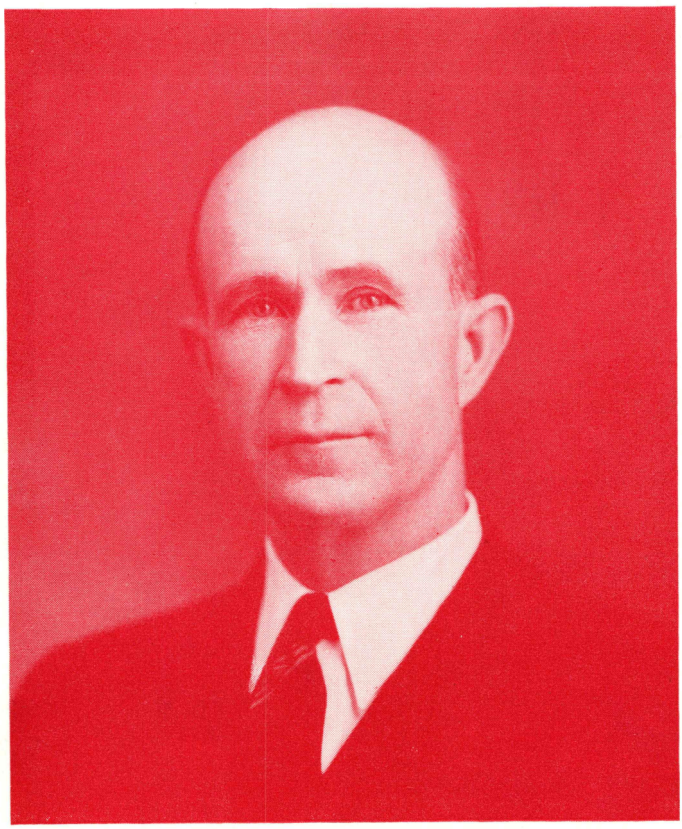

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The Tennessee Baptist Convention

THE Quarterly REVIEW

JULY · AUGUST · SEPTEMBER · 1950

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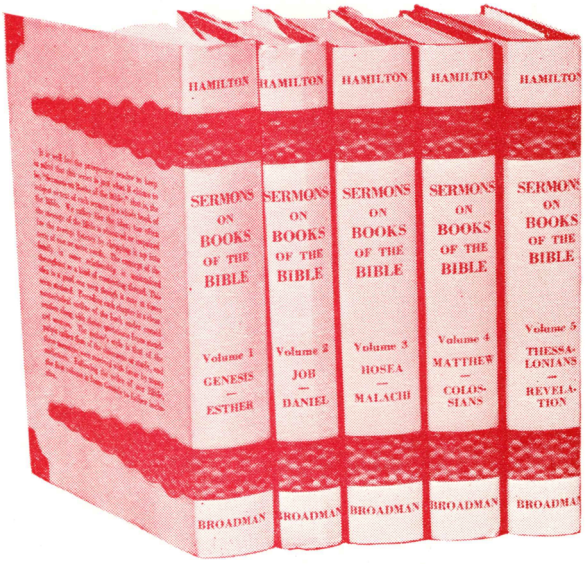

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The Quarterly REVIEW

SUCCESSOR TO THE "PASTOR'S PERISCOPE"

THIRD QUARTER

1950

Volume 10 Number 3

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GEORGE CARD

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the survey

Viewed in the light of objective, there are no "big" and "little" churches in the Southern Baptist Convention. Each church should be the "pillar and ground of the truth." And truth can never be small. Each church is given the Great Commission. And that includes the world.

However, there are churches with large memberships, and these churches are of general interest. The success of many of these churches will inspire us. But we know that it is impossible for a church in the open country, village, or town to reach as many as the churches in the city. For that reason, we are listing this year, the largest churches in these four classifications.

The village church is located in a populated center of less than 500, the town church in a populated center from 501 to 2500, and the city church in a populated center above 2500. In some cases, it is possible for an open country church to draw its membership from an urban center. There are a few open country churches which are located at the very edge of large cities. One surprising thing in this study which starts on Page 39 is the increase in the number of large open country churches.

Tennessee Baptists are in the spotlight this quarter with a story on their mission work and a personality sketch of Secretary Charles W. Pope. A sketch is also presented on the work of Jerry E. Lambdin during the twenty-five years he has worked with the Training Union.

Dr. B. H. Carroll has had tremendous influence in the history of Southern Baptists. His life is related to the life of the Southwestern Seminary, and many of his characteristics are described by Dr. J. M. Price.

Regular readers of the *Quarterly Review* will turn again to the helpful "Sermons in Outline" prepared by Dr. J. O. Williams. A good idea for laymen in the use of a hobby is presented on Page 72 under the heading, "Pictures for Jesus."

The Editor

For the first time, it is possible to study the growth of open country churches in the Southern Baptist Convention for a given year, and the advances bring encouragement.

During 1949, the membership in open country churches in the Convention increased from 2,012,-182 to 2,061,587 a gain of 2.5 per cent.

The Sunday school enrolment climbed from 1,128,984 to 1,189,-270, a gain of 5.3 per cent.

Training Union enrolment in open country churches climbed 17.6 per cent, W.M.U. enrolment gained 14.7 per cent, and Brotherhood enrolment climbed 35.7 per cent in these rural churches during the year.

Property owned by open country churches in the Convention increased in value from $63,840,-843 in 1948 to $77,087,593 in 1949, indicating that there is much building.

Total gifts from open country churches climbed from $24,058,120 in 1948 to $27,691,229 in 1949 while mission gifts gained from $3,326,-125 to $3,359,225.

Open country churches averaged paying their pastor 12.6 per cent more in 1949 than in 1948.

THE COVER

Charles Wesley Pope was born at Cedartown, Georgia, February 16, 1890. He has served as state mission secretary in Tennessee since November 1, 1942. He served as pastor and teacher in Georgia and Tennessee for many years before moving to Nashville.

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How Tennessee Baptists Work Together

by L. G. FREY

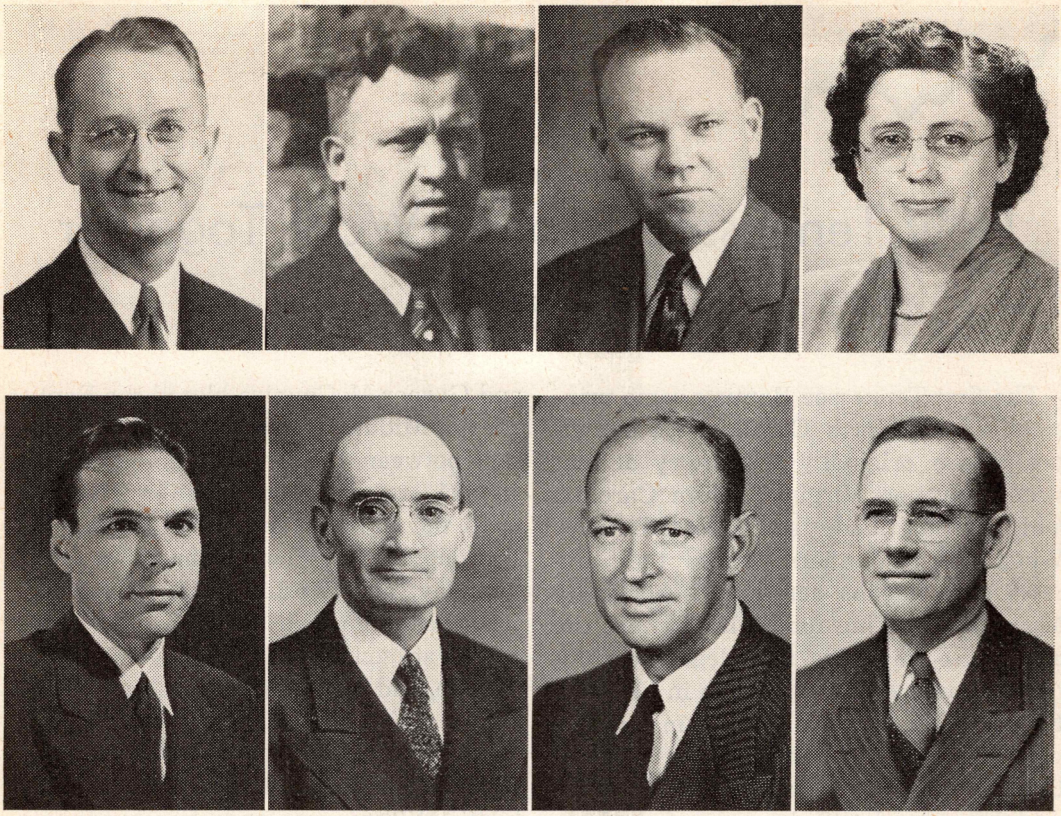
The first Tennessee Baptists came principally from North Carolina, since Tennessee was originally a territory of that state; however, Virginia, South Carolina and Georgia made some contributions. When our forefathers pushed their ox-carts and wagons across the Allegheny Mountains looking for a place where the conscience might be free, legal persecution of Baptists was still active in Virginia. For example, on June 4, 1768, in Spotsylvania County, Virginia, John Waller, Lewis Craig, and James Childs were seized by the sheriff, hauled before three magistrates, and sent to jail.

Due to former persecution from religious groups in our area, Baptist organized life beyond the district association has been very slow indeed. The voluntary principle in all of our co-operative ventures is jealously guarded today. Each Baptist church is a free, independent, self-governing body, responsible only to its Head, Jesus Christ.

Baptist churches were founded in East Tennessee as early as 1779, Buffalo Ridge being the first. Holston Association in the Watauga settlement was organized in 1786. Tidence Lane and Jonathan Mulkey, won to Christ by Shubal Stearns, were leading pioneer preachers there. Around Nashville in Middle Tennessee, Baptist churches were planted in 1787, and Mero Association came into being in 1796. John Dillehunty, James Whitsett, and Garner McConnico blazed the Baptist trail in Middle Tennessee. West Tennessee, between the Tennessee and Mississippi rivers, was not opened for settlement until the Indians were removed in 1818. But one church, Enon, claims 1800 for its birthday, and Western District Association was organized in 1822 near Paris. Soon Jackson became the center of Baptist life, and Forked Deer Association was born in 1824. Obadiah Dotson, Peter S. Gayle and Allen Hill were among the pioneer preachers. Partly because of the width of Tennessee and slow transportation during early days, each of the three sections of the state formerly had its own Convention. It was not until April 10, 1874, when the West and Middle Tennessee divisions consolidated, that the present State Convention was formed at Murfreesboro. Within a few years, the Eastern division united to complete the new organization.

State Convention and Executive Board Servants of the Churches

The Tennessee Baptist Convention is made up of messengers from the churches. Article IV of its Constitution, which remains forever intact, prohibits the Convention from ever having any ecclesiastical jurisdiction over the churches. The churches, as organized units, are the source of authority for extending the Kingdom. Boards and Conventions are simply servants of the churches and exist



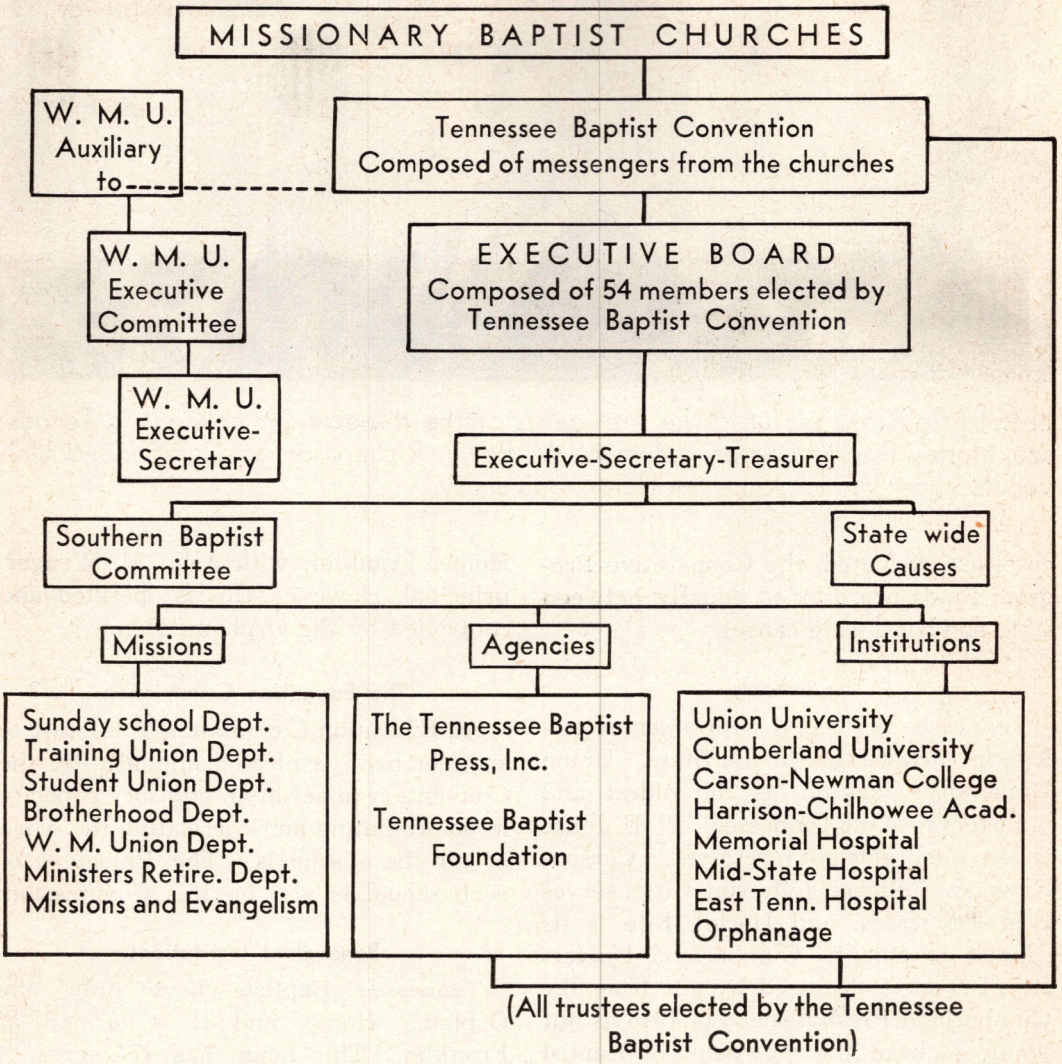
Mr. Jesse Daniel (top, left) is director for the Sunday School Department; E. N. Delzell directs the Brotherhood work; Chas. L. Norton is director of Training Union work; and Miss Beatrice Moore is in charge of the Ministers' Retirement Plan. Rogers Smith (left, below) is director of Student Union work; O. W. Taylor is editor of *The Baptist and Reflector;* Fred Noe is business manager of the Baptist Press and also the Executive Board; and L. G. Frey is director of the Missions and Evangelism Department.

solely for the benefit of the churches. This Convention meets annually to transact whatever business that comes before it. It elects an Executive Board of fifty-four members, seventeen from each grand division and three at large. This Board, which is incorporated, transacts the Convention's business between sessions and reports to the annual Convention its activities.

The Executive Officer

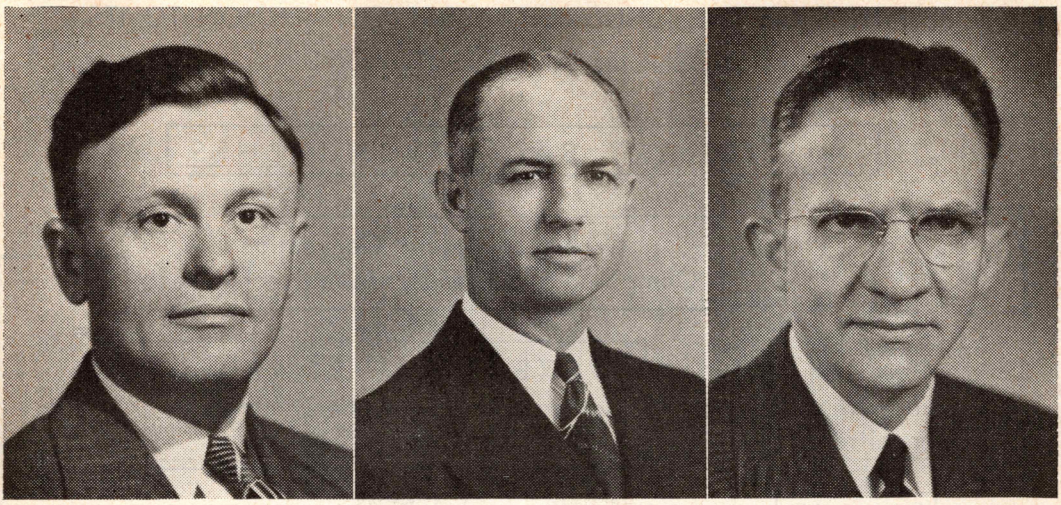
The Treasurer, elected by the Convention, is also elected Executive Secretary by the Board. He is "charged with the raising of all funds throughout the State for the various enterprises of the Board and with the direction and presentation of our unified Baptist program to our constituency." Chas. W. Pope, the present Executive Secretary-Treasurer, was elected to assume his duties on November 1, 1942, immediately succeeding John D. Freeman. Marvelous growth has accompanied his leadership, and during his administration more money for all missions and benevolences has been raised than during the first 109 years of organ-

RELATION OF THE TENNESSEE BAPTIST CONVENTION TO ITS AGENCIES AND INSTITUTIONS



ized Baptist life in Tennessee. The Convention elects the trustees for all institutions and agencies.

These trustees, through their executive officer (president or secretary) are free to control the property and direct the operations of each institution. All trustees are elected for three years—one-third of the required number being elected each year; however, the Convention reserves the right to recall all and elect an entirely new group at any of its sessions. The Executive Secretary is responsible for securing a satisfactory annual audit of these agencies and institutions. He sends at the close of the month to the treasurer of each agency its prorata share of money collected. After administrative expenses (1.16%, a bit more than one cent of each dollar handled) and certain promotional



Left to right are pictured the presidents of the three senior colleges in Tennessee, Harley Fite at Carson-Newman, W. Edwin Richardson at Cumberland University, and W. F. Jones at Union University.

costs are deducted, the Cooperative Program funds are divided equally between state and southwide causes.

The Schools

Tennessee is blessed with a senior college in each section of the State. Union University, Jackson, is the oldest and ministers to West Tennessee. W. F. Jones is the very efficient president. Carson-Newman College, Jefferson City, serves East Tennessee, and Harley Fite is its capable president. Cumberland University, Lebanon, acquired by gift from the Cumberland Presbyterians in 1946, is our youngest from the viewpoint of Baptist control, and was founded in 1842. W. Edwin Richardson is now the president. Total enrolment in all three schools last year was 1970. Harrison-Chilhowee Academy, Seymour, is doing a good job as a high school, particularly for preachers who are making up their college entrance requirements. Roy Anderson has been the president since 1929. A complete grammar and junior high school is maintained at the Orphans' Home, Franklin, with John M. Wenger, principal. However, this is operated and controlled by the Orphans' Home.

The Education Commission

An Education Commission, consisting of six members, is elected annually by the Convention to act in an advisory capacity in co-ordinating and correlating the work of all these schools. The President of each school is also on this Commission.

Benevolent Institutions

Tennessee Baptists have only one Orphans' Home, and it is located at Franklin. This home has 477 acres of land and can accommodate 230 children. A new unit under its supervision is being constructed now in Shelby County. This unit contains 369 acres of land and will house 50 additional children. W. C. Creasman has been superintendent since December 1, 1941. Assets of the orphanage have more than doubled in the last eight years.

Tennessee Baptists own and operate three hospitals. The Memorial at Mem-

phis is the oldest and largest. Frank Groner is the administrator. Mid-State, Nashville, formerly the Protestant Hospital, was given to the Baptist Convention in 1948. A 100-bed annex is contemplated in the near future. Robert Murphy is the administrator. Our latest acquisition, East Tennessee Hospital, in Knoxville, was recently completed and put into operation. Harold Prather is the administrator. These hospitals have a total of 835 beds, and assets of $7,121,486.72. Classes in nursing have a total enrolment of 425.

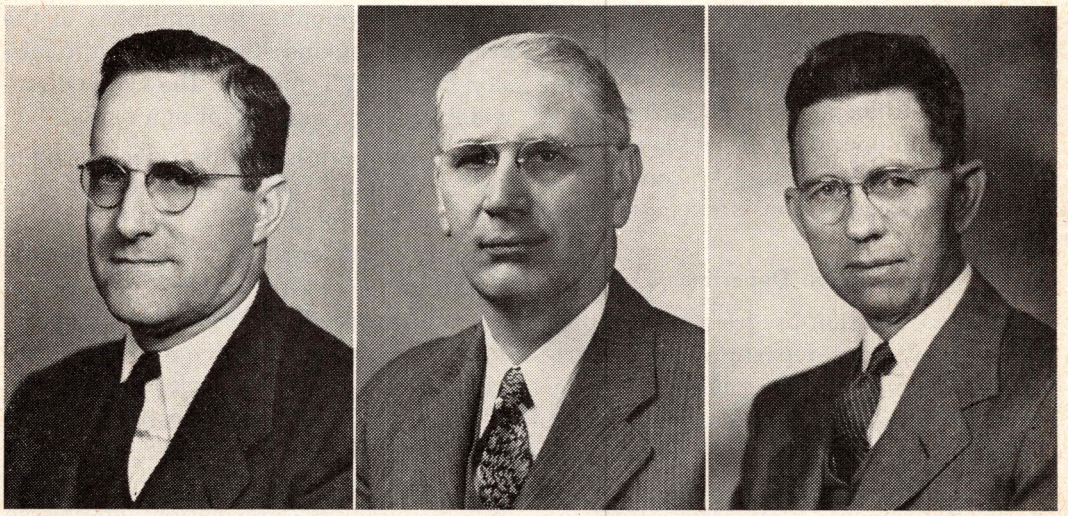
The Hospital Commission

A Hospital Commission, elected by the Convention, is made up of seven members. It works in an advisory capacity to improve methods, exchange ideas, and increase the friendly spirit of co-operation among the institutions.

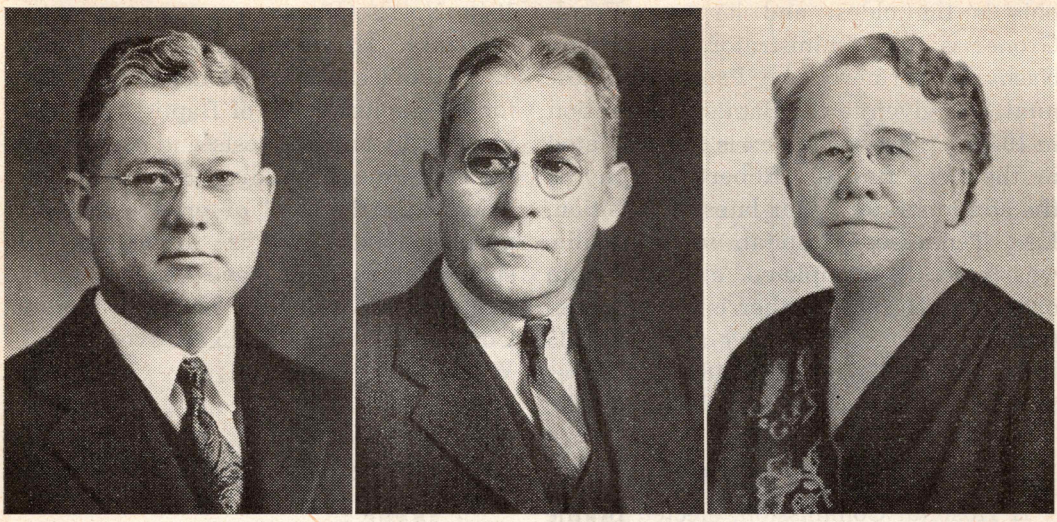
The Agencies

In 1938 the Convention authorized the formation of a Foundation. This was incorporated in 1938, and on January 1, 1948, Norris Gilliam was made executive secretary. His duties, in addition to those of legal officer, are "to conduct campaigns for the capital needs of Baptist causes, to write wills and bequests and secure gifts for endowment, building, and equipment, using only the field of private and corporate capital." He is "to conduct only such campaigns as have been presented to and approved by the Tennessee Baptist Convention, or its Executive Board." While still comparatively young, this agency has made encouraging progress already. Now Baptists can make gifts or wills with the satisfaction of knowing that their money will be safeguarded and continue to work as they have directed long after they have gone to their reward.

Due to mounting printing costs, Tennessee Baptists decided to enter the printing business. The Tennessee Baptist Press, Inc., was formed and began operations on January 1, 1949. This agency produces the *Baptist and Reflector,* our state paper, and other literature used in promoting our work. Fred Noe is the



Principal of the grammar and junior high school at the Orphans' Home is John M. Wenger (left); Roy Anderson (center) is president of Harrison-Chilhowee Academy; and W. C. Creasman is superintendent of the Orphans' Home.



Norris Gilliam (left) serves as executive secretary of the Baptist Foundation; Noah B. Fetzer is the head of the Bookkeeping Department; and Miss Mary Northington is executive secretary of the Woman's Missionary Union.

business manager of the Baptist Press and also the Executive Board. He came to us on March 1, 1949.

Auxiliary to the Convention

The Woman's Missionary Union, auxiliary to the State Convention, promotes missions and stewardship through special offerings and by emphasizing the Co-operative Program. All of their offerings, like other gifts, go through the general books and all operating expenses are paid by the Tennessee Baptist Convention. Miss Mary Northington is executive secretary.

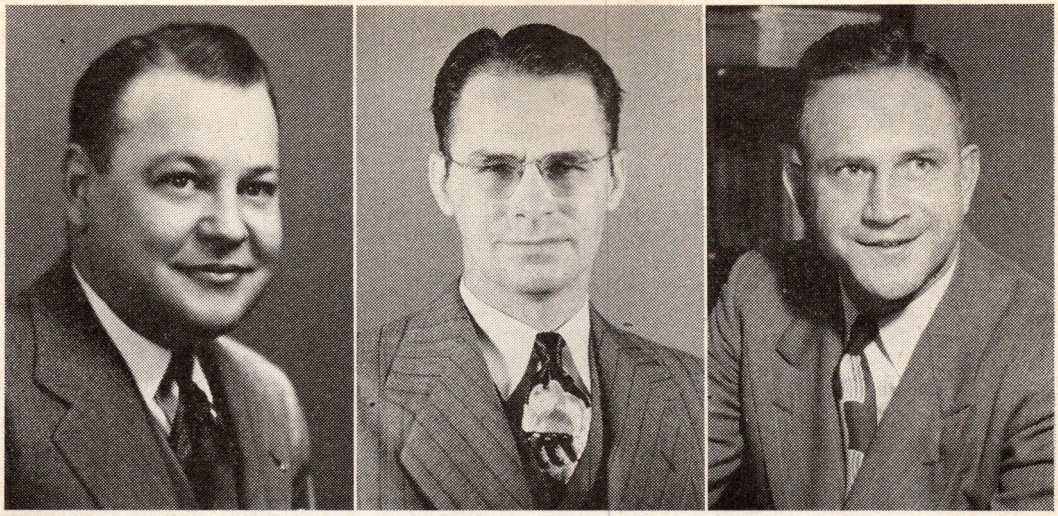
State Mission Departments

The State Mission program is promoted by seven different departments. Department directors are as follows: Sunday school, Mr. Jesse Daniel; Training Union, Chas. L. Norton; Student Union, Rogers Smith; Brotherhood, E. N. Delzell; Ministers' Retirement Plan, Miss Beatrice Moore; and Missions and Evangelism, L. G. Frey. The *Baptist and Reflector,* with a circulation of 45,000, is a potent factor in the Baptist program of promotion. O. W. Taylor has been the editor since 1933.

The Cooperative Program

Tennessee Baptists were among the first to adopt the Cooperative Program as a means of developing the churches in the grace of giving and strengthening the mission causes in Tennessee, the Convention-wide territory, and on foreign fields.

Each co-operating church decides upon the amount or percentage it will give through this plan and sends it weekly, monthly, quarterly, or annually to the executive secretary. Each gift is receipted, recorded, and reported quarterly in the *Baptist and Reflector* so each contributing church may check for accuracy. The Cooperative plan is growing in favor each year. However, a good number of churches still designate, or turn in mission gifts at the annual association and church identity is lost before the money is mailed to the Office. Four special offerings, promoted and collected through the Sunday



The administrators for Tennessee Baptists' three hospitals are shown above. Frank Groner (left) is administrator for Memorial at Memphis; Robert Murphy (center), Mid-State at Nashville; and Harold Prather, East Tennessee at Knoxville.

schools, are included in the Cooperative Program system. They are for (1) Home and Foreign missions, (2) Christian Education, (3) State Missions, and (4) Orphans' Home. These offerings go intact to the causes to which they were designated. The Cooperative funds applied to State causes, after the operating costs of the Foundation are deducted, are divided as follows:

State Missions	17%
Orphans' Home	8
Union University	5
Cumberland University	5
Carson-Newman College	5
Harrison-Chilhowee Academy	2
Ministerial Education	1
Mid-State Hospital	3
East Tennessee Hospital	4
	50
Southwide	50
Grand Total	100%

Department of Records

The Bookkeeping Department receives receipts, records and deposits all funds in the bank. All payments are by check drawn by the bookkeeper and countersigned by the executive secretary before checks are valid. An audit is made each year by an independent company of certified public accountants. These books and records are open for inspection any business day by any interested Baptist. Also, audited reports from each board, agency, and institution are published annually in the *Tennessee Baptist Convention Minutes,* a copy of which goes to each pastor. Noah B. Fetzer has been the head of this department since 1911.

A fine spirit of unity pervading the work in Tennessee accounts, in part, for much encouraging progress recently.



II

Upward and Onward

by O. W. TAYLOR

The heading of this article describes the life of Charles W. Pope, executive secretary of the Tennessee Baptist Convention. His life is upward and onward in both a natural and a spiritual sense.

He was born in Cedartown, Georgia. His parents were the late John W. and Elizabeth Pope.

When Charles Wesley was eleven years old, his father, who had moved to a farm, was stricken with rheumatism and had to spend an entire year in bed. The boy was the only human dependence for a living. His uncle shortened the plow handles so the lad could reach them. With a flop-eared mule, the lad made a bale of cotton, grew hay for the cow and mule, and raised corn to fatten the hogs and to furnish cornbread for the family.

Financial matters became pressing. The mother, a Virginian by birth, scorned the idea of charity. One day she called a council of the children present to see what could be done. The older daughter suggested that the work of the mother be to nurse the sick father and cook for the family, while the daughter would do the washing and scrubbing and general housework. Charles Wesley said that he would take the axe and saw and cut wood to make some money. The younger brother, then five years old, had been solemnly listening. He had a Barlow knife which he had bought by catching and selling quail. It was the joy of his heart. As the conference neared its end and when the others had spoken, the little fellow took out his Barlow knife, gazed on it lingeringly, edged near his mother, put the knife on the table, and said, "I'll give my Barlow knife." Needless to say, he did not have to part with his knife. But his willingness to sacrifice for the common good carried, and carries, a lesson for all.

Following this council and during the winter months, Charles Wesley walked three miles each day to a wooded section where he and a neighbor orphan boy cut wood for fifty cents a cord. By working from daylight to sundown, they could "put up" two cords. The fifty cents a day paid for bandages and medicine for the father and for shoes and clothing for the family. It helped to "make a living" for the family.

This was the best year's education the boy ever had, since it taught him to be independent, overcome obstacles, work for what he wanted, and serve others.

Soon there came the question of schooling, for the lad had vision. He was educated in the grammar and high schools of Tallapoosa, Georgia, and at Mercer University in Georgia. He received the A.B. degree from Mercer in 1924 and the M.A. degree in 1925. In 1931, Carson-Newman College, Jefferson City, Tennessee, conferred on him the D.D. degree, and in 1947 Cumberland University, Lebanon, Tennessee, conferred the LL.D. degree upon him. In the school year 1925-1926 he taught in the Department of Missions and Evangelism at Mercer University.

The following illustration shows something of the mettle of the man. When he entered Mercer University, he had to enter as a "special" because he had had only two years' high school work. He took regular college work at Mercer in the mornings and high school work at Lanier High School in the afternoons. He finished two years' high school work and four years' college work in four years. In addition to this, he took part in college athletics, was a member of the intercollegiate debating team, and was pastor of churches for full time.

C. W. Pope was married November 5, 1911, to Miss Mattie Maye Willoughby. To the union were born five children: Maurice (deceased), Hughlan, Stanley, Virginia, and Elizabeth.

Two years after his marriage, the greatest experience of Dr. Pope's life took place. He had not been in a church house for eighteen months. Almost entirely through the efforts of his young wife he was led to accept Christ as his personal Saviour. In August, 1915, he was baptized into Poplar Springs Baptist Church in Harrison County, Georgia, and was ordained to the ministry by this church three months later.

From 1915 to 1919, Dr. Pope was pastor of country churches in and around Tallapoosa and in Alabama. Giving up his teaching at Mercer University, he went to the pastorate of the Concord Baptist Church, Chattanooga. From 1927 to 1942 he was pastor of the First Baptist Church of Jefferson City, Tennessee. While pastor there, he was for several years contributing editor of *Baptist and Reflector,* writing with signal ability the "Digest of Religious Thought" page. He became executive secretary of the Tennessee Baptist Convention on November 1, 1942. He succeeded Dr. John D. Freeman, who had ably served in that capacity for ten years.

While Dr. Pope was pastor at Jefferson City, something happened which we believe should be recorded just here in this time of emphasis upon tithing. A little boy who had been converted and had been baptized into the church asked for a package of collection envelopes. The little boy made thirty cents that week by mowing lawns, and the following Sunday put his tithe—three cents—into the collection plate at the church. That was a *big* gift in the eyes of God! And that lad's loyal example taught, and still teaches, an important lesson to both young and older Christians. Moreover, it shames, or ought to shame, those who do not honor God with the tithe.

Most every man has a hobby of some kind. Dr. Pope's hobby is woodwork. He makes cabinets, bedsteads, and other articles of furniture, and he is skillful in it. His productions are quite excellent and are a credit to him. He is interested in sports, and a hobby of his in his younger days was boxing.

Chas. W. Pope has an unusual ability to think through to the heart of problems in a short time and to express himself clearly. Although he is not belligerent, when it becomes necessary to take issue with someone on a vital matter, he is able to do so. He usually wins by the facts which he presents and the way in which he presents them. As the old saying goes, he can "flatten a man's ears" and still retain the respect of that man.

His greatest joys in the service of the King have been in leading Tennessee Baptists to pay off their debts, improve their denominational life, and make secure their denominational institutions and the Cooperative Program.

Tennessee Baptists believe in Charles Wesley Pope whole-hearedly and gladly follow his leadership. He is humble in spirit, able in executive work, sound as a dollar in doctrine, far-seeing in vision, practical in method, and warm-hearted in

it all. Their esteem for him increases more and more. His life is UPWARD AND ONWARD. Yet no one feels more keenly than he that the underlying reason is:

"Yet not I, but the grace of God which was with me."

Twenty-Five Years of Distinguished Service

by C. AUBREY HEARN

His greatness is a-ripening.—Shakespeare

In the forty-fourth chapter of Ecclesiasticus, the first verse, the writer begins, "Now let us praise famous men." When a man has served for a quarter century in a significant place of leadership with one of our Southern Baptist boards, it is time to do him honor. And that is especially true when for twenty-one of those years he has been head of one of the most important departments of that board, and when the work of his department has grown marvelously under his leadership!

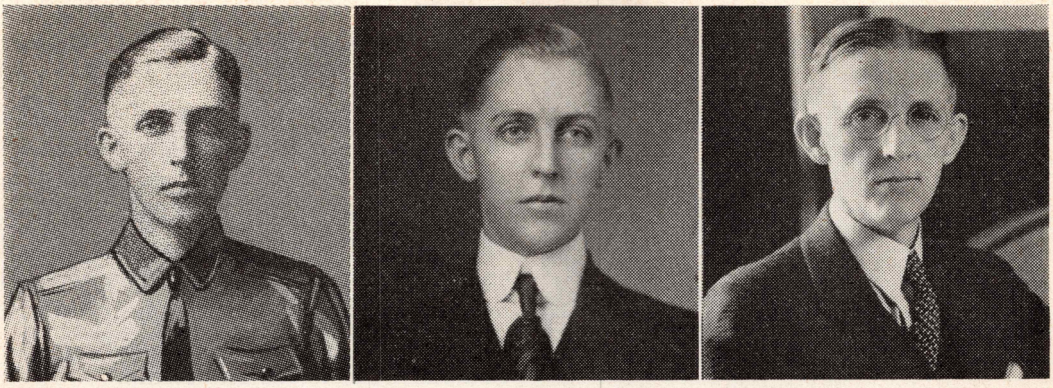
Jerry Elmer Lambdin was born near Rutledge, Tennessee. He is one of the eight children of William Dempsey and Tennessee Delilah Satterfield Lambdin. He grew up in the hill country, attended the neighborhood school, and for some years walked to and from the academy three miles away. On these walks down the railroad tracks he sometimes accompanied his teacher, a man who was a marked influence in shaping the life of the lad. Jerry was active in his labors on the farm and early developed self-reliance and a discipline for hard work.

A book entitled *My Mother's Bible Story* gave Jerry an early love of the Bible. The book contained numerous pictures as well as stories. In spite of the irregular systems of the country Sunday school, he got a good background of Bible knowledge from this book which he practically wore out.

When he was a teen-age boy, Jerry's family moved to Knoxville where he secured a job in the McClung Hardware Company. Jerry used to eat lunch hurriedly and rush to the city library so he could spend the remainder of his lunch hour reading. During this spare time he read *Ben Hur, The Last Days of Pompeii,* and other masterpieces of literature. He reads avidly and has a remarkable memory for what he reads.

While he was working at the hardware store, Jerry was constantly prodded by the urge to return to school. One summer day he said to a fellow clerk: "I'd rather go back to school this fall than anything I know." "Why don't you?" the friend asked, adding: "I know a boy who went to school and made his whole expenses working for the newspaper." Jerry secured such a job himself, and in four years he finished high school and the first year of college. During his remaining years at the University of Tennessee, he paid his way by selling books in the summer. Through the years he has taken refresher courses at Southern Seminary, Peabody College, and Columbia University.

In Knoxville, Jerry joined the Broadway Baptist Church. He became a member of the Baraca Class. On a class picnic he met a brown-eyed girl who convinced him that he needed to go to a B.Y.P.U. He went for several weeks because of his interest in the girl. But he found that the union offered wonderful opportunities for spiritual as well as social development. In time he became an officer in his union.



On the left is a picture of J. E. Lambdin taken during World War I; in the center he is shown upon graduation from college; and on the right is a picture taken about 1930.

For four years he served as president of the Knoxville City B.Y.P.U.

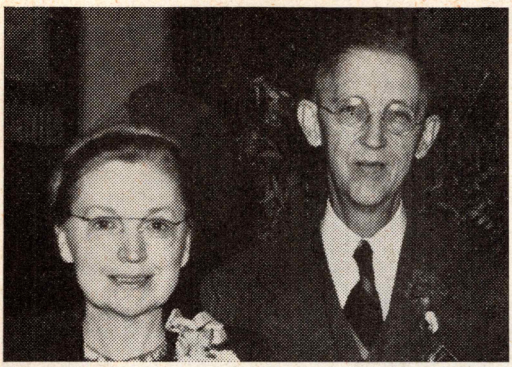
When the first citywide B.Y.P.U training school was held in Konxville, Jerry, a sophomore at the university, invited the teachers, Arthur Flake and W. D. Hudgins, to be his guests at a football game. These new-found friends talked to Jerry about the developing field of B.Y.P.U. work. They impressed upon him the need for state B.Y.P.U. secretaries. They urged Jerry to consider this seriously instead of the law course which he had decided upon for himself. The seed they planted bore fruit at the first state B.Y.P.U. Convention in Chattanooga in 1916. Jerry was elected president. Mr. Flake and Mr. Hudgins were present and again renewed their efforts. It was here that he decided to go into B.Y.P.U. work instead of law.

It was at the second Tennessee B.Y.P.U. Convention in Nashville in 1917 that an event occurred which was to have an important bearing upon Jerry's life. It was there he met Ina Smith, bursar of Tennessee College, who was pinch-hitting on the program. It was the beginning of a romance which culminated in their marriage on December 17, 1919.

It was in 1917 that Alabama sought a B.Y.P.U. secretary and offered Jerry the job. He began his work in Montgomery in September, 1917. He had a borrowed desk and slept in an upstairs room at Baptist headquarters. His salary was $100 a month. He was on the field somewhere every week, teaching a study course, organizing a new union, or speaking in some rally or association.

Jerry served as B.Y.P.U. secretary of Alabama until 1925, except for a period of ten months when he was in the field artillery in World War I. Mrs. Lambdin became the first Junior-Intermediate B.Y.P.U. leader in Alabama and shared with her husband the responsibility and the leadership in the rapid growth of B.Y.P.U. work in that state, from about 100 unions in 1917 to about 1,200 in 1925.

During this period the B.Y.P.U. was rapidly spreading throughout the Southern Baptist Convention. Mr. Lambdin wrote a tract entitled "The B.Y.P.U. Department of the Church." At the request of Dr. I. J. Van Ness, executive secretary, and Dr. L. P. Leavell, secretary of the B.Y.P.U. Department of the Sunday School Board, Mr. Lambdin expanded



Mr. Lambdin is shown here with his wife, the former Miss Ina Smith.

the tract into a book called *A General B.Y.P.U. Organization,* which was published in 1925. This plan for a church-directed training organization supervised by a corps of general officers has been responsible, perhaps, more than any one factor for tripling the size of the Training Union since the book was published.

Call of the Sunday School Board

In 1925 Mr. Lambdin, having accepted the invitation of the Sunday School Board to become associate in the B.Y.P.U. Department, began his work September 1 with Dr. L. P. Leavell. His title was general field secretary and associate editor. Thus on September 1, 1950, Mr. Lambdin completes twenty-five years of distinguished service.

As Dr. P. E. Burroughs has pointed out in *Fifty Fruitful Years,* "Through four years in which he [Mr. Lambdin] served with Dr. Leavell, he bore in large measure the great responsibilities of the Department." This was because of the ill health of Dr. Leavell. When the latter died in 1929, the Sunday School Board elected Mr. Lambdin to succeed him, and he began his work as secretary and editor of the department on June 15 of that year.

An evaluation of Mr. Lambdin's work during his twenty-five years with the Sunday School Board cannot be properly made in the space of a short article. Several outstanding features of his ministry are mentioned here.

1. *Rapid growth of Training Union.*—In 1925 there were 18,858 unions, with 531,415 enrolled. In 1950 there are more than 50,000 unions, with 1,235,638 enrolled. Thus the number of unions has tripled and the enrolment has more than doubled in this period of a quarter century. Much of this growth must be attributed to Mr. Lambdin's sagacious leadership.

2. *Development of outstanding curriculum materials.*—One of Mr. Lambdin's greatest ministries has been in this field. For practically the entire quarter century he has served as general editor of Training Union publications. The number of periodicals has grown from five quarterlies in 1925 to eight quarterlies and one magazine in 1950. Four of these were initiated under his editorship. The combined average circulation of these periodicals for the fourth quarter of 1949 was 1,704,411.

Mr. Lambdin's ability as a writer was recognized in college where he served one year as editor of the college magazine and one year as editor of the college newspaper. This talent consecrated to Christ has been a large factor in his Training Union leadership. His style is forceful, lucid, and persuasive. His editorials and articles are widely quoted.

The study course books have likewise grown in number and in quality. In the Training Union course, graded by age groups for all church members, there are now sixty-eight books, all but a handful of which have come into being under Mr. Lambdin's editorship, since 1925. Each year sees several new books added to the course. Three of the books *(The Baptist Training Union Manual, The Baptist Adult Union Manual,* and *Building a Church Training Program)* were written by Mr. Lambdin, and thousands of copies

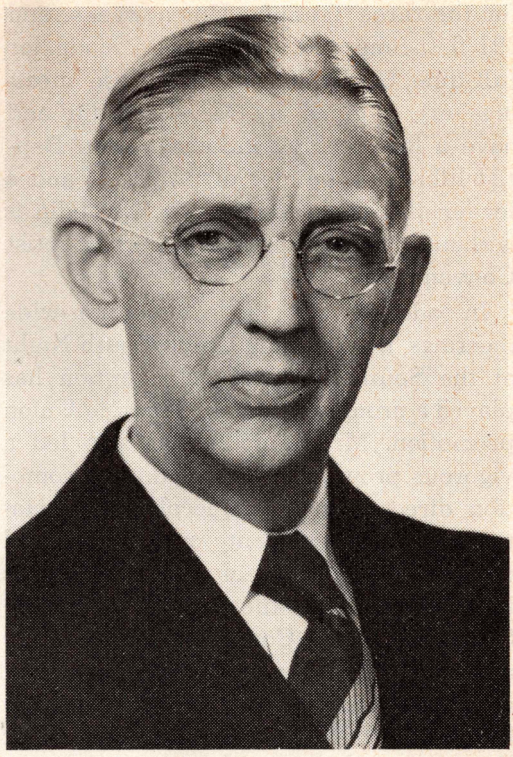
of these books have been distributed. In 1949, 415,766 awards were granted for study of the Training Union books. Cumberland University recognized Mr. Lambdin's service in the editorial field by conferring upon him the Litt.D. degree in 1947.

3. *Grading of the Training Union.*—In 1925 the Training Union consisted of the Junior B.Y.P.U., the Intermediate B.Y.P.U., and the Senior B.Y.P.U. The Training Union as we know it today has come into being during Mr Lambdin's ministry. The Adult union and the Story Hour came in the twenties. In 1934 the title "General B.Y.P.U. Organization" was supplanted by the name "Training Union" upon his recommendation. Further changes in terminology and improvements in grading have resulted in the modern Training Union which is flexible enough to fit a small rural church or a large city church. In the twenty-five years of Mr. Lambdin's service with the Board, the Training Union has truly come into its own.

4. *Aggressive promotion of Training Union.*—Among the first steps in Mr. Lambdin's promotion of the B.Y.P.U. was the inauguration of *The B.Y.P.U. Magazine* in July, 1926. Mr. Lambdin recognized the need for a promotional magazine and has been the editor of what is now *The Baptist Training Union Magazine* from the beginning. This magazine, which now has a circulation of over 120,000 a month, has been and is a vital force in Training Union development.

In 1929 Mr. Lambdin inaugurated a series of Southwide B.Y.P.U. conferences which did much to promote the Training Union. These conferences were attended by throngs of people from all parts of the Convention. The places, dates, and themes of these meetings are given here:

Memphis—December 31, 1929 to January 2, 1930..... No Other Name



A current picture of Dr. J. E. Lambdin is shown above.

Atlanta—January 12-14, 1932
.....Be Ye Transformed
Nashville—December 27-29, 1933
.....Christ Our Authority
Birmingham—December 31, 1935 to January 3, 1936... Faith is the Victory
Memphis—December 31, 1940 to January 3, 1941....Following the Living Christ

These meetings were planned and directed by Mr. Lambdin. After each meeting a book of proceedings, bearing the title of the conference, was published.

In July, 1934, the Southwide Training Union Assembly held its first session at Ridgecrest, and has met each summer subsequently. After a few years, two programs in succeeding weeks were required to accommodate the crowds, and now for several years three weeks have been necessary. In 1949, a total of 7,233 registered

for the three Training Union weeks, and 394 first-time dedications were made for full-time Christian service. These meetings are planned by Mr. Lambdin and have a far-reaching influence upon Baptist life. As a builder of programs and a leader of large meetings, Mr. Lambdin is without a peer in the Southern Baptist Convention.

In addition to the Convention-wide meetings, the Training Union Youth Night at the Southern Baptist Convention has played a prominent role in Training Union promotion. Mr. Lambdin has also led a vigorous program of associational promotion, directed numerous local and association-wide enlargement campaigns, and taught in hundreds of training schools held throughout the territory of the Southern Baptist Convention. He and his able staff of field workers have preached and demonstrated the Training Union so that today there is scarcely a church that does not know something about the Training Union, even if it does not have one.

In 1937 he developed the plan for Youth Week in the churches. He was also the first to suggest Christian Home Week, in 1937, and collaborated with H. E. Ingraham in developing the plan and in writing the first tract to promote it.

Mr. Lambdin works closely with the state Training Union departments. Auber J. Wilds, veteran Training Union secretary of Mississippi, says of Mr. Lambdin: "Back in the college days of the life of Dr. J. E. Lambdin (Jerry to most of us), his life became dedicated to God. His usefulness has increased through the years.

"As Training Union secretary of Alabama, 1917-1925, he laid a foundation and began a structure that was so noteworthy that Dr. L. P. Leavell, then our Southwide B.Y.P.U. secretary, invited him to become his associate in the mighty task of putting the Training Union in its rightful place in our denomination and churches. This place was filled so efficiently that in 1929 when Dr. Leavell was called to his heavenly reward, Dr. Lambdin was elected to succeed him as Training Union secretary and editor.

"In his modest way, Dr. Lambdin has projected his personality into the work, leading the leaders of the various states, and through sound and practical plans has challenged and secured the fullest co-operation. State secretaries without exception appreciate Dr. Lambdin as a friend and counselor.

"The work under his wise leadership has grown in a phenomenal way. Every state has a Training Union secretary, and in most of the states this secretary has one or more associates. The Adult union and the Story Hour have been added as units in the organization, the terminology has been changed to make clear our understanding of the departments as related to the general organization, and year by year hundreds of new unions have been established and thousands of new members enrolled. The special projects such as the associational officers' planning meeting each year, M Night, and the three weeks at Ridgecrest are but examples of his progressive leadership.

"We all appreciate Jerry."

His colleagues at the Sunday School Board hold Mr. Lambdin in highest esteem. Dr. J. O. Williams, head of the Division of Education and Promotion, says:

"Mr. Lambdin is one of the most loved and highest esteemed people in the work of the Sunday School Board. Those who know him intimately love him devotedly, and all hold him in high esteem.

"Mr. Lambdin is loved and appreciated because he is genuine in character, enduring in friendship, agreeable in fellowship, helpful in co-operation, steady in movement, loyal in attitude, efficient in action,

creative in ability, inspiring in sentiment, faithful in service, and wise in leadership.

"Possibly loyalty leads in the many fine characteristics of Mr. Lambdin. Through all these years, he has been true and loyal to God, Christ, the Holy Spirit, the Bible, the church, denomination, Sunday School Board, his position, and to his family and friends. In this loyalty, the Lord has blessed him and his friends have appreciated him.

"Mr. Lambdin has been faithful. He began his career as a Christian in a Baptist Young People's Union. He was faithful and dependable as a member. His faithfulness and efficiency soon placed him in positions of responsibilty. The small task well done promoted him to one of more responsibility. And on he climbed from member to group captain, leader, president of a union, director in a church, leader in an association, secretary in a state, associate in the department, and then head of the Training Union Department of the Baptist Sunday School Board. He has been faithful.

"Many of us greatly appreciate Mr. Lambdin for his creative ability. He is the one person through these years who has selected the themes for study in the Training Union. He then clearly outlined the themes on the age-group basis, selected the writers, and supervised the writing and publishing of the lessons in the various periodicals. His creative genius has provided for us the Graded Study Course for All Church Members. We honor him for his ability."

Thus it is fitting that on this significant anniversary we pay tribute to Jerry E. Lambdin, the man, the editor, the promoter, the Christian statesman, and distinguished leader of Training Union work since 1917.

Training Union Growth Since 1925

	1949	1925	Gain	% Gain
Alabama	104,402	33,392	71,010	212.6
Arizona	3,836		3,836	
Arkansas	61,323	13,729	47,594	346.7
California	12,227		12,227	
District of Columbia	3,361	1,616	1,745	108.0
Florida	58,561	15,841	42,720	269.7
Georgia	89,787	43,344	46,443	107.1
Illinois	17,521	6,531	10,990	168.3
Kansas	1,337		1,337	
Kentucky	60,613	25,981	34,632	133.3
Louisiana	67,895	12,733	55,162	433.2
Maryland	4,415	2,450	1,965	80.2
Mississippi	76,014	33,668	42,346	125.8
Missouri	51,499	37,945	13,554	35.7
New Mexico	12,312	3,203	9,109	284.4
North Carolina	93,049	58,958	34,091	57.8
Oklahoma	69,288	37,295	31,993	85.8
Oregon	1,053		1,053	
South Carolina	69,464	40,532	28,932	71.4
Tennessee	99,173	25,706	73,467	285.8
Texas	242,894	107,091	135,803	126.8
Virginia	35,414	31,360	4,054	12.9
Total	1,235,438	531,375	704,063	132.5

Our Baptist Heritage

by C. PENROSE ST. AMANT

The rapid growth of American Baptists is one of the most remarkable developments in Christian history. In the Colonial Period the Baptists were a small and frequently despised sect, numbering less than ten thousand at the beginning of the Revolution, about one to 264 of the population. By 1850 there were eight hundred thousand members of Baptist churches, about one in twenty-nine. Today American Baptists, counting all types and races, number more than fourteen millions, roughly one Baptist to every twelve people. What accounts for this remarkable growth?

The Baptist movement has always remained close to the common people. Many of the frontier preachers were farmers who tilled the soil during the week and preached to their neighbors on Sunday. They knew as much about the problems of the soil as of the soul. They were timely with the timeless gospel. As it was said of Jesus, so it might be said of the pioneer Baptist preacher, "The common people heard him gladly."

Baptists now come from all social and economic groups, and this poses a unique and peculiar problem. The underlying unity of the Baptists therefore cannot continue to be constructed on a common class or economic interest, but only on a common commitment to Christ that goes beyond the lesser loyalties that tend to be divisive. American Protestantism, broadly speaking, has failed to solve this problem for it is structured largely in the middle and upper classes. The large Protestant denominations have little appeal for the masses of the people, vast numbers of whom are either unchurched or join the innumerable small sects that have recently appeared. Georgia Harkness states the situation succinctly: "The churches of America . . . are doing much less effective work than they might be doing with their resources. The major cause of the difficulty lies in failure to present the meaning and claims of the Christian faith in terms that seem vital to the common man." Baptists have met the challenge of "the common man" in the past, a perspective which must be persistently preserved if we are to continue our growth and meaningful ministry to all of the people. One Baptist preacher on the frontier said that his parish "took in one-half of the creation, for it had no boundary on the west." There were no boundaries in the west—no geographic or human boundaries—and the preacher preached to all who would listen.

The adaptability of the Baptists to changing conditions is another compelling cause for rapid growth. The freedom that marks the movement gives it a certain flexibility in dealing with novel situations. One reason the strong Colonial churches, whose position was much more strategic than the Baptists at the beginning of the westward movement, failed to capture the frontier in a degree commensurate with the Baptists was precisely their fear of flexibility.

The Baptists related Christianity to the dynamic frontier situations and avoided the error of trying to superimpose an institution developed in Europe and on the Atlantic seaboard upon the simple way of life of the frontiersmen. It is true that American Baptists were somewhat Calvinistic after the adoption of the Philadelphia Confession of Faith in 1742, but this Calvinism was modified by the frontier experience. Baptists have stressed certain great convictions but have never been particularly preoccupied with the niceties of theological analysis, and this was certainly true during the period of westward expansion.

Rigid authoritarianism always finds it difficult to deal with novelty. Baptists have used, but have never been bound by, the experience of the past, have never had a creed, and have never venerated heroes who could not be challenged in the name of truth.

A third reason for Baptist growth was the emphasis placed upon Christian experience. Whatever extremes characterized our forebears here, they were exaggerating a significant truth. Meaningful faith is always vital. Concerning Christianity the Baptists have always said: "If it be not light to me, what care I how light it be?" Therefore the Baptists have stressed the relevance of Christian experience—salvation from sin, grace for grief, courage for calamity. Instead of involved and meaningless creeds understood only by the theologians—and sometimes not even by them—Baptists have stressed the simplicity of such scriptural statements as: "I know whom I have believed . . . ". This stress upon experience has given us a constant concern for Christian conversion and therefore a perennial passion for evangelism and personal soul-winning.

A fourth reason for Baptist growth has been our emphasis upon the Bible. The frontier preachers were often crude and ignorant and their sermons often bizarre interpretations of the Bible, but the truth disclosed only in its pages broke through. The Baptists are the bearers of a Biblical message which goes directly to the basic needs of men. The Pauline passage, "I am not ashamed of the gospel of Christ for it is the power of God unto salvation for everyone who believes," is a perennial proclamation. There may have been some Baptists who have worshiped the Bible as an end in itself. Actually the Bible is the supreme instrument of Divine truth which every man may confront with his own conscience. The Baptist heritage combines divine authority and human freedom, out of which grow great convictions based upon the impact of Biblical truth upon man's mind and conscience. Baptists believe in an open book and an open mind. The open book has saved us from a superficial secularism, and the open mind has saved us from a narrow sectarianism.

Baptists have grown because our forefathers in the faith did not major on minors. As Baptists moved westward and established churches in every frontier town, emphasis was laid on the main issue. Small groups here and there, of course, left the main line of Baptist advance, such as the Primitive, Free Will, and Two-Seed-in-the-Spirit Predestinarian Baptists, but these must be considered aberations. The anti-mission movement, which for a brief period threatened Baptist unity, did not do great permanent damage There were, of course, a variety of views concerning santification, the coming of Christ, and communion, but these were not made tests of faith and fellowship. Agreeing to disagree on minors and agreeing to agree on majors, we have moved forward.

Perhaps the most compelling reason for Baptist growth has been the hard work and unwavering conviction which

has marked the movement. In the early Colonial Period, especially in New England, many Baptists suffered because of their faith. In 1651 Obadiah Holmes was publicly whipped by the authorities of Massachusetts for participating in a Baptist service. His back bleeding and covered with huge whelps produced by the leather thongs, Holmes cried: "You have struck me as with roses." He stands among the honored saints of the ages who loved truth and freedom more than life itself. A little later Henry Dunster, one of the most capable minds in the Colonial Period, was relieved of his post as president of Harvard because he became a Baptist.

Countless men who lie in unmarked graves should be added to the list of the heroes of our faith. Through the cold and rain of winter days and nights the frontier preachers rode across the mountains, with Bible and food in their saddle bags, a crude gun in one hand and reins in the other. One of them writes in 1805: "Every day I travel I have to swim through creeks and swamps, and I am wet from head to feet, and for some days from morning to night I am dripping with water. I have rheumatism in all my joints. What I have suffered in body and mind my pen is not able to communicate to you. But this I can say: While my body is wet with water and chilled with cold my soul is filled with heavenly fire, and I can say with Paul: 'But none of these things moves me, neither count I my life dear unto myself, so that I might finish my course with joy.' " We have in a sense a much greater opportunity than these princely preachers who have gone before us. We have missionary and educational facilities of which they never dreamed and to which some of them were actually opposed. We doubtless ought to surrender some of the things which they stressed, but ours is a noble heritage. What shall we do with it?

Kentucky's Long Look

by PORTER ROUTH

John Asplund, a Virginia Baptist Swede, prefaced his first register of the Baptists of the United States, published in 1791, with this statement: "I have a natural turn for travelling, and I am convinced I could not better spend my time than itinerating to preach the Gospel, and to collect materials which may affect the future historians; and though I have met with many discouragements from narrow-minded people, whose illiberal souls are not concerned for the public welfare; I appeal to the searcher of hearts, that my principal design is to make Baptists better acquainted with each other, that union may more generally obtain amongst them."

Engraved on one of the massive pieces of statuary at the entrance of the new Archives Building in Washington is this simple but meaningful statement, "Past is Prelude."

Kentucky Baptists recognized the importance of preserving the history of the denomination when the Constitution was amended in 1866 to make the preservation of denominatioal history one of the definite activities of this Association. One of the first activities of this board of history in 1867 was to set up the Kentucky Baptist Historical Society.

Perspective makes the difference between an arid mirage and a cooling stream. It is as true today as it was

many years ago that often we cannot see the forest because of the trees. To understand Kentucky Baptists and Kentucky Baptist problems today, you must understand something of the problems faced by the men who first organized this Association in 1837.

Association Is Organized

To understand the reason for the organization of the Association, you need to know something of the organization of the Convention in 1832.

James M. Pendleton tells us in his Jubilee Address delivered at the Association meeting in Louisville in 1887, "The Convention began its work with less than two hundred dollars in its treasury, and if all the Baptist ministers in the state had been its friends the number would not have been much in excess of two hundred, while the churches were not far from five hundred, and the members not much more than thirty-five thousand. The difficulty of bringing these comparatively small numbers into harmonious co-operation was much greater than most persons can now easily imagine. Many brethren were, of course, suspicious of interference with the independence of churches, and many others knew that, as the purposes of the Convention could yet be carried into effect without money, the best way to keep their money was to stand aloof. There were doctrinal differences among ministers. Some in the upper part of the State were, probably, too Calvinistic, and some in the Green River section had Arminian proclivities. Brethren were afraid of one another, and very jealous for the interests of orthodoxy as held by themselves. Each minister believed himself orthodox, and always looked away from himself to find heterodoxy . . . . . and very often found what he looked for. In short, the state of things was by no means promising."

To know something of the problems faced by such men as Dr. Silas D. Noel and Dr. George W. Eaton at this Convention, it is certainly necessary to know something of the teachings of Alexander Campbell, and the Newlights Movement led by Barton W. Stone. Much of their activity finds its background in the great revival of 1800. And it has been interesting to me to discover that many of the physical characteristics of the great revival of 1800 and 1801, such as trances and jerking and laughing, are almost exactly the same as the physical characteristics of the pagan revival which swept the Indian tribes of the United States when they were looking for a messiah to lead them in revolt against the whites in 1790 and 1791.

When you study the work of the first Baptist ministers in Kentucky, Squire Boone, Lewis Craig, John Taylor, William Marshal, William Hickman, and others, you need to go back to the Baptists of Virginia, to the conflict between the Regular and the Separate Baptists, which found its roots in the Great Awakening in New England, and to the differences found among Baptist churches in the mother country, England.

The fact that the settlers who first came to Virginia represented an agricultural economy rather than industrial economy played a tremendous part in the rapid penetration of the western sections of Virginia, and of course for the desire to travel the Wilderness Trail, and possess the new land which had been reported flowing with milk and honey. The fact that the Established Church in Virginia supported a rather corrupt clergy until the Baptists won the fight for freedom of religion and complete separation of church and state was reflected in the attitude of the masses toward a paid clergy in Kentucky for years to come. The creation of a landed aristocracy, which

has been pictured to us in such a masterful way by Douglas Southall Freeman in his first two volumes dealing with the life of George Washington, was reflected in the attitude of Kentucky Baptists for many years as they confused co-operation for servitude.

Sunday School Progress

To understand some of the early problems of the Sunday school movement in Kentucky, you must remember that the movement gained little headway until the organization of the American Sunday School Union in 1824 and the election of Dr. William Vaughan as their Kentucky agent in 1831. When you study some of the literature of that period, published in Philadelphia, and note the increasing sentiment expressed toward the abolitionist movement, and then know the attitude of the strong rural areas of Kentucky against the abolitionists, you can see the handicap which the Sunday school movement faced. Kentucky was also the battle ground between the American Baptist Publication Society and the formation of a Southern Baptist Sunday School Board, so it is little wonder that William S. Sedwick, H. B. Fish and W. P. Harvey had such difficult times until the matter was finally settled with the creation of the Sunday School Board in 1891. At the first meeting of the Kentucky Baptist Association after the organization of the Board in May of 1891, the following action was taken, "We are glad that, to meet and improve its Sunday school conditions, the Southern Baptist Convention, at its recent session in Birmingham, created a Sunday School Board. This Board is located at Nashville, Tennessee, and should have the sympathy and co-operation of us all, and we commend its work to the churches. This Board is also intrusted with the publication of the Convention's series of Sunday school periodicals. . . . This literature will be adapted to the wants of our churches, and will create a fund for Sunday school mission work. Every cent of profit goes to this great work, nothing to private gain, either individual or corporation. Every order for literature is a contribution to the Convention's missionary work."

Kentucky Baptists found real difficulty in sustaining any program on an eduring basis for the promotion of Sunday school work during the early years, and the greatest progress has been made under the leadership of W. A. Gardiner, who was assigned the responsibility of Sunday school leadership in May, 1941. This entire period could well be given to a study of the growth of Sunday school work, but time will allow only to call attention to the fact that Kentucky reported 1,300 Sunday schools and an enrolment of 141,000 at the close of 1920. Today, more than 2,000 churches report Sunday school work, with a total enrolment of 327,000.

Many Kentucky Baptists today can remember the many trials faced by the work for "Young People" or Training Union, since it was first recognized by the Association in 1892. No doubt, there is continued resistance in some sections to a training program today, and it probably finds its roots in some of the early concepts of organization.

Many Kentucky Baptists will recall when the sisters and brethren were divided in the church services, and there was considerable discussion when Miss Agnes Osborne was elected as the first W.M.U. secretary in Kentucky in 1878. The women complained in their first report printed in the Associational minutes in 1880 that they had written carefully prepared letters to all of the pastors in the state about the movement—and only six replied. They went on to say that they then wrote letters to a number of women, and in nearly every case, the women re-

plied. They were able to report only 19 organizations in that first report, but now the organizations are reported in nearly 850 churches.

Schools Faced Problems

In the early days of Kentucky history, before the white settlers came through Cumberland Gap, or down the Ohio River, I have read that the salt-licks were fought over by the Indians of the North and the South, and the reason that Kentucky had no permanent Indian residents was because neither side could win a decisive victory. As I have read Kentucky Baptist history, it appears that your educational institutions have been your salt-licks. And since Georgetown was granted a charter by the Legislature in 1829, and the many other schools have come—and most of them gone—it is certainly true that these educational institutions have taken many licks. I have read that in the early days, the president of the board of trustees of Georgetown advised a young minister not to attend because "it would ruin him as a preacher." There have been many other licks: some for salt—and some not for salt. There may have been times when the salt had lost its savor.

The Brotherhood movement and the Baptist Student movement are comparatively recent developments in the life of Kentucky Baptists.

Dr. R. B. C. Howell, who attended many of your early association meetings, tells in his little book on the "Early Baptists of Virginia" of the minister of the Established church in the early days of the Revolutionary War who carried his pistols into the pulpit, and laying them at the side of the prayer-book, told his congregation that he should proceed with the service; that England had a right to govern them; that he should read all the prayers for the king, the Royal family, and the government; that in his sermon he should say what he pleased; that he would shoot any man and every man who attempted to restrain him.

The early settlers of Kentucky came out of such a background. They were not going to put up with a man in the pulpit forcing them to do something against their will at the threat of force. That same very excellent trait has been handed down from generation to generation and is the center of your co-operative life today. Your march forward together in the spirit of love and freedom.

1949 Figures Show Progress

With this background in mind, we might turn to a study of Kentucky Baptist life today. As a statistician, I must be the first to admit that both objective and subjective factors must be taken into consideration. Unless a statistician is very careful, it is easier for him to get in the habit of seeing just one side of something quicker than any person in the world. I read just the other day of a statistician who nearly drowned crossing a stream—because he had read somewhere that the average depth of that stream was only two feet.

In making this report, I should like to pay tribute to Dr. W. C. Boone, Brother L. O. Griffith, the associate secretary, the efficient associational clerks, and hundreds of church clerks who co-operate in such a splendid way.

First, let me report on a few totals for the year, which will be of interest. I know that it will be of interest to you to know that Kentucky Baptists for the first time have passed the half-million mark. The membership total is 507,990, a 2.3 per cent gain over the 496,580 last year. There are about 125,000 Negro Baptists in Kentucky, and enough Baptists of other groups to run the total number of all Baptists in the state to about 700,000. That means about every fourth

person you meet in Kentucky is a member of a Baptist church. And that does not include any of the babies or small children you might see. It is interesting to note that the population of Kentucky increased only 1.7 per cent between 1940 and 1949. During the same period the membership in the Baptist churches in the Kentucky Baptist Association increased nearly 24 per cent. As a matter of fact, the actual numerical increase in the church membership in Kentucky Baptist churches has been nearly double the total population increase during the same period.

There are more churches reported than in 1940, but a loss of one church during the past year to make the present total 2,228. However, a number of churches have been dropped which have passed out of existence, or for other reasons.

We are also happy to report that the number of baptisms has increased from 22,907 in 1948 to 24,874 in 1949. The Sunday school enrolment has climbed from 307,886 to 327,349. Training Union 52,281 in 1948 to 60,613 in 1949. W.M.U. enrolment gained from 51,868 to 55,917. Brotherhood enrolment gained from 5,228 to 6,361. The value of church property in Kentucky gained from $29,986,424 in 1948 to $34,500,107 in 1949. Gifts to missions gained slightly to increase from $2,222,294 to $2,142,767, while total gifts of Kentucky Baptists gained from $10,169,193 to $11,630,236, a gain of nearly 15 per cent.

Perhaps the most significant gain made by Kentucky Baptists has been the growth in the number of full-time churches. A total of 1,088 churches are now having services each Sunday, a gain of 33 over last year, and compared with 569 in 1942, and with only 355 in 1933.

For many years, we have reported the totals for our gains and losses, but we are come to realize that there are so many different types of Southern Baptist churches, that the figures have little meaning unless we study the records by types of churches. For example, in Kentucky, out of the 2,171 churches, 1,288 are located in the open country, 430 are located in small villages with less than 500 population, 229 are located in towns with 500 to 2,500 population, and only 224, or a little more than 10 per cent, are located in cities of 2,500 population or more. These city churches contain 32 per cent of the membership, 38 per cent of the Sunday school enrolment, about the same per cent of the Training Union enrolment, and 44 per cent of the W.M.U. enrolment. They own 52 per cent of the church property, and give 59 per cent of the total gifts to missions, but they report only 30 per cent of the total baptisms.

Gains in Membership

With the migration from the farms to cities continuing, you hear it said that the country churches are losing to the city churches. But a study of the membership by church groups in Kentucky shows that the membership in the country churches last year gained from 193,791 to 196,913, while the membership in the city churches actually dropped from 164,528 to 161,449. The open country churches increased their gifts to missions 12.6 per cent during the past year, while the city churches decreased their gifts to missions by 7.1 per cent. And the open country churches increased their pastors' salaries 7.9 per cent last year, while the city preacher got a raise of only 3.2 per cent.

Kentucky does not have the problem in the open country churches faced by many of the states; that is, furnishing pastoral leadership for the small quarter-time open country churches. Through the Seminary, Georgetown, Clear Creek, and other schools, and your program of state mis-

sions, you have furnished pastors to a larger percentage of the churches than nearly any state in the Southern Baptist Convention. For example, 90 per cent of the open country churches with services only once a month had pastors when the associational reports were made. In Virginia, less than 60 per cent of these churches have pastors.

The presence of such a large number of zealous young ministerial students is a tremendous asset to Kentucky Baptist life, but at the same time, it constitutes a problem. For example, Virginia reports a smaller per cent of open country churches with pastors, but it does have a much larger per cent of resident ministers in the open country. The average salary paid to these open country ministers is about the same for both Virginia and Kentucky, $171 per year for the quarter-time church, $440 per year for the half-time church, and about $1,400 for the full-time preacher in the open country church, but the fact that the minister lives on the field seems to be reflected in the total stewardship of the people. For example, the per capita gift for all causes in the quarter-time open country church in Kentucky last year amounted to $5.11, while the member in the same type church in Virginia gave $11.38. The total per capita gift for the half-time open country church in Kentucky was $9.38 last year, while the per capita in Virginia for the same type church was $12.05; the per capita gift for the full-time open country church in Kentucky was $19.20 contrasted with $25.51 for the same type church in Virginia.

To be sure, the matter of the resident minister is not the only factor. For example, Kentucky has a larger per cent of tenant farmers than Virginia. And the Department of Agriculture rural level of living index for 1945 stood at 88 in Virginia, and only 83 in Kentucky. It is interesting to note, however, that in the city churches, where there is a resident minister in both states, that the per capita gift for all causes is $34 plus in both states. And in the field of evangelism, the open country churches in Kentucky reported one baptism for each 22.4 members reported, while the open country churches in Virginia reported only one baptism for each 28.3 members.

In the circular letter sent out to the churches and associations following the organization of the Association in 1837, one of the first problems mentioned was in the area of the quarter-time church: "It is our candid conviction that no small part of the religious declensions which have been experienced of late years by Kentucky Baptists has been occasioned by the reaction produced from the first subsiding of the great excitements in the revivals which formerly prevailed in the west; and by the meagre supply of our churches immediately after with faithful gospel preaching. . . . The system of monthly preaching was but illy calculated to establish the truth in the minds of so many young disciples. Upon meals 'so few and far between' no wonder many suffer for want of the sincere milk of the word, not to say that more substantial diet, adapted to the vigorous constitution of senior disciples of Christ."

Today, Brother George Waller, J. L. Waller, and J. M. Pendleton, who prepared the circular letter and reported that more than two thirds of all the churches in Kentucky had preaching only once a month, rejoice in Heaven over the progress which is being made. In 1933, there were 1,380 churches in Kentucky with preaching only once a month. By 1942, the number had declined to 995, and today there are only 476. You can see that the problem of the quarter-time church is very real when you know that the per capita gift for all causes for the members

of the quarter-time church in Kentucky last year was only $5.11, and the per capita gift of the member of the full-time country church, people with the same rural background, amounted to $19.20, nearly four times as much. Sometimes we hear the argument made that the quarter-time church cannot give as much to missions if it goes to half-time, because more will be required for local operations, or the half-time church will give less to missions if it goes to full-time. The facts seem to disprove this concept. For, in the open country, where you can get a better comparison because there is not such a great range in income, the quarter-time churches gave $0.55 per capita for missions; the half-time churches gave $1.34 per capita for missions; and the full-time churches gave $2.65 per capita for missions.

We thank God for the excellent work being done by the churches which have services only once a month, and we know there are many problems. For example, of the 476 quarter-time churches, 247 have fewer than 100 members. But size is not the only factor, for there are 175 full-time churches in Kentucky with fewer than 100 members. Tradition is also a factor. The records show that 158 of the 231 quarter-time churches which have more than 100 members were organized before 1900. Of the 590 churches with services only twice a month, 338 have more than 100 members, and of those 224 were organized before 1900 and four were organized before 1800.

Recently I have read with real interest a little book, *Kentucky on the March,* by Harry W. Schacter, president of the Committee for Kentucky. I was interested in the accomplishments listed. I was surprised how much the five point program—(1) to get the facts; (2) to spread them throughout Kentucky; (3) to get the people to organize themselves in their local communities; (4) to get the people to be willing to pay for their progress; and (5) to make the people understand the consequences of failure—resembled a program which might be put on by the Kentucky Baptist Association.

After reading this little book, I polled a number of religious and civic leaders in Kentucky, and asked their reaction to the program. Almost without exception, they praised the idea and were grateful for the results achieved, but in reply to a question as to its weakness, they were almost unanimous in their reply. They did not use the same words, but the idea was this: The program has lacked a spiritual dynamic to change the attitudes and the hearts of men. Any program of progress is dependent upon the character of the individual citizen. Social pressures may help for a while to straighten things out, but real social progress comes when a man is changed in his heart through a personal knowledge of Jesus Christ as Saviour and as Lord.

Kentucky education rightfully says that better trained and better paid teachers are needed. Kentucky's long look of history says the first need is teachers who know that the fear of the Lord is the beginning of wisdom. Kentucky business rightfully says that more purchasing power is needed. Kentucky's long look says that more will power, grounded in Christian conviction, is the first need. Kentucky doctors rightfully say that better health measures are needed, but Kentucky's long look says that the first need is a knowldge of the Great Physician. Kentucky civic leaders say better government is needed, but Kentucky's long look says that first there must come individual men who know Christ as King of Kings and Lord of Lords.

I have called attention to the program outlined by Mr. Schacter, because it points up a significant fact in the study of his-

tory, and certainly in the study of statistical data—and that fact is that data are made up of digits. But in the field of social relations, each digit represents a human soul, accountable to God—and of tremendous importance in the sight of God. Every distinctive Baptist doctrine finds its taproot in their fundamental concept that the individual life—baker and banker, miner and millionaire, farmer and factory worker, teacher and housewife—is of infinite value. Baptists must never get away from the great masses of the people. As A. D. Sears, one of the early general agents of this association, well said, "The Baptists are emphatically in this State, the people."

We tabulate the totals on all churches on IBM tabulating cards, simple oblong holes in a small card, but you need to look through the holes to find the true significance. Look through the holes representing baptisms, and you will see John M. Wells, pastor of the Muldraughs Hill Church, a full-time open country church in Central Association, or D. E. Jones, pastor of the South Jefferson Church in Long Run Association, another open country church. These two churches led the open country churches in Kentucky in the number of baptisms last year with 60 each. But you have to visualize these men and their members to catch the real significance.

Look through the holes representing Sunday school enrolment, and you must see Ira Cummings, Sunday school superintendent at Latonia Baptist Church, and hundreds like him, who plan their work and then work their plans.

Look through the holes representing Training Union work, and you will see Floyd Dievert, Training Union director at Danville, and hundreds of others who believe in a program for training the church membership. Look through the holes representing W.M.U. and you will see Mrs. Sam Cobb of Georgetown, president of the WMS there, and hundreds of other women who have a concern for mission education and community service. Look through the holes representnig church property, and you will see thousands of Kentucky Baptists sacrificially bringing their tithes and history.

Modern historians discount the place of God in profane history, and when I read secular history today, I am inclined to agree that God has had little place. But when I take the long look at Kentucky Baptist history, I am convinced that God has had a big part in your history—because God has had a place in the lives of individual men and women. Kentucky's long look shows clearly that Kentucky Baptists have made progress when you have held to the great central truths and have not been distracted by the snipers on the fringe.

"Past is prelude!" May it be overture to a great performance which will be a witness to His power, and which will bring honor and glory to His Blessed Name.



B. H. Carroll: A Study in Christian Personality

by J. M. PRICE

This study of the life of B. U. Carroll was made by Dr. Price as one of the features of the Dedication of the new Memorial Building at Southeastern Seminary February 6-10.

Previous Founder's Day speakers have discussed Dr. Carroll as a preacher serving the First Church, Waco, for twenty-eight years; as a teacher, holding the chair of English Bible at Baylor and Southwestern for about a quarter of a century; as a debater, matching wits with Methodist and Christian preachers on doctrine, and Senators Mills and Coke on prohibition; as a literary man having to his credit forty-nine books published or in process; as a denominational leader serving not only Baylor and Texas, but the Sunday school and Home and Foreign Mission Boards of the Southern Baptist Convention; and last but not least as a seer, bringing into being and developing the Southwestern Seminary.

Since these matters have been so well stressed, it is proposed in this discussion to look at the man himself. Hence, the topic, "A Study in Christian Personality." It is based on the conviction that what one is, is much more important than what he says or does. It is based also on the impression that history is very largely the lengthened shadows of great men. In fact, John Lord wrote an eight-volume history of the world, centering it around the great personalities that made it. Milton has well said: "A good man is the ripe fruit our earth holds up to heaven." Our business even as a theological seminary is primarily that of developing a worthwhile personality, since it is more important than knowledge or skills. And we get our best understanding of personality by studying great persons. So we approach B. H. Carroll, not to eulogize but to emulate him.

Elements in His Personality

1. *A Majestic Body*

Since personality is the total self, it includes the physical as well as the psychical. Dr. Carroll possessed a majestic body. At fifteen years of age he was six feet and three inches tall, weighed 130 pounds, and was fond of sports. In fact, at that age he rode a donkey all the way from Monticello, Arkansas, to Caldwell, Texas, when his family moved to this state. He had an appetite to match his body, and as a youth he spent several hours in Indian-infested woods and killed a dozen turkeys, saving only their gizzards because he had never had as many as he could eat.

In mature life he stood six feet and four inches tall and weighed nearly two hundred and fifty pounds, almost solid flesh. He was erect and graceful with gentle gray eyes, Roman features, white hair, and a beard that came down on his bosom. His very body bore the marks of distinction. He was conspicuous in any group. People meeting him on the street often turned to look back at him. Once a man

approached him and said, "Where is your brother?" And when Dr. Carroll asked which one, he said, "Aaron." He did look like the pictures of Moses. However, as Dr. C. B. Williams says: "To expand his mind, he neglected his body and died at seventy when he should have lived much longer"

2. *A Humorous Nature*

Humor is based on a sense of proportion. It helps one not only to relax, but to keep an even keel. This subtle sense of humor gave him much enjoyment and also saved him from much strain and worry. One can never forget the merry twinkle in his gentle, gray eyes as he saw the funny side of a situation. While a youthful Texas Ranger, he went hunting with a rifle, fired into a flock of ducks in a pond and accidentally shot one through the head. He did the same with a covey of quail huddled in a thicket. A companion, astonished at his skill, picked out a wild goose flying over and asked him to shoot it. He did and for the third time accidentally made a head shot, and then condemned himself vigorously for having missed his aim half an inch! When Dr. Fisher in the debate on baptism said that Jesus went into the Jordan River not to be immersed but sprinkled, Dr. Carroll combined humor with sarcasm by saying: The man who followed a wagon from Edingurgh to London to see when the hind wheel would overtake the front—was the personification of intelligence compared to one who would take a man into a river to sprinkle a little water on his head."

3. *An Incisive Intellect*

He was an omnivorous *reader,* having learned the art at home. When he went to school and was given a first reader, he read it through the first day and asked his surprised teacher for another book. His high school teacher advised him to go elsewhere as he had taught him all he could. While he lacked two months of graduating from college, having gone to war, he was unusually well read. He carried a book and read while riding the donkey to Texas. While a Texas Ranger, he spent his spare time reading. He averaged three hundred pages a day for about sixty years, reading two or more lines at a time in lighter books. In later years he sometimes read a thousand pages a day, even reading all night. George McDaniel says: "He could work mathematics; he knew the theories of science; quoted Latin; read Greek; and was familiar with literature, mythology, astronomy, and philosophy." On visiting a battlefield in Virginia, he described minutely the location of the armies, generals, numbers engaged, casualties, etc., though he had never been there before.

Dr. Carroll possessed a *memory* which Dr. George Truett has described as "remarkably accurate and comprehensive." He could quote from books he had not read for years, sometimes even several verses of poetry. On one occasion he asked his brother to check a reference for him, telling him exactly where in his library to find the book, approximately the page, and location on the page—and he had not read the book in fifteen years. On another occasion his son Charles, and George McDaniel reviewed Grecian history for an examination at Baylor until 1 A.M., went into the kitchen to eat, and seeing Dr. Carroll's light on, went to his study to quiz him. They did so for thirty minutes, and he answered every question. Then as they were leaving, he turned the tables on them, having them on the retreat quickly, saying that his questions were not in the textbook. Yet he had not read Grecian history for years.

His *imagination* was unusually vivid. He could close his eyes and let the whole Bible story go by in panoramic vision. He could dramatize a Bible scene or tell a

ghost story in the most vivid fashion. Professor J. W. Crowder said: "He could walk the streets of Jerusalem, Antioch, Athens, Corinth, and Rome as if he had visited them the day before." Yet he was never there. His picture of a Texas drouth, in describing the results of infidelity, is a classic. Said he: "The earth was iron and the clouds brass. Dust clouded the thoroughfares and choked the travelers. Water courses ran dry, grass scorched and crackled, corn leaves twisted and wilted, stock died around the last water holes, the ground cracked in fissures, and the songs of birds died out in parched throats."

He was a clear and *logical* thinker. Dr. Williams likened him to Aristotle and Bacon in that respect. This ability is evidenced in his debates on doctrine and prohibition. His brother, J. M. Carroll, said he was a born debater. Twice he debated on the same subject taking different sides and winning both times. His preaching was very logical and definitely didactic. As Dr. Jeff Ray has said, "He sought responses not on the basis of an emotional reaction but on that of a quickened conscience, an enlightened intellect, and a reasonably deliberate judgment." President S. P. Brooks cried all night after one of his piercing sermons. And Governor Pat Neff claimed if he lived a thousand years he would not forget his messages.

He was a true *seer,* having wisdom as well as knowledge. While not a good judge of human nature, being too trustful, he did discern the trends of the times and the outcome of affairs. He opposed secession, seeing the inevitable outcome of a war with the North and frankly saying so both before and after going into the Confederate army. He foresaw the danger of Texas Baptists trying to work both under a Northern and a Southern Home Mission Board and helped to bring about a single alignment. He saw the value both of our Home Mission Board and its evangelistic work and helped, against opposition, to preserve both. He saw the need of the Sunday School Board and helped tremendously in bringing it into being. His famous vision, on a North Texas train, of this Seminary and its possibilities for the Southwest is an absolutely remarkable experience. He was a man of keen and far-reaching vision.

4. *A Christian Attitude*

Those who knew Dr. Carroll best, agree unanimously that great as he was in body, intellect, and achievement, he was greater still in genuine goodness. He had a *high sense of honor* like unto the knight in the days of Chivalry. On the one hand this led him to tell a finance committee of the First Church, Waco, that if they delayed the paying of a note he would sell his home and pay it himself and resign from the church; and on the other hand it led him to thrash a street car conductor in Waco who accused him of not paying his fare. It also caused him to get up and walk away from a group of men when one of them proposed to tell a smutty joke since there were no ladies present. When a man said he could not do a certain thing for fear of God's judgment, Carroll replied: "My sense of honor would not permit me to do that even if there were no God."

Dr. Carroll also had *a humble disposition.* By nature he was an aristocrat, but by grace he was a humble servant. He was a friend of the common man and especially of preachers and students. One of his purposes in founding this school was to provide extensive study in the English Bible for the untrained man—Sunday school workers as well as preachers. An uneducated and a rather uninteresting old preacher used to ride up unannounced to Dr. Carroll's home in his dilapidated buggy and was received as warmly as if he were a prominent man.

One morning as Carroll shined his dirty boots while the old man slept, he was asked what he was doing and replied: "I am washing the saint's feet." When Jeff Ray, an orphan boy, was living in his home and took typhoid fever, he bathed him and cared for him as tenderly as if he were his own.

He was likewise a *generous soul.* This was shown in at least two ways. One was in his dealing with those who disagreed with him. He granted others the same rights he took himself and stated that he asked no more consideration for the thing he advocated than the truth that lay back of it. He allowed a teacher to teach views different from his own even when asked to fire him. He closed a letter to Senator Mills years after their debate with the statement: "Yours as before the prohibition campaign." Also he was generous with his money. While on his way to his first full-time pastorate at New Hope Church in "Goat Neck" community near Waco a $3000 debt hanging over him and a salary of only $500 ahead, and all his possessions in a two-horse wagon, he vowed ever after to pay a tithe of all he received. He did much more than that.

5. *A Courageous Spirit and Tenacious Will*

From early days courage and tenacity were manifested in the life of B. H. Carroll. At the age of twelve while out possum hunting at night with some white and colored boys in Arkansas, they found themselves near a supposedly haunted house and dared him to go in, even offering him their trinkets. He not only went in, but also went through every room while they waited in fear without.

In the army he ran ahead of his company for a half mile across an open field in charging the fort at Millikin's Bend and grappled hand-to-hand with a Northern soldier. He was seriously wounded at Mansfield, Louisiana, but wanted to fight on. Probably the only time he ever collapsed was when he heard of Lee's surrender. He showed his courage in speaking against secession, taking the negative in a debate on "Grant Is No General"; turning down the first call of the First Church, Waco, to remain with his country church; preaching against the opening of the Waco Cotton Palace on Sunday when his own members were involved in it; and speaking against the liquor traffic in a community where another speaker had been mistreated and he had been threatened. When Senator Coke had told the people to scourge their preachers back from prohibition advocacy by stopping their rations, an uneducated, country preacher said: "He does not know Harvey Carroll. That man would live on corn cobs and stump water the rest of his life rather than turn Texas over to the whiskey whelps." After Carroll had asked the Baylor Board of Trustees for permission to found a seminary, Judge W. H. Jenkins said privately: "He will walk over the bodies of his friends and the world to found the institution that he feels called of God to build." Yet with it all he was gentle, friendly, and kind. When Dr. J. M. Frost had an hour between trains in the middle of the night in Waco, he went out to Dr Carroll's house (knowing his late hours of study), slipped in quietly, found him asleep in his chair, planted a kiss on his brow, tip-toed out, and went on his journey. Such intimate friendships between elderly men are rare.

Factors Producing His Personality

1. *The Endowment of Nature*

Native endowment constitutes the basis of a great personality. One cannot develop very far without substantial natural ability. At this point Dr. Carroll was fortunate. Eugenics was in his favor. His father was six feet four, a 200-pound bundle of consecrated strength with a

fiery temperament. His mother was a 110-pound, red-headed woman with tireless energy. Both possessed keen intellects, sympathetic spirits, and aggressive wills. So the son was richly endowed by nature. Says George McDaniel of him: "Providence generously endowed my ministerial ideal and religious hero with a fine physique. His bone was large, his power of endurance almost super-human. (He was) tall as a poplar, straight as an Indian, strong as Ursus . . . A divine architect planned the temple of his body. Nature herself superintended the construction. . . . This spacious palace was occupied by a soul worthy of such a dwelling place. 'Twas a regal spirit that tabernacled in his body. . . . A transparent, magnanimous, and unsullied soul."

2. *The Environment of Youth*

What goes into the first of life goes into all of life. The thoughts of youth are long, long thoughts. Jean Paul Richter says: "The circumnavigator of the globe is less influenced by the nations he sees than by his nurse." And Jerry McAuley, the famous rescue mission worker, stated that he had never known a man permanently reclaimed who did not have a good mother. Unconscious influence is greater than conscious.

Here again Dr. Carroll was blessed. Home, church, and school combined to make him great. Euthenics as well as eugenics operated in his behalf. His father was a preacher as were two brothers and three cousins. The father was also a farmer and fighter and could whip any slave he owned, offering to free any one who could "pull him down with a handstick." He put more punch into his preaching than did the son. His mother came of a line of French Hugenots that had suffered persecution. She refused young Carroll a date at first but finally married him, bore him thirteen children, and in addition reared twelve orphans for good measure. B. H. was the seventh child in the family, and so he had to obey the older children and help the younger. He worked on his father's farm, fished and hunted, and loved to be alone in the woods. He learned industry, economy, and self-dependence — virtues greatly needed in our nation today.

3. *The Influence of School*

His early school life was somewhat meager and scattered, but influential. He attended some in Mississippi, Arkansas, and Texas. His early schooling was to his brother, and he took it lightly, creating a commotion until the brother began to whip him. He too got a switch and rapped the teacher's legs until overcome. Some of the time, especially in secondary school, he was by himself, no one else having advanced that far. He taught his brothers and others in an improvised schoolhouse in the woods near his home. Whether he attended Sunday school is not clear, but he did conduct a week-night "Sunday school."

He entered Baylor as a junior, though he was not quite sixteen. There he was under the influence of Dr. R. C. Burleson, a marvelous character whom he greatly admired. Later he rode horseback ninety miles to Waco to get Dr. Burleson to perform his wedding ceremony. While in Baylor, he probably read more books outside than inside the curriculum. There, as in secondary school, he did much debating, which prepared him for the famous contests later on. His early ambition was to be a lawyer. While at Baylor, he spoke against secession and led a group of students to raise a union flag after others had raised a secession flag. His later efforts in raising money show his love for and loyalty to his old school.

4. *The Experiences of Life*

Character and personality are formed

[*Continued on page 96*]

Summary of Southern Baptist Statistics—1949

As Reported by Associational Clerks

Items	*1949*	*1948*	*Gains and Losses*
Associations	961	959	2
Churches	27,285	26,822	463
Church Membership	6,761,265	6,492,221	269,044
Churches with Pastors	23,988	23,358	630
Churches Reporting Baptisms	22,565	21,725	840
Baptisms	334,892	310,226	24,666
Churches Reporting Sunday Schools	25,496	25,293	203
Sunday School Enrolment	4,643,650	4,301,491	342,159
Number Mission Sunday Schools	1,552	.....	.....
Churches Reporting Training Union	14,450	13,242	1,208
Training Union Enrolment	1,235,438	1,079,024	156,414
Churches Reporting W.M.U.	14,312	13,338	974
W.M.U. Enrolment	943,135	856,332	86,803
Churches Reporting Brotherhood	4,163	3,475	688
Brotherhood Enrolment	142,412	119,230	23,182
Churches Reporting V.B.S.	15,375	13,877	1,498
V.B.S. Enrolment	1,443,072	1,268,171	174,901
Churches Reporting Church Property	25,889	25,078	811
Value of Church Property	$548,261,564	$450,489,517	$97,772,047
Churches Reporting Mission Gifts	24,000	23,839	161
Missions and Benevolences	$31,316,818	$30,605,598	$711,220
Per Capita Mission Gifts	$4.63	$4.71	—$0.08
Total Gifts	$178,337,307	$155,574,504	$22,762,803
Per Capita Total Gifts	$26.38	$23.96	$2.42

Alabama—1949

Items	*1949*	*1948*	*Gains and Losses*
Associations	73	72	1
Churches	2,544	2,499	45
Church Membership	517,371	492,909	24,462
Churches with Pastors	2,277	2,233	44
Churches Reporting Baptisms	2,062	1,982	80
Baptisms	25,157	22,848	2,309
Churches Reporting Sunday Schools	2,355	2,380	—25
Sunday School Enrolment	328,362	300,187	28,175
Number of Mission Sunday Schools	78	.....	.....
Churches Reporting Training Unions	1,323	1,223	100
Training Union Enrolment	104,402	88,860	15,542
Churches Reporting W.M.U.	1,185	1,058	127
W.M.U. Enrolment	65,980	58,050	7,930
Churches Reporting Brotherhoods	139	116	23
Brotherhood Enrolment	4,402	3,843	559
Churches Reporting V.B.S.	1,648	1,507	141
V.B.S. Enrolment	120,189	105,899	14,290
Churches Reporting Church Property	2,427	2,291	136
Value of Church Property	$32,362,617	$26,330,551	$6,032,066
Churches Reporting Mission Gifts	2,161	2,157	4
Missions and Benevolences	$ 1,700,240	$1,729,332	—$29,092
Per Capita Mission Gifts	$3.29	$3.51	—$0.22
Total Gifts	$10,780,497	$9,542,495	$1,238,002
Per Capita Total Gifts	$20.84	$19.36	$1.48

Arizona—1949

Items	*1949*	*1948*	*Gains and Losses*
Associations	5	5	.....
Churches	68	62	6
Church Membership	11,071	9,279	1,792
Churches with Pastors	62	58	4
Churches Reporting Baptisms	64	56	8
Baptisms	1,103	1,066	37
Churches Reporting Sunday Schools	66	61	5
Sunday School Enrolment	11,570	9,859	1,711
Number of Mission Sunday Schools	9	.....	.....

Churches Reporting Training Unions	56	48	8
Training Union Enrolment	3,836	3,036	800
Churches Reporting W.M.U.	49	48	1
W.M.U. Enrolment	1,896	1,860	36
Churches Reporting Brotherhood	30	30	.....
Brotherhood Enrolment	561	540	21
Churches Reporting V.B.S.	65	55	10
V.B.S. Enrolment	6,675	5,317	1,358
Churches Reporting Church Property	67	59	8
Value of Church Property	$1,543,541	$1,216,845	$326,696
Churches Reporting Mission Gifts	62	58	4
Missions and Benevolences	$97,526	$83,190	$14,336
Per Capita Mission Gifts	$8.81	$8.97	—$0.16
Total Gifts	$583,755	$425,460	$158,295
Per Capita Total Gifts	$52.73	$45.85	$6.88

Arkansas—1949

Items	*1949*	*1948*	*Gains and Losses*
Associations	42	42	.....
Churches	1,019	1,002	17
Church Membership	223,947	214,704	9,243
Churches with Pastors	814	758	56
Churches Reporting Baptisms	840	793	47
Baptisms	14,737	13,763	974
Churches Reporting Sunday Schools	969	963	6
Sunday School Enrolment	161,809	149,313	12,496
Number of Mission Sunday Schools	87	.....	.....
Churches Reporting Training Unions	674	618	56
Training Union Enrolment	61,323	51,423	9,900
Churches Reporting W.M.U.	430	400	30
W.M.U. Enrolment	29,072	26,826	2,246
Churches Reporting Brotherhoods	145	115	30
Brotherhood Enrolment	4,963	4,248	715
Churches Reporting V.B.S.	395	386	9
V.B.S. Enrolment	40,249	37,760	2,489
Churches Reporting Church Property	941	924	17
Value of Church Property	$17,324,835	$14,226,080	$3,098,755
Churches Reporting Mission Gifts	922	863	59
Mission Gifts	$1,152,761	$974,180	$178,581
Per Capita Mission Gifts	$5.15	$4.54	$0.61
Total Gifts	$6,365,568	$5,453,836	$911,732
Per Capita Total Gifts	$28.42	$25.40	$3.02

California—1949

Items	*1949*	*1948*	*Gains and Losses*
Associations	16	17	—1
Churches	225	200	25
Church Membership	26,748	23,042	3,706
Churches with Pastors	216	191	25
Churches Reporting Baptisms	209	180	29
Baptisms	3,624	3,330	294
Churches Reporting Sunday Schools	218	188	30
Sunday School Enrolment	33,366	26,521	6,845
Number of Mission Sunday Schools	42	.....	.....
Churches Reporting Training Unions	197	168	29
Training Union Enrolment	12,227	10,483	1,744
Churches Reporting W.M.U.	174	151	23
W.M.U. Enrolment	5,931	5,844	87
Churches Reporting Brotherhood	104	91	13
Brotherhood Enrolment	1,665	1,453	212
Churches Reporting V.B.S.	157	132	25
V.B.S. Enrolment	15,751	12,774	2,977
Churches Reporting Church Property	169	149	20
Value of Church Property	$3,287,639	$2,804,984	$482,655
Churches Reporting Mission Gifts	203	180	23
Mission Gifts	$135,894	$137,550	—$1,656
Per Capita Mission Gifts	$5.08	$5.97	—$0.89
Total Gifts	$1,312,492	$1,133,556	$178,936
Per Capita Total Gifts	$49.07	$49.20	—$0.13

1948 Figures contain totals for Washington and Oregon.

District of Columbia—1949

Items	*1949*	*1948*	*Gains and Losses*
Associations	1	1	.....
Churches	34	35	—1
Church Membership	28,882	27,955	927
Churches with Pastors	33	33	.....
Churches Reporting Baptisms	34	35	—1
Baptisms	1,323	1,241	82
Churches Reporting Sunday Schools	34	35	—1
Sunday School Enrolment	20,884	19,807	1,077
Number of Mission Sunday Schools	6	.....	.....
Churches Reporting Training Unions	32	32	.....
Training Union Enrolment	3,361	3,117	244
Churches Reporting W.M.U.	33	30	3
W.M.U. Enrolment	3,310	3,325	—15
Churches Reporting Brotherhoods	16	15	1
Brotherhood Enrolment	806	670	136
Churches Reporting V.B.S.	30	32	—2
V.B.S. Enrolment	4,840	4,860	—20
Churches Reporting Church Property	34	35	—1
Value of Church Property	$5,897,350	$5,147,232	$750,118
Churches Reporting Mission Gifts	34	35	—1
Mission Gifts	$297,312	$288,498	$8,814
Per Capita Mission Gifts	$10.29	$10.32	—$0.03
Total Gifts	$1,488,872	$1,212,128	$276,744
Per Capita Total Gifts	$51.55	$43.36	$8.19

Florida—1949

Items	*1949*	*1948*	*Gains and Losses*
Associations	36	35	1
Churches	916	904	12
Church Membership	261,527	242,804	18,723
Churches with Pastors	805	799	6
Churches Reporting Baptisms	796	777	19
Baptisms	17,467	15,282	2,185

Churches Reporting Sunday Schools	869	869	.....
Sunday School Enrolment	197,491	180,016	17,475
Number of Mission Sunday Schools	68	.....	.....
Churches Reporting Training Unions	643	601	42
Training Union Enrolment	58,561	52,061	6,500
Churches Reporting W.M.U.	551	536	15
W.M.U. Enrolment	40,477	39,247	3,230
Churches Reporting Brotherhoods	218	168	50
Brotherhood Enrolment	7,361	5,493	1,868
Churches Reporting V.B.S.	497	451	46
V.B.S. Enrolment	61,580	53,393	8,187
Churches Reporting Church Property	888	812	76
Value of Church Property	$26,919,941	$20,745,050	$6,174,891
Churches Reporting Mission Gifts	882	836	46
Mission Gifts	$1,318,433	$1,296,342	$22,091
Per Capita Mission Gifts	$5.04	$5.34	—$0.30
Total Gifts	$8,062,219	$7,179,516	$882,703
Per Capita Total Gifts	$30.83	$29.57	$1.26

Georgia—1949

Items	*1949*	*1948*	*Gains and Losses*
Associations	88	86	2
Churches	2,576	2,527	49
Church Membership	649,434	623,319	26,115
Churches with Pastors	2,344	2,186	158
Churches Reporting Baptisms	2,142	2,082	60
Baptisms	28,551	26,494	2,057
Churches Reporting Sunday Schools	2,375	2,345	30
Sunday School Enrolment	386,161	349,702	36,459
Number of Mission Sunday Schools	130	.....	.....
Churches Reporting Training Unions	1,196	1,092	104
Training Union Enrolment	89,787	78,027	11,760
Churches Reporting W.M.U.	1,240	1,186	54
W.M.U. Enrolment	83,011	74,027	8,984
Churches Reporting Brotherhood	315	213	102
Brotherhood Enrolment	12,684	9,481	3,203
Churches Reporting V.B.S.	1,268	1,144	124
V.B.S. Enrolment	113,901	97,962	15,939
Churches Reporting Church Property	2,532	2,461	71
Value of Church Property	$42,428,392	$35,576,723	$6,851,669
Churches Reporting Mission Gifts	2,188	2,163	25
Mission Gifts	$2,350,357	$2,231,065	$119,292
Per Capita Mission Gifts	$3.62	$3.58	$0.04
Total Gifts	$12,982,076	$11,520,201	$1,411,875
Per Capita Total Gifts	$19.91	$18.48	$1.43

Illinois—1949

Items	*1949*	*1948*	*Gains and Losses*
Associations	24	24	.....
Churches	587	586	1
Church Membership	100,224	97,624	2,600
Churches with Pastors	483	480	3
Churches Reporting Baptisms	426	430	—4
Baptisms	4,838	4,827	11
Churches Reporting Sunday Schools	565	573	—8
Sunday School Enrolment	72,927	69,782	3,145
Number of Mission Sunday Schools	17	.....	.....
Churches Reporting Training Unions	288	261	27
Training Union Enrolment	17,521	15,210	2,311
Churches Reporting W.M.U.	254	240	14
W.M.U. Enrolment	12,214	11,900	314
Churches Reporting Brotherhood	114	101	13
Brotherhood Enrolment	2,465	1,860	605
Churches Reporting V.B.S.	346	325	21
V.B.S. Enrolment	26,242	23,724	2,518
Churches Reporting Church Property	565	563	2
Value of Church Property	$7,002,267	$5,889,861	$1,112,406
Churches Reporting Mission Gifts	550	536	14
Mission Gifts	$425,161	$389,460	$35,701
Per Capita Mission Gifts	$4.24	$3.99	$0.25
Total Gifts	$2,485,882	$2,237,003	$248,879
Per Capita Total Gifts	$24.80	$22.91	$1.89

Kansas—1949

Items	*1949*	*1948*	*Gains and Losses*
Associations	5	4	1
Churches	40	31	9
Church Membership	3,589	2,602	987
Churches with Pastors	39	31	8
Churches Reporting Baptisms	35	25	10
Baptisms	425	404	21
Churches Reporting Sunday Schools	37	30	7
Sunday School Enrolment	3,828	2,797	1,031
Number of Mission Sunday Schools	9	.....	.....
Churches Reporting Training Unions	27	21	6
Training Union Enrolment	1,337	1,036	301
Churches Reporting W.M.U.	26	22	4
W.M.U. Enrolment	671	671	.....
Churches Reporting Brotherhood	7	7	.....
Brotherhood Enrolment	122	160	—38
Churches Reporting V.B.S.	29	14	15
V.B.S. Enrolment	2,239	1,044	1,195
Churches Reporting Church Property	34	26	8
Value of Church Property	$322,500	$210,814	$111,686
Churches Reporting Mission Gifts	37	28	9
Mission Gifts	$17,119	$8,762	$8,357
Per Capita Mission Gifts	$4.77	$3.37	$1.40
Total Gifts	$132,001	$88,005	$43,996
Per Capita Total Gifts	$36.78	$33.82	$2.96

Kentucky—1949

Items	*1949*	*1948*	*Gains and Losses*
Associations	79	79	.....
Churches	2,228	2,229	—1
Church Membership	507,990	496,580	11,410
Churches with Pastors	2,038	2,042	—4

Churches Reporting Baptisms	1,829	1,743	86
Baptisms	24,874	22,907	1,967
Churches Reporting Sunday Schools	1,989	2,036	—47
Sunday School Enrolment	327,349	307,886	19,463
Number of Mission Sunday Schools	135	.....	.....
Churches Reporting Training Union	780	697	83
Training Union Enrolment	60,613	52,281	8,332
Churches Reporting W.M.U.	902	837	65
W.M.U. Enrolment	55,977	51,868	4,109
Churches Reporting Brotherhood	125	101	24
Brotherhood Enrolment	6,361	5,228	1,133
Churches Reporting V.B.S.	1,184	1,073	111
V.B.S. Enrolment	112,054	102,489	9,565
Churches Reporting Church Property	2,097	2,074	23
Value of Church Property	$34,500,107	$29,986,424	$4,513,683
Churches Reporting Mission Gifts	1,785	1,762	23
Mission Gifts	$2,142,767	$2,222,294	—$79,527
Per Capita Mission Gifts	$4.22	$4.48	—$0.26
Total Gifts	$11,630,236	$10,169,193	$1,461,043
Per Capita Total Gifts	$22.89	$20.48	$2.41

Churches Reporting Baptisms	95	99	—4
Baptisms	1,170	1,346	—176
Churches Reporting Sunday Schools	103	107	—4
Sunday School Enrolment	24,027	25,073	—1,046
Number of Mission Sunday Schools	6	.....	.....
Churches Reporting Training Union	80	77	3
Training Union Enrolment	4,415	4,361	54
Churches Reporting W.M.U.	81	22	59
W.M.U. Enrolment	4,317	1,144	3,173
Churches Reporting Brotherhood	3	.....	3
Brotherhood Enrolment	127	.....	127
Churches Reporting V.B.S.	71	22	49
V.B.S. Enrolment	6,872	1,935	5,237
Churches Reporting Church Property	102	102	.....
Value of Church Property	$5,180,750	$4,708,400	$472,350
Churches Reporting Mission Gifts	104	102	2
Mission Gifts	$162,179	$140,954	$21,225
Per Capita Mission Gifts	$5.81	$5.00	$0.81
Total Gifts	$917,523	$820,855	$96,668
Per Capita Total Gifts	$32.89	$29.12	$3.77

Louisiana—1949

Items	*1949*	*1948*	*Gains and Losses*
Associations	45	45	.....
Churches	1,019	1,000	19
Church Membership	276,971	261,646	15,325
Churches with Pastors	895	868	27
Churches Reporting Baptisms	902	870	32
Baptisms	12,886	12,146	740
Churches Reporting Sunday Schools	981	962	19
Sunday School Enrolment	169,461	154,424	15,037
Number of Mission Sunday Schools	66	.....	.....
Churches Reporting Training Union	723	668	55
Training Union Enrolment	67,895	57,343	10,552
Churches Reporting W.M.U.	598	560	38
W.M.U. Enrolment	36,027	31,851	4,176
Churches Reporting Brotherhood	389	337	52
Brotherhood Enrolment	9,846	7,686	2,160
Churches Reporting V.B.S.	444	408	36
V.B.S. Enrolment	45,670	40,545	5,125
Churches Reporting Church Property	993	972	21
Value of Church Property	$21,345,761	$17,110,729	$4,235,032
Churches Reporting Mission Gifts	903	884	19
Mission Gifts	$1,318,115	$1,198,222	$119,893
Per Capita Mission Gifts	$4.76	$4.58	$0.18
Total Gifts	$8,281,765	$6,538,772	$1,742,993
Per Capita Total Gifts	$29.90	$24.99	$4.91

Mississippi—1949

Items	*1949*	*1948*	*Gains and Losses*
Associations	74	74	.....
Churches	1,627	1,615	12
Church Membership	371,936	366,172	5,764
Churches with Pastors	1,489	1,437	52
Churches Reporting Baptisms	1,398	1,364	34
Baptisms	15,786	15,242	544
Churches Reporting Sunday Schools	1,471	1,500	—29
Sunday School Enrolment	205,683	193,070	12,613
Number of Mission Sunday Schools	42	.....	.....
Churches Reporting Training Union	947	878	69
Training Union Enrolment	76,014	66,670	9,344
Churches Reporting W.M.U.	733	681	52
W.M.U. Enrolment	43,627	38,123	5,504
Churches Reporting Brotherhood	194	167	27
Brotherhood Enrolment	5,862	5,802	60
Churches Reporting V.B.S.	782	744	48
V.B.S. Enrolment	68,231	63,752	4,479
Churches Reporting Church Property	1,592	1,582	10
Value of Church Property	$25,824,023	$21,394,314	$4,429,709
Churches Reporting Mission Gifts	1,444	1,433	11
Mission Gifts	$1,358,901	$1,435,286	—$76,385
Per Capita Mission Gifts	$3.65	$3.92	—$0.27
Total Gifts	$8,169,788	$7,354,280	$815,508
Per Capita Total Gifts	$21.97	$20.08	$1.89

Maryland—1949

Items	*1949*	*1948*	*Gains and Losses*
Associations	6	6	.....
Churches	104	109	—5
Church Membership	27,895	28,189	—294
Churches with Pastors	100	99	1

Missouri—1949

Items	*1949*	*1948*	*Gains and Losses*
Associations	83	83	.....
Churches	1,678	1,671	7
Church Membership	339,417	329,030	10,387
Churches with Pastors	1,372	1,326	46

Churches Reporting Baptisms	1,244	1,215	29
Baptisms	16,933	16,253	680
Churches Reporting Sunday Schools	1,601	1,575	26
Sunday School Enrolment	237,234	223,318	13,916
Number of Mission Sunday Schools	80	.....	.....
Churches Reporting Training Unions	785	756	29
Training Union Enrolment	51,499	48,274	3,225
Churches Reporting W.M.U.	922	866	56
W.M.U. Enrolment	52,611	52,487	124
Churches Reporting Brotherhoods	357	302	55
Brotherhood Enrolment	11,815	10,669	1,146
Churches Reporting V.B.S.	1,004	989	15
V.B.S. Enrolment	82,118	77,641	4,477
Churches Reporting Church Property	1,616	1,535	81
Value of Church Property	$26,726,760	$22,700,798	$4,025,962
Churches Reporting Mission Gifts	1,527	1,571	—44
Mission Gifts	$1,532,130	$1,537,753	—$5,623
Per Capita Mission Gifts	$4.51	$4.67	—$0.16
Total Gifts	$8,799,332	$7,558,225	$1,241,107
Per Capita Total Gifts	$25.92	$22.97	$2.95

New Mexico—1949

Items	*1949*	*1948*	*Gains and Losses*
Associations	14	12	2
Churches	173	167	6
Church Membership	42,289	38,836	3,453
Churches with Pastors	143	150	—7
Churches Reporting Baptisms	145	143	2
Baptisms	2,910	2,610	300
Churches Reporting Sunday Schools	157	156	1
Sunday School Enrolment	34,994	32,341	2,653
Number of Mission Sunday Schools	28	.....	.....
Churches Reporting Training Unions	130	121	9
Training Union Enrolment	12,312	10,814	1,498
Churches Reporting W.M.U.	111	100	11
W.M.U. Enrolment	5,870	5,271	599
Churches Reporting Brotherhoods	66	66	.....
Brotherhood Enrolment	1,820	1,656	164
Churches Reporting V.B.S.	130	143	—13
V.B.S. Enrolment	13,840	13,822	18
Churches Reporting Church Property	155	143	12
Value of Church Property	$4,313,911	$3,134,098	$1,179,813
Churches Reporting Mission Gifts	158	160	—2
Mission Gifts	$311,075	$275,055	$36,020
Per Capita Mission Gifts	$7.36	$7.08	$0.28
Total Gifts	$1,524,179	$1,304,081	$220,098
Per Capita Total Gifts	$36.04	$33.58	$2.46

North Carolina—1949

Items	*1949*	*1948*	*Gains and Losses*
Associations	72	71	1
Churches	2,914	2,851	63
Church Membership	669,943	641,288	28,655
Churches with Pastors	2,689	2,641	48
Churches Reporting Baptisms	2,450	2,236	214
Baptisms	33,200	26,143	7,057
Churches Reporting Sunday Schools	2,827	2,784	43
Sunday School Enrolment	537,270	490,639	46,631
Number of Mission Sunday Schools	86	.....	.....
Churches Reporting Training Unions	1,240	1,125	115
Training Union Enrolment	93,049	78,662	14,387
Churches Reporting W.M.U.	1,519	1,471	48
W.M.U. Enrolment	112,662	103,412	9,250
Churches Reporting Brotherhoods	171	134	37
Brotherhood Enrolment	5,972	5,129	843
Churches Reporting V.B.S.	1,711	1,244	467
V.B.S. Enrolment	151,774	112,811	38,963
Churches Reporting Church Property	2,842	2,714	128
Value of Church Property	$56,362,712	$47,340,582	$9,022,130
Churches Reporting Mission Gifts	2,717	2,680	37
Mission Gifts	$3,204,956	$3,285,779	—$80,823
Per Capita Mission Gifts	$4.78	$5.12	—$0.34
Total Gifts	$17,909,706	$15,937,012	$1,972,694
Per Capita Total Gifts	$26.73	$24.85	$1.88

Oklahoma—1949

Items	*1949*	*1948*	*Gains and Losses*
Associations	43	40	3
Churches	1,072	1,044	28
Church Membership	323,839	313,103	10,736
Churches with Pastors	895	861	34
Churches Reporting Baptisms	898	900	—2
Baptisms	17,517	18,463	—946
Churches Reporting Sunday Schools	974	959	15
Sunday School Enrolment	219,708	209,810	9,898
Number of Mission Sunday Schools	154	.....	.....
Churches Reporting Training Unions	727	690	37
Training Union Enrolment	69,288	63,943	5,345
Churches Reporting W.M.U.	655	611	44
W.M.U. Enrolment	38,556	37,044	1,512
Churches Reporting Brotherhoods	260	221	39
Brotherhood Enrolment	9,603	7,736	1,867
Churches Reporting V.B.S.	574	599	—25
V.B.S. Enrolment	64,358	63,082	1,276
Churches Reporting Church Property	975	912	63
Value of Church Property	$25,356,302	$20,798,504	$4,557,798
Churches Reporting Mission Gifts	958	929	29
Mission Gifts	$1,445,090	$1,395,809	$49,281
Per Capita Mission Gifts	$4.46	$4.46	.....
Total Gifts	$8,881,744	$7,685,192	$1,196,552
Per Capita Total Gifts	$27.43	$24.55	$2.88

Oregon—1949

Items	*1949*
Associations	2
Churches	23
Church Membership	3,101
Churches with Pastors	20
Churches Reporting Baptisms	19

Baptisms	326
Churches Reporting Sunday Schools	21
Sunday School Enrolment	3,106
Number of Mission Sunday Schools	2
Churches Reporting Training Unions	17
Training Union Enrolment	1,053
Churches Reporting W.M.U.	15
W.M.U. Enrolment	619
Churches Reporting Brotherhoods	9
Brotherhood Enrolment	141
Churches Reporting V.B.S.	13
V.B.S. Enrolment	1,291
Churches Reporting Church Property	15
Value of Church Property	$384,187
Churches Reporting Mission Gifts	20
Mission Gifts	$15,240
Per Capita Mission Gifts	$4.91
Total Gifts	$145,976
Per Capita Total Gifts	$47.07

South Carolina—1949

Items	*1949*	*1948*	*Gains and Losses*
Associations	38	38	.....
Churches	1,270	1,263	7
Church Membership	364,583	350,003	14,580
Churches with Pastors	1,191	1,110	81
Churches Reporting Baptisms	1,132	1,079	53
Baptisms	17,080	15,640	1,440
Churches Reporting Sunday Schools	1,232	1,223	9
Sunday School Enrolment	278,983	253,907	25,076
Number of Mission Sunday Schools	55	.....	.....
Churches Reporting Training Unions	763	667	96
Training Union Enrolment	69,464	58,254	11,210
Churches Reporting W.M.U.	935	874	61
W.M.U. Enrolment	77,969	68,037	9,932
Churches Reporting Brotherhoods	120	79	41
Brotherhood Enrolment	4,460	3,102	1,358
Churches Reporting V.B.S.	795	707	88
V.B.S. Enrolment	89,789	77,481	12,308
Churches Reporting Church Property	1,251	1,233	18
Value of Church Property	$33,557,244	$26,490,587	$7,066,657
Churches Reporting Mission Gifts	1,210	1,201	9
Mission Gifts	$1,918,836	$1,858,188	$60,648
Per Capita Mission Gifts	$5.26	$5.31	—$0.05
Total Gifts	$10,674,207	$8,956,460	$1,717,747
Per Capita Total Gifts	$29.28	$25.59	$3.69

Tennessee—1949

Items	*1949*	*1948*	*Gains and Losses*
Associations	66	66	.....
Churches	2,495	2,435	60
Church Membership	573,384	547,386	25,998
Churches with Pastors	2,238	2,134	104
Churches Reporting Baptisms	2,120	2,000	120
Baptisms	31,607	29,448	2,159
Churches Reporting Sunday Schools	2,322	2,234	88
Sunday School Enrolment	382,355	350,500	31,855
Number of Mission Sunday Schools	152	.....	.....
Churches Reporting Training Unions	1,119	1,023	96
Training Union Enrolment	99,173	86,029	13,144
Churches Reporting W.M.U.	958	906	52
W.M.U. Enrolment	66,195	60,481	5,714
Churches Reporting Brotherhoods	241	199	42
Brotherhood Enrolment	8,890	6,590	2,300
Churches Reporting V.B.S.	1,389	1,268	120
V.B.S. Enrolment	117,181	107,128	10,053
Churches Reporting Church Property	2,359	2,225	134
Value of Church Property	$39,748,701	$31,829,582	$7,919,119
Churches Reporting Mission Gifts	1,964	2,020	—56
Mission Gifts	$2,393,666	$2,262,552	$131,114
Per Capita Mission Gifts	$4.17	$4.13	$0.04
Total Gifts	$13,300,477	$11,473,202	$1,827,275
Per Capita Total Gifts	$23.20	$20.96	$2.24

Texas—1949

Items	*1949*	*1948*	*Gains and Losses*
Associations	131	128	3
Churches	3,445	3,377	68
Church Membership	1,106,686	1,056,259	50,427
Churches with Pastors	2,767	2,841	—74
Churches Reporting Baptisms	2,757	2,748	9
Baptisms	51,006	49,339	1,667
Churches Reporting Sunday Schools	3,150	3,143	7
Sunday School Enrolment	753,329	711,801	41,528
Number of Mission Sunday Schools	271	.....	.....
Churches Reporting Training Union	2,197	2,016	181
Training Union Enrolment	243,094	219,194	23,900
Churches Reporting W.M.U.	1,992	1,863	129
W.M.U. Enrolment	119,821	110,807	9,014
Churches Reporting Brotherhoods	1,099	974	125
Brotherhood Enrolment	40,624	36,501	4,123
Churches Reporting V.B.S.	2,080	1,933	147
V.B.S. Enrolment	227,348	202,411	24,937
Churches Reporting Church Property	3,048	3,041	7
Value of Church Property	$104,246,690	$85,160,909	$19,085,781
Churches Reporting Mission Gifts	3,019	3,109	—90
Mission Gifts	$6,094,733	$6,018,599	$76,134
Per Capita Mission Gifts	$5.51	$5.70	—$0.19
Total Gifts	$35,001,708	$31,175,785	$3,825,923
Per Capita Total Gifts	$31.63	$29.52	$2.11

Virginia—1949

Items	*1949*	*1948*	*Gains and Losses*
Associations	30	30	.....
Churches	1,228	1,215	13
Church Membership	330,438	326,491	3,947
Churches with Pastors	1,078	1,080	—2
Churches Reporting Baptisms	968	968	.....
Baptisms	12,372	11,434	938
Churches Reporting Sunday Schools	1,180	1,170	10
Sunday School Enrolment	253,753	240,738	13,015
Number of Mission Sunday Schools	29	.....	.....
Churches Reporting Training Unions	506	460	46
Training Union Enrolment	35,414	29,946	5,468
Churches Reporting W.M.U.	949	876	73

W.M.U. Enrolment	86,322	76,057	10,265
Churches Reporting Brotherhoods	41	39	2
Brotherhood Enrolment	1,852	1,383	469
Churches Reporting V.B.S.	754	701	53
V.B.S. Enrolment	70,880	62,341	8,539
Churches Reporting Church Property	1,187	1,165	22
Value of Church Property	$33,625,334	$27,686,450	$5,938,884
Churches Reporting Mission Gifts	1,152	1,132	20
Mission Gifts	$1,924,327	$1,836,728	$87,599
Per Capita Mission Gifts	$5.82	$5.63	$0.19
Total Gifts	$8,947,404	$7,809,247	$1,138,157
Per Capita Total Gifts	$27.08	$23.92	$3.16

Open Country Churches in the Southern Baptist Convention Reporting More Than 400 Members: 1949

Alabama

	Baptisms	*Membership*	*S.S. Enrol.*	*T.U. Enrol.*	
Mt. Zion	80	555	445	195	Joe Anglin, Huntsville
Mount Vernon	5	548	160	61	No Pastor
Concord	25	537	358	108	T. C. Broomall, Bessemer
Canaan	16	500	373	229	No Pastor
Bethlehem	37	498	162	76	W. F. Beck, Oxford
Chestnut Creek	11	482	129	76	George F. Brown, Cooper
Beulah	6	486	123	82	J. L. Hill, Boaz
Mt. Pleasant	22	460	236	145	No Pastor
Pine Tucky	31	455	92		George Payne, Atlanta
Liberty Hill	7	450	104	66	Fred Lowery, Clanton
Mt. Zion	29	448	130	24	C. N. Baker, Boaz
Southside	7	447	240	109	J. C. Hendon, Gadsden
Tallasahatchie		442	126	94	Herman Hydrick, Eastaboga
Bethany	10	440	99	87	W. C. Hall, Andalusia
Hopewell	6	434	156	64	A. M. Hicks, Hanceville
Pilgrims Rest	36	425	230	107	A. A. Holiday, Gadsden
Sardis	2	416	200		Roland Clemons, Arab
Big Springs	22	412	102	73	C. S. Heard, Franklin
Mt. Pisgah	10	400	243	56	No Pastor

Arkansas

New Liberty	37	480	313	183	Russell Duffer, Rt. 2, Blytheville
Dyess Central	27	537	224	125	L. L. Jordan, Dyess
Mt. Olive, No. 2	40	455	304	121	S. E. Powell, Hamburg
Barton Chapel	9	447	214	154	Louis Ader, Rt. 2, Tyronza
Life Line	10	406	220	150	Lawrence Kendrick, Mabelvale

Florida

Dover	40	540	538	152	John R. Martin, Dover
Springhead	16	483	403	147	D. C. Crawford, Rt. 3, Plant City
Turkey Creek	35	482	239	100	F. R. Rightmire, Rt. 1, Dover
Bethany	15	440	192	88	George W. Dunn, Rt. 2, Plant City
Bethel	52	435	307	74	C. N. Walker, Rt. 2, Lakeland

Georgia

Callaway	35	899	186	95	Monroe Wiggins, LaGrange
New Harmony	23	774	127		J. S. Cochron, Cumming
Rome, Desoto Park	90	718	447	109	Gus Reed, Rome
Cross Roads	9	687	288	120	M. C. Ferguson, Hartwell

	Bap-tisms	Member-ship	S.S. Enrol.	T.U. Enrol.	
Nails Creek	7	667	105		A. T. Cline, Toccoa
Trion	10	647	366		S. L. Walker, Trion
Friendship	10	642	92		J. S. Cochron, Cumming
Mt. Harmony	16	626	345	111	G. W. Southard, Austell
Hightower	5	628	147		John Lummus, Cumming
Olive Springs	20	627	473	130	A. C. Holbrook, Marietta
Reed Creek	22	601	275	75	Paul S. Wight, Hartwell
Bethel	14	571	100		J. W. Fields, Avondale Estates
Cool Mtn.	29	579	167		J. H. Boling, Alpharetta
Corinth	26	567	54		C. R. Campbell, Rockmart
Calvary (M)	30	555	104		Winfrey Crider, Crandall
Sardis	11	558	372	51	D. D. Harris, Hartwell
Ebenezer	29	559	75	40	Claude A. Healan, Carl
Toms Creek	13	545	300	131	B. F. Turner, Eastanollee
Macedonia	10	538	179		J. S. Cochron, Cumming
Haw Creek	12	521	108		W. H. Warren, Cumming
Avondale	62	524	270		E. N. Clapp, Byron
Concord	10	503	56		W. J. Sutton, Alpharetta
Cloud Springs	30	500	237	134	W. R. Lumpkin, Rossville
Poplar Springs (P)	66	498	150	60	J. W. Cantrell, Hiram
Mt. Zion	10	496	175		W. J. Sutton, Alpharetta
Rock Branch	6	485	292	18	J. C. West, Elberton
Pleasant View	16	481	50		Hoyt Thompson, Alpharetta
Holly Creek	8	478	100		H. C. Hensley, Chatsworth
Welcome Hill	57	470	298	65	Frank Craton, Trion
The Rock	21	474	255	105	W. M. Williams, Rex
New Prospect	33	479	138		Lawrence Garrett, Rockmart
New Hope		460	215		E. E. Dooley, Cornelia
Liberty Hill	13	466	311	82	W. R. Calloway, Cumming
New Hope (F)	7	460	87	65	Homer E. Johnson, Decatur
Zion Hill	15	460	126		J. S. Cochron, Cumming
Macon, Willingham	26	467	254		Theodore S. Courtney, Macon
Concord	9	458	169	80	J. H. Spears, Cleveland
Bethel	28	454	175	106	T. H. Matthews, Tifton
Damascus	6	457	144	76	Holman Kelly, Toccoa
Liberty (D)	17	450	140		C. B. Gazaway, Cumming
Elam Millen	15	444	137	56	J. L. Pittman, Millen
Macedonia	10	447	151	62	R. G. Hartman, Jackson
Gentian Boulevard	46	440	358	88	G. W. Snider, Calis
Antioch	9	431	181	47	J. W. Cummings, Dalton
Sandy Plains	16	435	243	111	Taft Owenby, Marietta
Poplar Springs	19	427	174	61	H. G. Jarrard, Gainesville
Dewberry No. 2	43	425	140		Will Nix, Gainesville
Antioch	10	425	133	176	No Pastor
Cross Roads	18	427	50		Frank Vaughn, Cumming
Sardis	17	415	182	31	C. B. Gazaway, Cumming
Summerville, First	38	418	376		No Pastor
Eastanollee	21	417	180		B. F. Turner, Eastanollee
Ebenezer	18	410	330	121	J. Robert Martin, Toccoa
Mt. Olivet	8	414	218		C. C. Hawkins, Anderson, S. C.
Elizabeth	13	417	170		Ralph Foster, Marietta
Airline	12	405	198	84	J. M. Jarrard, Gainesville
Rehoboth	32	400	265	113	Lester Buice, Decatur
Pleasant Hill	10	407	220	103	R. W. Melton, Martin
New Bethel	51	408	225	153	H. D. De Loache, Meigs
Bethany		408	168		S. D. Hart, Danielsville
Noonday	27	401	263	80	J. C. Cornett, Kennesaw

Kentucky

South Jefferson	60	1093	666	129	D. E. Jones, Rt. 2, Valley Station
Sand Spring	7	863	421	42	J. W. Kruschwitz, Lawrenceburg
Kings	15	580	284	73	M. L. Hahn, Rt. 4, Taylorsville
Gilead	27	584	279	216	No Pastor
Beechland	34	568	594	76	R. F. Doll, Valley Station
Mt. Vernon	11	531	223	68	H. M. Radford, Rt. 1, Versailles
South Elkhorn	58	523	343	164	Henry M. Downing, R. 2, Lexington

	Bap-tisms	*Member-ship*	*S.S. Enrol.*	*T.U. Enrol.*	
Bruner's Chapel	20	525	372	105	Garnie A. Brand, Harrodsburg
Muldraugh's Hill	60	517	307	128	John M. Wall, Lebanon
Pleasant Hill	26	509	350	144	D. L. Druien, Campbellsville
Little Mount	6	499	131	81	Ersmond Swaffer, S. B. T. Sem., Louisville
Bethel	5	490	202	110	R. O. Fitts, Rt. 3, Harrodsburg
Oak Hill	10	481	147	63	Noble Cottrell, Magnolia
Wilmington	14	470	127	58	G. Tyner, Jr., Morning View
Sinking Spring	14	475	246	98	M. M. Hampton, Murray
Boiling Springs	19	465	85		Noble Cottrell, Magnolia
Liberty	20	462	293	68	B. F. Bynum, Hickory
Sulphur Spring		443	241	56	D. T. Jones, Franklin
Long Ridge	11	447	232	77	H. L. Malone, Rt. 4, Owenton
Bethel	11	448	170	75	E. E. Epperson, Rt. 1, Frankfort
Bethlehem	16	442	190		John G. Presley, Rt. 1, Eubank
New Salem	2	446	366	70	J. L. White, Louisville
Pleasant Hill	10	431			J. M. Priddy, Bonnieville
Bethlehem	2	435	190		D. L. Barnett, Texas, Ky.
Riverview	15	432	124	37	R. W. Johnson, Cox's Creek
Mt. Vernon	13	407	236	92	L. M. Hamilton, Rt. 1, Waddy
East Hickman	46	401	273	115	F. E. Richardson, Rt. 5, Lexington
Bethel	12	405	35		Ora Jones, Barrier
Beech Grove	26	407	260		Burton Calico, Perryville
Lebanon	19	409	245	118	W. O. McClung, Rt. 1, Bagdad

Louisiana

Amite	47	656	472	162	R. L. Cook, Denham Spring
Zion	13	600	192	94	O. H. Prothro, Coushatta
Hebron	17	568	307	123	Harold G. McNabb, Denham Spring
Bouef River	38	558	211	111	L. B. Jones, Rt. 2, Winnsboro
Judson	28	510	309	144	J. D. Carroll, Walker
Eden	4	471	351	153	Harry W. Wilson, Denham Springs
Pilgrim Rest, Eunice	12	461	251	192	S. G. Rogers, Eunice
Sandy Creek	13	450	264	113	Leslie Creel, Pride
Jerusalem	2	446	253	223	J. B. Powers, Rt. 1, Hammond
Bogue Chitto	17	432	182	144	Edwin King, Mt. Hermon
Central	6	436	200	158	E. Boyette, Sicily Island
Coyell	42	426	226	186	Earl Mercer, Frost

Mississippi

Macedonia	17	675	373	153	A. W. Talbert, Jackson
Bunker Hill	16	654	398	186	No Pastor
Roundaway	18	633	104	100	No Pastor
Beulah	41	569	236	123	Ford Parker, Magee
Daniel Memorial	12	553	654	234	Wayne E. Todd, Rt. 8, Jackson
Linn	19	543	210	65	W. Martin Smith, Doddsville
Salem	19	547	267	173	Reece Rogers, Collins
Pleasant Ridge		544	175	85	No Pastor
Juniper Grove	3	531	212	150	H. L. Davis, Poplarville
Union	28	531	281	177	S. P. Powell, Carriere
Pine Bluff	7	528	203	105	Ivan Lowry, Rt. 2, Hazelhurst
Friendship	11	491	374	137	M. Glen Smith, Rt. 1, McComb
Whitesand	18	491	175	126	R. L. Lee, N. O. B. T. Sem., New Orleans, La.
Oak Grove	33	486	126		R. C. Bounds, Weathersby
Pleasant Hill	18	473	170	51	J. R. Lively, New Albany
Improve	15	474	193	106	O. O. Davis, Rt. 2, Columbia
Silver Creek	6	466	185	116	J. K. Moore, Rt. 2, McComb
New Hope	21	467	160	78	Chester Moulder, Hattiesburg
Providence	31	452	341	174	C. E. James, Rt. 1, Hattiesburg
Moak's Creek	26	455	245	160	J. W. Burnette, Rt. 1, Auburn
Jericho	1	459	73	23	No Pastor
New Zion	7	458	183	137	Arnold Nelson, Tylertown
Mt. Zion	8	442	159	84	Elton Barlow, Rt. 3, Brookhaven

	Bap-tisms	Member-ship	S.S. Enrol.	T.U. Enrol.	
Union		434	110	115	E. W. Arnold, N. O. B. T. Sem., New Orleans, La.
Birmingham	11	420	124	36	C. E. Patch, Baldwyn
New Prospect	28	429	187	122	W. C. Rakestraw, Blue Springs
Bethlehem	26	423	210	173	D. C. Jenkins, Rt. 6, Laurel
Shiloh	7	412	250	92	P. B. Green, Crystal Springs
New Hope	22	419	237	128	H. Scarbrough, Foxworth
Mt. Pisgah	13	401	85	95	L. D. Sellers, Carrollton

Missouri

Lee's Summit	27	586	395	90	Willard L. Bright, Lee's Summit

North Carolina

Mineral Springs	33	909	720	66	R. E. Adams, Winston-Salem
Rocky Hock	15	865	431		Edw. Gordon, Edenton
Flat Rock		657	198	72	A. W. Iccard, Henderson
Holly Springs	6	588	390	64	C. E. Ruffin, Broadway
Lower Creek	23	580	506	128	W. W. Jones, Lenoir
Olive Chapel	14	571	416	98	G. A. Hendricks, Apex
Hephzibah	5	555	376	70	Joe F. Roach, Wendell
Warwick	25	553	248		Paul E. Lemmons, Tyner
Hester	12	520	339		Roger E. Williams, Jr., Oxford
Island Creek	10	522	327	123	M. Shelley Caudle, Stovall
Valley River	30	521	295	91	Albert Barker, Andrews
Sandy Plains	69	528	434	88	J. N. Bowman, Gastonia
Berea	36	526	452	121	F. A. Cuttriell, Elizabeth City
Mars Hill	12	517	254		A. P. Mustian, Colerian
Trading Ford	30	507	397	85	R. N. Honeycutt, Salisbury
Beaver Dam	32	507	326	89	J. W. Suttle, Shelby
Pleasant Grove	52	501	389	107	Victor Trivett, Trade, Tenn.
Grassy Creek	31	498	354	133	Carl McKinney, Marion
Antioch	42	491	338		No Pastor
Pilot	15	491	308	68	M. A. Pegram, Zebulon
Elizabeth	8	493	528	100	D. Boyd Cannon, Shelby
Hebron	10	480	250		G. D. White, Statesville
Lowes Grove	1	481	452	73	J. H. Anderson, Durham
Riverside	2	486	263	69	Neils Larson, Asheville
Sandy Cross	11	484	263		George Storey, Hobbsville
Lovedale	20	472	265	120	G. E. Scruggs, Sylva
Good Hope	6	471	271		Oscar Funderburke, Morrisville
Mountain Creek	16	474	238	81	M. T. Terrell, Oxford
Bethlehem	15	474	288		T. W. Fogleman, Kings
Grassy Creek	9	469	215	84	M. I. Terrell, Oxford
Allens Creek	20	465	598	88	Thomas Erwin, Canton
Swan Creek	4	453	276		D. L. Temple, Jonesville
Lewis Fork	22	451	96		A. W. Eller, Wilkesboro
Double Springs	9	457	401	82	J. W. Suttle, Shelby
Becks	14	440	440	121	Edwin M. Vaughn, Winston-Salem
Green Springs	16	441	344	112	J. M. Gibbs, Stedman
Corinth	17	445	405	83	G. M. Singletary, Elizabeth City
Rowan	8	439	327	109	Roy R. McCulloch, Clinton
Providence (P)	29	435	295	141	John C. Searcy, Roxboro
Corinth	10	438	225	79	A. D. Parrish, Zebulon
Mt. Ruhuma	6	425	409	104	L. A. McClure, Alexis
Meherrin	6	427	325		J. M. Duncan, Murfreesboro
Wrightsboro	76	427	383	133	H. S. Strickland, Wilmington
Franklin Grove	20	427	195		Martin Cable, Hazelwood
New Hope	62	428	286	94	A. M. Glissom, Whiteville
Zion	22	424	262	102	W. P. Biggerstaff, Shelby
St. Paul	10	417	213		J. E. Huffman, Vale
Connaritsa	14	414	213	57	George E. Reynolds, Aulander
Mud Creek	20	412	318	72	Jim Anderson, Etowah
Providence (C)	8	415	317	38	Roy D. Keller, Danville, Va.
Swaims	19	417	214		George Walters, Elkin
Walls	6	412	160	108	W. T. Lookidoo, Rutherfordton

	Baptisms	Membership	S.S. Enrol.	T.U. Enrol.	
Balsam	33	400	83		Ben Cook, Canton
Mt. Olive	15	403	258		E. T. Sims, Winston-Salem
Green Level	17	406	361	149	J. Samuel Johnson, Apex
Canton	30	409	334		O. H. Balch, Albemarle
New Bethel	3	400	196		M. W. Grissom, Henderson
Cool Springs	4	404	230	42	H. W. Waters, Norfolk, Va.

Oklahoma

Blackburn Chapel	21	404	244	148	Lee B. Slaten, Shawnee

South Carolina

Belton, Mount Bethel	14	900	149	139	J. C. D. Deathur, Belton
Spartanburg, Cooley Springs	16	758	469		Carl O. Page, Spartanburg
Seneca	11	726	520	38	E. V. Babb, Seneca
Inman, Holly Springs	31	699	374	172	L. W. Pace, Inman
Greenville, Mt. Creek	14	653	411	102	J. B. Ray, Greenville
Inman, Holston Creek	20	606	369	127	Guy H. Lawson, Inman
Simpsonville, Clear Springs	20	590	278	100	C. L. Boyter, Simpsonville
Pickens, Griffins	11	585	280	74	F. S. Childress, Pickens
Gaffney, Grassy Pond	18	577	480	147	E. Gray Jones, Gaffney
Travelers Rest, Enoree	13	561	362	130	Paul M. Sayer, Travelers Rest
Greenville, Rocky Creek	29	561	347	134	T. L. Painter, Greenville
Greer, Fairview	8	546	427	115	Frank P. Rodgers, Greer
Greenville, Welcome	29	544	427	119	W. B. Bolt, Greenville
Greenville, Washington Avenue	31	540	432	215	Paul Tankersley, Greenville
Greer, Pleasant Grove	33	547	476	183	C. B. Crook, Greer
Pelzer, First	30	547	413	106	J. M. Johnson, Pelzer
Anderson, New Prospect	36	527	330	92	W. P. Hall, Anderson
Greer, Washington	17	513	315	122	O. B. Lancaster, Greer
Chesnee, Buck Creek	11	517	372		Marvin Dameron, Chesnee
Mullins, Gapway	27	510	326	146	C. W. Wilkes, Mullins
Greenville, Reedy River	19	501	289	104	S. P. Hester, Greenville
Greer, Mt. Lebanon	30	501	286	128	F. M. Julian, Greer
Westville, Bethany	17	502	225	44	Douglas Smith, Westville
Gaffney, State Line	2	499	238	60	Jeta Baker, Gaffney
Nichols, Mt. Olive	23	499	373	154	H. E. King, Nichols
Chesnee, Arrowwood	8	485	261	87	W. B. Thorne, Chesnee
Greenville, Berea	10	488	269	96	E. P. Sauls, Greenville
Branson, Sandy Run	11	470	49		O. S. Ulmer, Branson
Easley, Siloam	6	470	349	107	W. F. Lister, Easley
Gray Court, Barbers Creek	11	474	246	90	S. F. Putman, Gray Court
Inman, Rock Hill	25	463	287	51	W. K. Wyatt, Inman
Darlington, Swift Creek	23	468	338	147	E. B. Bagby, Darlington
Greenville, Shady Grove	28	469	195	50	D. M. Ramsey, Greenville
Travelers Rest, Ebenezer	24	455	252		J. F. Plainfield, Travelers Rest
Inman, New Prospect	49	456	369	133	Wm. E. Tisdale, Inman
Gaffney, New Pleasant	14	458	274	58	W. C. Pate, Gaffney
Pickens, Cross Roads	14	457	218	71	
Lodge, Carters Ford	10	431	190	22	L. B. Belcher, Lodge
Gaffney, Cherokee Creek	16	433	275	115	Claude Campbell, Gaffney
Liberty, Flat Rock	24	423	306	111	T. J. Kelley, Liberty
Saluda, Sardis	8	427	296	75	H. M. Hodgens, Saluda
Nichols, Pleasant View	31	419	244	131	B. L. Raines, Nichols
Ridgeland, Great Swamp	10	400	239	94	J. F. Moseley, Ridgeland
Pauline, Friendship	16	407	170	56	W. E. Donald, Pauline
Walhalla, Mt. Olive	15	404	274	105	Paul Hayes, Walhalla

Tennessee

Mascot, Roseberry	15	715	382	132	A. F. Baker, Mascot
Knoxville, John Sevier	41	712	371	155	J. B. Cross, Knoxville
Hixon, Morris Hill	34	692	488	179	J. M. Catlett, Hixon
Memphis, Levi	109	642	592	257	R. O. Rittman, Memphis
Knoxville, Third Creek	43	601	350		Roy Arwood, Knoxville

	Baptisms	Membership	S.S. Enrol.	T.U. Enrol.	
Raleigh, Ardmore	43	564	448	170	L. C. Holcomb, Raleigh
Nashville, Tennessee Home	28	564	245	184	W. C. Creasman, Nashville
Clinton, Bethel	10	539	187	80	Floyd Buckner, Clinton
Neuberts, Valley Grove	36	520	487	162	Gay Harris, Neuberts
Valley Grove, Chapman Highway	24	519	487	162	Gay Harris, Neuberts
Madisonville, Cornith	39	510	263		Conrad Cline, Madisonville
Lebanon, Barton's Creek	26	506	276	112	B. M. Bull, Lebanon
Elizabethton, Stony Creek	16	496	313	130	Ed Burnette, Elizabethton
Pleasant Shade, Fifth Street	12	486	100		C. B. Massey, Pleasant Shade
Carthage, Dixon Creek	5	482			Phocian Gibbs, Carthage
Tazewell, Cave Springs	24	472	129		J. P. Whiteaker, Tazewell
Lee Valley, Cobb Chapel	1	476	50		Alfred Green, Sneedville
Goodlettsville, Old Union	12	462	203		W. R. Overton, Goodlettsville
Powell Station, Glenwood	32	452	479	106	Paul H. Buckels, Powell Station
Chattanooga, Concord	13	455	377	144	Grover Splawn, Chattanooga
Madisonville, Notchery Creek	25	443	250	150	Conrad Cline, Madisonville
Seymour, First Chilhowee	7	444	174	75	Judson Taylor, Seymour
Clinton, Black Oak	20	442	251	156	O. D. Denny, Clinton
Lebanon, Shellsford	30	441	216	111	James B. Dotson, Lebanon
Elizabethton, Siam	15	431	344	113	W. R. Allen, Elizabethton
Hampton, Union	89	434	313	156	C. L. Nelson, Hampton
Luther, Cool Branch	11	420	87		W. A. Seal, Luther
Sneedville, Trent Valley	13	421	100	72	Eugene Seal, Sneedville
Springfield, Hopewell	15	429	217	62	J. Oscar Lumpkin, Springfield
Huntsville, Paint Rock	16	418	156		A. J. Chambers, Huntsville
Lafayette, Maces Hill	17	414			Calvin Gregory, Lafayette
Fountain City, Salem	21	407	240	96	James Tillie, Fountain City
Fountain City, Millican Grove	10	404	158		A. R. Kitts, Fountain City
Brownsville, Woodlawn	34	401	200	131	Ralph McDonald, Jackson
Mooresburg, Pleasant Hill	34	403	195		Lee Jinks, Mooresburg

Texas

Selman City, Turnertown	25	971	632	256	Edward S. Shirley, Selman City
Longview, Emmanuel	31	676	270	202	Morris Hill, Longview
Houston, Mt. Houston	69	661	184	117	V. Bundick, Houston
Conroe, Mims Memorial	24	641	315	177	
Arlington, Woods Chapel	14	478	290	141	H. D. Barlow, Arlington
Dallas, Buckner Home	76	468	637	394	Hal F. Buckner, Dallas
Tyler, Pine Springs	16	407	319	132	O. L. Bryant, Tyler

Virginia

Branch's	32	805	1049	100	J. H. Cosby, Rt. 11, Richmond
Union	26	787	543	125	Geo. Kissinger, III, Archilles
Denbeigh	48	655	486	79	R. T. Boyd, Jr., Oyster Point
Childrey	15	611	165	58	R. S. Booker, Brookneal
Harmony Grove	4	581	372		Edward P. Peyton, Locklies
Hebron	10	532	160		B. F. Robinson, Nellysford
Clover Bottom	22	533	196	46	S. A. Dean, Nathalie
Liberty (New Kent Co.)	16	520	243	62	Henry G. Reynolds, Lanexa
Providence	25	518	446		W. E. Farrar, Ordinary
Bethany	7	509	187		E. W. Robertson, Woodford
Straightstone	6	509	183	31	J. O. Weaver, Long Island
Colosse	7	506	406	86	Jack E. Boyles, Carrsville
Bethany	12	460	280	40	H. W. Parker, Luttrellville
Kentuck	8	458	290	70	H. W. Stough, Rt. 2, Ringgold
Falling River	9	457	159		R. S. Booker, Brookneal
Four Mile Creek	31	449	451	65	C. R. Stevens, Rt. 5, Richmond
Mt. Pleasant		441	357	56	C. R. Moser, Rt. 6, Roanoke
County Line	15	430	261		B. V. Madison, Partlow
Riverdale	15	430	317	86	K. A. Painter, Roanoke
Central	4	422	371	53	R. E. Brown, Rt. 9, Richmond
Upper King and Queen	1	419	273	101	J. E. Dixon, Rumford
Jonesboro	9	407	212	71	Ira A. Campbell, Roseland
Craigs	17	406	140		S. F. Williams, Fredericksburg
Totuskey	8	407	215	65	T. R. Sanford, Village
Fairfields	15	407	285		R. H. Corbitt, Burgess Store

Village Churches in the Southern Baptist Convention Reporting More Than 500 Members: 1949

Alabama

	Bap-tisms	*Member-ship*	*S.S. Enrol.*	*T.U. Enrol.*	
Huntsville, West	62	723	574	191	J. V. Rich, Huntsville
Browns	43	552	360	150	Joseph B. Britton, Bessemer

Florida

Oceanway	41	554	326	148	H. G. Hayes, Box 98, Oceanway
Gapway	40	538	225	114	Roy L. Reynolds, Lakeland

Georgia

Forest Grove	28	695	1035	171	Hoyt G. Farr, Forest Park
Cedartown, Second	80	685	487	148	Buddy York, Cedartown
Fellowship, Rome	73	615	227	72	Glenn P. Higgins, Rome
Pleasant Grove	9	587	89	35	J. E. Cook, Stapleton
Atco	50	575	422	150	W. J. Milsap, Cartersville
Shadnor	21	573	239	28	James C. Morgan, Atlanta
Bethlehem	14	540	310	93	W. O. Cruce; Clarkesville
Blackwood Springs		500			No Pastor

Kentucky

Willisburg	63	568	396		H. C. Hedgespeth, Willisburg
Riverside	47	675	350	91	R. S. Voris, Four Mile
Utica	27	514	277	106	John A. Ivey, Utica
Lone Oak	18	567	461	72	B. R. Winchester, Rt. 6, Paducah
Salem	23	632	223	154	Quentin Lockwood, Shelbyville
Crestwood	33	632	465	76	Frank B. Fitzgerald, Crestwood

Louisiana

Bethlehem	23	561	186	80	T. T. Edwards, Albany
Spring Creek	12	528	310	181	O. T. Hammons, Spring Creek
Oil City	9	529	194		C. H. Muxworthy, Oil City
Forest	13	605	298	158	C. H. Muxworthy, Forest

Maryland

Oak Grove	18	518	232	139	Y. J. Dykes, Jr., Bel Air

Mississippi

Calhoun City	19	634	389	108	No Pastor

Missouri

	Baptisms	Membership	S.S. Enrol.	T.U. Enrol.	
Independence, Waldo	42	763	791	161	Roy Boatwright, Independence
Kansas City, Winnwood	43	574	607	126	T. J. Smith, North Kansas City

North Carolina

Durham, Bethesda	24	770	835	91	John H. Knight, Durham
Round Hill	42	714	548	341	Nolan P. Howington, Union Mills
Stovall	11	711	318	84	W. Shelley Caudle, Stovall
Buies Creek	22	700	465	184	J. W. Angell, Buies Creek
Shiloh	16	641	518	93	E. S. Higginbotham, Shiloh
Pleasant Hill	14	608	524	135	David W. Day, Elkin
Antioch		600	492	165	R. E. Moore, Mamers
Wingate	2	580	380		Walter E. Sanders, Wingate
Canton, West	13	588	417	147	Otto Parham, Canton
Bethel	28	560	425	89	C. F. Laughlin, Ellenboro
Colerain	17	561	333	43	P. T. Worrell, Colerain
Rolesville	8	549	432	28	John U. Garner, Ralesville
Elkin Valley	47	539	453	80	J. C. Gwaltney, Elkin
Cordova	41	521	291	112	Barron E. Honeycutt, Cordova
Scotts Creek	5	507	470	97	B. S. Hensley, Sylva
Brightwood	68	504	445		H. P. Gaudin, Greensboro
Shelby Dover	49	509	550	117	E. M. Smith, Shelby

South Carolina

Greer, Victor	62	1334	1174	325	H. P. Lamb, Greer
Greenville, Brandon	67	1008	1158	166	Boyd Turner, Greenville
Greenville, Dunean	36	962	758	156	A. H. Wilson, Greenville
Anderson, Riverside	156	950	832	161	A. C. Parham, Anderson
Garner Memorial	40	941	687	141	Prue H. Kelly, Anderson
Spartanburg, Boiling Springs	15	936	545	64	Joseph G. Wood, Spartanburg
Greenville, Judson	50	732	678	211	S. J. Gardner, Greenville
Greenville, Monaghan	67	698	595	133	W. E. Boone, Greenville
Lyman	42	666	671	209	
Pacolet Mills	21	658	431	71	W. T. Tate, Pacolet Mills
Arcadia, Ligon Memorial	14	643	400	94	Paul G. Smith, Arcadia
Woodruff, Mills Mill	24	628	635	128	L. P. Barnett, Woodruff
Greenville, Woodside	16	613	552	105	J. J. Sparks, Greenville
Spartanburg, Beaumont	21	589	220	100	Dewey Welchel, Spartanburg
Spartanburg, Arkwright	51	562	533	137	Leon Chandler, Spartanburg
Greenville, Fork Shoals	24	540	224	68	L. E. Smith, Greenville (Supply)
Pelzer Tabernacle	30	523	820	161	W. J. Jordan, Pelzer
Spartanburg, Hayne	12	502	381	132	J. W. Smith, Greenville
Greenville, Union Bleachery	20	507	480	152	Glenn Felonet, Spartanburg

Tennessee

Raleigh	75	722	504	218	Ira C. Cole, Raleigh
Mt. Olive	8	698	501	118	

Texas

Laird Hill	31	855	571	277	V. M. Nipper, Laird Hill
Lindall, First	11	613	285	135	E. M. Ogden, Lindale
Lockett	23	544	220		J. C. Wade, Vernon

Virginia

Roanoke, Tabernacle	1	832	562	85	C. C. Coffey, Rt. 3, Roanoke
Deep Creek	19	618	358	83	W. B. Watson, Rt. 2, Portsmouth
Biltmore	7	534	433	45	Wm. Paul Hepler, Rt. 3, Glen Allen

Town Churches in the Southern Baptist Convention Reporting More Than 600 Members: 1949

Alabama

	Baptisms	Membership	S.S. Enrol.	T.U. Enrol.	
Langdale	32	884	592	165	Jack R. Roberson, Langdale
Athens, First	44	833	568	203	L. W. Hart, Athens
Albertville	34	832	693	150	J. O. Collie, Albertville
Union	30	800	303	147	J. B. Cambron, Bessemer
Siloam	37	771	481	246	J. N. Triplett, Marion
Oxford, First	13	758	401	75	Virgil M. Gardner, Oxford
Plateau	108	720	668	336	J. E. Albritton, Plateau
Thomasville	29	664	614	131	Fred R. Moseley, Thomasville
Shawmut	17	646	518	164	Maurice Hodgens, Shawmut
Ashland	22	615	350	91	E. M. Causey, Ashland
Comer Memorial	21	616	542	97	U. L. Higgins, Alexander City
Holt	23	608	514	102	D. W. Bishop, Holt

Arkansas

Tyronza	65	875	489	227	Boyd Eldridge, Tyronza
Lepanto	21	859	287	77	Leslie M. Riherd, Lepanto
Smackover	26	794	608	227	Dale Taylor, Smackover
Bauxite	71	783	662	196	R. A. Butler, Bauxite
Dumas	39	745	688	175	T. N. Shaddox, Dumas
Hamburg, First	15	736	542	224	Lowell F. Matheny, Hamburg
Greenwood	11	729	487	145	Geo. H. Hink, Greenwood
Lonoke	10	705	422	57	W. M. Pratt, Lonoke
Elaine	108	698	440	138	Bennie Pearson, Elaine
Norphlet	41	643	508	508	Glen E. Crotts, Norphlet

Florida

Jacksonville, Beach	68	1181	815	160	W. P. Everson, Jacksonville Beach
Winter Haven, First	82	923	780	224	J. P. Rodgers, Winter Haven
Brent, First	163	881	711	303	Hugh F. Pyle, Pensacola
De Funiak Springs	21	731	554	68	No Pastor
Chipley	38	798	536	72	T. O. Baldwin, Chipley
Tampa, Northside	86	613	392	86	H. C. Stringfellow, Tampa
Palmetto	70	638	407	97	C. Fred Smith, Palmetto

Georgia

McCaysville	13	797	507	130	W. H. Heard, Copperhill, Tenn.
Union Point	13	797	470	67	E. H. Campbell, Union Point
Camilla	23	751	422	82	Chas. Duncan, Camilla
Quitman	29	789	366	138	C. C. Kiser, Quitman
Hartwell	13	748	591		E. Bunyan Collins, Hartwell
Warner Robins, First	55	745	596		W. Karl Moody, Macon
Tucker	42	730	473	141	L. Earle Fuller, Tucker
Cornelia	28	725	519	97	Jack Tatum, Cornelia
Funston	57	654	303	120	A. W. Tampling, Funston
Chickamauga, First	15	617	395	73	Edgar A. Calloway, Chickamauga
Hardwick	15	601	441	159	Jeff Stinson, Hardwick

Kentucky

	Bap-tisms	*Member-ship*	*S.S. Enrol.*	*T.U. Enrol.*	
Middlesboro, First	51	1764	1083	264	No Pastor
Barbourville	140	1380	996	153	Fred Tarpley, Barbourville
Williamsburg, First	31	1174	548	111	H. C. Gabhart, Williamsburg
Pineville, First	29	1017	779	291	Charles A. Jolly, Pineville
Russellville	34	936	506	89	H. D. Olive, Russellville
Hodgenville, First	102	867	730	166	W. Lloyd Cloud, Hodgenville
Beaver Dam	66	857	583	137	No Pastor
Taylorsville	19	793	422		W. E. Fusselle, Taylorsville
Versailles	28	785	638	84	T. J. Powers, Versailles
Middlesboro, E. Cumberland Ave.	48	782	500	80	Wint Bolton, Middlesboro
Morganfield	45	767	573	103	Truett Miller, Morganfield
Lancaster	44	759	376	26	J. L. Robinson, Lancaster
Jellico, First	33	721	425	161	No Pastor
Old Yellow Creek	54	684	417	159	F. D. Robinson, Middlesboro
Bardstown	34	682	403	124	Carmen Sharp, Bardstown
Sturgis, First	9	670	503	101	I. L. Baughn, Sturgis
Stearns	34	664	537	144	R. E. Connely, Stearns
Carrollton	22	655	367		No Pastor
Williamsburg, Main St.	9	633	246	72	C. Edward Roehl, Williamsburg
La Grange	20	630	454	62	C. J. Alford, La Grange
Thorn Hill	50	628	513	225	Roy Lyons, Rt. 9, Frankfort
Mt. Vernon	31	622	801	115	Wendell Belew, Mt. Vernon
Meadow Home	55	609	490	123	W. H. McGinnis, Louisville

Louisiana

Jonesboro	36	1113	671	207	John S. Hurt, Jr., Jonesboro
Springhill, Central	37	936	665	191	L. V. Fortenberry, Springhill
Jena, First	50	917	537	197	Jerome P. Owen, Jena
Cotton Valley	42	851	460	173	R. W. Singleton, Cotton Valley
Denham Springs	17	837	494	135	D. Lewis White, Denham Springs
Zwolle, First	56	785	476	137	S. M. Mulkey, Zwolle
Arcadia	19	776	484	125	U. Selby Aswell, Arcadia
Lake Providence, First	43	746	297	143	C. A. Martin, Lake Providence
Ponchatoula	28	729	350	126	J. Price Brock, Ponchatoula
Franklinton	1	723	413	81	A. W. Roberts, Franklinton
Sterlington	29	689	434	232	E. J. Speegle, Sterlington
Oak Grove, First	47	671	406	94	J. D. Cheatham, Oak Grove
Farmerville	19	664	421	133	L. B. Hall, Farmerville
Coushatta	5	647	448	112	Jack Shaw, Coushatta
Zoar	20	625	209	209	J. O. Hooper, Rt. 4, Baton Rouge
Rodessa	5	603	341	121	E. E. Gilbert, Rodessa

Mississippi

Clinton	36	1885	859	383	Noland M. Kennedy, Clinton
Corinth, First	13	1207	666	86	D. L. Hill, Corinth
Water Valley	21	957	368	66	W. C. Howard, Water Valley
Lourey Memorial	19	949	573	278	C. J. Smyly, Blue Mountain
Yazoo City	36	916	703	88	Webb Brame, Yazoo City
Clarke-Venable Memorial	15	772	337	132	John W. Cook, Decatur
Drew	17	722	390	77	W. S. Hardin, Drew
Lucedale	52	712	730	216	No Pastor
Durant	47	699	366	130	C. M. Day, Durant
Booneville	19	673	390	165	No Pastor
Boyle	57	678	306	116	C. C. Carraway, Boyle
Tylertown	5	670	351	104	Ray F. Dykes, Tylertown
Magee	27	665	574	152	J. B. Smith, Magee
Union	10	651	552	128	John I. Hill, Union
Baldwyn	30	625	364	135	R. L. Palmer, Baldwyn
Liberty	19	618	315	80	C. M. Savage, Liberty

Missouri

	Bap-tisms	Member-ship	S.S. Enrol.	T.U. Enrol.	
Independence, First	46	1191	799	86	H. M. Hunt, Independence
Festus-Crystal City	89	1199	863	202	G. A. Hammon, Festus
Poplar Bluff, First	26	1034	1095	218	Chester B. Pillow, Poplar Bluff
DeSoto, First	50	951	741	192	E. A. Forderhase, DeSoto
Eldon, First	35	794	465	93	M. A. Younger, Eldon
California, First	20	783	394	83	James G. Heisner, California
Poplar Bluff, Second	25	754	487	128	Fred C. Porter, Poplar Bluff
Willow Springs, First	34	732	559	94	Frank Royal, Willow Springs
Salem, First	69	717	397	201	L. M. White, Salem
Odessa, First	20	631	498	56	Merle A. Mitchell, Odessa
Houston, First	48	620	368	116	L. I. Heriford, Houston
Centralia, First	18	616	366		Robert W. Gibson, Centralia
Huntsville, First	26	609	437	67	W. H. Moore, Huntsville

New Mexico

Eunice	86	796	666	219	David L. Calhoun, Eunice

North Carolina

Cliffside	23	1049	812	154	T. S. Lawrence, Cliffside
Wake Forest	11	947	735	138	J. Glenn Blackburn, Wake Forest
Belmont, First	61	857	803	147	Walter N. Long, Belmont
Boiling Springs	19	824	533	133	J. L. Jenkins, Boiling Springs
Bessemer City, First	35	811	437	75	No Pastor
Waynesville	13	807	548	113	L. G. Elliott, Waynesville
Wadesboro, First	11	794	816	132	T. Sloan Guy, Jr., Wadesboro
Cherryville, First	37	785	797	143	E. S. Elliott, Cherryville
Franklin	62	778	830	168	C. E. Parker, Franklin
Andrews, First	21	764	300	160	T. Earl Ogg, Andrews
Cramerton, First	38	747	518	126	E. V. Hudson, Cramerton
Belmont, East	47	718	761	168	Z. M. Freeman, Belmont
Fuquay Springs	28	700	490	70	W. M. Page, Fuquay Springs
Lumberton, East	39	690	747		B. M. Glissom, Lumberton
Landis	42	688	511	135	A. F. Blackburn, Landis
Mars Hill	11	674	1264	400	John R. Link, Mars Hill
Carrboro	23	679	655	76	Troy E. Jones, Carrboro
Whiteville, First	54	652	529	83	R. C. Foster, Whiteville
Spindale, First	17	638	610	114	J. D. Williams, Spindale
Cashie	7	639	248	96	W. I. Johnson, Windsor
Clayton, First	30	625	641	121	Eph Whisenhunt, Clayton
Mount Holly, First	12	628	441	81	L. S. Clark, Mount Holly
Murphy, First	23	612	540	151	J. Alton Morris, Murphy
Elkin, First	17	612	544	65	Howard J. Ford, Elkin
Maiden, First	16	616	445	61	J. R. Everett, Maiden
Marion, Cross Mill	43	614	800	136	W. M. Dameron, Marion
Swannanoa	16	601	512	74	Charles Jollay, Swannanoa
Tarboro	24	604	592	55	Carl L. Ousley, Tarboro
Wallace	30	602	482	103	W. W. Hasty, Wallace

Oklahoma

Elk City	37	1177	768	122	H. L. Janes, Elk City
Claremore, First	20	953	639	248	L. C. Robbins, Claremore
Hollis	56	916	598	142	R. T. Hopper, Hollis
Rush Springs Missionary	48	748	538	107	Joe D. Ray, Rush Springs
Sayre	49	741	461	111	V. A. Jones, Sayre
Barnsdall	33	734	522	133	Frank Allee, Barnsdall
Wilson	20	675	691	168	J. P. Dane, Wilson
Erick	70	634	432	127	Jess Hunt, Erick
Dewey, J., Memorial	33	636	502	99	John Kelly, Dewey
Marietta	33	638	388	75	Wm. R. Estes, Jr., Marietta

South Carolina

	Bap-tisms	*Member-ship*	*S.S. Enrol.*	*T.U. Enrol.*	
West Columbia	57	1073	1193	220	T. A. Snyder, West Columbia
Union, Mon-Aetna	28	991	747	174	Roy R. Gowan, Union
Inman, First	9	961	647	137	J. E. Lehman, Inman
Great Falls, First	82	869	726	127	Luther Knight, Great Falls
Belton, Second	77	840	876	232	Harold Cunningham, Belton
Laurens, Lucas Avenue	16	840	403	132	Hugh Hazel (Supply), Laurens
Anderson, Orville	42	828	476	130	C. V. Martin, Anderson
Walterboro, First	16	813	656	23	J. A. Ward, Walterboro
Edgefield, First	6	777	435	162	John S. Wimbish, Edgefield
Belton, First	28	722	677	69	W. L. Ball, Jr., Belton
Westminster, First	20	660	347	87	Willie S. Cromer, Westminster
Fountain Inn, First	4	650	571	97	D. D. McCraw, Fountain Inn
Pickens, First	25	659	602	178	E. R. Edler, Pickens
Honea Path, First	1	645	539	143	A. L. Parker, Honea Path
McCormick, First	23	640	390	72	L. K. Simpson, McCormick
Landrum, First		639	420	47	J. B. Neal, Landrum
Piedmont	36	618	554	153	Wade H. Griffin, Piedmont
Denmark	9	614	444	66	C. Earl Cooper, Denmark
Inman Mills	10	604	499	77	Harold J. Mason, Inman
Williston, First	25	606	352	109	D. G. Anderson, Williston

Tennessee

Jefferson City, First	37	1604	771	372	Francis M. Warden, Jefferson City
Rogersville, First	140	912	1110	167	Hobart B. Ford, Rogersville
Sevierville, First	29	789	514	71	J. C. Chapman, Servierville
Donelson	19	709	438	93	W. L. Baker, Donelson
Ridgely	31	627	302		Morris Prince, Ridgely

Texas

Paris, First	116	2271	1942	362	L. B. Reavis, Paris
Brownwood, Coggin Avenue	45	1830	1059	284	H. H. Hargrove, Brownwood
Brownwood, First	29	1735	1053	206	Henry Lee Spencer, Brownwood
Paris, Immanuel	35	1468	584	186	H. Glenn Smith, Paris
Slaton, First	34	997	602	243	J. T. Bolding, Slaton
Haskell, First	37	984	657	256	A. O. Webb, Haskell
Lefors, First	27	929	437	269	Dan Beltz, Lefors
Brownwood, Melwood	31	881	427	182	Russell Dennis, Brownwood
Channelview, First	74	868	837	262	Bert Matlingly, Channelview
Freer, First	56	857	696	238	Rex M. Thompson, Freer
Rotan	22	840	537	113	Sidney Cox, Rotan
Killeen	34	823	571	136	Thomas E. Pennington, Killeen
Kenedy	29	801	399	163	Thomas B. Guinn, Kenedy
Santa Anna, First	23	791	471	106	Harry C. Wigger, Santa Anna
Linden	14	780	514	133	Ernest L. Potter, Linden
Bridgeport	32	777	541	136	J. R. Ferguson, Bridgeport
Kerens, First	23	771	534	156	M. O. Davis, Kerens
Refugio	44	762	441	120	J. W. Burns, Refugio
Crosbyton	36	751	461	121	Carl Grissom, Crosbyton
Forney	45	742	284	179	L. M. Joines, Forney
Clyde	27	730	302	82	
Ralls	13	732	549	83	J. S. Abernathy, Ralls
Goldthwaite	45	731	439	76	J. L. Emery, Goldthwaite
Troup, First	26	732	495	113	Simpson Daniel, Troup
Leonard	22	725	353	98	Eugene Skelton, Leonard
Morton	24	712	586	210	W. C. Wright, Levelland
Rule, First	45	700	336	115	Houston Walker, Rule
Frankston	39	692	413	106	C. Reggie Crouch, Frankston
Bangs, First	22	699	378	104	O. D. Carpenter, Bangs
Woodville, First	38	682	457	176	L. T. Daniel, Woodville
Munday, First	30	674	362	144	Huron Polnac, Munday
Chillicothe	27	671	419	72	J. E. Byers, Chillicothe
Rogers	15	676	300	66	J. M. Bradbury, Rogers

	Bap-tisms	Member-ship	S.S. Enrol.	T.U. Enrol.	
Trinity, Dorcas Wills Memorial	25	665	476	246	Barney Thames, Trinity
Knox City, First	33	661	262		R. G. Horthcock, Knox City
Sundown	53	653	543	276	A. C. Hardin, Sundown
Whitewright	24	654	481	78	Weldon R. Drake, Whitewright
Crowell	14	655	328	97	N. B. Moon, Crowell
Grandview	6	644	380	105	Glen Edwards, Grandview
Midlothian	15	646	262	75	H. M. Usry, Midlothian
Sweeny, First	40	635	419	107	Bruner S. Lee, Sweeny
Roscoe	25	626	409	76	A. W. Smith, Roscoe
Tomball	5	629	464	90	W. E. Lowe, Tomball
Throckmorton, First	24	629	417	122	N. A. Sanders, Throckmorton
Lockney	29	621	414	149	E. J. Cobb, Lockney
Sour Lake	21	610	461	125	G. A. Dromgoole, Sour Lake
Abernathy, First	45	616	517	171	H. T. Pendley, Abernathy
Whitesboro	33	614	410	118	I. L. Whetsell, Whitesboro
Dimmitt	24	603	546	138	Earl Landtroop, Dimmitt
Itasca, Central	20	600	333	65	Webster Carroll, Itasca
Rising Star	13	600	335	91	Van O. Martin, Rising Star

Virginia

Vinton	28	1112	997	170	Geo. D. Stevens, Vinton
Culpeper	40	1000	657		W. Franklin Cale, Culpeper
New Bridge	43	1051	844	122	No Pastor
Cradock	68	923	1150	152	Harvey L. Bryant, Portsmouth
Hilton	62	918	907	153	Loyal Prior, Newport News
Crewe	4	830	451		F. B. Handley, Crewe
Liberty	34	798	559	92	J. Marshall Walker, Appomattox
Pulaski	36	777	605	154	Ryland Knight, Pulaski
Front Royal	36	746	719	90	Paul Stagg, Front Royal
Union	75	700	1332	175	O. W. Sawyer, Chincoteague
West Point	47	696	376	91	S. Roy Orrell, West Point
Orange	29	648	356	76	No Pastor
Galax, First	41	630	413	62	H. R. Carlton, Galax
Chase City	24	622	508	57	M. E. Hall, Chase City

City Churches in the Southern Baptist Convention Reporting More Than 1,000 Members: 1949

Alabama

	Bap-tisms	Member-ship	S.S. Enrol.	T.U. Enrol.	
Mobile, Dauphin Way	144	5297	3070	736	H. W. Seever, Mobile
Birmingham, Southside	52	4212	1776	209	John H. Buchanan, Birmingham
Birmingham, First	53	3324	1815	330	John L. Slaughter, Birmingham
Montgomery, First	75	3215	1716	359	D. M. Rivers, Montgomery
Birmingham, Hunter Street	61	2813	1777	696	Chas. C. Bowles, Birmingham
Montgomery, Highland Ave.	83	2690	1473	337	Henry L. Lyon, Montgomery
Dothan, First	102	2662	2035	476	H. A. Parker, Dothan
Birmingham, Woodlawn	93	2614	1956	400	Frank W. Wood, Birmingham
Birmingham, Ruhama	19	2398	1686	373	Carl G. Campbell, Birmingham
Mobile, First	51	2250	1271	171	H. M. Reaves, Mobile
Tuscaloosa, First	32	2234	1282	246	J. P. Boone, Tuscaloosa
Montgomery, Clayton St.	97	2267	935	285	Hoyt Ayers, Montgomery

	Bap-tisms	Member-ship	S.S. Enrol.	T.U. Enrol.	
Decatur, Central	72	2247	1481	394	O. E. Burton, Decatur
Birmingham, Central Park	46	2136	2116	572	W. D. Ogletree, Birmingham
Birmingham, West End	104	2168	1450	300	James H. Butler, Birmingham
Troy, First	57	1939	1047	319	C. T. Ammerman, Troy
Prichard, First	129	1939	1615	442	F. W. Lyon, Prichard
Tuscaloosa, Calvary	44	1909	1250	402	H. E. Williams, Tuscaloosa
Fairfield, First	81	1850	1346	401	Herman Cobb, Fairfield
Gadsden, First	56	1882	1139	154	O. A. Davis, Gadsden
Selma, First	20	1868	1253	190	Fred B. Pearson, Selma
Mobile, Oakdale	58	1795	1536	365	P. D. Walker, Mobile
Gadsden, East	186	1708	1524	421	H. S. Inabit, East Gadsden
Anniston, Parker Memorial	56	1640	1120	235	B. Locke Davis, Anniston
Birmingham, Norwood	61	1517	921	273	Cecil S. Ward, Birmingham
Ensley	54	1473	1246	353	J. Lamar Jackson, Ensley
Auburn	37	1459	997	473	No Pastor
Montgomery, Capitol Heights	84	1381	1275	265	Robert C. Edge, Montgomery
Gadsden, Twelfth St.	34	1371	1301	367	C. A. Alexander, Gadsden
Birmingham, Powderly	47	1332	862	356	Thomas H. Stone, Birmingham
Sylacauga, First	31	1303	1040	294	C. L. Quarles, Sylacauga
Mobile, Central	111	1364	1009	194	A. E. Carpenter, Mobile
Lanett	55	1348	960	283	J. B. Marlow, Lanett
Birmingham, Pike Ave.	53	1319	704	253	Theo. Harris, Birmingham
Talladega, First	21	1221	856	181	Perry Claxton, Talladega
Birmingham, South Avondale	40	1282	1000	240	J. E. Davidson, Birmingham
Chickasaw	90	1246	1106	358	Bob Barker, Chickasaw
Opelika, First	123	1236	1201	255	J. L. Steele, Opelika
Bessemer, First	45	1278	662	160	Leon Macon, Bessemer
Huntsville, First	32	1190	751	157	J. T. Ford, Huntsville
Birmingham, Calvary	43	1110	1112	262	C. C. Buckalew, Birmingham
Jasper, First	22	1113	708	201	Waymon C. Reese, Jasper
Birmingham, Inglenook	18	1106	705	115	Oley C. Kidd, Birmingham
Anniston, First	63	1042	603	197	No Pastor
Mobile, Toulminville	46	1072	1058	396	J. H. Wright, Mobile
Haleyville, First	13	1012	709	180	W. T. Mims, Haleyville
Cullman, Seventh St.	54	1072	706	265	J. Gilbert Speake, Cullman
Huntsville, Fifth St.	69	1013	516	229	M. C. Wilson, Huntsville
Montgomery, Second	89	1003	618	268	Lee Gallman, Montgomery
Florence, First	58	1064	688	151	E. Pitt Woodroof, Florence
Cullman, First	13	1085	707	166	Charles J. Grande, Cullman
Sheffield, First	50	1057	737	118	W. Albert Smith, Sheffield
Enterprise	28	1038	647	142	B. R. Justice, Enterprise

Arizona

Phoenix, First Sou.	74	1658	942	350	C. Vaughn Rock, Phoenix

Arkansas

Fort Smith, First	171	3727	2127	813	B. V. Ferguson, Ft. Smith
Little Rock, Immanuel	228	3395	2795	590	W. O. Vaught, Jr., Little Rock
Pine Bluff, First	51	2617	1272	292	W. B. Tatum, Pine Bluff
El Dorado, First	64	2420	1523	384	Sam C. Reeves, El Dorado
Little Rock, First	103	2046	1512	502	K. Owen White, Little Rock
El Dorado, Second	70	1946	970	350	Jesse S. Reed, El Dorado
N. Little Rock, Baring Cross	119	1996	1557	543	H. A. Elledge, North Little Rock
Little Rock, Second	31	1813	1275	189	M. Ray McKay, Little Rock
Arkadelphia, First	24	1825	922	319	J. G. Cothran, Arkadelphia
Paragould, First	37	1745	1119	466	D. C. Applegate, Paragould
Fayetteville, First	42	1717	1084	431	Walter Johnson, Fayetteville
Camden, First	84	1674	1363	416	T. L. Harris, Camden

	Bap-tisms	Member-ship	S.S. Enrol.	T.U. Enrol.	
Benton, First	65	1546	971	176	Bernes K. Selph, Benton
Blytheville, First	39	1538	1149	295	E. C. Brown, Blytheville
Booneville	50	1497	652	86	W. W. Grafton, Booneville
Hot Springs, Second	132	1439	1229	338	O. L. Bayless, Hot Springs
Crossett, First	100	1383	1020	442	J. W. Buckner, Crossett
Pine Bluff, Southside	145	1230	1119	418	Lloyd A. Sparkman, Pine Bluff
Paris, First	50	1211	834	366	Don Hook, Paris
Hope, First	37	1227	896	182	S. A. Whitlow, Hope
Texarkana, Beech Street	59	1171	791	246	J. G. Harris, Texarkana
Ft. Smith, Immanuel	49	1194	822	267	B. B. Sawyer, Ft. Smith
Little Rock, Baptist Tabernacle	66	1165	867	314	R. D. Dodd, Little Rock
Pine Bluff, Second	35	1145	513	197	D. C. McAtee, Pine Bluff
Warren, First	90	1165	977	179	D. B. Westmoreland, Warren
Malvern, First	60	1135	846	200	T. K. Rucker, Malvern
Helena, First	149	1126	645	149	Ralph Douglas, Helena
Jonesboro, First	50	1116	784	145	C. Z. Holland, Jonesboro
West Helena, First	54	1117	630	223	Lehman F. Webb, West Helena
Springdale, First	62	1147	1069	366	Stanley Jordan, Springdale
McGehee, First	119	1178	1038	300	Theo. T. James, McGehee
Hot Springs, Park Place	73	1138	859	279	W. W. Dishough, Hot Spring
West Memphis, First	8	1129	700	250	Russell J. Clubb, West Memphis
Ft. Smith, Calvary	48	1030	731	162	L. H. Davis, Ft. Smith
Little Rock, Pulaski Heights	37	1066	754	143	W. H. Hicks, Little Rock
Russellville, First	54	1056	906	278	W. E. Speed, Russellville
Magnolia, Central	56	1097	1091	246	L. L. Hunnicutt, Magnolia
First, North Little Rock	61	1017	906	206	O. W. Moran, N. Little Rock
Conway, First	21	1098	722	124	Othar Smith, Conway
Forrest City, First	29	1009	889	330	Minor E. Cole, Forrest City

District of Columbia

Washington, Calvary	64	3589	2227	130	C. W. Cranford, Washington
Washington, Metropolitan	211	3501	1727	526	No Pastor
Washington, National	61	2122	1241	127	E. B. Willingham, Washington
Washington, First	45	2003	914	139	E. H. Pruden, Washington
Washington, Second	36	1287	909	136	J. Ray Garrett, Washington
Washington, Brookland	47	1140	1141	130	W. B. Hurlburt, Washington
Washington, Grace	65	1064	712	84	M. F. Clough, Washington
Washington, Bethany	16	1004	375	147	M. P. German, Washington
Washington, Centennial	45	1009	449	33	Wilson Holder, Washington

Florida

Miami, Central	208	4671	2427	630	C. Roy Angell, Miami
Jacksonville, Main St.	156	3047	1825	423	No Pastor
Tampa, First	135	2964	2153	160	M. J. Berquist, Tampa
Tallahassee, First	107	2964	1943	639	Harold G. Sanders, Tallahassee
Orlando, First	89	2968	1890	158	J. P. Tucker, Orlando
Jacksonville, First	182	2872	2235	623	Homer G. Lindsay, Jacksonville
Allapattah	498	2855	2725	727	John H. Holdeman, Allapattah Sta.
Pensacola, First	86	2582	1655	433	Elwin L. Skiles, Pensacola
St. Petersburg, First	64	2408	1410	291	Earl B. Edington, St. Petersburg
Gainesville, First	24	2350	1332	231	J. Leo Green, Gainesville
West Palm Beach, First	123	2354	1549	351	R. Kelly White, West Palm Beach
Miami, Riverside	90	2357	1627	256	James W. Parrish, Miami
Pensacola, East Hill	115	2212	1340	409	Preston B. Sellers, Pensacola
Lakeland, First	181	2183	1503	336	T. S. Boehm, Lakeland
Daytona, First	149	1967	2198	709	Lee Nichols, Daytona Beach
Jacksonville, Southside	62	1942	949	231	No Pastor
Jacksonville, Woodlawn	100	1810	1417	135	A. L. Carnett, Jacksonville
Jacksonville, Riverside	36	1621	908	157	James A. Stewart, Jacksonville
Miami, Stanton Memorial	124	1516	1308	299	Ralph Gwin, Miami

	Bap-tisms	Member-ship	S.S. Enrol.	T.U. Enrol.	
Tampa, Riverside	57	1400	1287	165	E. C. Abernathy, Tampa
St. Petersburg, Fifth Ave.	94	1440	1062	113	Vaughn M. Johnson, St. Petersburg
Ocala, First	47	1471	1290	289	M. B. Knight, Ocala
DeLand, First	51	1444	727	246	R. Grady Snowden, DeLand
Plant City, First	109	1381	1289	296	L. Don Miley, Plant City
Lakeland, Southside	97	1331	1184	185	J. S. Day, Jr., Lakeland
Panama City, First	83	1363	1099	231	J. H. Avery, Panama City
Tampa, Palm Ave.	131	1338	1118	208	Wm. M. Jones, Tampa
Quincy, First	90	1358	858	293	J. Ivey Edwards, Quincy
Leesburg, First	72	1359	1021	375	Arthur W. Rich, Leesburg
Sanford, First	21	1210	851	173	W. P. Brooks, Jr., Sanford
Lake City, First	42	1232	631	193	Allen J. Freeman, Lake City
Tampa, Spencer Memorial	232	1204	1266	296	J. Elwood Rawls, Tampa
Tampa, Seminole Heights	39	1256	1118	250	A. W. Mathis, Tampa
Jacksonville, Franklin St.	94	1218	972	449	H. M. Liechty, Jacksonville
Ft. Pierce, First	58	1288	989	246	J. R. White, Ft. Pierce
Ft. Lauderdale, First	38	1298	999	194	Thomas Hansen, Ft. Lauderdale
Jacksonville, Baptist Temple	123	1166	982	252	Robert Witty, Jacksonville
Jacksonville, Murray Hill	90	1167	1612	372	Carl A. Howell, Jacksonville
Marianna, First	52	1168	554	211	B. W. Burns, Marianna
Bartow, First	91	1188	946	191	P. R. Wimberly, Bartow
Miami, First	69	1080	557	194	R. B. Culbreth, Miami
Jacksonville, Avondale	42	1060	837	182	John S. Rasco, Jacksonville
Jacksonville, Springfield	78	1031	908	268	J. Earl Lewis, Jacksonville
Miami, Flagler St.	162	1095	1263	281	Harold A. Davidson, Miami
Tampa, Belmont Heights	49	1098	529	163	W. F. Bishop, Tampa

Georgia

Savannah, Calvary Temple	94	4577	1296	232	J. S. Wilder, Savannah
Atlanta, First	58	4456	3057	450	J. W. Middleton, Atlanta
Macon, Tabernacle	149	4031	1245		Ernest Saloom, Macon
Atlanta, Druid Hills	54	3657	2786	397	L. D. Newton, Atlanta
Savannah, Bull Street	136	3438	2258	246	Searcy S. Garrison, Savannah
Atlanta, West End	125	3235	1968	462	J. L. Waldrup, Atlanta
Atlanta, Tabernacle	94	3125	1839	236	P. S. James, Atlanta
Atlanta, Second Ponce de Leon	85	2970	2518	440	Monroe F. Swilley, Atlanta
Columbia, First	71	2795	1701	246	W. H. Ethington, Columbus
East Point, First	85	2600	1975	263	W. A. Duncan, East Point
Macon, First	38	2580	1908		W. E. Denham, Jr., Macon
Atlanta, Capitol View	85	2570	1968	176	W. L. Cutts, Atlanta
Atlanta, Kirkwood	77	2514	2038	503	Paul Aiken, Atlanta
Augusta, Curtis	75	2558	1245	343	E. C. Sheridan, Augusta
Decatur, First	84	2451	2070	279	D. H. Hall, Jr., Decatur
Moultrie, First	42	2403	1689	223	R. C. Gresham, Moultrie
Thomasville, First	111	2343	1486	225	T. F. Calloway, Thomasville
Augusta, First	116	2313	1743	318	A. Warren Huyck, Augusta
Atlanta, Gordon St.	54	2323	1630	296	D. E. Evans, Atlanta
Albany, First	60	2202	1835	340	Leonard A. Stephens, Albany
Atlanta, Grant Park	87	2225	1238	171	E. B. Shivers, Atlanta
Atlanta, Moreland Ave.	57	2155	1759	133	W. B. King, Atlanta
Atlanta, Colonial Hills	49	2008	729	114	P. R. Van Gorder, East Point
North Atlanta	50	1955	1370	244	J. C. Arwood, Atlanta
Augusta, Crawford Ave.	102	1927	1295	301	C. A. Dabney, Augusta
Hadeville, First	77	1844	1456	586	D. V. Cason, Hapeville
Rose Hill	85	1802	1461	343	A. Judson Burrell, Columbus
Savannah, First	12	1803	967	87	L. G. Cleverdon, Savannah
Macon, Tattnall Square	34	1809	1127		Eric A. Oesterla, Macon
LaGrange, First	83	1797	1460	139	Montague Cook, LaGrange
Inman Park, Atlanta	117	1780	1448	337	H. P. Briggs, Atlanta
Columbus, Second	206	1735	530	189	G. E. Snider, Columbus
Atlanta, Park Ave.	30	1738	941	131	L. E. Smith, Atlanta
Atlanta, Capitol Ave.	47	1623	956	128	R. L. O'Brien, Atlanta
College Park, First	16	1601	1264	158	W. T. Booth, College Park
Gainesville, First	35	1591	1258	271	F. P. Owen, Gainesville
Griffin, First	68	1548	1623	258	H. M. Lindsey, Griffin

	Bap-tisms	Member-ship	S.S. Enrol.	T.U. Enrol.	
Vineville	20	1513	1414		C. D. Dewitt Matthew, Macon
Tifton, First	41	1518	1343	193	Davis M. Sanders, Tifton
Athens, Prince Ave.	12	1491	1083	255	T. R. Harvill, Athens
Waycross, Central	70	1491	1097	400	No Pastor
Oakhurst	83	1489	1256	439	L. H. Miller, Decatur
Marietta, First	51	1479	1095	194	G. F. Brown, Marietta
Valdosta, Lee St.	75	1445	1182	163	Grady D. Feagan, Valdosta
Athens, First	25	1424	960	190	Howard P. Gidden, Athens
Macon, Mabel White	157	1400	1011		James W. Waters, Macon
Brunswick, First	59	1402	1390	286	Books Wester, Brunswick
Gainesville, Central	67	1388	1049	292	J. W. McRay, Gainesville
Macon, Mikado	134	1369	1264		E. C. Sheeham, Macon
Bainbridge, First	59	1348	1073	325	L. H. Wright, Bainbridge
Carrollton, Tabernacle	100	1333	1092	204	John T. Tippett, Carrollton
Oakland City	13	1333	760	146	W. M. Marshall, Jr., Atlanta
Americus, First	47	1318	783	192	J. A. Ivey, Americus
Rome, First	23	1301	930	67	Bunyan Stephens, Rome
Elberton, First	41	1297	951	110	Herman Ihley, Elberton
Byne Memorial	74	1240	1240	161	C. R. Pittard, Albany
Cedartown, First	81	1234	1128	272	John McGinnis, Cedartown
Atlanta, Central	23	1200	489	160	J. H. Mitchell, Atlanta
Augusta, Woodlawn	79	1201	776	124	C. A. Forrester, Augusta
Atlanta, Tabernacle Eastside	40	1185	215		G. C. Rainwater, Atlanta
Chattahoochee, First	37	1178	646	168	Guy Owen, Chattahoochee
Newnan, First	63	1165	1186	171	Wm. Carey Barker, Newnan
Macon, Cherokee Heights	37	1140	822		W. J. Self, Macon
Savannah, Immanuel	82	1149	876	153	H. E. Gaddy, Savannah
Dalton, First	37	1122	862	179	J. L. Clegg, Dalton
Valdosta, First	8	1122	770	189	T. Barron Gibson, Valdosta
East Thomaston	113	1100	350	123	H. D. Morgan, Thomaston
Fitzgerald, First	27	1101	1018	246	Carey T. Vinzant, Fitzgerald
Barnesville, First	15	1102	635	97	H. R. Mitchell, Barnsville
Augusta, Second	40	1107	563	105	J. Yates Frady, Augusta
Cordele, First	22	1107	871	113	Clifton E. Fite, Cordele
Dublin, First	12	1070	593	116	R. A. Hodges, Dublin
Thomaston, First	32	1064	809	220	R. C. Moore, Thomaston
Toccoa, First	32	1068	886	117	A. T. Cline, Toccoa
Statesboro	41	1040	811	153	Geo. Lovel, Jr., Statesboro
Atlanta, Bellwood	17	1040	344	76	J. H. Holcomb, Atlanta
Americus, Central	28	1047	646	129	M. C. Gardner, Americus
Rome, North Broad	26	1024	635	176	O. E. Rutland, Rome
Milledgeville	28	1028	612	150	James M. Teresi, Milledgeville
Douglas, First	66	1012	1002	173	B. E. Donehoo, Douglas
Waycross, First	15	1018	761	195	W. L. Moore, Waycross
Rome, Fifth Ave.	50	1003	820	188	U. W. Malcolm, Rome

Illinois

Herrin, First	39	1691	221	207	Paul A. McCasland, Herrin
East St. Louis, Winstanley	83	1694	1237	242	Wm. J. Purdue, East St. Louis
Harrisburg, First	22	1388	1024	183	R. W. Wallis, Harrisburg
Duquoin, First	63	1357	1382	176	I. E. Lee, Duquoin
Marion, First	51	1336	902	234	Thomas W. Nelson, Marion
West Frankfort, First	32	1307	822	230	Theron H. King, West Frankfort
Anna, First	37	1259	1216	149	L. H. Moore, Anna
Carbondale, Walnut St.	22	1081	754	175	C. H. Warren, Carbondale
McLeansboro, First	23	1053	609	61	W. A. Shoopman, McLeansboro
East St. Louis, Rosemont	40	1058	689	74	A. B. Constanz, East St. Louis

Kentucky

Louisville, Walnut Street	112	4533	2949	338	W. R. Pettigrew, Louisville
Lexington, Ashland Ave.	111	2764	1583	85	Clarence Walker, Lexington

	Bap-tisms	Member-ship	S.S. Enrol.	T.U. Enrol.	
Lexington, Calvary	64	2611	1230	200	F. Russell Purdy, Lexington
Bowling Green, First	100	2602	1160	316	Harold J. Purdy, Bowling Green
Frankfort, First	75	2582	1776	288	Fred T. Moffatt, Frankfort
Owensboro, First	53	2348	1573	230	Robert E. Humphreys, Owensboro
Louisville, Parkland	61	2270	1622	371	H. Leo Eddleman, Louisville
Louisville, Ninth & O	52	2224	1574	252	Roy C. McClung, Louisville
Louisville, Carlisle	91	2205	1729	323	A. W. Walker, Louisville
Covington, Latonia	103	2101	1635	315	No Pastor
Mayfield, First	6	2069	1103	96	W. H. Horton, Mayfield
Harlan, First	30	1976	1471	118	No Pastor
Louisville, West Broadway	46	1928	1319	191	E. F. Estes, Louisville
Owensboro, Third	50	1829	1487	247	H. B. Kuhnle, Owensboro
Louisville, Crescent Hill	51	1760	1045	224	Rollin S. Burhans, Louisville
Madisonville, First	120	1701	1466	378	Harold D. Tallant, Madisonville
Lexington, Immanuel	69	1737	1340	204	E. N. Wilkinson, Lexington
Harrodsburg, First	81	1759	1753	330	E. T. Moseley, Harrodsburg
Lexington, Porter Memorial	142	1652	1451	281	O'Ray Weeks, Lexington
Louisville, Victory Memorial	129	1623	1469	340	George H. Riggs, Louisville
Severns Valley	65	1676	919	145	L. E. Martin, Elizabethtown
Louisville, Eighteenth St.	16	1545	1031	169	Oscar Gibson, Louisville
Newport, First	35	1557	1270	131	O. J. Steger, Newport
Somerset, First	27	1568	1380		P. L. Ramsey, Somerset
Hopkinsville, First	45	1569	1168	154	W. P. Thurman, Hopkinsville
Louisville, Highland Park, First	36	1432	703	143	E. H. McElroy, Louisville
Ashland, First	102	1442	1190	182	Carroll Hubbard, Ashland
Danville, First	222	1463	940	282	Ray Roberts, Danville
Danville, Lexington Ave.	91	1434	996	166	R. R. Couey, Danville
Lexington, Grace	136	1465	953	164	George M. Trout, Lexington
Louisville, 23rd & Broadway	31	1496	881	192	H. E. Rowlett, Louisville
Paducah, First	29	1447	862	95	T. R. Brown, Paducah
Berea, First	52	1361	839	119	O. B. Mylum, Berea
Georgetown	54	1382	1072	321	No Pastor
Glasgow, First	84	1392	1176	90	Bradford Curry, Glasgow
Louisville, Clifton	37	1334	984	268	Paul Kirkland, Louisville
Princeton, First	92	1345	1105	177	H. G. M. Hatler, Princeton
Louisville, Eastern Parkway	19	1398	865	118	Roy L. Puckett, Louisville
Hopkinsville, Second	45	1210	733	131	J. H. Maddox, Hopkinsville
Shelbyville, First	68	1292	1033	129	C. W. Elsey, Shelbyville
Ashland, Pollard	93	1203	1083	185	Donald W. Wells, Ashland
Murray, First	20	1234	1011	189	H. C. Chiles, Murray
London	41	1225	957	234	Geo. W. Phillips, London
Louisville, Baptist Tabernacle	53	1265	1187	245	L. C. Ray, Louisville
Louisville, Third Ave.	68	1298	749	156	T. E. Williams, Louisville
Louisville, Highland	41	1143	791	169	Hankins F. Parker, Louisville
Winchester, Central	20	1114	612	68	Paul Fox, Winchester
Louisville, Deer Park	14	1166	880	99	Lucius M. Polhill, Louisville
Corbin, First	24	1136	930	216	H. O. Edwards, Corbin
Hazard, First	23	1116	765	136	Winn T. Barr, Hazard
Paducah, Immanuel	52	1176	1032	187	Wayne Dehoney, Paducah
Covington, Madison Ave.	18	1138	603	68	P. E. Taylor, Covington
Evansville, Ind., Calvary	133	1199	1240	91	A. H. Cullen, Evansville, Ind.
Lexington, First	9	1070	361	68	George Ragland, Lexington
Corbin, Central	10	1071	830	149	Harold Wainscott, Corbin
Central City	53	1001	727	161	Francis R. Tallant, Central City
Campbellsville	40	1023	639	103	Chester Badgett, Campbellsville
Louisville, Beechmont	69	1035	1017	260	J. Ray Dobbins, Louisville
Henderson, First	34	1055	907	165	E. Keevil Judy, Henderson
Owensboro, Hall Street	30	1027	730	178	Henry Beach, Jr., Owensboro

Louisiana

Baton Rouge, First	133	5480	2504	631	J. Norris Palmer, Baton Rouge
Shreveport, First	63	4127	2004	380	M. E. Dodd, Shreveport
West Monroe, First	91	3627	1565	522	Jaroy Weber, West Monroe
Shreveport, Queensboro	163	3494	2509	916	Ira H. Peak, Shreveport
New Orleans, First	75	3342	1561	502	J. D. Grey, New Orleans

	Baptisms	Membership	S.S. Enrol.	T.U. Enrol.	
Pineville, First	75	2874	1472	393	R. H. Smith, Pineville
Shreveport, Highland	60	2807	1469	302	R. O. Cawker, Shreveport
Monroe, First	62	2796	1420	280	James T. Horton, Monroe
Shreveport, Ingleside	63	2602	1310	297	T. C. Pennell, Shreveport
Alexandria, Emmanuel	76	2514	1530	353	F. M. Segler, Alexandria
Minden, First	46	2586	1861	459	Truman Alldredge, Minden
Alexandria, Calvary	36	2578	1082	300	C. R. Shirar, Alexandria
Baton Rouge, Istrouma	79	2288	1930	648	S. C. Rushing, Baton Rouge
Lake Charles, Trinity	131	2034	1436	736	E. B. Abington, Lake Charles
Shreveport, Calvary	138	1830	1176	337	H. G. Buchanan, Shreveport
Ruston, Temple	72	1839	1084	395	No Pastor
Bossier, First	28	1793	1224	290	W. L. Sewell, Bossier City
Lake Charles, First	61	1785	939	230	W. L. Stagg, Jr., Lake Charles
Baton Rouge, Emmanuel	33	1688	684	195	T. D. Sumrall, Baton Rouge
New Orleans, St. Charles Ave.	28	1513	662	103	No Pastor
Natichotoches, First	9	1537	585	177	Troy V. Wheeler, Natchitoches
Baton Rouge, Weller Avenue	71	1463	853	257	W. A. Trotman, Baton Rouge
Oakdale, First	54	1380	896	92	H. T. Sullivan, Oakdale
Shreveport, Broadmoor	57	1371	1330	262	S. E. Wilkes, Shreveport
Shreveport, Southside	41	1343	829	316	J. F. Kane, Shreveport
New Orleans, Central	45	1394	527	197	E. D. Bateman, New Orleans
Ruston, First	13	1306	665	144	G. Avery Lee, Ruston
DeRidder, First	67	1337	816	266	C. W. Williams, DeRidder
Mansfield, First	25	1290	841	177	Geo. A. Ritchey, Mansfield
Shreveport, Parkview	32	1222	575	158	A. T. Pilgreen, Shreveport
Winnfield, First	72	1213	780	210	H. H. McBride, Winnfield
Haynesville, First	96	1257	1020	330	W. T. Holland, Haynesville
Homer, First	40	1110	846	212	Gerald W. Trussell, Homer
Bastrop, First	32	1123	779	172	E. C. Whitsitt, Bastrop
Bogalusa, First	51	1164	820	245	Russell McIntyre, Bogalusa (Acting Pastor)
Bogalusa, Superior Ave.	37	1104	777	225	C. A. Webb, Bogalusa
Vivian, First	51	1139	642	231	Paul B. Leath, Vivian
Baton Rouge, North Highlands	79	1057	999	313	M. C. Irwin, Baton Rouge

Maryland

Baltimore, Seventh	35	1357	641	95	J. H. Day, Baltimore
Baltimore, Gregory Memorial	65	1253	1233	173	W. H. Brannock, Baltimore

Mississippi

Jackson, First	56	4959	2374	634	W. D. Hudgins, Jackson
Jackson, Calvary	44	4176	2708	453	Harold G. Basden, Jackson
Columbus, First	80	2654	1962	387	S. R. Woodson, Columbus
Hattiesburg, Main Street	120	2311	1625	410	John E. Barnes, Jr., Hattiesburg
Meridian, First	35	2369	1342	128	N. W. Cox, Meridian
Jackson, Griffith Memorial	34	2221	874	309	L. W. Ferrell, Jackson
Gulfport, First	76	2265	1121	217	Joe T. Odle, Gulfport
Brookhaven, First	129	2237	1606	449	W. Landon Miller, Brookhaven
Tupelo, First	47	2148	1104	220	H. R. Holcomb, Tupelo
Greenville, First	100	2129	1398	353	E. D. Elliott, Greenville
McComb, First	32	2024	1065	185	Wyatt R. Hunter, McComb
Vicksburg, First	53	1949	901	281	D. Swan Haworth, Vicksburg
Greenwood, First	31	1700	1089	180	J. H. Kyzar, Greenwood
Grenada, First	29	1714	968	139	Glenn E. Wiley, Grenada
Columbia, First	64	1709	915	114	No Pastor
Laurel, First	32	1635	1249	229	T. R. McKibbens, Laurel
Laurel, West	21	1540	909	246	H. J. Rushing, Laurel
Clarksdale, First	37	1561	1180	141	F. K. Horton, Clarksdale
Jackson, Parkway	71	1512	1538	407	G. N. Price, Jackson
Hattiesburg, First	25	1584	1155	257	Clyde C. Bryant, Hattiesburg
Hattiesburg, Fifth Ave.	33	1554	863	177	J. C. Murphy, Hattiesburg

	Baptisms	Membership	S.S. Enrol.	T.U. Enrol.	
Starkville, First	46	1579	1071	280	Wilburn S. Smith, Starkville
Natchez, First	53	1455	871	138	W. A. Sullivan, Natchez
Kosciusko, First	108	1485	1091	288	A. B. Pierce, Kosciusko
New Albany, First	45	1447	1025	281	J. R. Davis, New Albany
Crystal Springs	37	1499	1144	291	M. D. Morton, Crystal Springs
Meridian, Fifteenth Ave.	24	1362	917	172	Paul G. Horner, Meridian
Biloxi, First	55	1261	637	227	G. C. Hodge, Biloxi
Pascagoula, First	59	1296	972	334	Charles McKay, Pascagoula
West Point, First	63	1229	953	251	Carey E. Cox, West Point
McComb, East	42	1141	902	375	E. C. Edwards, McComb
Pascagoula, Calvary	105	1163	368	182	M. S. Varnado, Pascagoula
Oxford, First	13	1145	595	114	F. M. Purser, Oxford
Laurel, Second Avenue	29	1188	794	242	J. H. Street, Laurel
Jackson, Davis Memorial	40	1168	589	105	L. G. Sansing, Jackson
Picayune, First	34	1061	805	155	No Pastor
Louisville	40	1061	837	175	No Pastor
Leland, First	31	1055	596	85	Wilford M. Lee, Leland
Meridian, Forty-First Avenue	34	1045	518	133	T. L. Pfeifer, Meridian
Philadelphia, First	17	1076	771	249	Norris Q. Geer, Philadelphia
Meridian, Highland	26	1068	768	214	E. L. Byrd, Meridian

Missouri

St. Louis, Third	144	6359	2711	485	C. Oscar Johnson, St. Louis
St. Louis, Tower Grove	104	3187	1774	354	Forrest A. Lowry, St. Louis
Kansas City, First	67	2844	3119	238	Robert I. Wilson, Kansas City
St. Louis, Lafayette Park	110	2501	2139	424	O. R. Shields, St. Louis
Springfield, First	49	2403	1702	340	Fred C. Eastham, Springfield
Joplin, First	80	2365	1326	174	B. A. Pugh, Joplin
St. Louis, Fourth	94	1970	1077	134	Oliver Shank, St. Louis
Jefferson City, First	116	1887	1592	302	James F. Heaton, Jefferson City
Sedalia, First	44	1717	942	169	T. W. Croxton, Sedalia
Kansas City, Calvary	47	1707	1142	277	D. M. Nelson, Jr., Kansas City
Kansas City, Bethany	118	1797	1505	323	Bradley Allison, Kansas City
Cape Girardeau, First	78	1696	808	113	L. W. Clelland, Cape Girardeau
St. Joseph, Savannah Ave.	83	1443	852	205	Owen Sherrill, St. Joseph
Hannibal, Fifth Street	69	1406	776	103	E. A. Boyer, Hannibal
Springfield, Hamlin Memorial	68	1419	680	96	H. T. Abbott, Springfield
St. Louis, Euclid	75	1439	1065	227	J. E. Raines, St. Louis
Carthage, First	71	1332	237	106	H. C. Bass, Carthage
St. Louis, Delmar	29	1342	678	139	R. N. Dutton, St. Louis
Kansas City, Bales	70	1307	1508	196	A. G. Hause, Kansas City
St. Joseph, First	37	1231	864	95	Adiel J. Moncrief, St. Joseph
Kansas City, Wornall Rd.	28	1223	1070	99	W. E. King, Kansas City
Clinton, First	33	1253	980	168	E. A. Calvin, Clinton
Kansas City, Centropolis	46	1275	718	163	Gordon Carpenter, Kansas City
Mexico, First	50	1275	724	106	C. Spurgeon McClung, Mexico
St. Louis, Maplewood	64	1216	933	226	H. E. DeLozier, St. Louis
Springfield, Grant Avenue	39	1239	867	97	Lloyd W. Collins, Springfield
Sedalia, East Sedalia	45	1190	883	107	W. P. Arnold, Sedalia
Moberly, First	27	1190	442		J. P. Grant, Moberly
St. Joseph, Wyatt Park	30	1171	800	102	W. W. Pierce, St. Joseph
Kirksville, First	47	1161	742	155	Ralph M. G. Smith, Kirksville
Warrensburg, First	58	1155	710	107	Earl Harting, Warrenburg
Kansas City, Maywood	50	1115	939	168	Paul Whitlatch, Independence
Sikeston, First	40	1146	755	107	E. D. Owens, Sikeston
Kansas City, Kensington Avenue	76	1148	1173	78	Paul Fisher, Kansas City
Columbia, First	23	1178	715	240	Lee C. Sheppard, Columbia
St. Louis, Water Tower	57	1159	1151	205	D. F. Risk, St. Louis
St. Louis, West Park	36	1091	1075	133	U. S. Randall, St. Louis
Liberty, First	46	1092	1071	190	W. C. Link, Liberty
Kennett, First	115	1082	1272	202	Owen Sherrill, Kennett
Baxter Springs, First	48	1074	642	173	Fred Pullian, Baxter Springs
Kansas City, Swope Park	38	1064	1111	116	W. Ross Edwards, Kansas City
Marshall, First	52	1024	672	114	Robert L. McCan, Marshall
Caruthersville, First	179	1057	785	192	Vernon Sisco, Caruthersville
Lebanon, First	34	1068	683	171	J. L. Phillips, Lebanon

New Mexico

	Bap-tisms	*Member-ship*	*S.S. Enrol.*	*T.U. Enrol.*	
Albuquerque, First	100	2459	1865	647	Philip C. McGahey, Albuquerque
Roswell, First	92	2445	1538	320	A. A. DuLaney, Roswell
Hobbs, First	130	1967	1785	482	Earl R. Keating, Hobbs
Carlsbad, First	89	1539	1261	373	J. Melvin Ray, Carlsbad
Clovis, First	56	1273	908	277	B. P. Maddox, Clovis
Clovis, Central	41	1234	855	224	No Pastor
Portales, First	21	1010	611	286	L. A. Doyle, Portales
Artesia, First	120	1097	994	212	S. M. Morgan, Artesia

North Carolina

Charlotte, First	105	3384	3250	718	C. C. Warren, Charlotte
Raleigh, Tabernacle	62	3223	2524	365	F. Orion Mixon, Raleigh
Winston-Salem, First	43	3123	2283	217	Ralph A. Herring, Winston-Salem
Greensboro, First	60	2743	2238	236	Claud B. Bowen, Greensboro
Asheville, First	77	2497	1805	356	W. P. Crouch, Asheville
Shelby, First	73	2487	1631	216	Harlan H. Harris, Shelby
Green Street	43	2172	1849	249	No Pastor
Rocky Mount, First	75	2146	1365	85	J. W. Kincheloe, Rocky Mount
Durham, First	50	2026	1245		J. Winston Pearce, Durham
Raleigh, First	23	1862	1044	117	Broadus E. Jones, Raleigh
Prichard Memorial	103	1865	1680	279	William Harrison Williams, Charlotte
High Point, First	48	1660	1395	142	Albert S. Hale, High Point
Durham, Temple	57	1660	1435	20	H. G. Hammett, Durham
Durham, Angier	26	1651	1041		C. N. Royal, Durham
Wilmington, First	63	1603	1017	145	C. A. Maddry, Wilmington
Hendersonville, First	38	1614	1074	250	D. H. Daniels, Hendersonville
Kannapolis, First	104	1665	1218	260	Douglas M. Branch, Kannapolis
Burlington, First	49	1628	1270	173	C. S. Prickett, Burlington
Winston-Salem, Salem	79	1500	1309	112	Chas. H. Stevens, Winston-Salem
St. Johns	62	1571	1238	119	Claude U. Broach, Charlotte
Salisbury, First	83	1563	1068	160	R. A. Ellis, Salisbury
Gastonia, First	39	1420	1170	332	V. Ward Barr, Gastonia
Lumberton, First	77	1413	1538	229	Phillip J. McLean, Lumberton
West Durham	40	1493	1212	182	B. E. Morris, Durham
Roanoke Rapids, First	262	1485	1194	336	G. L. Price, Roanoke Rapids
Goldsboro, First	34	1448	1130	136	A. J. Smith, Goldsboro
Greensboro, Asheboro St.	43	1301	999	152	J. Ben Eller, Greensboro
Raleigh, Hayes-Barton	53	1325	1237	263	John W. Kincheloe, Jr., Raleigh
Oxford	62	1316	638	48	M. L. Banister, Oxford
Charlotte, Allen St.	33	1368	1132	183	J. Clyde Yates, Charlotte
Henderson, First	61	1251	1134	113	E. Norfleet Gardner, Henderson
North Winston	60	1282	1243	132	James M. Hayes, Winston-Salem
Lenoir, College Ave.	99	1293	1168	246	W. F. Woodall, Lenoir
Hickory, First	56	1207	1186	225	R. K. Benfield, Hickory
Rocky Mount, North	112	1110	1051	91	R. C. Lanier, Rocky Mount
Fayetteville, First	28	1110	1239	147	Louis S. Gaines, Fayetteville
Statesville, Western Ave.	44	1111	714	71	Wendell G. Davis, Statesville
Asheville, Calvary	33	1171	1286	201	J. Lester Lane, Asheville
Edenton	23	1155	635	84	R. N. Carroll, Edenton
West Asheville	26	1107	949	128	Nane Starnes, Asheville
Concord, First	18	1108	817	127	E. S. Summers, Concord
Ahoskie	40	1148	816	98	Oscar Creech, Ahoskie
Lexington, First	35	1070	1051	116	J. Roy Clifford, Lexington
Fairmont, First	41	1001	807	82	C. P. Herring, Fairmont
Blackwell Memorial	11	1042	742	75	Robert W. Kicklighter, Elizabeth City
Elizabeth City, First	17	1002	750	70	W. W. Finlator, Elizabeth City
Charlotte, Myers Park	54	1014	915	332	George D. Heaton, Charlotte
Spencer	29	1044	700	145	F. R. Wagner, Spindale
Greensboro, Eller Memorial	45	1085	926	160	A. Von King, Greensboro

	Baptisms	Membership	S.S. Enrol.	T.U. Enrol.	
South Side	38	1006	679	124	W. R. Grigg, Winston-Salem
Kinston, First	43	1086	750	73	Howard G. Dawkins, Kinston
Forest City, First	42	1058	824	192	H. H. Stembridge, Forest City

Oklahoma

Oklahoma City, First	148	7086	2935	683	Hershel Hobbs, Oklahoma City
Tulsa, First	166	5548	3603	518	J. W. Storer, Tulsa
Oklahoma City, Capitol Hill	197	3722	1873	436	Hugh R. Bumpass, Oklahoma City
Oklahoma City, Trinity	100	3695	2163	617	I. L. Yearby, Oklahoma City
Ada, First	91	3467	1435	543	Paul M. Stevens, Ada
Seminole, First	115	3312	1752	584	Robert S. Scales, Seminole
Shawnee, First	72	3237	1678	450	R. Loftin Hudson, Shawnee
Enid, First	113	3022	1705	378	M. F. Ewton, Enid
Stillwater	95	3099	1420	630	No Pastor
McAlester, First	88	2895	1834	331	No Pastor
Muskogee, First	156	2713	1711	361	No Pastor
Duncan, First	103	2713	1548	373	J. Thurmond George, Duncan
Oklahoma City, Olivet	103	2594	1324	298	Grady C. Cothen, Oklahoma City
Lawton, First	122	2568	2292	630	H. Tom Wiles, Lawton
Oklahoma City, Kelham Ave.	134	2427	1829	548	Anson Justice, Oklahoma City
Tulsa, Nogles Ave.	119	2380	1581	661	J. W. Wade, Tulsa
Chickasha, First	109	2373	1536	351	R. C. Miller, Chickasha
Miami, First	85	2366	1309	324	Harold Lindsey, Miami
Tulsa, Immanuel	78	2366	1917	650	John Newport, Tulsa
Frederick	59	2294	1250	273	Milo B. Arbuckle, Frederick
Okmulgee, First	116	2225	1226	255	No Pastor
Shawnee, Immanuel	78	2144	1353	437	Claybron Deering, Shawnee
Durant, First	84	2011	1375	432	L. L. Armstrong, Durant
Sapulpa, First	116	1995	1434	337	Charles H. Black, Sapulpa
Norman, First	81	1937	1299	211	E. F. Hallock, Norman
Bartlesville, First	107	1978	1487	483	Harold K. Graves, Bartlesville
Ponca, First	77	1929	1182	224	W. A. Carleton, Ponca
Cushing, First	44	1742	1199	269	James A. Hogg, Cushing
Lawton, Calvary	45	1691	496	138	Ford F. Gauntt, Lawton
Clinton	64	1619	905	263	H. W. Stigler, Clinton
Oklahoma City, Exchange Ave.	67	1524	1139	467	No Pastor
Ada, Oak Ave.	76	1529	1005	126	Jack C. Carroll, Ada
Ardmore, First	84	1461	1165	141	Karl H. Moore, Ardmore
Guthrie, First	75	1495	1058	320	Leo M. Perry, Guthrie
Edmond, First	98	1499	1015	286	M. E. Ramay, Edmond
Pauls Valley, First	69	1362	882	194	Tom E. Carter, Pauls Valley
Blackwell	118	1323	909	152	Harry Roark, Blackwell
Muskogee, Central	40	1334	1045	305	Geo. C. Boston, Muskogee
Sand Springs, Broadway	55	1355	738	211	D. H. Corwin, Sand Springs
Pawhuska	65	1376	818	207	A. J. Kondy, Pawhuska
Altus	54	1326	1195	373	James W. Read, Altus
Hobart	119	1220	1090	216	Frank O. Baugh, Hobart
El Reno, First	38	1231	792	149	J. W. Hodges, El Reno
Tulsa, University	70	1203	793	248	Lewis G. Prince, Tulsa
Holdenville, First	52	1263	684	216	Earl Stark, Holdenville
Wewoka, First	41	1205	694	153	H. B. Woodward, Wewoka
Pryor	43	1227	908	229	Joe R. Baker, Pryor
Drumright	22	1259	660	187	J. L. Williams, Drumright
Oklahoma City, Crestwood	67	1249	784	188	Wade Armstrong, Oklahoma City
Hugo, First	45	1289	623	162	J. C. Segler, Hugo
Bristow	29	1101	618	136	Robert E. Hopkins, Bristow
Oklahoma City, Immanuel	43	1162	737	212	T. P. Haskins, Oklahoma City
Walters, First	41	1122	1016	165	J. J. Evans, Walters
Lawton, Central	30	1193	637	169	Fred H. Willhoit, Lawton
Mangum	34	1114	884	161	W. E. Grindstaff, Mangum
Tulsa, Phoenix Ave.	71	1104	987	362	B. H. Eustis, Tulsa
Oklahoma City, Northeast	38	1184	627	163	E. L. Smith, Oklahoma City
Oklahoma City, Downtown	47	1177	534	113	W. E. Cook, Oklahoma City
Henryetta	61	1187	841	275	L. E. Stith, Henryetta
Tulsa, Springdale	45	1169	907	268	Carlos Berry, Tulsa
Oklahoma City, Northwest	48	1050	751	290	Paul Roberts, Oklahoma City
Okemah, First	54	1040	427	152	No Pastor

	Bap-tisms	Member-ship	S.S. Enrol.	T.U. Enrol.	
Ardmore, Emmanuel	131	1032	513	139	David C. Hall, Ardmore
Atoka	92	1034	833	127	Harold McGlamery, Atoka
Oklahoma City, Kentucky Ave.	31	1036	586	181	John N. Goss, Oklahoma City
Tulsa, Hillcrest	44	1099	633	284	Ralph Kerley, Tulsa

South Carolina

Charleston, Citadel Square	72	2960	1958	378	Wallace R. Rogers, Naval Base
Columbia, First	121	2829	2373	435	R. E. Naylor, Columbia
Anderson, First	48	2787	2363	210	F. C. McConnell, Anderson
Florence, First	92	2768	2070	229	
Spartanburg, First	50	2692	2367	380	O. N. Shands, Spartanburg
Greenville, First	51	2464	1902	220	L. M. Latimer, Greenville
Greenville, Pendleton Street	34	2353	2256	312	J. Dean Cain, Greenville
Charleston, Charleston Heights	222	2276	1797	596	L. B. Marion, Jr., Naval Base
Columbia, Park Street	77	2103	2073	388	Paul Wheeler, Columbia
Rock Hill, First	88	1961	1647	308	A. B. Hawkes, Rock Hill
Anderson, Oakwood	72	1894	640	79	E. C. White, Anderson
Spartanburg, Southside	51	1808	1755	397	
Columbia, Shandon	35	1734	1203	246	F. C. Helms, Columbia
Orangeburg, First	29	1514	1419	209	J. E. Rawlinson, Orangeburg
Gaffney, Cherokee Avenue	29	1412	862	245	C. A. Kirby Gaffney
Gaffney, First	41	1453	1012	163	Frank Morris, Gaffney
Sumter, First	27	1371	992	233	W. G. Moore, Sumter
Greer, First	24	1337	1123	142	J. Roy Robinson, Greer
Spartanburg, Green Street	23	1260	872	131	J. S. Babb, Spartanburg
Greenwood, First	15	1222	946	180	James A. Bowers, Greenwood
Hartsville, First	32	1282	1136	187	Mack M. Goss, Hartsville
Sumter, Grace	30	1253	1085	114	J. H. Simpson, Sumter
Greenville, Earle Street	25	1296	1033	167	N. C. Brooks, Jr., Greenville
Greenville, Central	10	1266	1100	164	C. F. Pittman, Greenville
Spartanburg, Calvary	29	1227	903	185	C. O. Lamoreux, Spartanburg
Charleston, Hampton Park	26	1259	565	173	W. O. Kersey, Charleston
Laurens, First	46	1151	808	215	J. E. Rouse, Laurens
Mullins, First	86	1131	803	126	P. B. Upchurch
Aiken, First	81	1122	1044	113	A. D. Howard, Aiken
Greenville, Sans Souci	36	1011	883	266	T. D. Lide, Greenville
Florence, Immanuel	179	1073	1541	255	E. E. Colvin, Florence
Ware Shoals, First	27	1064	1002	210	J. R. Bruce, Ware Shoals
Greenwood, South Main Street	54	1085	1401	217	G. H. Moore, Greenwood
Conway, First	27	1055	1359	413	R. L. Deneen, Conway
Lancaster, Second	141	1078	754	242	J. E. Haggai, Lancaster

Tennessee

Memphis, Bellevue	318	8103	4172	1259	Robert G. Lee, Memphis
Chattanooga, Highland Park	810	6026	4225	1102	Lee Roberson, Chattanooga
Knoxville, Broadway	191	4136	2115	659	Ramsey Pollard, Knoxville
Knoxville, First	47	3771	1728	294	Henry J. Stokes, Knoxville
Memphis, First	119	3390	1824	410	R. Paul Caudill, Memphis
Nashville, First	115	3311	3184	529	W. F. Powell, Nashville
Memphis, Temple	104	3291	2525	488	A. D. Foreman, Memphis
Memphis, Highland Heights	100	2810	1943	578	S. A. Murphy, Memphis
Memphis, Speedway Terrace	142	2483	1672	284	Mark Harris, Memphis
Chattanooga, First	112	2427	1783	395	J. Carl Hiers, Chattanooga
Memphis, LaBelle	70	2448	1400	292	D. M. Renick, Memphis
Memphis, Union Avenue	158	2409	2020	328	J. G. Hughes, Memphis
Nashville, Belmont Heights	102	2399	2138	452	James L. Sullivan, Nashville
Nashville, Grace	121	2152	1366	293	W. Leonard Stigler, Nashville
Johnson City, Central	61	2071	1346	255	Wm. R. Rigell, Johnson City
Knoxville, Bell Avenue	157	2041	1234	392	E. L. Williams, Knoxville
Kingsport, First	28	2057	1169	201	E. Gibson Davis, Holston
Knoxville, Fifth Avenue	88	1989	1526	428	W. Walter Warmath, Knoxville
Jackson, West Jackson	73	1800	1542	426	R. E. Guy, Jackson
Maryville, First	42	1850	1296	293	James M. Windham, Maryville

	Bap-tisms	Member-ship	S.S. Enrol.	T.U. Enrol.	
Knoxville, McCalla Avenue	92	1893	1130	243	E. Warren Rust, Knoxville
Memphis, Seventh Street	132	1873	1330	319	T. J. Tichenor, Memphis
Union City, First	30	1781	1109	233	W. A. Baston, Union City
Elizabethton, First	49	1732	1094	214	W. C. Taggart, Jr., Elizabethton
Chattanooga, Woodland Park	162	1784	1193	281	J. Harold Smith, Chattanooga
Jackson, First	36	1798	1595	231	W. Fred Kendall, Jackson
Memphis, Boulevard	87	1650	1333	348	C. M. Pickler, Memphis
Memphis, Prescott Memorial	29	1690	1247	263	C. L. Morgan, Memphis
Old Hickory	80	1587	1192	425	Paul J. Harting, Old Hickory
Nashville, Eastland	16	1461	881	156	Don J. Pinson, Nashville
Clarksville, First	50	1492	820	143	R. N. Owen, Clarksville
Morristown, First	53	1469	1185	199	A. H. Hicks, Morristown
Nashville, Park Avenue	52	1301	986	246	Roy W. Hinchey, Nashville
Cleveland, First	29	1302	1099	297	L. B. Cobb, Cleveland
Memphis, Central Avenue	14	1313	933	233	James E. Coggin, Memphis
Fountain City, Central	63	1386	1351	326	Charles S. Bond, Knoxville
Memphis, Lamar Heights	84	1317	1128	300	J. W. Bass, Memphis
Chattanooga, Avondale	63	1329	880	227	Ralph D. Field, Chattanooga
Springfield, First	50	1220	1028	210	L. J. Thompson, Springfield
Humboldt, First	35	1250	966	219	Hayward Highfill, Humboldt
Cookeville, First	28	1208	652	234	B. N. Ramsey, Cookeville
Nashville, North Edgefield	110	1248	457	120	C. Willard Stephens, Nashville
Nashville, Inglewood	64	1268	1322	293	J. Harold Stephens, Nashville
Dyersburg, First	43	1160	971	212	
Shelbyville, First	37	1111	838	161	Homer A. Cate, Shelbyville
Murfreesboro, First	39	1185	820	129	Griffin Henderson, Murfreesboro
Paris, First	43	1195	858	106	O. E. Turner, Paris
Etowah, First	37	1116	727	175	O. Jack Murphy, Etowah
Nashville, Lockeland	32	1177	977	218	James M. Gregg, Nashville
Chattanooga, Ridgedale	62	1177	1140	280	Earl Stalling, Chattanooga
Chattanooga, Northside	60	1118	737	186	C. W. Rogers, Chattanooga
Nashville, Judson Memorial	31	1148	1226	205	H. B. Cross, Nashville
Knoxville, Lincoln Park	70	1109	1039	270	Charles R. Ausmus, Knoxville
Lexington, Calvary	18	1179	842		James A. Canaday, Lexington
Chattanooga, Red Bank	38	1081	1029	230	Ralph Norton, Chattanooga
Harriman, Trenton Street	36	1061	871	139	O. C. Rainwater, Harriman
Nashville, Shelby Avenue	35	1031	644	168	P. F. Langston, Nashville
Chattanooga, East Lake	62	1022	993	235	Hugh Horne, Chattanooga
Knoxville, South Knoxville	43	1052	877	176	John Q. Courtney, Knoxville
Lebanon, First	36	1014	749	112	Alvin H. Hopson, Lebanon
Nashville, Edgefield	41	1005	702	146	W. C. Kirk, Nashville
Knoxville, Lansdale	70	1005	865	208	J. Burch Cooper, Knoxville
Bristol, Calvary	67	1067	768	174	
Erwin, First	18	1047	704	69	T. C. Meadow, Erwin
Memphis, Calvary	16	1088	542	137	J. G. Lott, Memphis
Knoxville, Immanuel	57	1048	712	101	A. R. Pedigo, Knoxville

Texas

Dallas, First	269	8913	4842	1155	W. A. Criswell, Dallas
San Antonio, First	227	8349	3542	1116	Perry F. Webb, San Antonio
Dallas, Cliff Temple	182	7082	4211	719	Wallace Bassett, Dallas
Lubbock, First	149	6626	4254	1326	J. Ralph Grant, Lubbock
Dallas, Gaston Avenue	166	6576	3174	1034	W. Marshall Craig, Dallas
Ft. Worth, Travis Avenue	97	6365	3511	838	E. L. Carnett, Ft. Worth
Houston, First	116	5435	2995	673	W. Boyd Hunt, Houston
Houston, Second	123	5333	3611	690	Kyle Yates, Houston
Amarillo, First	172	5329	4301	1501	
Beaumont, First	171	5056	2522	680	T. A. Patterson, Beaumont
Wichita Falls, First	113	4834	3272	781	J. H. Landes, Wichita Falls
Denton, First	64	4845	1682	402	Roger D. Hebard, Denton
Abilene, First	139	4626	2495	624	
Ft. Worth, Broadway	81	4332	2236	501	H. Guy Moore, Ft. Worth
Houston, South Main	84	4353	3231	486	E. H. Westmoreland, Houston
Austin, First	109	3733	2915	577	Carlyle Marney, Austin
Galveston, First	118	3759	2106	570	Harold L. Fickett, Galveston

	Bap-tisms	Member-ship	S.S. Enrol.	T.U. Enrol.	
Ft. Worth, North Ft. Worth	102	3662	2026	572	James N. Morgan, Ft. Worth
Houston, Baptist Temple	108	3674	2620	888	
San Angelo, First	70	3592	2622	484	James B. Leavell, San Angelo
Longview, First	74	3516	2235	496	W. Morris Ford, Longview
Lufkin, First	134	3548	2448	554	J. M. Bradford, Lufkin
Ft. Worth, Rosen Heights	93	3466	1699	308	Jesse Garrett, Ft. Worth
Tyler, First	71	3393	1889	565	Porter M. Bailes, Tyler
Port Arthur, First	67	3060	1492	453	John M. Wright, Port Arthur
Sherman, First	76	3090	1380	184	J. A. Ellis, Sherman
Waco, Columbia Avenue	59	3048	925	419	W. W. Melton, Waco
Plainview, First	73	2960	1842	642	A. Hope Owen, Plainview
Ft. Worth, Polytechnic	41	2975	2007	644	Woodson Armes, Ft. Worth
Houston, Trinity	81	2851	1268	438	A. E. Harrison, Houston
Vernon, First	106	2852	1901	395	E. S. James, Vernon
Houston, Park Memorial	191	2833	1833	627	W. L. Shuttlesworth, Houston
Houston, West End	166	2854	2362	480	Charles McClain, Houston
Corsicana, First	136	2763	1481	278	J. I. Cartlidge, Corsicana
Pampa, First	72	2714	1783	565	E. Douglas Carver, Pampa
Dallas, Hillcrest	109	2707	1950	848	J. C. Sisemore, Dallas
Dallas, East Grand Avenue	61	2670	1670	693	A. B. White, Dallas
Waco, First	59	2660	1607	561	F. C. Feezar, Waco
Corpus Christi, Second	288	2642	1511	782	L. L. Roloff, Corpus Christi
Orange, North	153	2635	1508	671	
El Paso, First	135	2637	1384	287	W. H. Ford, El Paso
Waco, Seventh and James	53	2504	1356	498	
Odessa, First	93	2556	2310	568	Arthur DeLoach, Odessa
Ft. Worth, Evans Avenue	120	2529	1530	467	Loyed R. Simmons, Ft. Worth
Midland, First	42	2446	1717	392	Vernon Yearly, Midland
Borger, First	97	2447	1768	616	Paul B. Cullen, Barger
Dallas, Highland	42	2449	1400	271	Robert A. Baker, Dallas
San Antonio, Baptist Temple	68	2384	1788	426	Vernon Elmore, San Antonio
Gainesville, First	71	2316	1282	350	T. H. Epton, Gainesville
Denison, First	43	2367	884	292	W. B. Billingsley, Denison
Ft. Worth, Riverside	91	2210	1443	283	Judson Prince, Ft. Worth
Bryan, First	48	2262	1514	437	W. H. Andrew, Bryan
Corpus Christi, First	54	2249	1864	423	C. E. Hereford, Corpus Christi
Childress, First	71	2150	1377	240	W. H. Colson, Childress
Temple, First	70	2150	1288	243	Grady Metcalf, Temple
Breckenridge, First	60	2194	1230	228	Truman Aldredge, Breckenridge
Beaumont, Calvary	54	2136	1440	438	J. M. Sibley, Beaumont
Ft. Worth, College Avenue	49	2117	1011	272	A. B. Van Arsdale, Ft. Worth
Palestine, First	71	2092	1292	520	D. D. Sumrall, Palestine
Wichita Falls, Lamar Avenue	60	2022	1022	250	J. B. McLeroy, Wichita Falls
Dallas, Calvary	44	2034	1567	476	W. O. Barnett, Dallas
Texarkana, First	89	2034	1330	429	Carl Bates, Texarkana
Greenville, First	98	2087	1257	367	L. D. Ball, Greenville
Sulphur Springs, First	66	2027	1369	379	J. W. Bailey, Sulphur Springs
Dallas, Forrest Avenue	74	2077	1113	365	Odell Jameson, Dallas
Pasadena, First	150	2019	1701	463	L. D. Morgan, Pasadena
Nacogdoches, First	62	1990	1061	371	L. E. Lamb, Nacogdoches
Lamesa, First	144	1998	1365	423	Julian Atwood, Lamesa
Terrell, First	31	1986	1218	171	Thomas J. Doss, Terrell
Irving, First	140	1973	1709	571	Jack Merritt, Irving
Houston, First Heights	76	1968	1302	279	Presley E. Hand, Houston
Temple Memorial	92	1950	1186	285	George Brown, Temple
Beaumont, South Park	40	1941	1187	353	J. G. Harbour, Beaumont
Austin, University	20	1938	909	188	Blake Smith, Austin
Waco, North Waco	59	1923	1251	308	W. K. McGuire, Waco
Ft. Worth, Sagamore Hill	129	1901	1390	478	Fred W. Swank, Ft. Worth
Commerce, First	36	1909	804	184	E. R. Page, Commerce
Houston, Woodland	54	1850	1142	233	W. M. Harrell, Houston
Grand Prairie, First	135	1852	1563	500	James Taylor, Grand Prairie
Big Spring, First	73	1853	939	241	Dick O'Brien, Big Spring
Port Arthur, Memorial	64	1859	1184	495	Oscar Perkins, Port Arthur
Marshall, First	94	1821	1088	354	A. B. Rutledge, Marshall
Kilgore, First	111	1802	1409	443	Howard C. Bennett, Kilgore
Galena Park	183	1794	1279	407	Brooks Ramsey, Galena Park
Ennis, Tabernacle	53	1784	1092	168	R. C. Fling, Ennis

	Baptisms	Membership	S.S. Enrol.	T.U. Enrol.	
Cleburne, Field Street	78	1773	1235	321	Jones W. Weathers, Cleburne
Conroe, First	116	1776	1046	317	A. C. Donath, Conroe
Brownfield, First	42	1752	1015	374	A. A. Brian, Brownfield
McKinney, First	24	1756	884	181	D. D. Seger, McKinney
Mineral Wells, First	11	1744	682	71	C. Roger Bell, Mineral Wells
Waco, Calvary	35	1730	1063	312	A. J. Holt, Waco
Orange, First	60	1715	965	242	Cooper Waters, Orange
Houston, Magnolia Park	70	1706	1105	346	John T. Taylor, Houston
Harlingen, First	28	1708	930	149	Harry V. Hamblin, Harlingen
Waxahachie, First	55	1692	1054	262	
Dallas, Ross Avenue	81	1695	1277	454	Homer B. Reynolds
Levelland, First	117	1689	1301	440	J. H. Wright, Levelland
Bryan, College Avenue	76	1676	1223	371	W. J. McDaniel, Bryan
Gladewater, First	74	1661	1004	300	Ben R. Stripling, Gladewater
Corpus Christi, Morgan Avenue	117	1667	1341	455	James R. Clark, Corpus Christi
San Antonio, Harlandale	70	1652	1308	278	Byron Bryant, San Antonio
Gatesville, First	42	1652	860	125	Clarence A. Morton, Gatesville
Dallas, First Oak Cliff	31	1658	875	264	Albert W. Luper, Dallas
Hillsboro, First	44	1643	898	291	J. W. Bruner, Jr., Hillsboro
Austin, Congress Avenue	35	1635	981	248	John B. Davidson, Austin
Huntsville, First	34	1622	768	201	H. M. Ward, Huntsville
Alice, First	96	1616	1494	417	
Littlefield, First	75	1600	1052	336	Lee Hemphill, Littlefield
Victoria, First	83	1608	1360	343	Avery Rogers, Victoria
Baytown, Memorial	41	1592	1218	416	A. L. Jordon, Baytown
Big Spring, East Fourth	48	1596	860	285	James Parks, Big Spring
Sherman, North Park	59	1574	997	273	Claude Johnston, Sherman
College Station	26	1574	626	191	R. L. Brown, College Station
Dallas, Colonial	46	1578	1134	345	John G. Moore, Dallas
Houston, Faith Memorial	124	1531	982	281	T. Lamar Mathis, Houston
Dallas, North Dallas	38	1520	955	307	L. C. Craig, Dallas
Houston, West 14th	102	1528	1058	333	R. L. Hollems, Houston
Wichita Falls, Electra	43	1515	811	127	
Jacksonville, Central	30	1516	890	206	James Draper, Jacksonville
Henderson, First	28	1502	913	223	M. B. Carroll, Henderson
Ft. Worth, Trinity	65	1500	647	245	Floyd LeFevers, Ft. Worth
Houston, Broadway	58	1471	948	194	A. Novak, Houston
Stephenville, First	24	1472	1006	279	H. Marshall Smith, Stephenville
El Paso, Immanuel	103	1443	1093	344	B. F. Bennett, El Paso
Monahans, First	62	1445	850	236	Cecil J. Pearson, Monahans
Houston, Park Place	79	1447	1562	385	Joseph Stiles, Houston
Kerrville, First	17	1426	984	218	D. A. Bryant, Kerrville
Arlington, First	79	1412	1100	340	C. E. Meredith, Arlington
Houston, Calvary	108	1390	731	173	Glen Norman, Houston
Houston, Lindale	67	1386	994	146	A. A. Palmer, Houston
Beaumont, North End	46	1389	814	208	J. B. Breland, Beaumont
Freeport, First	45	1370	941	184	Phillip Brown, Freeport
Pasadena, Memorial	90	1373	1065	325	H. D. Hale, Pasadena
Bonham, First	38	1377	872	181	John W. Salzman, Bonham
Sweetwater, First	37	1378	1004	227	George Wilson, Sweetwater
Center, First	76	1364	883	146	J. Carroll Chadwick, Center
Waco, Brook Avenue	17	1354	563	133	Roy L. Smith, Waco
Tyler, Calvary	46	1354	988	276	Shelby R. Beaty, Tyler
Ballinger, First Church	46	1357	861	163	B. J. Martin, Ballinger
Amarillo, San Jacinto	72	1357	657	230	Leon M. Hill, Amarillo
Beeville, First	57	1359	932	295	J. M. Lunsford, Beeville
Dalhart, First	59	1359	994	397	W. R. Lawrence, Dalhart
Stamford, First	40	1343	715	215	Miles B. Hays, Stamford
San Angelo, Immanuel	13	1344	878	224	Taylor Henley, San Angelo
Abilene, South Side	35	1344	825	306	W. C. Ashford, Abilene
San Marcos, First	45	1330	860	273	George Stewart, San Marcos
Groves, First	57	1336	994	315	Frank L. Gayer, Groves
Lubbock, Calvary	22	1338	771	232	C. J. McCarty, Lubbock
Belton, First	25	1311	811	342	James Basen, Belton
Sherman, East Lamar	48	1314	820	295	R. M. Williams, Sherman
Dallas, Munger Place	94	1301	705	152	Earl Anderson, Dallas
San Antonio, South San Antonio	65	1305	982	296	John Daniel Brown, San Antonio
Texas City, First	116	1291	1077	383	Finis A. Williams, Texas City

	Bap-tisms	Member-ship	S.S. Enrol.	T.U. Enrol.	
Hereford, First	50	1293	1080	347	R. H. Cagle, Hereford
Amarillo, Pierce Street	55	1297	1074	432	Earl W. Hatchett, Amarillo
Dallas, East Dallas	60	1282	670	204	Dean Elkins, Dallas
Snyder, First	26	1272	904	177	E. K. Shepherd, Snyder
Garland, First	64	1273	1345	319	Charles L. Cockrell, Garland
Houston, Memorial	104	1263	911	133	D. E. Sloan, Houston
Texarkana, Highland Park	45	1269	1039	403	L. E. Holt, Texarkana
San Antonio, Riverside Park	56	1252	1162	329	Clyde Childers, San Antonio
Dallas, Trinity	92	1257	941	401	Julius Hickerson, Dallas
Kingville, First	63	1246	758	208	H. E. East, Kingsville
Beaumont, Magnolia Avenue	30	1247	1110	286	W. S. Haler, Beaumont
Houston, Emmanuel	41	1235	834	216	Carroll B. Ray, Houston
Dallas, Hampton Place	44	1225	1042	264	M. E. McGlamery, Dallas
Bowie, First	101	1214	1045	358	G. B. Bradshaw, Bowie
Dallas, Park Cities	48	1215	1532	311	Herbert Howard, Dallas
Baytown, First	37	1200	1037	298	E. R. Couch, Baytown
Waco, Emmanuel	58	1207	1162	466	T. F. Maynard, Waco
San Antonio, Calvary	31	1195	637	198	Carl R. McGinnis, San Antonio
Austin, Hyde Park	26	1195	831	443	Scott Tatum, Austin
Edinburg, First	41	1196	907	214	James O. Kincannon, Edinburg
Dallas, Second Avenue	58	1180	678	205	C. E. Jackson, Dallas
Graham, First	28	1182	1143	216	Dallas P. Lee, Graham
Memphis, First	36	1179	707	194	Roy Shahan, Memphis
Houston, Norhill	51	1163	737	227	J. J. Slone, Houston
Baytown, Central	42	1166	751	279	Lester L. Morris, Baytown
Denison, Calvary	50	1169	783	227	B. C. Brown, Denison
Ranger, First	32	1152	622	162	D. C. Ham, Ranger
Marlin, First	28	1154	642	136	W. O. Wright, Marlin
Dallas, Pleasant Grove	53	1158	1162	275	Randall Odom, Dallas
Texarkana, Rosé Hill	45	1131	988	326	G. C. Ivins, Texarkana
San Angelo, Park Heights	18	1131	811	253	Vernon Shaw, San Angelo
Ft. Worth, Diamond Hill	56	1134	628	220	J. Woodrow Fuller, Ft. Worth
Cisco, First	28	1139	800	323	Otis Strickland, Cisco
Houston, West University	40	1124	1115	265	Ray V. Mayfield, Houston
Comanche, First	32	1127	778	212	Arthur Johnson, Comanche
Kilgore, Eastview	54	1129	713	350	Deckert Anderson, Kilgore
Mexia, First	31	1110	603	142	E. S. Hutcherson, Mexia
San Antonio, Central	115	1112	799	347	Jack Southerland, San Antonio
McAllen, First	37	1113	756	191	Thomas A. Gray, McAllen
Weatherford, First	33	1113	715	170	H. J. Starnes, Weatherford
Coleman, First	38	1113	860	140	Levi W. Price, Coleman
Overton, First	21	1115	589	209	A. N. Todd, Overton
Jasper, First	42	1118	710	175	Herman Coe, Jasper
Dallas, Ervary Street	24	1100	380	118	W. W. Swartz, Dallas
San Saba, First	16	1101	617	183	R. Don Hendricks, San Saba
San Antonio, Beacon Hill	52	1101	538	115	O. M. Thompson, San Antonio
Mt. Pleasant, First	8	1109	803	153	Lester L. Morris, Mt. Pleasant
Orange Cove	192	1091	535	328	W. W. Kennedy, Orange
Big Spring, Immanuel	112	1093	590	193	J. B. Dolan, Odessa
Atlanta, First	35	1095	718	158	Irby Bates, Atlanta
Seymour, First	91	1096	688	113	J. R. Balch, Seymour
Houston, Texas Avenue	46	1080	523	152	J. T. DeLoach, Houston
Kermit, First	85	1083	1031	278	Strauss Atkinson, Kermit
Brownsville, First	24	1076	575	203	E. G. Gregory, Brownsville
El Paso, Grandview	134	1079	738	190	J. B. Fine, El Paso
Wasloca, First	61	1061	819	396	J. Wm. Mason, Weslaco
Houston, Kashmere	101	1062	708	166	Thomas S. Burress, Houston
Gonzales, First	30	1066	590	173	James W. Parker, Gonzales
Austin, East Avenue	30	1067	688	267	Joe E. Love, Austin
Silsbee, First	29	1051	647	144	C. B. Bass, Silsbee
Quanah, First	59	1057	836	196	M. J. Lee, Quanah
Canyon, First	25	1058	783	298	Roy L. Johnson, Canyon
Ft. Worth, Connell	52	1058	875	207	Ira A. Bentley, Ft. Worth
San Antonio, Northside	44	1044	1035	293	Tallie Williams, San Antonio
Dallas, Grace Temple	79	1049	713	191	Buel R. Crouch, Dallas
Ft. Worth, White Settlement	120	1036	1176	360	F. B. Hamilton, Ft. Worth
Galveston, Broadway	47	1039	748	157	Charles R. Smith, Galveston
Port Arthur, Trinity	45	1022	947	263	Don O. Covington, Port Arthur

	Baptisms	*Membership*	*S.S. Enrol.*	*T.U. Enrol.*	
Colorado City, First	19	1024	788	181	R. Y. Bradford, Colorado City
Dallas, North Temple	45	1012	1094	372	C. E. Colton, Dallas
Wichita Falls, South Side	46	1013	905	276	Erwin Reed, Wichita Falls
Waco, Turner Street	49	1000	571	167	V. A. Geeo, Waco
Houston, North Main	62	1000	608	162	L. R. Pearson, Houston
Winnsboro	41	1003	549	222	W. M. Shamburger, Winnsboro
Houston, North Central	51	1005	684	212	Roy W. Durnal, Houston

Virginia

Richmond, First	93	3418	2695	269	Theodore F. Adams, Richmond
Charlottesville, First	70	2637	1865	224	No Pastor
Richmond, Barton Heights	53	2509	1765	168	Clyde V. Hickerson, Richmond
Roanoke, First	39	2450	1420	193	Wade H. Bryant, Roanoke
Richmond, Tabernacle	46	2452	1576	149	Jack R. Noffsinger, Richmond
Roanoke, Calvary	29	2275	1538	145	Harry Y. Gamble, Roanoke
Norfolk, Park Place	38	2102	1089	164	H. W. Tiffany, Norfolk
Richmond, Northside	44	2133	1459	156	Wade Kay, Richmond
Fredericksburg	48	2071	1417	192	R. F. Caverlee, Fredericksburg
Alexandria, First	85	2006	1627	164	Ernest F. Campbell, Alexandria
Newport News, Orcutt Ave.	49	1982	1385	235	H. B. Tillman, Newport News
Roanoke, Waverly Place	40	1910	1150	149	C. S. Trammell, Roanoke
Newport News, First	59	1906	1490	123	Bruce H. Price, Newport News
Roanoke, Belmont	36	1802	1639	144	G. L. Keller, Roanoke
Petersburg, West End	54	1769	1110	179	G. T. Tunstall, Petersburg
Roanoke, Melrose	83	1691	1567	260	W. B. Denson, Roanoke
Richmond, Leigh Street	6	1648	1184	132	Howard L. Arthur, Richmond
Portsmouth, Port Norfolk	77	1500	1526	139	R. Clayton Pitts, Portsmouth
Richmond, Pine Street	23	1582	1134	63	No Pastor
Lynchburg, College Hill	33	1479	1199	108	H. M. Fugate, Lynchburg
Richmond, Woodland Heights	26	1463	1200	195	M. J. White, Richmond
Richmond, Bainbridge St.	32	1431	753		J. H. Hughston, Jr., Richmond
Suffolk, First	14	1365	1156	188	J. S. Hopkins, Suffolk
Richmond, Weatherford Memorial	24	1366	1333	180	J. L. Evans, Richmond
Portsmouth, South Street	31	1333	835	69	N. W. Ellis, Portsmouth
Lynchburg, First	20	1329	779	27	W. W. Shrader, Lynchburg
Salem	49	1319	943	78	R. P. Downey, Salem
Bristol, First	43	1261	848	206	J. P. Allen, Bristol
Roanoke, Virginia Heights	34	1254	726	93	Jesse Davis, Roanoke
Bristol, Euclid Ave.	65	1231	1104	247	G. R. Graham, Bristol
Portsmouth, Fourth Street	21	1200	728	138	E. F. Chauncey, Portsmouth
Richmond, Ginter Park	39	1208	1118	145	T. Rupert Coleman, Richmond
Roanoke, Oakland	20	1190	1127	191	J. W. Lippincott, Roanoke
Clarendon, First	58	1191	1032	96	Frank L. Snyder, Arlington
Staunton, First	89	1193	945	152	Denver J. Davis, Staunton
Richmond, Grove Ave.	49	1185	734	105	Byron M. Wilkinson, Richmond
Lynchburg, Rivermont Ave.	26	1161	769	120	R. A. McFarland, Lynchburg
Richmond, Park View	41	1150	978	113	Emmett Y. Robertson, Richmond
Norfolk, Freemason Street	28	1150	530	40	S. W. Melton, Norfolk
Richmond, Grace	15	1158	758	87	Garis T. Long, Richmond
Hopewell, First	31	1159	624	65	G. Bartow Harris, Hopewell
Clifton Forge	41	1140	990	90	W. A. Brooks, Clifton Forge
Danville, First	32	1132	715	64	L. D. Johnson, Danville
Princeton	71	1117	704		No Pastor
Richmond, Venable St.	4	1098	418		No Pastor
Norfolk, Ocean View	30	1074	917	24	A. M. Coltharp, Norfolk
Portsmouth, Jackson Memorial	75	1065	920	231	J. W. Wood, Portsmouth
Newport News, Tabernacle	67	1066	1032	177	Jack V. Tesh, Newport News
Portsmouth, Calvary	58	1069	741	146	Ralph J. Kirby, Portsmouth
South Norfolk	132	1059	758	235	Frank Hughes, Jr., Norfolk
Martinsville, First	53	1040	831	158	C. F. Horner, Martinsville
Portsmouth, Court Street	18	1043	551	51	No Pastor
Norfolk, First	31	1045	1068	177	R. Stuart Grizzard, Norfolk
Newport News, Calvary	55	1047	798	102	Albert E. Simms, Newport News
Norfolk, Central	60	1018	659	106	P. R. Wagner, Norfolk
Roanoke, Villa Heights	30	1009	746	120	J. Landon Maddex, Roanoke

Sermons in Outline

JEROME O. WILLIAMS

Our Evangelistic Message

And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins—Luke 3:3

John the Baptist was the flaming evangelist from the wilderness to call men to repentance and to announce the coming of the Christ. Many things that were true of his message in that day must be true of ours for this day. As we study the first sixteen verses of this third chapter of Luke, we note some of these characteristics of the evangelistic message.

1. *It Is Revealed from God*

"The word of God came unto John" (v. 2). The word came from above. It came from God. It came to John. Thus, it is a divine message revealed through a divine source for a divine purpose. This is the only kind of message that can qualify as an evangelistic message. Only such messages should be preached in this day.

2. *It Is Recorded in the Bible*

"It is written in the book" (v. 4). God's message is recorded in God's Book, the Holy Bible. What the Bible says is from God. It came not by the will of man "but holy men of God spake as they were moved by the Holy Spirit" (2 Peter 1:21). "All scripture is given by inspiration of God" (2 Tim. 3:16). It came not by the will of man, "but holy men of God spake as they were moved by the Holy Spirit" (2 Peter 1:21). "All scripture is given by inspiration of God" (2 Tim. 3:16). Therefore, the evangelistic message to meet the needs of the people of this day is in the Bible. All men should be able to say, "The Bible says it and I believe it and that settles it." Men must go to the Bible for the evangelistic message.

3. *It Is Reached Through Christ*

"One mightier than I cometh" (v. 16). The fulness of the revelation of God came to man through Christ. He is the Person of the gospel. He is the gospel, the good news, from God to men, about the only way to eternal life. Salvation comes to souls through him. Men turn from sin by repentance and to Christ by faith and receive eternal life. Christ is the mediator between God and man. He is the evangelistic message for all time.

4. *It Is Received Through the Holy Spirit*

"He shall baptize you with the Holy Spirit and with fire" (v. 16). When Jesus completed his work on earth, he went back to the Father to make intercession with the Father and sent the Holy Spirit into the world to testify of him. Now the Holy Spirit endues the messenger with power, opens the sinful heart for the message, convicts of sin and the need of a Saviour, and regenerates the soul. The message delivered by the evangelist must be received by sinful men through the work of the Holy Spirit.

5. *It Is Adapted to the Needs of People*

John in his day adapted the Lord's message to his hearers (Luke 3:7-14). He told the lax religious leaders what they must do; the inquiring people how they must get rid of selfishness; the interested publicans about their special sin; and the

soldiers of their vices and how to get rid of them. The Bible message can be adapted in this day to the needs of all men. This must be the work of the evangelist under the constant leadership of the Holy Spirit.

The evangelistic message is from God, in the Bible, through Christ, by the Holy Spirit, and sufficient to meet the needs of all men everywhere.

Barnabas Leads A Soul-Winning Campaign in Antioch

They sent forth Barnabas as far as Antioch.—Acts 11:22

It should be most inspiring for pastors, other Christian workers and church members to study the work of this great leader in this new church. We will take a look at the man, his methods, and the results of his work in Antioch.

I. *The Man in the Lead*

As we read this passage of Scripture we are impressed with several things about Barnabas.

1. He Was a Sent Man

"They sent forth Barnabas" (v. 22). The church at Antioch was young. It was composed of Grecian Jews. The church at Jerusalem was greatly concerned about the members of the church at Antioch. Barnabas was sent to examine the new enterprise. He was the right man to send.

2. He Was a Good Man

"For he was a good man" (v. 24. He was right in his own heart toward God, the church, and all men. He had a good character, a good name, a good attitude, and a good report. It is within the power of all men to live a good life.

3. He Was a Faithful Man

"He was . . . full of faith" (v. 24). He had faith in God, Christ, the Holy Spirit, the church, his own ministry, and saved people. This faith made the man a very steady, sympathetic, and faithful servant.

4. He Was a Spiritual Man

"He was . . . full of the Holy Spirit" (v. 24). The Holy Spirit took charge of his mind, his mouth, his movements, and his ministry. His entire life was dominated by the presence and power of the Holy Spirit.

II. *The Methods of the Leader*

The ministry of Barnabas in Antioch was most fruitful and enduring.

Note some things about it as mentioned in these verses.

1. He Saw the Grace of God

"When he was come, and had seen the grace of God, was glad" (v. 23). That is, he saw the results of the work of the grace of God in the hearts of the people. His keen spiritual eye enabled him to observe the genuine work of the grace of God. Blessed is such a man.

2. He Settled the Faith of Believers

When he had recognized the work of the Lord, and the faith of the members, and their genuine character and purpose, "he exhorted them all, that with purpose of heart they would cleave unto the Lord" (v. 23). The believers were consoled and comforted.

3. He Secured a New Worker

"He went forth to Tarsus to seek for Saul; and when he had found him, he brought him unto Antioch" (vv. 25-26a). The church needed additional workers. Barnabas knew where to find a great teacher and how to enlist him. A blessed leader!

4. He Taught the People

"A whole year they assembled themselves with the church, and taught much people" (v. 26). The ministry of teaching is essential to the growth of a great church. Blessed is the church that has good teachers in the membership.

III. *The Results of the Campaign*

With a man like Barnabas as leader, and a ministry like his, great results can be expected. Look at some of these.

1. Believers Were Won *to* Christ

"And much people was added unto the Lord" (v. 24). People will be won to faith in the Lord in these days when workers like Barnabas apply themselves as he did. This is to be expected. It is the normal result.

2. Believers Were Won *in* Christ

When men accepted Christ as Saviour, they applied themselves to become like Christ. Character became Christlike. They so manifested the life of Christ before men "that the disciples were called Christians first in Antioch" (v. 36). "Christ liveth in me" were the words of Paul, later.

3. Believers Were Won *for* Christ

When these people were won *to* Christ, and *in* Christ, they were ready to express themselves *for* Christ. They became generous in gifts, "and the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea: which also they did" (v. 29-30a).

This great man with this glorious ministry saw these results in the new church at Antioch.

The Gospel in Evangelism

And preached Christ unto them.—Acts 8:5

Verses five through eight of this eighth chapter of Acts is a good example that the gospel of Christ is the power of God unto salvation to all who will hear, believe, and accept it. This emphasizes the plan of the gospel in evangelism and the necessity of preaching the gospel in all efforts in evangelism where results are expected. Note these facts.

1. *Philip Preached the Gospel*

"Then Philip went down to the city of Samaria, and preached Christ unto them" (v. 5). Philip was a good man, full of the Holy Spirit, wisdom, faith, love, obedience, and knowledge of the Bible and Jesus. He went to the Samaritan who hated the Jews and were hated by them. It was a most difficult place. Only the gospel of Christ could cope with the situation. Philip had no other message. He preached Christ with power. He had faith in his message.

2. *People Received the Gospel*

"The people with one accord gave heed unto those things which Philip spake" (v. 6). The people heard the message, understood it, believed it, and accepted it. Philip must have had a smiling face, a loving heart, a longing soul, a pleading voice, and a sincere purpose as he presented the Christ to these people. His faith expected response. His message deserved consideration. The people followed him, yielded to his message, and received the Christ. This is effective evangelism.

3. *Power Accompanied the Gospel*

"Unclean spirits, crying with a loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed" (v. 7). The power of Christ wrought miracles among the demonized, palsied, and lame. This same power was manifested on the lame man at the beautiful gate of the temple in Jerusalem; on the soul of Saul on the way to Damascus; on the life of the lame man at Lydda (Acts 9:34); and the body of the dead person at Joppa (Acts 9:40). When Christ is presented, his power will be manifested. This power is essential in evangelism.

4. *Pleasure Attended the Gospel*

"And there was great joy in that city" (v. 8). This is the normal results of the power of the gospel of Christ. Of course healed people will be happy, sinners saved from sin will shout, and saints will rejoice at the work of the gospel of the glorious Christ. This was joy in the soul. This was rejoicing over regeneration. This was

pleasure in the power of Christ. Such pleasure will always attend such evangelism.

When Christ is preached with power, people will receive him, and rejoice in him. Thus evangelism is impossible without the gospel of Christ.

Three Petitions in Prayer

Acts 4:29-30

These are the petitions of a most earnest prayer by the members of the church in Jerusalem when trouble came. Peter and John had performed a notable miracle in the name of Jesus. The Sanhedrin had charged them not to speak again in this name. They reported to the church and the members went to prayer. Here are the petitions:

1. *A Prayer for Protection*

"Lord, behold their threatenings." Peter and John had been commanded under severe threats not to teach nor to speak at all in the name of Jesus. All disciples were aware of the severity of the punishment which could be given by the rulers of the Jews. They did not mind suffering if they could only be permitted to witness. So they asked God to take a look at the threats and left the results with him. This was a prayer to God for protection. The disciples were praying that they might be shielded from these threats in order to perform a duty. A prayer for protection from the evils of the world, the tragedies of life, and the unseen dangers along the way, is always in order.

2. *A Prayer for Privileges*

"Grant unto thy servants, that with all boldness they may speak thy word."

Not only did these disciples pray for deliverance from evil, but they prayed for freedom for speaking in the name of Jesus. They were earnestly anxious to speak the Word of God with all boldness. They knew no better way to get courage and confidence than to get it from the Lord God. All have the privilege of preaching the gospel of Christ today but many need the courage to do it. It can be given by the presence of the Holy Spirit.

3. *A Prayer for Power*

"That signs and wonders may be done by the name of thy holy child Jesus."

This is recognition that there is power in the Lord Jesus Christ to perform all necessary spiritual wonders. It is also a recognition that this power is available to sincere believers through earnest prayer in faith. This power had been manifested by and through the disciples in the healing of the lame man. They testified that it was through faith in the name of Jesus that the lame man had been given perfect soundness. Records reveal many other places where this power was manifested in the same manner as a direct result of earnest prayer.

All servants of the Lord need his power for performing his service. It is available and can be secured through faithful prayer.

The disciples felt the need of protection, privileges to speak for Christ, and power in the name of Christ. They prayed for these things and the Lord granted them.

Some Effects of Prayer

When they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.—Acts 4:31.

This verse of Scripture shows clearly three direct effects of prayer. One is in the physical realm, one in the spiritual, and one in the mental realm. All of this came about "when they had prayed." Things happen when believers pray in faith to the Lord God. Look briefly at these effects.

1. *There Was an Outward Effect*

"The place was shaken where they were assembled together." The physical surroundings were shaken. Either a wind, an earthquake, or some other force of God shook the building. All were aware that a mighty force was at work about them. They had prayed to the God which created heaven and earth and sea and all that is in these. The God who made all has power to move the universe. This was to accomplish his own purpose in the lives of men. Prayer connects with the power that can move all things for the glory of God.

2. *There Was an Inward Effect*

"They were all filled with the Holy Ghost." The Holy Spirit came into the heart and life of the praying people and took complete charge of them. The Holy Spirit filled each one. He entered the lives of believers and took possession of them. He dominated the thought and action of each person. He endued each one with ability to see spiritual visions, to think spiritual thoughts, to feel spiritual emotions, to speak a spiritual message, to live in the spiritual atmosphere, and to perform spiritual service. Prayer affected the inner and spiritual life of the praying church members. It will have this same result today.

3. *There Was an Onward Effect*

"And they spoke the word of God with boldness."

The church members had prayed for every form of courage needed to enable them to talk the message of God and for God, to endorse the message with healing and "signs" in the name of his holy servant, Jesus. Now the prayer was answered and the presence of the Holy Spirit gave the desired boldness. The believers went on talking the message of God. They could not stop or cease speaking. They would go onward in the face of threats and persecution. With character within and courage from above, they could go forward.

These effects of prayer could be tested in the life of believers today.

Anxieties and Answers

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.—Philippians 4:6

Christians turn often to this text for consolation and strength. It is in two parts. One is over against the other. If God permits us to have cares he expects us to come to him in prayer. The one must lead the Christian to the other. On one side we have *anxieties* and on the other side we have *answers.*

I. *Some Anxieties of Life*

"Be careful for nothing" is translated by Weymouth to read, "Do not be overanxious about anything." Christians will have cares and anxieties, as Paul and Timothy had, but these must not go to the extent of worry. Worry causes weakness and places a person where he is unable to cope with the problems of life. Here are some of the things that people worry about.

1. Temporal things.—Some people become overanxious about a place to live, food to eat, clothes to wear, water to drink, some place to go and how to get there, keeping up with neighbors in temporal things. No Christian can afford to fret and fume and worry about such things. Jesus answered these things by saying the Father feeds the birds and adorns the flowers, and certainly he will not starve and neglect the babes and neglect his own.

2. Physical health.—It is a habit of human beings in this age to abuse the physical body with strong drink, intemperate eating of improper foods, the use of tobacco, overwork, lack of rest and recreation, until disease comes on. Then pain

will bring on worry and worry causes weakness and weakness ends in agony and death. The Lord expects Christians to care for themselves, so far as they can, and to cast other cares upon him (1 Peter 5:7).

3. The future.—It is a weakness of many to worry and fret about the future and what might happen or could happen to them. It is foolish for a Christian to be overanxious about the future. He should be able to say, "The good Lord has taken care of me to the present and I know he is faithful and can be trusted to take care of me in the future." Jesus said, "Do not be overanxious, therefore, about tomorrow" (Matt. 6:34 Weymouth).

II. *Answers to Anxieties*

This is the other part of the text. In this part is the cure for care, the way from worry, the answer to anxiety.

1. Prayer is a cure for care.—"In every thing by prayer." The God of the universe is the God of all love and righteousness and he has all power. Prayer is the means through which the Christian approaches God for all needs of life. In earnest prayer, a soul can leave everything in the hands of the Lord and trust him to do right.

2. Supplication is the way from worry. —"And supplication," says the text. This means that one must pray on and on till the answer comes. If worry and anxiety do not ease up during the first season of prayer, one must continue as Jacob did until the answer comes. The answer to some anxieties may require real supplication before God.

3. Thanksgiving may be the answer.— "With thanksgiving let your requests be made known unto God." It must please the Lord for his own children to come to him to thank him for his love, for life, for his grace and goodness, for his might and mercy, and for his constant care.

When the Lord sends the answers to all anxieties of life "The peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

Pictures for Jesus

by A. B. KENNERLY

Brother D. B. Russell knocked at the door of the home where he planned to visit, and much to his dismay the door was opened by a woman who gave every sign of having been awakened from sleep.

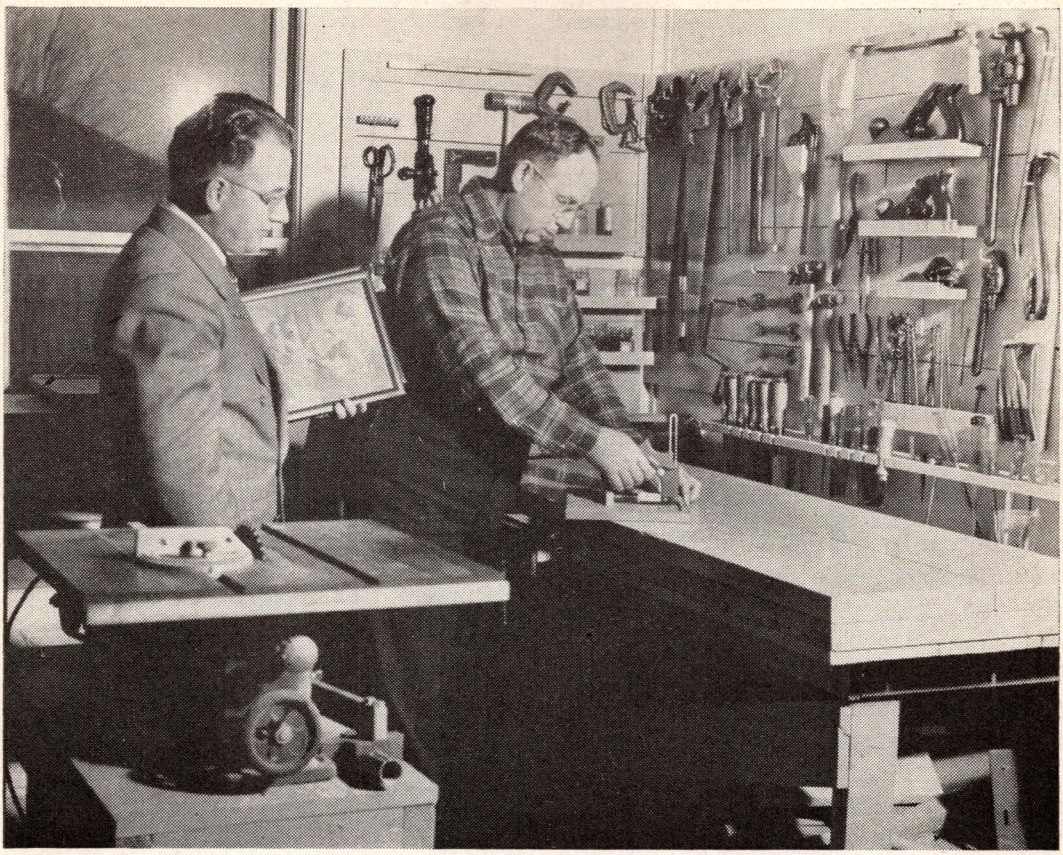
"I was taking a nap—" the lady began in none too happy a tone of voice.

"I'm so sorry," Brother Russell hastened to explain, "but I have brought a picture for your home."

Genuine interest quickly replaced the tired voice and the lady invited the Mission pastor into the modest living room. The picture was that of Jesus standing at the door and knocking. After introducing himself, Brother Russell quickly got into the message of the picture that he felt would be helpful to this particular home.

The picture was given to the family, and the result of the visit and the gift was a family brought back to God. The attitude of the whole family was changed toward the church and its program.

"I have never failed to get positive and favorable results where I have given religious pictures to a family on a visit to the home," says Brother Russell, who is pastor of the Worth Street Mission of the



Brother D. B. Russell (left) and Mr. A. B.. Kennerly are shown in Mr. Kennerly's workshop where he frames religious pictures as a hobby.

Gaston Avenue Baptist Church in Dallas, Texas.

There is an interesting story behind the use of pictures in the ministry for Christ. Last summer, A. B. Kennerly, a deacon of Gaston Avenue Baptist Church and formerly chairman of the Worth Street Mission Committee, began framing pictures in his shop as a hobby. Some of these were religious pictures and the idea occurred of letting the Mission pastor use them in his visitations to explore their possibilities in evangelism.

Four pictures were given the pastor for this purpose and so encouraging were the results that Brother Russell has been giving several pictures each month in this ministry.

"Pictures make it very easy to capture the interest and the attention of any member of the family when I visit with one in my hand," says Brother Russell, "and when they learn that no charge is made, they seem grateful for the gift."

Several families have offered to pay for the pictures but it is felt that the message would be lost if money were accepted in exchange for the picture.

"The message that is given to the person when the visit is made is the important thing," says the pastor. "I have visited in homes where the worst sort of sin

and vice existed, and to my astonishment and dismay there would hang on the wall a religious plaque or picture. But the family had absolutely no understanding of its significance. It is absolutely necessary that a simple message be given to the family concerning the story of the picture.

"If one or more members of the family are converted as a result, then the picture serves as a daily reminder of this Christian experience as it is seen daily in the home. For anyone who has not accepted Christ, the influence is felt as the story presented by the picture is recalled."

Experience has shown that a variety of picture subjects are needed for this type of ministry. In talking with children, the picture of Jesus blessing the children is effective. "Suffer the little children to come unto me—" is the Scripture used. Brother Russell has also used this picture to advantage where a parent has objected to the child becoming a Christian.

Where a Christian is weak in faith and dark hours lie ahead, the picture of Jesus walking on the waters is left in the home. The lesson is impressed of Peter who did not sink until his faith failed him when he took his eyes off Jesus.

One of the most unusual experiences Brother Russell has had was in a home where the father had been sentenced to the penitentiary. One of the pictures was given to the family and as a result of the accompanying message the father was led to accept Christ. He is now serving his term, but writes regularly of his experience in witnessing for Christ among his fellow prisoners.

In addition to pictures for the home, Brother Russell uses pictures in Sunday school classrooms and plans to use them in Vacation Bible School.

There is much research needed in the production of the pictures to produce a low cost frame, and to explore the possibilities of producing pictures on Bible stories that are not now available. Also needed is research on adapting pictures to the needs of various classes of people and age groups. About ten different pictures are now being used. Kennerly is planning to enlarge his shop to include silk screen, letter press and offset printing equipment to experiment with other forms of graphic arts in spreading the gospel of Christ.

"The message is the same as it ever was," Kennerly says, "but there is an unlimited field in devising new and ingenious ways to present the gospel message, especially to influence and win the lost."

"There are two things necessary in a ministry of this sort," Brother Russell reminds us. "First, the recipient of the picture must understand the message of the picture; second, after accepting Christ he should be tied into the program of the church."

A Layman Challenges Leaders

by GEORGE W. CARD

The Glory of God in the Christian Calling
W. O. Carver, $3.75, Broadman Press

Even before completing *The Glory of God in the Christian Calling* I found myself reading various translations of Ephesians. You will want to do the same. The author presents this book as the realization of a life-time dream. This layman challenges every reader of *THE QUARTERLY REVIEW* to possess this book.

With more than forty years' personal acquaintance with the author, a study of the book, and the reading of many reviews, I am led to bring to you some excerpts of many letters in which an evaluation of the book is richly expressed.

"The mellow thought of the letter, its heightened style, its profound depth and yet wonderful breadth, have all been caught and expressed as they could be only by one of Dr. Carver's honesty, clarity of thought, length of experience, and richness of Christian faith. Throughout the book the interest of the scholar and of the practical minister are intertwined. In all of it there appear trenchant comments, striking statements, fine sayings that will grip the soul of those who know nothing of the technical matters being discussed."—Julian Price Love in *Courier-Journal,* Louisville.

"Every effort has been made by the author to study the Book of Ephesians as the timeless revelation of the grace of God unto salvation, yet never without consciousness of the application to the conditions and needs of our own time."—*Broadman Press Network.*

"Scholarly without being labored, brilliant without being daring, it follows the mind and message of Paul from depths to mountain peaks. Particularly helpful is the author's arrangement of material in sections to facilitate study."—*Sunday School Builder.*

"It treats this marvelous epistle fully and leaves little to be said. It is a logical and systematic presentation rather than a verse by verse exposition. All sections are helpful. Perhaps the most helpful will be the comprehensive outline and the expository paraphrase of the text."—*Baptist Standard,* Dallas.

"The completeness and richness of your loving exposition in this volume is something to rejoice in. I thank God for leading you to put it all down, in broad perspective, in detailed analysis, in phrase by phrase interpretation, in running paraphrase, so that it may be available to every one who has sensed something of the tremendous meaning of St. Paul's words in this Epistle and desires to understand more deeply the fulness of his thought—of God's eternal purpose. I want to express my feeling of deep accord with the truth of your interpretation of the Epistle's meaning, as a whole and in detail: the Church as the continuing incarnation of the Christ."—Floyd W. Tomkins, Conneticut.

"The New Testament universal church was not an institution. It had no organization. It could not have and could not produce in any political state institutional

[*Continued on page 95*]

Popular Religious Books Listed

Each book listed here is reviewed by one to three pastors in different states, who are asked to give unbiased reviews. A representative statement from both the favorable reviews and the dissenting review is quoted.

BIBLE

Christ's Parables for Today

By William Ward Ayer, (6r), 1949, $2.25

AUTHOR: Former pastor of Calvary Baptist Church, New York, New York.

Will add much to the interpretive literature that is all too scarce on these remarkable stories which Jesus used so effectively in his ministry. While Dr. Ayer is true to the best methods of parabolic interpretation, he makes these old stories relevant to today's thinking.—*Dr. H. Guy Moore, pastor, Broadway Baptist Church, Fort Worth, Texas*

In some regards the author follows the Scofield method of Bible interpretation. There are many helpful suggestions and illustrations, though I would not heartily recommend it.—*Dr. J. E. Dillard, Baptist Sunday School Board, Nashville, Tennessee.*

The book is something of a disappointment, for the interpretations are brief and the expositions have more of the dramatic in them than they have depth. Dr. Ayer's fundamentalist insistence upon the authority of the Scripture and personal salvation for the curing of personal and society's ills is strong and constant.—*Rev. Bruce W. Lowe, pastor, First Baptist Church, Jennings, Louisiana.*

The Higher Happiness

By Ralph W. Sockman, (1a), 1950, $2.00

AUTHOR: Pastor of Christ Methodist Church, New York City.

A fresh interpretation of the Beatitudes of Jesus with unusual insight into scriptural truth and human nature. An excellent book. —*Rev. I. B. Hall, pastor, University Baptist Church, Charlottesville, Virginia.*

The minister will find this book most valuable and suggestive for a series of sermons, while the layman will see new avenues in which he may walk in daily living and service.—*Rev. O. Jack Murphy, pastor, First Baptist Church, Etowah, Tennessee.*

This book deals with the first eight Beatitudes. Some statements, no doubt, are not true to Baptist conception, but it is a challenging book and many good things are found in it.—*Rev. John Strutton, pastor, First Baptist Church, Idabel, Oklahoma.*

How to Study and Use the Bible

By Park Hays Miller, (14w), 1949, $1.75

AUTHOR: Pastor, editor, and writer of religious books and Bible-study materials.

Author takes a look at the composition of the books of the Bible; the story the Bible tells; then the necessary tools for Bible study are suggested. There is a closing chapter with helpful suggestions in planning to teach the Bible. It is an excellent book for those who have not had specialized training.—*Rev. Henry B. Anderson, pastor, Grace Baptist Church, Durham, North Carolina.*

Author's thesis is a very sound one. He believes that in order to read, understand, or teach the Bible, one must learn to use the tools for Bible study. Although a pastor would find its approach adolescent, most laymen would profit by reading this book.—*Rev. Lloyd O. Barker, pastor, Snyder Memorial Baptist Church, Fayetteville, North Carolina.*

Also reviewed by *Rev. Thomas W. Nelson, pastor, First Baptist Church, Marion, Illinois.*

Notes on the Miracles of our Lord

By Richard C. Trench, (66b), 1949, $2.50

This popular editor of a book widely acknowledged to be the best in its field is now made available and practical for much greater use. Author begins with essays on the subject of miracles in general and then goes into a careful study of thirty-three of the miracles. I shall use this book as a valuable reference throughout my ministry. —*Rev. Carroll Hubbard, pastor, First Baptist Church, Ashland, Kentucky.*

A reprinting of what seems to have been a very popular book; however, it would not be entirely acceptable to Baptist readers due to statements such as: "New birth in Baptism," "The Communion of Christ's body and blood in the Holy Eucharist," etc. Very tediously written.—*Rev. Jeff Rutherford, pastor, First Baptist Church, Espanola, New Mexico.*

One People Among Many

By Ethel Cutler, (31w),1942, $1.50

In her fresh style author has drawn on historical sources to help evaluate the Bible narrative, and in the main she has succeeded admirably. Although it was published eight years ago, the book will become a valuable addition to the non-technical reader's library. —*Dr. John W. Landrum, pastor, First Baptist Church, Canton, Mississippi.*

A modest attempt to share the influence of other ancient peoples upon the religious life and literature of the Hebrews, hoping thereby to help in the understanding enjoyment of the Bible.—*Dr. J. E. Dillard, Baptist Sunday School Board, Nashville, Tennessee.*

This volume is abundantly interspersed with biblical, secular, and pagan poetry and verse, much of which is rare. However, great stress is put on the environment which produced the books and characteristics of people that produced them without giving God credit for the Scriptures' authorship.—*Rev. Chas. F. Leek, pastor, First Baptist Church, Thomasville, North Carolina.*

Preaching the Miracles of Jesus

By Hillyer H. Straton, (1a), 1950, $2.50

AUTHOR: Minister of the First Baptist Church, Malden, Massachusetts.

The author begins with an admirable chapter on, "Gospel Miracles and the Modern Temper," followed by a chapter on, "Gospel Miracles and Faith." He then discusses in a scholarly and clear manner the miracles of Jesus.—*Dr. Ronald E. Wall, pastor, College Park Baptist Church, Greensboro, North Carolina.*

Author brings to the task of writing this book the understanding of human nature and needs which only the enriching experiences of several years in the pastorate can give. The book deserves and would richly reward a popular acceptance.—*Dr. J. H. Avery, pastor, First Baptist Church, Panama City, Florida.*

Rather than a group of sermons or textual expositions, the author has sounded forth an intelligent, scholarly, but sound basis for the miracles of Christ. A few interpretations I do not agree with, but they are ones about which I would not be dogmatic.—*Dr. G. Allen West, Jr., pastor, Woodmont Baptist Church, Nashville, Tennessee.*

The Son of God Among the Sons of Men

By Everett F. Harrison, (14w), 1949, $2.50

AUTHOR: New Testament Professor, Seminary, Pasadena, California.

A treatment of the Fourth Gospel, dealing with the companions of Jesus. Jesus as the central figure is shown to be the Son of God because of the transformation he brought to the individuals that crossed his path.—*Rev. R. L. Orr, pastor, First Baptist Church, Brownsville, Tennessee.*

A unique method of presenting biblical history and doctrine. A study of the Gospel of John with Jesus as the primary character. Readable, true in the main to the faith of Baptists, although written by a Presbyterian professor.—*Dr. John D. Freeman, Rural Field Secretary, Home Mission Board, Nashville, Tennessee.*

A charming study of the life of some of the men and women who were associated with Jesus. The presentation is primarily devotional and inspirational rather than critical and exegetical.—*Rev. W. R. Hamilton, pastor, First Baptist Church, Sarasota, Florida.*

Studies in Acts

By William J. Fallis, (26b), 1949, Pa., $.50; Cl., $.75

AUTHOR: Book editor of Baptist Sunday School Board, Nashville, Tennessee.

Author seeks to show that Acts gives the basic outline of the New Testament pattern for churches of today—in faith, in fellowship, in evangelism, in stewardship, in living and dying for the Lord. Well-written book.—*Rev. L. C. Roberts, pastor, Oakwood Baptist Church, Knoxville, Tennessee.*

This supplies a real need in our Study Course books. Should prove valuable to all Sunday school teachers.—*R. C. Kerr, Associational Sunday School Superintendent, Chattanooga, Tennessee.*

This should be studied by the entire church membership. The author has done a good job.—*Rev. B. L. Millard, pastor, First Southern Baptist Church, Flagstaff, Arizona.*

When the Church was Young

By Clovis G. Chappell, (1a), 1950, $2.00

AUTHOR: Retired Methodist minister, author, and lecturer.

This book covers a study of early church activities, problems, persecutions, and opportunities as recorded in the book of Acts.

It is worthy of a place in any library.—*Rev. L. D. Ball, pastor, First Baptist Church, Greenville, Texas.*

This popular preacher has given us seventeen short, textual sermons which are easily read and delightfully interesting. The author has failed to give Jesus full credit for opening the minds of his early disciples, when they are charged with misunderstanding the second coming. Dr. Chappell knows what the Gospel is and concluded with a fine presentation of it. Advertise it.—*Dr. Eldon W. Koch, pastor, Berwyn Baptist Church, Branchville, Maryland.*

Considering author's background of Methodism it is not too shocking to note the deacons of Acts were actually the Official Board of the "First Church," or that Stephen was the Chairman of the Official Board. The sermons contain nothing that could cause any doctrinal discussion except this and can be recommended without hesitation.—*Rev. Roy S. Dinkins, pastor, First Baptist Church, Nevada, Missouri.*

Women in the Old Testament

By Norah Lofts, (9m), 1949, $2.50

Consists of portraits of twenty women with both their good and bad traits presented in such a way that as you read her word pictures their lives read like fiction. For her portrayals she draws on her imagination, but she keeps her description true to the Bible accounts. I recommend it.—*Dr. Earl B. Edington, pastor, First Baptist Church, St. Petersburg, Florida.*

The author has taken some of the quiet women characters of the Old Testament and brought them to light, showing the important place they occupied in the history of the Old Testament. The book is plain spoken and was written with the thought that its readers might be induced to return to and read the Bible.—*Rev. Arthur Grigg, pastor, Nilwood Baptist Church, Nilwood, Illinois.*

The biographies in some instances make light of the Bible record and magnify the weak traits and the human elements. It appears that a certain reading public other than church people is the aim at all times. I illustrate my reaction by stating that the book jacket has a picture of the author with a lighted cigarette between her fingers. I do not see any value to be gained by our church readers from this book.—*Rev. Rowe C. Holcomb, pastor, First Baptist Church, Hazlehurst, Mississippi.*

BIOGRAPHY—GENERAL

Challenging Years

By Stephen Wise, (18p), 1949, $4.00

AUTHOR: Rabbi, Jewish leader, and outstanding Zionist; founder of the World Jewish Congress.

An illuminating autobiography of one of the most dynamic religious leaders in America, Rabbi Wise, who had intimate contacts with outstanding Jews and Christians and was interested in human welfare around the world.—*Dr. E. C. Routh, retired minister, Lockhart, Texas.*

I Attacked Pearl Harbor

By Kazuo Sakamaki, Translated by Toru Matsumoto, (18a), 1949, $2.00

Japan's prisoner-of-war No. 1 speaks openly and frankly of his life as a prisoner and the changed philosophy of life which those experiences brought. Value of the book appears to be that Mr. Sakamaki is typical of large segments of the population of Japan, and thereby gives a challenge to Christian missions to meet these groping minds with "The Way, the Truth, and the Life."—*Rev. John C. Fox, associate pastor, First Baptist Church, Kirksville, Missouri.*

John L. Lewis

By Saul Alinsky, (18p), 1949, $4.00

Every person who dares speak an opinion of John L. Lewis should study carefully this book. The author states in his introduction that he is attempting to state facts: however, his own admiration and respect for Lewis unquestionably sways his opinions and expressions. While many will disagree with Lewis, and consequently with a friendly biographer, the book is well worth reading. —*C. A. Holcomb, Brotherhood Secretary, Jacksonville, Florida.*

Jonathan Edwards

By Perry Miller, (6ls), 1949, $3.50

AUTHOR: Professor of Literature at Harvard.

Perry Miller has written a profound book on Jonathan Edwards. Miller believes that Edwards was one of the five or six major writers of America and that he was spokesman for the most deeply rooted native tradition. Insisting that the real life of Edwards was the life of his mind, the biographer gave little space to external details. Although dealing with the theology of Edwards the

author approaches the material from the point of view of philosophy and literature.—*Rev. Wm. E. Denham, Jr., pastor, First Baptist Church, Macon, Georgia.*

Other reviewers: *Dr. Paul Wheeler, pastor, Park Street Baptist Church, Columbia, South Carolina; Dr. John F. Vines, retired minister, Nashville, Tennessee.*

Joseph the Dreamer

By Leroy Phillips, (14w), 1949, $2.50

Contains information about Bible lands, also description of life as it was lived by Joseph and others of his day. Both lay readers and preachers will find it helpful.—*Rev. Troy V. Wheeler, pastor, First Baptist Church, Natchitoches, Louisiana.*

Author has followed closely the Bible narrative beginning with Joseph the youthful dreamer, giving the outstanding events in his life, and closing with him as minister of welfare in Egypt.—*Rev. J. A. Cave, pastor, Whitmire First Baptist Church, Whitmire, South Carolina.*

An effort in the right direction—trying to make biblical material come alive in the language and psychology of our day—but it is not a satisfying effort. Although the author stays close to the Bible account of Joseph's life, he confuses the reader by changing his point of view frequently. He does not seem to have clearly in mind what age-group he is writing for.—*Dr. Wm. J. Fallis, Baptist Sunday School Board, Nashville, Tennessee.*

Moving Heaven and Earth

By Donald F. Ackland, (13i), 1949, $2.00

AUTHOR: Member of editorial staff, Baptist Sunday School Board, Nashville, Tennessee; formerly, active in evangelistic work in England.

This is more than the life story of R. G. LeTourneau, it is a saga of America. Where, but in America, could such a story be possible? Above all, it is a story of the power of the Gospel in the life of a man.—*Rev. Dale Hufft, pastor, First Baptist Church, Bakersfield, California.*

By his loyalty to the Kingdom as evidenced by his life, testimony, and liberality, R. G. LeTourneau has earned a place of leadership among modern disciples. This is a very interesting story of his life and work.—*Dr. Merrill D. Moore, Executive Committee, Southern Baptist Convention, Nashville, Tennessee.*

Robert G. Lee . . . A Chosen Vessel

By E. Schuyler English, (lz), 1949, $3.50

Dr. Lee's famous sermon, "Pay Day Some Day," adds much to the enjoyment of the book. To read this book is to be grateful unto God for such a "chosen vessel" as Dr. Lee.—*Rev. Lory Hildreth, pastor, Handley Baptist Church, Fort Worth, Texas.*

This biography answers the question as to what God can do with a life wholly dedicated to him. It reveals the fact that when God calls a man, no matter how great the obstacles, He will give that man the power to accomplish His purposes. No one can read this book without receiving great inspiration. —*Dr. W. Fred Kendall, pastor, First Baptist Church, Jackson, Tennessee.*

A volume that will enhearten the minister, recompense the minister's wife, inspirit the layman, and inspire the young people.—*Rev. Wyman E. Wood, pastor, Brown Memorial Baptist Church, Hickory, North Carolina.*

Personalities in Social Reform

By G. Bromley Oxnam, (la), 1950, $2.00

AUTHOR: Bishop of New York Area of Methodist Church; co-president of World Council of Churches.

A study in personalities and not an historical presentation of social reform. The author wishes to show how that scholar, preacher, administrator, saint, and missionary can become co-laborers in the creation of a better world. Interesting and well-written, though I felt the author spent too much time in eulogy of the social ideals of the personalities selected without revealing clearly the social reforms evolving from those ideals. He also leaves the impression that each of the persons described is equally Christian though one is a Jew and another a Hindu.—*Rev. Vernon Elmore, pastor, Baptist Temple, San Antonio, Texas.*

Other reviewers: *A. V. Washburn, Baptist Sunday School Board, Nashville, Tennessee; Rev. John S. Hurt, Jr., pastor, First Baptist Church, Jonesboro, Louisiana.*

A Treasury of Dwight L. Moody

By Harry Albus, (le), 1949, $2.00

Author gives a profitable biography of Mr. Moody and an evaluation of Moody's influence upon the Christian world. To supplement and enhance the value of this book are five of Moody's most acceptable sermons.—

Rev. Milo B. Arbuckle, pastor, First Baptist Church, Frederick, Oklahoma.

Other recommendation by: *Rev. Guy N. Atkinson, Mercer University, Macon, Georgia.*

Author brings no fresh insight or new material in his short study. Most of the incidents and quotations are already familiar to admirers of Moody.—*Rev. W. W. Finlator, pastor, First Baptist Church, Elizabeth City, North Carolina.*

A Voice for God

By Wilbur M. Smith, (14w), 1949, $2.50

The biography of an outstanding religious leader by one of the best religious writers of the present age. Few know anything about the life of Charles E. Fuller, who is on the "Old Fashioned Revival Hour" on the radio. Dr. Smith holds the reader's interest by filling in his story with plenty of surrounding color. The only fault I can find with the subject of this biography is that he has so far failed to identify himself with any denomination and by so doing encourages others in the same.—*Dr. Preston L. Ramsey, pastor, First Baptist Church, Somerset, Kentucky.*

Other reviewer: *Rev. James E. Carroll, pastor, First Southern Baptist Church, Fresno, California.*

BIOGRAPHY—MISSIONARY

Ann of Ava

By Ethel Daniels Hubbard, (23f), 1949, Pa., $1.25; Cl., $2.50

A biography of Mrs. Ann Hasseltine Judson. A very vivid and moving account of her life from early childhood in her New England home until her death on a mission field in Rangoon, Burma.—*Nellie Tallant, Tennessee Young People's Secretary, Nashville, Tennessee.*

The book is beautifully written, and I heartily recommend it to both young people and adults.—*Doris Devault, Arkansas W.M.U. Young People's Secretary, Little Rock, Arkansas.*

Also reviewed by *Mrs. Wilfred C. Tyler, Blue Mountain College, Blue Mountain, Mississippi.*

At the Gates

By F. Catharine Bryan, (26b), 1949, $3.75

AUTHOR: Southern Baptist Missionary to China.

Painstaking research has given this biography of Matthew Tyson Yates and Eliza Moring Yates factual accuracy and vivid reality. The problems and methods of pioneer mission work in China are vividly told. This feature of the work probably gives it its greatest value. Perhaps the richest section is the discussion of ancestor worship as a barrier to the introduction of the gospel. A great work in its field.—*Rev. J. H. Street, pastor, Second Avenue Baptist Church, Laurel, Mississippi.*

Doctor of the Happy Landings

By Julia Lake and Eugene Kellersberger, (5k), 1949, $2.00

AUTHORS: Dr. Kellersberger, for 24 years a medical missionary to Africa under the Presbyterian Church, U. S., is now General Secretary of American Leprosy Mission; his wife is an author of note.

A compilation of experiences and descriptions of countries and peoples visited around the world in the authors' tour of leper colonies. This book is highly instructive and is written in the form of letters to friends. One's faith is strengthened and a greater vision of Christian work around the world is gained by reading this book.—*Horace Easom, Brotherhood and Foundation Secretary, Shelby, North Carolina.*

Other recommendation by *Rev. L. Gordon Sansing, pastor, Davis Memorial Baptist Church, Jackson, Mississippi.*

Pandita Ramabai

By Basil Miller, (1z), 1949, $1.50

AUTHOR: An outstanding Christian journalist and author.

This is the life story of the daughter of a Brahman of high rank in India. During her early life she crossed India many times on spiritual pilgrimages going from shrine to shrine with her family in search of peace. She found nothing but disappointment until she found Christ. The rest of her life was given to helping young Indian widows and winning them to Christ. The volume enables one to see how difficult it is to win the people of India and yet we are shown at least one effective way to do it.—*Rev. B. B. Hilbun, pastor, First Baptist Church, Greensburg, Kentucky.*

CHRIST

Jesus Christ is Alive

By Laurence W. Miller, (14w), 1949, $1.50

AUTHOR: Lutheran minister in North Carolina.

False views of the resurrection are refuted by biblical evidence. The New Testament teaching is set forth in a forceful and con-

vincing manner.—*Rev. G. Earl Guinn, Southwestern Theological Seminary, Fort Worth, Texas.*

A scholarly book in which all known theories of the resurrection are stated and convincingly refuted by this conservative writer who accepts the biblical account and ably proves its accuracy.—*Rev. R. Don Gambrell, pastor, Erlanger Baptist Church, Erlanger, Kentucky.*

The modernists will scoff—Christians who love the Lord's appearing will like this little book.—*Rev. S. U. Butts, pastor, First Baptist Church, Coweta, Oklahoma.*

The Jesus Paul Preached

By Perry F. Haines, (14w), 1949, $2.00

AUTHOR: Methodist minister.

A clear and convincing presentation of the life of the Divine Lord as presented in the entire Bible.—*Dr. Henry A. Parker, pastor, First Baptist Church, Dothan, Alabama.*

The writer's chapter on the second burial in the same tomb is different from the usual interpretation and bears some question marks. However, he gives good reasoning. The book is well worth reading and has a place in the library of students of Jesus.—*Rev. Robert C. Foster, pastor, First Baptist Church, Whiteville, North Carolina.*

The title of the book would seem to indicate the author's intention to discuss Paul's view of Christ. Actually the author gives not only Paul's concept of Christ, but also the entire New Testament viewpoint. Nevertheless, the book is an excellent doctrinal summary of the person of Christ, true to the New Testament picture.—*Dr. Harold G. Basden, pastor, Calvary Baptist Church, Jackson, Mississippi.*

The Sign of a Child

By William Allen Knight, (14w), 1949, $1.00

A well-written, brief story of the life of Christ, accurate in detail and sound in doctrine. Delightful reading.—*Rev. W. C. Kirk, pastor, Edgefield Baptist Church, Nashville, Tennessee.*

A brief story of the birth of Christ, the prophetic background and its meaning for our day. Author begins with prophecy of Isaiah and carries his story through to the return of Jesus from the earth.—*Rev. Arthur L. Jordan, pastor, Memorial Baptist Church, Baytown, Texas.*

The Trial of Jesus Christ

By Frank J. Powell, (1e), 1949, $2.00

AUTHOR: Metropolitan Magistrate and a member of the Middle Temple, London.

A unique production setting forth the historical background, the state of national opinion in Palestine, and the laws by which the Jewish and Roman courts were respectively bound.—*Rev. Edmond Walker, pastor, Calvary Southern Baptist Church, El Monte, California.*

I have never read as exhaustive a study of the trial of Jesus. Various schools of thought are given, but author holds to a conservative position which he defends with scholarship and scriptural understanding.—*Rev. Charles H. Black, pastor, First Baptist Church, Sapulpa, Oklahoma.*

Author follows the New Testament account and draws upon the history of Jewish and Roman law to portray conditions in Palestine and acquaint one with the men who tried Jesus. While there are breaks in the continuity due to numerous digressions, the book is valuable for the factual data.—*Dr. Robert L. Palmer, pastor, First Baptist Church, Baldwyn, Mississippi.*

CONSOLATION

Help and Comfort from the Bible

Edited by Leonard M. Leonard, (IId), 1949, $2.50

AUTHOR: Editor-in-chief of the *Journal of Living.*

This devotional book has grown out of the needs of present-day living. Pertinent illustrations and examples which will help the reader apply the scriptural truth to his own daily life are included.—*Rev. Howard B. Benson, pastor, First Baptist Church, Carrollton, Georgia.*

The preacher will find in this book good illustrative material and helpful suggestions for dealing with his problems and those of others.—*Dr. H. Grady Ketchum, pastor, First Baptist Church, Jackson, Alabama.*

Every Christian and many who do not claim the name of Christ will find these words of comfort, help and inspiration covering specific problems, a source of blessing and encouragement.—*Rev. Allen Harkness, pastor, Pearisburg Baptist Church, Pearisburg, Virginia.*

The Life that Never Ends

Compilation, (21c), 1949, $2.00

A series of funeral sermons by various ministers of the Lutheran Church. The ser-

mons have been grouped under various headings which makes the book more useful. —*Rev. J. A. Ward, pastor, First Baptist Church, Walterboro, South Carolina.*

These sermons may be of help to the inexperienced ministers, but my impression is that few of them are of much value.—*Dr. Ira D. S. Knight, pastor, First Baptist Church, Virginia Beach, Virginia.*

This book will not be well received by Baptists for doctrinal reasons. Very frequently mention is made of sacraments and baptism as means of salvation.—*Rev. William J. Purdue, pastor, Winstanley Baptist Church, E. St. Louis, Illinois.*

Not Death at All

By Norman Vincent Peale, (20p), 1949 ed., $1.00

AUTHOR: Pastor of New York's Marble Collegiate Church; author.

This is a special reprinting of chapter 15, "How to Meet Sorrow," in *A Guide to Confident Living.* The content and style are such as to prove a blessing in the loss of a loved one. Highly recommended.—*Bernard D. King, Brotherhood Secretary, Atlanta, Georgia.*

The realization that everyone needs to know how to meet sorrow, and how to summon courage and carry on prompted the minister to write this helpful devotional message.—*Dr. J. H. Avery, pastor, First Baptist Church, Panama City, Florida.*

This is Life Eternal

By E. Clifford Nelson, (19a), 1949, $1.75

AUTHOR: Pastor of Bethel Lutheran Church, Minneapolis, Minnesota.

This little book of fourteen short chapters is a series of Lenten sermons centering around the Ten Commandments as each commandment is illustrated in some scene connected with Calvary. Recognizing that the author is a Lutheran and accepts the theory of the efficacy of the "sacraments," a view Baptists cannot approve, the discussions are in other respects clear and helpful.—*Dr. W. E. Denham, Baptist Bible Institute, Lakeland, Florida*

We who are ministers will find many helpful suggestions from the book that make it worth a place in our libraries.—*Dr. W. Ross Edwards, pastor, Swope Park Baptist Church, Kansas City, Missouri.*

Any Bible reader who has learned to read a book and accept those things that will stand a true Bible test of interpretation will enjoy reading this unusual book.—*Rev. B. Frank Collins, pastor, First Baptist Church, Goodlettsville, Tennessee.*

DEMOCRACY AND WORLD PEACE

The Design of Democracy

By Laurence Stapleton, (5-o), 1949, $4.00

AUTHOR: Professor of English and Political Theory, Bryn Mawr College.

The author's thesis is that we can have a world democracy. His design of it would rest upon three principles: equality, freedom, and self-government. The writer recognizes that democracy is never a finished product but he would set it over against all other forms of government. The discussion is fair and balanced. Any American, whatever his politics, would profit by reading this book.—*Victor T. Glass, American Baptist Theological Seminary, Nashville, Tennessee.*

How to Think about the United Nations

By Fred Smith, (31g), 1948, 15c

Author presents a factual statement about the United Nations. It should be read by every person concerned about the efforts of the nations of the world to co-operate.—*Bernard D. King, Brotherhood Secretary, Atlanta, Georgia.*

How to Wage Peace

By Hans W. Rosenhaupt, (16d), 1949, $2.95

AUTHOR: Former Professor of German, French, Education and Psychology; now Assistant Director of Admissions at Columbia University.

This how-to-do-it book tells what an individual can do to help in the achievement of world peace and where one can get material and information to help. Other subjects treated in a wide-awake manner are international travel and study, peace work with children and young people, an evaluation of pacifism, etc. The book is comprehensive in its references and therefore of a technical nature. Sane and unbiased, it should serve as a source for all.—*Dr. Robert L. Palmer, pastor, First Baptist Church, Baldwyn, Mississippi.*

DEVOTIONAL BOOKS

Better Than Gold

By George Matthew Adams, (18d), 1949, $2.00

AUTHOR: Editor of daily newspaper column for thirty years.

A choice selection of more than two hundred short pieces taken from the author's syndicated, daily newspaper columns. Homely, happy, wholesome philosophy covering a wide range of subjects make the book thoroughly enjoyable.—*Dr. Lee Nichols, pastor, First Baptist Church, Daytona Beach, Florida.*

Other reviewers: *Rev. J. H. Simpson, pastor, Grace Baptist Church, Sumter, South Carolina; Dr. Merrill D. Moore, Executive Committee, Southern Baptist Convention, Nashville, Tennessee.*

A Diary of Private Prayer

By John Baillie, (9s), 1949, $1.75

AUTHOR: Former Moderator of the Church of Scotland, now Professor of Divinity in the University of Edinburgh.

For one whose prayers have become stilted and narrowed down, here is a real aid. Never have I read or heard prayers which made me so keenly conscious and painfully aware of my own failures.—*Rev. Othar Smith, pastor, First Baptist Church, Conway, Arkansas.*

It is my humble conviction that A DIARY OF PRIVATE PRAYER will strengthen one's Christian faith.—*Rev. Milo B. Arbuckle, pastor, First Baptist Church, Frederick, Oklahoma.*

I would not anticipate large sales among Christians without a liturgical background, and yet for some this book could be a helpful contribution to the enrichment of the devotional life.—*Rev. Cletus Hanan, pastor, First Baptist Church, Fulton, Missouri.*

How Do You Do?

By Edward Kuhlmann, (60w), 1949, $2.00

AUTHOR: Pastor of the Good Hope Lutheran Church, Oil City, Pennsylvania.

Sixty short story sermons by an author who knows how to take the obvious and often overlooked experiences from life and use them to illustrate vital truth. A worthy addition to any library.—*Rev. James A. Sawyer, pastor, First Baptist Church, Cocoa, Florida.*

Enabling us to face ourselves as in a mirror, for a proper appraisal, the author asks this searching question, "How do you do?" then seeks to lead one through the grace of God in Jesus Christ to be a new man.—*Dr. Richard N. Owen, pastor, First Baptist Church, Clarksville, Tennessee.*

Provides excellent materials for programs and talks. Parents will want to have it handy in the home where the children can read it also.—*J. N. Barnette, Baptist Sunday School Board, Nashville, Tennessee.*

Like the Great Mountains

By Jack Finegan, (14b), 1949, $2.00

AUTHOR: Professor of Old and New Testament Interpretation, Pacific School of Religion, Berkeley, California; also, pastor of First Christian Church, Concord, California.

A book of devotional and inspirational sermons filled with illustrations and quotations which the average pastor will find helpful. The only objectionable feature is the author's two or three brief references to "church unity." Book is to be highly recommended.—*Dr. Franklin M. Segler, pastor, Emmanuel Baptist Church, Alexandria, Louisiana.*

The essay on "Communion and Union" is perhaps the poorest in the book, yet it is not without merit. The essays have much fine illustrative material in them. The minister, teacher and public speaker will find them most helpful.—*Rev. W. B. Underwood, pastor, Jonesboro Baptist Church, Jonesboro, Georgia.*

Of Countless Price

By H. L. Gee, (6r), 1949, 40c

A pamphlet of thirty-one daily devotionals each with an inspiring little story. The photographs of British scenes are helpful in creating an atmosphere of inspiration. This little book would make an ideal gift to a shut-in or one discouraged.—*Rev. Amplus D. Howard, pastor, First Baptist Church, Aiken, South Carolina.*

Other recommendations: *Rev. A. S. Tomlinson, pastor, Louisburg Baptist Church, Louisburg, North Carolina; Rev. J. Earl Stallings, pastor, Ridgedale Baptist Church, Chattanooga, Tennessee.*

On Toward the Goal

By John Calvin Reid, (5k), 1949, $2.00

AUTHOR: Pastor of the Mt. Lebanon Presbyterian Church of Pittsburgh, Pennsylvania.

Each sermon is scriptural, dynamic, and practical. However, the sermons, "Singing in Adversity," "Introvert or Extrovert" are of very great challenge.—*Dr. O. M. Seigler, pastor, Cascade Baptist Church, Atlanta, Georgia.*

These refreshing sermons from an outstanding Presbyterian pastor, who did his

graduate work in our own Southern Baptist Theological Seminary, are outstandingly scriptural, exegetical, practical and also inspirational in their message and method.—*Rev. C. S. Cadwallader, Jr., pastor, College Place Baptist Church, Monroe, Louisiana.*

Other reviewer: *Rev. I. B. Hall, pastor, University Baptist Church, Charlottesville, Virginia.*

Personal Religion

By Herbert C. Alleman, (42m), 1947, $1.75

AUTHOR: Served as Professor of Hebrew and Old Testament at the Lutheran Theological Seminary at Gettysburg, where he became Professor Emeritus in 1940.

This little book is a plea for closer personal relationship with God and an application of God's laws to our everyday living. Except for his chapter on "The Sacraments" Baptists can and do say "amen" to all he says.—*Rev. J. Ivey Edwards, pastor, First Baptist Church, Quincy, Florida.*

The author is unscriptural concerning the church and the ordinances of it. I do not believe the book will have a wide reading.—*Rev. W. M. Turner, pastor, First Baptist Church, Pecos, Texas.*

One of the most stimulating and refreshing little books that I have read for sometime. It is filled with good quotations, epigrammatic statements, and splendid illustrations. It should be added that we do not agree with much that is said in the chapter on the sacraments.—*Dr. Paul Wheeler, pastor, Park Street Baptist Church, Columbia, South Carolina.*

Sincerely in Him

By Marcus Rieke, (60w), 1949, $1.50

AUTHOR: Youth director of the American Lutheran Church.

The author, a Lutheran minister, as would be expected, brings into one of the chapters the doctrine of "falling from Grace". However, in the main this little book is well written, with excellent subject matter. I think there are many books by Baptist authors which cover the subjects discussed as well and are free from objections as to doctrine.—*Dr. Karl H. Moore, pastor, First Baptist Church, Ardmore, Oklahoma.*

An unusual but excellent way of presenting Christ with the exception of playing up the "sacraments" in a very few places which may not influence the average reader.—*Rev. John W. Ransdell, pastor, First Baptist Church, Springer, New Mexico.*

Presents high ideals and scriptural doctrines. Only at two or three points is there incidental reference to doctrines unacceptable to Baptists.—*Dr. Merrill D. Moore, Executive Committee, Southern Baptist Convention, Nashville, Tennessee.*

Tales of Great Truths

By G. A. Neilson, (6r), 1949, $2.00

A pocket-size volume packed with usable illustrations of the evangelistic type, most of which are new, and of course true to the Word of God.—*Rev. Bernard Guy, pastor, First Baptist Church, La Marque, Texas.*

A collection of illustrations topically and alphabetically classified—some good, some poor and of no value. My own reaction is this, "It isn't worth the price."—*Rev. James P. Carroll, pastor, Bamberg First Baptist Church, Bamberg, South Carolina.*

DOCTRINE AND THEOLOGY

Bernard's Progress of Doctrine in the New Testament

By Thomas Dehany Bernard, (lz), 1949, $1.75

A reprint of a series of lectures delivered by Canon Bernard at Oxford University in 1865, this book portrays a divine design and a beautiful unity in the New Testament message hardly equaled by any volume. Its strongest emphasis is found in an unfolding of Christ's atonement. Surprisingly free from unacceptable terminology.—*Rev. R. H. Tharp, pastor, First Southern Baptist Church, Tucson, Arizona.*

The creative expressions and meaty discussions of New Testament doctrines, which are found in these lectures and the excellent notes at the close of the book, make the reading of this volume worthy of the time and effort it takes.—*Rev. C. B. Hamlett, III, pastor, First Baptist Church, Winona, Mississippi.*

Only a few books are timeless—this is one of them. It is the tonic needed for this anaemic age. The author believes in the divine origin of the Bible.—*Dr. O. D. Fleming, retired minister, Knoxville, Tennessee.*

Christian Doctrine for Sunday School Teachers

By Park Hays Miller, (14w), 1947, $1.25

The author treats the doctrines of God—Man, Jesus Christ, the Holy Spirit, Salva-

tion, the Church, the Future and the Scriptures. He rings true to the fundamentals and a reading brings a delightfully refreshing experience. He is not of our denomination, but there is little with which one will disagree in this literary effort.—*Rev. H. Horace Harwell, pastor, West End Baptist Church, Mobile, Alabama.*

A concise study of some of the chief Christian doctrines which any student will appreciate. Baptists will not entirely agree on the author's treatment of the church and its ordinances. The Scripture outlines for study and meditation at the close of each chapter are especially helpful.—*A. V. Washburn, Baptist Sunday School Board, Nashville, Tennessee.*

Other reviewer: *Rev. Elmer Stone West, Jr., pastor, Glen Allen Baptist Church, Glen Allen, Virginia.*

Concerning Infants in Heaven

By John Linton, (Ie), 1949, $1.00

The author brings forth a good discussion based on both Scripture and revelation as to the character and nature of God, that infants not only go to heaven but are there permitted to grow into maturity.—*Dr. George R. Wilson, pastor, First Baptist Church, Sweetwater, Texas.*

Wonderfully comforting to all who mourn the loss of loved ones. Shows by scriptural illustrations and natural deductions that infants develop into physical, mental and spiritual perfection in Heaven.—*C. D. Creasman, Baptist Sunday School Board, Nashville, Tennessee.*

A very interesting study without any unwarranted conclusions or ideas, and should be helpful to all pastors.—*Dr. Joe T. Odle, pastor, First Baptist Church, Gulfport, Mississippi.*

Contemporary Thinking About Paul

Compiled by Thomas S. Kepler, (Ia), 1950, $4.00

EDITOR: Professor of New Testament language and literature, Graduate School of Theology, Oberlin College.

A compilation of articles from more than fifty contemporary thinkers who express a wide variety of opinion. Some think Paul was Jesus' greatest interpreter, without whom Jesus would have disappeared from history. Others insist that Paul superseded Jesus and what we have now is not Christianity but "Paulinism." Varied conclusions indicate independent thinking. Dr. Kepler has done a magnificent piece of work.—*Dr. C. M. Coalson, pastor, Hendricks Avenue Baptist Church, Jacksonville, Florida.*

Perhaps no single reader will agree with every writer in this compilation, for admittedly, the compiler has drawn selections from authors representing various schools of New Testament interpretation. Yet this anthology will be a valuable addition to the library of pastors.—*Rev. John M. Tubbs, State Training Union Secretary, Richmond, Virginia.*

Other reviewer: *Rev. J. E. Dillard, Jr., pastor, Colquitt Baptist Church, Colquit, Georgia.*

Giving a Reason for Our Hope

By Carl F. H. Henry, (14w), 1949, $1.50

AUTHOR: Professor of Philosophy of Religion at Fuller Theological Seminary, Pasadena, California.

This book, written in the form of questions and answers which are the outgrowth of a forum deals with such questions as: the knowledge of God, Christianity and Science, Christianity and Evil, etc. Answers do not always present with finality the solution to the problem, but they are thoughtful and well-expressed. This book ought to be in the library of every Baptist pastor.—Rev. *James E. Carroll, pastor, First Southern Baptist Church, Fresno, California.*

The author takes a fundamental position in complete harmony with the Bible. Any person reading the book should be made stronger in his belief in the Bible and its teachings.—*Dr. John E. Barnes, pastor, Main Street Baptist Church, Hattiesburg, Mississippi.*

The basic doctrines of Christianity are weighed one by one and in no sense are they found wanting. This brief treatise will prove of inestimable value especially to those who minister to college students.—*Rev. M. M. Fulmer, pastor, First Baptist Church, Uvalde, Texas.*

The Gospel and Our World

By Georgia Harkness, (Ia), 1949, $1.50

AUTHOR: Professor of Applied Theology, Garrett Biblical Institute.

The author calls herself an "evangelical liberal". Her thesis is that the Christian brotherhood falls into three general types, namely, the Roman Catholic, fundamental Protestant, and the liberal Protestant; she

then proceeds to give an estimate of the relative value of these three to meet the needs of this age, with emphasis upon the liberal Protestant view. I could wish she sounded a clearer note as to the essential deity of Christ. However, she makes it plain that our hope is in a "living Christ".—*Dr. Julian Atwood, pastor, First Baptist Church, Lamesa, Texas.*

Presents an incisive analysis of the weakness of present-day Christianity. Deserves the attention of preacher and layman alike, though one may not agree with all author says.—*Dr. Wm. J. Fallis, Baptist Sunday School Board, Nashville, Tennessee.*

Also reviewed by *Dr. W. O. Carver, Southern Baptist Theological Seminary, Louisville, Kentucky.*

Hidden Rocks

By Harry Jaeger, Jr., (24n), 1949, $2.00

AUTHOR: Pastor of the Second Presbyterian Church, Trenton, New Jersey.

The author employs the historical setting of Jude to expose what he is convinced is the growing menace of infidelity in liberal Christian circles today. Nothing superficial about book. Readers of fundamentalist conviction will be stimulated.—*Rev. C. E. Hanan, pastor, First Baptist Church, Fulton, Missouri.*

Author uses the Book of Jude as the Scripture background for twelve messages dealing with apostasy and apostates. He seems very certain of his position and does not hesitate to write dogmatically about the error in the other man's belief. I do not think the book will be of interest to many, but the last chapter, "Contending for the Faith", has a positive uplift.—*Dr. Herbert Gabhart, pastor, First Baptist Church, Williamsburg, Kentucky.*

The book is written with an "I have all the answers", attitude. It is well documented with biblical and other references, although some of the conclusions are a bit strained. I had rather invest $2.00 somewhere else.—*Rev. G. Avery Lee, pastor, First Baptist Church, Ruston, Louisiana.*

Instruction in Faith

By John Calvin, translated by Paul T. Fuhrmann, (8w), 1949, $2.00

A translation of Calvin's doctrinal position originally written in French in 1537. The content in the main is scriptural though presented in word statements a bit unusual today. It carries the stamp of its author in its Calvin emphasis. A source book for the preacher interested in doctrinal interpretation.—*Dr. R. O. Cawker, pastor, Highland Baptist Church, Shreveport, Louisiana.*

The book demonstrates that Calvin's interpretations did not rest wholly on the Bible. He sanctions infant baptism, holds on to the sacraments, and maintains the idea of a universal church.—*Dr. R. L. Holmes, pastor, First Baptist Church, Lafayette, Louisiana.*

Also reviewed by *Dr. H. Grady Ketchum, pastor, First Baptist Church, Jackson, Alabama.*

The Reality of the Religious Life

By Henry Bett, (9m), 1949, $2.25

AUTHOR: Minister at several Methodist Churches; an English author.

This is one of the best books on the reasonableness of miracles I have ever read.—*A. M. Vollmer, executive secretary, Kentucky Baptist Foundation, Louisville, Kentucky.*

This is one of the finest possible discussions on the subject. I believe that it will help me tremendously to discuss the matter of the miraculous in the New Testament.—*Rev. Stanley Wilkes, pastor, Broadmoor Baptist Church, Shreveport, Louisiana.*

The simplest thing about this volume is its sub-title, "A Study of Miracle, Providence, and Prayer". The last four chapters embrace this study; the first six need not to have been written. It cannot be said that the author even discussed the reality of the religious life.—*Rev. Paul J. Forsythe, pastor, Ashland Baptist Church, Ashland, Virginia.*

FICTION

Bright Horizons

By Albert C. Wyckoff, (1z), 1949, $1.50

This book is interesting and fascinating from beginning to end. It skilfully combines romance, mystery, tragedy and practical everyday Christianity. The characters, which are not overdrawn, demonstrate the value of consistent radiant Christianity in the home, at work and in leisure time. This book should be read by all young people and adults.—*Dr. Lawrence W. Cleland, pastor, First Baptist Church, Cape Girardeau, Missouri.*

The Dream Gate

By Marcus Bach, (21b), 1949, $3.00

This novel deals with life in a Hutterian Commune. It is the family story of Mike, a ten-year-old lad, who had been reared in the

Hutterian faith which is built upon the communistic conception of life as practiced by the early Christians. Mike accepted this faith without question until Joshua Volkner who had fled into the world came back to visit the commune. A well-written novel presenting the way of life of a group of people in our country who are comparatively unknown.—*Rev. R. Wade Kay, pastor, Northside Baptist Church, Richmond, Virginia.*

The author presents the ideal life of a Hutterian Commune and the temptations of those within to go out into the world. I believe the book is too communistic.—*Rev. Paul N. Jolly, pastor, First Baptist Church, Aztec, New Mexico.*

Give Me Thy Vineyard

By Guy Howard, (1z), 1949, $3.00

A story of the Ozarks written with a keen understanding of the mountain people's ways. Its suspense and action holds your attention even though you dislike the idea of the main character being an outlaw—but innocent. It is encouraging to find in the story a consecrated schoolteacher who lives his Christianity before the simple mountain folk. This gives the story the positive emphasis it needs, and in the end converts the outlaw after his innocence has been proved.—*Dr. Joe W. Burton, Baptist Sunday School Board, Nashville, Tennessee.*

Other reviewers: *C. Aubrey Hearn, Baptist Sunday School Board, Nashville, Tennessee; Rev. Paul Fisher, pastor, Kensington Avenue Baptist Church, Kansas City Missouri.*

The Golden Sequence

By E. M. Almedingen, (8w), 1949, $3.00

An unusually well-written novel, the story of a talented, yet somewhat thwarted young man of peasant birth who is befriended and helped at crucial times by a Catholic priest. I would recommend this book to discriminating adult readers.—*Leonard E. Wedel, Baptist Sunday School Board, Nashville, Tennessee.*

A moving story of a common man who lived in that period which Catholics call the Age of Faith and which Protestants call the Dark Ages, but which, as this book illustrates, was actually neither. The author has captured the true spirit of the medieval age and has reproduced with historical accuracy much that a segment of the church today would prefer hushed. A beautiful, wistful, throbbing story.—*Rev. W. W. Finlator, pastor, First Baptist Church, Elizabeth City, North Carolina.*

West of the Hill

By Gladys Hasty Carroll, (9m), 1949, $3.00

A practical following of the Christian ideal from most difficult human settings. Molly is reared in surroundings of hate but becomes the heroine of love. The story is easily followed and easily understood. I see no reason why any reader could not be benefited by this book.—*Rev. Edward N. Lawson, pastor, First Baptist Church, Eloy, Arizona.*

The Witness

By Olive Waldron Warner, (14w), 1949, $2.50

A story woven around characters living at the time of Christ with such accuracy and skill that it makes interesting reading. There is no violence done to any of the known facts of the Scripture. I am glad to recommend it.—*Rev. William R. Lawrence, pastor, First Baptist Church, Dalhart, Texas.*

The author takes the familiar gospel story and weaves it into story form in an interesting way. While the book is not outstanding, it does present the gospel in readable and entertaining form.—*Rev. W. T. Douglas, pastor, Brooksville Baptist Church, Brooksville, Mississippi.*

PASTOR AND CHURCH OFFICERS

Campaigning for Members

By Herman A. Sarachan, (18a), 1949, $3.00

AUTHOR: Membership director of the Jewish Young Men's and Women's Association of Rochester, New York.

While this book discusses campaigning of the Red Cross and such organizations, the ideas can be adapted to use in evangelistic efforts in our churches. I commend it.—*Rev. P. C. Williams, pastor, Third Baptist Church, Houston, Texas.*

Author has given us the benefit of his experience in organizing and conducting successful membership campaigns. A valuable handbook of procedure for all organizations that need community support. I would not recommend it to a church as of any particular value.—*Dr. Homer G. Lindsay, pastor, First Baptist Church, Jacksonville, Florida.*

Somewhat impracticable for the average church campaign, yet it has the information which might be applied even to a small

church campaign.—*Rev. J. O. Gash, District Missionary, Jefferson City, Missouri.*

Dictionary of Illustrations for Pulpit and Platform

By Walter Baxendale, (29m), 1949, $4.95

The 6,330 anecdotes and illustrations which the author presents in this volume have grown out of human experience and may be used to stimulate Christian thinking and reinforce Christian preaching.—*Rev. J. E. Tanksley, pastor, Bartlett Baptist Church, Memphis, Tennessee.*

A re-publication from a book out of print for several years that is a treasury of illustrations and anecdotes. Will be of assistance and interest to religious workers.—*Rev. R. L. Patillo, Jr., pastor, Trinity Baptist Church, Tucumcari, New Mexico.*

While many of the illustrations have been used many years, and many of them illustrate things which we as Baptists do not accept, on the whole, the book would prove to be of great value to any minister.—*Rev. E. H. Potts, pastor, First Baptist Church, Spencer, North Carolina.*

The Efficient Church Officer

By Eugene Dinsmore Dolloff, (6r), 1949, $2.00

AUTHOR: Pastor of the First Baptist Church, New Bedford, Massachusetts.

Above the ordinary book of this class for two reasons: the author's knowledge of church efficiency; his understanding and love for the New Testament church. Stresses as the three imperatives of church officers—spirituality, capability, and loyalty. The style is suited to the subject matter, the language is simple and the conclusions are clear.—*Rev. Amplus D. Howard, pastor, First Baptist Church, Aiken, South Carolina.*

A very complete and sound discussion of the qualifications and duties of the general officers and committee of a church. The standards set for each officer and committeeman are very high, the duties are clearly outlined.—*Dr. S. R. Woodson, pastor, First Baptist Church, Columbus, Mississippi.*

Also reviewed by *Rev. Robert B. Oldham, Jr., Southern Baptist Seminary, Louisville, Kentucky.*

How to Increase Church Membership and Attendance

By Weldon Crossland, (1a), 1949, $1.75

AUTHOR: Pastor of Asbury-First Methodist Church, Rochester, New York.

This is a practical step-by-step guide for pastors in planning evangelistic preaching, in organizing and conducting a visitation evangelism crusade, in winning and holding children and young people, in building new members into the church life, and in winning inactive members to a renewed loyalty. The program suggested has proven effective in churches of all sizes and types. I am particularly impressed by the attack which he makes upon the problem of absenteeism.—*Rev. Carroll Hubbard, pastor, First Baptist Church, Ashland, Kentucky.*

A handbook rich in suggestions for evangelistic preaching, personal enlistment efforts, and publicity. It follows the tenor of planning around the Lenten year and puts much emphasis on that season.—*Dr. Douglas Hudgins, pastor, First Baptist Church, Jackson, Mississippi.*

Here the author makes a strong plea for evangelism (though one will not always agree with his use of the term). He then proceeds to outline a comprehensive program of evangelism, giving minute details as to its implementation. Especially valuable to younger ministers and leaders.—*Rev. H. H. Harwell, pastor, West End Baptist Church, Mobile, Alabama.*

How to Put Your Ideas Across

By Richard W. Wetherill, (4v), 1949, $2.75

AUTHOR: Well-known educator, writer, public speaker and management consultant.

A practical treatment of how to develop effective speaking ability. Well illustrated—almost too much so—should prove helpful especially to the untrained in the art of public speaking. Factors such as preparation of messages, the preparation of one's self and the fundamentals required for the development of one's powers of persuasion are discussed.—*Dr. Gilbert L. Guffin, president, Eastern Baptist Seminary, Philadelphia, Pennsylvania.*

One of three books in a series on the dynamics of human relations. A clear and practical study for one who wishes to improve in his ability to deal effectively with others in conversation or formal speech making. One of the best books on the subject I have seen.—*A. V. Washburn, Baptist Sunday School Board, Nashville, Tennessee.*

The Ministry

Edited by J. Richard Spann, (1a), 1949, $2.00

This book consists of seventeen selections by as many different authors covering vari-

ous phases of the life and work of the minister. It is not slanted toward the young man entering the ministry, but is designed for the man who is already in the work and needs to make one of the periodic re-examinations of his life and work so necessary to every minister. The selections cover such themes as Preparation, Call, Task of the Minister, the Minister as Preacher, Counsellor and Leader of the People, etc. I recommend it highly.—*Rev. Eugene Skelton, pastor, First Baptist Church, Leonard, Texas.*

An excellent symposium on the ministry in which voices like Paul B. Kern, Henry Sloane Coffin, Joseph R. Sizoo and Ralph W. Sockman share their deepest thinking and long experience.— *Rev. F. Clyde Helms, pastor, Shandon Baptist Church, Columbia, South Carolina.*

Also reviewed by *Clifton C. Thomas, executive secretary, Maryland Baptist Union Association, Baltimore, Maryland.*

Pastoral Leadership

By Andrew W. Blackwood, (1a), 1949, $3.00

AUTHOR: Chairman of the Practical Department, Princeton Theological Seminary.

A keen analysis of the basic problems facing the minister. The book is really a double value, presenting its message in two parts—the pastor as an executive and the pastor as an organizer. It amounts to a refresher course in practical pastoral work. Well documented and indexed.—*Albert McClellan, executive committee, Southern Baptist Convention, Nashville, Tennessee.*

This book deals in a realistic manner with the many complex problems of church administration; it is a gold-mine of wise and effective suggestions. Should be required reading in every Seminary.—*Dr. Monroe F. Swilley, Jr., pastor, Second-Ponce de Leon Baptist Church, Atlanta, Georgia.*

Intensely practical, it is in the main helpful to the young man beginning his work. Its weaknesses are found in the lack of a program to grip young people and more specific help in churches, related to stewardship and finances.—*Dr. G. Allen West, Jr., pastor, Woodmont Baptist Church, Nashville, Tennessee.*

PHILOSOPHY

Call to Christian Action

By D. R. Sharpe, (9h), 1949, $1.50

AUTHOR: Executive Secretary of the Cleveland Baptist Association; received Lasker award in 1946 for his work with Ohio Mental hospitals.

Writing entirely from the viewpoint of urban church life, Dr. Sharpe ably supports his thesis that Protestantism has the message, the numerical strength, and the opportunity to inaugurate a new social and spiritual era. Many will feel that Dr. Poteat's foreword oversells the book, and Southern Baptists cannot agree with the sixth chapter, "The Church Must Establish a World Protestant Union." The good points of this "Call to Christian Action" far outweigh its errors.—*Rev. John C. Fox, associate pastor, First Baptist Church, Kirksville, Missouri.*

By all means read this book. Dr. Sharpe sees the modern city as the hope or doom of our present civilization. You may not agree with all the views of the author but you will rejoice in the fires of righteousness that burn in his soul.—*M. F. Ewton, pastor, First Baptist Church, Enid, Oklahoma.*

Cornerstones of Religious Freedom in America

Edited by Joseph L. Blau, (43b), 1949, $3.00

Beginning with Roger Williams' famous "Bloody Tenent of Persecution," the book includes documents by Jefferson and Madison and a number of historic utterances bearing on separation of church and state. Author summarizes historic developments of this principle and related questions.—*Dr. Joseph M. Dawson, Public Relations, Washington, D. C.*

Perhaps not every Baptist would want to read this book, but it is a provocative book for advanced students of religion. It is a defense of Freethinkers and Atheists. Since this is the obvious purpose of the somewhat cynical author, his so-called "Cornerstones of Religious Freedom" were carefully selected to put a foundation under his liberalism.—*Dr. John M. McGinnis, pastor, First Baptist Church, Cedartown, Georgia.*

I can not accept the thought that the full writings of such men as Roger Williams, Thomas Jefferson and James Madison would support the full tenor of the book. I am afraid there is as much danger in the extreme attitudes presented in the book as in the extreme desire of some for federal support of religious institutions.—*Rev. Carey E. Cox, pastor, First Baptist Church, West Point, Mississippi.*

A Free Man's Faith

By D. Luther Evans, (5-o), 1949, $3.00

AUTHOR: Professor of Philosophy at Ohio State University.

The major message of the book is the examination of the four paramount ideals of community and deity—challenging the reader to faith in man, duty, society and God. Author's diagnoses are better than his remedy, which is a "United Religions" comparable to United Nations. Book's chief value is in its survey of various philosophies of religion.—*Dr. Allen W. Graves, pastor, Immanuel Baptist Church, Tulsa, Oklahoma.*

Dr. Evans has set forth the philosophical basis for a belief in Christ and the Christian way of life in such convincing way that any man should want to have faith in Christ in these turbulent days.—*Rev. Edmond Walker, pastor, Calvary Southern Baptist Church, El Monte, California.*

The author, an extreme liberal, writes of faith in philosophical terms and often leaves the reader wondering what he is driving at. The book is fully of heresy. No Baptist Book Store should offer it to the reading public.—*Dr. J. R. Grant, pastor, First Baptist Church, Lubbock, Texas.*

Freedom and Faith

By Samuel Shoemaker, (6r), 1949, $1.75

AUTHOR: Rector of Calvary Episcopal Church in New York.

Author sets out to prove that America must choose Christ and the Christian faith or lose the freedom on which she was established. He develops this conception directly, to the point in these short chapters. I consider the book valuable and helpful.—*Dr. S. F. Dowis, Home Mission Board, Atlanta, Georgia.*

Brief radio messages united by a general theme expressed in the title. They are too limited to permit adequate exposition of all the topics discussed. For example, number 15, "Church and State" consists of three pages, every line of which is commendable, but alas, insufficient.—*Dr. J. M. Dawson, executive director, Public Relations Washington, D. C.*

Meaning in History

By Karl Lowith, (2u), 1949, $4.00

AUTHOR: Professor of Philosophy of Religion at the Hartford Theological Seminary.

A study of the interpretation of history from the Christian viewpoint beginning with a discussion of the historical philosophy and thought of the 18th and 19th centuries and projecting it to the 20th century with modern interpretation of history. Not a book to be read casually.—*Dr. Julian Atwood, pastor, First Baptist Church, Lamesa, Texas.*

A concise intellectual presentation of the philosophy of human progress through the ages. Author considers Burkhardt, Marx, Comte, Voltaire, Augustine and others. His presentation of the biblical view of history is an unusually fine discussion. Book should be read by those who are interested in and influential in national and world affairs.—*Dr. J. R. Johnson, retired minister, Jefferson City, Tennessee.*

This book will prove valuable as a rich source of material and a profound approach to students of history and philosophy. There is evidence of a genuine, scholarly approach and a digest of an enormous volume of material.—*Dr. R. C. Briggs, Head of Bible Department, Union University, Jackson, Tennessee.*

The Philosophy of Civilization

By Albert Schweitzer, (9m), 1949, $5.00

AUTHOR: Philosopher, theologian, musician, medical missionary to Africa.

A one-volume edition of Dr. Schweitzer's two works, "The Decay and the Restoration of Civilization" and "Civilization and Ethics." The facility of this great work in one volume and the amazing life of the author all go together to make it a must for those who are willing to dig deeply into modern Christian thought.—*Dr. John W. Landrum, pastor, First Baptist Church, Canton, Mississippi.*

It is rather disappointing to find so little reference to Christ by a man who is a noted missionary. As a reference for philosophy the book is valuable. As a book for the seeker of spiritual refreshment it fails.—*Dr. John M. Carter, president, Campbellsville College, Campbellsville, Kentucky.*

The Power of Pentecost

By John R. Rice, (55s), 1949, $3.00

AUTHOR: Evangelist; editor of *The Sword of the Lord.*

A great book which should be read by every Christian. The thesis is that to be filled with the Spirit means to have soul winning power. Author contends that one who does not win souls is not filled with the Spirit. The only criticism is that there is too much repetition of material.—*Rev. B. F. Bennett, pastor, Immanuel Baptist Church, El Paso, Texas.*

This book teaches what seems to be clearly the Word of God that it is the privilege of every Christian to be filled with the Holy Spirit. Prevailing persistent prayer is the price to be paid.—*Dr. Durward V. Cason, pastor, First Baptist Church, Hapeville, Georgia.*

Book is well arranged, easy to read and to understand. Some may differ with Dr. Rice in his view of the millennium and the Holy Spirit, but his treatment of this is too small to take from the value of the book.—*Rev. Robert O. Barker, Superintendent of Missions, Columbia, South Carolina.*

The Religious Revolt Against Reason

By L. Harold DeWolf, (9h), 1949, $2.50

AUTHOR: Professor of Systematic Theology at Boston University.

For all who read Barth and Brunner with sympathy, here is a book they ought to read. For all who have their doubts about Barth and the neo-orthodox theology here is a book that will state more clearly than one can himself, one major point of disagreement. And for those who do not know what the arguments are all about, here is a clearly stated thesis of the whole field with a fine chapter on "Reason and Faith" which is convincing, for it is the author's belief that both are necessary.—*Rev. Charles A. Maddry, pastor, First Baptist Church, Wilmington, North Carolina.*

Author analyzes and answers the objectors to reason made by the neo-orthodox theologians. This book will have limited appeal—primarily to theologians and philosophers.—*Dr. A. Barnum Hawkes, pastor, First Baptist Church, Rock Hill, South Carolina.*

The best feature of the book is the fact that it undermines confidence in the neo-orthodox views of Barth, Brunner, and Neibuhr. Pastors will find very little of value in this book.—*Rev. Raymond C. Moore, pastor, First Baptist Church, Thomaston, Georgia.*

The Search for Life's Meaning

By Alfred G. Fisk, (6r), 1949, $3.00

AUTHOR: Chairman of the Department of Philosophy at San Francisco State College.

A philosophic approach to the Christian religion in which the author analyzes the basic issues between materialistic naturalism and idealism. Will be of inestimable value to any person who has been disturbed in the foundations of his faith.—*Rev. John C. Busby, pastor, First Baptist Church, Washington, Georgia.*

Author gives to the believer a firm basis for faith in God through a scientific approach quoting from the most distinguished scientist. Dr. Fisk makes this significant statement, "But God experienced is more important by far, than God intellectually conceived." This book is well worth reading.—*Dr. John E. Barnes, pastor, Main Street Baptist Church, Hattiesburg, Mississippi.*

PSYCHOLOGY

How to Get Leadership and Influence

By Richard W. Wetherill, (4v), 1949, $2.75

AUTHOR: Well-known educator, public speaker and writer.

This book is the third in a series of three which deal with the question of the dynamics of human relations. It is written primarily for persons in the field of business and industry. A valuable book.—*Dr. Wm. K. McGee, director, Department of Religion, North Carolina Baptist Hospital, Winston-Salem, North Carolina.*

For one who would like additional information in the field of personal relations in places of leadership, this volume is highly recommended.—*Geo. W. Schroeder, associate Brotherhood secretary, Memphis, Tennessee.*

The book is practical and easy to grasp. The author presents techniques anyone can apply and profitably use.—*Sibley C. Burnett, Baptist Sunday School Board, Nashville, Tennesse.*

My Faith Looks Up

By Russell L. Dicks, (8w), 1949, $1.50

AUTHOR: Associate Professor of Pastoral Care at the Divinity School of Duke University.

The purpose of this first volume of the Westminster Pastoral Aid books is to serve as a therapeutic instrument in the hands of a parishioner. This is one of those little books that you can hand to people. Dr. Dicks, who is intimately acquainted with grief, has recaptured the emotional honesty and moral wholeheartedness of the Hebrew Scriptures and the mind of Christ.—*Dr. Wayne E. Oates, instructor in Psychology of Religion, Southern Baptist Theological Seminary, Louisville, Kentucky.*

This is the finest book, not on but of personal counseling, available. The material is organized around the main problems which produce emotional tension, worry, discouragement, fear, anger, etc.—*Dr. Duke K. McCall, executive secretary, Southern Baptist Convention, Nashville Tennessee.*

The author uses the form of poetry, for he believes that the poetic form is best adopted for mediating strong emotion. I suppose this is a fairly good book in its field. —*Dr. Homer G. Lindsay, pastor, First Baptist Church, Jacksonville, Florida.*

Renewing the Mind

By Roger Hazelton, (9m), 1949, $2.50

AUTHOR: Professor of Philosophy of Religion at Andover Newton Theological School.

The book is an effort to answer the question so often asked: "How can you be intelligent and Christian at the same time?" Dr. Hazelton calls for intellectual renewal in our time on the basis of a belief in God. He writes extremely interestingly.—*Dr. Pope A. Duncan, professor of Religion, Stetson University, DeLand, Florida.*

Hazelton says faith precedes understanding, needs understanding, pursues understanding, and achieves understanding. Here is a religious philosopher who holds to the centrality of Christ.—*Rev. J. E. Dillard, Jr., pastor, Colquitt Baptist Church, Colquitt, Georgia.*

Sharp issue is taken with those who enthrone intellect and accept for belief only that which is reasonable. Author argues that Christian belief and faith must precede any adequate intellectual understanding of our world. A delightful study of the place of Christian pholosophy.—*Dr. Wm. E. Denham, Jr., pastor, First Baptist Church, Macon, Georgia.*

Pastoral Care of the Sick

By J. C. Heuch, (19a), 1949, $1.50

The author makes a special effort to help the minister be a true shepherd in ministering to the spiritual needs of the suffering. It is a helpful book even though one will not agree with all of it and a little of it is foreign to the beliefs and practices of Baptists. There are six chapters: Introduction, Preparatory Work, The Unconverted, Sickbed Conversions, The Weak Faith, and The Strong Faith.—*Rev. R. Knolan Benfield, pastor, First Baptist Church, Hickory, North Carolina.*

Also reviewed by *Dr. Jerome O. Willams, Baptist Sunday School Board, Nashville, Tennessee.*

SERMONS

Charles H. Spurgeon: Great Pulpit Masters, Vol. II

Introduction by Andrew H. Blackwell, (6r), 1949, $2.25

AUTHOR: World renowned preacher who built London's Metropolitan Tabernacle.

Only two of these messages have had wide distribution before. In the main they are Communion addresses. They live and breathe the spirit of deep devotion.—*Dr. M. F. Ewton, pastor, First Baptist Church, Enid, Oklahoma.*

I think every minister of the Gospel will find this book most helpful in preparation for the observance of the beautiful ordinance of the Lord's Supper. I heartily recommend it for wide distribution.—*Dr. Herbert C. Gabhart, pastor, First Baptist Church, Williamsburg, Kentucky.*

Although Spurgeon was a Baptist, we could not go along with him in some of his practices relating to the Lord's Supper. But, these messages will stimulate the heart and mind to a renewed devotion and a deeper appreciation of meaning and significance of the Lord's Supper.—*Dr. G. Allen West, Jr., pastor, Woodmont Baptist Church, Nashville, Tennessee.*

Dwight L. Moody

Introduction by Charles Erdman, (6r), 1949, $2.25

Every minister should read these heart-searching messages by this great man of God. Book includes also a brief biography.—*Rev. R. Knolan Benfield, pastor, First Baptist Church, Hickory, North Carolina.*

Expressive of all the best methods of mass evangelism, these sermons are marvelously realistic and frank in their approach to the sins of the lost man. Their greatest quality is simplicity of expression and the effectiveness of their illustrations.—*Rev. Griffin Henderson, student secretary, University of Tennessee, Knoxville, Tennessee.*

Heartily commended to laymen and preacher alike. Timeless illustrations alone are more than worth the price.—*Dr. A. Barnum Hawkes, pastor, First Baptist Church, Rock Hill, South Carolina.*

Everlasting Arms

By Oswald Riess, (7k), 1949, $2.75

AUTHOR: Pastor of Bethany Lutheran Church, Detroit, Michigan.

Book of "Sermons for Festivals and Special Occasions" by an outstanding Lutheran pastor. The view of the Lord's Supper, being consubstantiation, cannot be accepted by Baptists as the true interpretation of the Lord's words. Book offers good reading and suggests several "sermon-starters" for preachers.—*Rev. C. S. Cadwallader, Jr., pastor, College Park Baptist Church, Monroe, Louisiana.*

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For the Time of Tears

By R. G. Lee, (1z), 1949, $2.00

AUTHOR: President of the Southern Baptist Convention and pastor of Bellevue Baptist Church, Memphis, Tennessee.

A book of funeral messages, directed in a most comforting and sustaining way, to the hearts of the bereaved. These messages are strictly personal, each having been delivered to Dr. Lee's dear friends in time of sorrow. This is a good book, and through it I could see many things to be said to bereaved hearts —and to my own.—*Rev. Othar Smith, pastor, First Baptist Church, Conway, Arkansas.*

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The Gospel Preacher and His Preaching

By Jerome O. Williams, (26b), 1949, $1.00

AUTHOR: Secretary of the Division of Education and Promotion, Baptist Sunday School Board, Nashville, Tennessee.

A brief but pungent discussion of the call, preparation and preaching of a gospel preacher. It would make an excellent gift for a young preacher or an older man who has just surrendered to preach.—*Rev. Robert S. Scales, pastor, First Baptist Church, Seminole, Oklahoma.*

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Also reviewed by *Rev. J. A. Ward, pastor, First Baptist Church, Walterboro, South Carolina.*

Mr. Jones, Meet the Master

By Peter Marshall, (6r), 1949, $2.50

AUTHOR: Presbyterian Minister, Chaplain of United States Senate, 1947-48.

A unique book of sermons lacking shop-worn phrases usually found in many such books. Full of interest; will create urge to exercise God-given faith.—*Rev. John W. Ransdell, pastor, First Baptist Church, Springer, New Mexico.*

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Phillips Brooks: Selected Sermons

Edited by William Scarlett, (15d), 1949, $5.00

These thirty-one complete sermons from the more than 200 published sermons of Dr. Brooks, are a type of preaching at its best. Preachers will desire to study them for their style, organization, message, and spiritual power.—*Dr. Jerome O. Williams, Baptist Sunday School Board, Nashville, Tennessee.*

Beautiful in language, but more intellectual than spiritual. Built around a text with not too much regard for the context. The sermons contain things we cannot accept, yet, can be read profitably by pastors.—*Rev. T. Lynn Stewart, pastor, First Baptist Church, Burkburnett, Texas.*

Here are sermons that are sermons from the great Boston preacher who was one of the leading sermonizers of the 19th century. Of course, since Brooks was an Episcopalian, you will expect to find some ideas advanced that Baptists do not accept, but Baptists

ought to know what others believe and do, and wherein we agree with or differ from them, and why.—*Dr. J. E. Dillard, Baptist Sunday School Board, Nashville, Tennessee.*

What Are You Living For?

By John S. Bonnell, (1a), 1950, $2.00

AUTHOR: Pastor of New York's Fifth Avenue Presbyterian Church; psychologist and lecturer.

Dr. Bonnell has chosen four major themes for his sermons: "Invitation to Adventure," "From Doubt to Faith," "Courage to Overcome" and "The Challenge of Responsibility." Six related sermons are offered under each section. These deal with the issue of Christian life in the modern world, the questions of science and religion, personal problems in experience, and the personal challenge to a living faith. Ministers will find this volume of sermons suggestive and constructive.—*Dr. Phillip J. McLean, pastor, First Baptist Church, Lumberton, North Carolina.*

John Sutherland Bennell is not a new name to most of us, yet, this is his first volume of sermons in thirteen years. They represent the best on the subject he has given during that period. The strong points of the book are illustrations and personal touch; and the weak points are scarcity of Bible exposition and Bible emphasis.—*Dr. G. Allen West, Jr., pastor, Woodmont Baptist Church, Nashville, Tennessee.*

STEWARDSHIP

Fellowship with God through Christian Stewardship

By William L. Muncy, Jr., (41c), 1949, $2.50

AUTHOR: Professor in Department of Missions and Evangelism at Central Seminary, Kansas City, Kansas.

A superb treatment of stewardship and tithing by one who has had long and varied experience studying, teaching, and practicing it. In addition to the general study, there are detailed suggestions for budget campaigns, enlistment programs, and financing church buildings. I heartily commend the author and his book.—*Dr. J. E. Dillard, Baptist Sunday School Board, Nashville, Tennessee.*

Trustees of Creation

By William L. Muncy, Jr., (2j), 1949, $.40

The heart of the author's Seminary textbook on Stewardship re-written, shortened, and simplified so as to make it suitable as a study course book. Author has done a good job. He approaches his subject in a different way from most writers on the subject. He begins with ownership and property rights and ends with tithing. While I agree with author's interpretation some New Testament teachers would probably not.—*Dr. J. E. Dillard, Baptist Sunday School Board, Nashville, Tennessee.*

WORLD PEOPLES AND CONDITIONS

Again the Goose Step

By Delbert Clark, (21b), 1949, $3.00

AUTHOR: Former Berlin correspondent of the New York Times, now director of Education Activities for paper.

This is a veritable manual of the years during which our military government, under the leadership of General Lucius Clay, wrestled with the complex task of the rehabilitation and re-education of Germany. Whether or not one agrees with the writer on points of interpretation, he will be grateful for the aid he derives from him for a better understanding of the postwar Germany.—*Dr. Ladislau Biro, pastor, University Baptist Church, Coral Gables, Florida.*

Ferment in the Far East

By Mary A. Nourse, (21b), 1949, $3.75

An historical interpretation of the vast cultural region which we call 'The Far East," which includes China, Japan, Korea, Manchuria, Mongolia, Tibet, Burma, Siam, Malaya, Indo-China, the Philippines and the East Indies, but does not embrace India. Author shows there is a certain unity between the many countries. Volume covers the whole sweep of history from ancient times down to 1949. Written in popular style, yet it has the ring of scholarly authenticity. A good background book for the study of Christian missions in this area, although not at all concerned with missions as such.—*Dr. H. C. Goerner, professor of Missions, Southern Baptist Theological Seminary, Louisville, Kentucky.*

One Half the People

By Charles Morrow Wilson, (61s), 1949, $4.00

A most interesting and timely book on wrold health, beginning with the assertion that in another quarter-century, unless the

pattern changes, we can expect a population of three billions, with two billions or more sick. Forcibly describes the intolerable situations produced by disease over the world.—*Rev. James A. Bowers, pastor, First Baptist Church, Greenwood, South Carolina.*

Palestine is our Business

By Millar Burrows, (8w), 1949, $2.50

AUTHOR: Professor of Biblical Theology at Yale Divinity School.

A thought-provoking book dealing with an acute contemporary problem: the hasty establishment and recognition of the new state of Israel. Author is an anti-Zionist but tries to present both sides fairly. He offers suggestions as to what could be done to relieve suffering that has resulted from creating the new state.—*Dr. Gaye L. McGlothlen, pastor, Immanuel Baptist Church, Nashville, Tennessee.*

A recital of historical facts and a survey of present conditions in Palestine. Author thinks a great wrong has been done the native population in Palestine and pleads for moral judgment and personal action. Should be read by all, though not all will agree with his conclusions and his interpretations.—*Dr. Henry W. Tiffany, pastor, Park Place Baptist Church, Norfolk, Virgina.*

The Struggle for Germany

By Drew Middleton, (21b), 1949, $3.00

AUTHOR: Chief correspondent in Germany for the New York Times.

Presents the struggle for Germany as it is being carried on between the combined democratic forces of the United States, Britain, and France against the communistic forces of Russia. Gives a clear analysis of the Potsdam Agreement. An interesting and timely account of one of the most significant international situations of this decade. The only objectional feature is a strong curse word which is used in a quote.—*Geo. W. Schroeder, associate Brotherhood Secretary, Memphis, Tennessee.*

Author points out that Russia's early strength came from the fact that she had a formulated plan from the beginning. It is valuable for understanding communism, a foe of Missions.—*Rose Marlowe, Missionary to China.*

A LAYMAN CHALLENGES LEADERS

[*Continued from page 75*]

competition with 'the powers that be.' It could make no claims of authority and power over secular institutions—political, economic, cultural, or whatsoever. It was a prophetic movement in the world's life. Its purpose was for fellowship, for mutual understanding, instruction, encouragement, growth and influence as the members individually and together proclaimed and applied their gospel, practiced their faith, and embodied their ethical ideals as a corporate community. This is extraordinary insight into New Testament teaching, in view of the ecumenical pressure in the direction of organic church union at the present time. The book is especially enriching and increases one's understanding of God's purpose in the Christian church. It will be a profitable experience to read it, and we trust it will be widely read."—*Watchman-Examiner.*

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B. H. CARROLL: A STUDY IN CHRISTIAN PERSONALITY

[*Continued from page 32*]

quite as much, if not more, through life experiences than through formal training, provided one reacts rightly to them. Nature is a grand old nurse. The poet was right who said: "Eyes which the preacher could not school, by wayside graves are raised." All things can be made to work for good to those who love the Lord. Temptation, adversity, disappointment, criticism, sickness, and sorrow have their value for life. "It's the sadness of the singer that makes the sweetness of the strain." Night does, indeed, bring out the stars.

B. H. Carroll had his share of difficult experiences all along the journey of life. Some of them were inability to finish college, no opportunity to attend a seminary, a serious wound suffered in battle, doubt that drove him to desire even death, poverty that necessitated his marriage in a borrowed coat, the inheriting of a heavy debt for which he was not responsible, some sad disappointments in the realm of home life, the death of a loved and helpful companion, the loss of five fine sons and daughters, and finally a deafness that practically cut him off from contact with others. These were his ten plagues, enough to bring frustration and defeat if not despair and disintegration to the average person. But not so with him. He turned them all to good account, converted stumbling blocks into steppingstones, and indefinitely enriched his personality.

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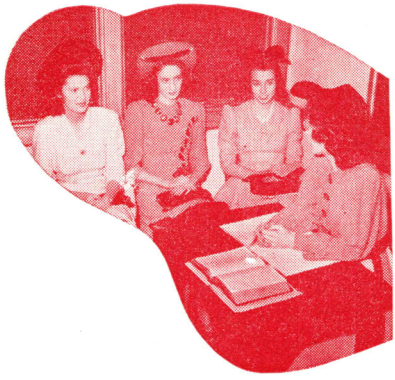

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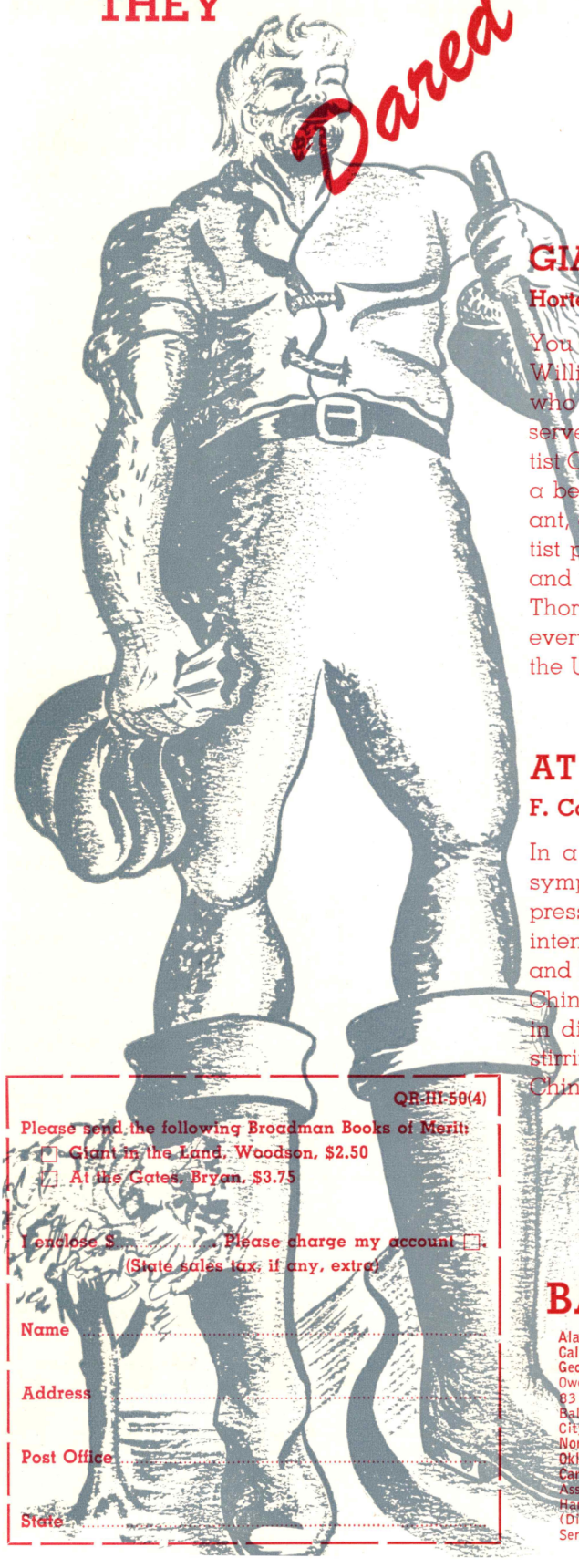

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