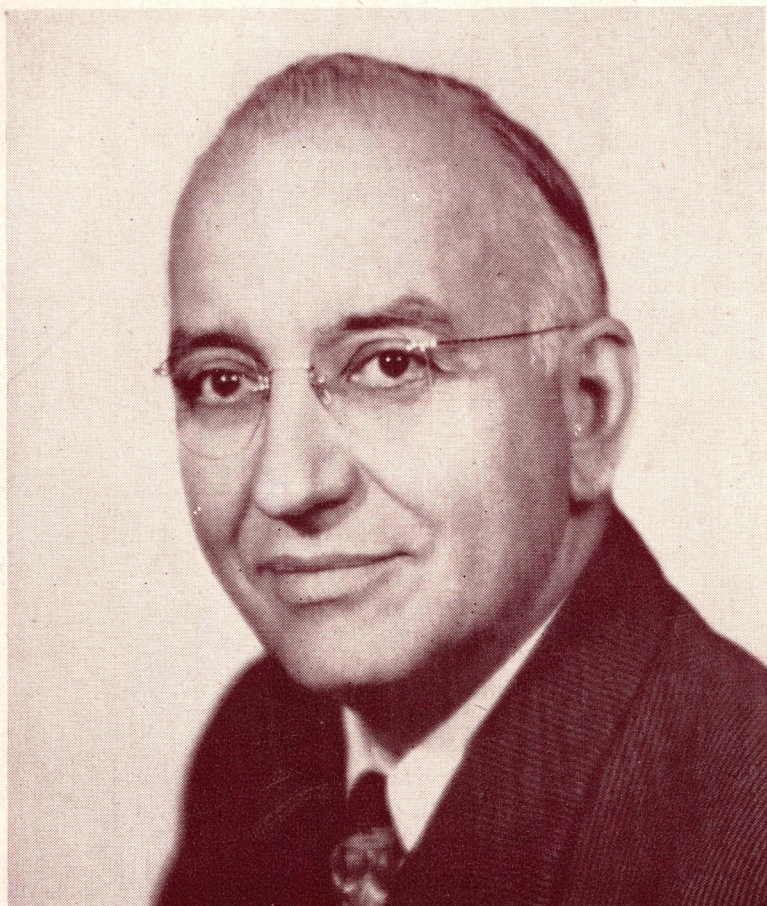


The Quarterly



DR. J. HOWARD WILLIAMS
Executive Secretary, Texas Baptist Convention

ULY
IGUST

SEPTEMBER
1947

Review

A Survey of

SOUTHERN BAPTIST PROGRESS

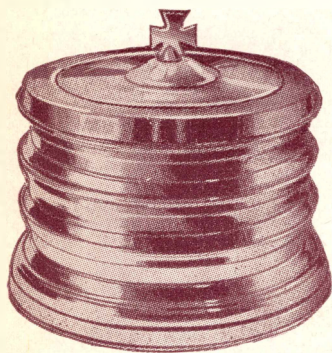
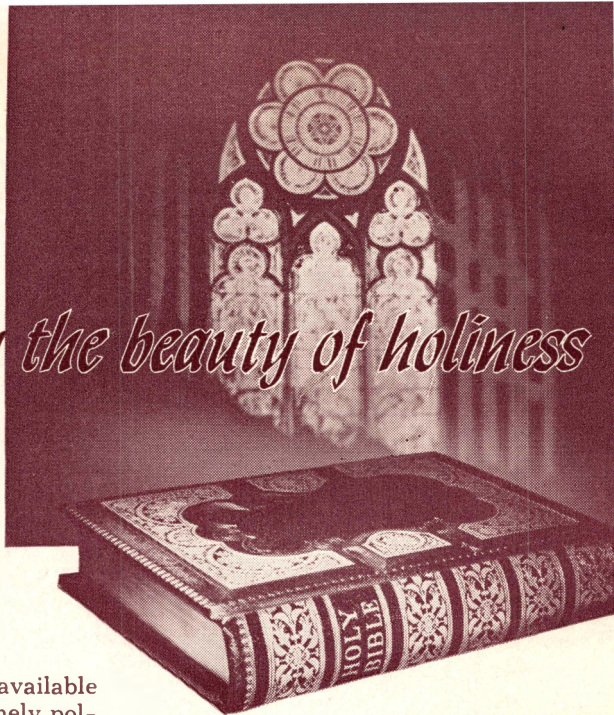
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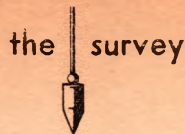
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The Quarterly REVIEW

SUCCESSOR TO THE "PASTOR'S
PERISCOPE"

THIRD QUARTER

1947

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Number 3

Editor

PORTER ROUTH

Associate Editors

J. E. DILLARD

C. E. BRYANT

GEORGE CARD

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Entered as second-class matter July 3, 1941, at the post-office at Nashville, Tennessee, under the Act of March 3, 1879.

With this issue of the QUARTERLY REVIEW, we welcome C. E. Bryant, recently elected publicity director of the Executive Committee, as a new associate editor of the publication. This will be the final issue to carry the name of J. E. Dillard as an associate editor. Dr. Dillard has announced his plans to retire, effective June 1.

For his "farewell message" Dr. Dillard has written some things "I Would Like to See" which starts on page 3. Dr. Dillard writes out of a rich experience of nearly fifty years as college president, pastor, and denominational servant.

Starting on page 26, the QUARTERLY REVIEW presents the second in a series of surveys on Baptist institutions. A brief story is given on the work being done in each state by Baptist groups for needy children. Special recognition is given to those men and women who serve as superintendents of these institutions.

Texas is a big state. Texans admit it. You will find the answer to the question on how Texas Baptists work together, starting on page 8. This has been written by R. E. Dudley, associate editor of the *Baptist Standard*, to give Southern Baptists a view of Texans at work.

A new name appears among Southern Baptist leaders. Coleman Craig has written a story about Walter R. Alexander, new secretary of the Relief and Annuity Board. You will find it starting on page 15. Louie Newton has written of the Baptist World Alliance and Thomas T. Holloway tells the story of the American Bible Society.

Among the statistics to be found will be the list of churches with more than 750 membership and a comparative report for all of the states in 1946. Regular features include the sermon outlines by Dr. J. O. Williams, an article on visual education by Earl Waldrup, and reviews of the latest books.

The Editor

Crime increased 7.6 per cent in the United States during 1946 with an estimated 1,685,203 crimes.

According to the latest available data, there are now 258,090 churches in the United States with a total membership of 76,029,627 members, a gain of nearly three million over the 1945 figure.

Of the 26,401 churches in the Southern Baptist Convention, 10,110 are now full-time churches, 8,772 are half-time churches, and 7,327 are quarter-time churches. Of the total, 3,450 are city churches, 3,562 are located in towns, 4,173 are in small villages, and 15,216 are in the open country. There were 3,098 pastorless churches reported in 1946, and 244 churches reported as disbanded.

Whiskey, beer, and wine took \$8,700,000,000 of the national income in 1946, an average of \$89 for each person over 18 years of age. In liquid terms, Americans drank 231,000,000 gallons of whiskey, 140,000 gallons of wine, and 79,000,000 barrels of beer.

Present enrolment in schools of college grade or higher is now 2,100,000, with 2,700,000 students expected in 1948. A peak enrolment of 3,300,000 is expected for 1950.

THE COVER

John Howard Williams is the general secretary of the Executive Board of the Baptist General Convention of Texas. He was elected Texas secretary for the first time in 1931, and served for nearly a decade before returning to the pastorate. Two years ago, he was called from the pastorate of the First Church, Oklahoma City, to return to Texas as secretary.

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I Would Like to See

By J. E. DILLARD

During the fifty years I have been trying to preach the gospel, I have seen many changes in the conduct of our churches and denomination. The most of these were good; all were meant to be.

There are some other things I would like to see; some are obvious, some are minor, some I think are of much importance.

Some Obvious Needs

I would like to see every church house have its name on it. This is needed for the sake of strangers, and to bear its testimony. When I became pastor of a certain church I called attention of the deacons to the fact that the name was nowhere to be seen. They informed me that everybody knew what church it was, that it would cheapen the building and would not harmonize with its architecture, etc.

I made an experiment. I walked from downtown to the church one Sunday morning and asked ten people where the church was before I found one who could tell me. I then got a picture of the Madeleine in Paris and showed my deacons that the great building, so similar to our own, had the name across the front. Result: a most attractive sign was installed, and across the whole front of the church the name was put in letters that can be read a block away. Every church in town or country should have its name on it with a word of invitation or welcome.

I would like to see all our church houses kept clean, in good repair, well painted, and as attractive and inviting as possible. If, as Shakespeare says, "The apparel oft proclaims

the man," we may be sure the condition of the church property tells the public a good deal about the people who worship there.

I would like to see this church property provide facilities for worship and for the educational, fellowship, and recreational needs of its constituency. The church should have a large place in the life of the people—all the people.

And I would like to know that every piece of church property is adequately insured and that the church has a clear title to its property. We need business sense in religion as well as religious sense in business.

And I would like to see a library and reading room in every church with religious papers, magazines, and books, especially those dealing with our own denomination and its work. There is no danger of our people knowing too much about our own work.

And I would like to see the state paper in the budget of every church so it would go into every Baptist home. It may not always be read and perhaps never read by all the members in the home. But its presence will be a benediction.

And I would like to see uniform, accurate records kept in every church, and regular reports made to the church, and regular remittances made at least once a month to state mission headquarters. We want to be a well-organized, well-drilled, functioning army for the Lord.

Some Other Things

I would like to see a Baptist dictionary or glossary. By this I mean a book or booklet defining terms, explaining doctrines, and pro-

Dr. J. E. Dillard retires June 1 as Promotion Secretary of the Executive Committee after many years as denominational servant and pastor.

cedures common to us Baptists. This is needed so we can all talk and work together understandingly and sympathetically.

A few examples will illustrate what I mean: Should we say "àh men" or "ámen" when we pray? Liturgical people usually use the broad ã while nonliturgical usually but not always use the long à. Both Webster and the Standard give the preference to the long à, though the broad ã should be used in music. Wouldn't it be well for us all to pronounce the word the same way?

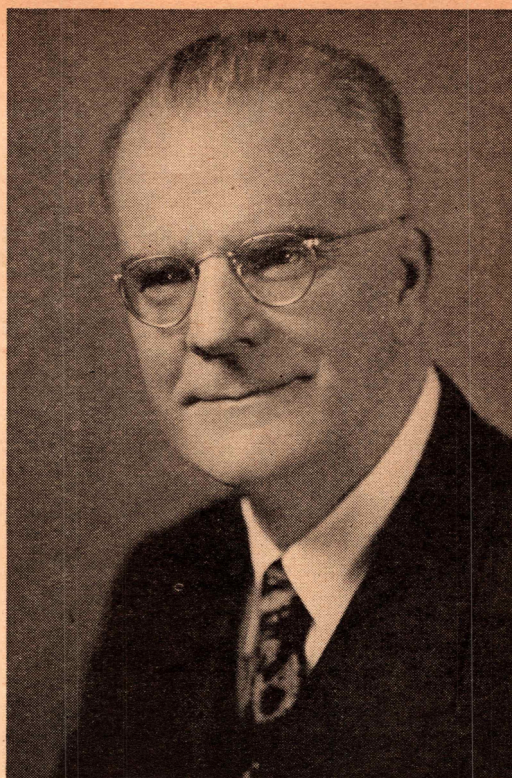
Then when repeating the Model Prayer should we say "forgive us our *debts*" or "forgive us our *trespasses*"? Dr. A. T. Robertson says, "Trespasses is no part of the Model Prayer." It is a mistranslation made common by the Church of England Prayer Book. Do we want to follow the Prayer Book or the New Testament?

In our prayers should we use the sacred style of address like "Thee," "Thine," etc., or the colloquial style as "You," "Yours," etc.? Which is more reverent and appropriate? Anyway, we ought not mix the two styles in addressing deity.

What do we mean by the "tithe"? Does it mean one tenth of one's gross income or one tenth of one's net income? In figuring one's income should taxes paid or withheld be considered a part of the income or should they be deducted before computing the tithe? Would the word "increase" instead of "income" help us in deciding what we should do (Deut. 14:22)?

What do we mean by "Co-operative Program receipts"? Do we mean receipts to be divided among all the co-operative causes according to the percentages adopted by the conventions, or does it include special designations for any cause included and funds not divisible?

Would it not be fine if we could have clear understanding and uniform practice as to what expenses should be taken out and what priorities before division of general denominational funds for state and Southwide causes? For example, should the retirement funds be taken out of undivided funds or out of state funds? I would like to see uniform procedure here.



Dr. J. E. Dillard was born in Danville, Virginia, June 3, 1879. He has been a close observer of Baptist life since his ordination in 1898, nearly fifty years ago.

The Calendar

I would like to see a larger and better observance of the Calendar of Co-ordinated Denominational Activities. The purpose of this calendar is to encourage our people to think and act together concerning our great denominational causes. The purpose is primarily informative. Our people need to know and they need to be enlisted. These special days and seasons are of great importance. We seek to promote them but we face two difficulties: (1) To get many of our people to observe them at all. Some say we have too many, and they may be right. (2) To get all our churches to observe the same day for the same purpose. For example, if on Mother's Day in May, churches in some states observe it as Orphanage Day, and in other states they observe it as Hospital Day—you can see how impossible it is to get out appropriate publicity and programs from the Executive Committee.

Reaching the Folk

I should like to see a Southwide medium of communication that would reach all our people. Believe me it is some job to get a message to all our Baptist people. It takes much time, much work, and much money to tell them what we want to do; and then it takes much to let them know what has been done.

The radio is a big help. But there are many who do not listen to religious messages over the radio, and many who do listen do little about it. And the radio service we render is not intended as a propaganda medium.

Letters are effective if they are well written and carry first-class postage. But there is no way of getting the names and addresses of the people, and if there were, the cost would be prohibitive. It costs approximately \$1,000 to send a letter to all Southern Baptist pastors.

The "Bulletin Service" reaches about 300,000 a week but what is that among 6,000,000 Southern Baptists? It ought to reach ten times as many.

Denominational periodicals reach more of our people than are reached in any other way. Each one serves a special group or class and renders good service but no one periodical reaches all Baptists and no one person can take and read them all.

State papers are rendering a great and increasingly valuable service but even these reach only a minority of our constituency.

The *QUARTERLY REVIEW* renders excellent service, especially to our pastors. But it is a quarterly and it reaches only a few thousand pastors and practically none of our laity. If it could be made a monthly and could reach all our people, one difficult problem would be solved. But this would create another problem—the problem of financing the project.

Here Is an Idea

I wonder whether it would be possible for us to have a modest monthly publication that could actually get into all or the most of our Baptist homes. It is not my idea to have something that would duplicate any publication we have and certainly it should not conflict or compete with our state papers.

I am thinking of something like our "Baptist Program" changed considerably and made a regular monthly with additional items similar to those found in our "Bulletin Service" plus other features that would make it a "must" to Southern Baptists.

We would have to have a very large list of subscribers for obvious reasons, and it ought to go to every pastor and denominational worker even if we had to send it free. Perhaps we could make the subscription price small and send it free to every pastor who would send in one or more subscriptions.

This would be an expensive thing at first but if a million folk would subscribe to it the cost could be borne by very high-class advertising. I believe it would be a great blessing to our people and our denomination. I would like to see it tried. Wouldn't you?

Stewardship Churches

Jesus wants glorious churches; so do we. A glorious church must be a worshiping, Bible studying, soul-winning, missionary church. But it must also be a stewardship church. Stewardship undergirds all our work. I would like to see every church a real stewardship church.

By a stewardship church I mean one that has a definite doctrine and conviction on the subject of stewardship; one that has a stewardship pastor who preaches, teaches, practices, and promotes stewardship; one that has a stewardship committee that actually works; one with an all-organization all-year-round program of stewardship promotion.

Such a church will have little trouble securing attendance, getting workers, or solving its financial problems.

Some twenty-five leading denominations are strongly stressing stewardship this year 1947. Among them is our own beloved denomination. We are hoping to enrol a million Southern Baptist stewards who will contribute a tenth of their net income to the Lord's work. I should like to see every church we have enter heartily and enthusiastically into this effort.

A Campaign to Take the Pain Out

Many of our people are tired of campaigns; and rightly so. But campaigns have been

and still are necessary. Here is one that is different. It is a campaign to end campaigns. If we can secure a million Southern Baptists who will actually contribute a tenth of their net income to the Lord's work, through the churches, it will enable us to carry on our work with few if any special appeals.

We have been working at the job, that is some of us have, all the year. But the year is half gone and we haven't reached first base yet. Shall we fail?

Southern Baptists are making a special ef-

fort to get a million who will agree to tithe for at least three months, October, November, and December. We believe every loyal, consecrated Baptist ought to be willing to do this. And we believe if they will tithe for three months many, maybe most, of them will keep it up. *Sunday, October 5 is Tithers Enlistment Day.* I sure would like to see Southern Baptists get into this special tithing campaign. Count me in.

Wanted: A Million Southern Baptist Tithers for Christ

The District Associations and the Southern Baptist Convention

By DUKE K. McCALL

It would be difficult to decide which is more important—the district associations or the Southern Baptist Convention. Fortunately for Baptists such a decision is unnecessary. A Baptist, through his church, participates in both, secures the information and inspiration available from both, and projects his service for the Master through the channels provided by both.

It is impossible to declare either the district association or the Southern Baptist Convention as the parent co-operative organization. There is no organic relation between 928 district associations and the Southern Baptist Convention. They neither send messengers to nor receive messengers from each other. They cannot give orders to or make demands of each other. At the same time they work at the same task.

Local Problems

The district association brings to focus co-operative interest of Baptist churches upon their local problems. They are primarily concerned with the spiritual enterprises of their own community. The promotion and administration of associational programs and mission enterprises should be left in the hands of the district association as far as possible. It may be in the interest of efficiency but it is not in the interest of democracy to attempt to

promote the work of the district association from any point other than its own organization.

The district association should retain a sense of its own sovereignty. Even where assistance in the form of money or competent advice is available, the district association must not abdicate its responsibility to its local community.

Associations Important

The fact is that the co-operative organizations embracing the larger geographical areas and the greater number of churches are all dependent upon vigorous district associations. Only through them can the program, for example, of the Southern Baptist Convention be brought to the attention of every one of the churches and the 6,079,305 members. Only through them can the succeeding generations of Baptist leaders in the local churches be made aware of their widest responsibilities.

It is appropriate that an appeal should be made just here for every district association meeting this year to give full and adequate consideration to the program of the Southern Baptist Convention. The program adopted by the Southern Baptist Convention is already the program of every church in the association, but it is becoming for Baptist associations or conventions to widen the horizon of co-operation. At the same time it is im-

Dr. Duke K. McCall is the executive secretary of the Executive Committee of the Southern Baptist Convention.

possible to distinguish between "my" program, "your" program, and "their" program. Our motto is not only "One Lord, one faith, one baptism," but also "One Master, one message, and one mission," or "One Christ, one Commission, and one commitment."

It is imperative now that Southern Baptists develop a clear sense of Baptist polity. We must understand that no convention or association has a right to lord it over any other convention or association, and certainly not over any church either through patronage or penalty. Baptists are quick to recognize the hierocratic type of thinking which would place a pope over all the churches or give the larger convention control over the smaller associations. Baptists have not been so quick to recognize the federal form of church policy which would give the smaller associations or conventions control over the larger or at least allow them to direct the affairs of another free association of Baptist churches. In either case we forget that Baptist associations or conventions are assemblies of messengers from independent churches with each church sustaining the same direct relation to each assembly.

Need for One Program

This plea is made because the same circumstances which have made us aware that we live in "one world" are making Southern Baptists aware that they must have one program. This program must meet the needs, challenge the possibilities, and fit the resources of all the churches. The effort to secure vigorous promotion of such a program will tend to ignore the autonomy of the different conventions and associations.

It will be only with the fullest appreciation of the distinct service and particular place of each convention and association that we will be able to recognize their mutual independence and interdependence. We must recognize that in unity there is strength and so join heartily in every enterprise designed to spread the good news. We must also recognize the paradox that in independence there is both strength and security. No unwise plan may be forced upon our churches. No unscriptural doctrine may sink the ship of our denomination because of its watertight

compartments. No single man or group of men may lead our people astray because we will have developed leaders at every level of our organizational life.

May we find ourselves working together toward a common end in both the Southern Baptist Convention and in our district association with the banner over us bearing the inscription, "Laborers together with God."



Cyril E. Bryant, editor of the Arkansas Baptist, has been elected to succeed the late Dr. Walter Gilmore as publicity director for the Executive Committee of the Southern Baptist Convention. He will also serve as an associate editor for the QUARTERLY REVIEW.

Mr. Bryant was born August 8, 1917, in Booneville, Arkansas. He was active in journalistic and publicity work while at Ouachita and Baylor. He was graduated from Baylor in 1939 and served as publicity director until 1942. He was ordained by the First Baptist Church, Booneville, in 1935.

In the fall of 1942, Mr. Bryant enrolled in the Southern Baptist Seminary. In February, 1943, he was elected circulation-advertising manager of the Arkansas Baptist, and was elected editor in November, 1943.

How Texas Baptists Work Together

By R. E. DUDLEY

The Baptist program in Texas was cast in a mighty mold by big men.

Pioneers with character, culture, vision, and compassion were the architects of the structure which their successors have built. Rufus C. Burleson, kneeling on the sands of Galveston, cried, "God, give me Texas or I die!" So was struck the keynote for evangelism. Towering Sam Houston, taking pains that his pocketbook be included in his baptism, set the pace for sacrificial giving.

From patterns like these have grown diversified activities, formed and colored by the very genius of the vast state and the changing eras through which it has passed. The work has advanced, now haltingly, then speedily, through trial and trials, and progress has been bought at a price of struggle and confusion.

No one, certainly not the leaders among Texas Baptists, would contend that a perfected organization has been attained. Reluctant to demolish the work of the fathers, and yet unwilling to carry new wine in old wineskins, Texas Baptists have been ever ready to test new methods of proclaiming the old message. So they have built a structure, like some towering cathedral in which one generation used the building of their fathers as a foundation upon which they erected a more beautiful and commodious house of worship.

Interests Unified

All these varied interests in the state are unified and motivated in a profound belief in the dynamic of the gospel. The Great Commission, as one leader expresses it, is not a matter of convenience, but of compulsion, because the Baptists adhere to a conviction regarding the adequacy of the gospel as the power of God unto salvation.

Although there were sporadic Baptist activities in the Colonial days in Texas, they were largely under cover because the Spanish,

and later the Mexican, government prohibited all worship except that under Roman Catholic auspices. A few months after the victory of San Jacinto in 1836, the daring Z. N. Morrell led in organizing the first missionary Baptist church in the republic. An appeal through Baptist papers in the States resulted in Texas becoming a foreign mission field under the Triennial Convention.

Within three years seven churches established Union Association, which was the parent co-operative movement in Texas. A year later these pioneers were putting into effect plans for a "university of the first class."

Missionaries went into the raw frontier. New churches came into being, new associations were organized, and in 1848 the Baptist State Convention had its birth. The new body was handicapped by long leagues which had to be traversed, mainly on horseback. The result was the establishment in 1854 of a Texas General Association with a constituency in the northeastern part of the state. Other bodies sprang up during the succeeding generation, until there were as many as five overlapping, and more or less competitive assemblages. Their confusion was increased by competing institutions and papers.

The development and prosperity following Reconstruction days, and the expansion of rail lines made a statewide body more feasible, and in 1886 a merger was effected. Since that time there has been the Baptist General Convention of Texas.

Now 113 Associations

Co-operating with this convention at present are 3,300 churches grouped into 113 associations. These churches list 970,970 members, having baptized 44,419 during the last year. The property of the churches amounts to \$55,132,701, and \$5,169,576 was contributed to missions and benevolences in the last associational year.

Through the years there has been, and still continues, a tendency for the association-

R. E. Dudley is the associate editor of the Baptist Standard of Texas.

al units to increase in number and decrease in the territory covered. Union Association, which once had all Texas for its field, is now reduced to a few counties with 138 churches at the latest count. There are probably more now. Sweetwater Association, which stretched 300 miles east to west a half century ago, now has parts of two counties.

Although many of the associations in the past founded and maintained schools and hospitals, none are so owned now. The one common major activity has been associational missions. In the eastern half of the state there are perhaps more associational missionaries than in many years. In large sections Mexican missions is the absorbing interest within the association.

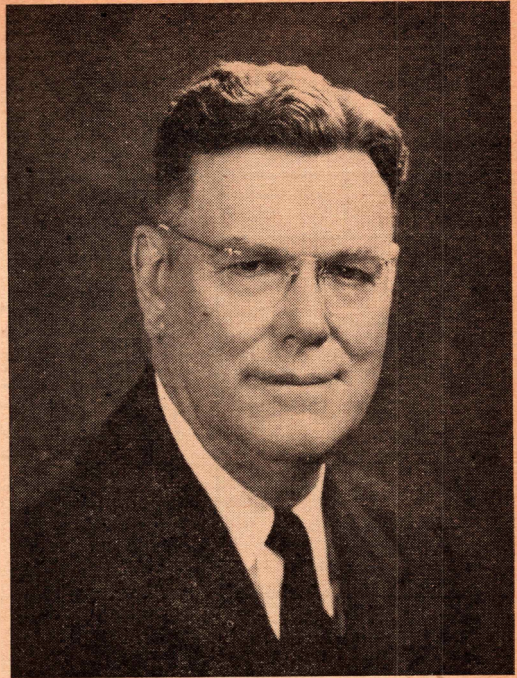
Associational work is more firmly entrenched than ever, because this is not only the unit for co-operative missions, but also for departmental organization. The Sunday school, the Training Union, the W.M.U., and the Brotherhood all have an associational setup. Meetings are held, usually monthly, with programs which combine technical discussion and inspiration.

Workers' Conferences

In addition to these auxiliary meetings, or in many cases in connection with them, every association holds monthly "workers' conferences." All these meetings rotate among the churches, and the enthusiasm engendered is reflected even in weak and remote churches.

The annual meeting of the association, like a state convention, is a mixture of business, inspiration, and information. Officers for the year are elected, reports from employees and on denominational work are heard, and plans projected. The sessions, which formerly lasted some days, and often assumed the character of a camp meeting, have become shortened. None now extends over two days, and most are confined to a session in the morning, afternoon, and evening, with the evening meeting frequently coming first.

The annual W.M.U. meetings are usually in connection with the general meeting. A common practice is for the women to gather for morning and afternoon periods, with the annual association beginning at night.



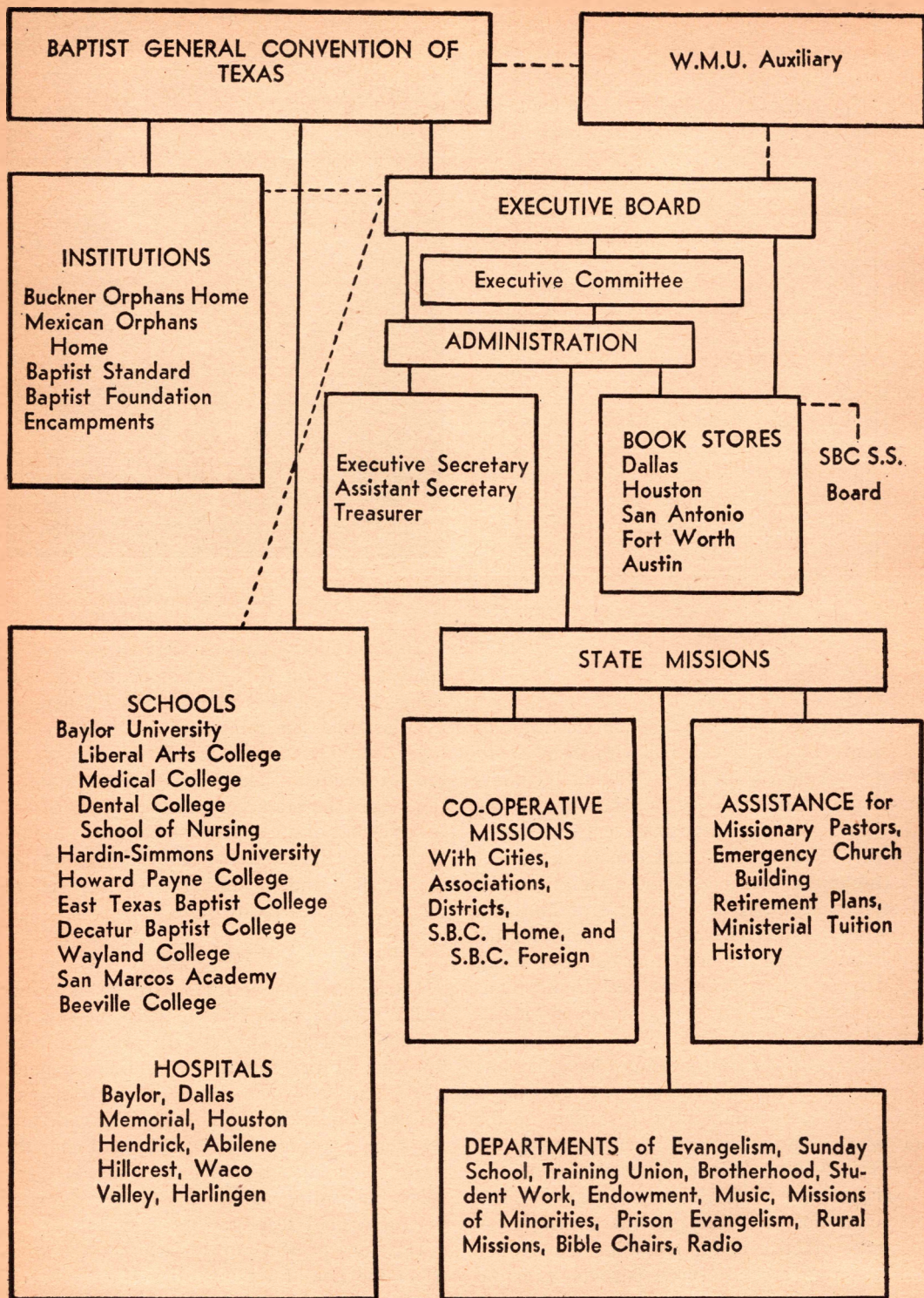
Dr. Wallace Bassett, pastor of the Dallas Cliff Temple Church since 1918, is president of the Baptist General Convention of Texas.

In some states of the Southern Baptist Convention the term "district association" is current. In Texas it is a misnomer, for here an association is one thing and a district is another. In Texas there are 17 districts which are intermediary bodies between the associations and the state convention. This device is somewhat of a compromise between the confusion of the regional conventions of an earlier day, and the rather unwieldy size of the work for the entire state.

Districts Grow

During the first secretariat of Dr. J. Howard Williams, from 1931 to 1936, he saw the possibility of adapting the district plan, used by some of the departments, to the general work, and led some of the districts to call a district missionary. The idea spread, and for some years has been working all over the state. The title, district missionary, is somewhat misleading, since the work is really that of a field secretary for that district.

Having grown, topsy-fashion, the districts are not at all uniform either in area, number of associations, or number of churches.



The largest with 413 churches and 150,988 members, has nearly ten times the membership and number of churches as the smallest. In area, some districts are larger than the state of South Carolina. They vary from three to eleven associations each.

Being Baptists, each district is a law unto itself. But in spite of diversities, a general pattern is developing for a district convention in the first quarter of the year with emphasis on all phases of church work. Each district has its own executive board, which chooses the missionary and directs the work in the same manner as a state board. Heads of the four auxiliary bodies for the district are generally vice-presidents of the district convention. One fourth of the salary of the district missionary comes from state mission funds, and the balance, with any other district expenses, from the district budget. The district missionary has regular contact with church leadership through the monthly meetings in the association, and with the membership through a special page in the *Baptist Standard*, which he edits for circulation in his district.

The State Organization

The distinctive mark of Texas Baptists' work is perhaps the diversity of departments. At the present time there are 20 departments and definite phases of the work. The need for these is apparent when it is recalled that

almost two thirds as many members co-operate with the Baptist General Convention of Texas as with the entire Northern Baptist Convention, diffused over 33 states.

The fact that the work is well defined and well departmentized, with trained and successful leaders heading the departments, is said by Sec. J. Howard Williams to be one of the major factors in the progress in the state. Other influences, he names, are a widespread confidence in one another, this confidence being indispensable to co-operation; a unity in backing leaders, institutions, and activities; and a ready source of information in the widely circulated state paper. He also points out that goals are set which are not easy, but commanding.

Like the other Southern states, Baptists of Texas have an executive board which meets quarterly to conduct the business of the convention between sessions. This board is itself like a small convention, having 161 members representing all sections of the state, serving three-year terms with one third elected annually. An executive committee of 33 meets on call of the executive secretary. There are other general committees on plans and policies, and appropriations.

The executive secretary, once termed the corresponding secretary of the state mission board, is elected by the executive board by secret ballot after a season of prayer, and without nominations. While the term is for



Dr. T. C. Gardner (left) has served as Training Union secretary in Texas for thirty years. Mrs. R. L. Mathis (center) is the executive secretary of the Woman's Missionary Union of Texas. G. S. Hopkins (right) has served as state Sunday school secretary in Texas since 1925.

the convention year, the incumbent is customarily re-elected until he resigns. Dr. Williams was called from ten years in the pastorate to resume the position at the beginning of 1946. The past year has been one of exceptional progress.

The Departments

All department heads are elected after consultation with the executive secretary and their salaries set by the executive board.

Dr. A. B. White is assistant secretary. He aids Dr. Williams in many ways and is directly in charge of the expanding rural work. Under his guidance four rural missionaries are doing demonstration work in improving country churches.

The state treasurer, chosen by the board, necessarily works in close co-operation with the state secretary. R. A. Springer has had that responsibility for nine years under three secretaries. He uses eight workers in the office. Last year he handled \$3,944,000 with an overhead cost of only 1 per cent. The promotional cost of raising \$750,000 of the Southwide \$3,500,000 relief offering was only \$324. The budget for 1947 is four millions. Sixty per cent of last year's gifts went outside the state. Only 154 small churches, most of them no longer functioning, failed to share in the offerings of that record year.

Departmental Organization

Dean of the Baptist headquarters staff is Dr. T. C. Gardner, who has directed Training Union work in the state for 30 years, leading in many progressive measures, a number of which have become part of the Southwide program.

Dr. G. S. Hopkins has been state superintendent of Sunday school work since 1925. Under his leadership Sunday school enrollment is approaching the total resident membership. With his assistant, M. D. Rexrode, he has had marked success in promoting Vacation Bible schools, 1,804 being reported in 1946.

Secretary L. H. Tapscott is the first full-time state worker for the Brotherhood. The men hold a state convention each year immediately before the general meeting. In sev-

eral districts the Brotherhood is conducting a two-day encampment for men. Some of them are also inviting boys.

The Baptist Student Union is under the guidance of W. F. Howard. In Texas the Baptists have full-time directors of religious activities on 14 campuses, and 11 who work part time. While the youth revival movement, which has sprung up in Texas college cities is not part of the B.S.U. program, it has had sympathetic encouragement and counsel.

Five Baptist Bible chairs are maintained adjacent to state schools, and others are contemplated. It is planned to erect buildings for Baptist centers at each of these places. This work is being co-ordinated with the B.S.U. department with the assistance of Dr. J. P. Boone, who founded the B.S.U. in Texas schools in 1919.

In response to a growing demand for a program leading toward better church music, J. D. Riddle was asked in 1945 to organize a Department of Music. Calls from churches for assistance have been beyond his ability to respond.

Ministry to the Minorities is a department headed by Dr. A. C. Miller. Constructive efforts are being directed toward encouragement of, and liaison work with, racial and language groups of Baptists.

Estate counseling and stewardship of property are the fields of the Endowment Department, of which Dr. J. W. Bruner is secretary. Gifts and bequests for endowment and enlargement of Baptist institutions reported during 1946 totaled \$2,723,476.81.

Emphasis on Evangelism

Newest of the departments is that of Evangelism. Dr. C. E. Matthews, an outstanding evangelistic pastor, who was called to inaugurate the work, has already been chosen to become secretary of Evangelism of the Home Mission Board. A staff of four associates with successful experience as evangelists and organizers has been secured. The plan, to have simultaneous revivals in each association, was sparked by a state conference in January with about 6,000 in attendance.

The Baptist Foundation, which is being patterned in several states, and the Southern

convention, is the investment agency for endowments of the Baptist institutions. Dr. George J. Mason, formerly board treasurer, has been its secretary from the beginning. The directors are businessmen of large affairs. In 15 years the assets have grown from nothing to 15 millions.

The radio has had large use in Texas by churches, associations, districts, and the state headquarters. A network of frequency modulation stations has been authorized by the convention, and preliminary work is in progress, with applications on file from many Baptist institutions and groups. This will likely develop into a department of the state work.

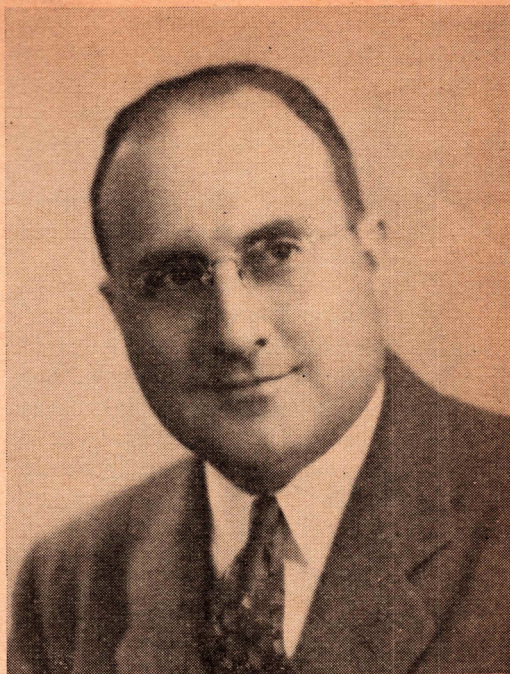
Woman's Missionary Union

There is no better illustration of the spirit of co-operation in the Baptist work in Texas than the relation between the executive board and the W.M.U. The women have their own convention, meeting two days before the general meeting. They elect their own officers, have their state board, and handle their own funds. Yet they work in such close harmony with the state program that the Lottie Moon Offering, which had amounted to \$148,125.62 to January 8, 1947, has become an offering for the whole church family. Their 1946 offering for state missions, \$115,967.38, was contributed in its entirety for the promotion of rural work under the executive board. Although the state R.A. secretary is listed on the W.M.U. staff, his salary is paid by the Brotherhood, and men of the churches are encouraged to assume sponsorship of this activity for the boys. Mrs. Earl B. Smyth is state W.M.U. president and Mrs. R. L. Mathis is secretary.

Institutions

First born among the institutions of Texas Baptists is Baylor University, chartered under the Republic of Texas in 1845. Originally established at Independence, it is now located at Waco, with a medical college at Houston, and nursing and dental schools in Dallas. Mary Hardin-Baylor College for women, at Belton, originated as a department of the university at Independence.

During the past century a number of Bap-



R. A. Springer is the treasurer of the Texas Baptist Convention. For several years, he served as Brotherhood secretary and treasurer.

tist schools have succumbed to improper location or inadequate financing. Remaining and growing are Hardin-Simmons University, Abilene; Howard Payne College, Brownwood; East Texas Baptist College, Marshall; Wayland College, Plainview; Decatur Baptist College; and San Marcos Academy. For the first time in more than a generation, a new college has been authorized. Located at Beeville to serve South Texas, it is expected to open in the fall of 1947.

From the beginning, it was the custom for Baptist schools to offer free tuition to ministerial students. In 1945 the executive board decided it was right for the denomination to assume this load, and student preachers now have their full tuition paid to the schools by the state board at a total cost of approximately \$100,000 yearly.

The denomination has five hospitals in the state. Oldest is Baylor in Dallas where blood plasma technique was developed and group hospitalization was begun. Others are Memorial, Houston; Hendrick, Abilene; Hillcrest, Waco; and Valley, Harlingen. Funds

are being raised for building a sixth at Beaumont, and a Southern Baptist hospital is under way at San Antonio. Freewill offerings for the charity funds of these hospitals are taken in the churches on Mother's Day each year.

Two Negro colleges, Bishop at Marshall, and Wylie at Tyler, not owned by the convention, receive cash appropriations.

Other Properties

The *Baptist Standard* was the first of the denominationally owned state papers of Baptists. Bought and presented to the convention by a group of businessmen, it is controlled by a board of 15 elected by the convention. Dr. David M. Gardner has been editor since March, 1944. Circulation exceeds 185,000.

Buckner Orphans Home, established in 1880 in a log cabin with three children, now has around 700 orphans housed in fireproof buildings. Ages are from infancy through high school. Three generations of the Buckner family have participated in the management. The W.M.U. of Texas contributes most of the clothing and much of the food.

A home for Mexican orphans was opened in San Antonio in 1946. It is the only non-Catholic, church orphanage open to Mexican children.

There are five Baptist book stores in Texas owned jointly by the state convention and the Sunday School Board. They are located at Dallas, Houston, San Antonio, Fort Worth, and Austin.

Encampments are popular in Texas. At first they were literally camps, the earliest being held on the Clear Fork of the Brazos in the Nineties. There are at least ten now in operation, two of which have valuable properties vested in the convention. Others are owned by district and local boards. The present tendency is to extend the program to serve various groups through the summer.

Many Conventions

The numerous state conventions, besides the general body and the Brotherhood and the W.M.U., which meet in November, include the B.S.U in October; an evangelistic conference, which drew 6,000 in January 1947;

and conventions on alternate years for the Sunday school and Training Union. Prior to World War II these met annually. There are other statewide gatherings of more limited groups. The size of the major conventions make it impossible for any but the largest cities to care for them. Even these are inadequate for peak attendance.

A foreign mission field itself at the time the Southern Baptist Convention was established, Texas early joined, and has loyally supported that body. Eight times in the first century of the convention, Texas has been host to Southern Baptists. Four of the presidents have been residents of Texas.

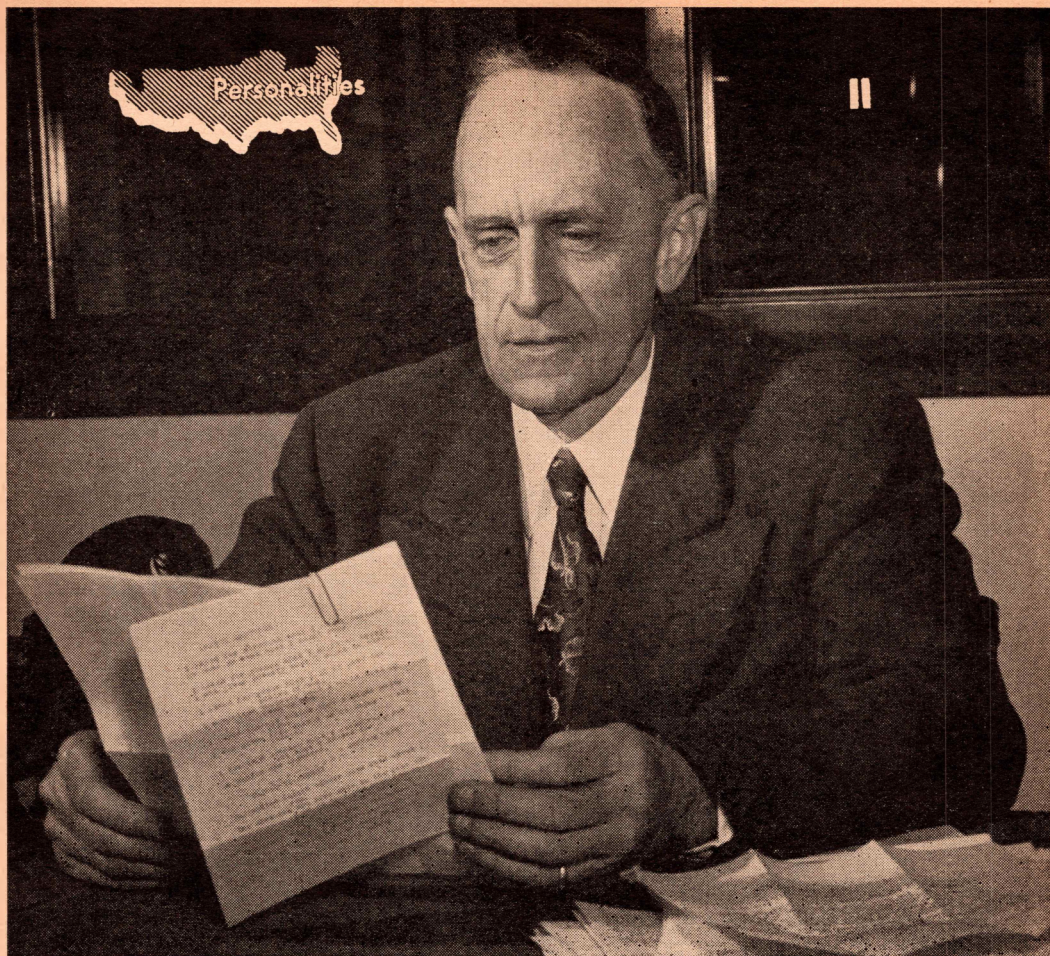
Southwestern Baptist Theological Seminary, Fort Worth, is owned by the Southern Convention, but is an outgrowth of the Bible department of Baylor, and is loyally supported by Texans.

The only agency of the Southern Baptist Convention domiciled in this state is the Relief and Annuity Board. Its home office building in Dallas houses all Baptist headquarters, including the Dallas book store. Some departments have overflowed into other buildings, and three more stories are planned for early construction. The Baptist Building is on a key corner between the main post office and the skyscraper canyon.

The many ramifications of the Baptist work in this vast state make it difficult to see the forest for the trees. Space prohibits recounting more than a few high lights of the work that is being accomplished through the co-operative efforts of the nearly one million Baptists who make up the Baptist General Convention of Texas.

Twenty-five Years in Texas

	1922	1947
Membership	420,031	970,970
Baptisms	36,720	44,419
Gifts	\$5,176,244	\$22,396,278
Sunday school	304,594	619,202
Training Union	71,804	165,016



Dr. Walter R. Alexander

By COLEMAN CRAIG

When sixteen-year-old Walter R. Alexander was baptized he made to himself a committal that he would always say yes to any request made of him in Christian service. That spirit of willingness was soon recognized by the Wayland Memorial Baptist Church, in Philadelphia, Pennsylvania, and the lad was soon teaching a Sunday school class; at nineteen he was superintendent of the Sunday school; and before he was twenty-one he had been ordained as a deacon of the church. The

committal which he made as he was being baptized was to lead to another and greater committal two years later, when he answered the call to become a minister of the gospel.

The newly elected executive secretary of the Relief and Annuity Board of the Southern Baptist Convention has always been ready to answer the call of service. Nothing but that spirit could have led him from the happy pastorate of a great church to become the associate executive secretary of the Relief and

Annuity Board in 1942. The change from the pastorate to an executive position in the denomination represented a great change and one which he was reluctant to make. He recalls that in those days when he was seeking God's will in the matter he had a lengthy conversation with the late Dr. George Truett.

"Dr. Truett," he asked pointedly, "during your ministry you have had many calls away from the pastorate, which you have always declined. Why should I leave a happy pastorate?"

The question was never answered directly by Dr. Truett, and, of course, as any true pastor knows, it is one that cannot be answered, except that in the promotion of denominational agencies there are executive positions that must usually be filled by preachers; and upon those preachers, who in addition to their ministerial qualifications, have business and administrative ability, there falls the obligation to render that peculiar service. It was in the spirit of the commitment of the lad of sixteen as he was being baptized that led Dr. Alexander to accept the position offered him by the Board.

His more than four years' service with the Board as associate executive secretary has now culminated in his election as executive secretary, to succeed Dr. Thomas J. Watts, who retired in January after twenty years' service.

Assets over \$11,000,000

The activities and tasks of the Relief and Annuity Board lie in the financial world, for in the administration of its great assets of over \$11,000,000, the men who direct its affairs must be businessmen of the highest caliber. But in the distribution of the Board's funds there is the primary objective of taking care of the retired preachers of the denomination and their widows in the day of their old age or disability. Thus, those who direct the affairs of this Board must be great humanitarians as well as great businessmen. That a minister who knows the heartthrob of the preacher can do this best is an accepted fact. The entire background of Dr. Alexander's life, and his unusual endowments, fit him for the new task to which he has been called.

Walter Richardson Alexander was born in Philadelphia, Pennsylvania, September 23, 1889. His parents were Philadelphians and Baptists; in fact, as far back as the family records go he was of Baptist stock. Dr. Alexander attended the public schools of Philadelphia and then entered Temple University, founded by Dr. Russell H. Conwell. He went to school at night, and worked in a bank. He went from a promising career in the banking world into the ministry. In the six years he spent in banking he manifested those qualities of business acumen and of cool judgment which would have made him, no doubt, a leader in the financial world. They are qualities which will serve him well as the head of the Relief and Annuity Board.

During his days at Temple he had intimate contact with the great Baptist preacher, lecturer, and educator, Dr. Conwell. When he told Dr. Conwell that he planned to enter the ministry Dr. Conwell said:

"Make it count, my boy, make it count."

He has made the ministry count, as his record shows. Following his days at Temple he went to Crozer Seminary at Chester, Pennsylvania, from which he was graduated. His first pastorate was at the First Church, Winchester, Virginia. From there he went to the First Church, Stamford, Texas, where he served from 1918 to 1921. Then he went back to his native Pennsylvania for a brief pastorate. There followed a six-year pastorate at Rock Hill, South Carolina, where Winthrop College for women is located.

His last and longest pastorate was at the First Church of Florence, South Carolina, where he spent fourteen years. It was a happy and successful ministry, and his leaving there to become the associate executive secretary of the Relief and Annuity Board was marked by real grief upon the part of the church members, and citizenship as well. An editorial in the *Morning News* of Florence will serve to show the feeling of the people, and it also gives a vivid picture of Dr. Alexander as a preacher.

"As a preacher of the gospel," said the editorial, "Dr. Alexander has few peers. By studiously applying himself to the art of preaching, he has acquired an excellence in

pulpit ability seldom reached by the men of that noble calling. He combines power in delivery with clear thinking and beautiful diction to make the gospel message one of immense appeal to his listeners. Cool in judgment and mellow in wisdom, he has contributed significantly to the social and spiritual uplift of the community."

In another paragraph of this same editorial the writer refers to "the complete absence of strife and factional differences" in the church. That has been a characteristic of Dr. Alexander's ministry in all the places he has served. In all his pastorates there has been beautiful peace and accord. Such an atmosphere of harmony is simply a product of the inner man. Those who know Dr. Alexander, those who have become familiar with his well-modulated voice, his gracious manner, his dignified bearing, would find it difficult indeed to visualize him in the middle of a "fuss." It would be entirely out of character.

His oratorical abilities were recognized by his being chosen in 1939 to be alumni orator for Crozer Seminary commencement, and for the past two years he has been narrator in the very beautiful and spectacular pageant given every year at Christmas by the First Baptist Church, of Dallas.

His connection with the Relief and Annuity Board has entailed a great deal of traveling all over the nation. He is in demand as a speaker for many occasions. This has not interfered with his duties as a member of the First Church, Dallas. He teaches a Bible class every Wednesday night, which has an average attendance of 100, and he is associate teacher of the large Baraca Class. During the last six months of the illness of Dr. Truett, Dr. Alexander filled the pulpit of this historic church oftener than any other minister.

He has rendered conspicuous service to the denomination at large in many official capacities. He was a trustee, Coker College, Hartsville, South Carolina, 1928-1938; trustee, Baptist Bible Institute (now New Orleans Baptist Theological Seminary) 1930-1940; trustee, Baptist Hospital, Columbia, South Carolina, 1933-1938; South Carolina

member of the Relief and Annuity Board, 1940-1942; president, Federated Forces for Temperance and Law Enforcement of South Carolina, 1940-1942.

In 1931 Furman University conferred upon him the degree of Doctor of Divinity.

A frequent contributor of articles to magazines and denominational papers, Dr. Alexander is also the author of three books. "All Out for God," published by the Moody Press is the story of the ministry of his son-in-law, John Cowell, who died in the prime of his career, while pastor of the Central Baptist Church, Decatur, Alabama; "Holy Hours in the Holy Land," published by Eerdmans, is a record of his journey to Palestine; and "Doing Likewise," soon to be brought from the press of the Sunday School Board, is a culmination of a B.Y.P.U. romance. They have one daughter, Mrs. Ruth A. Cowell, and a grandson, John Christian, age three, who live with them.

Elected Associate

In the more than four years that Dr. Alexander has been associate executive secretary, he has had unexcelled opportunities to prepare himself for the great task to which he has been called. He has thoroughly familiarized himself with all the many ramifications of the organization in its business relations. As a great financial institution it must be led by astute businessmen; as a great institution of beneficence, it must have at its head a man whose heart beats in unison with the old soldiers of the cross who depend upon its ministrations. In these respects Dr. Alexander fulfils every requirement.

The growth of the Relief and Annuity Board under the wise and progressive leadership of the retiring secretary, Dr. Watts, has been a remarkable chapter in Southern Baptist achievement. The splendor of that record can in no wise be detracted from. That Dr. Alexander will follow worthily in the high standards of achievement that have already been set, and that this, our youngest Board, has before it its greatest victories, are the assurances of those who know intimately the new executive secretary.

The Baptist World Alliance

By LOUIE D. NEWTON, Associate Secretary

The Baptist World Alliance was organized July 17, 1905, in London. The first Congress was called to meet in London, July 11-19, 1905, following proposals for such a world gathering of Baptists by leaders in both the Eastern and Western Hemispheres. Prominent Southern Baptists urging such meeting were Dr. J. N. Prestridge, Dr. A. T. Robertson, and Dr. R. H. Pitt.

Dr. Alexander Maclaren presided at the first Congress. After six days of discussion, examining the needs for a world organization of Baptists, the Baptist World Alliance was formed with Dr. John Clifford, London, as president, and Dr. J. H. Shakespeare, London, as secretary for the Eastern Hemisphere, and Dr. J. H. Prestridge, Louisville, as secretary for the Western Hemisphere. The majority of the sessions were held in Exeter Hall, with numerous smaller meetings convened in the Baptist Church House. The congress sermon was given by Dr. Augustus Hopkins Strong in the Metropolitan Tabernacle. There were receptions in Regent's Park College, St. Paul's Cathedral, the Sunday School Union, Westminster Abbey, and Christ Church, Westminster. A Sunday afternoon service was held in Hyde Park, and the closing session was held in Albert Hall. There were visits to Elstow, Bedford, Cambridge, and St. Andrew's Street Chapel.

There were 728 messengers, or "delegates," as they are termed, from countries outside the British Isles, and 2,500 from the British Isles. Twenty-six countries were represented in the roll call of nations. Dr. Curtis Lee Laws, at the time pastor in Baltimore, answered the roll call for Southern Baptists. There were slightly more than 7,000,000

Baptists in the world at the time of the organization of the Baptist World Alliance, 1905. Southern Baptists were represented in the initial organization by Dr. J. N. Prestridge, secretary for the Western Hemisphere; Dr. W. W. Landrum, Georgia, Dr. E. C. Morris, Arkansas, E. W. Stephens, Missouri, and Dr. R. H. Pitt, Virginia, on the executive committee. The First World Congress voted unanimously to hold the second congress in the United States, in 1911.

Philadelphia, 1911

The second world congress was held in Philadelphia June 19-25, 1911, the Alliance having established the order of its meetings each five years. Dr. Robert Stuart MacArthur, pastor of Calvary Baptist Church, New York City, was elected president. Dr. John Clifford was elected deputy-president. Drs. Prestridge and Shakespeare were re-elected secretaries. Dr. Thomas Phillips, London gave the congress sermon, remembered by all who heard him as one of the truly great sermons of all time. The next congress, regularly scheduled for 1916, was to have been held in Berlin, but World War I made such meeting impossible.

Stockholm, 1923

The third world congress was held in Stockholm, Sweden, July 21-27, 1923. Dr. E. Y. Mullins was elected president. Dr. John Clifford was elected president emeritus. Dr. Clifton D. Gray, Lewiston, Maine, was elected Western secretary, and Dr. J. H. Shakespeare was re-elected Eastern secretary. Dr. George W. Truett gave the congress sermon. The third congress was significant in

the fact that it was the first major world religious gathering after World War I. The Stockholm congress accepted the invitation of Toronto for the fourth congress, in 1928.

Toronto, 1928

The fourth world congress met in Toronto, Canada, June 23-29, 1928. Dr. John MacNeill, pastor Walmer Road Baptist Church, Toronto, was elected president. Dr. J. H. Rushbrooke was elected general secretary. The fourth congress accepted the invitation of the Baptists of Germany to meet in Berlin, in 1933, but the meeting was deferred to 1934.

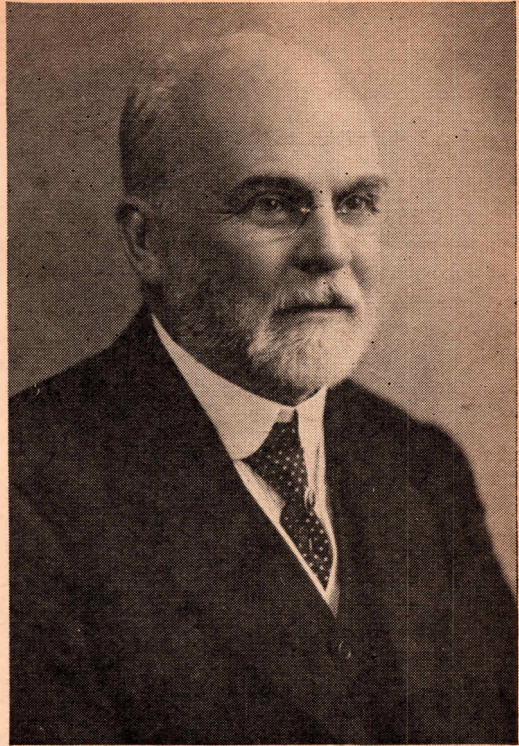
Berlin, 1934

The fifth world congress was held in Berlin, August 4-10, 1934. Dr. George W. Truett was elected president. Dr. J. H. Rushbrooke was re-elected general secretary. The congress sermon was given by Professor Hermann von Berge, of the United States. The Berlin congress was, perhaps, the most dramatic session of the Alliance ever held, due to the fact that Adolph Hitler assumed the role of Fuehrer, following the funeral of von Hindenberg. Several of us attended the session in the Reichstag when Hitler proclaimed himself Fuehrer. The invitation of Atlanta to hold the sixth congress in the Georgia capital, in 1939, was accepted.

Atlanta, 1939

The sixth world congress was held in Atlanta, July 22-28, 1939. Dr. J. H. Rushbrooke was elected president. Dr. W. O. Lewis, Paris, was elected general secretary. Dr. Clifton D. Gray and Dr. Louie D. Newton were elected associate secretaries. C. T. Le Quesne, London, was elected Eastern treasurer. Gov. Albert Matthews, Canada, was elected Western treasurer. Professor A. T. Ohrn, Oslo, Norway, gave the congress sermon.

The roll call of nations in Atlanta revealed the largest representation and the greatest number of nations in the history of the Alliance. Largest attendance at any one session, by actual count of admissions, numbered 57,698, with an estimated 15,000 turned away for lack of standing room. The presidential address of Dr. George W. Truett was appraised as one of the classic declarations



Dr. J. H. Rushbrooke, president of the Baptist World Alliance, died on February 1, 1947, in Bristol, England. He had spent months making preparations for the meeting in Copenhagen. His presidential speech had already been prepared and will be read at the Alliance meeting.

by Baptists in all time. Invitations were submitted at Atlanta to hold the seventh congress in Rangoon and in Bucharest, in 1944, but World War II disrupted all plans for the scheduled meeting of the seventh congress. After a delay of three years, we are now to meet in Copenhagen, July 29-August 3, 1947.

Important Intervening Events

Having very briefly sketched the six congresses, I now turn to mention certain important intervening events that have played a large part in the work of the Baptist World Alliance.

In 1907, the Alliance sent a commission of arbitration to Hungary. In 1908, the first European Baptist Congress was held in Berlin, August 29-September 3. In 1913, the second European Baptist Congress was held in Stockholm, July 19-24. In 1920, the London Conference on postwar needs was

held, July 19-23, and Dr. J. H. Rushbrooke was appointed Baptist commissioner for Europe. In 1925, Dr. Rushbrooke was appointed Eastern secretary. In 1926, Dr. E. Y. Mullins made a presidential visit to Europe, holding numerous conferences. In 1926 and again in 1927, the Alliance made formal protests against refusal of religious liberty in Rumania. In 1929, the Alliance called for worldwide prayer on behalf of religious persecution in Russia. In 1930, at the first Latin-American Baptist Congress held in Rio de Janeiro, Dr. Rushbrooke represented the Alliance. In the same year President MacNeill visited Europe, and Dr. Rushbrooke held conferences with Baptist groups in the West Indies. In 1931, President MacNeill made a world tour, including Japan, China, Burma, India, Palestine, and Europe. In 1932, Dr. Rushbrooke visited Australia, New Zealand, South Africa, the U.S.A., and Canada. In 1935-6, President Truett and Secretary Rushbrooke traveled around the world, holding Baptist conferences in many lands. In 1937, another European Baptist Congress was held, attended by Drs. Truett and Rushbrooke. In 1938, persecution again flared in Rumania, and the Alliance made effective protest, through Dr. Rushbrooke.

Purpose of the Alliance

Although reflected, somewhat, in the other references to certain activities of the organization, it is well that we clearly understand the purpose of the Baptist World Alliance, and I quote from the Preamble to the Constitution:

"The Baptist World Alliance, extending over every part of the world, exists in order more fully to show the essential oneness of Baptist people in the Lord Jesus Christ, to impart inspiration to the brotherhood, and to promote the spirit of fellowship, service, and co-operation among its members; but this Alliance may in no way interfere with the independence of the churches or assume the administrative function of existing organizations."

Under the title, "Aims and Objects," we find this further outline of the purpose of the Alliance:

"The Baptist World Alliance is a voluntary and fraternal organization for promoting fellowship and co-operation among Baptists. It is not an administrative body, carrying on mission work or appointing missionaries. It is not a legislative body, prescribing regulations binding on Baptists. It is not a judicial body, handing down deci-



One of the picturesque canals to be seen in Copenhagen is shown above. Copenhagen was one of the few European cities not greatly damaged by the war.

sions governing other Baptist organizations. It is not an authoritative body, controlling churches or other organizations. Such authority as it possesses extends only to its own activities. It is, in accordance with the principles of the denomination, free, autonomous, and fraternal in all its relationships. It is not responsible for financial obligations, incurred by other Baptist bodies, or for controversies concerning matters of polity, doctrine, and practice. It is prepared at any time to help by counsel and advice on matters properly pertaining to its aims and purposes; but always with careful regard for the rights of other Baptist boards, unions, and conventions. The aims of the Alliance are moral and spiritual. It seeks to express and promote unity and fellowship among the Baptists of the world; to secure and defend religious freedom; and to proclaim the great principles of our common faith."

Varied and Vital Accomplishments

To review the accomplishments of the Baptist World Alliance across the four decades since its organization in London would require vastly more space than this necessarily limited sketch can claim.

I would prefer, rather, to call attention to a few of its obvious and cherished ministries in the briefest possible manner. And I mention, first, the ministry of fellowship. There was a felt need of bringing into closer fellowship the widely scattered Baptist groups of the earth, and when the call went out in 1904 for such a gathering, the response was at once reassuring. I have recently reread the report of the first congress, studying the names of the persons who attended and the discussions and addresses of the London meeting. They breathe a deep and sincere desire for fellowship. Constantly and increasingly, the Alliance has furnished the medium for such world fellowship of Baptists, from the smallest to the largest groups.

Second, the Alliance has provided a forum for the blending of the Baptist accent on religious liberty, and from the congresses, and from intervening conferences, has gone forth a clear and resounding emphasis upon this vital witness.

Third, the Alliance has furthered the mis-

sionary enterprise in all its notable blessings—evangelism, education, benevolence, distribution of the Scriptures, distribution of relief, and calls to prayer and good will.

Fourth, the Alliance has been signally blessed in its leadership. A review of the names of the presidents is at once revealing and enheartening. The Christian world and the non-Christian world have been impressed by the personalities of the men who have led the Alliance, from Clifford to Rushbrooke.

"The World Responsibility of Baptists"

Continuing the thought that the Alliance has, in the past, brought the Baptists of the entire world into closer fellowship, accentuated their common witness to religious liberty, widened their ministry, and impressed the world with their wealth of leadership, it now seems most fitting that the seventh congress should center its program on "The World Responsibility of Baptists."

This theme for the approaching Copenhagen congress has gripped the imagination of our people on every continent. The several commissions will deal with pressing current issues, interpreting them from the Baptist viewpoint of New Testament authority and the inescapable responsibility of the individual. My knowledge of the developing program leads me to say that it should prove the most comprehensive witness Baptists have yet given to the life of our ever-changing world.

Southern Baptists and American Baptists, of all races, will have important assignments on the Copenhagen program.

Gratitude—Fortitude—Certitude

Grateful for our inheritance as Baptists, with particular gratitude for the ministry of the Baptist World Alliance; and fortified by the assurance that we are now a mighty army, more than 14,000,000—twice the number of Baptists since the organization of the Alliance in 1905—let us highly resolve to arise and go forward, by the grace of God, having the witness of the Holy Spirit which gives certitude in our joyous service unto him who hath redeemed us and called us into his blessed service.

How the American Bible Society Does Business

By THOMAS T. HOLLOWAY

DEAR JIM:

Thank you for your letter saying that you and thousands of other Southern Baptists really began to get acquainted with the American Bible Society through its service during World War II and asking me, as a fellow Southern Baptist on the staff of the Society, to write you about "how the American Bible Society does business."

As a chaplain you were in firsthand contact with one of the two projects which especially brought the American Bible Society to the attention of Southern Baptists—the Society's work of sending to the chaplains, without charge, Scriptures for our armed forces. You will be interested to know that from July 1, 1940 to September 30, 1946 the American Bible Society supplied for our armed forces 472,373 Bibles, 4,498,286 New Testaments, and 2,373,888 Scripture portions, making a total of 7,344,547 volumes.

Supplying Russian New Testaments for Russians held as prisoners of war in German prison camps—very largely through generous gifts contributed by Southern Baptists in response to an appeal sent out in the latter part of 1941 by Dr. Louie D. Newton—was the other wartime service which brought the Society to the attention of our Southern Baptist people. From 1941 until September 30, 1946 more than 500,000 volumes of Russian Scriptures were distributed to war prisoners, civilians in forced labor camps, and Russians in other countries after the end of the war.

Through the projects mentioned above the American Bible Society has carried out in two special fields the purpose which has governed its work ever since it was established.

Thomas T. Holloway is the field secretary of the American Bible Society with his offices in Dallas, Texas. He is an ordained Baptist minister.

How It Began

Because we usually understand better the purpose and work of an organization when we know something of its origin, let me give a brief summary of how the American Bible Society began:

Our country, as no other in the history of the world, was settled by people who loved the Bible. It was truly the foundation of American life and practically every home had a Bible. In the great expansion which came soon after our nation had won its independence, many new homes were established in the western settlements. John Pioneer and his bride, Mary, each came from a home which had a Bible; but because Bibles were costly and scarce after our new nation had severed its ties with England, there was no Bible for the new home they had established. With many such families migrating from the older settlements and with others coming directly from Europe, thousands of homes in the newly settled West, and even entire communities, were without Bibles and had no way of securing them.

To keep America really American, Bibles had to be provided. So, representatives of the local Bible Societies along the Atlantic coast, which had helped by supplying Bibles in their own communities, met in New York on May 8, 1816 to plan for united action on a nation-wide scale. At this meeting were Samuel J. Mills (noted for his association with Adoniram Judson and Luther Rice) and other men who had a world vision and were concerned for the need of mission work in every land; the result was the organization of the American Bible Society with the comprehensive purpose of meeting the needs of our own



The national headquarters of the American Bible Society at Park Avenue and 57th Street in New York City is pictured above.

The Most Important Task in the Business

The most important work which the Society does is not carried on at its headquarters office or at any of its other offices in more than forty countries around the world.

The major work is done wherever the man without the Scriptures is met by the man with the Scriptures so that the man without the Book comes to *want* the Book, then to *get* it and finally to make it truly *his* by reading it with open mind and responsive heart. Such a contact—and the reproduction of it many times in different lands and under varying conditions—is the final goal of the Society's many activities and the only reason for its existence.

This major task, which we call *distribution*, includes the task of (1) supplying Scriptures to missionaries, ministers, and other Christian workers, often with some financial help from the Society toward their expenses, and (2) employing special Scripture distributors, called *colporteurs*, who work in co-operation with the established mission forces to help in spreading the printed Word of God where the missionaries, ministers, and other Christian workers have not been able to go or where they can visit only occasionally.

The principal method of distribution is to sell the Scriptures. This personal investment guarantees that the buyer will read with interest. If the Book is given free, a person may even treat it with contempt and suspicion because he considers it as free propaganda literature. Because most of the people of the world live on such low incomes that they can pay only a fraction of the cost of printing and binding, the Scriptures on foreign fields are regularly sold at less than cost. In cases of special need, at home and abroad, they are given without charge.

Eight to ten million copies of the Scriptures per year are regularly distributed by the American Bible Society throughout the world. To meet emergency needs during and following World War II, the distribution in recent years had been increased to about 12,000,000 volumes per year.

Other Necessary Tasks

To produce the Book, a second task, that of *publication*, is required. Publication is done

nation and of rendering a worldwide missionary service.

The original constitution of the Society, adopted in 1816, states that its "sole object" is to "encourage a wider circulation of the Holy Scriptures without note or comment." That statement of purpose has charted the course for an enterprise which is essential to every form of Christian missionary work and which includes the whole world in its field of service.

The business of the American Bible Society, working as a missionary nonprofit organization, is to make the Scriptures available without note or comment, to every person who needs them, wherever he may live, in whatever language he requires, at any price he can afford to pay or free if he cannot pay.

Because the Bible is the indispensable record of Jesus Christ, the only Saviour able to redeem any individual and to transform the lives of men and nations, the Society works under a sense of divine urgency to give the Bible to all mankind.

for the Society, on a contract basis, by various establishments in this country and abroad and in the Society's own plants in several countries.

But, before the Scriptures can be published they must be in the language of the people. This must be their native language; no substitute will do, for no acquired language ever speaks to a man's heart as does his mother tongue.

The third task, that of *translation*, is carried out by the missionaries with aid from the Bible Society. Missionaries and Translation Committees, composed of missionaries and people who speak the language as their mother tongue, are helped by financial aid and by the services of the Society's specialists in language study.

The fourth main task by which the Society fulfils its missionary purpose is *promotion of Bible use*. This is undertaken because the Society realizes that better use of the Bible brings strength and blessing to individuals, purifies and reinforces the life of communities, strengthens the convictions of Christians that all the world must have the Bible, and so produces increased support for worldwide missions by which we may help the life of the entire world.

Among the means used in this field are the preparation and distribution of leaflets, posters, and other literature encouraging the use of the Bible; the promotion of the annual Worldwide Bible Reading from Thanksgiving to Christmas, including the observance of Universal Bible Sunday; the cultivation of Bible committees in churches and denominational organizations; and contacts with colleges and theological seminaries.

The work for the blind is a special service which involves all of the four main tasks of the Society. Scriptures for the blind in systems of raised characters, read with the fingers, have been supplied by the American Bible Society for more than one hundred years and are available in some twenty-five different languages and systems. The Society also provides the whole Bible in English on 169 records for the Talking Book, a special phonograph for the blind, particularly valuable for those who do not read the raised

characters. The bulky volumes in raised characters, which cost from \$2.00 to \$8.00 each, and the Talking Book records, which cost \$1.00 each to produce, are sold to the blind for 25 cents each or given without charge in cases of special need.

The Leadership of the Society

The headquarters of the American Bible Society is in New York City. In addition to the staff of general secretaries and other workers in New York, district, and division offices are located in Philadelphia, Baltimore, Washington, Richmond, Atlanta, Dallas, Cincinnati, Cleveland, Chicago, Denver, and San Francisco. Foreign agencies are maintained in Havana, Mexico City, Cristobal, Lima, Santiago, Buenos Aires, Rio de Janeiro, Geneva, Cairo, Beirut, Istanbul, Bangkok, Manila, Shanghai, Chungking, and Tokyo, with subagencies in other cities throughout the world.

The board of managers, elected by the members of the Society at the annual meeting (individuals become members by contributing



The recent translation of the Scripture into the Japanese is pictured above. Japanese Christians have asked for 2,500,000 copies of the New Testament.

\$5.00 or more annually) meets at the Bible House each month. The advisory council, representing over forty denominations, meets at the Bible House each year to review the Society's work and give direction to its program. Southern Baptists are represented on the advisory council by Dr. T. L. Holcomb, executive secretary of the Sunday School Board of the Southern Baptist Convention.

Budget for the Regular Work

An annual budget of more than one million dollars is required for the *regular work* of the Society. This covers the cost of translation work, the program of promotion of Bible use, administration, and distribution, including salaries of colporteurs, financial aid to missionary distributors, and expenses borne by the Society when Scriptures are sold below cost or given without charge.

For 1947 the budget for the *regular work* is \$1,282,400. Deducting \$472,900 expected from income of invested funds, legacies, and annuities, the remaining \$809,500 must come from living donors. With \$456,500 of this amount expected from individuals and miscellaneous sources, we seek to secure the balance, amounting to \$353,000 from the churches.

Since Southern Baptists, with six million members, represent about 17 per cent of the approximately 33,000,000 members of evangelical denominations in our country which contribute to the support of the Society, Southern Baptists' proportionate share of the \$359,600 expected from the churches for the *regular work* would be approximately \$61,000.

Unfinished Business and Emergency Needs

In every field of the Society's *regular work* the demand for the Scriptures far exceeds our funds for supplying them; in many countries the need is two or three times greater than the supply. A worldwide missionary advance through increased Scripture distribution waits only for needed funds.

Beyond the needs of the regular work, the Society is carrying on its *emergency work* of supplying Scriptures for needy people in liberated areas and in Germany and Japan; also for members of our own armed forces and

for the thousands of wounded men in government hospitals.

Christian leaders throughout Japan have requested 2,500,000 Japanese New Testaments, which are being supplied as rapidly as they can be printed and the necessary funds secured. Remembering that there are only about 500,000 Christians in Japan, this request reveals a widespread interest and an outstanding missionary opportunity. For Germany an even greater number of Bibles and Testaments has been requested; and for other countries of Europe and Asia the Scripture needs run into millions of volumes.

The estimated cost of completing this *emergency work*, as of September 30, 1946, totals \$1,520,000. With \$470,000 on hand for this purpose, a balance of \$1,050,000 is still needed. Much of this we must ask from the churches.

Because Southern Baptists recognize the American Bible Society as an essential part of their own program of worldwide missions, state conventions and the Southern Baptist Convention have commended the work and requested the churches to contribute to its support. As our people have known more about the work, many churches have included the Society in their church budgets and others have made offerings, so that gifts from Southern Baptist churches have steadily increased.

	<i>Regular Work</i>	<i>Emergency Work</i>	<i>Total</i>
1942	\$ 3,694	\$22,000	\$ 25,694
1943	18,578	34,829	53,407
1944	33,509	27,748	61,257
1945	44,952	63,135	108,087
1946	57,779	72,751	130,550

On the basis of this record and knowing that Southern Baptists are a Bible-loving and missionary-minded people, the Society looks toward the time when Southern Baptists will still further increase their gifts in order to use to the fullest extent the opportunity which the American Bible Society provides for world evangelization through Scripture distribution.

With thanks for your interest in the work of the Society, I am

Sincerely yours,

TOM



Southern Baptists and Needy Children

Southern Baptists have no consistent policy toward the care of needy children as far as the state conventions are concerned. There is little interchange of ideas between states. Some of the states have adopted modern social welfare practices and seek to place children in foster homes under the supervision of trained case workers. Others are seeking to get away from the "institutional atmosphere" by building small cottage units with house-mothers. A few have not had the funds to improve their physical equipment or their treatment of the children. Nearly all are faced with the problem of finding personnel with the proper background. The per-child cost varies greatly in different states. In too many cases, the interest of many Baptists in their home for children is limited to giving a "birthday offering to help the orphans." The QUARTERLY REVIEW presents this survey of the various institutions with the hope that it might stimulate interest in this vital ministry.

The Alabama Children's Home

Troy, Alabama

The Alabama Children's Home was organized at Evergreen, Alabama, in 1891, and incorporated later as the Louise Short Baptist Widows and Orphans Home. John W. Stewart was the founder and the first superintendent. He served in that capacity for twenty-five years.

In 1923 the home was moved from Evergreen to Troy, Alabama, and Dr. J. O. Colley was elected superintendent, serving for eighteen years. In 1939 the name of the home was changed to The Alabama Baptist Children's Home.

When Dr. Colley's health failed, his son Judson Colley was elected superintendent,

and served until he was called into the service in 1944. Under the leadership of Dr. Colley and his son, an indebtedness of more than \$100,000 was paid, new buildings erected, and the institution grew to become the largest home for children in the state. On March 1, 1944, R. T. McLeod, the present superintendent, was elected.

The home consists of five modern, two-story brick cottages, with facilities for housing fifty children each, the superintendent's home, a hospital building, a building for preschool age children, and an administration building. There are also buildings used for sewing room, laundry, and machine shop.

The home owns and operates a dairy, raises its own hogs for meat, and keeps a flock of poultry.

The housing capacity of the home is 165, but it now has 174 children and more than 50 applicants waiting. Plans have been drawn for another building to house 30 children. A recreational building and another cottage are planned for a later date.

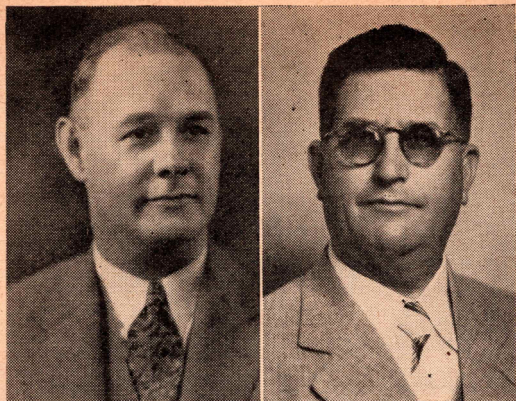
Bottoms' Baptist Orphanage

Monticello, Arkansas

Arkansas Baptists have been helping needy children since 1894. At the present time there are about 70 children in the home located at Monticello, Arkansas.

The home has a modern administration building and modern buildings for both boys and girls. The orphanage has been named in honor of Mr. and Mrs. G. W. Bottoms, who contributed so much to Arkansas Baptist work before their death.

Mr. and Mrs. C. R. Pugh served as leaders for the home for twenty-six years. Mr.



J. L. Fortney (left) is superintendent of the Georgia Baptist Children's Home. R. T. McLeod was recently elected superintendent of the Alabama Baptist Home.

L. B. Snider is the present superintendent. Plans are being made to add professionally trained case workers. Plans are also being made to promote a program of foster home care which will include the care of children in boarding homes and in free foster homes.

The Georgia Baptist Children's Home

Hopeville, Georgia

In its seventy-five years the Georgia Baptist Children's Home has cared for and placed again in private life more than 2,400 boys and girls. Ninety-nine per cent of these, so far as the records reveal, have made good within their own limitations. The record of

their achievements is a challenge to those engaged in orphanage work. Following Pearl Harbor 209 were examined for military service and only two rejected.

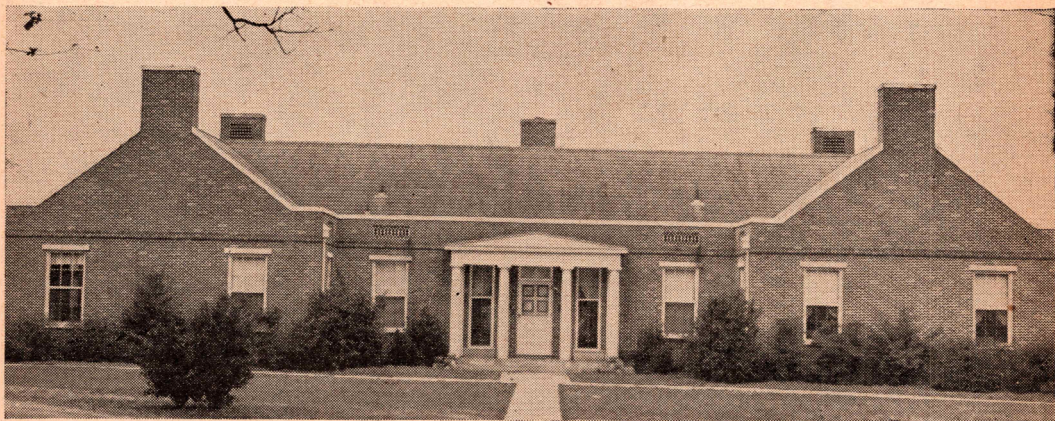
In recent years the home has dealt almost entirely with family groups, leaving to child-placing agencies the disposition of individual children. The function of the home is that of meeting the physical, mental, and spiritual needs of orphan children; and at the same time keeping strong and enduring the family ties, even as far beyond their stay at the home as is possible. The home does not place children for adoption.

Orphanage work is more popular in Georgia today than ever before and the opportunity for service in this field by the Baptists of the state will be greatly increased during the next decade. Georgia Baptist orphanage leaders predict that for the next two or three decades institutional care of children will grow rather than diminish.

The Carmi Baptist Orphanage

Carmi, Illinois

The Carmi Baptist Orphanage had its beginning at the annual meeting of the Illinois Baptist State Association in East St. Louis, October, 1917. Rev. T. F. Harley of Salem, Illinois, gave the first five dollars. The first building known as the girls' dormitory was completed in 1919 and dedicated June 26, 1919. The second and third buildings known



One of the modern cottage-type buildings at the Georgia Baptist home is pictured above. The Georgia home deals almost entirely with family groups.

as the Administration and the Wasson Memorial (boys' dormitory) were completed in 1921 and dedicated at the same time, on September 2, 1921.

The first superintendent was Rev. G. W. Danbury of Duquoin, Illinois, and the immediate supervision was under Mr. and Mrs. Lawrence Smith of McLeansboro, Illinois. In February, 1919, Mr. and Mrs. J. D. Mathias of Broughton, Illinois, went to the home and served as superintendent and matron until November 30, 1935. Mr. and Mrs. Harry Wilso of Pinckneyville, Illinois, served from February 1, 1936, to July 14, 1944, and Rev. and Mrs. E. H. Zipprodt of Greenville, Illinois, from July 15, 1944, until March 21, 1946. Rev. and Mrs. J. R. Wagoner of St. Genevieve, Missouri, have been serving in this capacity since June 11, 1946.

At the present time there are fifty-two children and a capacity for sixty children. The home is granted a state license from the State Department of Public Welfare each year. Plans for the near future call for the erection of a superintendent's cottage, a chapel assembly and recreation hall, a wing for a canning and central heating plant, and quarters for additional bedrooms for the children.

Kentucky Baptist Children's Home

Glendale, Kentucky

The Kentucky Baptist Children's Home at Glendale was organized by the General Asso-

ciation of Baptists of Kentucky, in their regular session in 1914. A Charter of Corporation was granted by the secretary of state, February 5, 1915. The home was opened for the reception of homeless, destitute children June 23, 1915.

Since the unanimous approval of the General Association of Baptists four years ago, there has been a campaign to improve the home, buy better equipment and do many of the needed things for the children. Plans are being made to enlarge in order to care for more of the needy children that are forced to turn away due to overcrowded conditions. The home is now caring for 198 children.

In the enlargement program, which will be started this year, it is planned to build a small infirmary, a combined recreation and assembly hall, and as many cottages to care for approximately twenty children each, as funds will provide.

At the present time there is a full staff of capable and energetic workers to care for and supervise the children.

Florida Baptist Orphanages

Jacksonville and Arcadia, Florida

Florida Baptists support homes for children at South Jacksonville and at Arcadia. T. M. Johns is superintendent of the Florida Baptist Children's Home at Arcadia, which has been supported by the state convention. Plans are being made to move this home.



J. R. Wagoner (left) has served since June 11, 1946, as superintendent of the Illinois home at Carmi. Mrs. Virginia R. Fields (center) is serving as the acting superintendent of the Louisville Baptist Home, and E. F. Glenn is serving as superintendent of the Kentucky Baptist Children's Home.

The Baptist Home for Children at South Jacksonville is owned and operated by the Jacksonville and Northeast Florida Baptist Association. C. C. Matheny is the superintendent.

Louisville Baptist Orphans' Home

Louisville, Kentucky

The Louisville Baptist Orphans' Home was established in 1869, in answer to a desperate and crying need. The moving spirit was Dr. George C. Lorimer, then pastor of Walnut Street Baptist Church in Louisville. The home will, therefore, celebrate its seventy-eighth birthday this year.

Since 1869 the home has cared for four thousand or more children, fitting them for better citizenship and Christian-ship in the world outside the home. The home has outgrown the capacity of the present plant, and is hampered at every turn by the lack of space.

Foremost in the planning for the future is a completely new, modern, and adequate plant on a site of land recently purchased just outside the city limits of Louisville. Building will begin as soon as materials and labor are assured. The cottage plan will be used instead of the present dormitory type of plant.

V. V. Cooke of Louisville, prominent Baptist layman of Kentucky, is the president of the board of managers.

Kentucky Baptists are supporting the work of caring for dependent children in a wonderful way. The Thanksgiving offerings in 1945 and 1946 have exceeded \$200,000 each of these years. These offerings are divided between the two homes in Kentucky.

Louisiana Baptist Children's Home

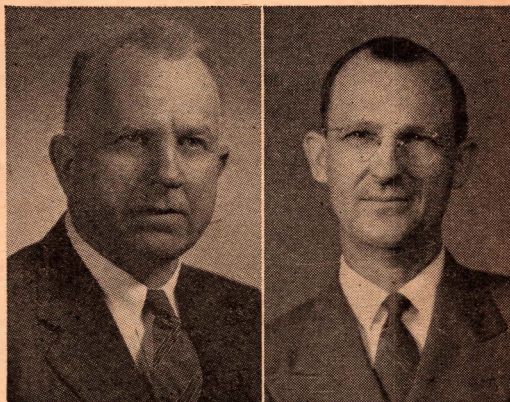
Monroe, Louisiana

The Louisiana Baptist Convention meeting in regular annual session in Alexandria, July 18, 1899, elected a board of trustees charged with the responsibility of beginning an orphanage. Dormitory space was secured

at the Keatchie College. Rev. W. M. Cooksey was elected superintendent and Mrs. Kate Hawkins was the first matron. The actual operation of the orphanage got under way sometime following the meeting of the State Convention in 1900.

Permanent buildings were constructed in Lake Charles sometime during 1903 or 1904. A good benevolent soul offered to donate some bath fixtures for the new building, however, they were refused on the grounds that the children were not used to baths and the one in charge felt that it would not be a wise move to allow these proffered fixtures to be installed.

In 1925 the home was moved to Monroe and greatly enlarged. The official name of the institution was changed to the Louisiana Baptist Children's Home. The property of the home, worth a half million dollars or more, consists of a large campus of 135 acres located just outside the city limits of Monroe. There are seven dormitories for children. An administration building in the center of the campus houses the offices, central dining hall, kitchen, cold storage, library, living quarters for three workers and a chapel for special services. Adjacent to the campus is the dairy barn which is fireproof and modern in every respect. The home of the superintendent and that of his assistant is located across the highway from the campus. The well-equipped farm consisting of 525 acres of rich delta land is located about five miles from the campus.



C. C. Matheny (left) is head of the Jacksonville Baptist Home, one of the homes in Florida. D. C. Black is superintendent of the Louisiana Home

There are two new dormitories just being completed at a cost of \$110,000. Funds for taking care of these contracts are on hand.

There are 144 children being cared for at the present. Several families have made application for admittance and it is hoped to increase the enrolment to about 200 just as soon as the new buildings are ready for occupancy. Children between the ages of two and twelve who are in destitute circumstances and appear to be in good physical and mental condition, are admitted to the home. All children attend public worship, Sunday school, and Training Union in a local Baptist church in Monroe. All children of school age attend the public schools in the city of Monroe. Upon graduation from high school those having a *C* average or above and desiring to go to college are sent to the Louisiana Baptist College. Board and tuition are furnished by the college; the home cares for clothing and incidentals. At present there are six children at Louisiana College.

The state executive committee has approved an expansion program which will provide for a new garage 60x90, quoinset type construction; a new modern, fireproof warehouse for food storage and additional cold storage facil-

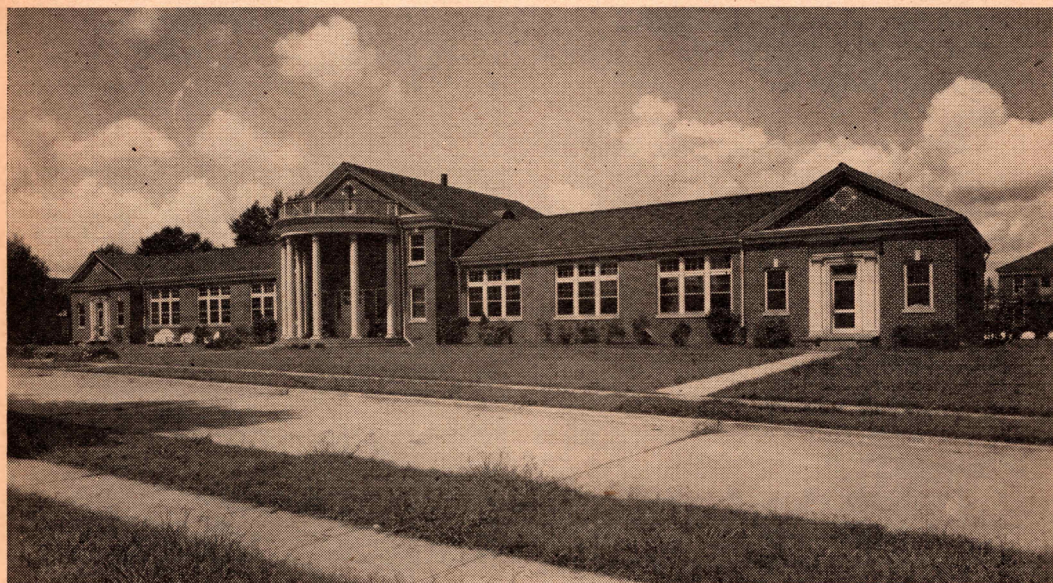
ities; some additional housing for workers, the erection of feed silos, one new dormitory and modernization of some of the older buildings. This future program calls for an expenditure of about \$150,000. The plans are being worked out now and the actual work will be done as the funds are available.

Baptist Orphanage of Mississippi

Jackson, Mississippi

The Baptist Orphanage of Mississippi received its charter of incorporation on July 18, 1894. The orphanage is controlled and supported by the Baptist denomination of the state of Mississippi. However, friends of other faiths have observed the good work being done by this institution and have made liberal contribution toward its support. There are eighteen members of the board of trustees elected by the Mississippi Baptist Convention. The board elects the superintendent.

The orphanage admits children of all or no faith. Most orphans are sent to orphanages of their faith, because the church is the ally of the orphans and requests for admission are made by pastors of the different churches. There was a time when children with neither mother nor father living were the



The modern Administration building at the Mississippi Baptist home is shown above. A number of new cottages have been built in recent years.

only ones considered for admission but this policy has changed, not only in the Baptist orphanage but in all child-caring institutions. Children without parents or who have one parent, and sometimes children with both parents are admitted, if the parents are not able to take care of them. Circumstances very often govern the policy for admission of children. The child must pass a physical examination showing that he is free of contagious diseases and has no mental deficiency.

Children from two to twelve years of age are eligible for admission. Adoption is not made a practice of in the Baptist orphanage. The children when placed in the orphanage, are usually placed there to be educated and taken care of until they are ready to support themselves. The orphanage puts forth every effort to see that the children have a well-rounded normal life, trying to develop them physically, mentally, socially, and spiritually. Six new buildings have been constructed within the past eight years. In addition recreational facilities have been added, namely, three shuffleboards, a wading pool, concrete tennis courts. Other improvements are to be made in the near future as follows: school building with gymnasium, complete housing unit for preschool age children with dining

room and kitchen as well as living quarters, dormitory for boys, dormitory for girls, swimming pool, dairy barn, vocational building, and commissary. The money is already available for the above projects.

Missouri Baptist Children's Home

Pattonville, Missouri

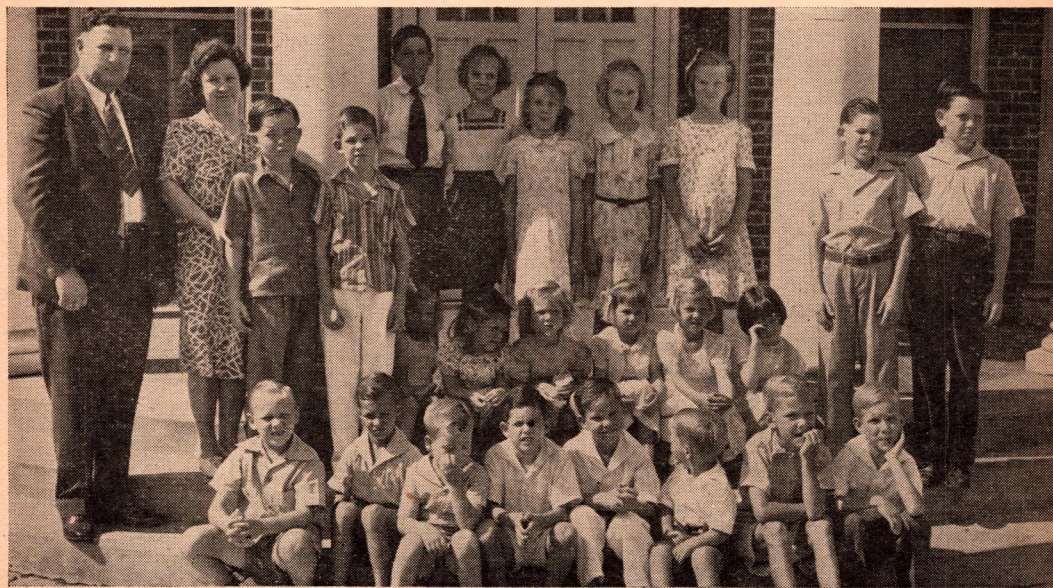
The Missouri Baptist Children's Home was formally opened April 1, 1886, as the Baptist Orphans' Home—Babies Admitted, in St. Louis.

In March, 1907, as The Missouri Baptist Orphans' Home, it was moved to Pattonville, the present site. In 1941, the name was changed to The Missouri Baptist Children's Home.

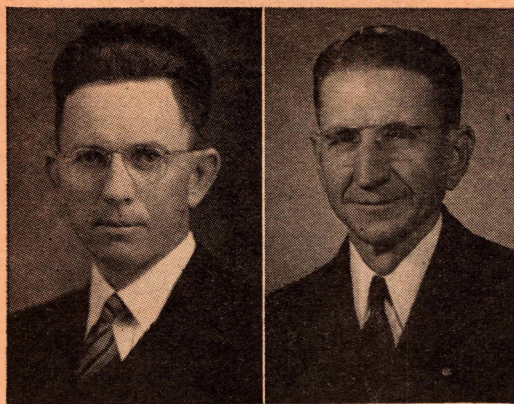
March 1, 1947, marked the fortieth anniversary of the buildings now occupied and the opening of the home at Pattonville, St. Louis County, Missouri.

April 1, 1947, closes the sixtieth anniversary year of service to dependent and homeless children of Missouri Baptists.

The year 1946 will record several important events in Missouri Baptist history. The Children's Home has launched plans for expansion to care for 100 additional children by



Superintendent and Mrs. W. G. Mize and a group of the children of the Mississippi Baptist Orphanage are pictured above.



W. C. Creasman (left) is superintendent of the Tennessee Baptist Home. W. C. Hubbard is the superintendent of the New Mexico institution.

the building of additional cottages. The sixtieth anniversary committee set a goal of three cottages and is making an effort to have funds in hand to build three memorial cottages which are needed at present. Additional cottages are to be built as funds and conditions will permit.

The state convention has launched a campaign for \$150,000 in special offerings to be shared among Missouri's institutions and for the erection of a Baptist building at the orphanage. The home will receive \$25,000 for this expansion building program in event the goal is reached.

An educational building at Fee Fee Church, the children's church, is to be started soon as the architect feels safe regarding materials. This building is primarily for the children in our home and funds are to be provided by the state convention, churches, and home jointly with the members of the church for this project.

The home has kept step with approved methods of child-care. Surveys have been made by the Child Welfare League of America. The home is operated by a board of managers, all Baptists, active church members, within the state. Property is secure, title clear, free of indebtedness, and has complete Baptist anchorage as to ownership and control.

Baptist Children's Home

Portales, New Mexico

The New Mexico Baptist Children's Home opened its doors on May 1, 1919. Four chil-

dren were accepted on that opening day. The home was started by members of the First Baptist Church of Portales, New Mexico. The New Mexico State Baptist Convention in its annual meeting in October, 1919, at Santa Fe, New Mexico, assumed ownership of the home and selected Portales as the permanent location of the home.

The home was located in the north part of the city of Portales until the present site, one mile south of Portales, was purchased. In 1924, the first building on the present location.

The home has for its object the support, caring for, and training of dependent children in the state of New Mexico. It has been the purpose of those in charge of the home to make it a place which will replace as nearly as possible the home life denied to the children. Everything possible has been done during the twenty-eight years of the home's existence to make the home homelike in a very real way for the boys and girls, and to fulfill every need of these children.

Realizing the responsibility of the home in the face of such problems as children left homeless by migratory and irresponsible parents, divorces, the upsurge of juvenile delinquency, and the general breakdown of home life, a three-point plan has been developed by the home.

1. Construction of new buildings to properly house the children now in the home and to provide for the additional children who need the services of the home.
2. Raising of an endowment fund for the home which will insure the uninterrupted continuance of the home program.
3. Selection and training of workers so as to increase the efficiency of the care and training of the children.

Oklahoma Baptist Orphans' Home

Oklahoma City, Oklahoma

Thirteen hundred and seventeen children, many of them now grown men and women, would say to Oklahoma Baptists as did Paul

to the Philippians, "Yet it was kind of you to share my trouble" (Phil. 4:14 RSV).

It was kind of Oklahoma Baptists to start a home for needy and destitute children back in 1903. With open arms, they reached every nook and corner of Oklahoma to receive deserted, neglected, and orphaned children. Fifty per cent of these had no religious background. About a fourth came from Baptist heritage and the other fourth from private homes representing many faiths.

Oklahoma Baptists provide shelter in which a beautiful homelike spirit exists. The first buildings were of the dormitory type but now two new cottages have been constructed, each to be home for twenty-one. Three more cottages are being built. An infirmary is nearing completion. A new commissary has been started and it has a complete cold storage system. Extension of the hard surfaced road, and complete landscaping is part of the program. An 800 acre dairy and livestock farm near by is of great interest to the boys.

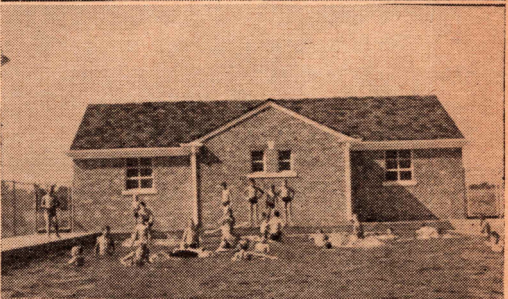
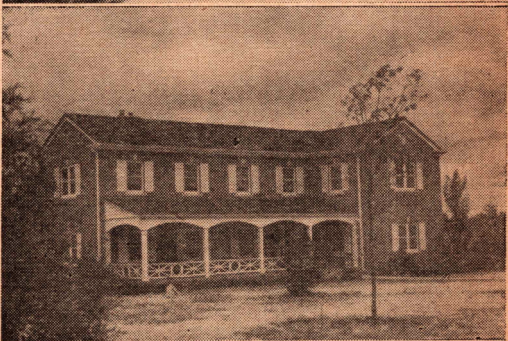
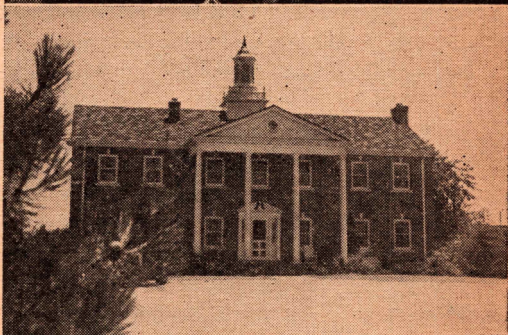
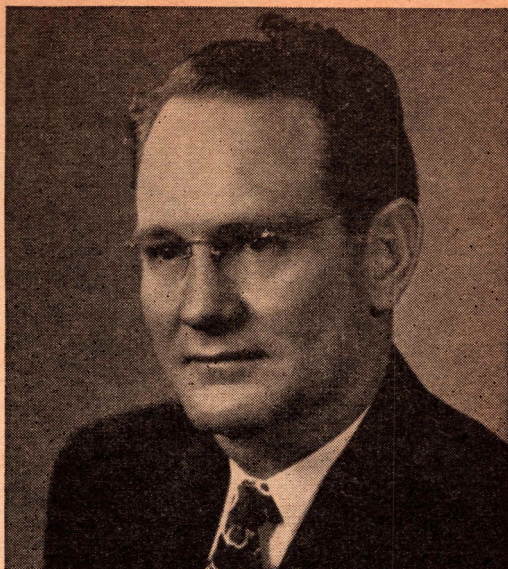
It is a dark picture in child welfare as evidenced by crowded public institutions and long lists of children waiting admission. Oklahoma Baptists will push on in building to double the present capacity of 165. Then hundreds more who enter can say, "It was kind of you to share in my trouble, to reach out your arms past your own children and provide money for food, for clothing, for education, and to place godly men and women as workers to really become our foster parents."

Connie Maxwell Children's Home

Greenwood, South Carolina

Connie Maxwell Children's Home was established in 1891 by the Baptists of South Carolina. In its early history it offered institutional service to orphan, dependent, and neglected children. In the last twenty-five years foster home care in private homes has been added as a complementary service. The institution has never limited its service to

Plans have been put into effect during the past few years to transform the Oklahoma Baptist Orphans Home into a modern children's city. Truman Maxey, the resident manager, is pictured at right, top. The recently built Administration building, one of the new cottages, and the swimming pool are pictured at the right.



children of the Baptist denomination. It has provided assistance for children in need irrespective of their denominational affiliation.

The aim of the institution is to provide welfare plus such training that would produce well-rounded, strong, Christian character. Within the past few years the institution has extended its service beyond the needy child and has entered the field of helping families before actual breakdowns occur; and in those situations where the homes are irreparably broken, to work faithfully with both parents that the greatest good may be realized for the family unit, as well as for the child under care.

The institution has ambitious plans for expansion. These plans are based upon a desire to give the best physical, moral, social, and spiritual training that can be available for a greater number of children. The board of trustees is laying plans for expanding institutional facilities to provide for forty additional children in small cottage units, housing approximately ten children each. The board also plans to expand the foster home service to assist approximately one hundred children. Funds are available for the partial realization of these plans. The maintenance of this enlarged volume of service will be made possible by steadily increased numerical strength of South Carolina Baptists and increasing interest in the cause of needy children.

Tennessee Baptist Orphanage

Franklin, Tennessee

The Tennessee Baptist Orphans' Home was organized May 5, 1891, by a group of women representing the eight Baptist churches which were located in the city of Nashville at that time. It was formally and officially opened in a rented building on November 16 of that year. The home operated on a small scale as a project of the Nashville churches until November, 1894, when the Tennessee Baptist Convention voted to sponsor the work.

In 1911 the orphanage was moved to its present location twelve miles out of the city on Franklin Road, where about thirty acres of land had been acquired, and upon which one building had been erected.

The orphanage now owns and operates a farm of 477 acres. There are ten buildings on the main campus, with two dwellings and other farm buildings on the farm. The fixed assets of the orphanage, as shown by the last audit, is \$569,023.49, with total assets of \$803,022.72. There is no indebtedness. The orphanage receives its financial support through the Co-operative Program of Tennessee Baptists, and from the special Thanksgiving offering. It is dedicated wholly to the care and training of destitute children.

This orphanage maintains and operates its own school, teaching ten grades in its own modern school building. The schoolwork meets the standards of the State Department of Education. Vocational training is given for both boys and girls, with the last two years of high school work being done at Franklin.

A well-equipped twenty-five bed hospital is operated, where full hospital service is provided, including dental service and surgery.

A full church program is carried, with a regularly organized Baptist church.

The average number of children living in the home is about 220, and they are about equally divided between boys and girls.

Baptist Orphanage of North Carolina

Thomasville, North Carolina

The Baptist Orphanage of North Carolina was established in 1885. It is composed of two homes, the Mills Home at Thomasville, and the Kennedy Home near Kinston. I. G. Greer is the general superintendent of both homes. The corporation is under control of a board of eighteen trustees appointed by the Baptist State Convention.

In addition to the work at the institution, the orphanage also has a program of mothers aid and assisting children in boarding homes. During the past year, adjustments were made for 503 children which made it possible for them to be properly cared for without coming to the home. Case work service was made available for 1,203 children.

The orphanage maintains its own church and school system.



I. G. Greer, superintendent of the North Carolina Orphanage, Thomasville, North Carolina.

Children's Aid Society of Maryland

Baltimore, Maryland

Maryland does not maintain an institution, but provisions are made for needy children through the Children's Aid Society, under the direction of Carolyn G. Henderson.

An excerpt from their 1946 report gives an indication of the type of work: "We have 38 minor children, 11 of whom are in licensed foster homes. For 10 of them we pay board; we buy their clothes; we supply their milk; and we secure their medication. The other receives an allowance toward her board. Five others are in preadoptive homes, while 14 are in their mother's home, 5 with grandmothers, and 3 in special schools, some with food allowance, all with clothing, milk and medical service."

Washington, D. C. Home

The District Home for Children was organized in 1915. Last year, twenty-four chil-

dren were assisted. Mrs. S. K. Blitch is the superintendent. The children attend public school. Plans are being made to employ a case worker when available.

Buckner Orphans Home

Dallas, Texas

Largest home for children in the South is the Buckner Orphans Home at Dallas with space for 600 children. Hal F. Buckner, the son of the founder, is the superintendent.

The Buckner home has its own church and school. Plans are being made for the erection of a home for old people in connection with the orphanage. The trustees are elected by the Baptist General Convention of Texas.

The Baptist Orphanage of Virginia, Inc.

Salem, Virginia

The Baptist Orphanage of Virginia, Salem, Virginia, opened on July 2, 1892. Two children, a brother and sister, were admitted the first day and since then the orphanage has ministered to approximately 2,000 boys and girls from all parts of Virginia.

The average enrolment of the institution today is 250 children, with 58 being cared for in their own homes through the Mother's Aid Department. There are eleven children in boarding homes and seven in foster homes.

All the children of school age attend the public schools in Salem. There is a kindergarten at the institution for preschool age children. Boys and girls who desire higher education are given every opportunity and help, financially and otherwise.

The physical plant of the institution, valued at \$750,000, includes about 750 acres of land, 300 of which are cultivated in farm and gardens. There are sixteen large buildings around the principal campus. Ten of these are dormitories—five for boys and five for girls. There is also a playground with a large swimming pool and outdoor fireplaces.

SOUTHERN BAPTIST ORPHANAGES—1947

NAMES AND LOCATION	SUPERINTENDENT	Year Organized	Value of Property	Indebtedness	Acreage in Farms	Value of Grounds	Number of buildings	Endowment	Number of employees	Cost of Administration	Age limit admitted		Aid given to go to College	Children cared for last year	
											Minimum	Maximum		Boys	Girls
1. Ala., Alabama Baptist Children's Home, Troy.....	Rev. R. T. McLeod, Troy.....	1891	\$.....	None	207	\$.....	17	\$.....	34	\$ 19,012	3	12	Yes	113	126
2. Ark., Bottoms' Baptist Orphanage, Monticello.....	Rev. L. B. Snider, Monticello.....	1894	267,791	None	240	20,000	4	3,700	12	31,416	None	None	Yes	35	35
3. *D. C., Baptist Home for Children, Washington 14.....	Mrs. Sina Kite Blitch, 6201 Green Tree Rd., Washington 14, D. C.....	.....	201,432	None	128	45,000	2	.....	7	21,533	3	10	No	21	16
4. Fla., Florida Baptist Children's Home, Arcadia.....	T. M. Johns, Arcadia.....	1900	.....	None	80	.....	11	.....	18	.....	2	12	Yes	76	74
5. Fla., Baptist Home for Children, Jacksonville.....	C. C. Matheny, So. Jacksonville ..	1927	250,000	None	53	2,000	2	None	8	no report	3	13	No	80	75
6. Ga., Georgia Baptist Children's Home, Hapeville.....	J. L. Fortney, Hapeville.....	1871	1,319,719	None	1700	175,781	70	530,109	94	29,353	1	13	Yes	238	271
7. Ill., Carmi Baptist Orphanage, Carmi.....	Rev. J. R. Wagoner, Carmi.....	1917	176,084	None	440	116,843	4	2,797	17	14,898	3	12	Yes	27	40
8. Ky., Kentucky Baptist Children's Home, Glendale.....	E. F. Glenn, Glendale.....	1915	200,000	None	397	55,700	.....	177,000	26	13,130	2	18	Yes	82	100
9. Ky., Louisville Baptist Orphans Home, Louisville.....	Mrs. Virginia R. Fields, Louisville.....	1869	120,000	None	162	115,483	1	388,395	22	68,139	3	.....	Yes	41	78
10. La., Louisiana Baptist Children's Home, Monroe.....	D. C. Black, Monroe.....	1899	359,200	None	525	16,500	14	.....	24	21,312	2	12	Yes	59	76
11. Miss., Mississippi Baptist Orphanage, Jackson.....	W. G. Mize, Box 1045, Jackson.....	1894	500,000	None	110	Prop. Val.	10	30,000	15	14,846	2	12	Yes	90	138
12. Mo., Missouri Baptist Children's Home, Pattonville.....	Edgar E. Blake, Pattonville.....	1886	160,173	None	25	23,213	8	134,035	21	22,635	2	10	Yes	81	86
13. N. M., New Mexico Baptist Children's Home, Portales.....	W. C. Hubbard, Box 566, Portales.....	1919	54,359	None	185	19,207	3	None	6	7,095	2	12	Yes	29	34
14. N. C., Baptist Orphanage of No. Carolina, Thomasville.....	I. G. Greer, Thomasville.....	1885	650,437	None	1,850	82,050	35	837,455	125	58,052	2	12	Yes	288	310
15. Okla., Oklahoma Baptist Orphans Home, Oklahoma City.....	H. Truman Maxey, Okla. City.....	1903	259,997	None	840	104,000	11	1,178	32	29,759	None	14	Yes	101	105
16. S. C., Connie Maxwell Children's Home, Greenwood.....	Sam M. Smith, Greenwood.....	1891	1,000,000	None	750	185,956	35	469,834	45	200,000	6	.....	Yes	120	180
17. Tenn., Tennessee Baptist Orphans Home, Rt. 5, Franklin.....	W. C. Creasman, Box 38, Nashville.....	1891	569,023	None	477	79,254	17	.....	30	5,600	Inf'ts	12	Yes	115	121
18. *Texas Buckner Orphans Home, Dallas.....	Hal F. Buckner, Dallas 10.....	.....	1,000,000	None	2,000	200,000	20	.....	800	.....	Inf'ts	Thru Hi-Sch	Yes	320	345
19. Va., Baptist Orphanage of Virginia, Salem.....	R. F. Hough, Salem.....	1892	750,000	None	300	no report	16	500,000	45	146,246	3	9-12	Yes	125	125
TOTALS—19.....			\$7,838,215	\$.....	10,469	\$1,240,987	280	\$3,074,503	1381	\$703,026	.....	.....	17	2041	2335

* 1945 Report.

SOUTHERN BAPTIST ORPHANAGES—1947—Continued

NAMES AND LOCATIONS	Capacity of Home	Children declined for lack of room, etc.	Expended for Maintenance of Home last year	Average expended on each child	Cost of Dental and medical treatment	School maintained	Attend Public school	Number teachers employed	Number grades taught	Is Vocational training provided in Home?	Recreation periods provided	Religious services held in Home	Number children placed in private homes	Care worker employed	Aid grants allowed private homes	Building extensions planned, if so, what?	Cost of proposed extensions	
1. Ala., Alabama Baptist Children's Home, Troy.....	165	.....	\$ 96,943	\$...	\$ 3,069	.....	Yes	.....	.....	Yes	Yes	Yes	.....	.....	Yes	Dormitory Garage and Work Shop	\$ 50,000
2. Ark., Bottoms' Baptist Orphanage, Monticello.....	100	None	no report	449	no rep.	.....	Yes	.....	.....	Yes	Yes	No	29	No	No	no report	.....
3. *D. C., Baptist Home for Children, Washington 14.....	56	no rep.	21,533	582	267	.....	Yes	.....	.....	No	No	Yes	no rep.	(no rep.)	Yes	New Plant	no report
4. Fla., Florida Baptist Children's Home, Arcadia.....	150	75	53,024	354	1,200	.....	Yes	.....	.....	No	No	Yes	no rep.	No	Yes	Baby building	23,500
5. Fla., Baptist Home for Children, Jacksonville.....	85	1,000	28,701	550	None	.....	Yes	.....	.....	No	Yes	Yes	None	Yes	No	10 new build'gs	300,000
6. Ga., Georgia Baptist Children's Home, Hapeville.....	500	200	221,639	539	2,822	.....	Yes	.....	.....	Yes	Yes	Yes	None	No	No	3 buildings	100,000
7. Ill., Carmi Baptist Orphanage, Carmi.....	60	6	44,534	665	508	Yes	.....	2	8	Yes	Yes	.....	13	No	No	Cottages	no report
8. Ky., Kentucky Baptist Children's Home, Glendale.....	175	app 50	81,560	no r.	1,962	.....	Yes	.....	.....	Yes	Yes	Yes	None	No	No	New plant	500,000
9. Ky., Louisville Baptist Orphans Home, Louisville.....	100	no rec.	68,139	573	963	.....	Yes	.....	.....	.....	Yes	Yes	24	No	Yes	New buildings and remodeling	150,000
10. La., Louisiana Baptist Children's Home, Monroe.....	200	50	53,284	600	1,800	.....	Yes	.....	.....	No	Yes	Yes	None	No	.....	several build'gs	300,000
11. Miss., Mississippi Baptist Orphanage, Jackson.....	160	None	50,000	333	480	Yes	Hi Sch	4	8	Yes	Yes	Yes	71	No	No	Cottage	33,000	
12. Mo., Missouri Baptist Children's Home, Pattonville.....	125	None	41,595	540	631	.....	Yes	.....	.....	Yes	Yes	Yes	11	Yes	No	Cottages and Cold Storage	.....
13. N. M., New Mexico Baptist Children's Home, Portales.....	50	16	28,872	458	575	.....	Yes	.....	.....	.....	Yes	Yes	None	No	No	Commissary	.....
14. N. C., Baptist Orphanage of No. Carolina, Thomasville....	539	350	330,260	655	8,704	.....	Yes	.....	.....	Yes	Yes	Yes	None	Yes	Yes	Cottage, Road or 5 Cottages	125,000
15. Okla., Oklahoma Baptist Orphans Home, Oklahoma City.....	165	55	56,241	525	1,225	.....	.....	.....	.....	Yes	Yes	Yes	7	No	No	Dormitory and Gym	70,000
16. S. C., Connie Maxwell Children's Home, Greenwood.....	260	155	200,000	600	4,000	.....	Yes	.....	.....	Yes	Yes	Yes	25	Yes	Yes	Housing Units	.....
17. Tenn., Tennessee Baptist Orphans Home, Rt. 5, Franklin..	225	12	72,009	327	691	Yes	.....	7	10	Yes	Yes	Yes	2	No	No	No	.....
18. *Texas Buckner Orphans Home, Dallas.....	600	None	no report	361	7,500	Yes	.....	24	12	Yes	Yes	Yes	60	.....	No	.....	.....
19. Va., Baptist Orphanage of Virginia, Salem.....	250	no rep.	146,246	540	6,594	Kinderg'n	.....	1	.....	Yes	Yes	Yes	13	Yes	No	.....	.....
TOTALS—19.....	3945	1,969	\$1,594,580	\$509	\$ 42,991	5	14	38	38	13	18	17	255	5	5	\$1,726,500

* 1945 Report.



Churches With More Than 750 Members

Alabama

Church	Membership	S. S. Enrol.	Training Union Enrol.	Pastor and Address
Birmingham, 35th Avenue.....	750	635	168	Andrew M. Tate, Birmingham
Chickasaw	753	597	170	Robt. F. Barker, Chickasaw
Evergreen	755	207	65	A. A. Staples, Evergreen
Dothan, Headland Avenue.....	756	598	....	A. D. Zbinden, Dothan
Mobile, Spring Hill.....	759	506	102	W. H. Black, Mobile
Sylvan	761	398	173	Harry Dickinson, Marion
Plateau	762	409	265	L. G. Meadows, Chickasaw
Phenix City, First.....	780	435	....	F. T. Woodward, Phenix City
Mobile, Toulminville Avenue.....	803	648	168	Chas. L. McKay, Mobile
Tallassee, First	807	474	101	Paul E. Dixon, Tallassee
Haleyville, First	824	456	97	W. T. Mims, Haleyville
Tarrant, Union	829	326	153	Jno. B. Cambron, Bessemer, Rt. 1
Birmingham, 10th Avenue.....	836	424	90	J. D. Wyatt, Birmingham
Montgomery, Second	844	460	129	Jno. C. Coggin, Montgomery
Jasper, First	846	630	131	Wayman C. Reese, Jasper
Russellville, First	863	336	53	T. B. Bealle, Russellville
Fairfax	891	489	143	R. G. Crowe, Fairfax
Attalla, First	897	872	181	
Pleasant Ridge	898	495	176	Judson Jones, Hueytown
Clanton	909	458	26	R. E. Owen, Clanton
Wylam	912	574	135	H. L. Tully, Wylam
Tarrant, Central	953	579	98	C. M. Crossway, Tarrant
Andalusia, First	970	698	98	Jesse A. Cook, Andalusia
Florence, First	981	495	94	Samuel E. Maddox, Florence
Birmingham, Calvary	996	1012	234	Jas. G. Harris, Birmingham
Opelika, First	996	716	224	W. E. Waterhouse, Opelika
Enterprise	1000	484	151	B. R. Justice, Enterprise
Sheffield, First	1036	780	112	W. A. Smith, Sheffield
Sylacauga	1037	817	183	Jas. H. Butler, Sylacauga
Huntsville, First	1043	583	88	Jno. J. Milford, Huntsville
Mobile, Central	1047	424	117	A. E. Carpenter, Mobile
Tarrant, First	1047	292	75	Ira Tidwell, Tarrant
Birmingham, Inglenook	1052	580	124	Oley C. Kidd, Birmingham
Talladega, First	1063	742	152	W. Perry Claxton, Talladega
Auburn	1085	730	318	Hoyt A. Ayers, Auburn
Birmingham, Powderly	1095	637	198	Dalton Leath, 121 Dowell Avenue, Birmingham
Cullman, First	1097	547	72	Charles Grande, Cullman
Birmingham, 66th Street.....	1150	573	98	Richard Scroggins, Birmingham
Bessemer, First	1162	555	114	Leon Macon, Bessemer
Lanett	1176	724	173	W. P. Reeves, Sr., Lanett
Birmingham, So. Avondale.....	1253	862	168	J. E. Rouse, Birmingham
Montgomery, Capitol Heights.....	1257	1185	225	R. C. Edge, Montgomery
Birmingham, Norwood	1297	700	178	Cecil Ward, Birmingham
Gadsden, 12th Street.....	1297	1159	390	C. A. Alexander, Gadsden
Birmingham, Pike Avenue.....	1393	709	131	Theo. Harris, Ensley
Prichard, 1st	1445	1267	390	H. S. Inabnit, Prichard
Gadsden, East	1472	1354	151	V. L. Wyatt, E. Gadsden
Anniston, Parker Memorial.....	1484	826	130	B. Locke Davis, Anniston
Mobile, Oakdale	1586	1108	414	P. D. Walker, Mobile
Tuscaloosa, Calvary	1689	868	....	H. G. Williams, Tuscaloosa
Anniston, First	1785	413	80	L. N. Claxton, Anniston
Gadsden, First	1785	1020	178	Oscar A. Davis, Gadsden
Troy, First	1882	900	275	C. T. Ammerman, Troy

<i>Church</i>	<i>Membership</i>	<i>S. S. Enrol.</i>	<i>Training Union Enrol.</i>	<i>Pastor and Address</i>
Selma, First	1903	1176	154	
Birmingham, West End.....	1965	812	124	
Birmingham, Central Park.....	1969	1706	302	Wiley D. Ogletree, Birmingham
Fairfield, First	2014	1329	240	
Decatur, Central	2035	1355	298	Paul Roberts, Decatur
Birmingham, Ensley	2050	1157	276	W. C. Kirk, Birmingham
Tuscaloosa, First	2255	952	***	N. D. Zimmerman, Tuscaloosa
Montgomery, Clayton Street.....	2272	1048	298	Jno. H. Avery, Montgomery
Dothan, First	2348	1777	95	H. A. Parker, Dothan
Mobile, First	2444	1352	143	Howard M. Reeves, Mobile
Montgomery, Highland Heights.....	2477	1229	190	Henry L. Lyon, Montgomery
Birmingham, Woodlawn	2528	1876	221	Carlton S. Prickett, Birmingham
Birmingham, Hunter Street.....	2561	1349	547	Carl J. Giers, Birmingham
Birmingham, Ruhama	2629	1240	400	Selwyn Smith, Birmingham
Montgomery, First	3091	1266	170	
Birmingham, First	3185	1573	220	Jno. L. Slaughter, Birmingham
Birmingham, Southside	4391	1810	232	Jno. H. Buchanan, Birmingham
Mobile, Dauphin Way.....	4937	2223	431	H. H. Hobbs, Mobile
Totals—Churches 68.....	103800	59990	12300	

Arizona

<i>Church</i>	<i>Membership</i>	<i>S. S. Enrol.</i>	<i>Training Union Enrol.</i>	<i>Pastor and Address</i>
Tucson, First	803	643	134	R. H. Tharp, Tucson
Phoenix, First	1551	1030	206	C. Vaughan Rock, Phoenix

Arkansas

<i>Church</i>	<i>Membership</i>	<i>S. S. Enrol.</i>	<i>Training Union Enrol.</i>	<i>Pastor and Address</i>
Mena, First	750	530	170	James A. Overton, Mena
Hamburg, First	755	463	230	Stanley Jordon, Hamburg
Stuttgart, First	772	588	190	Ralph D. Dodd, Stuttgart
Malvern, First	776	547	143	T. K. Rucker, Malvern
Fordyce	806	580	157	J. T. Eliff, Fordyce
West Helena	814	677	209	D. D. Smothers, W. Helena
Hot Springs, Central.....	815	659	162	Clyde Hart, Hot Springs
Russellville, First	815	603	159	F. E. Goodbar, Russellville
Pine Bluff, Immanuel.....	818	625	200	Paul Fox, Pine Bluff
Harrison, First	824	556	223	E. E. Grier, Harrison
Magnolia, Central	829	630	157	Loyd L. Hunnicutt, Magnolia
McGehee	862	702	209	Theo T. James, McGehee
Helena, First	881	349	72	
Springdale	912	849	230	C. E. Wilbanks, Springdale
Hot Springs, Second.....	918	1044	247	O. L. Bayless, Hot Springs
Pine Bluff, Southside.....	945	861	179	L. A. Sparkman, Pine Bluff
West Memphis	954	618	305	Aubrey Halsell, W. Memphis
Little Rock, Pulaski Heights.....	978	770	148	W. H. Hicks, Little Rock
Paris, First	1023	712	338	H. C. Seefeldt, Paris
Forrest City	1032	639	209	Minor E. Cole, Forrest City
Conway, First	1062	943	198	Harold B. Tillman, Conway
Ft. Smith, Calvary.....	1076	733	211	L. H. Davis, Ft. Smith
Little Rock, Baptist Tab.....	1084	802	159	L. H. Roseman, Little Rock
Hot Springs, Park Place.....	1092	808	285	Jesse Reed, Hot Springs
Camden, First	1093	933	195	T. L. Harris, Camden
Jonesboro, First	1102	481	85	C. Z. Holland, Jonesboro
Texarkana, Beech Street.....	1146	745	177	Bruce H. Price, Texarkana
Pine Bluff, Second.....	1164	395	145	H. H. Bridges, Pine Bluff
Benton, First	1178	798	167	Virgil A. Rose, Benton
Hope, First	1238	768	100	S. A. Whitlow, Hope
Crossett, First	1245	753	223	Wilford Lee, Crossett
Warren, First	1360	700	101	Paul Aiken, Warren
Blytheville, First	1376	877	242	E. C. Brown, Blytheville

<i>Church</i>	<i>Membership</i>	<i>S. S. Enrol.</i>	<i>Training Union Enrol.</i>	<i>Pastor and Address</i>
Booneville, First	1419	574	109	W. W. Grafton, Booneville
North Little Rock, Baring Cross.....	1463	1034	185	H. A. Elledge, North Little Rock
Paragould, First	1541	1102	415	Irving M. Prince, Paragould
North Little Rock, First.....	1553	763	281	Owen W. Moran, N. Little Rock
Little Rock, Second.....	1624	1260	195	M. Ray McKay, Little Rock
Arkadelphia, 1st	1672	873	378	J. G. Cothran, Arkadelphia
Fayetteville, First	1767	805	205	O. L. Gibson, Fayetteville
El Dorado, Second.....	1907	874	257	James E. Carroll, El Dorado
El Dorado, First	2155	1382	286	Sam C. Reeves, El Dorado
Ft. Smith, Immanuel.....	2395	1172	289	Victor H. Coffman, Ft. Smith
Pine Bluff, First.....	2699	1547	283	A. B. Pierce, Pine Bluff
Little Rock, Immanuel.....	3210	2546	638	W. O. Vaught, Jr., Little Rock
Little Rock, First.....	3511	1396	306	R. C. Campbell, Little Rock
Ft. Smith, First.....	4057	1648	600	B. V. Ferguson, Ft. Smith
Totals—Churches, 47	63468	39714	10652	

District of Columbia

<i>Church</i>	<i>Membership</i>	<i>S. S. Enrol.</i>	<i>Training Union Enrol.</i>	<i>Pastor and Address</i>
Washington, Temple	767	405	105	John E. Briggs, Washington
Washington, Fifth	806	634	....
Washington, Grace	834	542	....
Washington, Centennial	870	568	104	Wilson Holder, Washington
Washington, Brookland	1040	832	75	
Washington, Petworth	1231	748	173	James P. Rodgers, Washington
Washington, Second	1315	828	119	J. Ray Garrett, Washington
Washington, First	2036	605	213	Edward H. Pruden, Washington
Washington, National Mem.	2158	1045	152	Edward B. Willingham, Washington
Washington, Metropolitan	2943	1391	416	K. Owen White, Washington
Washington, Calvary	3610	2312	120	Clarence W. Cranford, Washington
Totals—Churches, 11	17610	9910	1477	

Florida

<i>Church</i>	<i>Membership</i>	<i>S. S. Enrol.</i>	<i>Training Union Enrol.</i>	<i>Pastor and Address</i>
Lake Wales, First	754	476	137	W. Hal Hunter, Lake Wales
Ft. Myers, First.....	768	755	91	R. M. Stephenson, Ft. Myers
Jacksonville, Franklin St.....	778	758	245	H. M. Liechty, Jacksonville
Jacksonville, Woodstock Park.....	780	627	221	W. D. Salyers, Jacksonville
West Palm Beach, Northwood.....	785	543	98	Guy H. Marlowe, West Palm Beach
Wauchula, First	794	504	69	Otis Garland, Wauchula
Miami, Little River	816	601	158	G. E. Ziemer, Miami
Sarasota, First	832	356	72	H. C. Wayman, Sarasota
Jacksonville Beach	842	728	82	W. P. Everson, Jacksonville Beach
Jacksonville, Brentwood	871	775	161	A. E. Lightfoot, Jacksonville
Bartow, First	880	501	58	J. E. Martin, Bartow
Tampa, Bayshore	908	582	59	Robert E. Lee, Tampa
Ocala, Second	915	436	119	A. M. Glisson, Ocala
Winter Garden, First.....	930	461	64	A. A. Stulck, Winter Garden
Tampa, Palm Avenue.....	950	529	124	Wm. M. Jones, Tampa
Clearwater, Calvary	997	457	80	W. B. Feagins, Clearwater
Jacksonville, Avondale	1008	727	198	John S. Rasco, Jacksonville
Lake City, First.....	1014	502	247	J. T. Mashburn, Lake City
Sanford, First	1095	695	161	Wm. P. Brooks, Jr., Sanford
Tampa, Seminole Heights.....	1096	1032	127	A. W. Mathis, Tampa
Leeburg, First	1102	776	176	Carl E. Bates, Leesburg
Miami, First	1110	915	151	W. E. Denham, Miami
Marianna, First	1113	549	144	A. C. Abney, Marianna
St. Petersburg, Fifth Avenue.....	1122	862	113	Vaughn M. Johnson, St. Petersburg
Winter Haven, First.....	1127	437	46	Arthur Stovall, Winter Haven
Ocala, First	1134	805	212	Malcomb B. Knight, Ocala
Plant City, First.....	1142	909	141	L. Don Miley, Plant City
Quincy, First	1148	774	176	
Tampa, Riverside	1177	909	141	E. C. Abernathy, Tampa

Church	Membership	S. S. Training		Pastor and Address
		Enrol.	Union Enrol.	
Ft. Lauderdale, First.....	1200	670	145	H. H. Shirley, Ft. Lauderdale
Panama City	1221	975	177	E. D. McDaniel, Panama City
Fort Pierce, First.....	1232	762	244	J. R. White, Jr., Ft. Pierce
DeLand, First	1312	732	324	R. Grady Snowden, DeLand
Daytona, First	1356	1358	310	Lee Nichols, Daytona Beach
Jacksonville, Woodlawn	1420	1089	214	A. L. Carnett, Jacksonville
Lakeland, Southside	1429	1175	196	James S. Day, Lakeland
Jacksonville, Riverside	1542	881	159	
Miami, Stanton Mem.....	1614	1025	186	R. E. Gwin, Miami
West Palm Beach, First.....	1823	1074	185	R. Kelly White, West Palm Beach
Miami, Allapattah	1881	1795	296	J. H. Haldeman, Miami
Lakeland, First	1931	1065	274	T. S. Boehm, Lakeland
Pensacola, East Hill.....	1975	997	254	W. G. Stracener, Pensacola
Jacksonville, Southside	2128	1359	362	A. M. Herrington, Jacksonville
Miami, Riverside	2177	1363	235	C. H. Bolton, Miami
St. Petersburg, First.....	2225	1252	250	E. B. Edington, St. Petersburg
Gainesville, First	2238	927	167	T. V. McCaul, Gainesville
Pensacola, First	2292	1483	251	Wallace R. Rogers, Pensacola
Tallahassee, First	2293	1248	385	H. G. Sanders, Tallahassee
Orlando, First	2547	1410	198	J. Powell Tucker, Orlando
Jacksonville, First	2612	1677	388	H. G. Lindsay, Jacksonville
Tampa, First	2622	1557	109	Millard J. Berquist, Tampa
Jacksonville, Main Street.....	3133	1962	412	Thomas Hansen, Jacksonville
Miami, Central	4158	2330	386	C. Roy Angell, Miami
Totals—Churches, 53.....	76349	49147	9978	

Georgia

Church	Membership	S. S. Training		Pastor and Address
		Enrol.	Union Enrol.	
Winder, First	757	534	113	E. H. Collins, Winder
Thomaston, First	762	432	....	H. E. Morgan, Thomaston
Carrollton, First	765	494	145	H. B. Benson, Carrollton
Cross Roads	765	331	139	W. T. Phillips, Jr., Hartwell, Rt. 1
Atlanta, Lakewood Heights.....	769	673	86	Jack Bridges, Atlanta
Callaway	769	83	....	J. D. McMillian, La Grange
New Harmony	769	85	....	P. W. Tribble, Cumming
Sandersville	769	462	102	R. C. Brown, Sandersville
Atlanta, Cascade	770	649	165	F. McConnell Davis, Atlanta
Chattahoochee, First	770	494	74	T. P. Tribble, Chattahoochee
Smyrna, First	770	528	88	C. W. Drake, Smyrna
McCaysville	773	417	4	W. H. Heard, Copperhill, Tenn.
Washington	775	483	84	
Camilla	776	382	35	Chas. C. Duncan, Camilla
Dublin, Jefferson Street.....	778	432	....	Earl F. Stirewalt, Dublin
La Grange, So. West.....	781	356	96	C. M. Goforth, La Grange
Rossville, First	781	428	122	E. B. Shivers, Rossville
Hartford	786	329	62	S. M. Anderson, Hawkinsville
Buford, First	800	569	115	F. R. Wall, Buford
La Fayette, Second	820	310	115	M. M. Youngblood, La Fayette
Douglas, First	835	430	178	B. E. Donehoo, Douglas
Atlanta, Jackson Hill	837	454	79	J. E. Dillard, Jr., Atlanta
Augusta, The Hill	864	631	131	L. Bert Joyner, Augusta
Savannah, Immanuel	867	598	125	H. E. Gaddy, Savannah
Rome, No. Broad.....	876	492	143	O. E. Rutland, Rome
Cairo, First	896	521	112	W. E. Smith, Cairo
Thomaston	900	....	....	Jas. M. Windham, Thomaston
Americus, Central	906	425	105	M. C. Gardner, Americus
Statesboro	913	696	131	T. Earl Serson, Statesboro
Macon, Second	916	531	....	J. A. Timmerman, Macon
Macon, Mabel White.....	922	693	....	W. W. Williams, Macon
Milledgeville	931	436	135	Jas. M. Teresi, Milledgeville
Macon, East Side.....	941	469	....	B. F. Rogers, Macon
Carrollton, Tabernacle	948	553	184	E. G. Kilpatrick, Carrollton
Toccoa, First	971	1097	108	A. T. Cline, Toccoa
Cordele, First	985	644	140	C. E. Fite, Cordele
Dublin, First	1008	386	....	Rufus D. Hodges, Dublin

<i>Church</i>	<i>Membership</i>	<i>S. S. Enrol.</i>	<i>Training Union Enrol.</i>	<i>Pastor and Address</i>
Atlanta, Center Hill	1001	414	92	A. C. Marshall, Atlanta
Atmore	1003	590	80	E. M. Arendall, Atmore
Cartersville, Tabernacle	1006	432	74	E. E. Keen, Cartersville
Fitzgerald, First	1014	889	40	Carey T. Vinzant, Fitzgerald
Albany, Bayne Mem.....	1018	474	107	G. A. Cooper, Albany
Canton, First	1018	552	116	C. R. Pittard, Canton
Atlanta, North Side.....	1022	470	66	Ed H. McGee, Atlanta
Atlanta, East Tabernacle.....	1049	139	.....	G. C. Rainwater, Atlanta
Dalton, First	1049	670	90	J. L. Clegg, Dalton
Atlanta, Edgewood	1054	596	130	Wm. C. Oakes, Atlanta
Barnesville, First	1057	.....	.....	Harvey R. Mitchell, Barnesville
Macon, Cherokee Heights.....	1079	420	.....	W. J. Self, Macon
Valdosta, First	1082	661	142	T. Bacon Gibson, Valdosta
Macon, Mikado	1090	529	.....	Jno. T. Tippet, Macon
Cedartown, First	1092	969	175	.....
Newman, First	1097	991	148	L. O. Leavell, Newman
Atlanta-Bellwood	1114	320	67	J. H. Holcombe, Atlanta
Brunswick, First	1126	761	177	Brooks Wester, Brunswick
Augusta, Second	1163	693	159	J. Yates Frady, Augusta
Elberton, First	1186	903	116	Herman Ihley, Elberton
Atlanta, Central	1193	477	80	J. F. Mitchell, Atlanta
Americus, First	1197	702	144	Jas. A. Ivey, Americus
Augusta, Woodlawn	1202	590	136	C. A. Forrester, Augusta
Griffin, First	1213	1114	139	Hugh M. Lindsay, Griffin
Bainbridge, First	1218	890	219	Howard P. Giddens, Bainbridge
Rome, First	1223	771	80	Bunyan Stephens, Rome
Gainesville, Central	1236	.....	.....	Raymond C. Moore, Gainesville
Atlanta, Oakhurst	1250	938	272	L. H. Miller, Atlanta
Marietta, First	1251	830	103	Geo. F. Brown, Marietta
Waycross, Central	1294	971	172	Robt. W. Major, Waycross
Atlanta, Oakland City.....	1329	660	134	W. W. Marshall, Jr., Atlanta
Macon, Vineville	1337	1100	.....	Carl G. Campbell, Macon
Waycross, First	1346	582	40	Walter L. Moore, Waycross
Tifton, First	1409	1148	12	Davis M. Sanders, Tifton
Gainesville, First	1430	.....	.....	Franklin Owen, Gainesville
Athens, Prince Avenue.....	1469	945	270	.....
College Park, First	1560	1119	90	Jas. L. Baggott, College Park
Columbus, Rose Hill.....	1602	1162	130	A. J. Burrell, Columbus
Atlanta, Capitol Hill.....	1645	930	135	Marshall Nelms, Atlanta
Atlanta, Park Avenue.....	1646	869	194	L. E. Smith, Atlanta
Atlanta, Inman Park.....	1666	1049	142	J. LeRoy Steele, Atlanta
Valdosta, Lee Street.....	1684	931	140	Grady D. Feagan, Valdosta
Athens, First	1691	731	185	J. C. Wilkinson, Athens
Hopeville, First	1705	1073	435	Z. E. Barron, Hopeville
Macon, Tattnell Square.....	1764	1087	.....	Eric A. Oesterle
Augusta, Crawford Avenue.....	1779	1274	305	D. V. Cason, Augusta
Atlanta, North Atlanta.....	1800	1165	150	C. C. Buckalew, Atlanta
Albany, First	1835	1472	310	Leonard A. Stephens, Albany
La Grange, First.....	1868	1144	90	Montague Cook, La Grange
Atlanta, Grant Park.....	1900	1138	106	E. M. Altman, Atlanta
Atlanta, Moreland Avenue.....	2044	1600	209	W. B. King, Atlanta
Atlanta, Colonial Hills.....	2063	624	158	Jas. M. Hendley, East Point
Decatur, First	2129	1473	213	Dick H. Hall, Jr., Decatur
Augusta, First	2142	1469	208	A. Warren Huyck, Augusta
Atlanta, Gordon Street.....	2166	1326	372	David J. Evans, Atlanta
Moultrie, First	2207	1629	85	R. C. Gresham, Moultrie
Savannah, First	2284	947	52	L. G. Cleverdon, Savannah
East Point, First.....	2297	1810	338	W. A. Duncan, East Point
Atlanta, Kirkwood	2317	1782	456	W. Herschel Ford, Atlanta
Thomasville, First	2343	1137	150	T. F. Galloway, Thomasville
Atlanta, Capitol View.....	2397	1736	168	W. Lee Cutts, Atlanta
Macon, First	2479	1455	.....	W. E. Denham, Macon
Atlanta, Second Ponce De Leon.....	2511	2034	435	Monroe E. Swiley, Atlanta
Atlanta, Tabernacle	2553	1533	203	Paul S. James, Atlanta
Augusta, Curtis	2590	1398	359	E. C. Sheridan, Augusta
Columbus, First	2653	1479	186	F. S. Porter, Columbus
Atlanta, West End.....	2670	1892	257	Jno. N. Waldrop, Atlanta
Savannah, Bull Street.....	3095	1832	190	S. S. Garrison, Savannah
Atlanta, Druid Hills.....	3606	2582	344	Louie D. Newton, Atlanta

Atlanta, First	4232	2630	303	Jas. E. Middleton, Atlanta
Savannah, Calvary Temple.....	4482	1179	203	J. S. Welder, Savannah
Macon, Tabernacle	4657	1096	....	Raymond Collier, Macon
Totals—108 Churches	156238	98564	13997	

Illinois

Church	Membership	S. S. Enrol.	Training Union Enrol.	Pastor and Address
Harrisburg, McKinley Ave.....	806	601	93	
El Dorado, First.....	813	319	78	H. R. Moore, El Dorado
Johnston City	840	459	99	
Carmi, First	845	535	134	Wm. J. Pardue, Carmi
Pinckneyville	864	578	131	
E. St. Louis, Rosemont.....	927	554	64	A. B. Constanz, E. St. Louis
McLeansboro	1008	711	125	I. E. Miller, McLeansboro
Carbondale, Walnut Street.....	1010	797	101	C. H. Warren, Carbondale
E. St. Louis, Lansdowne.....	1067	633	....	C. W. Culp, East St. Louis
Granite City, First.....	1106	1125	71	W. E. Walker, Granite City
Anna, First	1144	1023	120	L. H. Moore, Anna
Du Quoin	1281	1227	127	I. E. Lee, Du Quoin
Salem, First	1318	689	251	James M. Baldwin, Salem
Harrisburg, First	1331	846	192	S. H. Frazier, Harrisburg
West Frankfort, First.....	1342	842	83	T. H. King, West Frankfort
E. St. Louis, Winstanley.....	1465	750	80	E. V. Lamb, East St. Louis
Marion, First	1533	917	63	T. W. Nelson, Marion
Herrin, First	1758	1322	192	Paul A. McCasland, Herrin
Totals—Churches, 18	20458	13928	2004	

Kentucky

Church	Membership	S. S. Enrol.	Training Union Enrol.	Pastor and Address
Hamilton, Ohio, West Side.....	751	431	84	V. B. Castleberry, Hamilton, Ohio
Taylorsville	755	370	62	W. E. Fusselle, Taylorsville
Lebanon, First	774	314	....	F. G. Schlafer, Lebanon
Covington, Southside	782	865	105	O. J. Steger, Covington
Winchester, First	785	455	51	J. R. Jester, Winchester
Franklin, First	791	452	77	T. E. Wortham, Franklin
Ashland, Unity	796	875	139	L. H. Tipton, Ashland
Audubon	798	408	100	J. R. Flynn, Henderson
Evansville, Ind., Grace.....	803	903	190	W. V. Dorris, Evansville, Ind.
Louisville, Grace	808	587	62	
Louisville, Virginia Avenue.....	829	437	124	Wm. C. Dobbs, Louisville
Sand Springs	831	390	44	Roy Hamilton, Lawrenceburg
Evansville, Calvary	844	998	101	A. H. Cullen, Evansville, Ind.
Louisville, Immanuel	845	503	55	Robert H. Alston, Louisville
Central City	854	572	144	Ray Dean, Central City
Louisville, Franklin Street.....	867	882	115	I. Ferd Graves, Louisville
Owensboro, Hall Street.....	872	488	165	J. R. Dobbins, Owensboro
Russellville, First	883	430	85	W. P. Thurman, Russellville
Owensboro, Walnut Street.....	885	545	139	H. F. Parker, Owensboro
Pineville, First	903	786	....	Wayne Dehoney, Pineville
Richmond, First	927	567	77	E. N. Perry, Richmond
Paducah, East	934	775	125	T. J. Tichenor, Paducah
Campbellsville	945	650	174	H. F. Morrison, Campbellsville
Corbin, Central	945	645	123	
Louisville, 23rd & Broadway.....	947	846	146	H. E. Rowlett, Louisville
Louisville, Third Avenue.....	972	578	146	T. E. Williams, Louisville
Louisville, Fourth Avenue.....	981	419	69	Manuel A. Cooper, Louisville
Louisville, So. Jefferson.....	990	430	102	D. E. Jones, Valley Station
Hopkinsville, Second	998	520	65	J. H. Maddox, Hopkinsville
Greenville, First	1011	673	107	Roy Gabbert, Greenville
Fulton, First	1020	516	99	Sam Ed Bradley, Fulton
Louisville, Victory Mem.....	1034	965	178	Geo. H. Riggs, Louisville

<i>Church</i>	<i>Membership</i>	<i>S. S. Enrol.</i>	<i>Training Union Enrol.</i>	<i>Pastor and Address</i>
Louisville, Deer Park.....	1044	830	90	L. M. Polhill, Louisville
Winchester, Central.....	1045	551	74	
Paris, First.....	1046	335	139	John H. Whitt, Paris
Williamsburg, First.....	1065	497	94	Herbert C. Gabhart, Williamsburg
Lexington, Felix Mem.....	1092	490	150	Wm. G. Walker, Lexington
Lexington, First.....	1097	345	106	George Ragland, Lexington
Hazard, First.....	1100	715	141	W. F. Badgett, Hazard
Corbin, First.....	1101	831	171	E. O. Edwards, Corbin
Murray, First.....	1112	851	160	B. B. Sawyer, Murray
Georgetown, First.....	1112	783	255	E. L. Skiles, Georgetown
Covington, Madison Avenue.....	1117	529	86	F. H. Malone, Covington
Barbourville, First.....	1150	488	85	H. C. Chiles, Barbourville
Lexington, Grace.....	1155	652	103	W. L. Shearer, Lexington
London.....	1158	778	224	H. D. Tallant, London
Louisville, Baptist Tab.....	1172	1000	152	L. C. Ray, Louisville
Berea.....	1197	780	135	O. B. Mylum, Berea
Danville, First.....	1200	688	175	Wayne E. Todd, Danville
Louisville, Highland.....	1214	558	50	
Ashland, First.....	1228	1063	112	Carroll Hubbard, Ashland
Glasgow.....	1236	822	134	Chas. W. Knight, Glasgow
Louisville, Clifton.....	1240	1012	247	Paul G. Kirkland, Louisville
Shelbyville.....	1257	871	*138	C. W. Elsey, Shelbyville
Henderson, First.....	1259	694	144	E. K. Judy, Henderson
Louisville, Eastern Parkway.....	1295	842	97	Roy L. Puckett, Louisville
Louisville, Eighteenth Street.....	1297	834	166	W. O. Gibson, Louisville
Somerset, First.....	1329	922	150	P. L. Ramsey, Somerset
Princeton, First.....	1348	858	169	H. G. M. Hatler, Princeton
Louisville, Highland Park, 1st.....	1369	612	146	E. H. McElroy, Louisville
Danville, Lexington Avenue.....	1379	821	194	R. R. Couey, Danville
Ashland, Pollard.....	1391	866	*105	Donald Wells, Ashland
Severn's Valley.....	1399	790	150	L. E. Martin, Elizabethtown
Madisonville, First.....	1441	1005	112	
Paducah, First.....	1456	859	145	H. H. Stembridge, Paducah
Lexington, Immanuel.....	1544	956	191	E. N. Wilkinson, Lexington
Louisville, Crescent Hill.....	1549	1064	195	R. S. Burhans, Louisville
Hopkinsville, First.....	1555	1022	75	P. C. Walker, Hopkinsville
Owensboro, Third.....	1713	1342	223	H. B. Kuhnle, Owensboro
Middlesboro, First.....	1714	1018	....	Marvin Adams, Middlesboro
Harrodsburg, First.....	1811	1545	133	J. M. Carter, Harrodsburg
Covington, Latonia.....	1882	1582	281	John E. Huss, Covington
Louisville, Carlisle Avenue.....	1905	1225	222	A. W. Walker, Louisville
Louisville, West Broadway.....	1926	1076	141	E. F. Estes, Louisville
Harlan, First.....	1942	1436	180	W. J. Bolt, Harlan
Newport, First.....	2059	1259	136	W. H. Rone, Newport
Mayfield, First.....	2074	1076	38	W. H. Horton, Mayfield
Louisville, Parkland.....	2152	1241	251	H. Leo Eddleman, Valley Station
Lexington, Porter Mem.....	2263	1164	190	O'Ray Weeks, Lexington
Paducah, Immanuel.....	2271	677	88	Carlyle Marney, Paducah
Owensboro, First.....	2278	1404	153	R. E. Humphreys, Owensboro
Bowling Green, First.....	2415	1031	235	Harold J. Purdy, Bowling Green
*Lexington, Ashland Avenue.....	2500	1500	....	Clarence Walker, Lexington
Louisville, Ninth & O.....	2517	1422	296	M. D. Morton, Louisville
Frankfort, First.....	2528	1820	325	Fred T. Moffatt, Frankfort
Lexington, Calvary.....	3001	1381	208	T. C. Ecton, Lexington
Louisville, Walnut Street.....	4383	2727	341	W. R. Pettigrew, Louisville
Totals—Churches, 87.....	116243	72315	11754	

Louisiana

<i>Church</i>	<i>Membership</i>	<i>S. S. Enrol.</i>	<i>Training Union Enrol.</i>	<i>Pastor and Address</i>
Arcadia.....	772	490	109	B. A. Miley, Arcadia
Bogalusa, Second.....	783	454	89	D. W. Nix, Bogalusa
Baton Rouge, No. Highlands.....	808	734	262	M. C. Irwin, Baton Rouge
Denham Springs, First.....	813	454	168	E. N. Weaver, Denham Springs
Jena, First.....	813	427	202	A. L. Russell, Jena
Cotton Valley.....	831	524	177	R. W. Singleton, Cotton Valley

Church	Membership	S. S.		Training		Pastor and Address
		Enrol.	Union Enrol.	Union Enrol.	Union Enrol.	
Shreveport, Caddo Heights.....	838	532	142			E. P. Smith, Shreveport
Lafayette, First	842	409	108			R. L. Holmes, Lafayette
Springhill, Central	855	665	204			L. V. Fortenberry, Springhill
Hammond, First	875	313	75			Finley W. Tinnin, Jr., Hammond
Ponchatoula	891	225	98			J. Price Brock, Ponchatoula
Homer, First	968	678	159			G. W. Trussell, Homer
Shreveport, Broadmoor	970	711	189			Stanley E. Wilkes, Shreveport
Haynesville, First	972	859	306			W. T. Holland, Haynesville
Leesville, First	974	523	139			E. E. Field, Leesville
Shreveport, Parkview	1026	539	170			A. T. Pilgreen, Shreveport
Jonesboro, First	1028	670	239			J. W. Buckner, Jonesboro
Bogalusa, Superior Avenue.....	1032	515	141			Charley A. Webb, Bogalusa
Vivian, First	1060	590	205			Joe Weldon Bailey, Vivian
Bogalusa, First	1061	734	128			J. P. Horton, Bogalusa
Bastrop, First	1099	719	196			Earl C. Whitsitt, Bastrop
DeRidder, First	1122	638	149			C. W. Williams, DeRidder
Ruston, First	1172	729	144			C. S. Cadwallader, Ruston
Shreveport, South Side.....	1233	660	188			J. F. Kane, Shreveport
Mansfield, First	1235	670	124			Geo. A. Ritchey, Mansfield
Shreveport, Calvary	1244	851	225			H. G. Buchanan, Shreveport
New Orleans, Central	1353	599	187			Horatio Mitchell, New Orleans
Oakdale, First	1355	745	128			H. T. Sullivan, Oakdale
Baton Rouge, Weller Avenue.....	1404	692	212			Luther B. Hall, Baton Rouge
Natchitoches, First	1427	567	140			Troy V. Wheeler, Natchitoches
Ruston, Temple	1472	734	268			Leroy Smith, Temple
Winnfield, First	1508	811	220			H. H. McBride, Winnfield
Lake Charles, Trinity.....	1523	981	289			E. B. Abbingtion, Lake Charles
Bossier, First	1557	1105	233			G. Earl Guinn, Bossier City
New Orleans, St. Charles Ave.....	1574	628	99			Harvey T. Whaley, New Orleans
Lake Charles, First	1588	640	171			W. L. Stagg, Jr., Lake Charles
New Orleans, Coliseum Place.....	1605	451	214			Frank Stagg (Supply)
Baton Rouge, Emmanuel.....	1711	852	232			J. D. Sumrall, Baton Rouge
Shreveport, Ingleside	2096	1180	306			T. C. Pennell, Shreveport
Baton Rouge, Istrouma.....	2130	1605	408			S. C. Rushing, Baton Rouge
Alexandria, Emmanuel	2478	1325	368			F. M. Segler, Alexandria
Minden, First	2503	1686	326			V. G. Miles, Minden
Alexandria, Calvary	2512	1031	381			C. R. Shirar, Alexandria
Shreveport, Highland	2712	1230	322			R. O. Cawker, Shreveport
Shreveport, Queensboro	2726	1821	588			Ira H. Peak, Shreveport
Pineville, First	2862	1209	382			R. Houston Smith, Pineville
Monroe, First	2909	1439	257			L. T. Hastings, Monroe
New Orleans, First.....	3086	1277	400			J. D. Grey, New Orleans
West Monroe, First.....	3419	1766	483			C. E. Autrey, West Monroe
Shreveport, First	4525	2355	410			M. E. Dodd, Shreveport
Baton Rouge, First	5183	2196	522			J. N. Palmer, Baton Rouge
Total—Churches, 51	82535	44238	11882			

Maryland

Church	Membership	S. S.		Training		Pastor and Address
		Enrol.	Union Enrol.	Union Enrol.	Union Enrol.	
Baltimore, Hampden	818	345	27			B. F. Richards, Baltimore
Hagerstown, First	958	732	87			P. B. Watlington, Hagerstown
Baltimore, Gregory Mem.....	1147	1357	166			W. H. Brannock, Baltimore
Baltimore, Seventh	1301	588	25			John Henry Day, Baltimore
Total—Churches, 4	4224	3022	305			

Mississippi

Church	Membership	S. S.		Training		Pastor and Address
		Enrol.	Union Enrol.	Union Enrol.	Union Enrol.	
Canton, First	779	399	65			J. W. Landrum, Canton
Cleveland	802	575	108			C. F. Treadway, Cleveland
Meridian, South Side.....	807	565	162			A. E. Mason, Meridian
Hazelhurst	813	458	132			Carey Cox, Hazelhurst
Macedonia	823	270	103			A. W. Talbert, Jackson

<i>Church</i>	<i>Membership</i>	<i>S. S. Enrol.</i>	<i>Training Union Enrol.</i>	<i>Pastor and Address</i>
Yazoo City	846	544	88	Webb Brame, Yazoo City
Pascagoula, Calvary	852	726	186	M. S. Varnado, Pascagoula
Newton, First	855	578	195	R. A. Morris, Newton
Oxford, First	902	519	96	F. M. Purser, Oxford
Blue Mountain, Lowrey Mem.....	926	528	260	C. J. Smyly, Blue Mountain
Kosciusko, First	963	764	164	R. C. Holcomb, Kosciusko
Meridian, Highland	963	658	235	E. L. Byrd, Meridian
Water Valley	966	308	29	W. C. Howard, Water Valley
Leland	972	606	131	C. L. Quarles, Leland
Corinth, First	982	547	73	D. L. Hill, Corinth
Louisville	991	789	219	W. L. Day, Louisville
Philadelphia, First	993	683	157	W. L. Johnson, Philadelphia
Jackson, Davis Memorial.....	1011	477	109	A. S. Johnston, Jackson
Meridian, Forty First Ave.....	1013	472	84	Ray F. Dykes, Meridian
McComb, East	1022	597	176	E. C. Edwards, McComb
Biloxi, First	1047	458	101	G. C. Hodge, Biloxi
Starkville, First	1050	770	123	J. D. Ray, Starkville
Picayune, First	1093	708	112	O. P. Estes, Picayune
Laurel, Second Avenue.....	1100	650	129	J. H. Street, Laurel
*Natchez, First	1126	384	88	W. A. Sullivan, Natchez
New Albany	1132	889	311	J. R. Davis, New Albany
Pontotoc	1156	520	50	James C. Monroe, Pontotoc
West Point, First	1162	804	158	J. C. Taylor, West Point
Pascagoula, First	1175	912	200	L. E. Green, Pascagoula
Meridian, Fifteenth Avenue.....	1217	802	122	Paul G. Horner, Meridian
Jackson, Parkway	1241	853	285	G. Norman Price, Jackson
Crystal Springs	1252	930	184	
Grenada, First	1258	626	98	G. E. Wiley, Grenada
Hattiesburg, First	1326	889	216	W. A. Bell, Hattiesburg
Hattiesburg, Fifth Avenue.....	1382	657	205	J. C. Murphy, Hattiesburg
Laurel, West	1420	867	184	H. J. Rushing, Laurel
Laurel, First	1455	980	181	J. W. Parrish, Laurel
Greenwood, First	1469	806	66	J. H. Kyzar, Greenwood
Clarksdale	1470	1051	156	F. K. Horton, Clarksdale
Columbia, First	1512	535	*91	J. T. Horton, Columbia
Brookhaven, First	1635	1048	209	
Clinton, First	1765	688	287	Nolan M. Kennedy, Clinton
Greenville, First	1796	1129	154	E. D. Elliott, Greenville
Hattiesburg, Main Street.....	1834	1019	297	J. E. Barnes, Hattiesburg
Gulfport, First	1848	652	126	J. T. Odle, Gulfport
Vicksburg, First	1984	850	261	D. S. Haworth, Vicksburg
McComb, First	2002	992	166	W. R. Hunter, McComb
Tupelo, First	2052	943	231	H. R. Holcomb, Tupelo
Jackson, Griffith Mem.....	2134	890	359	W. L. Ferrell, Jackson
Meridian, First	2307	1054	142	Norman W. Cox, Meridian
Columbus, First	2594	1406	297	J. D. Franks, Columbus
Jackson, Calvary	3495	2573	446	Claude Bowen, Jackson
Jackson, First	4575	1841	421	W. Douglas Hudgins, Jackson
Totals—Churches, 53	73345	41239	9228	

Missouri

<i>Church</i>	<i>Membership</i>	<i>S. S. Enrol.</i>	<i>Training Union Enrol.</i>	<i>Pastor and Address</i>
Bonne Terre, First.....	709	470	96	E. W. Towler, Jr., Bonne Terre
Springfield, Pythian Avenue.....	728	285	125	L. V. Swadley, Springfield
California	754	310	86	Loren J. Belt, California
Webster Groves	765	466	52	Robert J. White, St. Louis
Hannibal, Calvary	765	818	40	Victor Connelly, Hannibal
Kansas City, Michigan.....	779	893	155	E. B. Calvin, Kansas City
Caruthersville	779	461	70	D. K. Foster, Caruthersville
Independence, Waldo Avenue.....	782	655	142	John L. Phillips, Jr., Independence
Trenton, First	786	584	67	
Charleston	807	663	62	Conley J. Scott, Charleston
Excelsior Springs	826	175	.....
Fulton	831	649	30	C. E. Hanan, Fulton

<i>Church</i>	<i>Membership</i>	<i>S. S. Enrol.</i>	<i>Training Union Enrol.</i>	<i>Pastor and Address</i>
Springfield, Second	840	407	104	Herbert J. Miles, Springfield
Springfield, East Avenue.....	841	453	80	L. D. Eppinette, Springfield
Flat River	844	450	146	Arthur R. Hicks, Flat River
St. Louis, Second	846	532	41	
Louisiana	848	619	72	J. E. Chappell, Louisiana
St. Louis, Jewel.....	855	480	174	J. H. Wright, Jr., St. Louis
St. Louis, St. Johns.....	861	644	205	J. T. Shirley, St. Louis
Chillicothe	870	912	....	Alfred S. Day, Chillicothe
Red Star	879	412	89	J. B. Ragsdale, Cape Girardeau
De Soto	884	512	108	Chase W. Jennings, De Soto
Springfield, National Boulevard.....	885	320	121	W. L. Murdaugh, Springfield
Kennett	887	449	89	Owen Sherril, Kennett
Poplar Bluff, First.....	893	755	....	Chester B. Pillow, Poplar Bluff
Marshall	905	614	60	W. M. Taylor, Marshall
Lebanon	909	471	102	V. L. McKee, Lebanon
Elvins	933	562	59	S. S. Borum, Elvins
Kansas City, Tabernacle.....	933	716	26	Harry McKnight, Jr., Kansas City
Festus, Crystal City.....	944	483	92	Leo B. Golden, Festus
Liberty	984	880	178	
Kirksville	988	679	108	Ralph M. G. Smith, Kirksville
Baxter Springs, Kansas.....	991	329	90	H. Ellis Ogden, Baxter Springs, Kansas
Warrensburg	1020	617	107	Ross Edwards, Warrensburg
Hannibal, Fifth Street.....	1020	704	95	Fred Pulliam, Hannibal
St. Joseph, Wyatt Park.....	1028	691	88	W. W. Pierce, St. Joseph
St. Louis, Water Tower.....	1032	1100	222	D. F. Risk, St. Louis
Sikeston	1064	562	86	E. D. Owens, Sikeston
Kansas City, Maywood.....	1078	954	174	W. H. Allison, Independence
Independence, First	1089	655	69	H. M. Hunt, Independence
Kansas City, Kensington.....	1093	1132	139	E. J. Rogers, Kansas City
Kansas City, Swope Park.....	1094	1048	102	A. J. Kony, Kansas City
St. Louis, West Park.....	1095	922	132	U. S. Randall, St. Louis
Sedalia, East	1101	651	63	Walter P. Arnold, Sedalia
Columbia, First	1103	586	225	G. E. Bartlett, Columbia
St. Louis, Maplewood.....	1106	813	182	H. E. De Lozier, Maplewood
Moberly, First	1108	498	....	Joseph Pettie Grant, Moberly
Kansas City, Wornall Road.....	1144	1034	115	
St. Louis, Delmar	1148	509	135	Rolland N. Dutton, St. Louis
Clinton	1168	757	98	
Springfield, Grant Avenue.....	1190	582	95	Lloyd W. Collins, Springfield
Kansas City, Centropolis.....	1195	821	164	Gorden Carpenter, Kansas City
St. Joseph, First	1204	992	69	A. J. Moncrief, St. Joseph
Sedalia, First	1251	848	95	Thomas W. Croxton, Sedalia
Kansas City Temple.....	1259	758	110	R. L. Decker, Kansas City
St. Joseph, Savannah.....	1259	760	122	W. I. McClung, St. Joseph
St. Louis, Euclid.....	1283	924	240	J. E. Rains, St. Louis
Mexico	1283	576	113	G. A. Hammon, Mexico
Kansas City, Bethany.....	1307	1255	91	Bradley Allison, Kansas City
Springfield, Hamlin Memorial.....	1335	533	82	H. T. Abbott, Springfield
Kansas City, Bales.....	1355	1251	176	A. G. Hause, Kansas City
Carthage, First	1364	599	124	Hardie C. Bass, Carthage
Kansas City, Calvary.....	1458	858	155	D. M. Nelson, Jr., Kansas City
Cape Girardeau, First.....	1605	697	107	H. H. McGinty, Cape Girardeau
Jefferson City, First.....	1653	913	138	James F. Heaton, Jefferson City
St. Louis, Fourth.....	1699	1005	120	Oliver Shank, Pine Lawn
St. Louis, Lafayette Park.....	2013	1730	286	O. R. Shields, St. Louis
Springfield, First	2196	1570	212	Fred Eastham, Springfield
Joplin, First	2299	1264	193	B. A. Pugh, Joplin
Kansas City, First.....	2787	3246	126	Robert I. Wilson, Kansas City
St. Louis, Tower Grove.....	3070	2205	386	F. A. Lowry, St. Louis
St. Louis, Third.....	6112	2726	406	C. O. Johnson, St. Louis
Totals—Churches, 72	86799	57454	8511	

New Mexico

<i>Church</i>	<i>Membership</i>	<i>S. S. Enrol.</i>	<i>Training Union Enrol.</i>	<i>Pastor and Address</i>
Alamogordo	821	438	115	Earl F. Lawson
Tucumcari, First	878	1028	150	C. R. Barrack, Tucumcari

Artesia, First	902	762	187	S. M. Morgan, Artesia
Carlsbad, First	952	819	131	J. T. Barbee, Carlsbad
Portales, First	968	675	159	W. E. Barnes, Portales
Clovis, Central	1076	624	162	Harold E. Dye, Clovis
Clovis, First	1163	848	187	B. P. Maddox, Clovis
Hobbs, First	1361	1003	289	Earl R. Keating, Hobbs
Albuquerque, First	2010	1575	445	Phillip C. McGahey, Albuquerque
Roswell, First	2022	1303	275	A. A. DuLaney, Roswell

Totals—Churches, 10

North Carolina

Church	Membership	S. S.		Training Union Enrol.	Pastor and Address
		Enrol.	Enrol.		
Belmont, First	753	467	116	Walter N. Long, Belmont	
Durham-Bethesda	761	760	195	Jno. H. Knight, Durham	
Rosemarys	762	563	64	B. W. Whitehurst, Roanoke Rapids	
Kannapolis, Centerview	768	507	145	R. W. Bailes, Kannapolis	
Cramerton	771	635	144	E. V. Hudson, Cramerton	
Waynesville	772	544	118	L. G. Elliott, Waynesville	
Morganton, Calvary	777	542	125	Elbert F. Hardin, Morganton	
Wake Forest	777	282	185	Arthur S. Gillespie, Wake Forest	
Charlotte, Myers Park.....	779	695	183	Geo. D. Heaton, Charlotte	
Roxboro, First	794	551	83	J. Boyce Brooks, Roxboro	
Asheville, Merrimon Ave.....	795	327	86	G. Carlton Cox, Asheville	
Mount Holly, First	795	379	71	L. S. Clark, Mount Holly	
Gastonia, Loray	796	633	126	L. M. Dixon, Gastonia	
Boone	860	414	88	W. G. Bond, Boone	
Burlington, Hocutt Mem.....	803	444	77	A. P. Stephens, Burlington	
No. Rocky Mount.....	810	724	69	R. C. Lanier, Rocky Mount	
Durham, Grace	812	621	100	H. B. Anderson, Durham	
Burlington, Glen Hope.....	827	668	105	G. W. Swinney, Burlington	
Roanoke Rapids	829	743	....	G. L. Price, Roanoke Rapids
Gastonia, Calvary	833	368	96	Bruce B. Littleton, Gastonia	
Concord, McGill Street.....	841	774	117	W. V. Tarlton, Concord	
Dunn, First	842	667	117	S. L. Morgan, Dunn	
Hamlet, First	842	504	60	J. B. Wellis, Hamlet	
Salisbury, Stallings Mem.....	858	606	102	C. A. Rhyme, Salisbury	
Belmont, East	860	863	207		
Wilson, First	872	865	106	C. E. Baucom, Wilson	
Canton, First	887	726	93	R. A. Kelly, Canton	
Lenoir, First	887	607	151	O. R. Mangum, Lenoir	
Monroe, First	900	458	....	Jack T. Akin, Monroe
Thomasville	901	610	76	Chas. F. Leek, Thomasville	
Kinston, First	903	464	35	Howard G. Dawkins, Kinston	
Albemarle	906	539	32	W. J. Bradley, Albemarle	
Winston-Salem, Southside	908	495	60	W. R. Grigg, Winston-Salem	
Winston-Salem, Waughtown	910	666	86	Avery M. Church, Winston-Salem	
Rocky Hock	920	354	....	W. C. Francis, Tyner
Elizabeth City, First	946	569	78	W. W. Finlator, Elizabeth City	
Spencer, First	953	....	....	F. R. Wagner, Spindale
Morganton, First	959	781	100	Jno. D. McCreedy, Morganton	
Lenoir, South	972	823	183	W. F. Woodall, Lenoir	
Greensboro, Eller Memorial.....	978	584	89	R. Von King, Greensboro	
Durham, Edgemont	986	624	61	J. Samuel Johnson, Durham	
Cliffside	993	838	128	Tom S. Laurence, Cliffside	
Elizabeth City, Blackwell Mem.....	1000	626	80	R. E. Wall, Elizabeth City	
Lexington	1005	764	167	J. Roy Clifford, Lexington	
Reidsville, First	1007	624	74	Jno. W. McGinnis, Reidsville	
Fairmont, First	1009	820	73	C. P. Herring, Fairmont	
Ahoskie	1019	674	54	Oscar Creech, Ahoskie	
Charlotte, Ninth Avenue	1039	522	75	A. B. Wood, Charlotte	
Asheville, West	1054	817	112	Nane Starnes, Asheville	
Hickory, First	1066	957	166	R. K. Benfield, Hickory	
Forest City, First.....	1085	632	99		
Gastonia, Temple.....	1107	458	158	C. E. Phillips, Gastonia	
Edenton	1110	514	63	R. N. Carroll, Edenton	

<i>Church</i>	<i>Membership</i>	<i>S. S. Enrol.</i>	<i>Training Union Enrol.</i>	<i>Pastor and Address</i>
Statesville, Western Avenue.....	1128	662	104	R. H. Satterfield, Statesville
Concord, First	1120	792	138	E. S. Summers, Concord
Henderson, First	1142	901	80	E. Norfleet Gardner, Henderson
Oxford, First	1205	621	73	M. L. Banester, Oxford
Raleigh, Hayes Barton.....	1243	907	198	Carl M. Townsend, Raleigh
Wilmington, Calvary	1290	393	68	E. W. Pate, Wilmington
Lumberton, First	1291	1185	114	J. Glenn Blackburn, Lumberton
Charlotte, Allen Street.....	1301	1004	144	J. Clyde Yates, Charlotte
Greensboro, Ashboro Street.....	1301	1066	150	J. Ben Fuller, Greensboro
Gastonia, First	1307	1067	181	V. Ward Barr, Gastonia
Durham, Temple	1347	1251	141	H. G. Hammett, Durham
Salisbury, First	1349	944	96	R. A. Ellis, Salisbury
Winston-Salem, Salem	1350	1050	102	Chas. H. Stevens, Winston-Salem
Charlotte, St. Johns	1405	1102	95	Claud E. Broach, Charlotte
Goldsboro, First	1466	946	107	A. J. Smith, Goldsboro
Durham, West	1481	1168	110	B. E. Morris, Durham
Fayetteville, First	1492	1090	126	Louis S. Gaines, Fayetteville
Asheville, Calvary	1505	1465	150	C. D. Bessinger, Asheville
Wilmington, First	1537	864	110	Chas. A. Maddry, Wilmington
Burlington, First	1545	1208	135	A. D. Kinnett, Burlington
High Point, First	1560	1379	157	W. Wilbur Hutchins, High Point
Kannapolis, First	1560	997	118	W. Walter Jones, Kannapolis
Hendersonville, First	1578	986	162	O. M. Seigler, Hendersonville
Durham, Angier Avenue.....	1584	954	94	C. N. Royal, Durham
Raleigh, First	1759	1035	116	Broadus E. Jones, Raleigh
Charlotte, Pritchard Mem.....	1766	1239	239	Wm. H. Williams, Charlotte
High Point, Green Street.....	1844	1579	189	J. S. Hopkins, High Point
Durham, First	2034	1166	167	J. Winston Pearce, Durham
Rocky Mount, First.....	2048	1292	69	J. W. Kincheloe, Rocky Mount
Asheville, First	2326	1439	295	W. Perry Crouch, Asheville
Shelby, First	2479	1606	311	Zeno Wall, Shelby
Greensboro, First	2532	1988	212	J. Clyde Turner, Greensboro
Charlotte, First	3069	2617	374	C. C. Warren, Charlotte
Winston-Salem, First	3095	1865	217	Ralph A. Herring, Winston-Salem
Raleigh, Tabernacle	3249	2101	324	F. Orion Mixon, Raleigh
Totals—Churches 89	108085	72566	10472	

Oklahoma

<i>Church</i>	<i>Membership</i>	<i>S. S. Enrol.</i>	<i>Training Union Enrol.</i>	<i>Pastor and Address</i>
Sulphur, First	750	305	70	Chas. E. Myers, Sulphur
Purcell, First	755	470	72	J. H. Russell, Purcell
Sulphur, Calvary	785	298	88	W. O. Campbell, Sulphur
Oklahoma City, Welmont Place.....	779	488	154	H. M. Lewis, Oklahoma City
Durant, Calvary	800	660	186	J. W. Wade, Durant
Spring Hill	819	55	----	
Elk City	829	647	120	Horace Lee Jones, Elk City
Vinita, First	834	424	96	J. Harvey Scott, Vinita
Bartlesville, Va. Avenue.....	840	----	----	V. F. Cloninger, Bartlesville
Tulsa, Phoenix Avenue.....	845	671	154	L. E. Stith, Tulsa
Cordell, First	854	371	107	Roy L. Hurst, Cordell
Commerce	858	477	109	J. Grover Scales, Commerce
Tahlequah, First	862	----	----	
Atoka, First	874	459	131	Anson Justice, Atoka
Poteau, First	877	443	124	J. O. Kincannon, Poteau
Woodward, First	907	572	149	
Marlow, First	928	306	103	Russell Trammell, Marlow
Claremore	937	530	149	L. C. Robbins, Claremore
Oklahoma City, Northwest.....	963	653	147	Jno. T. Daniel, Oklahoma City
Lawton, Central	991	614	153	P. Bond Smith, Lawton
Pryor, First	1001	808	140	E. R. Jacks, Pryor
Okemah, First	1008	460	106	E. A. Speller, Okemah
Wewoka	1010	581	108	H. B. Woodward, Wewoka
Oklahoma City, Kentucky Ave.....	1013	552	112	Jno. N. Goss, Oklahoma City
Oklahoma City, Crestwood.....	1034	739	146	Garland Howard, Oklahoma City

<i>Church</i>	<i>Membership</i>	<i>S. S. Enrol.</i>	<i>Training Union Enrol.</i>	<i>Pastor and Address</i>
Tulsa, Hillcrest	1048	724	271	Gail A. Bierman, Tulsa
Hollis, First	1049	....	....	Frank Baugh, Hollis
Walters, First	1067	625	112	Jno. E. Evans, Walters
Tulsa, University	1082	738	186	L. M. Perry, Tulsa
Oklahoma City, Northeast.....	1098	635	129	E. L. Smith, Oklahoma City
Edmond, First	1103	910	150	M. E. Ramey, Edmond
Tulsa, Springdale	1106	973	272	Carlos Berry, Tulsa
Oklahoma City, Downtown.....	1112	320	140	W. E. Cook, Oklahoma City
Sand Springs	1121	670	132	D. H. Corwin, Sand Springs
Paul's Valley, First.....	1137	530	187	Tom E. Carter, Paul's Valley
El Reno, First.....	1138	817	107	J. W. Hodges, El Reno
Holdenville	1156	496	100	Earl L. Stark, Holdenville
Hugo, First	1175	528	98	J. F. Murrell, Hugo
Tulsa, Glenwood	1181	586	136	J. C. Wilhelm, Tulsa
Bristow	1200	599	151	P. D. Bragg, Bristow
Blackwell	1221	618	109	N. M. Stigler, Blackwell
Muskogee, Central	1230	966	259	Geo. C. Boston, Muskogee
Pawhuska	1242	955	116	LeRoy Raley, Pawhuska
Henryetta, First	1275	819	169	
Mangum, First	1287	954	197	Jeff M. Moore, Mangum
Hobart	1369	874	175	J. T. George, Hobart
Ada, Oak Avenue.....	1373	887	122	Chester L. Mason, Ada
Clinton, First	1433	650	230	H. W. Stigler, Clinton
Guthrie, First	1452	886	173	Don J. Milam, Guthrie
Cushing, First	1541	985	151	Lewis D. Prince, Cushing
Altus, First	1597	1154	291	Jas. W. Reed, Altus
Lawton, Calvary	1665	789	118	Dewey C. Squyers, Lawton
Bartlesville, First	1682	966	207	Harold Graves, Bartlesville
Sapulpa, First	1685	1101	187	Chas. H. Black, Sapulpa
Durant, First	1790	1329	326	Robt. S. Scales, Durant
Ponca City, First	1793	980	140	Wm. A. Carleton, Ponca City
Norman, First	1863	1200	264	E. F. Hallock, Norman
Shawnee, Immanuel	1923	1127	363	Claybron Deering, Shawnee
Oklahoma City, Immanuel.....	1954	718	170	Jas. A. Hogg, Oklahoma City
Tulsa, Immanuel.....	1984	1711	556	H. R. Howard, Tulsa
Okmulgee, First	1995	758	192	H. E. Lindsay, Okmulgee
Chickasha, First	2025	1208	204	R. C. Miller, Jr., Chickasha
Oklahoma City, Kelham Avenue.....	2056	1032	299	
Lawton, First	2097	1532	350	H. Tom Wiles, Lawton
Duncan, First	2109	995	263	
Ardmore, First	2112	1017	121	Karl H. Moore, Ardmore
Fredrick, First	2194	1151	113	Milo B. Arbuckle, Fredrick
Tulsa, Nogales Avenue.....	2322	1820	811	J. A. Pennington, Tulsa
Muskogee, First	2338	2041	349	W. D. Wyatt, Muskogee
Stillwater	2344	1008	275	C. DeWitt Matthews, Stillwater
Shawnee, First	2357	1114	234	R. Lofton Hudson, Shawnee
Miami, First	2394	1309	380	B. M. Jackson, Miami
Oklahoma City, Olivet.....	2561	1335	230	Rupert Naney, Oklahoma City
McAlester, First	2827	1995	416	Augie Henry, McAlester
Enid, First	2857	1537	352	Robt. E. Naylor, Enid
Seminole, First	3043	1378	431	M. F. Ewton, Seminole
Oklahoma City, Capitol Hill.....	3165	1463	337	Hugh R. Bumpass, Oklahoma City
Oklahoma City, Exchange Ave.....	3196	1049	335	Roy S. Holloman, Oklahoma City
Ada, First	3222	1288	319	C. C. Morris, Ada
Oklahoma City, Trinity	3515	2023	478	I. L. Yearby, Oklahoma City
Tulsa, First	5201	3018	393	J. W. Storer, Tulsa
Oklahoma City, First.....	7066	3237	606	W. E. Howard, Oklahoma City
Totals—Churches, 82	133281	73711	16705	

South Carolina

<i>Church</i>	<i>Membership</i>	<i>S. S. Enrol.</i>	<i>Training Union Enrol.</i>	<i>Pastor and Address</i>
Laurens, Lucas Avenue	757	489	142	C. P. Chastain, Laurens
Edgefield, First	766	447	....	John S. Wimbish, Edgefield
Graniteville, First	779	422	....	Albert L. Gregg, Graniteville

<i>Church</i>	<i>Membership</i>	<i>S. S. Enrol.</i>	<i>Training Union Enrol.</i>	<i>Pastor and Address</i>
Belton, Second	785	581	81	Harold E. Cunningham, Belton
North Augusta	820	653	....
Greenville, Brandon	820	1009	215	J. R. Bruce, Greenville
Fort Mill, First	831	671	150	Oswell Smith, Fort Mill
Bamberg	848	520	30	J. P. Carroll, Bamberg
Greenville, City View	856	885	*177	D. A. Martin, Greenville
Camden, First	874	733	145	O. Floyd Montgomery, Camden
Union, First	876	691	118	F. M. Warden, Union
Conway, First	885	920	169	D. H. Daniel, Conway
Dunean	894	786	167	A. H. Wilson, Greenville
Sans Souci	897	770	171	T. D. Lide, Greenville
Inman, First	901	467	127	J. E. Lehman, Inman
Columbia, Eau Claire	909	768	....	L. G. Payne, Columbia
Greenwood, South Main Street	910	974	*213	G. H. Moore, Greenwood
Boiling Springs	912	379	87	J. G. Wood, Spartanburg
Chester, First	923	780	183	B. E. Wall, Chester
Anderson, Garner Memorial	925	628	30	
Lancaster, First	938	782	137	J. F. Burris, Lancaster
Sumter, Grace	958	635	....	J. H. Simpson, Sr., Sumter
West Columbia	968	665	141	T. A. Snyder, West Columbia
Mon Aetna	975	738	150	Roy R. Gowan, Union
Charleston, North Charleston	979	1418	*405	P. M. Pridgen, North Charleston
Ware Shoals, First	1014	621	119	E. F. Haight, Greenville (supply)
Columbia, Tabernacle	1015	750	....	D. G. Anderson, Columbia
Laurens, First	1022	702	177	
Mount Bethel	1024	287	130	J. M. Flowers, Due West
Mullins	1025	758	57	Percy B. Upchurch, Mullins
Aiken, First	1043	688	....	A. D. Howard, Aiken
Lancaster, Second	1056	772	227	E. K. Anderson, Lancaster
Greenville, Earle Street	1080	789	89	N. C. Brooks, Jr., Greenville
Florence, Immanuel	1083	1050	*97	P. H. Bussey, Florence
Spartanburg, Calvary	1096	661	149	C. O. Lamoreaux, Spartanburg
Charleston, Hampton Park	1132	582	*174	W. O. Kersey, Charleston
Victor	1145	882	*171	R. P. Lamb, Greer
Spartanburg, Green Street	1181	624	95	J. S. Cobb, Spartanburg
Greenville, Central	1208	889	170	C. F. Pittman, Greenville
Greer, First	1214	1155	*141	J. Roy Robinson, Greer
Greenwood, First	1236	840	141	J. A. Bowers, Greenwood
Hartsville, First	1245	1046	209	Mack M. Goss, Hartsville
Sumter, First	1246	795	....	W. G. Moore, Sumter
Gaffney, First	1290	907	197	D. M. Rivers, Gaffney
Orangeburg, First	1309	938	249	J. E. Rawlinson, Orangeburg
Charleston, Rutledge Avenue	1413	562	....	O. K. Webb, Charleston
Gaffney, Cherokee Avenue	1437	734	179	C. A. Kirby, Gaffney
Columbia, Shandon	1635	957	....	F. Clyde Helms, Columbia
Spartanburg, Southside	1684	1409	*262	Lewis H. Wright, Spartanburg
Charleston, Charleston Heights	1695	1701	*500	L. B. Marion, Jr., Naval Base
Rock Hill, First	1706	1336	175	A. B. Hawkes, Rock Hill
Anderson, Oakwood	1727	987	....	E. C. White, Anderson
Columbia, Park Street	1968	1875	....	Paul Wheeler, Columbia
Greenville, Pendleton Street	2140	1944	292	J. D. Crain, Greenville
Greenville, First	2292	1562	180	Leon M. Latimer, Greenville
Spartanburg, First	2440	1865	*221	
Florence, First	2475	1846	*177	H. W. Seever, Florence
Columbia, First	2607	1649	....
Anderson, First	2721	2192	523	F. C. McConnell, Anderson
Charleston, Citadel Square	4200	2243	*288	J. Milnor Wilbur, Charleston (Interim)
Totals—Churches, 60	76790	56409	8427	

Tennessee

<i>Church</i>	<i>Membership</i>	<i>S. S. Enrol.</i>	<i>Training Union Enrol.</i>	<i>Pastor and Address</i>
Trenton, First	750	843	277	Paul A. Wieland, Trenton
Columbia, First	755	673	122	J. F. Brewer, Jr., Columbia
Rogersville	759	806	91	E. T. Moseley, Rogersville

Church	Membership	S. S.		Training		Pastor and Address
		Enrol.		Enrol.		
Watauga	771	322		97		Lloyd Greer, Elizabethton
Newport, First	778	481		63		Carl P. Daw, Newport
Ripley	778	501		55		C. L. Bowden, Ripley
Knoxville, Lonsdale	781	617		126		J. Burch Cooper, Knoxville
LaFollette, First	782	479		118		O. Jack Murphy, LaFollette
Martin, First	782	568		161		H. H. Boston, Martin
Knoxville, Euclid Avenue	786	462		95		C. S. McCoy, Knoxville
Cleveland, Big Spring	794	413		157		Samuel Melton, Cleveland
Chattanooga, Chamberlain Ave.	799	392		119		A. A. McClanahan, Chattanooga
Nashville, North End	800	350		121		J. C. Pitt, Nashville
Memphis, McLean Blvd.	822	547		163		D. A. Ellis, Memphis
Nashville, Third	831	283		51		M. Bunyan Smith, Nashville
Memphis, Merton Avenue	835	565		84		R. C. Cannon, Memphis
Summersville	836	106		38		Tom Crawford, Kingsport
Nashville, Judson Memorial	854	770		107		H. B. Cross, Nashville
Chattanooga, East Lake	855	692		110		J. B. Hester, Chattanooga
Bristol, Calvary	856	605		98		J. M. Gregg, Bristol
Lebanon	865	602		131		A. H. Hopson, Lebanon
Clinton, First	910	505		114		C. E. Wright, Clinton
Chattanooga, Brainerd	913	681		177		B. Frank Collins, Chattanooga
Nashville, Inglewood	916	823		231		J. H. Stephens, Nashville
Johnson City, Unaka Avenue	942	314		122		D. B. Bowers, Johnson City
Harriman, Trenton Street	950	597		108		O. C. Rainwater, Harriman
Knoxville, Lincoln Park	976	835		211		David N. Livingston, Knoxville
Knoxville, Immanuel	981	586		94		A. R. Pedigo, Knoxville
Knoxville, Oakwood	986	484		199		L. C. Roberts, Knoxville
Erwin, First	999	591		48		T. C. Meador, Erwin
Sweetwater, First	1004	630		113		O. D. Fleming, Sweetwater
Morristown, First	1010	710				C. R. Widick, Morristown
Shelbyville, First	1013	413		101		Homer Cate, Shelbyville
Memphis, Lamar Heights	1013	732		161		J. W. Bass, Memphis
Knoxville, Elm Street	1014	342		88		Dewey Jackson, Knoxville
Johnson City, Temple	1020	367		83		J. M. Strother, Johnson City
Nashville, Edgefield	1032	633		120		W. Henderson Barton, Nashville
Paris, First	1034	706		80		O. E. Turner, Paris
Springfield, First	1036	720		107		L. J. Thompson, Springfield
Memphis, Calvary	1055	603		115		J. G. Lott, Memphis
Chattanooga, Red Bank	1064	883		193		H. L. Smith, Chattanooga
Jackson, Calvary	1068	661		167		Walter C. Warmath, Jackson
Nashville, North Edgefield	1083	336		44		W. P. Young, Nashville
Cookeville	1096	614		90		Bob N. Ramsay, Cookeville
Humboldt, First	1097	835		141		S. R. Woodson, Humboldt
Etowah, First	1124	747		165		R. W. Selman, Etowah
Chattanooga, Ridgedale	1127	1062		181		
Memphis, Central Avenue	1129	846		185		J. S. Riser, Jr., Memphis
Dyersburg, First	1135	941		161		W. R. Hamilton, Dyersburg
Nashville, Park Avenue	1168	679		156		C. F. Clark, Nashville
Nashville, Immanuel	1176	533		134		Merrill D. Moore, Nashville
Memphis, Seventh Street	1183	814		151		E. P. Woodroof, Jr., Memphis
Chattanooga, Avondale	1186	867		242		Ralph D. Field, Chattanooga
Murfreesboro, First	1196	716		151		Griffin Henderson, Murfreesboro
Chattanooga, Northside	1197	906		248		Carl W. Rogers, Chattanooga
Nashville, Lockeland	1237	900		195		L. S. Sedberry, Nashville
Nashville, Shelby Avenue	1250	610		158		P. F. Langston, Nashville
Memphis, Boulevard	1323	979		250		C. M. Pickler, Memphis
Fountain City, Central	1328	1031		234		C. S. Bond, Fountain City
Jefferson City, First	1376	695		248		Albert S. Hale, Jefferson City
Nashville, Eastland	1397	833		136		E. B. Crain, Nashville
Cleveland, First	1431	826		287		F. M. Dowell, Jr., Cleveland
Clarksville, First	1433	670		132		R. N. Owen, Clarksville
Old Hickory	1438	1197		452		V. Floyd Starke, Old Hickory
Memphis, Prescott Memorial	1538	915		195		C. L. Morgan, Memphis
Knoxville, South Knoxville	1539	735		105		J. T. Courtney, Knoxville
Knoxville, McCalla Avenue	1592	1013		189		C. C. Bowles, Knoxville
Jackson, West Jackson	1604	1123		362		R. E. Guy, Jackson
Elizabethton, First	1640	1069		252		Wm. C. Taggart, Jr., Elizabethton
Union City	1646	1028		219		W. A. Boston, Union City
Jackson, First	1752	1113		157		W. Fred Kendall, Jackson
Maryville, First	1807	995		149		

<i>Church</i>	<i>Membership</i>	<i>S. S. Enrol.</i>	<i>Training Union Enrol.</i>	<i>Pastor and Address</i>
Knoxville, Bell Avenue.....	1921	1095	189	A. T. Allen, Knoxville
Knoxville, Fifth Avenue.....	1950	1549	373	Frank W. Wood, Knoxville
Kingsport, First	1951	1128	163	L. B. Cobb, Kingsport
Nashville, Grace	1962	1296	189	W. L. Stigler, Nashville
Johnson City, Central.....	2023	1092	115	W. R. Rigell, Johnson City
Nashville, Belmont Heights.....	2073	1664	292	James L. Sullivan, Nashville
Memphis, Speedway Terrace.....	2132	1152	215	Mark Harris, Memphis
Chattanooga, First	2179	1430	189	J. A. Huff, Chattanooga
Memphis, La Belle.....	2357	1469	324	D. M. Renick, Memphis
Memphis, Union Avenue.....	2329	2051	377	J. G. Hughes, Memphis
Memphis, Highland Heights.....	2464	1556	390	S. A. Murphy, Memphis
Chattanooga, Woodland Park.....	2598	1066	497	E. L. Williams, Chattanooga
Memphis, First	3049	1483	311	R. P. Caudill, Memphis
Memphis, Temple	3195	2239	462	E. G. Davis, Memphis
Knoxville, Broadway	3308	1615	426	Ramsey Pollard, Knoxville
Chattanooga, Highland Park.....	3353	2656	489	Lee E. Roberson, Chattanooga
Knoxville, First	3778	1788	321	Henry J. Stokes, Jr., Knoxville
Nashville, First	3906	2780	518	W. F. Powell, Nashville
Memphis, Bellevue	7373	3903	877	R. G. Lee, Memphis
Totals—Churches. 91	131934	82533	17502	

Texas

<i>Church</i>	<i>Membership</i>	<i>S. S. Enrol.</i>	<i>Training Union Enrol.</i>	<i>Pastor and Address</i>
Mt. Vernon	750	339	76	J. E. Whitt, Mt. Vernon
Honey Grove	750	498	100	T. J. Watts, Honey Grove
Highlands, First	750	595	218	V. C. Kuester, Highlands
McCamey	751	357	36	
Nocona, First	757	488	169	Lloyd Lester, Nocona
Pecos, First	757	469	65	W. M. Turner, Pecos
Dallas, Memorial	760	431	216	C. A. McCormack, Dallas
Mineral Wells, Calvary	766	403	148	Clyde R. Campbell, Mineral Wells
Laird Hill	767	439	177	V. M. Nipper, Laird Hill
Farmersville	774	413	69	M. E. Wyatt, Farmersville
Port Arthur, 4th Avenue.....	775	568	223	M. E. Williamson, Port Arthur
Kerens, First	778	578	136	Elmer Page, Kerens
Hamlin	784	621	154	J. H. Osteen, Hamlin
*Amarillo, Buchanan	785	623	234	A. E. Wilson, Amarillo
Dalhart	786	617	179	
Port Arthur, Procter Street.....	786	787	323	H. D. Dollahite, Port Arthur
Jacksonville, Central	787	744	180	J. T. Draper, Jacksonville
Brownwood, Melwood	790	472	183	Russell Dennis, Brownwood
Gainesville, Grand Avenue.....	791	451	79	Fred Stumpp, Gainesville
Santa Anna, First.....	782	486	59	S. R. Smith, Santa Anna
Port Arthur, Trinity	808	814	272	Don O. Covington, Port Arthur
Cameron, First	809	467	130	Lester Morriss, Cameron
Denison, Calvary	813	660	139	
Fort Worth, Connell.....	813	617	194	Ira A. Bentley, Fort Worth
Eastland	816	571	145	F. H. Porter, Eastland
Dallas, Park Cities.....	817	1059	121	R. A. Reed, Dallas
Corsicana, North Side	818	402	137	Jack Goff, Corsicana
Georgetown	819	415	92	Aubrey Russel, Georgetown
Hearne	822	436	78	C. W. Sanders, Hearne
Cleburne, First	826	475	97	Albert Venting, Cleburne
Houston, Faith Memorial.....	828	607	151	T. L. Mathis, Houston
San Antonio, Northside.....	829	649	234	Tallie Williams, San Antonio
Teague, First	833	347	124	A. P. Hamrick, Teague
Marshall, Second	838	476	127	J. S. Bates, Marshall
San Antonio, Central.....	842	606	267	J. Southerland, San Antonio
Fort Worth, Turner Memorial.....	849	400	110	J. B. Davidson, Fort Worth
Mexia, First	852	653	219	
Fredonia Hill	852	306	140	M. L. Boland, Nacogdoches

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Tulia	856	694	173	H. E. East, Tulia
Dallas, Hickory Street.....	857	323	118	E. H. Egge, Dallas
Houston, West University.....	859	902	161	R. V. Mayfield, Houston
Wellington	862	518	137	Howard Jones, Wellington
Slaton	863	567	119	W. F. Ferguson, Slaton
Mineola	864	769	125	R. E. Streetman, Mineola
Dublin	865	562	115	Obey Nelson, Dublin
Rotan	870	559	92	O. T. Brown, Rotan
Houston, North Central.....	870	624	127	
Wichita Falls, South Side.....	871	702	200	N. A. Sanders, Wichita Falls
El Paso, Grandview.....	871	625	163	J. Fred Cole, El Paso
Winnsboro	874	468	198	R. G. Baucom, Winnsboro
Weslaco	878	591	287	A. D. Norris, Weslaco
Winters	878	429	178	L. L. Trotter, Winters
Dallas, North Temple.....	879	898	225	C. E. Colton, Dallas
Houston, Kashmere	880	818	135	T. S. Burress, Houston
Kilgore, Eastview	880	329	239	Deckert Anderson, Kilgore
McAllen	881	611	127	T. A. Gray, McAllen
Cleveland, First	881	597	186	C. M. Spalding, Cleveland
Dallas, Trinity	882	425	157	J. R. Hickerson, Jr., Dallas
Uvalde	886	798	142	M. M. Fulmer, Uvalde
Kermit	887	805	143	Strauss Atkinson, Kermit
Brownsville	892	434	146	E. G. Gregory, Brownsville
Austin, Hyde Park	900	653	294	Scott Tatum, Austin
Wichita Falls, Highland Heights.....	900	541	119	A. C. Huff, Wichita Falls
Turnertown	902	591	267	J. M. Ray, Selman City
Seymour	903	591	79	J. R. Balch, Seymour
Tyler, East	905	459	117	E. B. Brooks, Tyler
Dallas, Hampton Place.....	913	716	183	
Abilene, Immanuel	916	486	116	D. G. Reid, Abilene
Handley, First	919	503	138	J. E. Stallings, Handley
Houston, Riverview	920	707	220	J. M. Lunsford, Houston
Amarillo, Pierce Street.....	923	849	215	
Pittsburg, First	927	556	86	L. R. Lamb, Pittsburg
Yoakum, First	935	404	73	J. J. Slone, Yoakum
San Antonio, Beacon Hill.....	939	500	96	O. M. Thompson, San Antonio
Canyon	946	586	159	R. L. Johnson, Canyon
Mart	948	692	177	D. D. Seger, Mart
Bonham, First	954	876	112	J. W. Salzman, Bonham
Dallas, Pleasant Grove.....	957	814	319	Randall Odom, Dallas
Dallas, Forney Avenue.....	959	867	256	A. C. Turner, Dallas
Waco, Turner Street.....	960	480	109	V. A. Geo, Waco
Colorado City, First.....	962	641	116	R. Y. Bradford, Colorado City
Silsbee, First	964	522	120	C. B. Bass, Silsbee
Edinburg	968	607	144	A. E. Riemann, Edinburg
Houston, Memorial	971	690	171	D. E. Sloan, Houston
Gilmer, First	972	546	108	J. K. Simmons, Gilmer
Jasper, First	974	538	173	Herman Coe, Jasper
Quanah	978	772	207	G. R. Wilson, Quanah
McKinney, First	979	638	127	R. A. Clifton, McKinney
Atlanta	979	577	116	Dean Elkins, Atlanta
Beaumont, Magnolia Avenue.....	994	580	125	W. S. Haley, Beaumont
Austin, West Austin.....	995	469	183	
Cisco, First	1004	607	163	
Pasadena, Memorial	1006	650	275	H. D. Hale, Pasadena
Comanche	1008	588	115	J. G. Lambridges, Comanche
Kingsville, First	1011	636	206	
Austin, East Avenue.....	1013	767	304	E. L. Sparks, Austin
Gonzales, First	1015	575	84	J. W. Parker, Gonzales
Houston, Norhill	1018	708	214	Cooper Waters, Houston
Bay City	1019	528	122	H. C. Goodman, Bay City
Fort Worth, Diamond Hill.....	1019	477	170	E. W. Hatchett, Fort Worth
Garland, First	1022	1125	245	C. L. Cockrell, Garland
San Antonio, South San Antonio.....	1023	813	224	J. D. Brown, San Antonio
Ballinger, First	1026	783	142	B. J. Martin, Ballinger
San Saba	1039	574	163	Cecil Meadows, San Saba
Bowie, First	1041	882	225	G. B. Bradshaw, Bowie
Burkburnett	1042	610	195	A. E. Harrison, Burkburnett
Houston, Texas Avenue.....	1049	681	136	J. T. De Loach, Houston

<i>Church</i>	<i>Membership</i>	<i>S. S. Enrol.</i>	<i>Training Union Enrol.</i>	<i>Pastor and Address</i>
Wichita Falls, Northside.....	1050	559	154	A. J. Ward, Wichita Falls
Pelly, Central	1052	456	157	L. C. Bell, Pelly
Olney	1053	500	63	J. H. Wright, Olney
San Antonio, Riverside Park.....	1066	786	181	J. C. Childers, San Antonio
Memphis	1067	683	220	
Fort Worth, White Settlement.....	1071	1100	185	D. C. Bandy, Fort Worth
San Angelo, Park Heights.....	1073	764	216	C. T. Aly, San Angelo
Snyder, First	1074	566	150	J. W. Mason, Snyder
Dallas, Second Avenue.....	1081	543	128	C. E. Jackson, Dallas
Texas City, First.....	1083	960	214	R. P. Hood, Texas City
Littlefield, First	1092	676	218	Lee Hemphill, Littlefield
Houston, Park Place.....	1095	1150	295	Joseph Stiles, Houston
Marlin, First	1096	501	80	W. O. Wright, Marlin
Overton	1097	557	116	C. W. Holmes, Overton
Weatherford, First	1099	521	79	H. J. Starnes, Weatherford
Texarkana, Highland Park.....	1101	721	215	L. E. Holt, Texarkana
Ranger, First	1124	654	126	D. C. Ham, Ranger
Center, First	1126	577	118	J. C. Chadwick, Center
Baytown	1130	961	209	E. R. Couch, Baytown
Groves, First	1148	922	230	F. L. Gayer, Groves
Beaumont, North End.....	1151	565	133	J. R. Breland, Beaumont
Mt. Pleasant, First.....	1154	810	151	O. J. Chastain, Mt. Pleasant
Houston, Emmanuel	1159	808	271	Carroll B. Ray, Houston
Houston, Calvary	1160	490	117	J. D. Thorn, Houston
San Antonio, Calvary.....	1160	616	175	Carl R. McGinnis, San Antonio
Graham, First	1167	625	96	D. P. Lee, Graham
Dallas, Ervay Street.....	1170	569	256	Charlie Cluck, Dallas
Amarillo, San Jacinto.....	1180	360	130	L. M. Hill, Amarillo
Sherman, East	1183	711	.....	L. O. Evans, Sherman
Arlington, First	1194	925	243	Ellis Meredith, Arlington
El Paso, Immanuel.....	1199	815	335	B. F. Bennett, El Paso
San Antonio, Harlandale.....	1200	927	321	Byron Bryant, San Antonio
San Marcos, First.....	1201	722	152	G. E. Stewart, San Marcos
Hereford	1201	833	267	R. H. Cagle, Hereford
Waco, Brook Avenue.....	1215	691	134	R. L. Smith, Waco
Pampa, Central	1217	941	383	R. Q. Harvey, Pampa
Victoria	1221	824	278	A. Rogers, Victoria
Dallas, Ross Avenue.....	1222	821	175	Homer B. Reynolds, Dallas
Stamford, First	1226	609	209	M. B. Hays, Stamford
Dallas, North Dallas.....	1230	934	358	L. C. Craig, Dallas
Beeville	1237	687	143	A. A. Sanders, Beeville
Texarkana, Rose Hill.....	1246	1219	216	G. C. Ivins, Texarkana
Monahans	1248	698	139	C. J. Pearson, Monahans
Tyler, Calvary	1248	789	187	J. R. Bryant, Tyler
Dallas, Munger Place.....	1249	259	93	Earl Anderson, Dallas
Belton, First	1256	656	227	James Basden, Belton
Lubbock, Calvary	1273	724	188	C. J. McCarty, Lubbock
Abilene, South Side	1282	670	219	W. C. Ashford, Abilene
Freeport	1288	887	106	P. R. Brown, Freeport
Kerrville	1300	798	287	Vernon Shaw, Kerrville
Levelland	1322	872	279	F. E. Swanner, Levelland
San Angelo, Immanuel.....	1324	800	232	Roy Shahan, San Angelo
Fort Worth, Trinity.....	1327	839	242	Floyd Lefevers, Fort Worth
Galena Park	1328	1064	242	L. L. Hanson, Galena Park
Corpus Christi, Morgan Ave.....	1331	954	327	
Sherman, North Park.....	1348	783	243	Claude Johnston, Sherman
Houston, North Main.....	1355	476	143	L. P. Pearson, Houston
Houston, Lindale	1355	908	293	A. A. Palmer, Houston
Irving, First	1368	1071	347	Jack Merritt, Irving
Electra	1373	804	132	W. W. Rivers, Electra
Lamesa	1381	1173	247	C. A. Morton, Lamesa
Goose Creek, First.....	1394	1190	378	A. L. Jordan, Goose Creek
Freer	1395	783	236	
Cleburne, Field Street.....	1397	955	157	J. W. Weathers, Cleburne
Paris, Immanuel	1405	428	107	L. L. Armstrong, Paris
Conroe, First	1411	942	141	A. C. Donath, Conroe
Alice, First	1413	1271	245	W. B. Billingsley, Alice
Coleman, First	1414	877	129	T. L. Stewart, Coleman
Huntsville, First	1431	683	166	H. M. Ward, Huntsville

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Waco, North Waco.....	1442	844	229	Kirby McGuire, Waco
Dallas, Colonial.....	1446	1033	331	J. G. Moore, Dallas
Grand Prairie, First.....	1466	1505	307	S. R. McClung, Grand Prairie
Austin, Congress Avenue.....	1468	916	356	Finis A. Williams, Austin
Big Spring, E. 4th Street.....	1491	789	205	J. R. Clark, Big Spring
Houston, Magnolia Park.....	1493	888	327	J. T. Taylor, Houston
Brownfield.....	1515	1102	369	A. A. Brain, Brownfield
Houston, Tabernacle.....	1519	851	227	L. B. Quarles, Houston
Fort Worth, Sagamore Hill.....	1523	1091	275	W. F. Swank, Fort Worth
Harlingen, First.....	1526	953	204	
Henderson, First.....	1535	966	215	T. P. Lott, Henderson
Bryan, College Avenue.....	1536	1004	294	W. J. McDaniel, Bryan
Big Spring, First.....	1547	841	234	P. D. O'Brien, Big Spring
Houston, West 14th.....	1551	858	150	R. L. Hollems, Houston
Sweetwater, First.....	1556	881	212	L. D. Ball, Sweetwater
Marshall, First.....	1557	933	294	A. B. Rutledge, Marshall
Pasadena, First.....	1574	1192	192	L. D. Morgan, Pasadena
Gladewater, First.....	1575	1001	251	B. R. Stripling, Gladewater
Waco, Emmanuel.....	1583	999	274	T. F. Maynard, Waco
Oak Cliff, First.....	1584	780	267	A. W. Luper, Dallas
Houston, Broadway.....	1598	1188	284	W. H. Barsh, Houston
Hillsboro, First.....	1602	825	210	R. E. Day, Hillsboro
Ennis, Tabernacle.....	1644	830	123	R. C. Fling, Ennis
Houston, Woodland.....	1649	1328	213	W. M. Harrell, Houston
Waco, Bell Mead.....	1651	822	277	E. D. Dunlap, Bellmead
Waco, Calvary.....	1665	865	169	A. J. Holt, Waco
Waxahachie, First.....	1667	1013	98	
Brownwood, Coggin Avenue.....	1679	1095	170	H. H. Hargrove, Brownwood
Temple, Memorial.....	1681	901	214	G. H. Brown, Temple
Kilgore, First.....	1685	1178	241	H. C. Bennett, Kilgore
Odessa, First.....	1711	1444	366	Arthur De Loach, Odessa
Stephenville.....	1718	997	165	H. Marshall Smith, Stephenville
Dallas, East Dallas.....	1729	972	173	Presley E. Hand, Dallas
College Station, First.....	1735	736	264	R. L. Brown, College Station
Dallas, Fernwood.....	1742	669	243	R. H. Riley, Dallas
Bryan, First.....	1752	861	178	W. H. Andrew, Bryan
Corpus Christi, Park Ave.....	1768	931	434	L. L. Roloff, Corpus Christi
Orange, First.....	1778	1048	139	W. A. Corkern, Orange
Nacogdoches, First.....	1805	928	154	L. E. Lamb, Nacogdoches
Mineral Wells, First.....	1805	784	121	C. G. Watt, Mineral Wells
Commerce.....	1822	587	170	A. A. Duncan, Commerce
Wichita Falls, Lamar Avenue.....	1838	1010	300	J. B. McLeroy, Wichita Falls
Dallas, Calvary.....	1838	1370	322	W. O. Barnett, Dallas
Sulphur Springs.....	1840	1130	247	C. W. Freeman, Sulphur Springs
Gatesville, First.....	1843	1048	129	Lawrence Hayes, Gatesville
Palestine, First.....	1860	1301	445	D. D. Sumrall, Palestine
El Paso, First.....	1862	1138	243	W. H. Rogers, El Paso
Greenville, First.....	1863	999	186	
Port Arthur, Memorial.....	1868	1317	351	Oscar Perkins, Port Arthur
Abilene, University.....	1893	1223	303	W. E. King, Abilene
Texarkana, First.....	1901	1120	323	J. B. Leavell, Texarkana
Terrell.....	1909	1090	184	T. J. Doss, Terrell
Childress, First.....	1929	1031	219	W. H. Colson, Childress
Beaumont, South Park.....	1940	1333	436	J. J. Strickland, Beaumont
Fort Worth, Riverside.....	1978	1254	229	Judson Prince, Fort Worth
Temple, First.....	1981	1043	165	
Houston, First Heights.....	2021	1249	207	M. L. Rhodes, Houston
Corpus Christi, First.....	2034	1260	341	C. E. Hereford, Corpus Christi
Denison, First.....	2036	1105	366	Guy Newman, Denison
Orange, North Orange.....	2038	1238	433	Jaroy Weber, Orange
Gainesville, First.....	2039	1062	270	T. Hollis Epton, Gainesville
Dallas, Forest Avenue.....	2068	1223	328	Odell Jamison, Dallas
Beaumont, Calvary.....	2073	1384	445	J. M. Sibley, Beaumont
Austin, University.....	2075	*685	....	Blake Smith, Austin
Borger, First.....	2107	1217	351	P. B. Cullen, Borger
Breckenridge, First.....	2148	1158	226	Truman Aldredge, Breckenridge
Waco, First.....	2192	1257	165	F. C. Feezor, Waco
Galveston, First.....	2206	1774	512	H. L. Fickett, Sr., Galveston
Fort Worth, Evans Avenue.....	2253	1345	350	L. R. Simmons, Fort Worth

Paris, First	2275	1310	195	L. B. Reavis, Paris
Midland, First	2277	1313	318	V. Yearby, Midland
Houston, West End	2330	1934	327	C. L. McClain, Houston
San Antonio, Baptist Temple	2352	1664	437	S. G. Posey, San Antonio
Plainview, First	2382	1187	264	
Dallas, Highland	2421	1366	280	Julian Atwood, Dallas
Brownwood, First	2439	1266	349	Harry Lee Spencer, Brownwood
Pampa, First	2498	1494	401	E. D. Carver, Pampa
Fort Worth, Polytechnic	2558	1552	543	F. B. Chaffin, Fort Worth
Dallas, Hillcrest	2569	1552	624	J. C. Sisemore, Dallas
Houston, Park Memorial	2579	1481	460	W. L. Shuttlesworth, Houston
Dallas, East Grand Avenue	2619	1664	523	J. M. Bradford, Dallas
Vernon, First	2816	1987	243	E. S. James, Vernon
Houston, Trinity	2827	1309	357	
Waco, Seventh and James	2896	1534	535	Woodson Armes, Waco
Sherman, First	2903	1326	181	J. A. Ellis, Sherman
Port Arthur, First	2912	1579	436	J. M. Wright, Port Arthur
Waco, Columbia Avenue	3008	1869	210	W. W. Melton, Waco
Lufkin, First	3052	1961	275	
Corsicana, First	3111	1297	270	J. I. Cartlidge, Corsicana
Fort Worth, Rosen Heights	3117	1694	258	Jesse Garrett, Fort Worth
Tyler, First	3141	1462	418	P. M. Bailes, Tyler
Fort Worth, North Fort Worth	3221	1814	420	J. N. Morgan, Fort Worth
Houston, Baptist Temple	3348	2469	604	T. C. Jester, Houston
San Angelo, First	3388	2368	557	
Austin, First	3635	2497	392	W. R. White, Austin
Beaumont, First	3742	2126	422	T. A. Patterson, Beaumont
Longview, First	3873	2048	395	W. Morris Ford, Longview
Houston, South Main	3906	2864	576	E. H. Westmoreland, Houston
Fort Worth, Broadway	4344	2099	478	H. Guy Moore, Fort Worth
Abilene, First	4392	2269	423	M. A. Jenkins, Abilene
Denton, First	4488	1676	310	Roger D. Hebard, Denton
Wichita Falls, First	4523	2487	442	J. H. Landes, Wichita Falls
Houston, Second	4612	3010	421	Kyle M. Yates, Houston
Amarillo, First	4911	3958	1313	A. D. Foreman, Jr., Amarillo
Houston, First	5007	2444	589	W. B. Hunt, Houston
Lubbock, First	5657	3388	1042	J. Ralph Grant, Lubbock
Fort Worth, Travis Avenue	6078	3674	729	E. L. Carnett, Fort Worth
Dallas, Gaston Avenue	6093	3440	833	W. Marshall Craig, Dallas
Dallas, Cliff Temple	7004	4277	699	Wallace Bassett, Dallas
San Antonio, First	7968	3906	922	P. F. Webb, San Antonio
Dallas, First	8475	4381	882	W. A. Criswell, Dallas
Totals—Churches, 287	459153	280642	68879	

Virginia

Church	Membership	S. S. Enrol.	Training Union Enrol.	Pastor and Address
S. Richmond, Clopton St.	758	498	97	S. R. Orrell, Richmond
Franklin	761	540	40	R. L. Gregory, Franklin
Waynesboro	766	560	97	Pierce S. Ellis, Waynesboro
Cradock	771	729	82	H. L. Bryant, Portsmouth
Portsmouth, Park View	779	623	123	R. W. Wallis, Portsmouth
Danville, Moffett Memorial	786	765	142	
Norfolk, South Norfolk	788	642	45	C. S. Sawyer, So. Norfolk
Crewe	803	496	36	Frank B. Handley, Crewe
Alexandria, Del Ray	812	831	91	J. P. Gulley, Alexandria
So. Richmond, Oak Grove	815	653	94	H. E. Henderson, Richmond
Hilton	817	749	90	John V. Tinnin, Hilton
Danville, Lee Street	818	812	117	G. M. Turner, Danville
Roanoke, Tabernacle	823	590	102	E. M. Vaughn, Roanoke
Staunton, First	829	521	67	Clifton C. Thomas, Staunton
Petersburg, Second	833	441	55	C. N. Parker, Petersburg
Petersburg, First	847	755	48	W. W. Leathers, Jr., Petersburg
Bluefield, First	858	582	72	Cecil V. Cook, Jr., Bluefield, W. Va.
Lynchburg, Franklin St.	863	462	97	G. Rumney, Lynchburg

Roanoke, Villa Heights.....	878	589	77	J. L. Maddex, Roanoke
Hampton	884	840	86	John H. Garber, Hampton
Richmond, Calvary	889	644	*87	D. F. White, Richmond
South Boston	893	657	91	F. C. Riley, South Boston
Richmond, Broadus Memorial.....	900	607	84	W. E. Gibson, Richmond
Princeton	900	400	....
Portsmouth, Jackson Memorial.....	909	881	169	John W. Wood, Portsmouth
Richmond, Second	912	497	*45	James H. Ivey, Richmond
Roanoke, Jefferson Street.....	912	499	45	John T. Coburn, Roanoke
Newport News, Tabernacle.....	915	853	173	Jack V. Tesh, Newport News
Covington	921	642	99	Roy R. McCulloch, Covington
Lynchburg, West Lynchburg.....	948	793	143	P. T. Harman, Lynchburg
Newport News, Calvary.....	955	650	130	Albert E. Simms, Newport News
Norfolk, Ocean View.....	960	613	160	A. M. Coltharp, Norfolk
Culpeper	968	618	134	J. T. Edwards, Culpeper
Roanoke, Oakland	977	1071	232	W. D. Morris, Roanoke
Portsmouth, Calvary	981	817	115	R. J. Kirby, Portsmouth
Portsmouth, Court Street.....	995	418	*54	Archer B. Bass, Portsmouth
New Bridge	1000	692	....	Wm. Austin Roberts
Richmond, Grove Avenue.....	1024	*607	*53	Byron M. Wilkinson, Richmond
Richmond, Fairmount Avenue.....	1037	755	*80	W. I. Barkley, Richmond
Norfolk, Central	1055	519	70	P. Rowland Wagner, Norfolk
Richmond, Park View	1058	929	85	E. Y. Robertson, Richmond
Richmond, Ginter Park.....	1081	1096	72	T. Rupert Coleman, Richmond
Hopewell, First	1103	438	74	G. B. Harris, Hopewell
Clarendon, First	1119	1104	91	F. L. Snyder, Arlington
Clifton Forge	1121	849	111	W. A. Brooks, Clifton Forge
Portsmouth, Port Norfolk.....	1128	1309	126	H. L. Arthur, Portsmouth
Norfolk, Freemason Street.....	1138	559	65	Sparks W. Melton, Norfolk
Danville, First	1138	759	114	L. D. Johnson, Danville
Vinton	1149	860	164	Geo. D. Stevens, Vinton
Richmond, Grace	1151	722	128	Garis T. Long, Richmond
Bristol, First	1162	618	117	J. P. Allen, Bristol
Roanoke, Virginia Heights.....	1165	763	92	J. E. Davis, Roanoke
Norfolk, Trinity	1166	741	119	Geo. T. Terrell, Norfolk
Richmond, Venable Street.....	1189	533	41	Junius E. Foster, Richmond
Lynchburg, Rivermont Avenue.....	1191	801	128	J. Nordenhaug, Lynchburg
Salem	1226	853	64	R. P. Downey, Salem
So. Richmond, Woodland Heights....	1232	1150	179	M. J. White, Richmond
Portsmouth, South Street.....	1239	693	58	T. A. Russell, Portsmouth
Bristol, Euclid Avenue.....	1248	1004	183	G. R. Graham, Bristol
Lynchburg, First	1285	770	40	W. W. Shrader, Lynchburg
So. Richmond, Weatherford Memorial	1356	1169	138	J. L. Evans, Richmond
Lynchburg, College Hill.....	1453	1020	104	H. M. Fugate, Lynchburg
So. Richmond, Bainbridge St.....	1471	937	*72	J. W. Hughston, Rt. 11, Richmond
Portsmouth, Fourth Street.....	1517	630	118	E. F. Chauncey, Portsmouth
Richmond, Pine Street.....	1533	797	....	C. S. Norvelle, Richmond
Petersburg, West End.....	1581	1107	120	G. T. Tunstall, Petersburg
Roanoke, Melrose	1610	1430	262	W. B. Denson, Roanoke
Martinsville, First	1622	760	125	J. P. McCabe, Martinsville
Suffolk, First	1711	1048	155	J. Lester Lane, Suffolk
Roanoke, Belmont	1777	1654	115	E. D. Poe, Roanoke
Roanoke, Waverly Place.....	1779	927	123	C. S. Trammell, Roanoke
Richmond, Leigh Street.....	1791	1512	125	Frank E. Morris, Richmond
Alexandria, First	1829	1145	165	E. F. Campbell, Alexandria
Newport News, First.....	1887	1273	111	S. A. Campbell, Newport News
Newport News, Orcutt Avenue.....	1918	1647	211	H. T. Stevens, Newport News
Fredericksburg	1923	1086	126	R. F. Caverlee, Fredericksburg
*Charlottesville, First	1975	1311	137	Allen W. Graves, Charlottesville
Richmond, Northside	1987	1466	*140	R. Wade Kay, Richmond
Norfolk, Park Place.....	2103	1054	128	H. W. Tiffany, Norfolk
Norfolk, First	2237	917	106	J. W. Kincheloe, Jr., Norfolk
Roanoke, First	2284	1239	101	Wade H. Bryant, Roanoke
Richmond, Tabernacle	2435	1596	*117	R. A. Williams, Richmond
Richmond, Barton Heights.....	2442	1623	201	C. V. Hickerson, Richmond
Roanoke, Calvary	2463	1345	103	Harry Y. Gamble, Roanoke
Richmond, First	3122	2372	176	Theo. F. Adams, Richmond
Totals—Churches, 85	106435	73527	8952	

Summary of Southern Baptist Statistics—1946

(As reported in Associational Minutes)			
Items	1945	1946	Gains and Losses
Associations	923	928	5
Churches	26,134	26,401	267 (1.0%)
Ministers	24,577	24,791	214
Baptisms	256,699	253,361	—3,338 —(1.3%)
Church Members	5,865,554	6,079,305	213,751 (3.6%)
Sunday Schools	24,968	25,435	467 (1.9%)
Sunday School Enrolment	3,525,310	3,738,924	213,614 (6.1%)
Training Union Enrolment	703,332	802,859	99,527 (14.2%)
*W.M.U. Enrolment	739,360	767,521	28,161 (3.8%)
Brotherhood Enrolment	38,538	71,412	32,874 (85.3%)
Vacation Bible School Enrolment.....	801,218	1,055,678	254,460 (31.8%)
Church Houses	24,532	24,979	447 (1.8%)
Pastors' Homes	5,395	6,600	1,205 (22.3%)
Value of Church Property	\$276,089,771	\$313,053,779	\$36,964,008 (13.4%)
Gifts for Local Work.....	75,967,674	87,986,245	12,018,571 (15.8%)
Gifts for Missions and Benevolences..	22,490,751	27,240,704	4,749,953 (21.1%)
Total Gifts for All Purposes.....	\$98,458,425	\$115,226,949	\$16,768,524 (17.0%)
Total indebtedness all church property (1946) \$16,450,000—(1944) \$6,176,000			
Total reserve fund of all churches \$44,280,000.			
Pastorless churches, 3,098			
Active pastors, 17,877.			
*W.M.U. figures as given by Southwide W.M.S. office at Birmingham.			

Alabama—1946

Items	1945	1946	Gains and Losses
Associations	71	71	None
Churches	2,456	2,437	—19
Ministers	2,118	2,111	—7
Baptisms	20,391	18,200	—2,191
Church Members	456,685	463,969	7,284
Sunday Schools	2,308	2,348	40
Sunday School Enrolment	245,441	259,201	13,760
Training Unions.....	3,446	3,502	56
Training Union Enrolment	49,347	58,944	9,197
W.M.U. Enrolment.....	45,065	49,876	4,811
Brotherhood Enrolment	136	1,511	1,375
Vacation Bible School Enrolment	70,175	94,320	24,145
Church Houses	2,283	2,332	49
Pastors' Homes	327	388	61
Value of Church Property	\$16,322,242	\$18,583,704	\$2,261,462
Gifts for Local Work	\$4,294,103	\$5,155,982	\$861,879
Gifts for Missions and Benevolences.....	\$1,214,606	\$1,358,989	\$144,383
Total Gifts for All.....	\$5,508,709	\$6,514,971	\$1,006,262
Pastorless Churches, 75. Active pastors, 1,443.			
Church Members	5,907	6,846	939
Sunday Schools	34	40	6
Sunday School Enrolment	5,406	6,496	1,450
Training Unions	135	161	26
Training Union Enrolment	1,306	1,739	433
W.M.U. Enrolment	989	1,029	40
Brotherhood Enrolment	114	*114	
Vacation Bible School Enrolment	2,871	4,090	1,219
Church Houses	30	34	4
Pastors' Homes	9	13	4
Value of Church Property	\$373,300	\$498,437	\$125,137
Gifts for Local Work	\$172,178	\$232,867	\$60,689
Gifts for Missions and Benevolences	\$42,435	\$56,426	\$13,991
Total Gifts for All.....	\$214,613	\$289,293	\$74,680
Pastorless churches, 8. Active pastors, 40.			

Arkansas—1946

Items	1945	1946	Gains and Losses
Associations	41	42	1
Churches	987	986	—1
Ministers	835	846	11
Baptisms	9,592	9,874	282
Church Members	187,488	195,860	8,372
Sunday Schools	962	980	18
Sunday School Enrolment	120,559	128,308	7,749
Training Unions	2,360	2,559	199
Training Union Enrolment	33,524	39,410	5,886
W.M.U. Enrolment	41,677	22,702	—18,975
Brotherhood Enrolment	677	2,327	1,650
Vacation Bible School Enrolment	19,198	29,606	10,408

Arizona—1946

Items	1945	1946	Gains and Losses
Associations	2	2	None
Churches	33	48	15
Ministers	57	78	13
Baptisms	476	724	248

Church Houses	872	899	27
Pastors' Homes	202	266	64
Value of Church			
Property	\$8,445,205	\$9,774,068	\$1,328,863
Gifts for Local Work	\$2,734,223	\$3,345,963	\$611,740
Gifts for Missions and			
Benevolences	\$601,400	\$791,712	\$190,312
Total Gifts for All			
Purposes	\$3,335,623	\$4,137,675	\$802,052
Pastorless churches, 248. Active pastors, 597			

California—1946

Items	1945	1946	Gains and Losses
Associations	8	9	1
Churches	90	121	31
Ministers	119	123	4
Baptisms	1,260	1,583	323
Church Members	8,260	11,577	3,317
Sunday Schools	91	120	29
Sunday School			
Enrolment	9,083	13,864	4,781
Training Unions	228	526	298
Training Union			
Enrolment	1,961	5,014	3,053
W.M.U. Enrolment	1,766	2,543	777
Brotherhood			
Enrolment	153	540	387
Vacation Bible School			
Enrolment	4,773	6,387	1,614
Church Houses	48	96	48
Pastors' Homes	8	23	15
Value of Church			
Property	\$491,410	\$1,108,993	\$677,583
Gifts for Local Work	\$321,884	\$461,448	\$139,564
Gifts for Missions and			
Benevolences	\$34,859	\$55,469	\$20,610
Total Gifts for All.....	\$356,743	\$516,917	\$160,174
Pastorless churches, 10. Active pastors, 113.			

District of Columbia—1946

Items	1945	1946	Gains and Losses
Associations	1	1	None
Churches	33	34	1
Ministers	44	43	— 1
Baptisms	1,203	910	— 293
Church Members	26,873	26,530	157
Sunday Schools	33	34	1
Sunday School			
Enrolment	17,859	17,723	— 136
Training Unions	101	101	None
Training Union			
Enrolment	2,765	3,152	387
W.M.U. Enrolment	1,948	11,176	9,228
Brotherhood			
Enrolment	(None reported)		
Vacation Bible School			
Enrolment	3,482	4,606	1,124
Church Houses	33	34	1
Pastors' Homes	14	*14	
Value of Church			
Property	\$4,090,733	\$4,464,933	\$374,200
Gifts for Local Work	\$580,442	\$669,294	\$88,852
Gifts for Missions and			
Benevolences	\$230,385	\$275,544	\$45,159
Total Gifts for All			
Purposes	\$810,827	\$944,838	\$134,011
Pastorless churches, *4. Active pastors, 80.			

Florida—1946

Items	1945	1946	Gains and Losses
Associations	35	35	None
Churches	837	861	24
Ministers	994	994	None
Baptisms	13,132	11,846	— 1,286
Church Members	203,976	213,270	9,294
Sunday Schools	799	817	18
Sunday School			
Enrolment	132,368	143,232	10,864
Training Unions	2,241	2,594	353
Training Union			
Enrolment	27,667	35,930	8,263
W.M.U. Enrolment	28,956	31,905	2,949
Brotherhood			
Enrolment	2,860	3,784	924
Vacation Bible School			
Enrolment	33,810	34,815	1,005
Church Houses	816	839	23
Pastors' Homes	232	245	13
Value of Church			
Property	\$11,092,415	\$12,906,790	\$1,814,375
Gifts for Local Work	\$3,724,143	\$4,482,046	\$757,903
Gifts for Missions and			
Benevolences	\$942,542	\$1,321,862	\$379,320
Total Gifts for All			
Purposes	\$4,666,685	\$5,803,908	\$1,137,223
Pastorless churches, 104. Active pastors, 662.			

Georgia—1946

Items	1945	1946	Gains and Losses
Associations	95	96	1
Churches	2,651	2,682	31
Ministers	2,603	2,618	15
Baptisms	20,507	21,421	914
Church Members	592,659	619,141	22,482
Sunday Schools	2,319	2,362	43
Sunday School			
Enrolment	282,613	297,682	15,069
Training Unions	3,499	3,837	338
Training Union			
Enrolment	55,354	57,072	1,718
W.M.U. Enrolment	57,891	60,201	2,310
Brotherhood			
Enrolment	975	3,762	
Vacation Bible School			
Enrolment	52,194	70,025	17,831
Church Houses	2,504	2,479	— 25
Pastors' Homes	306	356	50
Value of Church			
Property	\$23,033,268	\$25,969,630	\$2,936,362
Gifts for Local Work	\$6,388,886	\$6,668,727	\$279,841
Gifts for Missions and			
Benevolences	\$2,265,245	\$2,092,622	— \$172,623
Total Gifts for All.....	\$8,654,131	\$8,761,349	\$107,218
Pastorless churches, 255. Active pastors, 1,695.			

Illinois—1946

Items	1945	1946	Gains and Losses
Associations	23	23	None
Churches	586	590	4
Ministers	680	648	18
Baptisms	3,375	3,424	49
Church Members	92,231	94,793	2,562

Sunday Schools	588	599	11
Sunday School			
Enrolment	63,703	63,705	2
Training Unions	981	996	15
Training Union			
Enrolment	12,380	13,241	861
W.M.U. Enrolment	9,000	11,190	2,190
Brotherhood			
Enrolment	897	1,104	207
Vacation Bible School			
Enrolment	19,281	22,276	2,995
Church Houses	566	562	6
Pastors' Homes	93	108	15
Value of Church			
Property	\$3,466,099	\$4,172,112	\$706,013
Gifts for Local Work	\$1,169,128	\$1,221,861	\$52,733
Gifts for Missions and			
Benevolences	\$316,888	\$386,465	\$69,577
Total Gifts for All			
Purposes	\$1,486,016	\$1,608,326	\$122,310
Pastorless churches, 146. Active pastors, 386.			

Kentucky—1946

Items	1945	1946	
Associations	80	80	
Churches	2,149	2,168	
Ministers	2,168	2,166	— 2
Baptisms	18,607	17,913	— 694
Church Members	461,511	471,284	9,773
Sunday Schools	1,990	2,027	37
Sunday School			
Enrolment	260,292	268,150	7,858
Training Unions	2,921	3,171	250
Training Union			
Enrolment	35,924	39,986	4,062
W.M.U. Enrolment	42,500	44,576	2,076
Brotherhood			
Enrolment	1,429	3,142	1,713
Vacation Bible School			
Enrolment	75,013	99,039	24,026
Church Houses	1,983	2,027	44
Pastors' Homes	306	384	78
Value of Church			
Property	\$19,871,698	\$21,666,083	\$1,794,385
Gifts for Local Work	\$4,770,334	\$5,711,406	\$941,072
Gifts for Missions and			
Benevolences	\$1,523,846	\$2,103,900	\$580,054
Total Gifts for All			
Purposes	\$6,294,180	\$7,815,306	\$1,521,126
Pastorless churches, 197. Active pastors, 1,534.			

Louisiana—1946

Items	1945	1946	
Associations	41	42	
Churches	950	962	
Ministers	913	937	
Baptisms	11,269	10,324	— 945
Church Members	237,872	246,010	8,138
Sunday Schools	947	959	12
Sunday School			
Enrolment	124,851	133,799	8,948
Training Unions	2,742	3,288	546
Training Union			
Enrolment	39,924	46,500	6,576
W.M.U. Enrolment	26,835	28,432	1,597
Brotherhood			
Enrolment	4,215	6,046	1,831
Vacation Bible School			
Enrolment	23,907	33,885	9,978

Church Houses	908	937	29
Pastors' Homes	267	285	18
Value of Church			
Property	\$9,199,511	\$10,849,756	\$1,650,245
Gifts for Local Work	\$3,547,983	\$4,106,094	\$558,111
Gifts for Missions and			
Benevolences	\$877,310	\$1,082,869	\$205,559
Total Gifts for All		648	18
Purposes	\$4,425,293	\$5,188,963	\$763,670
Pastorless churches, 127. Active pastors, 708.			

Maryland—1946

Items	1945	1946	Gains and Losses
Associations	6	6	None
Churches	103	103	None
Ministers	115	116	1
Baptisms	1,264	1,029	— 235
Church Members	26,168	26,778	610
Sunday Schools	110	110	None
Sunday School			
Enrolment	23,838	24,004	166
Training Unions	240	265	25
Training Union			
Enrolment	3,534	3,859	325
W.M.U. Enrolment	4,665	4,377	— 188
Brotherhood			
Enrolment		None reported	
Vacation Bible School			
Enrolment	4,899	5,861	962
Church Houses	98	101	3
Pastors' Homes	*27	*27	None
Value of Church			
Property	\$3,646,500	\$3,936,250	\$289,750
Gifts for Local Work	\$634,231	\$598,380	—\$35,851
Gifts for Missions and			
Benevolences	\$116,652	\$136,915	\$20,263
Total Gifts for All			
Purposes	\$750,883	\$735,295	—\$15,588
Pastorless churches, 3. Active pastors, 90.			

Mississippi—1946

Items	1945	1946	Gains and Losses
Associations	73	73	None
Churches	1,566	1,577	11
Ministers	1,113	1,119	6
Baptisms	13,249	13,043	— 206
Church Members	324,194	335,275	11,081
Sunday Schools	1,426	1,445	19
Sunday School			
Enrolment	149,235	164,267	15,032
Training Unions	2,742	3,494	752
Training Union			
Enrolment	39,767	49,103	9,336
W.M.U. Enrolment	38,146	38,256	110
Brotherhood			
Enrolment	918	2,609	1,691
Vacation Bible School			
Enrolment	41,264	50,814	9,550
Church Houses	1,511	1,527	16
Pastors' Homes	293	389	96
Value of Church			
Property	\$11,829,121	\$14,262,990	\$2,433,869
Gifts for Local Work	\$3,426,964	\$4,326,864	\$899,900
Gifts for Missions and			
Benevolences	\$1,070,005	\$1,456,251	\$386,246
Total Gifts for All			
Purposes	\$4,496,969	\$5,783,115	\$1,286,146
Pastorless churches, 64. Active pastors, 1,005.			

Missouri—1946

Items	1945	1946	
Associations	83	83	
Churches	1,729	1,724	
Ministers	1,504	1,484	
Baptisms	12,777	12,484	
Church Members	308,974	316,525	
Sunday Schools	1,646	1,677	
Sunday School			
Enrolment	195,341	204,629	9,288
Training Unions	3,047	3,122	75
Training Union			
Enrolment	30,401	32,583	2,182
W.M.U. Enrolment	43,807	46,644	2,837
Brotherhood			
Enrolment	2,832	6,326	3,494
Vacation Bible School			
Enrolment	51,630	64,073	12,443
Church Houses	1,642	1,633	— 9
Pastors' Homes	204	281	77
Value of Church			
Property	\$16,475,223	\$18,227,150	\$1,751,927
Gifts for Local Work..	\$3,461,279	\$4,062,778	\$601,499
Gifts for Missions and			
Benevolences	\$1,021,281	\$1,270,363	\$249,082
Total Gifts for All			
Purposes	\$4,482,560	\$5,333,141	\$850,581
Pastorless churches, 373. Active pastors, 1,128.			

New Mexico—1946

Items	1945	1946	
Associations	11	10	
Churches	148	157	
Ministers	124	128	
Baptisms	1,916	2,059	
Church Members	30,721	32,580	
Sunday Schools	136	141	
Sunday School			
Enrolment	20,409	26,053	2,004
Training Unions	765	830	65
Training Union			
Enrolment	8,164	8,011	— 153
W.M.U. Enrolment	4,424	4,594	170
Brotherhood			
Enrolment	374	919	545
Vacation Bible School			
Enrolment	13,370	13,829	459
Church Houses	118	129	11
Pastors' Homes	38	38	0
Value of Church			
Property	\$1,397,681	\$1,808,782	\$411,101
Gifts for Local Work..	\$540,407	\$702,450	\$162,043
Gifts for Missions and			
Benevolences	\$144,009	\$217,038	\$73,029
Total Gifts for All.....	\$684,416	\$919,488	\$235,072
Pastorless churches, 31. Active pastors, 109.			

North Carolina—1946

Items	1945	1946	
Associations	70	70	
Churches	2,716	2,769	
Ministers	2,521	2,557	
Baptisms	24,843	24,106	
Church Members	528,863	606,370	
Sunday Schools	2,701	2,752	

Sunday School			
Enrolment	409,665	441,739	32,074
Training Unions	3,090	2,772	— 318
Training Union			
Enrolment	55,872	61,310	5,438
W.M.U. Enrolment	90,349	81,514	— 8,835
Brotherhood			
Enrolment	1,341		
Vacation Bible			
Schools	71,581	106,565	34,984
Church Houses	2,633	2,725	92
Pastors' Homes	513	618	105
Value of Church			
Property	\$28,925,211	\$32,153,820	\$3,201,859
Gifts for Local Work..	\$7,789,015	\$8,914,772	\$1,125,757
Gifts for Missions and			
Benevolences	\$2,272,285	\$2,800,036	\$527,751
Total Gifts for All.....	\$10,061,300	\$11,714,808	\$1,653,508
Pastorless churches, 155. Active pastors, 1,684.			

Oklahoma—1946

Items	1945	1946	
Associations	38	38	
Churches	1,045	1,038	
Ministers	1,028	1,043	
Baptisms	15,367	14,578	
Church Members	280,256	287,644	
Sunday Schools	1,026	1,030	
Sunday School			
Enrolment	166,983	180,205	13,222
Training Unions	3,524	3,837	313
Training Union			
Enrolment	43,142	46,960	3,818
W.M.U. Enrolment	29,157	35,446	6,289
Brotherhood			
Enrolment	2,613	4,257	1,644
Vacation Bible School			
Enrolment	40,484	52,753	\$796,756
Church Houses	950	922	12,269
Pastors' Homes	413	485	— 28
Value of Church			
Property	\$12,757,348	\$14,136,557	72
Gifts for Local Work..	\$3,859,183	\$4,530,990	\$1,379,209
Gifts for Missions and			
Benevolences	\$1,131,888	\$1,256,837	\$671,807
Total Gifts for All.....	\$4,991,071	\$5,787,827	\$124,949
Pastorless churches, 154. Active pastors, 714.			

South Carolina—1946

Items	1945	1946	
Associations	38	38	
Churches	1,234	1,245	
Ministers	1,049	1,084	
Baptisms	12,849	12,585	
Church Members	321,078	330,919	
Sunday Schools	1,211	1,234	
Sunday School			
Enrolment	215,032	222,212	7,180
Training Unions	3,438	3,660	222
Training Union			
Enrolment	39,919	45,507	5,588
W.M.U. Enrolment	51,857	49,965	— 1,892
Brotherhood			
Enrolment	1,309	*690	— 619
Vacation Bible School			
Enrolment	44,143	54,274	10,131
Church Houses	1,204	1,230	2,434
Pastors' Homes	328	387	59
Value of Church			
Property	\$16,893,488	\$18,414,486	\$1,520,998

Gifts for Local Work..	\$4,330,069	\$4,772,465	\$442,396
Gifts for Missions and Benevolences	\$1,251,236	\$1,767,493	\$516,257
Total Gifts for All			
Purposes	\$5,581,305	\$6,539,958	\$958,653
Pastorless churches, 80.	Active pastors, 933.		

*Report incomplete.

Tennessee—1946

Items	1945	1946	
Associations	65	66	
Churches	2,359	2,395	
Ministers	2,420	2,442	
Baptisms	23,099	21,554	— 1,545
Church Members	494,023	512,374	18,351
Sunday Schools	2,267	2,309	42
Sunday School			
Enrolment	292,281	307,453	15,172
Training Unions	4,028	4,293	265
Training Union			
Enrolment	58,055	64,484	6,429
W.M.U. Enrolment	44,283	46,042	1,759
Brotherhood			
Enrolment	2,142	2,942	800
Vacation Bible School			
Enrolment	79,588	99,875	20,287
Church Houses	2,232	2,279	47
Pastors' Homes	302	484	182
Value of Church			
Property	\$19,972,643	\$22,271,737	\$2,299,094
Gifts for Local Work..	\$5,714,768	\$6,403,613	\$688,845
Gifts for Missions and Benevolences	\$2,049,941	\$1,977,243	— \$72,698
Total Gifts for All			
Purposes	\$7,764,709	\$8,380,856	\$616,147
Pastorless churches, 276.	Active pastors, 1,927.		

Texas—1946

Items	1945	1946	Gains and Losses
Associations	112	113	1
Churches	3,268	3,300	32
Ministers	3,392	3,449	57
Baptisms	41,534	44,419	2,885
Church Members	920,952	970,970	50,018
Sunday Schools	3,201	3,261	60
Sunday School			
Enrolment	574,393	619,202	44,809
Training Unions	9,010	9,403	393
Training Union			
Enrolment	141,235	165,016	23,781
W.M.U. Enrolment	97,143	115,243	18,100
Brotherhood			
Enrolment	15,672	27,824	12,152
Vacation Bible School			
Enrolment	109,797	168,606	58,809
Church Houses	2,943	3,011	68
Pastors' Homes	1,084	1,319	235
Value of Church			
Property	\$46,094,883	\$55,132,701	\$9,037,818
Gifts for Local Work..	\$14,778,495	\$17,226,702	\$2,448,207
Gifts for Missions and Benevolences	\$4,017,775	\$5,169,576	\$1,151,801
Total Gifts for All			
Purposes	\$18,796,270	\$22,396,278	\$3,600,008
Pastorless churches, 651.	Active pastors, 2,452.		

Virginia—1946

Items	1945	1946	Gains and Losses
Associations	30	30	None
Churches	1,194	1,204	10
Ministers	829	830	1
Baptisms	9,989	11,285	1,296
Church Members	303,363	310,590	7,227
Sunday Schools	1,173	1,190	17
Sunday School			
Enrolment	212,675	217,000	4,325
Training Unions	1,853	2,004	151
Training Union			
Enrolment	23,091	25,038	1,947
W.M.U. Enrolment	79,002	81,809	2,807
Brotherhood			
Enrolment	187	997	810
Vacation Bible School			
Enrolment	39,667	48,275	8,608
Church Houses	1,169	1,183	14
Pastors' Homes	438	459	21
Value of Church			
Property	\$21,932,965	\$23,089,000	\$1,156,035
Gifts for Local Work..	\$3,729,960	\$4,391,543	\$661,583
Gifts for Missions and Benevolences	\$1,366,162	\$1,663,094	\$296,932
Total Gifts for All			
Purposes	\$5,096,122	\$6,054,637	\$958,515
Pastorless churches, 137.	Active pastors, 627.		

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The People and the Book

By JEROME O. WILLIAMS

Bring the book . . . which the Lord hath commanded to Israel.—Nehemiah 8:1.

The eighth chapter of Nehemiah has many lessons for us in this day. It shows how the leaders found, read, and explained the law of Moses. A study of the action of the people is most interesting. Could the people of this day have the same desire for the Bible? See what the people did:

1. *They Assembled Themselves*

"All the people gathered themselves together as one man" (v. 1). Men, women, and children were in the meeting. They came voluntarily, for there was no invitation or force. This meeting was a unit. There was unity of desire, purpose, and place. It was a great gathering.

2. *They Demanded the Book*

"Bring the book," they said to Ezra (v. 1). It was a call for the law of Moses which the Lord had commanded. It was the Bible, so far as it had been written. Our people are blessed now in having the whole Bible, the full and complete record of the revelation of God. How we would like to see *all the people* demand the Book now!

3. *They Heard the Book*

"The ears of all the people were attentive unto the book of the law" (v. 3). The book was read to the people "from morning until midday," for seven days in succession. They listened attentively, earnestly, and constantly and learned as the Word of the Lord was explained. They were anxious to hear and understand the Lord's message.

4. *They Honored the Book*

"Ezra opened the book in the sight of all the people; and when he opened it, all the people stood up: . . . and they bowed their heads, and worshipped the Lord . . ." (vv. 5-6). The Bible is the holy Word of God. All men should honor and reverence it. The Lord will bless those who honor his Word.

5. *They Understood the Book*

The book was read distinctly and explained clearly so that all the people could understand it (v. 8). The people understood. They got the meaning. This is a clear message to teachers of the Bible and preachers of the Word for today. Make the message clear.

6. *They Responded to the Book*

When the people knew the message of the Lord they were affected in two ways: "All the people wept, when they heard the words of the law" (v. 9). They "confessed their sins" (9:2). After confession, joy came and they worshipped the Lord (9:3) and sought to obey his teachings (8:16).

The people of this day need to find, read, explain, hear, honor, heed, and proclaim the Bible, the holy Word of God.

This message was prepared to be delivered in connection with the Bible Reading Crusade being fostered by the Baptist Training Union. This particular chapter in the Bible was chosen because of the desire shown in the hearts of the people to hear the Word of God. This is our approach because we would like to see all people everywhere thus interested. The chapter selected and the approach established, the outline naturally developed.

Christian Testimony

"I will declare what he hath done for my soul.—Psalm 66:16.

The first part of this psalm speaks of the people as they were tested, ensnared, oppressed, and afflicted and how the Lord God brought them "into a wealthy place" (v. 12).

While in trouble, the psalmist made certain promises to the Lord and later paid each vow. After this, he recalls what the Lord had done for his own soul. He called for the people to come and hear how the Lord had heard his voice, answered his prayers, and extended mercy to him. If he had a great testimony, surely Christians have a greater one in this day. See what the Lord does for the soul, and tell others.

1. *The Lord Hears Prayer*

"He hath attended to the voice of my prayer" (v. 19) is the testimony of the psalmist. Jacob, Joseph, Moses, Samuel, David, Daniel, Elijah, Isaiah, Jeremiah, John, Paul, and all other people of prayer could say the same thing. So many living Christians today could testify out of personal experience that the Lord does answer prayer. Have a prayer experience daily and tell others about it.

2. *The Lord Forgives Sin*

"If I regard iniquity in my heart, the Lord will not hear me" (v. 18) but "if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (1 John 1:9).

David confessed his sin and the Lord heard him and forgave him. The poor publican confessed, saying, "God be merciful to me a sinner" (Luke 18:13), and went away justified. The Lord forgives sin. All Christians have had this experience. Declare to others what the Lord has done for your soul.

3. *The Lord Changes Nature*

"If any man be in Christ, he is a new creature [creation]: old things are passed away; behold, all things are become new" (2 Cor. 5:17). When the Lord saves a person he gives a new nature. He takes away the corrupt, deceitful, sinful nature and gives "the new man, which after God is created in righteousness and true holiness" (Eph. 4:24). You are a new person in Christ. Live it and tell others.

4. *The Lord Offers Help*

Christians should testify to the presence and power of the Holy Spirit to help at all times. Jesus said the Holy Spirit (the Comforter, the Counselor) would come and abide with Christians and even in them (John 14:13); to comfort, strengthen, teach (John 14:26), testify (John 15:26), guide (John 16:13), and to "reprove the world of sin, and of righteousness, and of judgment" (John 16:8). Depend on the Holy Spirit to help. Have a definite experience with him daily and tell others of his marvelous help.

5. *The Lord Accepts Fellowship*

"Abide in me, and I in you" (John 15:4), said Jesus to his disciples. "God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord" (1 Cor. 1:9). "Truly our fellowship is with the Father, and with his Son Jesus Christ" (1 John 1:3). Such fellowship is divine. It is supreme. And such fellowship affords the highest and most holy human fellowship. Abide in him. Enjoy his fellowship. Tell others about it.

6. *The Lord Promises a Home*

"I go to prepare a place for you" (John 14:2). When the place is prepared and our work is done on earth, he will take his own unto himself to enjoy his presence and glory forever.

What more could Christians ask? When they possess the joys of salvation the Lord has a right to expect them to say so. Declare what the Lord has done for your soul.

Knowing the urgent need in this day for personal testimony for the Lord and seeing so little evidence of it in the lives of Christians, created in my heart some time ago an earnest desire to prepare a sermon on this subject. Seeing the need and having the desire, the Lord led the way and this is the result.

The Good Shepherd

I am the good shepherd.—John 10:11.

Jesus takes the familiar scene of the shepherd with his sheep and assures his own that he is the Shepherd of the soul. It is one of the most comforting facts in all the teachings of Jesus. The following things are true of

the good shepherd of sheep and the Good Shepherd of souls.

1. *He Pardons His Own*

"By me if any man enter in, he shall be saved (v. 9). It is the glory of the gospel that Christ saves from sin. "The blood of Jesus Christ his Son cleanseth us from all sin" (1 John 1:7). "Believe on the Lord Jesus Christ, and thou shalt be saved" (Acts 16:31). He saves from the power of sin and from the dominion of sin. No one can be his until he is saved by grace through faith in Christ.

2. *He Precedes His Own*

"He goeth before them" (v. 4). Jesus was tempted of the devil and did not yield. He knows every severe temptation of his own because he went along the way. He knows how to lead and guide his own. He goes before his own to prepare the way. He went to the cross to make atonement for us, to the grave to overcome the power of death, and on to the Father to assure his own that he will provide grace for every step of the way.

3. *He Provides for His Own*

"I am come that they might have life" (v. 10). "Shall go in and out, and find pasture" (v. 9). Jesus gave his life that all who will accept him may have abundant life. He provides all life and all that is essential to sustain it and make it full and complete.

4. *He Protects His Own*

"I lay down my life for the sheep" (v. 15). When the wolf appears to destroy the sheep, the hireling will leave them and flee, but the Good Shepherd will give his life to protect his own. The thief comes to steal, the wolf comes to catch, and Satan comes to ruin, but the Christ will protect all who will permit him to do so. The promise is "I will never leave thee, nor forsake thee" (Heb. 13:5). He may suffer trials and temptations but not beyond the faithfulness of God (1 Cor. 10:13). His own shall never perish or be plucked out of his hand (v. 28).

5. *He Prospers His Own*

"They follow me" (v. 27). Following Christ is always prosperous. Not as the world would reckon success, but as Christ will judge. He will help his own to grow in

grace, knowledge, humility, strength, and effectiveness in service. His own will prosper in spiritual things until the day when the Master will say "well done."

All preachers know that sermons do not leap up full grown all at once. They grow. It takes time, thought, and prayer to prepare a sermon. As we read the Scriptures with the help of the Holy Spirit, the idea which is needed for a sermon is pointed out. Other reading will bring divisions of the thought, illustrations, and applications of it, and the sermon is on the way. This has been the process of preparing this little message for myself and others.

Happy in Him

*Thou wilt shew me the path of life.—
Psalm 16:11.*

This is a wonderful messianic psalm. The psalmist takes an upward look (vv. 1-2); an outward look (vv. 3-4); an inward look (vv. 5-8); an onward look (vv. 9-11); and comes to the climax in the words of the text. It is an expression of a soul which is perfectly satisfied and happy in complete trust in God. Every soul with perfect trust in God can have this same satisfaction. Note some things about the text:

1. *There Is One Guide*

"Thou wilt shew." God is the guide for every soul. He knows the way. He is acquainted with the goal. He knows how to reach the objective. He is the God of mercy and will bless the merciful. He is the God of righteousness and will guide in the right in all relations. He is the God of justice and will justify all who will believe. He is the God of joy and will guide to happiness. He is all and in all and will never suffer his own to want for what is essential. Let the Lord lead and lift to lofty heights.

2. *There Is One Traveler*

"Thou wilt shew me." All men are alike and need the guidance of God. The Bible teaches that he will guide with his eye; (Psalm 32:8); with his counsel, (Psalm 73:24); with his word and with his spirit. He will guide "the meek" (Psalm 25:9); the young (Jer. 3:4); and will guide all into

peace (Luke 1:79); and "into all truth" (John 16:13). He will guide to green pastures and still waters and satisfy the desires of his own with all good things. He will prepare a heavenly home and guide his own into it.

3. *There Is One Path*

"The *path*." Jesus said, "I am the way" (John 14:6). This is the one and only right way for the soul to get back to God and enjoy his glorious presence and power. This is the path of peace, patience, power, and perfection. His is the way to sacrifice, service, self-denial, and satisfaction. His is the road to repentance, righteousness, and royalty. He will lead to love, life, light, and loyalty. "The path of the just is as the shining light, that shineth more and more unto the perfect day" (Prov. 4:18).

4. *There Is One Objective*

"Life." It is eternal life, everlasting life, to which the Lord will guide. Jesus said, "I am the life" (John 14:6). He came to earth to give this life to all who will accept it (John 10:10). This life leads back to God where there "is fulness of joy" and "pleasures for evermore" as the other part of our text states. This life will become abundant in Christ and will manifest his spirit toward others.

This message is written for the pure joy of it and with a hope and prayer that it may be a blessing to others. As I read this psalm and come to the words of the text they seem to say to me, "Stop, wait a moment. I have a message for you." I did. Then I went back and read again and again the psalm and text and sought to see the meaning of each word in it.

The Christian Race

Let us run with patience the race that is set before us.—Hebrews 12:1.

In the first two verses of this chapter the author compares the Christian life to a race. The idea possibly came from the Grecian races of his day, when young men would strive for the crown in the contests. Christians strive for the crown of eternal life. The fol-

lowing phases of the Christian race are mentioned in these two verses:

1. *The Presence at the Race*

"So great a cloud of witnesses." The Grecian race was run in the arena. The Christian race is in the world before the eyes of saints and sinners. The first word in verse 1 infers that all of the faithful ones mentioned in chapter 11 are looking on. The angels look on. All friends and loved ones who have reached the goal look down on the conflict with tender sympathy. Best of all, the loving Saviour looks on with a clear knowledge of all that is involved and has the crown of righteousness to give to all who finish the course with success. How these witnesses should inspire every Christian to holy living!

2. *The Preparation for the Race*

"Let us lay aside every weight, and the sin which doth so easily beset us." The Grecian youth used weights on his body for practice, but on the day of the contest he laid them aside. Christians are in the contest. Every encumbrance must be laid aside. Thoughts of worldly power, prestige, pride, and pleasure must be laid aside. All sin which clings so closely to the Christian and is admired must be discarded by the help of the Lord. The sin of greed and gain, pride and pleasure, selfishness and self-satisfaction, large and small, omission and commission, must be laid aside and left alone. No sin-soiled soul can win the crown in the Christian contest.

3. *The Path of the Race*

"The race that is set before us." The conditions, terms, and character of the Christian race have all been prepared for us. They are before us. The Christian's course is clear. The path is plain. The guideposts are unerring. The conditions of the race are fair. The path is smoothed by the tread of the prophets, straightened by the work of the apostles, marked by the footprints of the Master, and lit by the light of the Holy Spirit. Surely no one can say, "The way was not clear."

4. *The Power for the Race*

"Looking unto Jesus the author and finisher." Jesus said, "All power is given unto me" (Matt. 28:18). He manifested power over Nature to control it, diseases to heal them,

demons to cause them to flee, and death to release his grip on men. Christians must keep their eyes on Jesus and get power for the race from him. When the runner looks behind, he falls. If he looks around to measure himself by others, he will stumble. The Christian must look forward to Jesus and go onward for the prize of the high calling in him. He has the power and will use it for his own.

When the race is over and the goal is gained, the victorious Christian can fall into the arms of Jesus and receive from his hands the crown of life that fadeth not away.

These verses have always fascinated me. They are filled with sermon subjects and material. A series could be preached on these subjects:

*The Sight of Saints
The Worry of Weights
The Sorrows of Sin
The Race to Run
The Look at the Lord
The First and the Last
The Joy of Jesus
The Crown of the Christ
"A cloud of witnesses"
"Every weight"
"Sin which doth so easily beset us"
"The race that is set before us"
"Looking unto Jesus"
"The author and finisher"
"The joy that was set before him"
"Is set down at the right hand of the throne of God"*

The above message was written for all who seek to succeed in the Christian contest and win the crown of Christ.

The Abundant Life

I am come that they might have life, and that they might have it more abundantly.—John 10:10.

I. THE AUTHORITY FOR THE ABUNDANT LIFE

1. God Is the Source of Life
2. God Is the Sustainer of Life
3. God Sets the Aims for Life

II. THE AIDS TO THE ABUNDANT LIFE

1. God Has Revealed Himself to Us
2. God Offers His Power to Us
3. God Has Placed the Ideal Before Us

III. THE ATTRIBUTES OF THE ABUNDANT LIFE

1. It Must Be Strong Within
2. It Must Be Submissive to God
3. It Must Be Sympathetic with Men

IV. THE ACHIEVEMENT OF THE ABUNDANT LIFE

1. The Life of a Great Missionary
2. The Life of a Great Preacher
3. The Life of a Great Organizer

This is the outline of the baccalaureate sermon that was preached in the graduating service of Bowman Gray School of Medicine, Wake Forest College, Winston-Salem, North Carolina. It was assumed that the graduates and members of the congregation were mostly interested in physical life and its development. The sermon is an effort to enlist interest in the full, complete, well-rounded, abundant life. At the request of some members of the class and congregation the message was printed in pamphlet form. I will be glad to mail a copy to any person who desires one and will make request on postal card.

501 Pages of Facts

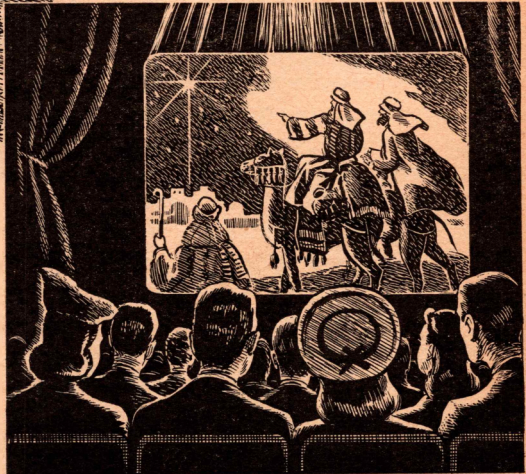
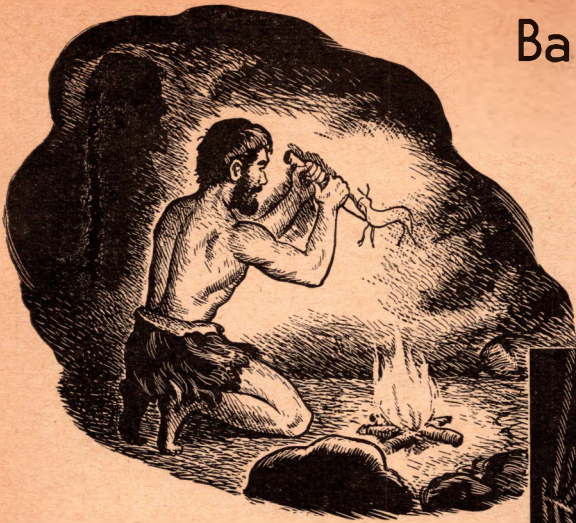
The 1947 Southern Baptist Handbook

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Baptist Film Production

Part V

EARL WALDRUP, Secretary
Visual Education Service



One of the twentieth-century developments which is commanding a great deal of the interest of leaders in all denominations is the influence of motion pictures. In recent years church leaders have discovered that when motion pictures are produced and used in the right way their ability to do good is just as great as it is to do evil.

Because of the tremendous opportunity for good in Christian motion pictures, the Protestant Film Commission was organized about a year ago in New York for a threefold purpose: First, to produce motion pictures acceptable for use in evangelical churches; Second, to correlate the effort of individuals and denominations to prevent unnecessary duplications of work; and Third, to put pressure on commercial producers so as to get more acceptable pictures from them. The production program is just getting under way. At least one board or agency of most of the major denominations of this nation has membership in this commission. In addition to this united effort, many individuals, commercial film firms, and denominational boards are trying their hands at film production.

Where Shall We Get Our Motion Pictures?

Though we are all happy about the good others are doing, many are asking, "Can

Southern Baptists depend on this kind of individual and united program to give us the number and quality of films needed by our churches? Should we do our own producing? And if so, can it be done by some existing denominational agency or do we need a new agency to do this new and distinct job?"

It is unwise to give an immediate "yes" or "no" answer to any of these questions because there is a great deal more involved than appears on the surface. First, there may be some who are still wondering if we really want motion pictures for church use. Do we need them? Can they make a contribution to our work distinct and valuable enough to justify the expense and work necessary to have them? The ever-increasing use of motion pictures and the clamor for more and better pictures and information on how to use them seem to indicate an affirmative answer to these questions. But they are questions which we must answer.

If we decide or if we have already decided that we need and want motion pictures for church use, then we must face squarely the problems involved in getting them. But before doing this let us look at a few conditions which exist now.

The Situation Now

1. Motion pictures are used in other fields.

The armed forces made extensive use of motion pictures in their training program during the war and got unbelievable results by using them.

Motion pictures have proved to be so valuable in business and industry that millions of dollars are being spent to produce them to advertise and sell goods and services.

Public schools have long made an extensive use of motion pictures. Now, with more and better films and equipment available, only a few up-to-date school systems do not put great emphasis on the use of instructional and entertainment films.

2. Churches are interested.

Though many of us are still deciding whether or not we want motion pictures for church use, hundreds of Baptist churches have already decided and are making extensive use of them. Churches which are using them are interested in more and better films. They are saying that film results justify their use.

3. Supply of good motion pictures is limited.

Because of the high standards which we must maintain, the supply of films available to Baptist churches is quite limited. The films we use must be doctrinally sound, scripturally and historically accurate, and of a technical quality acceptable to a critical audience. The number of such films is quite limited.

4. No one has production responsibilities.

No Baptist board or agency of the Southern Baptist Convention has the trained personnel, resources, or technical facilities necessary for the production of acceptable films. Nor does anyone have the responsibility for such productions. Existing Baptist boards and agencies were established for specific jobs,

and one question before us now seems to be, "Can any of them enter a field as distinct, expensive, and highly technical as the production of motion pictures and make a success of it." Many of our boards and institutions have made attempts at film production, but we blush when we think of the quality of the films we have produced as compared with those in the commercial realm.

5. Motion pictures are the backbone of television.

Southern Baptists are awake to the possibilities of television in preaching the gospel. But the cost and technical difficulties involved almost prohibit an extensive use of live talent in television programs. Motion pictures are the solution to the problem. This is not to say we will not have live talent television programs. But motion pictures will play even a more important role in television than transcribed programs have played in radio. From the way things look now, Southern Baptists will have to have a supply of good motion pictures or largely stay out of the field of television.

6. Many good motion pictures need editing for Baptist use.

There are many motion pictures produced by others which would be excellent for our use if they were slightly edited. The producers would be happy to do this for us if we had someone or some agency to act as a clearing-house for Baptists and indicate what we want taken out of the films and what should be left in. This has not been done largely because no one has been assigned the responsibility. Since editing and producing films are so closely related, it seems that the same organization should do both.

Problems Involved in a Baptist Film Production Program

The purpose here has not been to propose the establishment of a Southern Baptist film producing agency, nor to deny the need of one. Instead, it has been to get before us some questions which are being asked quite frequently these days. Have we gone far enough yet to make a decision? If so what shall we do?

[Continued to page 76]

The Religious Journalist in America

By R. E. WOLSELEY

Two characteristics of the American religious journalist strike the secular journalist who may be brought in to examine the products of religious journalism today.

One is his lack of technical ability. The other is his indifference to or ignorance of his heritage as a religious journalist.

There is a connection between these two conditions, for knowledge of the heritage might bring about more zeal for technical perfection. Therefore it may be worth while to examine the reasons for the lack of unity among religious journalists in the United States and to remind such journalists of the existence and views of some of their more notable predecessors.

Ministers have numerous unifying groups, as have teachers, engineers, doctors, summer resort owners, admirers of Sherlock Holmes, and even the travelers who object to calling every Pullman porter George.

But Protestant and Evangelical religious journalists have only regional group consciousness, and only feeble efforts are made to keep them together nationally. As a result no one really knows how many religious publications there are of all denominations, how many religious journalists exist, and what religious journalists think and do. The religious journalist is a crusader, by the nature of his function in life, but he has not wanted to, or been able to, co-operate with his fellow editor or writer on religion to make his work more effective.

This condition is not too difficult to explain. There are several good reasons. One is that there are two distinct kinds of religious journalists in America. One kind is the man or woman who writes for or edits or publishes a religious newspaper or magazine; the other is the man or woman who writes about religion for secular papers and periodicals. The first type tends to feel separated

from the second because he, more than likely, is a devoutly religious person, whereas the second may be but often is not. But even persons from the first group are divided by their function, for journalists who work on story papers or magazines have little in common with those who prepare lesson outlines printed in magazines or edit weekly newspapers about the events in a denomination's region.

Another reason for the lack of unity is that the religious journalist often is an amateur journalist. The tradition of being religiously devout first and professionally competent second still holds firm in this country. It seems to be giving away a little in favor of an even balance between them.

Requirements Considered

But the history of religious journalism here shows that there has been a wide practice of hiring an editor or writer on religious subjects, with considerable indifference to the fact, if it is true, that he knows little or nothing about the techniques. In the past the religious journal was turned over to a superannuated preacher, or to a businesslike layman with a bent for writing, or a religious leader, like an organization secretary, who somehow was to produce the publication as only one part of his job. None of these persons was a professional journalist or could be expected to be; thus the religious paper or magazine was and still is for the most part a relatively feeble publication when compared with the commercial journals its readers are likely to receive in the same mail.

A third reason for lack of unity is that religious groups responsible for issuing publications either have not been willing or been able to compete with the salaries and other conditions offered professional journalists. They also have not been able to purchase the equipment or hire the printers to do work comparable to the best in the field.

R. E. Wolseley presented this paper at the Southern Baptist Press Association.

Thus the religious journalist was little interested in journalism as such, was loaded with many nonjournalistic duties, and was so much under the dominance of his over-head groups that he had little inclination for unity. Like as not he saw little future in the journalistic phase of his work. If a person performs a job on the edge of his time, possibly with great reliance upon the routine assistance of some untrained young person, and receives little or no complaint that his efforts are unprofessional, he is not likely to do much about it or to feel the need for association and exchange of ideas about that job.

Little Has Been Written

This lack of pride in his function has led to another result: there is little on record about religious journalism in the United States. There are very few articles or books dealing even in part with the subject: the rich field of biography in American literature contains almost nothing to help us understand the religious journalist and his place and influence.

British journalism, by comparison, is better off. A reader in this field soon encounters some great names: Hugh Price Hughes, the editor of the *Methodist Times* during the latter part of the past century; Arthur Porritt, editor of the *Christian World* as well as of the *Independent* and *Nonconformist*; Sir William Robertson Nicoll, editor of the *British Weekly*, and numbers of others. We find thick biographies of these men, or rich volumes of memoirs.

It is natural, of course, that Britain's religious journalism be both more professional and more self-conscious than ours, because Britain's whole journalistic history is more mature. Our papers and magazines began as transplanted British publications; time alone accounts for greater development on the other side of the Atlantic.

Britain's religious journalism, if we will admit that a pamphlet is a journalistic tool, began as far back as the sixteenth century. Religious leaders there, taking their cue from Luther, Erasmus, and Melancthon, fought for religious liberty by pamphleteering. Reli-

gious and political publications of this type often were similar, if not the same.

This pamphleteering spread, at the proper time, to this country. Sermons were among the first printed religious literature issued in tract or pamphlet form. Cotton Mather, for example, wrote 382 of these and his father, Increase Mather, 85. When English news letters and broadsides were imitated here, also, they contained articles on theology and moral problems. The first newspaper in the United States, the *Boston Public Occurrences* of 1680, included among its purposes:

First, That Memorable Occurrents of Divine Providence may not be Neglected or Forgotten, as they too often are . . . "

There was no separate religious journalistic publication in this country until 1743, however. This might pass as a magazine, and was called, as such publications were in those days, by a very long title: *Christian History, Containing Accounts of the Revival and Propagation of Religion in Great Britain*



R. E. Wolseley is assistant professor of Journalism at the University of Syracuse, and has been a consultant for Southern Baptist publications.

and America. A weekly, it lasted two years. Dr. Frank L. Mott, our leading journalistic historian, considers this more of a book than a magazine, a book published in parts. It was really a chronicle of a great revival.

A more nearly pure journalistic product *Ein Geistliches Magazien*, a German language publication, was issued in 1764 in Germantown, Pennsylvania. This carried stories for children, a catechism, and religious features. It lasted six years and was given away. Others appeared rapidly thereafter. *The Royal Spiritual Magazine* was started in 1771, the *Arminian Magazine* in 1789, and the *Christian's, Scholar's, and Farmer's Magazine* in the same year.

The problems of the religious journalist of that day, such as the Rev. Thomas Prince, editor of *Christian History*, and Christopher Saur, were many, and may make present-day religious editors measure their good fortune.

Many Handicaps

Some of these handicaps, however, have survived to our own time. For one thing, many of the prominent religious people of the eighteenth century were willing to write only for the secular publications. For another, the mortality of magazines and papers then was very high. The longest life span, for example, was six years (the paid circulation type lasted at most four years) and the average was one and a half years.

The taste of religious people had not been cultivated for such publications, subscribers were slow in paying, editors usually were pastors and too busy to conduct publications in an efficient way. Also, there were few or no professional writers and there was no money to pay those few, anyway. Editors depended greatly upon clipping other publications, the postal system was expensive and not too efficient, and the revolutionary war interfered and became a subject of religious controversy.

After 1800 the religious journalist in America fared better, although the improvement was only gradual. The earlier ventures, while they had failed, had left some mark and inspired more attempts. Denominational emphasis in American religion was reflected in the establishment of denominational peri-

odicals. The *Methodist Magazine* was the first to use a denominational title. The home missions movement encouraged religious journalism also. Then, as the liberal movement grew in United States religion it produced its own publications, such as the Unitarian Journal called the *Monthly Anthology*, which was edited by Ralph Waldo Emerson's father.

Among these early editors were Nathaniel Willis, publisher, and Sidney Edward Moore, editor, of the *Boston Recorder*, which some historians consider the first religious newspaper in the country. Others advanced the *Weekly Recorder*, of which the Rev. Elias Smith was the publisher, as the first.

About this time, also, we encounter Luther Rice, founder of the first Baptist paper in America, the *Latter Day Luminary*, and of the first Baptist weekly, the *Columbian*. Many other Baptist papers were begun in the first third of the nineteenth century. The weekly became an increasingly popular publication and the monthly and quarterly began to recede. News also began to have prominence in publications, both religious and secular happenings.

Although their difficulties were still very great, these nineteenth-century publications were not all killed off; some in fact have survived to today. Numbered among the oldest are the *Churchman*, of the Protestant Episcopal church, which was founded in 1804 and still is published, as are the *Southern Churchman* of the same denomination and the *Christian Advocate*, of the Methodist church. The *American Baptist* magazine, founded in 1803 as the *Massachusetts Baptist Missionary* magazine, lived until 1909. The *Watchman-Examiner*, founded in 1819 and still going, is the oldest Baptist journal today.

Had Great Influence

During the second third of the nineteenth century the religious publications rose to a height of power which it never has reached since and which it lost in the latter part of the century, lost because of the great rise of the secular publication with its help from advertising, transportation, business, industrial progress, and the drift of many people away from religion.

Although little in the way of tradition is to be found for the religious journalist of today, these old publications and these few great religious leaders of the past in both Britain and America left some ideals and concepts that are worth examining.

Robertson Nicoll of the *British Weekly*, for instance, made his paper a great influence in British life because he had the concept, as Albert Peel, editor of the *Congregational Quarterly* puts it, of his paper as "not merely a religious journal." He goes on to point out that "It was concerned with social progress . . . and, in addition, the bent of its editor gave it a literary tone that was all its own . . . Nicoll brought to bear on the literature of the time a quick and keen mind, a sound judgment, and knowledge of miraculous range . . . He used to say that a man who takes a day to read a book cannot read." His rate of reading was 20,000 words each half hour and C. K. Shorter said that Nicoll could read a page while Shorter read a sentence. He was never "caught out" when accused of skipping.

Prominent Writers

Nicoll wrote under the pseudonym Claudius Clear. He went on to found a noted literary journal, the *Bookman*, and became a strong influence in British literary life, bringing out such writers as Sir James M. Barrie, editing the works of Charlotte Bronte, and editing the famous *Expositor's Greek Testament* in 1897.

W. T. Stead, the English journalist who founded the *Review of Reviews* and played a large part in Britain's foreign affairs, was deeply interested in religious journalism, and wrote for the *Christian World*. He can be admitted here as one of the two types of such journalists. He exhibited a capacity as a journalist that a busy editor of a church paper can envy. This is the man, it may be remembered, who wrote a startling book called *If Christ Came to Chicago*. But it is Stead's knowledge of the Bible, as described by Arthur Porritt, which deserves mention here. Stead, Porritt says, would have put some bishops to shame. "He could finish from memory almost any verse from Scripture, the first half of which was given him,

and the bewildering names of obscure Scriptural characters had literally no terrors for him."

Hugh Prince Hughes was another remarkable religious journalist, a high-voiced, domineering, desk-pounding orator if there ever was one. His standards were so high one could wish all modern American and British religious editors would or could follow them.

His daughter, in her thorough biography of the editor of the *Methodist Times*, wrote that "He demolished at once any effort to popularize the paper and make it pay by the usual concessions to human weakness. Certainly ceremonies and marriages and personalia had a place in it from time to time, but it was a studiously minor place. If men and women wanted such commodities they must buy another paper—he was not going to cater to them. The idea of making it a monetary concern was a species of horror to him. He would rather have given up the paper altogether."

From the relatively few American religious journalists who have set forth their policies, as gleaned from books by or about them, additional views may be obtained. These have come from Samuel J. Barrows, editor of the *Unitarian Christian Register*; Frederic Cook Morehouse, editor of the Protestant Episcopal magazine, *The Living Church*, from 1900 to 1932; Irwin St. John Tucker, of the same denomination, who is both a newspaperman on a secular daily and priest of a Chicago church, and James Monroe Buckley, for a generation editor of *The Christian Advocate*, Methodist weekly.

Richest in his observations about the religious journalist and his problems is Frederic Morehouse, who was connected with three publications, *The Living Church*, *The Church Eclectic*, and *The Young Churchman*, in the reverse order.

Frankness Needed

His policy for *The Living Church* explains the reputation for courage which he gained. "Frankness," he announced in the prospectus of the first issue, "is the primary thing to be expected. Very likely there will be occasions when all will not agree with the standpoint

of the editor. To expect such agreement would be futile . . . We despise both vague and generalizing and temporizing policies that bear evidence of cowardice. We shall try to avoid both cringing flattery of our ecclesiastical superiors and also carping and flippant criticism . . . It will not appeal exclusively to the theologian."

How he handled the difficulties he encountered is represented by this incident. A certain bishop was quoted, by an Eastern daily paper, as saying, under the headlines, "CHURCH PAPERS USELESS, BISHOP _____ SAYS!" that these church papers are "unintelligently managed . . . too much given to controversialism . . . a strange feeling of depression . . . yes, there was a great field for a Church paper, 'properly' handled . . . avoiding all controversy, printing no children's page, no pictures, no politics."

He answered by saying: "We are told that the Church press is too 'controversial.' Precisely what does this mean? Are we to understand that intelligent people feel that the discussion of important subjects on which people are disagreed is unfitting in the Church press?"

"We feel that we must burst into rhyme upon this suggestive theme.

The episcopal fence! The episcopal fence!
Let us never descend into arguments!
For green is red and black is white;
I tell you so and it's therefore right.
But if any one brings up arguments,
We will hasten to climb the episcopal
fence."

One can understand, after learning more about this man, why, at a general convention of his denomination in 1931, a leading Virginia layman was seen hurrying down the aisle calling out, as Bishop W. Bertrand Stevens describes it in his biography of Morehouse, "with a great voice: 'Mr. President! Mr. President! I have just learned that Mr. Morehouse is ill and will not be able to attend this convention, and I move that the secretary be instructed to send him a telegram of sympathy. I have never agreed with him in my life, but I love him.'"

Irwin St. John Tucker, known by his friends as Friar Tuck, is an unusual personality in Chicago. For years he has worked as reporter and copyreader on New Orleans, St. Louis, and Chicago papers and in the latter as well has served as priest in charge of St. Stephen's Church. In his recently published autobiography, *Out of the Hell-Box*, he answers the inevitable question: "How can you juggle those two jobs? Why not one thing or the other? Why be both?" His reply, coming from an utterly sincere and courageous man who has championed the underprivileged and stood forth for his convictions, is characteristic:

"Long ago, it became apparent to me that they were the same job. In the early days of the Christian church, disciples and apostles supported themselves by the labor of their hands while preaching the Gospel. In the carpenter shop at Nazareth Christ formulated His plan of salvation. Out from His tomb on Easter morning came the burning, angelic message: 'Go tell his disciples—and Peter. Go ye into Galilee; there shall ye find him.'

"Returning to Galilee meant 'Go home, and get to work.' When they reached the Lake of Galilee, Peter said, 'I'm going fishing.' Back on his job, he found the risen Christ.

"Paul the Apostle boasted that he supported himself by the labor of his own hands while spreading the good news of Christ throughout the Empire of Rome.

"Laborare est orare—to labor is to pray—was the foundation motto of Benedict, the 'Blessed One' whose organization of bachelors and spinsters held firm amid the collapse of the ancient world.

"For all these years, labor at typewriter and with pencil on copy-desks has done for me what labor of leathern palms and bent steel needles threaded with waxed twine in the tent-makers' shop at Ephesus did for the little firm of Paul, Priscilla, and Aquila—it has enabled me to speak freely."

Intelligent News Needed

James Monroe Buckler had a concept of the function of the religious journal which

he explained clearly when he took over the editorship of the *Christian Advocate* in 1880, after two decades as a pastor. He said in the first issue under his editorship:

"It should furnish its readers with religious news—intelligence of the progress of Christianity in general, and of the Methodist Episcopal Church in particular. And it should discuss everything that relates to the moral welfare of mankind. But social, intellectual, and moral questions are so intimately connected that every domain of thought and action must be explored in the search for materials to be used in this work. On temperance, education, the rights of the common people, the relation of virtue to individual and national prosperity, it should have decided convictions.

"As it circulates among men of all parties, it should not discuss mere partisan issues, nor obtrude the political prejudices and prepossessions of its editor upon the people . . . But in the interests of truth and of the welfare of all classes it should fearlessly expose and denounce political corruption . . .

"It should keep its readers advised of the various philanthropic enterprises which from time to time attract public attention, and devote much space to the advocacy of those plans which have been devised and authorized for their extension at home and abroad.

"If there be any class of the population in the North or the South, the East or the West, peculiarly liable to oppression, the *Christian Advocate* should be keenly alive to their interests, and open its columns to their defense . . .

"But we shall not be debarred the privilege, nor absorbed from the responsibility, of endeavoring to improve the church by reexamining its mode of action . . ."

These are some of the ideas for which the older and now departed religious journalists have stood. Many of their lessons are still

unlearned, but their modern counterparts are faced with still greater and newer problems. These are inherent in the technical developments of the day, in the important improvements taking place in communications and are contained in the society which religion faces, a society which seems bent on self-destruction, if not through war then through science.

Technical Progress Needed

The future of the religious journalist in America obviously is bound up with the future of religious journalism in America. It would seem that the religious journalist can no longer afford to ignore technical progress, that if those whom he serves are blind to the modern world the religious journalist must join with his fellows in bringing about a general awareness that the religious journalist who serves his reader best, be he working for a secular publication or a religious one, is the one who brings to him and interprets for him, from the religious point of view, the outside world.

Baptist Film Production

[Continued from page 70]

DO WE WANT TO PRODUCE MOTION PICTURES FOR CHURCH USE AND IF SO, WHO SHALL DO IT FOR US?

The past hundred years of Southern Baptist history are thrilling, but our future looks even brighter than the past. Through years of wise planning and devoted work Southern Baptists have developed and strengthened their institutions, outlined a program of activities, and laid the groundwork for even a greater century for Christ.

However, our pioneering is not over. As many new opportunities for service face us as faced our leaders a hundred years ago. We have the responsibility of using our present position as a springboard to send forth our influence, leadership, and denominational strength to harness for Christ the scientific, economic, and social resources of a new era of history.

The Baptists of the Maritime Provinces

By GEORGE W. CARD

Probably few Southern Baptists have had the opportunity to become familiar with the common experiences of Baptists of New England and Nova Scotia during the eighteenth and nineteenth centuries. The reviewer was a Northern Baptist at the turn of the century, Canadian Baptist in the nineteenth century, and a Southern Baptist since 1906.

While this fascinating history of the Maritime Baptists is of peculiar interest to this reviewer, the book (\$2.50) will be enlightening and challenging to any Southern Baptist who wishes to round out his knowledge of the Baptists of America.

The author is editor of *The Maritime Baptist* which serves the Baptists of Nova Scotia, New Brunswick, and Prince Edward Island. The task was assigned to Doctor Levy a few years ago with the objective of completing the publication for the Centennial Convention in 1946.

This book is the fourth record of any history of the Maritime Baptists. The first historian to write about these Baptists was Doctor J. M. Cramp who in 1860 produced an edited manuscript, entitled *A History of the Baptists of Nova Scotia*. This never was published in book form, but we understand it is available today for reference purposes.

In 1880 Doctor I. E. Bill published his *Fifty Years with the Baptist Ministers and Churches of the Maritime Provinces*. In 1902 Doctor D. M. Saunders presented his book, *History of the Baptists of the Maritime Provinces*. Doctor Levy's book sets forth the glorious accomplishments of the early Baptists of the provinces and brings their history up to date.

In this volume of 336 pages we find reference to the earliest accounts of Baptists (Anabaptists) in Nova Scotia, dating back to 1753. These suffered persecution as did

the Baptists of New England. The first Baptist churches in the Maritime Provinces developed from colonization rather than from missionary effort. There were emigrations from the Rhine Valley in Europe and from New England. Naturally there was a close relationship between the Baptists of New England and Nova Scotia.

In his description of early Baptist life in New England, Doctor Levy touches upon such experiences as: "The Puritans used repressive legislation against Baptists in 1664"—declaring that Baptists were: "a menace to the peace of the colonies because of their refusal to baptize infants."

Dr. Levy Goes On to Say:

"As late as 1871 Rev. Elisha Callender, a Harvard graduate and leading minister of Boston was refused a place on the Board of overseers because he was a Baptist."

The first New England Baptist to reach Nova Scotia was Rev. Ebenezer Moulton in 1760. Three years later Rev. Nathan Mason of Massachusetts arrived at Sackville. Writing of their contribution to the expansion of Baptist activities in the Maritimes, the author says: "It was this New England background which remained for many years the greatest single influence in shaping Baptist development and institutions in these provinces."

The organizing of associations by the Baptists in the Maritimes dates back to 1800. Early in their associational activities we find reference to: "The Baptist and Congregational association" and we learn of the close relationship between Congregationalists and Baptists.

The chapter on the founding of the educational institutions point out the establishing of academies and colleges and leads to such

[Continued on page 96]

Popular Religious Books Listed

Each book listed here is reviewed by three pastors in different states, who are asked to give unbiased reviews. In event of disagreement, a representative statement from the dissenting review is quoted.

BIBLE

A Good Soldier of Christ Jesus

By O. W. Yates. Central Seminary Press, 1946, \$1.50

AUTHOR: Head of the Bible Department in Ouachita College, Arkadelphia, Arkansas.

Reviewed by Rev. James H. Landes, Pastor, First Baptist Church, Wichita Falls, Texas.

For a number of years the distinguished author of this volume, Dr. O. W. Yates, has been instructing and laboring with "young Timothys." It is therefore quite appropriate that his volume, *A Good Soldier of Christ Jesus*, be offered the public.

The book is a simplified commentary on 1 Timothy, making available to the student who has not had formal training in Bible study a wealth of informative and explanatory material. Each chapter of the book is carefully outlined and a verse by verse exegesis is given. The author has used his knowledge of the Greek language and reveals his familiarity with a host of the best interpretive literature, but the volume is written in language that the average student is able to understand. Ministers and teachers will find this excellent volume especially helpful as a guide in studying and teaching the Bible.

Other Reviewers: Rev. J. C. Canipe, Secretary Evangelism, North Carolina Baptists, Hendersonville, North Carolina, and Rev. C. Paul Rich, Pastor, First Baptist Church, Clayton, New Mexico.

BIBLE

The Cross and the Spirit

By H. C. G. Moule. Pickering & Inglis, 1946, 50c

AUTHOR: Bishop of Durham.

Reviewed by Dr. Henry A. Parker, Pastor, First Baptist Church, Dothan, Alabama.

The Cross and the Spirit is another of those very excellent books from the scholarly mind and pen of Bishop Moule. His writings have already gained a wide reputation as being both devotional and expository.

In the reviewer's mind this is one of Bishop Moule's best pieces of work. It is an exposition of the Epistle to the Galatians. The little book consists of five chapters: "The Galatians"; "The Galatian Epistle"; "The

Doctrine of Christ"; "Doctrine of the Spirit"; and "Detached Passages."

After giving a brief sketch of the people to whom the Epistle was written, Bishop Moule then gives a free translation of the entire book. The chapters dealing with the Galatian teaching concerning the doctrines of Christ and the Holy Spirit are excellent. He leaves an ever-deepening impression upon the reader, as did Paul, that Christianity is in essence Christ.

This book will prove a valuable addition to the Bible lover and student's library.

Other Reviewers: Dr. Lawrence Hayes, Pastor First Baptist Church, Gatesville, Texas, and Rev. Wade R. Kay, Pastor, Northside Baptist Church, Richmond, Virginia.

BIBLE

Eyes of Faith

By Paul S. Minear. Westminster, 1946, \$3.00

AUTHOR: Norris Professor of New Testament Interpretation, Andover Newton Theological School. Reviewed by Rev. J. T. Odle, Pastor, First Baptist Church, Crystal Springs, Mississippi

This is a learned study of the biblical point of view. The author states his purpose in these words, "I have tried to understand why so few readers (of the Bible) are aware of the presence of power in its pages. Most of us render the Bible ineffectual by fitting its message into our own thought patterns and by adapting it to our purpose, thus stepping down the high-voltage current until it serves to light our bedside table. I have sought to correct this perversion in two ways: By making the reader aware of the perspective within which the biblical message exerted its original power, and by making him aware of his own modern, nonbiblical perspective. The prophets had eyes of faith, and to test our sight by theirs is one way to understand why the power which upset their world has become a platitude which makes us but a bit more docile."

The author takes us through the Word of God and causes us to stand with the writers and prophets and receive the message from God as they received it. He causes us to understand what those revelations of God

meant to them. He concludes that we can never understand nor interpret biblical revelation by summoning it before the court of scientific investigation and submitting its claims to a jury of human authorities, but that we must receive it by eyes of faith as did those who first received it. Then the questions concerning human existence and the progress of history will be understood.

The book has four principal divisions: The Angle of Vision, The Focus of Vision, The Horizons of Vision and The Revision of Vision. The chapters in the first division are: God Visits Man, God Chooses Man, God says "Choose," Man Seeks Other Lovers, God Creates a People, God Appoints Times, and Man Builds a House.

This book is rich in its content, scholarly and well written. I do not predict for it a wide circulation however, for it is too scholarly to make an appeal to the average reader.

Other Reviewers: Dr. James C. Wilkinson, Pastor, First Baptist Church, Athens, Georgia, and Rev. O. C. Rainwater, Pastor, Trenton Street Baptist Church, Harriman, Tennessee.

BIBLE

How to Read the Bible

By Edgar J. Goodspeed. Winston, 1946, \$2.50

AUTHOR: Professor of Semitic Languages. Other books: *Modern Translation of the New Testament*, and many others.

Reviewed by Dr. Homer G. Lindsay, Pastor, First Baptist Church, Jacksonville, Florida.

Here indeed is a very valuable book to those who know how to read with discrimination. Dr. Goodspeed is without doubt a scholar, a man of letters, a student and teacher. In *How to Read the Bible*, he translates a lifetime of study and research to bring us a book written in the language of every man and woman. From the standpoint of literature it is a great book, and yet from the standpoint of interpretation it is liberal in viewpoint.

Most of this book is good and helpful, but unfortunately Dr. Goodspeed is not always sound in his doctrine. I know the book is not written from the standpoint of doctrine, and yet the uninitiated Bible student might be led astray by his summary of some of the books of the Bible. Included with the books of the Bible are also the books of Apocrypha and a summary of their teaching.

The well-grounded, discriminating, Bible student will find much that is helpful in this volume, but I could not recommend it to the novice in Bible study.

Other Reviewer: Rev. Thomas E. Blair, Pastor, Magonia Temple Baptist Church, Houston, Texas.

BIOGRAPHY

Journal from My Cell

By Rev. Roland De Pury. Harper, 1946, \$1.50

AUTHOR: Swiss Pastor in France serving the Parishes at Lyons and Moncountant. He was imprisoned by the German Gestapo May, 30, 1940. Months later he was exchanged and sent to Switzerland.

Reviewed by Rev. Rel Gray, Pastor, First Baptist Church, Rogers, Arkansas.

One can appreciate the imprisonments of Peter and Paul after having read Pastor De Pury's *Journal from My Cell*. In this journal the reader can get a glimpse into the secret of prison life and know a little about the thoughts of the prisoner.

The book is well written and the subject matter is presented in a most interesting manner. Every Christian should read this journal in order that they might re-evaluate and appreciate to a greater degree the blessings of our Lord.

The stirring experiences of Pastor De Pury gives to the reader a present-day illustration of God's abiding presence in time of need, God's ability to hear and answer prayer, and that hatred is far removed from the devoted heart of the child of God.

Other Reviewers: Rev. F. C. Feezor, Pastor, Broadway Baptist Church, Fort Worth, Texas, and Dr. Virgil M. Gardner, Pastor, Oxford Baptist Church, Oxford, Alabama.

BIOGRAPHY

Brandeis, a Free Man's Life

By Alpheus Thomas Mason. Viking, 1946, \$5.00

AUTHOR: Professor of Politics at Princeton University. Other books: *Bureaucracy Convicts Itself*; and *Organized Labor and the Law*.

Reviewed by Rev. Charles A. Maddry, Pastor, First Baptist Church, Wilmington, North Carolina.

It is perhaps inevitable that the life of the great American-Jewish Associate Supreme Court Justice should have been written by a professor of politics. Such a story outlines in detail his background, rise to national prominence, and his record as a great lawyer and judge. If there is a lack, it is in an intimate description of his personal life, and his family religious life.

Brandeis was the first nongentile to serve

on the Supreme Court and with Mr. Justice Holmes came to be known as a great dissenter because of his dissent from the verdicts of his more conservative fellows.

Brandeis was often charged with inconsistency, but a careful study, such as Professor Mason has made, will help one to see his consistent attitude toward all questions. While dissenting often from the conservative members of the Supreme Court, he was also zealous lest government should become the big and oppressive functionary private capital had been. Thus he joined with the other judges in invalidating the National Industrial Recovery Act, the keystone legislation of the early New Deal years.

The author's title is a happy one—*A Free Man's Life*. Brandeis was not only a champion of freedom for all men from any sort of oppression, but he was a student of public affairs equal to none. He saw the depression of 1929 coming. In 1926 he wondered how much longer the inevitable crash could be delayed. Travel in Europe in early years broadened his outlook and in representing the Zionist organizations at the Paris Peace Conference he had learned no little about international problems. He was able to see the second rise of Germany to a threatening world power, observe the poor politics of Wilson which failed to get the peace treaties confirmed, and to see the weakness and corruption of the post-World War I administrations.

The book is a rewarding study for the thoughtful student of national affairs and one to which the author doubtless gave more than enough study and time. At Christmas time, 1946, it was climbing in popularity among the first twelve books of nonfiction read by the American public.

Other Reviewers: Dr. W. R. Pettigrew, Pastor, Walnut Street, Baptist Church, Louisville, Kentucky, and Rev. H. H. Hobbs, Dauphin Way Baptist Church, Mobile, Alabama.

CHRIST'S LIFE AND TEACHINGS

Jesus and Our Human Problems

By Robert E. Speer. Revell, 1946, \$2.50

AUTHOR: Former Secretary of Board of Foreign Missions, Presbyterian Church, and former President of the Federal Council of Churches of Christ in America. Other books: *When Christianity Was New*; *The Meaning of Christ to Me*; *Christian Realities*; and *The Finality of Jesus Christ*.

Reviewed by Rev. W. C. Kirk, Pastor, Ensley Baptist Church, Birmingham, Alabama.

Here we have one of Dr. Speer's best books. There could hardly be found inside 192 other pages more real, deep, comfort and moral encouragement than this little book offers. It is pungent with clear reasoning and glittering interpretation. One cannot read this book without knowing that Jesus Christ is very real, and that he does give comfort and help to those who believe and trust in him for such help. Dr. Speer's theme is "The Good News." This theme he centers around the great inevitables of life: God; Office of Christ; Man; Human Society; Prayer; Sin; Suffering; and the Life Beyond. The author has a timely and precious word for us concerning each of these great and inescapable facts of human existence.

The book is full of thunderbolt statements, such as: "Whatever we think about God on the one hand and about man on the other hand will be determined by what we think about Christ." "If there is one indisputable and objective fact in human history it is that Jesus Christ stands at the center of it."

The book is full of Scripture quotations. Dr. Speer seems to take his stand upon the one foundation, "Jesus said it—that settles it," and finds great comfort therein. Every minister should have this book.

Other Reviewers: Rev. H. G. M. Hatler, Pastor, Pastor Mt. Olive Baptist Church, Knoxville, Tennessee, and Rev. H. L. Rutledge, Pastor, First Baptist Church, Homer, Louisiana.

CHRISTIAN LIFE

Beyond This Darkness

By Roger L. Shinn. Association, 1946, \$1.00

AUTHOR: Graduate student at Columbia University and Union Seminary; Veteran of World War II. Reviewed by Rev. J. M. Sibley, Pastor, Calvary Baptist Church, Beaumont, Texas.

Beyond This Darkness is written by a realist. He faces in a realistic way that which is permanent and that which is superficial in religion, including an interpretation of "Fox-Hole" religion. He discusses the war's affect upon the warriors; mentally and spiritually, as well as physically. He displays the same kind of courage in facing facts and truth that he had in facing the enemy in the Battle of the Bulge. He frankly places the responsibility for the war and its results

where it belongs, part of it on our enemies and part of it on ourselves. He has the courage to pay tribute to the virtues of others and to condemn our own nation for its shortcomings. He charges the other nations with the purpose of creating a situation bringing on the war. It seems to me that he gives a very accurate analysis of the world situation—discerning between genuine faith and superficial faith. With great insight he interprets Christianity and gives a true definition. He discusses the meaning of life, (not length of years,) but meaning and purpose, and also the fear of death. It is not physical death that is feared, but the disappointment of hope and the denial of the future. The book is characterized by plain and pointed statements of truth, such as "The shell that rips the arm of a tank does something to the mind of a man that rides in the tank," and "War is not the atmosphere to encourage ideals. It makes men cruel and hard." I think the book is a strong appeal for a dynamic religion and for the assuming of the responsibility in a world situation by our nation and its citizenship. To me the book is one of the most helpful and forceful presentations of Christian duty that I have read in some time.

Other Reviewers: Dr. Charles Treadway, Pastor, First Baptist Church, Cleveland, Mississippi, and Rev. H. J. Stokes, Jr., Pastor, First Baptist Church, Gainesville, Georgia.

CONSOLATION

Life's High Hurdles

By Sidney W. Powell. Abingdon-Cokesbury, 1946, \$1.50

AUTHOR: Pastor, First Baptist Church, St. Paul, Minnesota. Other books: *Where Are the People?* Reviewed by Dr. Harold L. Fickett, Pastor, First Baptist Church, Galveston, Texas.

This book of fifteen essays by the capable pastor of the First Baptist Church of St. Paul, Minnesota, contains a message of inspiration to any who are facing life with seemingly insurmountable handicaps. The purpose of the book is to show how any one can overcome the spiritual depressions which may threaten to block the way that leads to success and accomplishment.

The book is really an almost inexhaustible mine of material for preachers and Sunday school teachers. The author has done a great deal of research and has revealed the fact

that many of the greatest characters in history have reached great achievements in spite of handicaps, which might easily have consigned them to inactivity and to oblivion.

The book was specially designed and planned for service personnel who were so badly wounded in the recent war that the outlook for the future has been made very gloomy. It is the hope of the author that a copy of this book will find its way into the hand of every serviceman struggling against physical odds.

In the estimate of his reviewers, the author has made a magnificent contribution to the literature of our day. This book deserves wide circulation and in the hands of a preacher will prove a source of helpful material.

Other Reviewers: Rev. H. G. M. Hatler, Pastor, First Baptist Church, Princeton, Kentucky, and Dr. N. M. Stigler, Pastor, First Baptist Church, Blackwell, Oklahoma.

CHRISTIAN LIFE

The Music of Life

By G. Campbell Morgan. Revell, 1946, \$1.00

Reviewed by Dr. James M. Baldwin, Pastor, First Baptist Church, Salem, Illinois.

This is Dr. Morgan's last book. It is the substance of a lecture delivered a half century back. It deals with life by a man who lived a life—a full, abundant life.

When friends hear a lecture given many times through the years and clamor that it be published, it means that something is in store for the reader of this fifty-seven page book that gives us all the lift we need.

G. Campbell Morgan never wrote a dull book. A dull life will be transformed by the reading of the seven ages of man which he has compared to the seven movements of music.

A message given through fifty years that strikes the public as up-to-date each time it is delivered will impress the soul of the reader. Put this book down as a "must."

Other Reviewers: Rev. Sankey L. Blanton, Pastor, First Baptist Church, Wilmington, North Carolina, and Rev. W. J. Bolt, Pastor, Harlan Baptist Church, Harlan, Kentucky.

CHRISTIAN LIFE

Christianity in Crisis

By Eric Montizambert. Cloister, 1945, \$2.00

AUTHOR: Canon of Grace Cathedral. Other books: *Faith Triumphant*; and *The Thought of St. Paul in the Light of Modern World*.

Reviewed by Dr. Jared I. Cartledge, Pastor, First Baptist Church, Corsicana, Texas.

This is an interesting book, but one that certainly cannot be accepted in its entirety by an orthodox Baptist. Dean Montizambert is a deep thinker, but many of his thoughts are contrary to accepted Baptist beliefs. He deplored the fact that youth emerges from its bath of higher education with mistaken conceptions of religion, yet his book, according to his own testimony, reeks with modernism while picturing Christ as the hope of the world, he would cripple one's faith as he speaks of the myth of Genesis. For the mature mind, one who can accept the good, and discard the bad, this would be a helpful book; but it could not be recommended for one who is not truly strong in his faith.

Other Reviewers: Dr. J. Glenn Blackburn, Pastor, First Baptist Church, Lumberton, N. C.

CHRISTIAN LIFE

Start Where You Are

By Lewis L. Dunnington. Abingdon-Cokesbury, 1946, \$1.75

AUTHOR: Journalist, radio speaker, and Pastor of the First Methodist Church, in Iowa City, Iowa. Other books: *Handles of Power*; and *More Handles of Power*.

Reviewed by Dr. Homer G. Lindsay, Pastor, First Baptist Church, Jacksonville, Florida.

Here is a collection of twenty-two sermons calculated to center attention on the positive elements of the Christian faith. Their purpose is to lead the individual from fear, worry, and inner conflict to the attainment of poise, power, and fullness of personality. You will recognize that the author knows people, their troubles, questions, longings, and how to relate worship and preaching to needy human life. He uses a sound psychological method of getting spiritual truth into the mind and heart of reader or hearer.

Here the author has fulfilled a definite need in the Christian church. He has developed a technique for practicing the presence of Christ in our daily life. Surely those who read this book and master its technique and its message will find courage, hope, and faith for triumphant living of the trying days ahead.

This is indeed a most helpful book on Christian living. It is worth many times the price.

Other Reviewers: Rev. Winston Borum, Pastor, First Baptist Church, Altus, Oklahoma, and Rev. R. A. Clifton, Pastor, First Baptist Church, McKinney, Texas.

CHRISTIAN LIFE

What Is Faith?

By J. Gresham Machen. Eerdmans, 1946, \$2.50

AUTHOR: Was Professor of Greek at Westminster Theological Seminary. Also moderator of the Presbyterian Church of America. Other books: *The Origin of Paul's Religion*; *Christianity and Liberalism*; and *The Virgin Birth of Christ*.

Reviewed by Rev. W. Albert Smith, Pastor, First Baptist Church, Sheffield, Alabama.

Here is the material of a course of lectures which the author delivered at the Grove City Bible School, with extensive use of his numerous other articles and publications on the same subject.

The book contains seven chapters devoted more to a discussion of faith than to a direct definition of faith. His plea throughout the book is for a sound faith based on intellectual knowledge, rather than that of the extreme mystic who holds that faith and communion with God is independent of the intellect. He has sought to "defend the primacy of the intellect, and to try to break down the false and disastrous opposition which has been set up between knowledge and faith."

This book, although not technical, should prove a tonic for those who desire a stronger faith, and at the same time strive toward study and use of the intellect. Ministers and Bible students should profit from it more than laymen.

Other Reviewers: Dr. Pierce S. Ellis, Pastor, First Baptist Church, Waynesboro, Virginia, and Rev. Malcolm B. Knight, Pastor, First Baptist Church, Ocala, Florida.

COMPARATIVE RELIGIONS

Heirs of the Prophets

By Samuel M. Zwemer. Moody, 1946, \$2.00

Reviewed by Rev. J. C. Canipe, Secretary of Evangelism, Hendersonville, North Carolina.

We are all too ignorant of the tenets and practices of the ethnic religions. Mohammedanism is one of these religions. Some two or three hundred million people from North Africa, to India and China, are slaves of this religion.

The postwar world is bringing America and Europe in closer touch with Islam than ever before. Men of the consular service, merchants, missionaries, and tourists, will find

it important to understand the soul of these people—their religion—their folklore—and their traditions. This book will give one the truth on these matters. The author of this book, who is a missionary in the land of Islam, speaks with firsthand knowledge. The book gives in detail, conditions prevailing in the land of Islam today.

For all those who will, or have visited any land dominated by the Moslems, this book is a "must," but for all it is an invaluable source of information on one of the great religions of the world.

Other Reviewers: Rev. Montague Cook, Pastor, First Baptist Church, LaGrange, Georgia, and Rev. Ralph R. Couey, Pastor, Lexington Avenue Baptist Church, LaGrange, Georgia.

DEVOTIONS

America Prays

By Norman E. Nygaard. Wilde, 1946, \$2.25

AUTHOR: Presbyterian pastor, vice moderator of the Presbyterian General Assembly. Other books: *Strength for Service To God and Country*; *Strength for the Day*; and *God's Moment*.

Reviewed by Dr. P. D. O'Brien, Pastor, First Baptist Church, Big Spring, Texas.

America Prays is an unusually helpful book of suggested daily devotional meditations. It will appeal to all classes since its messages are not from one pen but from scores of men in churches large and small and representing almost every Protestant denomination in America. There will hardly be a reader who will not find a familiar name among the many who contributed to the book.

The reader will be impressed by the seasonableness of the messages for every time of the year, and I have never before found in any other book of devotions, a series of Special Day messages such as this book contains. This feature alone is worth the price of the volume to ministers and others who will face the task of preparing sermons and addresses for the special days of the year.

On each page, and dated to help develop the habit of daily Bible reading and prayer, there is a brief passage of Scripture, an appropriate word suggested by the passage and a short prayer. This is not all that one needs for daily devotions, but it is a most excellent help in prompting our negligent minds and calling us to constant worship. This is the best book of its kind that we have found.

Other Reviewers: Rev. Garland A. Hendricks, Pastor, Olive Chapel Baptist Church, Apex, North Carolina, and Dr. W. E. Denham, Pastor, First Baptist Church, Newport, Tennessee.

DEVOTIONS

Meditations on the Ten Commandments

By Herbert W. Prochnow. Wilde, 1946, \$1.50

Reviewed by Rev. Milo B. Arbuckle, Pastor, First Baptist Church, Frederick, Oklahoma.

It is always refreshing to have the meditative thoughts of a great Christian layman. Herbert V. Prochnow, a Chicago banker, strikes a vital and familiar note in *Meditations on the Ten Commandments*, when he voices a conviction for the need to return to the fundamentals of living. He recognizes the Ten Commandments as embodying the foundation and principles upon which our highest civilizations have been built. His brief but profitable comments on each Commandment, which he treats separately in the ten chapters, of the book, are most inspiring and readable. He writes in a clear and comprehensive manner—this adds immensely to the book's value.

These meditations are not intended as sermons or an exposition of the Commandments but predominantly the reflections of the man in the pew.

For this author and his *Meditations on the Ten Commandments*, I predict a wide acceptance.

Other Reviewers: Rev. J. Earl Stallings, Pastor, First Baptist Church, Handley, Texas, and Rev. O. Jack Murphy, Pastor, First Baptist Church, La Follette, Tennessee.

DEVOTIONS

Thou Preparest a Table

By William C. Skeath. Abingdon-Cokesbury, 1947, \$1.00

AUTHOR: Pastor of Haws Avenue Methodist Church, Norristown, Pennsylvania. Other books: *His Last Words*; and *The Joyful Mystery*.

Reviewed by Rev. Herbert Gabhart, Pastor, First Baptist Church, Williamsburg, Kentucky.

The author of this charming book has given to church people a very needed work. He has taken the biblical story of the simple supper inaugurated by Christ and has given to us the picture of the sublime ordinance which Jesus intended the supper to be.

The author has followed an alliterative scheme in giving titles to the chapters. The first is "The Scripture Story," and the last

is "The Song." The book is easy to read and is practically worth its purchase price just for the appropriate poems which divide the chapters. Even the "watch-dogs of orthodoxy," will find this writing profitable and stimulative. The book could be used wonderfully well for devotional reading and will be of exceptional value to the minister in giving him a wide background with reference to the supper as he prepares to lead the people in a fuller understanding of the sacred ordinance.

Give this book a quiet, meditative reading and much inspiration and information will come back as dividends.

Other Reviewers: Rev. Charles J. Granade, Pastor, First Baptist Church, Attalla, Alabama, and Rev. R. Don Gambrell, Pastor, Central Baptist Church, Winchester, Kentucky.

DEVOTIONS

The Wondrous Cross

By Earl D. Martin. Warner, 1946, \$2.00

AUTHOR: Vice-president of, and teacher in the Anderson College and Seminary. Other books: *Toward Understanding God*.

Reviewed by Dr. Jesse M. Rogers, Pastor, First Baptist Church, Decatur, Alabama.

The Wondrous Cross is an inspiring book on the significance of the cross. The author discusses the various figures used to describe the cross and shows the relation of the cross to our life of today. Here are some of the subjects discussed: "The Cross a Fact in History," "The Cross, God's Judgment of Sin," "The Magnetism of the Cross," "The Cross and Atonement," and "That Disturbing Cross."

This book will prove helpful to many; some will find it good as devotional reading, some will find this helpful when called on for brief devotional talks, and preachers will find many seed thoughts for sermons.

Other Reviewers: Rev. L. C. Roberts, Pastor, Oakwood Baptist Church, Knoxville, Tennessee, and Rev. T. J. Watts, Pastor, First Baptist Church, Honey Grove, Texas.

FICTION

God's Fool

By Frederick Ellsworth Wolf. New Age, 1946, \$3.75

AUTHOR: Honorary member of Eugene Field Society American Writers.

Reviewed by Rev. Gilbert B. Waud, Pastor, Emmanuel Baptist Church, Carlinville, Illinois.

The plot of this historical novel is woven about a mother and her son, as they leave a

small community in the state of Iowa known as Amana and go out into the world. They left peace and security in this land of promise where there was entire freedom from competition, unemployment, poverty, sickness, fear, and taxes, to make their way in the life of their world.

The author pictures the world as cold and cruel and leaves the impression that there are few good people either in or out of the church. That in the majority of the cases the evil triumphs. This is true to a certain extent but not wholly true. The novel is revealing in its history and there are several prophecies which are made. This was written in 1938 before some of them came true as in the World War II.

The book is fairly well written. It gets rather tiresome reading at times because of so much detail of small things. It will be of little help to any reader outside of giving the history of the first part of the twentieth century. To lose faith as Manny did in God and the church, is foreign to my belief of God and his power.

Other Reviewers: Dr. Ronald Edwin Wall, Pastor, Blackwell Memorial Baptist Church, Elizabeth City, North Carolina.

FICTION

The Herdsman

By Dorothy Clarke Wilson. Westminster, 1946, \$3.00

Other books: *The Brother*

Reviewed by Dr. Thomas L. Harris, Pastor, First Baptist Church, Camden, Arkansas.

The Herdsman, while it is largely fiction, is a worthy presentation of the great prophet Amos, who prophesied during the troubled times of Israel's last days. He evidently knew Hosea and perhaps Isaiah, and stood between these great spiritual giants.

This work, unlike some other religious works of fiction, does no violence to the known facts concerning the life and times of this most interesting character.

Amos did not claim to be either a prophet or the son of a prophet; and is pictured as of humble parentage. His father was a strict Israelite who revolted at the wickedness and lasciviousness in the high places of his time. The idol worship of the golden calves and the gross immorality of the temple worship as well as the oppression of the poor to support

the military excursions of king Jeroboam, all came with heaviness upon his righteous soul. Amos was sold as a slave to pay a debt that was caused by the purchase of grain for bread for the family. The statement that was often made "The rich grow richer while the poor grow poorer" reveals the condition of the time in which he lived.

He became the slave of a wealthy peer who loved him and would have made him king, but his love and devotion for his kindred led him to renounce all ease and splendor and make his lot with those of his father's friends.

Conditions became worse with drouth and plagues of locusts until his righteous soul cried out against those in position. He left his humble home and herds in Tekoa and came to Samaria to the feasts proclaimed for worship, and began his attack on sin among the leaders; even the priests and the king. In this portion of the book most of the stinging prophecies of the book of Amos are brought into flaming orations that are most fitting in the whole picture.

I consider this work among the best of the religious fiction works of the year and commend it to the attention of our readers.

Other Reviewers: Dr. Allen W. Graves, Pastor, First Baptist Church, Charlottesville, Virginia, and Rev. E. N. Gardner, Pastor, First Baptist Church, Henderson, North Carolina.

HISTORY

The Story of the Faith

By William Alva Gifford. Macmillan, 1946, \$5.00

AUTHOR: Professor of Church History and of the History of Religions in the United Theological College, Montreal.

Reviewed by Rev. Garis T. Long, Pastor, Grace Baptist Church, Richmond, Virginia.

This volume is a history of the Christian faith and its antecedent, the Hebrew religion, written primarily from the standpoint of the man in the street, though it is not to be considered a primer.

Beginning with the early Hebrew traditions, the author relates the story of the faith to contemporary events, particularly among the European nations whose life the church directed for a thousand years. He brings the story down to the deaths of Mussolini and Hitler, showing the religious confusion of the twentieth century that made it possible for such men to use the so-called Christian na-

tions as instruments of their barbarism. Though bitter in his denunciations, the author is not without hope as he points to the rehabilitation of a Christianity that will be neither Roman nor Protestant.

Though there are many questionable assumptions in the book, and though the author is an avowed "modernist," it is valuable for all who desire to know of the thrilling story of the church. Conservative scholars will find Dr. Gifford's critical attitude toward the Scriptures and many of his comments on present day trends very resentful.

Other Reviewers: Rev. Darrell Richardson, Associate Pastor, Walnut Street Baptist Church, Louisville, Kentucky, and Rev. H. H. Shirley, Pastor, First Baptist Church, Ft. Lauderdale, Florida.

HISTORY

The Rebirth of the German Church

By Stewart W. Herman. Harper, 1946, \$2.50

AUTHOR: Secretary of the World Council of Churches in charge of reconstruction work in Germany. Other books: *It's Your Souls We Want*. Reviewed by Rev. Roy L. Johnson, Pastor, First Baptist Church, Canyon, Texas.

This is a book about the current problems of reconstruction being faced by the divided Christian forces of Germany. It is a splendid picture of conditions of the present and immediate past as they relate to the organization, properties, ministers, and living faith of German Christians of all kinds, but most especially the Lutherans.

The book deals with such problems as church support by taxation or by voluntary gifts, the inactive status of millions of "nominal members," the refugee problem of displaced persons, the religious re-education of German youth and young theologians, the Polish persecution of German nationals, the Polish confiscation of German Catholic property in Poland, etc.

This book should be studied by those who want to acquaint themselves with the changing scenes brought to church work in Europe by the ideologies of totalitarianism, the destruction of war, and the misunderstandings of military occupation, which the author says: "promises to leave as many scars upon the body of the German Church as did the Nazi regime."

A study of this book will emphasize afresh the wisdom of the "freedom and separation of

church and state" as practiced in the United States, and will re-emphasize the practical value of the democratic idea of self-governing congregations of Christians in the kingdom of God.

Other Reviewers: Rev. Arthur H. Fuhr, Pastor, First Baptist Church, Macon, Missouri, and Dr. C. H. Bolton, Pastor, Riverside Baptist Church, Miami, Florida.

HISTORY

Religion in America

By Dr. Willard L. Sperry. Macmillan, 1946, \$2.50

AUTHOR: Dean of Harvard Divinity School. Other books: *Reality in Worship*; *The Paradox of Religion*; *Signs of These Times*; *Rebuilding Our World*; and others.

Reviewed by Rev. R. Don Gambrell, Pastor, Central Baptist Church, Winchester, Kentucky.

Religion in America was written for the people of England to give them some idea of the historical background and present conditions of the churches in this country. England has an Established Church with few denominations, which makes it hard for them to understand conditions in this country with 256 different denominations. This book will supply a real need among them.

It will also fill a great need for its American readers. Many of the facts brought out in the book we have learned by piecemeal here and there. In this work Dr. Sperry brings together in one book the things we have already learned, and adds much to what we already know about the different denominations.

The author purposely gives more space to the smaller and newer denominations than to the older ones, because these are not so well known. The book is a fair, unbiased account of the multitudinous denominations of America. Some of his conclusions are not completely accurate, because no one man could be found who could understand all the purposes of the 256 denominations of America. Dr. Sperry comes as near doing that as anyone could.

The book begins with the religious conditions in the thirteen colonies; then gives an account of the causes of the separation of church and state; tells about the different denominations; and discusses American theology, religious, and church union. You do

not have to agree with all the conclusions to find this a helpful book.

Other Reviewers: Rev. Arthur H. Fuhr, Pastor, First Baptist Church, Macon, Missouri, and Rev. G. Allen West, Jr., Pastor, Woodmont Baptist Church Nashville, Tennessee.

MARRIAGE AND THE HOME

Sex, Marriage, and Family

By Thurman Rice. Lippincott, 1946, \$2.50

AUTHOR: Former Commissioner and Director of the Indiana State Board of Health. Two decades on the faculty of the University of Indiana School of Medicine. Counselor on problems of marriage to high school and college students. Other books: *Sex Education Series*.

Reviewed by Rev. J. F. Stegall, Pastor, Clemmons Baptist Church, Clemmons, North Carolina.

Dr. Rice places information in the hands of the reader in a clear sincere understandable language in his dealing with the subject which will be of valuable information yet not embarrassing nor vulgar to the reader. He shows the sacredness of sex and denounces immorality as a violation of moral and social laws. He upholds the sacredness of the home and makes it the place of supreme happiness to those who observe the love of each member of the family as a pleasure, joy, and comfort. The husband and wife share their love in a mutual understanding which makes home real.

Marriage is treated as a sacred union which must be agreed upon by each party. Hasty marriages tend to encourage broken homes, depressed partners, and embarrassed children. The author's treatment of G. I. marriages will be helpful to parents of couples and to the young people.

Other Reviewers: Rev. Charles H. Black, Pastor, First Baptist Church, Sapulpa, Oklahoma.

MISSIONS

Forty Years in the Land of Tomorrow

By Arthur B. Deter. Broadman, 1946, \$1.75

AUTHOR: Missionary to Brazil from 1901 to 1940. Reviewed by Rev. W. H. Barsh, Pastor, Broadway Baptist Church, Houston, Texas.

It's historical! It's romantic! It's inspirational! *Forty Years in the Land of Tomorrow*, reads like the Acts of the Apostles. The author has introduced leading Christian personalities in revealing the Christian growth and development of the Latin-American country.

I recommend this book to every mission-

ary organization, young people's groups, and Sunday school teachers. It appears to be one of the leading emphases of Christian thought to point out the need of a greater vision for missions, international understanding and Christian inspiration.

The book is alive and spirit filled with missionary purposes and motives to prepare the people to live "in the land of tomorrow" with love and international fellowship.

Other Reviewers: Rev. Joe B. Currin, Pastor, Olive Branch and Rock Grove Baptist Churches, Roxboro, North Carolina, and Rev. George Bond, Pastor, First Baptist Church, Boone, North Carolina.

MISSIONS

New Day Ascending

By Fred L. Brownlee. Pilgrim, 1946, \$3.00

Reviewed by Rev. Paul B. Cullen, Pastor, First Baptist Church, Borger, Texas.

This book is a history of the "American Missionary Association." The association is now affiliated with the Board of Home Missions of the Congregational and Christian churches. The association was established in 1846 as an independent missionary agency until 1912, when it became a part of the National Council of Congregational Churches. However, a large portion of the association's support had for many years come from the Congregationalists. The ideals of the Association were nonsectarian, anticaste and racial equality. The immediate impetus bringing about the organization in the first place was the Amistad Mutiny in 1839, when a shipload of slaves who had mutinied, landed off Long Island. In the controversy that ensued regarding what was to be done with these slaves, money was raised, lawyers employed, trials held. Those defending the slaves subsequently formed the American Missionary Association.

The book is interesting, authoritative, and informative. Especially will one gain a better insight into the background of Negro education in the South.

We commend this as an excellent source book of the first hundred years' work of the association. It also gives color and understanding to the past hundred years' history of the South.

Other Reviewers: Rev. R. O. Cawker, Pastor, Highland Baptist Church, Shreveport, Louisiana, and Dr. Harry P. Clause, Pastor, Huntingdon Baptist Church, Baltimore, Maryland.

MISSIONS

Piety and Poverty in Chile

By R. Cecil Moore. Broadman, 1946, \$1.50

AUTHOR: Missionary Evangelist under Foreign Mission Board of Southern Baptist Convention to Chile since 1919.

Reviewed by Rev. Arthur L. Jordan, Pastor, First Baptist Church, Goose Creek, Texas.

Dr. Moore has been a missionary in Chile for the past twenty-seven years and has had ample opportunity to study the country and its people. He has used well the resources at hand. He quotes frequently from other writers and his book is well authenticated. He gives an account of the stewardship of the Roman Catholic Church in the realm of government, finance, education, morals, social, and religious life. His treatment is fair.

The book is well and interestingly written. It is a storehouse of information for those interested in Latin-American Missions in general, particularly in Chile. This book is a *must* on the book list of those who would be informed on the subject of Christianity in South America.

Other Reviewers: Rev. Hoyt Ayers, Pastor, First Baptist Church, Auburn, Alabama, and Dr. Harry P. Clause, Pastor, Huntingdon Baptist Church, Baltimore, Maryland.

MISSIONS

Pleading China

By Duncan McRoberts. Zondervan, 1946, \$1.50

AUTHOR: Field Director of China Native Evangelistic Crusade. Other book: *While China Bleeds*. Reviewed by Rev. Paul B. Cullen, Pastor, First Baptist Church, Borger, Texas.

This is an interesting book depicting the author's experiences in China, French Indo-China and various other places of the Orient during World War II. The style is vivid, and the motive is to show the need of China for evangelism. One cannot read the book without being deeply humbled by the consecration and devotion to the cause of Christ both by the author and the Chinese whom he describes.

The China native evangelistic crusade was born in Seattle, Washington, promoted by a group of Christian businessmen from different sections of America, is headed in China by Rev. Calvin Cho and has an advisory board in China composed of several outstanding Chinese Christians. There is no mention made of any denominational affiliation.

The author presents the plan of salvation in a clear-cut and orthodox manner. It is one of the few books that I have read in recent years in which I found no objectionable quality. It should be read by ministers, laymen, and youths whose hearts are susceptible and whose minds are open to the call of a great task. It is with pleasure that I give this book a whole-hearted commendation.

Other Reviewers: Rev. G. Bartow Harris, Pastor, First Baptist Church, Hopewell, Virginia, and Rev. Vaughn M. Johnson, Pastor, Fifth Avenue Baptist Church, St. Petersburg, Florida.

NATIONAL AFFAIRS

For All Mankind

By Leon Blum. Viking, 1946, \$2.50

AUTHOR: Premier of France in 1936 and 1937. Reviewed by Rev. Wilburn M. Turner, Pastor, First Baptist Church, Pecos, Texas.

Leon Blum, author of this book, was premier of France in 1936 and 1937. At the time he was writing this book, the antidemocratic forces were in control of a defeated France, and Blum himself, was a prisoner. He was a prisoner, first of the Vichy, then of the Nazis, and was not released until the early part of 1945.

For All Mankind sets forth all the factions, contradictions and irregularities that have kept French politics upset throughout her recent history, and shows how each faction led to the disaster of 1940.

With the hope that his pronouncement of democratic principles will reach a new generation of French people, and the people of other countries, the author makes a strong plea for a social and popular system based on separation and balance of powers. In his plea for this social democracy he projects the slogan, "The right to live, the right to work, the organization of labor." He advocates a true equality in which there shall be the proper utilization of every human being, carefully fitted into his own appropriate niche in the community, and in which all functions be rated equally in that they are equally useful. He also urges a government that recognizes individual initiative and ability, and in which class distinctions will not retard the natural ability and worth of man. He climaxes his argument with the idea that if France is to have a social democracy that

functions and is stable, it must be merged into an international order.

The reader will, no doubt, disagree with many of his teachings but he will find the book intensely interesting and helpful concerning the thinking of men about world affairs. The reader, too, will come to the conclusion that the author and his followers have no place for Communists and Communism, and that this man's ideas and his party will have a very determining effect on the history of France, of Europe, and the world in the days ahead.

Other Reviewers: Rev. W. W. Warmath, Pastor, Calvary Baptist Church, Jackson, Tennessee, and Dr. Paul Wheeler, Pastor, Park Street Baptist Church, Columbia, South Carolina.

PHILOSOPHY

Remaking the Modern Mind

By Carl F. H. Henry. Eerdmans, 1946, \$3.00

AUTHOR: Professor, Philosophy of Religion, Northern Baptist Theological Seminary, Chicago, Illinois. Other books: *Successful Church Publicity*; and *Such as I Have*.

Reviewed by Rev. Hampton C. Hopkins, Pastor, South Highland Baptist Church, Bessemer, Alabama.

This volume, *Remaking the Modern Mind*, by Dr. Carl Henry is a very thorough study of many of the perplexing problems of philosophy and religion. To read this book is to be made to think—think with intensity and vision as to the possibility and probability of man destroying himself in his own self-sufficiency and determination to gain in this life. The author brings out very clearly the only solution to man's needs—the acceptance of the program of Jesus Christ and his way of life. This contribution in this field is very good. Ministers, teachers, and students can profit greatly by a study of this book.

Throughout the book I was impressed with the fine presentation of the field of philosophy in such a brief resume of so great a literature. His greatest chapters are: "A Criticism of the Theory of Levels"; "The Reasonableness of Christianity"; and "Remaking the Modern Mind." This volume is a very fine presentation of the problem of philosophy religion as related to life today.

Other Reviewers: Rev. A. A. McClanahan, Pastor, Chamberlain Avenue Baptist Church, Chattanooga, Tennessee.

PSYCHOLOGY

Problems in Religion and Life

By Anton T. Boisen. Abingdon-Cokesbury, 1946, \$1.50

AUTHOR: Educational Consultant to the National Council for Clinical Training. Other books: *Exploration of the Inner World*.

Reviewed by Dr. Herbert R. Howard, Pastor, Immanuel Baptist Church, Tulsa, Oklahoma.

The sincere pastor, awake to his task, will find this new book by Dr. Boisen, a most practical help. While only the exceptional minister will be able to adopt all of the author's suggestions or use all of his materials presented here, the average man will be stimulated and guided in taking definite steps to make more efficient his pastoral ministry.

Dr. Boisen's suggestions concerning community surveys and questionnaires offer much more practical aid for the pastor than the usual interesting—but only fascinating—writings of the psychotherapists.

The author is primarily a man of science and does not attempt to express himself in the language or the thought forms of the preacher. Piety is sacrificed for plain-spoken natural science. Overlook this and read the book with an open mind and it will prove beneficial.

Other Reviewers: Dr. James W. Middleton, Pastor, First Baptist Church, Atlanta, Georgia, and Dr. Charles A. Maddry, Pastor, First Baptist Church, Wilmington, North Carolina.

PREACHING

Preaching Values in the Bible

By Corwin C. Roach. Cloister, 1946, \$2.50

AUTHOR: Professor of Old Testament Instruction, Divinity School, Kenyon College, Gambier, Ohio. Reviewed by Rev. Rowe C. Holcomb, Pastor, First Baptist Church, Kosciusko, Mississippi.

The ten Chapter divisions of the book are as follows: "Preaching on the Difficulties of the Bible"; "Preaching on the Bible as a whole"; "Preaching on the Books of the Bible"; "Preaching on the Ideas of the Bible"; "Preaching on the Persons of the Bible"; "Preaching on the Archaeology of the Bible"; "Preaching on the Geography of the Bible"; "Preaching on Contradictions and Combinations of Bible"; "Preaching with the Help of Biblical Languages"; and "Miscellaneous Approaches in Biblical Preaching."

In the preface it is stated, "For the past ten years the substance of his book has been

given as a Seminary course at Bexley Hall." Even if this statement had not been made it is apparent that the author had student preachers in mind as the whole book is cast in that mold.

The author is also very liberal in his criticism of the Bible, frequently using such words as "tradition," "myth" and "legend" in preference to chapter and verse.

This book can be recommended, not as a "must read," but as a thought-provoking book to all those who are aware that when golden grain is threshed, the chaff is to be discarded.

The sinews and the flesh are there, but the life-giving breath of God is lacking.

Other Reviewers: Rev. Cleates E. Hanan, Pastor, First Baptist Church, Fulton, Missouri, and Rev. A. B. Hawkes, Pastor, First Baptist Church, Rock Hill, South Carolina.

RELIGIOUS EDUCATION

The Pastor as Educational Director

By J. Clark Hensley. Central Seminary Press, 1946, \$2.00

AUTHOR: Pastor, Bethany Baptist Church, Kansas City, Missouri.

Reviewed by Rev. R. W. Acree, Pastor, First Baptist Church, Blountstown, Florida.

The Pastor as Educational Director is a book full of practical ideas and tested procedures which will make the task of Christian education easier for the pastor and others responsible for this work. It is not a book to be casually read and laid aside but it is a manual which will be helpful year after year.

The author truthfully points out the need for careful planning and co-ordination of all the work of all the organizations of the church. It would be difficult to read this book without sharing the author's conviction that the personal development of each member of the church is of fundamental and vital concern to the progress of the gospel and the growth of a church.

A valuable book for every Christian leader and particularly for those who have not had the privilege of training in church efficiency.

Other Reviewers: Rev. C. E. Conrad, Pastor, First Baptist Church, Morgan City, Louisiana, and Dr. J. Glenn Blackburn, Pastor, First Baptist Church, Lumberton, North Carolina.

SERMONS

ABC's of Salvation

By J. J. Van Gorder. Moody, 1946, \$1.50

AUTHOR: Bible exposition and Bible conference leader. Pastor of the First Baptist Church, Butler, Pennsylvania, for nineteen years. Other books: *Alphabet of Christian Experience*.

Reviewed by Rev. B. Frank Collins, Pastor, Brainerd Baptist Church, Chattanooga, Tennessee.

This book is filled with short suggestive and practical discussions on the plan of salvation, although some seem to me a little far fetched of the real interpretation of the passage of Scripture used.

The author quotes freely the Schofield Bible footnotes. This will be pleasing to the Bible readers who accept Schofield footnotes as inspired, and repulsive to the Bible readers who do not believe in these footnotes. The danger I see in one who uses these footnotes in his writing or sermons is what it may do to the average Bible student. While the author or the preacher may not look on these footnotes as inspired, when they keep quoting from them the student who has not given the Bible a thorough study is likely to accept Schofield's or some other man's interpretation, instead of God's word, as inspired.

The author has collected many fresh, helpful, illustrations, that make the book interesting reading.

Other Reviewers: Rev. J. V. Carlisle, Pastor, First Baptist Church, Rolla, Missouri, and Rev. E. Douglas Carver, Pastor, First Baptist Church, Pampa, Texas.

SERMONS

And the Prophets

By Clovis G. Chappell. Abingdon-Cokesbury, 1946, \$1.75

AUTHOR: Pastor of the First Methodist Church, Charlotte, North Carolina. Other books: *If I Were Young*; *Living Zestfully*; *Sermons from Revelation*; *The Road to Certainty*; and *Values That Last*.

Reviewed by Rev. Herman W. Cobb, Pastor, First Baptist Church of Pratt City, Birmingham, Alabama.

Without a doubt this volume of eighteen vital sermons on Old Testament prophets is the best that has come from the pen of our capable contemporary preacher, Dr. Clovis G. Chappell. In his own unique way Dr. Chappell discusses the kind of man each prophet was. Each sentence is a gem and you are constantly aware of the timeless teachings of what the prophets had to say.

This book enables one to understand that other men, too, had their difficulties and if we

take the situation well in hand as these prophets of old we too are able to overcome our problems.

Dr. Chappell knows what he is talking about. His experience as a preacher and in dealing with individuals, his wide reading and his own native insight give him something vital to say and the grace with which to say it well.

The chapter on "That Mighty Minority" is exceptionally well presented. It deals with the prophet Isaiah and his militant faith in a remnant which was the hope of the world.

Such striking paragraphs as this are worth the price of the book: "What then does this faith of Isaiah have to say to me? It ought to save me from putting my confidence in mere numbers. Bigness is not enough. It ought to save me from despising the day of small things. Last of all, this faith ought to make me more determined to be a part of that saving minority that is the hope of the world. Whatever others may do, I may be a part of the remedy rather than of the disease. However, many others may throw away their chance, I can offer my life as a roadway along which Almighty God can walk for the bringing in of a better day."

Other Reviewers: Dr. Roy Boatwright, Pastor, First Baptist Church, Harrisonville, Missouri.

SERMONS

The Christ of God

By Frederick F. Shannon. Revell, 1946, \$1.50

AUTHOR: Minister Emeritus of The Central Church of Chicago.

Reviewed by Rev. C. Eldon Wright, Pastor, First Baptist Church, Clinton, Tennessee.

This book is not to be considered just another book of sermons. It is too heavy with theology to be read in a hurry. The writer sticks to a subject on which there can be little controversy among evangelical Christians. The book is a refreshing exegesis of the Scriptures which indeed mention *The Christ of God*.

The author explores the fields of psychology, ethics, philosophy, and science in the light of the divine Christ and his word. Christ is exalted as the only remedy for breaking the law of sin and death. Sin is discussed as the dark tragedy of all ages.

The style and approach of the author makes

one think of Maclaren and Talmage.

No one can read this book without realizing the beauty of power of the deeper things of God. Some of the more profound doctrines of the Bible are made to live at the fingertips of the mind, flooded by the varied lights of illustrations and the vividness of *experiential* religion.

You will want to place this on your "want" list for books which you will want to read more than one time and keep in your personal library.

Other Reviewer: Dr. J. R. Grant, First Baptist Church, Lubbock, Texas.

SERMONS

The Coming of the Perfect

By Edgar DeWitt Jones. Bethany Press, 1946, \$2.00

AUTHOR: Minister, Central Woodward Christian Church, Detroit, Michigan. Other books: *The Great Business of Being Christian*; *A Man Stood Up to Preach*; *The Greatening of Abraham Lincoln*.

Reviewed by Rev. Carey T. Vinzant, Pastor, First Baptist Church, Fitzgerald, Georgia.

The Coming of the Perfect is a series of sermons. Dr. Jones is one of America's foremost ministers, and any message coming from him is well worth while. These sermons were originally preached during the troublesome times of World War II. They bear abundant testimony of the adequacy of a loving Father to meet the deepest needs of mankind.

J. Clyde Wheeler, Dr. Jones's associate, says of the book: "There are sermons to give courage to the faltering, faith to the doubting, strength to the weak, hope to the heavy-hearted, and a light to guide us to *The Coming of the Perfect*." I agree with these words and so will you.

Other Reviewers: Rev. Braxton B. Sawyer, Pastor, First Baptist Church, Murray, Kentucky, and Dr. B. Frank Smith, Pastor, First Baptist Church, Magnolia, Mississippi.

SERMONS

The Emerging Revival

By G. Ray Jordan. Abingdon-Cokesbury, 1946, \$1.75

AUTHOR: Professor of Homiletics, Emory University. Other books: *The Supreme Possession*; *We Believe*; *Look at the Stars*; *Why the Cross?* and *Faith That Propels*.

Reviewed by Dr. Millard J. Berquist, Pastor, Riverside Baptist Church, Jacksonville, Florida.

This is actually a book of sermons treating some vital Christian virtues and attributes, such as imagination, compassion, en-

thusiasm, self-control, faith, hope, and sincerity, etc. They are interesting and good reading, filled with many illustrations and literary allusions. However, they have little reference to the theme of the book (taken from the first chapter heading) "The Emerging Revival." The succeeding chapter headings seem forced, such as "It Will Increase the Power of Our Imagination," "It Will Make Us Care," etc.

Other Reviewers: Rev. Hardie C. Bass, Pastor, First Baptist Church, Carthage, Missouri, and Rev. J. M. Bradford, Pastor, First Baptist Church, Lufkin, Texas.

SERMONS

Heaven's Jewelry

By James McGinlay. Eerdmans, 1946, \$1.50

AUTHOR: A well-known evangelist. Other books: *The Birthday of Souls*.

Reviewed by Dr. Harold L. Fickett, Pastor, First Baptist Church, Galveston, Texas.

This is a book of unique sermons filled with gospel truth for everyday living.

The author, born in Scotland, has mixed oratory and wit in a most effective manner in driving home needed truth to his readers.

The book of ten sermons takes its title from the first sermon, in which the redeemed are likened to jewels. In this sermon, many encouraging things are said to those who might be swept off their feet by the popular argument of the popularity of sinful indulgence.

The sermon, entitled "The Wrath of the Saints," deals with anger and the child of God. It is a message much needed today. There are times when Christians ought to be angry according to the author. And yet among the redeemed anger ought, for God's glory and for the believer's good, to be conquered.

"Before the Children Went Away," is a message and a plea for the influence of a Christian home.

Other striking sermons are: "A Backslider's Success"; "Sinners in the Hands of the Living God"; and "One of God's Pets."

The sermons are based on both Old and New Testament passages of Scripture.

Other Reviewers: Rev. Garland A. Hendricks, Pastor, Olive Chapel Baptist Church, Apex, North Carolina, and Dr. Gilbert L. Giffin, Pastor, First Baptist Church, Jasper, Alabama.

SERMONS

Jesus Christ Our Hope

By Walter A. Maier. Concordia, 1946, \$1.75

AUTHOR: Professor of Old Testament Interpretation and History, Concordia Theological Seminary, St. Louis, Missouri. Other books: *For Better, Not for Worse*, and others.

Reviewed by Rev. James F. Burris, Pastor, First Baptist Church, Lancaster, South Carolina.

This book is a series of radio messages delivered by Dr. Maier during the first part of the Twelfth Lutheran Hour, from October 1944 through January 1945. These scholarly, direct, evangelistic messages are refreshing and heart searching. They should be given a wide reading by all who appreciate the fundamental gospel approach to the solution of today's problems. Pastors and evangelists will find these messages challenging and reinvigorating, this result being realized through the pungent manner in which the author presents the old-time gospel message. Laymen, women, and young people will be blessed also by a careful reading of these sermons. These are messages greatly needed today for the warning they contain to a complacent people and for the comfort they offer to all who are troubled.

The radio evangelist will find a special appeal in Dr. Maier's book. The style is gripping and convincing. Excerpts from letters to Dr. Maier, which are printed in the opening pages of the book, indicate something of the tremendous effectiveness of these messages. Such results, in a day of commercialization, are gratifying indeed.

Other Reviewers: Rev. J. V. Carlisle, Pastor, First Baptist Church, Rolla, Missouri, and Rev. E. Douglas Carver, Pastor, First Baptist Church, Pampa, Texas.

SERMONS

Sermons on the Way of Life

By Chaplain Harry F. McGee. Moody, 1946, \$1.50

AUTHOR: Chaplain, U. S. Army, former teacher, and preacher.

Reviewed by Rev. W. C. Kirk, Pastor, Ensley Baptist Church, Birmingham, Alabama.

It would be difficult to find a more fervent volume of heart-warming sermons than this. Each sermon is prefaced with a personal note by the author, stating circumstances under which it was preached, and the results thereof. Fresh from combat, one can almost smell the odor of shot and shell, of blood and "slithered

flesh" upon every poignant word. Literally, he preached "As a dying man to dying men." Each sermon comes from against a background of "... chilling thud of small arms bullets, the death whine of hunks of shrapnel whizzing past, the awful numbing concussion of bursting bombs and shells." If anyone feels inclined to think that the author has overcome his circumstances, let him ask someone who was "out there" with the chaplain.

Our ministers who have never preached anywhere except from beautiful pulpits in luxurious churches probably won't like this book—but what a pity that they won't! Let every pulpit in our Southern Baptist Convention blaze with the fire which burns on these pages, and our land will experience the awakening that it needs.

The author says many stunning things, some very likely too strong. But no one can dispute his heart's desire. Full of apt illustrations, it carries a strong message. Its literature and homiletical appeal may not impress you, but its earnestness and theology will. Every preacher needs to read this book.

Other Reviewers: Dr. H. K. Masteller, Pastor, First Baptist Church, Asheboro, North Carolina, and Rev. Vaughn M. Johnson, Pastor, Fifth Avenue Baptist Church, St. Petersburg, Florida.

SERMONS

The Whereabouts of God

By Peter H. Pleune. Abingdon-Cokesbury, 1946, \$1.75

AUTHOR: Pastor of Highland Presbyterian Church, Louisville, Kentucky.

Reviewed by Dr. Carl G. Campbell, Pastor, Vineville Baptist Church, Macon, Georgia.

It is unusual to find twenty-three sermons in one book. Yet Dr. Peter H. Pleune has done it in *The Whereabouts of God*. He employs a variety of themes, touching many fields of human interest: "Turning a Corner in Life," "Everybody Preaching," "Who's Who In the Church," "To Me He Means . . .," "Does Prayer Make Sense?" "The Room That Changed the World," "The Drama of Life," "God's Christmas List," and others. He uses a popular style—simple language, and simple illustrations. The gospel is to him a way of life, reaching the depths of man's daily living. All the way through the book, Dr. Pleune stays at the center of things and carefully avoids the pitfalls of contro-

versy. He succeeds splendidly in persenting his thought to his readers so as to get their hearty response. Everyone will discover profit and pleasure in the book.

Other Reviewers: Rev. Charles L. Cockrell, Pastor, Mart Baptist Church, Mart, Texas, and Dr. W. C. Boone, Secretary-Treasurer Kentucky Baptist General Convention, Louisville, Kentucky.

SOCIAL SERVICE

Color Blind

By Margaret Halsey. Simon and Schuster, 1946, \$2.50

AUTHOR: Humorist, born in Yonkers, North Carolina, B. S. from Skidmore College, M. A. from Teachers College. Other books: *With Malice Toward None; Some of My Best Friends Are Soldiers*.

Reviewed by Dr. W. K. McGee, Director, Department of Religion, North Carolina Baptist Hospital, Winston-Salem, North Carolina.

Margaret Halsey here gives us a book intensely interesting and of real value on the Negro-white race problem. It is drawn largely from her experiences in conducting an interracial canteen on a no-discrimination policy during the war.

The author states frankly in the beginning that she has practically no background to qualify her for writing in this field, and this is evident in the book. Her canteen experience and her reading are her equipment. This being true, there are some inconsistencies and illogical conclusions.

It is regrettable to us in the South that she does not have the understanding of the South which would enable her to write in a vein which would get a more sympathetic reading here where it is most needed. Her main attack throughout is on the South, though she is reminded constantly that there is guilt elsewhere. With this lack of understanding, her castigation of certain individuals, groups, and of the South in general, will deepen prejudice in many quarters where it otherwise might help allay it.

Her greatest contribution is in her analysis of the problem, which is excellent. She deals with such questions as sex, equality, intermarriage, and cheap labor. Her closing suggestions as to what to do are primarily for the Negroes, instead of for the South toward which her attack has been directed mainly and where most of the Negroes are.

In spite of this, the liberal-minded Southerner who wants to help in this grave injustice and problem should read the book.

Other Reviewers: Rev. T. B. Lackey, Assistant Executive Secretary Baptist General Convention, Tulsa, Oklahoma, and Rev. W. P. Reeves, Pastor, First Baptist Church, Lanett, Alabama.

SOCIAL SERVICE

Glass House of Prejudice

By Dorothy W. Baruch. Morrow, 1946, \$2.50

AUTHOR: Consulting Psychologist, Beverly Hills, California. Other books: *You, Your Children, and War*.

Reviewed by Dr. A. B. Wood, Pastor, Ninth Avenue Baptist Church, Charlotte, North Carolina.

This book grips the reader from the start to the finish. It is a hard-hitting discourse on the subject of prejudice. The author does not mince words. The true incidents which are so interestingly and pungently related were gathered first hand by Dr. Baruch. This is a study of prejudice as it is manifested toward minority groups in the United States. The book is divided into three parts: Effects of Prejudice, Cases of Prejudice, and Cures for Prejudice.

A wide reading of this book would most certainly bring about a more sympathetic attitude toward minority groups, and surely this is needed. One may not agree with all that is said and suggested here but you will agree that it is well said.

Here is an earnest effort to get at the source of this wrong attitude which does injury not only to the people toward whom it is felt, but also to those who feel it.

Other Reviewers: Rev. T. Emerson Wortham, Pastor, First Baptist Church, Franklin, Kentucky, and Rev. John I. Kizer, Pastor, Boonville Baptist Church, Boonville, North Carolina.

SUNDAY SCHOOL

Points for Emphasis

By Dr. Hight C Moore. Broadman, 1946, 50c

AUTHOR: Secretary of Southern Baptist Convention for a good many years. Book Editor, Sunday school writer and leader for a generation. Other books: *New Testament Biographies; The Books of the Bible; From Bethlehem to Olivet; and From Pentecost to Patmos*.

Reviewed by Rev. E. Norfleet Gardner, Pastor, First Baptist Church, Henderson, North Carolina.

Hight C Moore! Is there anyone among us to compare with him in vivid, analytical study of the Scriptures? Who would dare follow outlines that just have to work out by pattern, as do his, without straining the intellectual or spiritual faculties too much? Rarely does he require his reader (or hearer) to bow too low in accepting his conclusions,

gained by keen insight and warmth of religious experience.

The 1947 *Points for Emphasis*, is the thirtieth annual volume of studies in the Sunday school lessons; and it is safe to say that in no respect does it fall below the high standard that has been set through the years. Many thousands of teachers and Bible students will appreciate more the claims of Christ in the Gospel of John, the underlying factors that shaped the rise and decline of the Old Testament account of the Jewish nation, plain words of wisdom about problems that every generation must face, and the teachings of Christian writers of the first century, because of Dr. Moore's admirable portrayal of the 1947 lessons, and the inspiration for nobler living set forth in *Points for Emphasis*.

Other Reviewers: Rev. Preston Sellers, Pastor, Fostepco Heights Baptist Church, Fort Worth, Texas, and Rev. Bernard Guy, Pastor, West Park Baptist Church, Pecos, Texas.

THEOLOGY

Christianity and Liberalism

By J. Gresham Machen. Eerdmans, 1923, \$2.50

AUTHOR: Professor of New Testament in Westminster Seminary, Philadelphia, Pennsylvania.

Reviewed by Dr. Horace G. Williams, Pastor, Calvary Baptist Church, Tuscaloosa, Alabama.

This book was written at a time when the whole country was greatly interested in the controversy between the advocates of supernatural, historic, biblical Christianity, and liberalism. The author discusses such questions as doctrine, God and man, the Bible, Christ, salvation and the church.

Dr. Machen clearly differentiates between Christianity and liberalism. The reader of this book will get great aid in meeting the problems of liberalism versus biblical Christianity.

Other Reviewers: Rev. L. H. Moore, Pastor, First Baptist Church, Anna, Illinois, and Rev. Harold J. Purdy, Pastor, First Baptist Church, Madisonville, Kentucky.

THEOLOGY

The Distinctive Ideas of the Old Testament

By Norman H. Snaith. Westminster Press, 1946, \$2.75

AUTHOR: Tutor in Old Testament languages and literature at Wesley College, Hadingley, Leeds, England.

Reviewed by Rev. Russell Bradley Jones, Pastor, Central Baptist Church, Chattanooga, Tennessee.

The author attempts to show the distinctive meaning of God's holiness, righteousness,

salvation, love, and spirit, as these are set forth in the Old Testament, and then examines these distinctive Old Testament ideas as they appear in the New Testament. He concludes that theologians through the centuries have too often interpreted the Bible in a Greek context to the neglect of the Hebrew attitude and approach. He holds that there can be no right answer to the question, "What is Christianity?" until we have come to a clear view of the distinctive ideas of both Old and New Testaments and their difference from the pagan ideas which so largely have dominated Christian thought. We believe that he is right. Whether or not his application of this principle is always correct may be open to question. We regret to find that the author clings pretty closely to the position of higher criticism in his understanding of the Old Testament.

Other Reviewers: Rev. H. O. Morris, Pastor, First Baptist Church, Del Rio, Texas, and Rev. L. Gordon Sansing, Pastor, First Baptist Church, Booneville, Mississippi.

THEOLOGY

The God We Worship

By Roger Hazelton. Macmillan, 1946, \$2.00

AUTHOR: Professor of the Philosophy of Religion, Andover Newton Theological Seminary. Other books: *The Root and Flower of Prayer*.

Reviewed by Rev. Henry B. Anderson, Pastor, Grace Baptist Church, Durham, North Carolina.

This is a book that is much needed today. It is a book that needs to be read and pondered; for it will yield fruitage in a richer worship. The author points out the weaknesses of our contemporary worship. If there is uncertainty in our beliefs there will be a consequent empty formalism in our worship. The results will be fatal to anyone who goes on with the forms without a consciousness of the reality of God. Hypocrisy in living. The only real development in Christian living will come when there is a sense and service of the living God in our worship.

Professor Hazelton describes the act of worship as "becoming aware of God, 'high and lifted up,' a being of supreme, incalculable worth, in whose presence we are the humblest and weakest of creatures." The "awareness impels action; the tremendous mystery must bear its fruit in love."

After some very fine descriptions of the

worship act, the author in the remaining chapters deals with the matter of building true theological concepts of the true God of holiness, goodness, love, and the Christ of worship as "very God of very God," and "our eternal contemporary." He explains that the Holy Spirit is the name given in the New Testament and throughout subsequent Christian history to that activity of God in men which is mediated through the spirit of Jesus Christ. The Holy Spirit "accomplishes the presence" of Jesus Christ in the world as its Saviour and New Life.

Other Reviewers: Rev. J. W. Buckner, Pastor, First Baptist Church, Jonesboro, Louisiana, and Rev. W. A. Corkern, Pastor, First Baptist Church, Orange, Texas.

WAR AND PEACE

And Some Believed

By Arthur F. Glasser. Moody, 1946, \$2.00

AUTHOR: A chaplain in the United States Navy, serving in the South Pacific with marines of the First Division.

Reviewed by Rev. R. Knolan Benfield, Pastor, First Baptist Church, Hickory, North Carolina.

This is an interesting and inspiring account of a chaplain's experiences with the Marines in the South Pacific. Every pastor should read this book. You will see something of the experiences the young men from your church went through. You will rejoice that this chaplain was faithful to his Christ in his work. It will do you good to take this eighteen month's journey with these fellows. You will find yourself going from San Francisco to New Zealand, New Caledonia, on a cargo-passenger ship, to Australia, and to New Guinea.

"There is a gripping reality about this devoted chaplain's account of the ways in which he presented Christ to these men in the thick of the conflict." You will be interested in seeing how these fellows on the battlefield responded to "the preaching of Christ and him crucified." You will rejoice with the author that "some believed."

Other Reviewers: Rev. Charles H. Black, Pastor, First Baptist Church, Sapulpa, Oklahoma, and Rev. O. L. Bayless, Pastor, First Baptist Church, Henryetta, Oklahoma.

WORSHIP

Guiding Intermediates in Worship

By Estelle Blanton Barber. Abingdon-Cokesbury, 1946, \$1.75

AUTHOR: Director of Christian Education, First Methodist Church, Dallas, Texas.

Reviewed by Dr. J. W. Hodges, Pastor, First Baptist Church, El Reno, Oklahoma.

In her *Guiding Intermediates in Worship* Mrs. Estelle Barber has done a very careful piece of work. The book consists of eight series of worship programs, developed under such headings as "Following Jesus," "Finding God," "Appreciating the Church," "Discovering the Bible," and "Becoming World Christians"—a total of thirty-seven programs in all.

Each service is made up of hymns, short poems, Scripture quotations, litanies (responsive prayers), character sketches, stories, meditations, and leader's comments.

Pupil participation is, of course, the governing principle in selection and arrangement. In order to make the programs usable, a good deal of mimeographing would have to be done.

The services as here arranged seem to me to be more appropriate for congregations which use printed service forms, than for informal and voluntary worship, such as is used in the average Baptist church.

Other Reviewers: Rev. James P. Harrelson, Pastor, Cottageville Baptist Church, Cottageville, South Carolina, and Rev. T. A. Patterson, Pastor, East Grand Avenue Baptist Church, Dallas, Texas.

WORSHIP

The Jubilant Year

By Chester Warren Quimby. Zondervan, 1946, \$2.00

AUTHOR: Minister and English Professor. Other books: *Jesus as They Remembered Him*; and *Paul for Everyone*.

Reviewed by Rev. Nathan C. Brooks, Pastor, Earle Street Baptist Church, Greenville, South Carolina.

Here is something different and delightful! It is rare these days to come upon a series of essays "written from sheer delight," that so completely glorify the Lord. Around a framework of the twelve months in the year, the author has discussed twelve themes that are characteristic of those months, such as "Wind" in March, "Rain" in April, and so forth. The framework is at times a bit artificial, as there seems no particular reason to

discuss "Wonder" in August rather than at some other time, but the total effect is very satisfying. This reader found "Birds" in May the most pleasing section of all.

Mr. Quimby has made small town living a fine art indeed. His use of Scripture references is so aptly handled that one is inclined to exclaim, "Why have I not related those passages in my thinking before!" One only wishes that the publishers had been kind enough to list the Scripture reference after each quotation. As matters stand, the book will spur the reader on to an extensive use of a concordance.

The lines from "Rain" will convey some idea of the literary and artistic touch of the author. "With what joy in my boyhood I used to watch the rain coming in over the western horizon, veiling Mount Kearsarge, dimming Zion Hill, curtaining the old fair grounds, marching over the town roofs below my father's field, and finally, hurrying up the hill, splashing across the apple orchard, pattering in the garden, and thundering on the barn roof! The rain had come and all the world sang to its liquid music!"

While not written for that purpose, the book will afford much excellent material for Sunday school and Training Union worship features.

Other Reviewers: Rev. W. Lowrey Compere, Pastor, Northside Baptist Church, Jackson, Mississippi, and Rev. W. A. Corkern, Pastor, First Baptist Church, Orange, Texas.

YOUTH

More Sermon Trails for Boys and Girls

By Carl S. Weist. Harper, 1946, \$1.50

AUTHOR: Pastor of Mt. Vernon Community Church, New York. Other books: *Fifty-two Sermon Trails for Boys and Girls*; and *Fifty Sermon Talks for Boys and Girls*.

Reviewed by Rev. Bailey F. Davis, Pastor, First Baptist Church, Springfield, Kentucky.

This is one of the best little books of illustrations and sermonettes that this reviewer has seen. The Sunday school teacher and others who work with youth will want to own this splendid volume. The illustrations are drawn from all walks of life and the classical and the commonplace are combined to drive home scriptural points. The pastor can find

illustrative material here which will appeal to the adults as well as to the children.

Other Reviewers: Rev. Roy Boatwright, Pastor, First Baptist Church, Brookfield, Missouri, and Rev. O. L. Bayless, Pastor, First Baptist Church, Henryetta, Oklahoma.

The Baptists of the Maritime Provinces

[Continued from page 77]

institutions as Acadia College, King's College, and the preparation of students for McMaster University and Newton Theological Seminary. The rapid strides in education is paralleled by the remarkable progress by the home and foreign mission organizations. The reader will find romance in the activities of the Female Mite Societies and in the success of Silas Tertius Rand as "Apostle to the Mickmac Indians." In co-operation with the Baptists of New England the Maritime Baptists lined up with the missionary activities in India and Burma. Maria Norris, backed by the missionary societies in Nova Scotia, went to Burma in 1870.

Each chapter is supported by "Notes and References" which are exceedingly helpful. The author brings the history of the Maritime Baptists up to 1946. Southern Baptists will want to know more about the history of Baptists in Canada.

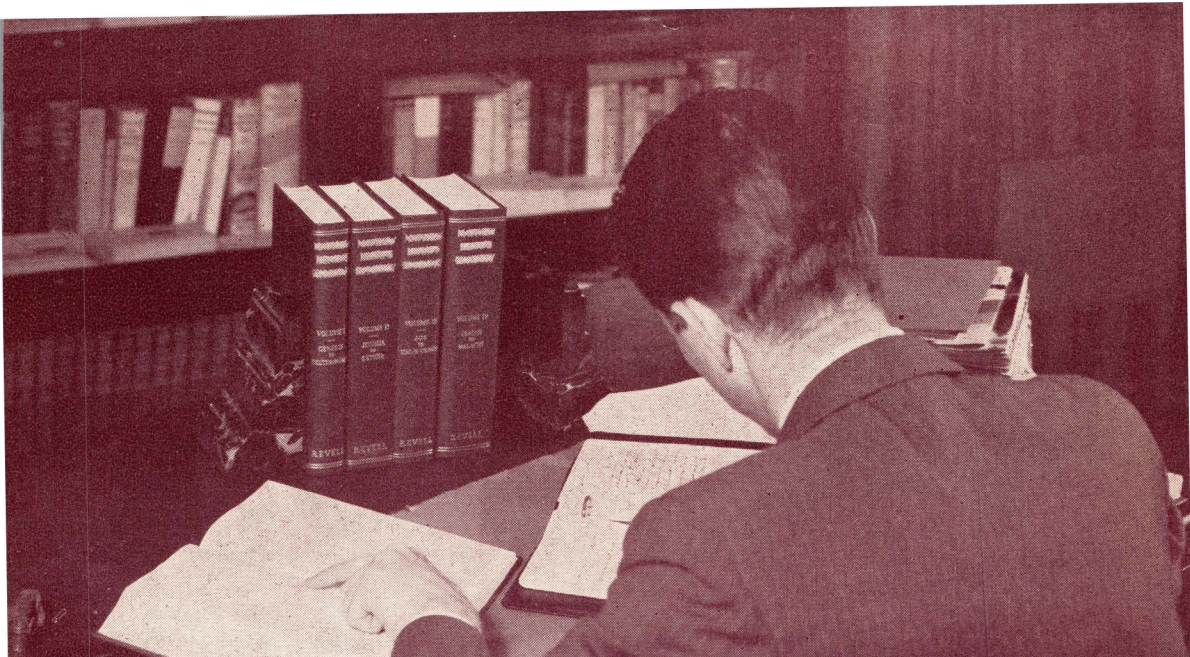
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