While psychomatic medicine is largely in its infancy, physicians, ministers, and teachers are coming more and more to recognize that psychic influences are potent factors in producing physiological conditions. As Dr. Hiltner points out, the Christian church has completely neglected this problem and the possibilities of a wider ministry to thousands of people whose personalities have been affected by these psychic influences. But his criticism is most constructive in that he sets forth helpful and workable suggestions for physicians, ministers, and other Christian workers. It is becoming increasingly evident that the problem of health does not belong exclusively to the physician, but to the minister, the teacher of religious education, and the social worker. In short, it is a problem of the church, and the author sets forth the responsibility of the church in the chapters on "The Relation of Christianity to the Maintenance of Health and the Cure of Illness," "Mental Health and Religious Education," and "The Religious Worker and Mental Illnesses."

Religious workers and ministers will find a wealth of information and inspiration in Dr. Hiltner's discussion of this vital subject and certainly every pastor will welcome his pertinent suggestions on pastoral counselling, visitation, and ministry to the physi-

cally and mentally ill. Chaplains in our armed forces and in hospitals and other institutions will read this book with profit.

Other Reviewers: Rev. Carl J. Giers, Pastor, First Baptist Church, Union, South Carolina, and Rev. Arthur A. Du Laney, Pastor, First Baptist Church, Roswell, New Mexico.

RELIGIOUS DRAMA

Pageants of the Kingdom

By Myrtle R. Creasman. Broadman, 1943, \$1.25

AUTHOR: Wife of a Baptist pastor, and Stewardship Vice-President, Woman's Missionary Union, Southern Baptist Convention.

Reviewed by Rev. Waymon C. Reese, Pastor, First Baptist Church, Washington, Georgia.

Pageants of the Kingdom is a volume of pageants representing almost every phase of Southern Baptist work, with special emphasis upon missions. Each pageant is based upon thorough knowledge of the work represented and written upon a scriptural background. In the main they can be adapted to both large and small churches. Costumes and staging can be arranged by those with little experience in directing church drama and pageants. For churches desiring to use drama in the presentation of Southern Baptist work, this volume will be helpful.

Other Reviewers: Dr. A. Hope Owen, Pastor, First Baptist Church, Shawnee, Oklahoma, and Rev. Urban R. Pattillo, Pastor, Manning Baptist Church, Manning, South Carolina.

RELIGIOUS EDUCATION

Christ and Christian Education

By William Clayton Bower. Abingdon-Cokesbury, 1943, \$1.00

AUTHOR: Professor of Religious Education, Divinity School, University of Chicago. Other books: *The Living Bible: Character Through Creative Experience*; *The Church at Work in the Modern World*.

Reviewed by Dr. Vernon P. Bodein, Pastor, Blacksburg Baptist Church, Blacksburg, Virginia.

This little book of 128 pages is an exposition of the author's functional concept of religious education. The title is somewhat misleading and will confuse those who are looking for a discussion of Christ's teachings. The book begins with a survey of Christian education during the past nineteen centuries and then comes to what is known popularly as a "progressive" religious educational approach to life. Much of the material has already been covered in other books by the author; here is the "cream" of his thinking. If you do not have the time or opportunity to read his other works, you have in this little book a satisfying presentation of his ideas. The func-

tional concept of religious education is presented with vigor and evidence given to show that more of the content of the Bible is used under such an approach because it is related to the living experience of the student than was possible under older approaches to the use of the Bible. Do not let the words "functional approach" scare you. Dr. Bower gives a clear understanding of this concept. If you are interested in keeping up with developments in religious education, read this book. You may not agree with it, but you will be aware of the thinking of a large group in this field.

Other Reviewers: Rev. J. M. Dameron, Pastor, First Baptist Church, Portageville, Missouri, and Rev. Perry F. Webb, Pastor, First Baptist Church, San Antonio, Texas.

Christian Teachings for Personal Living

By John Calvin Slemp. Judson, 1942, 35 Cents

AUTHOR: Editor, American Baptist Publication Society.

Reviewed by Rev. J. A. Pennington, Pastor, First Baptist Church, Mangum, Oklahoma.

This book is designed for use as a study book or for discussion groups of young people and young adults. It is very fittingly designed and is very appropriate for this purpose. The editor is doctrinally sound, very clear in his discussion, and writes in a very interesting style. He discusses the matter of salvation in its fullest sense—not just to be saved to keep out of hell but a salvation that leads to growth and development of a full grown Christian.

(Other Reviewer: "This little book is conspicuous for its confusion. The author does say some good things, but his emphasis is on this world and what men may do for themselves here rather than what Christ has done for men on the cross . . . "Saving faith is a belief in Christ so completely that he is willing and determined to devote his whole life to the learning and doing of Christ's will—so completely that he accepts Christ as his ideal and strives to make his life more and more like Christ's. Then Christ comes into his life in vital redemptive power. That makes one a Christian, that and nothing else—Christ living in human life." Instead of accepting Christ as his crucified and risen Sin-Bearer, the author would have the lost sinner to take Christ as his ideal, strive to make his life like Christ's, and then Christ would come into his life in redemptive power. This is not scriptural. Salvation can be claimed by faith the moment the sinner believes. I cannot recommend this book to sinners or Christians.")

Other Reviewers: Rev. Roy Niager, Pastor, Euclid Avenue Baptist Church, Atlanta, Georgia, and Rev. Chester Quarles, Pastor, Leland Baptist Church, Leland, Mississippi.

SERMON HELPS

Sermon Outlines and Illustrations

By Theodore W. Engstrom. Zondervan, 1942.
\$1.00

AUTHOR: Managing Editor. *The Christian Digest*. Other books: *Victorious and Fruitful Living*; *An Hour with John and Betty Stam*; *An Hour with Adoniram and Ann Judson*; *An Hour with J. Hudson Taylor*; *Bible Story Books to Color*.

Reviewed by Rev. Bluford M. Sloan, Pastor, Emmanuel Baptist Church, Carlinville, Illinois.

The book consists of a hundred pages of sermon outlines and sixty pages of religious illustrations.

The outlines give the impression of having been preached, and many of them are suggestive and seem immediately usable to the preacher-reader. They are homiletical and usually follow the text at hand in its natural unfolding. Others of them, with briefer texts, are alliterative and suggestive of thought.

The illustrations appear much less stereotyped than the usual illustrations. They give the impression of having been real experiences of people-things that actually did happen and not too long ago to be of interest to the modern mind.

A good many preachers feel that such outlines and illustrations are unusable for them, but if the reader is one who does not feel this way, he should find this book helpful more than the average.

Other Reviewers: Rev. Harold L. Rutledge, Pastor, First Baptist Church, Homer, Louisiana, and Rev. B. I. Carpenter, District Missionary, Hobbs, New Mexico.

Sermons in Outline

By Jerome O. Williams. Broadman, 1943, \$1.00

AUTHOR: Director of Education and Promotion, Sunday School Board, Southern Baptist Convention. Other books: *The Gospel of Christ*; *Definite Decisions for New Church Members*; *Pastor's Record of Funerals*; *Pastor's Record of Weddings*.

Reviewed by Rev. Joseph R. Johnson, Pastor, Pochontas Baptist Church, Bassett, Virginia.

Dr. Jerome O. Williams has made a very valuable contribution to the busy pastor's sermon kit. The outlines are not intended to save the pastor work but to make his work a greater joy and more effective. I am quite sure, if given a chance, the book will do just that.

Dr. Williams is a preacher of the Word. These sermons in outline show this. Every message is strictly scriptural. They are written in such a way as to be of great value to teachers, as well as preachers. His three outlines on prayer are exceptionally good.

The average preacher should do more expository preaching. This book will not only assist him in this type of preaching but will increase his fondness for it.

Other Reviewers: Dr. Oliver Orlando Shank, Pastor, Fourth Baptist Church, St. Louis, Missouri, and Rev. L. D. Eppinette, Pastor, First Baptist Church, Union City, Tennessee.

SERMONS

Around the Cross

By R. C. Campbell. Broadman, 1942, \$1.25

AUTHOR: Pastor, First Baptist Church, Columbia, South Carolina. Other books: *Universal Messages*; *Youth and Yokes*; *The Coming Revival*; *Militant Christianity*, and *A Quest for God*.

Reviewed by Dr. Dick H. Hall, Jr., Pastor, First Baptist Church, Decatur, Georgia.

Among the many books of sermons that have been published recently I would say that these sermons of Dr. Campbell's rank high.

In the first place, Dr. Campbell chose a good theme. All of the sermons bear on the central doctrines of our Christian faith in the death of Christ on the cross for our sins, and his resurrection for our justification. He begins with the experience in the Garden of Gethsemane, goes through the resurrection, climaxing the book with a portrayal of the work of men who have been transformed by the power of God's spirit.

The sermons are well thought out and should quicken one's zeal to take the unsearchable riches of Christ, and should give the general reader a more perfect understanding of the plan of salvation.

Other Reviewers: Dr. W. L. Bell, Pastor, Earle Street Baptist Church, Greenville, South Carolina, and Rev. Dana Terry, Pastor, First Baptist Church, Winnsboro, Louisiana.

Carry On

By John Lacy Whorton. Broadman, 1942, \$1.00

AUTHOR: Late pastor of the First Baptist Church, Longview, Texas.

Reviewed by Rev. E. L. Carnett, Pastor, First Baptist Church, Mansfield, Louisiana.

These sermons are familiar in text, but new and different in development. These sermons throb with the life and yearning of Dr. Whorton. For one who knew the writer to read this book is almost to see him bodily and hear him audibly.

Read the book and thank God for a faithful servant who preached and for Christianity that makes possible such a servant as Dr. Whorton.

Other Reviewers: Rev. C. C. Meeden, Pastor, Temple Baptist Church, Baltimore, Maryland, and Rev. J. P. Dane, Pastor, Prague Baptist Church, Prague, Oklahoma.

The Cross and Great Living

By **W. E. Phifer, Jr.** Abingdon-Cokesbury, 1943, \$1.50

AUTHOR: Pastor, Westminster Presbyterian Church, Nashville, Tennessee.

Reviewed by Rev. Ozie Pruett, Pastor, First Baptist Church, Raton, New Mexico.

The author connects the cross with the problems of this war. He does it in such a way to make the power of the cross a living power. The sermons are full of thought and have many suggestions concerning the Christian's attitude in this war. His style is easy and provokes thought.

The sermons deal with the cross connected with Faith, Human Values, Human Experience, Power, Hope, Love, Great Living, Fear, Prayer, The Future, Suffering, and Doubt. He presents Christ in such a way as to make him the answer to men's problems.

Other Reviewers: Dr. S. C. Rushing, Pastor, Istrouma Baptist Church, Baton Rouge, Louisiana, and Dr. Allen West, Pastor, Woodmont Baptist Church, Nashville, Tennessee.

The Harvest of the Spirit

By **Eugene M. Austin.** Abingdon-Cokesbury, 1943, \$1.50

AUTHOR: Minister of the Tioga Baptist Church, Philadelphia. Educated at Georgetown College and Crozer Theological Seminary.

Reviewed by Rev. T. D. Brown, Pastor, First Baptist Church, Hattiesburg, Mississippi.

The fourteen chapters are brief, but contain some fine illustrative material from biography, history, and literature.

The sermons deal with the relation of the human spirit to God and, as the title indicates, the harvest of this relationship in the quality of one's life with his fellows.

There are touches of originality found throughout the book. While it cannot be classed as heavy reading, it nevertheless has weight of thought and application of spiritual truth both stimulating and helpful. Sometimes the author's interpretation borders close on to spiritualization, yet in the main there is fine conformance to the mind of Christ. This, of course, gives the book its fine value. It will help in many ways to give it careful reading.

Other Reviewers: Dr. J. Maurice Trimmer, Pastor, First Baptist Church, Macon, Georgia, and Dr. Harold K. Graves, Pastor, First Baptist Church, Chickasha, Oklahoma.

Keep Your Faith

By **Tounis E. Gouwens.** Revell, 1943, \$1.50

AUTHOR: Pastor, Second Presbyterian Church, Louisville, Kentucky.

Reviewed by Dr. Dargan E. Montgomery, Pastor, Victory Memorial Baptist Church, Louisville, Kentucky.

The author clearly establishes the right of the Christian to believe his beliefs. He

infers that Christianity is not to be defended but tested and lived, that the Christian religion has stood the assaults of the years and will continue to stand the most rigid probing by the keenest of intellects. Our approach to Christianity must be with open minds and prayerful hearts. Christianity is applicable today, will solve all our problems because of the universality of its appeal, the timeliness of the principles enunciated, the gripping magnetism of the cross, and the power to transform human lives.

It is a timely book. Apprehensive souls will find an anchor of hope in it. It will convince that it is our God-given right to believe and only by believing can we conquer the world without. A careful, prayerful reading will convince that we do not need a new religion but rather to re-examine, re-live, and re-believe our Christian religion.

Other Reviewers: Rev. Tom E. Walters, Pastor, Ridgecrest Baptist Church, Ridgecrest, North Carolina, and Rev. Floyd B. Chaffin, Pastor, Polytechnic Baptist Church, Fort Worth, Texas.

A Lost Passion

By **Edgar Blake.** Abingdon-Cokesbury, 1943, \$1.00

AUTHOR: Bishop of the Methodist Church.

Reviewed by Dr. George R. Ferguson, Pastor, First Baptist Church, Covington, Kentucky.

Here is a little book containing eight sermons delivered by Bishop Edgar Blake before a company of preachers at the Arkansas Pastors' Summer School at Hendrix College in Conway, Arkansas, in the month of June, 1942.

While these messages were given to preachers yet I find that there is so much of the true gospel of the Lord Jesus Christ contained therein that any and all laymen who read this book will find much of real help for present day living. For preachers, I do want to commend the last message in the book, "Effective Preaching." Here is real "food" and every preacher would do well to read it carefully for in so doing he will profit thereby.

These are days in which we need to proclaim and hear the gospel of our Christ and in this book of sermons Bishop Blake magnifies the Lord and his teachings.

Other Reviewers: Rev. George W. Boyd, Pastor, First Baptist Church, Hoxie, Arkansas, and Dr. Cecil V. Cook, Pastor, University Baptist Church, Charlottesville, Virginia

The Peril of Bread

By **J. B. Lawrence.** Broadman, 1943, \$1.25

AUTHOR: Executive Secretary, Home Mission Board, Southern Baptist Convention. Other books: *Home Missions in the New World*; *Stewardship Applied in Missions*; *Taking Christ Seriously*; *The Bible a Missionary Book*; *Missions in the Bible*; and others.

Reviewed by Dr. Millard J. Berquist, Pastor, Riverside Baptist Church, Jacksonville, Florida.

These twelve sermons are dedicated to the First Baptist Church, Shawnee, Oklahoma, where they were first preached while the author was pastor there some years ago. They are timeless in their lofty theme and in their practical treatment. These sermons are of the sort one would expect from a successful administrator of a great home mission program.

The theme of Christian stewardship is woven throughout. Dr. Lawrence in an unusually effective way happily blends both aspects of the Christian objective—individual redemption and social transformation. Too often we are prone to go off on tangents or to extremes. These sermons may be characterized as striking a golden mean. They embody sound, conservative, practical common sense. They are clear in insight, comprehensive in concept, warm in tone and treatment. One can turn to them again and again with profit to mind and soul.

Other Reviewers: Rev. E. L. Smothers, Pastor, Magness Memorial Baptist Church, McMinnville, Tennessee, and Rev. E. T. Miller, Pastor, Lamar Avenue Baptist Church, Wichita Falls, Texas.

The Purpose and the Hour

By George Arthur Clarke. Revell, 1943, \$1.50

AUTHOR: Pastor, First Baptist Church, Malden, Massachusetts. Other book: *The Pathway to the Cross*.

Reviewed by Rev. R. D. Martin, Pastor, First Baptist Church, Fulton, Kentucky.

In this series of sermons built upon the last week preceding the resurrection, Dr. Clarke helps us to see, with unmistakable vividness, the progress of the Master as he moves in keeping with divine purpose toward the climactic hour of his victory. He moves, opposed yet unhindered, toward the consummation of his purpose, and we are made to see the glory of the hour.

This is not merely another book of sermons. The messages are well-constructed, written in simple style that gives keen insight into profound spiritual truth. The character delineations are clear and forceful. The author has an unusual ability in the use of illustrations drawn for common life. The sermon on "What Jesus Expects of His Church" goes directly to the heart of spiritual reality. It is constructive in centering our interest in "not what Jesus drove out of his house, but rather what he expects to find there."

"Two Major Loyalties" is not only a presentation of an event of that week, but a clear-cut challenge for our day. "The Collapse of Pilate" lifts the Roman ruler out of his surroundings and multiplies him as many persons in whom the same processes unto destruction have taken place.

Other Reviewers: Rev. C. E. Baucom, Pastor, McGill Street Baptist Church, Concord, North Carolina, and Rev. W. J. Hinsley, Pastor, Second Baptist Church, Hot Springs, Arkansas.

Reserves of the Soul

By J. Calvin Reid. John Knox Press, 1942, \$1.50

AUTHOR: Pastor, First Presbyterian Church, Columbus, Georgia.

Reviewed by Rev. A. Barnum Hawkes, Pastor, First Baptist Church, Rock Hill, South Carolina.

Here is a volume containing sixteen sermons by a young preacher who has thus demonstrated that he is not only a highly successful preacher and pastor but also a writer of great promise. Dr. Reid has gone far in learning the art of using what he has read as an inspiration in sermon building and in adorning his source material. These sermons will, in turn, serve to inspire other preachers, as well as furnish food for the soul of the layman.

The book is good medicine, a stimulating tonic for the soul.

Other Reviewers: Rev. J. C. Wells, Pastor, First Baptist Church, Lafayette, Louisiana, and Dr. Claude M. Coalson, Pastor, First Baptist Church, Cordele, Georgia.

Seeing the Multitudes

By Frederick Keller Stamm. Harper, 1943, \$1.50

AUTHOR: Pastor, Clinton Avenue Church, Brooklyn, New York; prominent radio speaker. Other books: *The Reformed Church Pulpit; Through Experience to Faith; In the Shadow of the Cross*, and others.

Reviewed by Dr. H. C. Bass, Pastor, First Baptist Church, Bessemer, Alabama.

The theme of this book is the reality to be found in the beatitudes which are a kind of forecast of all that Jesus taught afterwards.

Each of the beatitudes is taken as a sermon theme. The last chapter deals with the Christian imperative—an adjustment of the teaching of the beatitudes to the present chaotic world and the wickedness of war.

The book will do good. It is entirely readable for the layman as well as for the professional religious leader. In fact it is to be commended to the layman.

The reviewer has enjoyed the book very much. The chapter on "The Persecuted" is unusually inspiring, but the first chapter is possibly the most arresting in its treatment of the subject, "The Gospel-Idealism or Realism." It is appropriate just now when realism is restricted in most minds to the winning of the war.

Other Reviewers: Dr. Gilbert L. Guffin, Pastor, First Baptist Church, Jasper, Alabama, and Dr. Norris Gilliam, Pastor, Lockeland Baptist Church, Nashville, Tennessee.

Sermons from Revelation

By Clovis G. Chappell. Abingdon-Cokesbury, 1943, \$1.50

AUTHOR: Pastor, Galloway Memorial Church, Jackson, Mississippi. Other books: *Feminine Faces; Faces About the Cross; The Road to Certainty; Values That Last*; and others.

Reviewed by Dr. E. O. Edwards, Pastor, Monaghan Baptist Church, Greenville, South Carolina.

The book of Revelation has too long been a neglected book among all Christians. Dr. Chappell has gone into the mysterious chambers of its pages and has brought forth one of the most timely treatises to be found on the subject.

In his *Sermons from Revelation* he doesn't make any far-fetched claims as to the newness of his work but he does set forth interesting truths, sparkling with the touches of his own keen mind, in such a manner that even the layman can enjoy Revelation as being a most practical book of the New Testament.

The volume is divided into sixteen chapters any one of which is worth the price of the book. Among the outstanding chapters are those entitled, "The Cold Church," "The Rich Church," and "The Conquering Church."

Dr. Chappell has never written a dull book but this one seems to be one of his crowning works.

Other Reviewers: Rev. L. H. Moore, Pastor, First Baptist Church, Johnston City, Illinois, and Dr. T. V. Herndon, Pastor, Trinity Baptist Church, Lake Charles, Louisiana.

What Is Your Need?

By Stuart R. Oglesby. John Knox, 1942, \$1.00

AUTHOR: Pastor, Central Presbyterian Church, Atlanta, Georgia. Other books: *Prayers for All Occasions*, and *The Baby Is Baptized*.

Reviewed by Rev. Earl B. Edington, Pastor, Hunter Street Baptist Church, Birmingham, Alabama.

What Is Your Need? contains twelve sermons all based on Philippians 4:19. Dr. Oglesby has been pastor of one church for thirteen years and each anniversary sermon has been preached on this text.

This is a delightfully readable book of sermons. The style is clear, logical, and convincing. One will find great inspiration and refreshment in these messages. To review with the author this great promise of God will bring to our hearts, peace, praise, and power.

Other Reviewers: Dr. Bunyan Stephens, Pastor, First Baptist Church, Rome, Georgia, and Dr. I. E. Lee, Pastor, First Baptist Church, Du Quoin, Illinois.

THEOLOGY

Flying Worms

By Harry Rimmer. Eerdman, 1943, 50 Cents

AUTHOR: Other books: *Modern Science and the Genesis Record*; *Harmony of Science and Scripture*; and others.

Reviewed by Rev. Welford A. Brooks, Pastor, Crestwood Baptist Church, Crestwood, Kentucky.

In this book Dr. Rimmer draws an analogy from nature in which he compares the new birth with the metamorphosis by which a caterpillar is transformed into a butterfly. By means of this analogy he seeks to show the necessity of the new birth. It is clever-

ly done, but it fails to be convincing. However many similarities there may be between the transformation of a caterpillar into a butterfly and a spiritual new birth, these similarities do not prove the necessity of the new birth. The two events are in entirely different spheres, and the logic is superficial.

There are a number of inferences like this in this book. For instance, Dr. Rimmer says, in effect, that since the human body is not fitted to survive on any planet except the earth, it cannot be fitted for heaven. Therefore, the new birth is necessary to give a new body fit for heaven. It is difficult to see how he arrives at this and other similar conclusions.

(Other Reviewer: "His presentation of facts, with illustrations, is logical. He argues that we have the same objective proofs and the same sort of experimental evidence to sustain regeneration that upholds the fact of generation. Dr. Rimmer's parable of nature, *Flying Worms*, is an acceptable answer to the eternal why of the New Birth. He helps reason with revelation, answering the demands of human reasoning. Readable, rich, and refreshing.")

Other Reviewers: Rev. Ira Patishall, Pastor, First Baptist Church, Nashville, Arkansas, and Rev. J. I. Cartledge, Pastor, First Baptist Church, Corsicana, Texas.

WAR AND PEACE

Christian Answers to War Questions

By Hampton Adams. Revell, 1943, \$1.00

AUTHOR: Pastor, Union Avenue Christian Church, St. Louis, Missouri. Other book: *The Pastoral Ministry*.

Reviewed by Dr. Harold L. Fickett, Pastor, First Baptist Church, Galveston, Texas

The author of this book presents sermons. He enters into a metaphysical and philosophical discussion of the hope of ultimate domination of love in a realistic world of government and of economics. He records the failure of the love principle to prevail. He affirms his hope that love will not always be defeated by sin, but that it will finally triumph.

In presenting this view, the author has done well, and he is to be commended.

But this reviewer is frank to say that the book does not in any way answer the vital, troublesome, practical questions concerning personal participation in this war. And these are the questions that trouble so many of our young people, and are the concern of parents and of pastors.

It is our opinion that this book will have a place in the library of a college or seminary professor.

But many a simple soul, sorely troubled by vital, personal questions raised by the war, led by its title to purchase this book, will scan its pages for help and comfort, and will reach the closing chapter disappointed.

(Other Reviewer: "Dr. Adams has given us a book that should be read by every Christian minister. His thinking is clear, logical, and fascinating. His conclusions challenge us to think and act.")

Other Reviewers: Dr. R. E. Day, Pastor, First Baptist Church, Port Arthur, Texas, and Rev. B. B. Sawyer, Pastor, First Baptist Church, Pulaski, Virginia.

The Historic Church and Modern Pacifism

By Umphrey Lee. Abingdon-Cokesbury, 1943
\$2.00

AUTHOR: President, Southern Methodist University. Other books: *The Lord's Horseman*; *John Wesley and Modern Religion*.

Reviewed by Dr. J. Levering Evans, Pastor, Weatherford Memorial Baptist Church, Richmond, Virginia.

The purpose of this book is to give the thinking of the historic church on the question of the Christian soldier. Clear and concise, with plenty of source material, it is of value to layman and scholar. Without pretending that he has no opinion of his own, the author has yet succeeded in so presenting the sources as to leave the conclusion for the reader himself to make.

In the study there is much said about the state, courts, the family, and property, because these subjects were included in the thinking of the historic church in connection with military service. Sources of the social gospel and modern pacifism are included as well as their content.

I recommend it to all who would have "a reason for the faith that is in them."

Other Reviewers: Dr. J. M. Dawson, Pastor, First Baptist Church, Waco, Texas, and Rev. Fred Laughon, Jr., Pastor, First Baptist Church, Front Royal, Virginia.

Seven Came Through

By Edward V. Rickenbacker. Doubleday, Doran, 1943, \$1.50

AUTHOR: Air ace of World War I; leader in aviation industry; president, Eastern Air Lines; special consultant to the Secretary of War.

Reviewed by Rev. H. S. Cummins, Pastor, Memorial Baptist Church, Bluefield, Virginia.

This is a gripping story of human endurance and ingenuity, of death and the struggle for life, of miracles and answered prayers which will meet the demands of any thrill-hunter. The "Island Eyes" and dreams, the varying moods and the unpredictable outbursts from ragged nerves, will furnish interesting reading for the psychologist. One is greatly impressed with the author's grasp of the reality of God in life's tragic moments, and his presentation of the growing faith of his companions on the rafts. The story of the crash, the rescue, and the recovery of the seven who came through is vividly told. Captain Rickenbacker's "Message to America" is briefly summarized in the last sentence of the

book: "There will never be peace if the air is left in chaos."

Other Reviewer: Rev. Leon Gambrell, Pastor, Calvary Baptist Church, Daytona Beach, Florida.

WORLD AFFAIRS

Christian Bases of World Order

By Wallace, McConnell, King, Brightman, Lee, Camargo, Condliffe, Braatoy, Dean, Winslow, Goodrich, and Schairer. Abingdon-Cokesbury, 1943, \$2.00

AUTHORS: The 1943 Merrick Lecturers.

Reviewed by Rev. Charles A. Maddry, Pastor, Highland Baptist Church, Louisville, Kentucky.

Among many books appearing that deal with the subject of what to do with our world, this one merits attention and is valuable because it condenses such a broad field in such a small space.

Particular reference should be made, however, to the chapter on "Christianity and the Race Problem" by Gonzalo Baez-Camargo, a Mexican Protestant. Here is more genuine information on the race problem and what one ought to do about it from a scientific point of view than can be found in a score of other whole books. Any minister could find material here for his Brotherhood Day sermon.

Other Reviewers: Rev. Paul E. Crandall, Pastor, First Baptist Church, Richmond, Virginia, and Rev. Ross Edwards, Pastor, First Baptist Church, Marianna, Arkansas.

The Christian Church and the Soviet State

By Serge Bolshakoff. Macmillan, 1942, 90 Cents

Reviewed by Dr. John A. Davison, Pastor, First Baptist Church, Selma, Alabama.

The author's statement of his purpose in writing this little book of seventy-five pages serves to commend it most impressively to every thoughtful reader. He says in his Introduction, "I divide my study into five chapters. In the first I deal with Russian Christianity before the Soviet Revolution. In the second chapter I study the causes, ideology, and events of the Revolution. The third chapter describes the godless movement. The study of the present position and the outlook for Russian Christianity in the future form the two last chapters."

Any reader who is seeking a bird's eye view of the Russian picture has it in this little book. The marginal references to authoritative works on the different phases of the situation provide a guide to exhaustive study for any student desiring to make it.

Other Reviewers: Rev. C. B. Hastings, Pastor, First Baptist Church, Harrisburg, Illinois, and Dr. James B. Turner, Pastor, First Baptist Church, Griffin, Georgia.

Section IV

POINTERS FOR PROGRESSIVE PASTORS

BAPTISTS OF THE WORLD BY NATIONS

(Reported in 1941)

I. EUROPE:

Belgium	158
Bulgaria	676
Czecho-Slovakia	3,156
Denmark	6,427
Estonia	7,508
Finland (2 bodies)	2,782
France (2 groups)	1,600
Germany	72,595
Great Britain and Ireland	385,933
Holland (2 groups)	5,701
Hungary	14,329
Italy (2 groups)	3,627
Latvia	11,931
Lithuania (2 groups)	994
Norway	7,217
Poland (2 groups)	15,354
Portugal	665
Roumania	62,203
Russia (no report)	
Spain (2 groups)	1,484
Sweden	49,090
Switzerland (2 groups)	1,730
Yugoslavia	2,177

Total for Europe

657,337

II. ASIA:

A. Western Asia:

Burma	132,580
Ceylon	1,577

India:

(1) Assam (2 groups)	75,648
(2) Bengal (2 groups)	85,458
(3) Bengal-Orissa Convention	2,916
(4) Orissa	7,767
(5) Madras-Hyderabad (Telugu)	118,620
(6) Madras (2 groups)	33,450
(7) Bihar and Northern Provinces	2,884
(8) United Provinces	368
Palestine-Syria	148

Total for Western Asia.....

461,416

B. Eastern Asia:

China:

South China (Northern)	7,689
South China (Southern)	26,887
East China (Northern)	4,713
West China (Northern)	3,162
Central China (Southern)	7,735
North China (Southern)	19,795
Interior China (Southern)	5,322
Manchuria (Southern)	2,255
Inter-Provincial Conference (B.M.S.)	11,468
Swedish Mission (earlier)	4,865
Swedish Mission (later)	301

Total for China

94,192

Japan:

East Japan (Northern)	4,107
West Japan (Southern)	2,776
Philippine Islands	9,437
Siam	102

Total for Eastern Asia..... 111,614

Total for all Asia 572,030

III. AFRICA:

Cameroons (British and French)	47,326
Congo (Six Missions)	68,986
Liberia (American Negroes)	800
Nigeria (Southern)	29,985
Nyasaland (American Negro)	1,500
Sierra Leone (American Negro)	500
Union of South Africa (Six groups).....	18,078

Total for all Africa 167,175

IV. NORTH AMERICA:

Canada (3 Provinces)	139,405
United States (4 groups).....	11,593,378
(Negro Baptists	4,122,332
(Northern Baptists	1,543,917
(Southern Baptists	5,367,129
(15 Small Bodies	560,000

Total for North America 11,732,783

V. CENTRAL AMERICA:

The Bahama Islands	12,225
Bermuda	32
Cuba (2 Conventions)	9,154
Haiti (5 groups)	12,833
British Honduras	218
Republic of Honduras	80
Jamaica	24,000
Mexico	7,500
Nicaragua	1,259
Panama	1,297
Puerto Rico	5,036
Salvador	1,053
Trinidad	1,269
Turks and Caicos Islands	897

Total for Central America 76,853

VI. SOUTH AMERICA:

Argentina	5,970
Bolivia (Canadian)	436
Brazil (Southern)	56,413
Chile (Southern)	4,385
Colombia	350
Dutch Guiana	78
Peru	36

Total for South America 67,668

VII. AUSTRALIA & NEW ZEALAND:

Australia (6 provinces)	31,469
New Zealand	9,305

Total for Australia and New Zealand..... 40,774

Grand Totals for the World, 1941..... 13,314,620

BROADMAN "BOOKS OF MERIT"

AGNES GIBBS FORD, Office Secretary

A Year's Releases

Since the report of the Sunday School Board to the Southern Baptist Convention last May (1942) the following thirty-three new titles have been issued by The Broadman Press. This is exclusive of reprints and revisions.

E. P. ALLDREDGE. *101 Expository Sermon Outlines*. P., 50c. Clear thinking and clean, pointed, precise writing are here demonstrated.

E. P. ALLDREDGE. *Forty Sermon Studies From the Book of Jonah*. C., \$1.00; P., 50c. A wealth of suggestive themes for revival meetings.

HATTIE BELL ALLEN and ALLENE BRYAN. *The Primary Superintendent's Manual*. 75c. A guidebook for superintendents designed to set forth the department activities, program materials, and lesson courses.

ROSALEE MILLS APPLEBY. *Wings Against the Blue*. P., 40c. Creating an attitude of friendliness and love toward our Southern neighbors.

L. E. BARTON. *Take Heed*. \$1.00. Dealing with the homiletical, pastoral, and spiritual duties of the minister.

A. U. BOONE. *Progressive Bible Readings*. 75c. A course in constructive Bible reading, incalculably valuable.

J. G. BOW. *What Baptists Believe and Why They Believe It*. 10c. A helpful booklet for doctrinal study.

R. C. CAMPBELL. *Around the Cross*. \$1.25. A positive, ringing challenge to individuals and the world to test the sufficiency and power of Christ.

W. O. CARVER. *If Two Agree*. P., 25c. Based on the Scripture, Matthew 18:19; theme, prayer and seeking the will of God through prayer.

W. THORBURN CLARK. *Hymns That Endure*. \$1.00. Stories of some of our most majestic and best-loved hymns.

MYRTLE R. CREASMAN. *Pageants of the Kingdom*. \$1.25. A varied and sound volume of pageants presenting practically all phases of religious work.

A. DAKIN. *William Carey*. P., 25c. Concise, factual, scholarly life of a great Baptist pioneer missionary.

MARY NANCE DANIEL. *Worldliness Out*. 65c. A medium for arousing individuals to the full joy of maximum Christian living and ever-flowing spiritual power.

AGNES GRAHAM. *Pioneering With Christ in Chile*. C., 75c; P., 50c. Historical, religious, and social background of Chile.

DAVID E. GUYTON. *Mother Berry of Blue Mountain*. \$1.00. The biography of a Christian woman, a Christian college, and an unforgettable way of life.

C. AUBREY HEARN. *Alcohol the Destroyer*. C., 60c; P., 40c. All claims for beverage alcohol are demolished with the author's withering logic.

AGNES KENNEDY HOLMES. *Story Hour Songs*. 60c. Songs for children from three to eight years of age.

J. B. LAWRENCE. *The Peril of Bread*. \$1.25. The application of Christian truths and principles to the social and economic problems of human society.

DOUGLASS SCARBOROUGH McDANIEL. *The Pastor's Helpmate*. \$1.00. Common sense for all wives and pastors' wives.

THOMAS BRUCE McDORMAND. *The Art of Building Worship Services*. \$1.50. Practical ways of making worship services more effective.

OSCAR R. MANGUM. *He Spoke to the Ages*. \$1.00. Twenty-five evangelistic and doctrinal sermons.

HIGHT C. MOORE. *Points for Emphasis*. 35c. Unique and excellent vest-pocket commentary on the Sunday school lessons.

J. M. PRICE. *Vital Problems in Christian Living*. C., 60c; P., 40c. A powerful instrument to promote Christian living on the highest plane.

I. E. REYNOLDS. *Music and the Scriptures*. 60c. A scholarly, interesting, and reverent presentation of music from the Bible viewpoint.

WILLIE JEAN STEWART. *Friends Down Under*. 35c. Boys and girls learn about our interesting neighbors "down under" the equator.

SELSUS E. TULL. *The Imperial Christ*. \$1.50. Twelve sermons, evangelistic doctrinal, expository, and prophetic, particularly applicable to our day.

J. CLYDE TURNER. *The Gospel of the Grace of God*. \$1.00. Brief, powerful sermons that appeal to the unsaved as well as to the Christian.

JOHN LACY WHORTON. *Carry On*. \$1.00. Stressing the realization of the ambitions of pastor and people in building a great church.

J. J. WICKER. *The March of God in the Age-Long Struggle*. \$2.25. This unusual book about the Bible studies the purpose and progress of God's plan for the ages.

METHODISTS REPORT GAIN OF 80,829

The Associated Press of June 8, 1943, gave out the following report of Methodist Church gains in 1942:

Both membership and benevolent giving increased in the Methodist Church last year, Dr. Thomas P. Potter, statistician for the denomination, reports, and the per capita investment in church property now exceeds \$100.

Active church membership increased 80,829 to bring the total to 6,640,424, and last year's gain alone was 60 per cent greater than that for the two-year period, 1940-41.

Contributions to the church were higher last year in every item except special gifts, Dr. Potter says. The 1942 total of \$14,525,326 was \$814,632 in excess of the previous year's.

The 41,413 Methodist churches are valued at \$616,602,503; the 20,106 parsonages at \$78,219,671, and other properties at \$34,306,805, for a total of \$729,128,797. This is an increase for the year of \$14,592,085.

With a total Sunday School enrollment of 5,093,558, Dr. Potter adds, the average attendance was 2,621,949.

The large number of ministers answering the Armed services' call for chaplains resulted in an increase of 360 charges to be served by supply pastors in 1942.



SERMON SUGGESTIONS AND OUTLINES

by DR. JEROME O. WILLIAMS

THE SPIRIT OF GOD IN THE LIVES OF MEN

As Many as are led by the Spirit of God, these are the sons of God.—Romans 8:14

In this great text the relationship between the individual heart and the Spirit of God is clearly indicated. Let us find at least three words of instruction from the sentiment and teaching found in the text.

1. Man May Find the Purpose of the Spirit

The New Testament clearly teaches that the Holy Spirit of God is the agent of the new birth. "That which is born of the Spirit is spirit." The purpose of the Holy Spirit is also to convict in righteousness and judgment, to reveal eternal truth, to comfort the sorrowing, and to help the needy. The purpose of the Holy Spirit of God is to seek to carry out the will of God on earth in the hearts of men. Surely every soul should depend on the Holy Spirit.

2. Man May Feel the Power of the Spirit

"These are the sons of God." It is through the work of the Holy Spirit that we become the children of God. The spirit is the agent of the new birth, and it departs spiritual life to the new creature. Only Divine power, the power of God through the work of the Holy Spirit, can so move on the hearts of men. Also it is by his power that we are able to witness for the Lord and serve effectively for him. It is through his power that we can approach the throne of grace in an acceptable manner, for the Holy Spirit forms the right attitude and desires in the human heart. Man needs to feel the power of the Holy Spirit in every move and movement for the Lord.

3. Man May Follow the Presence of the Spirit

"As many as are led by the spirit." As we follow the leadership of the Spirit we show that we are the sons of God, and place ourselves where we may become effective in service for the Lord. As we follow the Spirit, we go in the right way, think the right thoughts, speak the right words, do the right things, walk the upward way, and accomplish the will of the Heavenly Father.

May we be the type of men who find the purpose of the Holy Spirit of God, feel the power of his Spirit, and follow his presence so that we may know and do the will of God on earth.

A PRECIOUS PROMISE

I am with thee, and will keep thee in all the places whither thou goest.—Genesis 28:15

In his dream Jacob saw the top of a ladder in heaven, and heard the Lord speak these words to him from the top of the ladder. This is a precious promise. It is precious in its origin because it comes from God. It is precious in its objective because of what it would mean to Jacob. We note the following phases of the subject.

1. The Lord Has Promised His Presence

"I am with thee." The Lord promised Jacob that he would be with him in every act, in every step of the way before him. Jacob was well supported when he had the presence of the Lord along with him. The Lord in like manner makes promises to us. It is wonderful to have the consciousness of his presence. He will be true to every promise he has made to his servants. The Lord is with us. We can trust him. We can depend upon his promises. We can stand on the promises of God. He will keep his promises to us.

2. The Lord Has Promised His Power

"I will keep thee." The power of the Lord will direct from every danger, protect in every peril, guide to his glory, save from sin, seek for success, and lead to the top of the ladder in every attainment for his cause. His power is with us. He promises all the power that we will need to accomplish his purposes in life. His gracious power is sufficient to meet every demand and to satisfy every need that we will have on every occasion as we seek to serve in his kingdom.

3. The Lord Has Promised His Protection

"In all the places whither thou goest." The Lord had a plan for the life of Jacob. He promised to lead Jacob in the way of right and righteousness. His hand guided Jacob every step of the way. His presence and power assured him of every need. The Lord has a plan for every life. He desires to work out this plan in every life as he worked it out in the life of Jacob. He will do even more for the life in this day than he did for Jacob, because his revelation to man is full now, and his grace is abundant and sufficient.

Walking in the presence of the Lord, using the power of the Lord, trusting him for his protection, and being assured that he will work out his plan in our life, we can well afford to trust the Lord with all that there is before us.

THE ABUNDANT LIFE

I am come that they might have life, and that they might have it more abundantly.
—John 10:10

This wonderful text presents Christ as the speaker, the source and the sustainer of the abundant life. In fact, the abundant life is possible only in and through the Lord Jesus Christ.

1. Christ Is the Speaker of the Abundant Life

"I am come that they might have life." The Scriptures give many reasons for Christ coming into the world. Some of these may be mentioned.

Christ came into the world to reveal the character of God to men. He was divinity in the flesh and revealed the goodness, grace, love, mercy, justice, holiness, and righteousness of God to man.

Christ came to be the mediator between God and man. "There is one God, and one mediator between God and man, the man Christ Jesus; who gave himself a ransom for all" (1 Tim. 2:6). Christ came to call sinners to repentance. In the record he says, "I come not to call the righteous, but sinners to repentance" (Mark 2:17). His call to sinners is clear. No one could mistake his words.

Christ came to save sinners. Paul declares, "This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners" (1 Tim. 1:17). He came to save sinners. He is able and willing to save all who will turn from sin by repentance and to him by faith.

Christ speaks of the abundant life. He gives abundant life. Only in him can such life be attained.

2. Christ Is the Source of the Abundant Life

Christ says, "I am the life." He also says, "I am come that they might have life, and that they might have it more abundantly."

All life comes from the same source. The triune God is the giver of all life whether it be life of plants of the earth, or fowls of the air, animals of the forest, or fish of the sea.

Man might take a seed into the laboratory and analyze it into its constitute parts, and then take the same amount of these parts and make another seed. In every way but one it might be a perfect seed. The seed made by man would not have life in it. Life comes from God. Christ is God. Therefore Christ is the giver of life.

Spiritual life, the abundant life, comes from Christ. Reading the Bible, singing songs, worshipping in the church, may be means of cultivating and developing spiritual life, but the life itself must come to the soul of man through Christ.

Christ is the giver of life. He is the only source of the abundant life. Look to him and live. Live in him and live abundantly.

3. Christ Is the Sustainer of the Abundant Life

We live and move and have our being in him. Every good gift and perfect gift comes to us from the Father through Christ.

Christ says, "I am the bread of life" (John 6:48). As the physical life is sustained by physical bread, so is the spiritual life sustained by Christ. No one can constantly live the abundant life without Christ.

Christ is the water of life. As no physical body can live without water, so no spiritual life can live without Christ. He says, "The water that I shall give him shall be in him a well of water springing up into everlasting life" (John 4:14).

The abundant life must draw constantly from the Christ. He sustains life under all circumstances. He can make life the abundant life.

As the Lord Jesus Christ speaks of life, he is also the source of life and the sustainer of life. Look unto him and live.

THE GREAT GOD

In God is our refuge and strength, a very present help in trouble.—Psalm 46:1

God is first in this text. He is first in all things. He was first in creation, and should be given first place and greatest honor in every life. The psalmist in this first points us to the one source of every need of our soul.

1. God Is Our Shelter

"God is our refuge." When troubles overcome us, and trials baffle us, and sorrows weigh us down, and burdens are too heavy to bear, and dangers are all about us, and doubt is in the soul, and difficulties seem to be too great to be overcome, the Lord is our refuge. He extends his loving arms, and in a gentle voice with pleading petition he invites us to come to him for shelter. Take refuge in God from the fierce storms of life. He will calm the soul and enrich the life.

2. God Is Our Strength

"God is our strength." Man is weak and wayward. He falters and fails and falls. Man will doubt and push on into danger. Man is often helpless and heartless, but there is no need for man to be like this, for the Lord has promised to be the strength of the life of his people. God is our strength. He has all the power we will need. He promises to use this power for our good and his glory. We need only to let the Lord be the strength of our life. He longs for this privilege.

3. God Is Our Support

"God is a very present help in trouble." So often the soul of man comes to the place in life when the closest human being cannot help. It seems that strength must come from a source higher than man and from a power greater than man. When help of this kind is needed, the gracious God of this universe is willing and ready to help. He is very anxious to help in every temptation, every trial, and every trouble. Lean on the Lord and let him help. Call upon him and he will abundantly bless.

PEACEMAKERS

Blessed are the peacemakers for they shall be called the children of God.—Matthew 5:9

This weary and war-torn world is getting anxious for peace. Many hearts in many countries long for peace to come again. Everywhere the question is being asked, Who are to be the people who will dictate the terms of peace between man and man and nation and nation? The people who will be able to make a peace that will be permanent must have characters built after the pattern of the teaching of Christianity as recorded in the New Testament. Note briefly the following facts from the text.

1. The Peacemaker Must Be a Child of God

"They shall be called the children of God." A person who has peace with God, peace within his own heart, and peace with all men everywhere is a person like unto the Lord Jesus Christ. Such persons must have life which cometh down from above. He must be born again by Divine power and receive the spiritual life. Such a person is a child of God.

2. The Peacemaker Must Have the Character of God

A person who would take the initiative in making peace between men and nations should first of all have a character which is at peace with God. He himself should feel that deep and abiding peace which comes to the soul with implicit trust in the Lord. He will be able to exercise goodness, grace, justice, charity, meekness, and righteousness in his own life, as these characteristics come from God. Such a person will use every available means to cultivate peace in the home, the church, the community, the nation, and the world. How this world needs characters of this kind today! We seek a peacemaker who can speak with authority from above.

3. The Peacemaker Must Have the Cheerfulness of Christ

"Happy is the peacemaker." Again and again Jesus said to his disciples, "Be of good cheer." This was his sentiment and attitude of life under all circumstances and at all times. Blessed beyond words is the joy that abides deep in the heart that is filled with good cheer. Blessings, benedictions, and happinesses will abide in the life of the peacemaker because it is an inward state. Because of this state of heart and mind, the peacemaker will be able to lead other souls into this same state of mind and life and attitude.

Peace be in thine heart. May peace flow from the life of all believers into the world at war until all people everywhere will crown the Prince of Peace, King of kings, and Lord of lords.



GEN'EMAN OF DE SOUTH

By Anna Walker Robinson Understanding, credible, convincing, this is a story of the old-time Negro and his old-time faith—a true picture of the Southern Negro of Civil War days and before. . . .

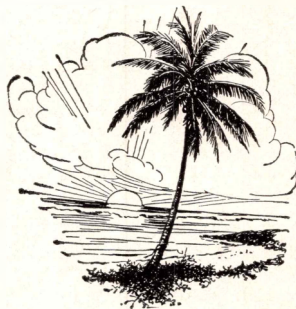
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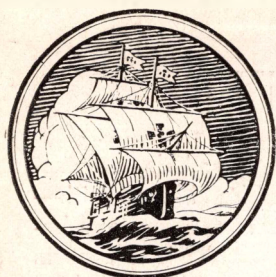
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