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SOUTHERN BAPTIST CONVENTION



# THE Quarterly REVIEW

OCTOBER NOVEMBER DECEMBER 1953

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# Broadman

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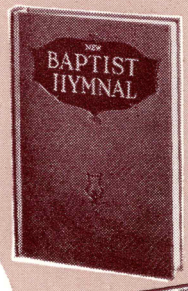
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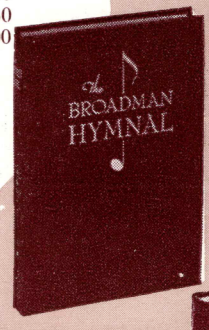
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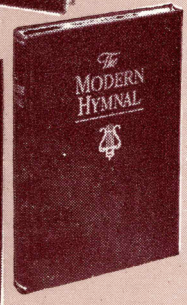
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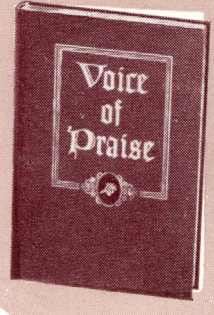
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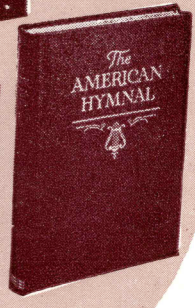



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# The Quarterly REVIEW

SUCCESSOR TO THE "PASTOR'S PERISCOPE"

FOURTH QUARTER
1953

Volume 13 Number 4



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## the survey

A pastor said to me recently, after he had read a report of Southern Baptist churches with a membership of 1,000 or more: "Our denomination is fast becoming a denomination of great churches with large memberships." When he was reminded that those churches represented only four per cent of our total Southern Baptist churches, he was greatly surprised.

We need to be reminded frequently that 50 per cent of our churches are open country churches, and another 30 per cent are village and town churches. Otherwise, our programs might not have the proper balance—particularly when our city churches claim almost half of our total membership.

Other information on the size and location of our Southern Baptist churches may be found on page 75 of this issue. It will be seen that while we have 1,156 churches with 1,000 members or over, we also have 8,403 churches with less than 100 members, and 22,065 churches with less than 300 members. On the other hand, 145 of our open country churches have more than 500 members each.

Another interesting section in this issue carries the 1952 record of a selected number of churches. We wish we had the space to carry the record of every church, but hope that many of our readers will find their churches listed.

THE EDITOR

## The Cover

James Wilson Storer, pastor of the First Baptist Church, Tulsa, Oklahoma, and president of the Southern Baptist Convention, was born at Burlington, Kansas, December 1, 1884. He attended Kansas University and William Jewell College, and received the B. S. degree in 1912. He holds honorary degrees from Union, Oklahoma Baptist, and William Jewell. He is the author of several books and writes for numerous magazines and periodicals. Denominational experience: Moderator, various associations; vice-president, Tennessee State Convention; president Oklahoma Baptist General Convention; preacher, Tennessee, Virginia, and Oklahoma annual Convention sermon; Southern Baptist Convention annual sermon, 1945; president Executive Committee, Southern Baptist Convention; president of trustees, Oklahoma Baptist University; member of Foreign Mission Board. He has held pastorates at Pauls Valley, Oklahoma; Ripley and Paris, Tennessee; Greenwood, Mississippi; Richmond, Virginia; and Tulsa, Oklahoma since October, 1931.

He married Nora Isabel Wilbanks, December 31, 1912.

## Next Quarter

The next issue will feature "A Million More in '54," and how this campaign will contribute to every phase of Southern Baptist life.

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# Our Baptist Editors Speak

LEWIS E. MARTIN, JR.
Louisville, Kentucky

"As long as we keep the Baptist press free, strong, and courageous, we need have no fear of the direction our denomination will take. A wider reading of our papers and a greater participation in discussions of fundamental matters will go far in keeping our denomination on the right track." Thus Editor W. Barry Garrett of the *Arizona Baptist Beacon* summed up one of the most valuable and yet underrated phases of our Baptist program.

A survey of our state Baptist editors was made recently by a student of religious journalism at Southern Seminary in Louisville, Kentucky. Questionnaires were sent to twenty-two state editors. A revealing insight into what these men are thinking was gained from the fourteen who replied.

The length of service with the papers varied from Richard N. Owen's two years with the Tennessee *Baptist and Reflector* to Ruben E. Alley's fifteen years with *The Religious Herald* of Virginia. The average length of editorship of the fourteen replying was a little more than six years.

When asked "What is the greatest need in the field of religious journalism today?" the answers were varied. B. H. Duncan of the *Arkansas Baptist* feels it is "adequate financial support."

"Dealing with actual issues, spiritual and moral, and their bearing on lives of the readers in the light of the New Testament," was the reply of Mr. Owen of Tennessee.

Reflecting the fact that about 85 per cent of all material used by our papers is not solicited, *Florida Baptist Witness*' W. G. Stracener feels that we need "more qualified writers to write as a volunteer service, as Sunday school teachers serve."

The greatest need as seen by Levy L. Carpenter of North Carolina's *Biblical Recorder* and H. H. McGinty, editor of the *Word and Way* of Missouri, is for "more trained religious journalists."

Recognition of the need of trained religious journalists possibly comes from experience to many of the editors. Six of the fourteen replying have had no formal journalistic training while eight had had no professional experience before joining their respective papers. Three worked on college papers or magazines and another three had been associated with secular newspapers.

"No paper is stronger than its editorial side," states Lewis A. Meyers of the *Baptist New Mexican.* And, he continues, "No field of religious service can match the editorial."

Taking three issues each of all our state Baptist papers, the following frequency of editorial subjects was revealed:

| | |
|---|---|
| Promotional | 23 per cent |
| Denominational | 18 per cent |
| General interest | 15 per cent |
| Politics | 12 per cent |

| | |
|---|---|
| Theology | 12 per cent |
| Selected (from other papers) | 7 per cent |
| Personalities | 4 per cent |
| Religious liberty | 3 per cent |
| Church and state | 3 per cent |

Another question asked our state Baptist editors was "If it were completely within your own, what changes would you make, if any?" Some editors stated they would increase the number of papers, improve the stock of paper, and use more pictures. Others would use color, pay for articles used, and provide their paper with its own press.

Many editors took time out to give suggestions to students of religious journalism.

S. H. Jones of *The Baptist Courier* of South Carolina admonishes: "Don't get confused by supposing that religious journalism is like all other journalism; it is not. It takes more than a desire to write and a few courses in school. To succeed in this field, one should have a thorough knowledge of theology and be entirely familiar with the whole work of the churches. Then he must . . . be called into it with a sense of divine mission. It is no easy job."

John J. Hurt of Georgia's *Christian Index,* the only editor of the fourteen who is not ordained or licensed to preach, makes these suggestions:

1. Realize that the power of the religious press is equal, or exceeds in some respects, the power of the pulpit, and prepare for it.

2. Study under trained journalists, part of which would be in journalism schools, and serve two or three years on a well edited daily paper or secular magazine from which religious journalism can learn much.

3. Learn to write a paragraph, or two, or three. Anybody can write an article. There must be an emphasis on brevity for the layman who needs reaching will not go beyond three hundred words or so.

*The Illinois Baptist* editor, B. J. Murrie, challenges: "Learn to write what people want, not what you're interested in. Use short words. Write short stories. Write, rewrite, and rewrite."

"Master the subject," says Barry Garrett of Arizona, "because religious journalism is the neglected field in American missions today."

Mr. Alley of the *Religious Herald* suggests that students of journalism "study the English language, keep acquainted with the world of religion, and read history."

Some of the suggestions made by C. Ervin Boyle of the *Pacific Coast Baptist* are as follows:

1. Have your finger on the pulse of the people.
2. Have a definite objective in mind.
3. Be accurate.
4. Strive for sane originality.

One instance of self-criticism came in the field of departmental reports with four editors mentioning concern at this point. "The average departmental leader," states one chief, "puts too little effort into his copy. As long, however, as Southern Baptist's organizational genius is as it is, these departmental heads (S. S., B.T.U., etc.) deserve space and it is certainly to be presumed that they are more competent to know what they need than are the editors. But with eight and nine departments in a state the lack of writing skill on their part can defeat the purpose of any editor."

While some editors bemoan their slow printing process, A. L. Goodrich of Mississippi's *Baptist Record* states, "Having a flat printer we can use items received up to two hours before press time."

Although the *Maryland Baptist* has no paid staff and Editor Clifton C. Thomas also serves as the general secretary of the state, he reports that "the subscription

list is three times more than that of three years ago."

"*The Christian Index,* as other state papers, has its financial problem," reports Editor John Hurt. "But for the loyalty of readers they would not permit the poor printing product, on news print, etc. It needs a printing product equal to *Time, Newsweek,* and the like. It needs good pictures, with human interest to attract the eye and break the type monotony.

"There are no particular problems," Mr. Hurt continues, "that a good editor and money cannot solve. For example, a good personality sketch in each issue with pictures would have top reader interest. But, this would take two days or more a week for a reporter and travel expense. We don't have the manpower, or the money. Staff writers covering major news events, seeking the unusual, would help rather than the usual routine of dedication of buildings, anniversaries etc."

In concluding, the editor of *The Christian Index* says, "all this would help pull the lay reader inside the magazine. Then he would be more inclined to read the 'preaching' articles and the promotional articles which must always be a major part of the magazine if it serves its people. The state paper must never be just a religious newspaper reporting the events, however good."

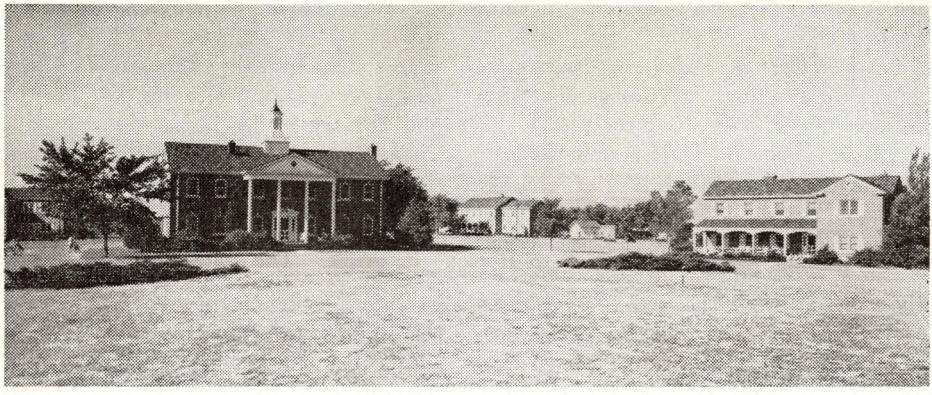
Dr. Gaines S. Dobbins, the present professor of religious journalism at Southern Seminary, closed the preface to his doctor's thesis in 1914 with this appropriate prayer: "God grant that we may realize more and more the value of our denominational journals in the work of the Kingdom, and that we may burden ourselves with the responsibility for their right management and support."

# Southern Baptists and Their Program of Child Care

W. C. REED
General Superintendent
Baptist Orphanage of North Carolina, Inc.

During the past three quarters of a century Southern Baptists have been in the forefront in many Christian movements. One of these is the care of dependent children. Probably this is one of the many reasons why God has so richly blessed the Baptist movement throughout the Southland. The Bible specifically names child care as a major test of pure religion, James 1:27.

Prior to the Civil War there was little or no effort in the South to care for dependent children in an organized way. Most of our southern states had "Apprenticeship Laws." This enabled farmers, merchants, and others to take orphan children into their homes to work and bind them to stay until they reached the age of maturity. Thus the girls were released at eighteen years of age and the boys at twenty-one. In North Carolina this law gave a man the privilege of using the services of a boy without remuneration until he was twenty-one years of age. Then he must provide him with a new suit of clothes, a Bible, and $6.00 in money when he was set free. Andrew Johnson, the 17th president of the United States, was apprenticed to a tailor in Raleigh, North Carolina, but after nine years of apprenticeship, when he was nineteen years of age, he ran away and



Florida Baptist Children's Home

went to South Carolina. During this same period of time many Baptist ministers and others in the South, without using the apprenticeship law, opened their doors and provided homes for the homeless.

The Civil War not only destroyed the culture of the Old South, but also the property of thousands of families was laid waste. Of course the greatest hurt of all was the fact that hosts of fathers never returned. Thus, great numbers of widows and homeless children were to be found in every community. This pointed out the necessity for organized care for the dependent child. Both fraternal and church groups began to think and plan for this service. In 1869 the Baptists of Kentucky started their program of child care in Louisville. This was soon followed by Buckner and other Baptists of Texas in 1879 and by the Baptists of North Carolina in 1884. In the early days all of these efforts had great opposition from our own denomination as well as from other sects. However, the movement surely had the Heavenly Father's blessings upon it for it has now spread throughout our great Southland until all major religious denominations and most of the fraternal organizations are meeting the challenge in a most commendable way.

Today Southern Baptists have an investment of more than $21,218,366.00 in child care facilities. We maintain a total of twenty-four Homes in the several states from which our Convention is organized. Last year we spent $4,000,000 in meeting the needs of these little ones who are completely dependent upon the generosity of Christian friends for a chance in life.

These Institutions are all financed under very similar plans. During the 75 Million Dollar Campaign of our denomination, just after the close of World War I, many of our pastors and denominational leaders thought the Orphanages should come into the general "pool" of funds, but in most cases before such a move was consummated, the financial crisis of the early twenties was shaking the very foundations of all institutions throughout America. Therefore, it seemed wise for the Child Caring Institutions to continue the direct appeal to the Sunday schools and churches. Several of these still receive total support by direct appeal to the churches and by special gifts. Some others receive a minor part of their support through the Co-operative Program, but each Home in the Convention still receives its major financial support directly from the churches and interested friends rather than through the Cooperative Program.

Many of the leaders of the Southern Baptist Convention today believe that this one direct appeal to the people has helped to keep their hearts warm and has served as an entering wedge to an ever increasing program of promoting tithes and offerings for the support of all objects of our work both at home and abroad.

Not only have Southern Baptists been trail blazers in establishing child caring homes, but also we have pointed the way in many other services to the needy child. Long ago it was recognized by the leaders of your child caring institutions that there can be no real substitute for father and mother. Hence your Homes led the way in providing Mother's Aid to enable a worthy mother to keep her family together after the husband had died or become incapacitated. This enabled the family to remain intact just as God intended, and it enabled the children to grow into maturity in a normal setting. The training of some of the finest Christian leaders today was made possible through this approach. Later on the United States Government and our State Governments followed our leadership and now aid to dependent children is made available to every worthy and needy mother whose husband has lost his earning power.

Again the Directors of your child care institutions have long realized that some children just do not adjust to the routine or group living. To try to meet the needs of these children many of us have maintained for many years foster home programs. Under this plan a private home is licensed by the institution for the care of one, two, or three dependent children. Then the child is placed with this family under the careful supervision of the institution. This may be either a free foster home or the institution may pay the foster home parents. In the majority of cases in our Baptist work



Boys at play in one of our Homes.

foster home parents are paid to care for the children.

Some of us are undertaking, through our Social Service Departments, another service which we think may prove the most far-reaching of them all. The vast majority of children in all institutions today are from broken homes. Since we have the children, if there is a key to the broken home problem, that key (the child) is in our possession. Hence we are intensifying our efforts with the parents and with the pastors. We are keeping in close contact with the parents and making every effort to get them turned toward their local churches. We believe that Christ through his church has the answer to the broken home problem of today and that it is fruitless to look elsewhere for the solution. As soon as parents have found the answer to their problems and the home is re-established, their child is returned to them. Then this child has the privilege of living again in the one institution that God established in the beginning for the purpose of bringing children into the world and letting them mature in an atmosphere of fellowship and love.

# The Joys of Giving to a Children's Home

T. M. JOHNS
Superintendent of Florida Baptist Children's Home

A businessman and a pastor sat together in a railway coach. They talked about business, politics, the landscape. After a while the businessman said, "Happiness is a peculiar thing. We search for it everywhere and sometimes we think we have found it, only to learn later we haven't. There are people who think beauty will always bring joy. It doesn't. Others believe property would make them happy; and, when they get it, they find something is lacking. Some feel position will bring it. They attain places of honor, and discover these are not the roads to contentment. We toy with the things of life. Tomorrow we lose them and we are sunk in despair. It doesn't seem that there is such a thing as abiding happiness."

The pastor said, "You do not understand the sources of the permanent joys in life. They do not come from without. They are not things we buy in the markets. It is not infrequent that we spend a lot of money on beautiful homes, fine furnishings, and many other things. Beauty has its place and worth. But it alone cannot bring lasting happiness. Position makes us feel that we are appreciated. Property has its compensation in bringing a feeling of security and furnishing income for us to serve God with. But neither of these can bring an enduring gladness. You see, these are at best temporary to the individual. You must realize that happiness comes from serving others and from security. It is an inward state. It reflects the spiritual life of the person. Only eternal things bring true happiness. Many have a joy that does not pass with seasons or cycles. It lasts as long as they live. It is found only in giving life and substance to Christ and serving him.

"I should like to tell you how many, many people have found it . . . one person, in particular.

"I know a woman whose parents died when she was a little girl. She was lonely, bewildered, frightened. You know there is nothing quite so tragic as the feeling of a child that he or she is homeless, unwanted, unloved. Kindly relatives took her in. It was not like the first home she had, the home with her parents; but it gave her a feeling of security so essential to all children. With the passing of time the little girl grew into womanhood. She married. With her husband she labored long and hard developing a farm and ranch. Her husband died, but she carried on. Today there are thousands of acres, thousands of cattle. She has never forgotten the lonely days when she did not have the loving care of father and mother.

"Feeling a need for a definite service in the Kingdom of God, she began to give to the student loan fund of a children's home. Today teachers in the public school system stand before the students in a half dozen or more classrooms and teach the subject material and the principles of Christian living. A pharmacist carefully weighs and measures drugs to compound medicines. A nurse in her ministry steps quietly into the room of a sick mother. A pastor's wife goes about her household duties and ministers to her family and the people of the church. A young preacher stands before a congregation and presents the word of God. It is all because the woman never forgot the heartaches of being a homeless child. She



Florida Baptist Children's Home

has found a lasting happiness in Christian service.

"Others have found this happiness too. They have given cottages, set up trust funds, and sent gifts on special days and occasions. Many have found it by helping frequently that the children may be fed and clothed daily. The reward of these? They have found real joy through Christian giving. No finer epitaphs can be written. There will be happiness and godliness in many homes in the days to come. They have helped put both of them there. They have caught the meaning of Christ when he said . . . 'Thou shalt love thy neighbor as thyself.' They are convinced of the truth of Paul's statement . . . 'Remember the words of the Lord Jesus, how he said, it is more blessed to give than to receive.' "

"I know," the pastor said, "that only a few are able to provide a student loan fund that will keep three or four young people in college every year. Neither can they set up a trust fund. But everyone can help the thousands of bewildered and homeless little boys and girls who need love and assistance. We have many of them in our children's homes today. Many others stand outside the door. . . . Waiting for it to be opened. . . . Waiting for every Southern Baptist to open his heart so they may come in.

"Just one day's pay in an entire year will dispel darkness and uncertainty with light and love and security. Just one day's pay for food, for medicine, for shoes and little shirts. Do you want to have a lasting joy? Then make an investment in the Kingdom of God."

The businessman said, "I see . . . Jesus first, others second, yourself last."

"Exactly," the pastor replied.

# Spring Meadows and the Work of the Kingdom

SAM ED BRADLEY
Superintendent, Spring Meadows Orphanage
Middletown, Kentucky

In the closing years of the War Between the States the hearts of the women of the Walnut Street Baptist Church in Louisville were touched by the plight of little children made homeless by the ravages of war. They enlisted the help of the women in the other Baptist churches in Louisville. Convinced that here was a splendid opportunity for Christian service and kingdom building, they began to care for some of the children in their own homes and in the homes of others where they paid board for the children.

Realizing the need for an institution to care for the children, the Louisville Baptist Orphans' Home, destined later to become Spring Meadows, was organized in 1869 and is the oldest Baptist Children's Home in the South. In 1873, only four years after the opening of the Home, its ministry of tenderly caring for orphaned children was extended to all Kentucky. In the eighty-four years of operation of the Home more than five thousand children have been cared for.

## For What Purpose?

When most people think of a child-caring institution they think first of the physical care of the child, of one in ragged and misfitting clothes, being properly clad; of one who is actually hungry being given wholesome, well-balanced meals; of one sleeping in a dry-goods box in some alley being tucked in bed by loving hands between clean sheets in a warm building.

Now all of these are important, but at Spring Meadows they are not considered the MOST important.

While our standard of physical care is high and we are proud of the care we give our children, our greatest pride is in the Christian service and the building of the Kingdom that goes on constantly at Spring Meadows.

A good many years ago a fine youngster came to live at Spring Meadows, then the Louisville Baptist Orphans' Home. The call came from God to this lad to surrender to the gospel ministry. He completed his education and today is pastor of one of the great churches in Louisville. Last year he led his church to give over $14,000 to missions and benevolences. We are justly proud of him and the contribution Spring Meadows was able to make of his life and through him to the world.

One of the leaders in the missionary minded church in the Bluegrass is a fine Christian businessman who spent a part of his childhood in the Home. Now his tithe and his influence is being used of God "Sending Gospel Light."

Last June one of our girls finished high school. During the summer she worked as a nurse's aide at the Kentucky Baptist Hospital where she entered the September nurses class. In that great hospital she is helping Kentucky Baptists to spread the Gospel Light and to heal humanity's hurt.

## A Girl Is Saved

Recently a splendid eleven-year-old girl from the western part of our state

sat in my office and talked with me about her soul's salvation. God's angels seemed near as we read Scriptures together, prayed together, and rejoiced that Christ had saved her. The next Sunday she was baptized. She now says that she is praying that when she leaves Spring Meadows God will make it possible for her to go to the foreign fields as a medical missionary. Will you join me in prayer that God will call and that Southern Baptists will have in her a wonderful missionary.

The ultimate purpose of all mission work is the winning of the lost. In fact, that glorious work, in this tragic hour in the world's history, must be a vital part of the program of every institution and agency of Baptists. At Spring Meadows we are ever alert to our soul-winning opportunities, and they are many. Few of our children come to us as Christians. We thank God that almost never does a child leave us unsaved.

I wish we had accurate records on the number of children won to Christ during the eighty-four years' operation of Spring Meadows. I believe 3,000 would be a safe estimate.

Last June I went to the far eastern edge of Kentucky to bring a splendid fourteen-year-old-girl to live at Spring Meadows. She was attractive, well-mannered, and had an excellent record in school—but was unsaved. Would it be possible for us at the Home to win this girl who was older than we usually accept girls; who was in that difficult-to-reach age and who had so recently gone through such bitter experiences in the death of her mother and the break-up of her home?

I rejoice to tell you that six weeks after coming to the Home she surprised all of us one Sunday morning by being wonderfully saved in a regular church service and was soon baptized. She has adjusted beautifully into life at the Home and is rapidly developing into one of our finest girls.

## A Father Is Saved

Fortunately, our opportunities for evangelism extend beyond the children entrusted to our care. We are caring for three girls in the Home whose father visits them frequently on Sunday. He began to attend church in order to sit with his girls. One of our house-mothers talked with him about becoming a Christian. One Sunday afternoon I sought to lead him to Christ, but was unsuccessful. The next Sunday at church he was under great conviction and I urged him to talk with the pastor, Dr. William R. Pettigrew, which he did during the week and was gloriously saved. The following Sunday he presented himself for membership by baptism telling the great Walnut Street congregation in his own words what Christ had done for him. When he finished he was on shouting grounds; we are grateful to God for the small part those of us at the Home had in leading this father to Christ.

Yet another aspect of the Kingdom building of Spring Meadows is that many of our children who find shelter, love, affection, and above all Christ in Spring Meadows, later return to their relatives. Since many of them come from destitute and remote sections where there are few active Christians, we trust that they return to their own with the story of Christ and his love and his way of life which they learned at Spring Meadows.

Southern Baptists now operate 21 orphanages, accommodating 3,679 children. The total value of the property is $16,847,211.

# Suggestions for Sermons

Jerome O. Williams

## GOD ENCOURAGES HIS SERVANT

The first fifteen verses of the eighteenth chapter of Acts contain a record of many ways which the Lord used to encourage Paul, his faithful servant. Paul was in Corinth. He was face to face with bitter opposition. He had met difficulties in every city and had become discouraged. The Lord God came to him in this hour and gave him many assurances that he could stay in one place and preach Christ to the people. Note some of these encouragements.

1. *God Gave a Happy Home.*

When Paul arrived at Corinth, he met Aquila and his wife, Priscilla, who were by occupation tentmakers. He "came unto them. And because he was of the same craft, he abode with them" (vv. 2, 3). The friends were cordial and congenial and the home was happy. No one can overestimate the value of a happy home in the life of a servant of God. It is a place of rest, recreation, and enrichment of body, mind and soul.

2. *God Gave Faithful Friends.*

Here they are mentioned in the second verse of the chapter—Aquila and Priscilla. And then in the fifth verse—Silas and Timothy, and these two must have brought a very substantial purse to Paul from a host of friends in Philippi. Then Justus, Crispus, and Gallio and many other new-made friends in Corinth must have enriched his life abundantly. Blessed is the servant of God who has a host of faithful friends about him. They mean more than can be measured.

3. *God Gave a Place to Preach.*

When Paul first arrived in Corinth "he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks" (v. 4). When the Jews opposed him because of his message about Christ, and blasphemed, Paul turned from the synagogue and the Jews to the Gentiles. The Lord immediately opened the house of Justus, "one that worshipped God, whose house joined hard to the synagogue" (v. 7). The Lord provided a good and convenient place for his servant to teach and preach the message of Christ daily. This is an essential.

4. *God Gave Bold Believers.*

"And Crispus, the chief ruler of the synagogue, believed on the Lord" (v. 8). It must have taken great boldness to turn from the synagogue to the house of Justus, but it was a turn from Judaism to Christianity and Crispus had the courage to do it. And more than this, "all his house" came with him. And still more, "many of the Corinthians hearing believed, and were baptized." See the influence of the bold faith of a leader in Christ! God was good to Paul to bless his ministry with many believers.

5. *God Gave Precious Promises.*

"Then spake the Lord to Paul in the night by a vision" (v. 9). And when the Lord spoke, he told Paul to quit being afraid; go on speaking and never give

up. The Lord then promised the Apostle very definitely that he would be with him, would protect him from the ravages of men and would bless him in the pursuit of his program of reaching his people in that city. Surely this must have been one of the most encouraging incidents in the experience of this servant. When God speaks, his servants can go on.

6. *God Gave Legal Endorsement to Paul's Message.*

"The Jews made insurrection with one accord against Paul, and brought him to the judgment seat" (v. 12). But Gallio was on the throne and would not judge a case of questions of words and names, and he dismissed the case "and he drave them from the judgment seat" (v. 16). This decision of this judge served to legalize the message of Paul and he went on preaching the gospel. Jesus Christ is the Saviour of all men. His grace is extended to all men of all nations of all the world.

All servants of the Lord can look to him for encouragement at all times and under all circumstances and will not be turned away without help.

## THE LOVING LORD

"I sought the Lord, and he heard me, and delivered me from all my fears" (Psalm 34:4).

The Psalms are rich in expressions of the love of the Lord toward those who believe in him and seek to follow him. David was a man after God's own heart and he spoke out of experience in the words of this text. The text divides itself into three parts.

1. *The Lord Listens.*

"I sought the Lord."

Over and over in the Bible we have the statement and promise that the Lord is listening and will respond to those who seek him. We mention some of these passages.

"The Lord is with you, while ye be with him; and if you seek him, he will be found of you" (2 Chron. 15:2).

"Seek ye the Lord while he may be found, call ye upon him while he is near" (Isaiah 55:6).

"Thus saith the Lord unto the house of Israel, Seek ye me, and ye shall live" (Amos 5:4).

Jesus said to his disciples, "Seek, and you shall find" (Matt. 7:7).

These and many other passages of Scripture indicate that the Lord is near and is listening for those who seek him earnestly.

2. *The Lord Hears.*

"And he heard me."

David testifies that the Lord heard him, and many places could be mentioned in his life where we are conscious of the prayer of David and the answer of the Lord.

The Lord heard Samuel when as a child he prayed, "Speak, Lord; for thy servant heareth."

The Lord heard Solomon when he prayed for an understanding heart and for wisdom to discern between good and bad (1 Kings 3:9).

The Lord heard Isaiah as he prayed in the temple and commissioned him to give his message to the people (Isaiah 6).

Jesus heard the thief on the cross as he prayed, "Lord, remember me when thou comest into thy kingdom."

These and many other examples in the Bible assure us that the Lord hears prayer.

3. *The Lord Delivers.*

"And delivered me from my fears."

In the early part of the life of David, he lived a life with many fears. He feared Saul and Saul's soldiers. He was afraid of life and afraid of death. He sought to hide from his enemies and he could say with understanding that the Lord delivered him out of his fear.

In the sixth verse of this chapter he

testifies again to this effect, "This poor man cried, and the Lord heard him, and saved him out of all his troubles." What a great testimony for those who have troubles.

He testifies again in the seventh verse, "The angel of the Lord encampeth round about them that fear him, and delivereth them." The word *fear* in this verse means *faith.* The verse seems to indicate that the Lord appoints an angel to guard and guide every believer.

Surely the Lord is a loving Lord and stands ready to bless his people at all times.

## GOD'S PRECIOUS PROMISE

I am with thee. Isa. 43:5

This promise is precious because it comes from God, is often repeated, has more in it and is made to every person in God's family. This promise was made in the early days of God's people, is often repeated in Old Testament days and also in the New Testament. Jesus said to his disciples, "Lo, I am with you alway" (Matt. 28:20). He said of the Holy Spirit, "He dwelleth with you, and shall be in you" (John 14:17).

1. *God Will Perfect His Will.*

God has made his people, he has formed them, and he has created them for his glory.

God says, "I will bring thy seed from the east, and gather thee from the west; I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; Even every one that is called by my name" (Isa. 43:5-7).

God has a purpose in and for his people and he will work out that purpose. In another passage, we read, "We are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them" (Eph. 2:10).

God will perfect his plan for his people.

2. *God Will Prepare the Way.*

The Lord God promises his people, "I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron" (Isa. 45:2).

God sent Joseph into Egypt to prepare food to save a starving world and to plan a place for his people to settle and to grow into a great nation.

God sent John the Baptist into the world as the forerunner of Jesus to prepare the way for the Son of God on earth.

All who trust God and seek to follow in his way today can see the work of God as he prepares the way before them and makes it possible for them to live and serve effectively.

3. *God Will Protect His People.*

The Lord said to his people, "I have redeemed thee, I have called thee by thy name; thou art mine" (Isa. 43:1).

He also makes the following positive promises to protect: "When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee" (Isa. 43:2).

God protected Joseph in the hands of his brothers, the Midianites, and the Egyptians and accomplished his purpose through him. He protected Paul in perils of sea and land as he was on his way to Rome and made it possible for him to preach the gospel to the people of the capitol city.

4. *God Will Provide His Abundance.*

The Lord said to his people, "I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the Lord, which call thee by thy name, am the God of Israel" (Isa. 45:3).

This same assurance is found in the great passage, "But my God shall supply all your need according to his riches in glory by Christ Jesus" (Phil. 4:19).

The Lord's people should lean on his promise to perfect his plan, prepare the way, provide for his own, and to protect his people.

## BARNABAS—A MAN TO SEND

And they sent forth Barnabas, that he should go as far as Antioch. Acts 11:22.

When the church at Jerusalem wanted to send a man on a mission for the Lord and his church, Barnabas was selected. Barnabas was a man with ears to hear, eyes to see, heart to feel, hands to serve, mind to think, soul to respond, and a voice to speak. He was a good man, and full of the Holy Spirit and of faith. He did more than the church expected. He followed the leadership of the Lord and went beyond the vision and boundaries of most members of the church. Note some activities of Barnabas.

1. *Barnabas Heard of the Work of God.*

When Christians were scattered abroad from Jerusalem because of persecution, they went preaching the Word mostly to Jews. However, some men from Cypress and Cyrene went to Antioch and preached the Lord Jesus to Grecians. The Lord blessed the message and saved great numbers of Gentiles. The church at Jerusalem sent Barnabas to learn if these Grecians had observed the Jewish requirements to be saved. Barnabas heard of the work of the Lord in the lives of Gentiles and he could not deny the power of God. When God speaks, man should believe, accept, and follow.

2. *Barnabas Saw the Grace of God.*

Barnabas arrived at Antioch. He made investigations of the salvation of Grecians. He saw that the work was of the grace of God. Great numbers had turned unto the Lord with saving faith and had received eternal life as the Jews would receive it. The grace of God was active unto salvation among the Gentiles. The church members at Jerusalem had heard how the Lord had saved Gentiles at Caesarea under the preaching of Peter. Now they hear again the same grace of God saving Gentiles under the preaching of others. Barnabas saw that God's grace is extended to all men everywhere for salvation. Because of this faith of this good man, the Holy Spirit soon selected him to go on the first planned missionary tour as one of the leaders. Blessed is that Christian who can see the results of the grace of God in lives.

3. *Barnabas Felt the Joy of Salvation.*

It is said of Barnabas, "When he came, and had seen the grace of God, was glad." Barnabas knew the joy of salvation in his own heart. He had rejoiced in the grace of God through faith in Christ who had saved his soul from sin. He had observed the same experience in the heart of other people, especially Jews. He had a keen insight into the spiritual life of others, and it was clear to him that these Grecians were truly saved and he rejoiced with them and for them. Blessed is the Christian who can be glad and rejoice to see the Lord save people of all races, colors and conditions.

4. *Barnabas Spoke the Message of Faith.*

"Exhorted them all, that with purpose of heart they would cleave unto the Lord." The Lord Jesus is the one Person to be accepted and held. Christ is the one essential Person for religious life, and cleaving unto him is the one essential act of life. All revelation is contained in the living Person of Jesus Christ. Those who cling to him will have always the means

for victory. All can cleave unto Christ by sustaining, unwavering faith in him and by maintaining constant fellowship with him in service. Cleave unto the Lord with purpose of heart.

All Christians could well afford to strive to hear, see, feel, and speak as did Barnabas.

## PROMISES IN THE NIGHT

Then spoke the Lord to Paul in the night by a vision. Acts 18:9.

Paul was in Corinth. He had encountered difficulties, as he had at Athens, Berea, Thessalonica, and Philippi. But he had been much encouraged by the faith of Crispus and many other Corinthians. Now the Lord speaks to him in the night by a vision. The Lord gave Paul courage at the right time. Note the promises made to Paul in the vision by night.

1. *God Promised His Power.*

The Lord touched the heart of Paul in the right place and said to him, "Stop being afraid, go on speaking, never give up," (Williams). Paul was afraid for his life, afraid to speak boldly, and was almost ready to give up. He had been put out of the synagogue and was conducting services in the home of Justus. In the power of the Lord, he went on and saw the ruler of the synagogue accept Christ, along with many others, and saw Gallio take his part, and he remained in Corinth eighteen months to preach and teach the Word and to establish a strong church.

2. *God Promised His Presence.*

The Lord said to Paul, "For I am with thee." No doubt Paul remembered that God had made this same promise to Abraham, Joseph, Moses, Joshua, Samuel, and many others, and that he had never failed a single person. As the Apostle thought of these things, he must have said to himself, "God has always kept his promises and he will not fail me now. He will not leave me, nor forsake me. Since God is with me, I'll go on in his way and do his will, way, and work." Blessed presence! All true disciples of Christ may know the power of his presence.

3. *God Promised His Protection.*

In the midst of what Paul thought was grave danger, the Lord God spoke to him and assured him, "No man shall set on thee to hurt thee." This was great comfort to him and must have given him great courage for he could well remember how he and Silas had been beaten with many stripes and had been cast into prison at Philippi. Paul believed God. He accepted his Word. He waived fear aside and went on in the power of God preaching the gospel in Corinth. All day long, you could recall examples of how God has protected his own in this service through the ages. He will do it now.

4. *God Promised His Program.*

In the midst of fear and discouragements, Paul possibly had not seen the possibilities for Christian service in Corinth. The voice of the Lord pointed out the multitudes which were to be reached when he said to Paul, "I have much people in this city." The Lord assigned the task of finding, reaching, enlisting, winning, and developing these multitudes in his name and for his church and kingdom.

The vision in the night was accompanied by the voice of the Lord assuring every virtue needed for complete victory.

The author of this section "Suggestions for Sermons" has released his new Broadman book, *Let Me Illustrate*. It is available at all Baptist Book Stores.

# Illustrations From Broadman

*Selected by*
AGNES GIBBS FORD

### The Right Password

When George Henry Stuart, president of the Christian Commission during World War I, was passing through a camp, he could not give the password when challenged by a sentry.

The sentry said: "It is my duty to shoot you dead, Mr. Stuart, but I know who you are. Go to the General's quarters and get the right password."

Soon Stuart returned with the right word and was allowed to pass. "Now," he said to the soldier, "you were anxious that I should know the password. Do you have the right password for eternity?" "Yes, sir," said the man, "the blood of Jesus Christ his Son cleanseth us from all sin." He knew what the blood mark was, and *is*.—Robert G. Lee, *The Sinner's Saviour*. (The Broadman Press.)

### Change

A man was converted one night in a revival meeting. The next morning, as he stood in the kitchen by the window, he looked out upon a brand-new world, and said to his wife, "Things look so different this morning—the grass is greener, and the trees are prettier, and the flowers are more beautiful than ever." The grass had not changed, and the trees and flowers had not changed, but this man had been changed, and all the world was different. Yes, the most radical change in all the world is the change that is caused by the new birth. It is indeed an absolute change.—W. Herschel Ford, *Simple Sermons on the Great Christian Doctrines*. (The Broadman Press.)

### "My greatest source of strength"

A lady went to consult a great physician about her health. She had been ill for some time, and she gave the doctor a list of her symptoms and asked his advice. The doctor asked her several questions and finally said, "Madam, what you need is to read your Bible more."

The lady was shocked, but the doctor said, "Go home and read your Bible an hour each day; then come back to me a month from today."

At first the lady was angry. Then she decided that she would try it, for at least it would do her no harm. It had been a long time since she had read her Bible, for she had been spending her time for herself and had let pleasure crowd out her Bible reading.

In one month she went back.

"Well," said the doctor, "I see you have tried my prescription. Do you feel as if you need any medicine now?"

The famous physician turned to his desk, where, worn and marked, lay an open Bible.

"Madam," he said, "if I were to omit my daily reading of this Book, I should lose my greatest source of strength and skill. I never go to an operation without reading my Bible. I never attend a distressing case without finding help in its pages. Your case called not for medicine but for peace outside of your own mind; and I showed you my own prescription, and I knew it would cure." R. L. Middleton, *Don't Disappoint God*. (The Broadman Press.)

### The Meaning of Home

It was the month of June. Night had come over the Southern city. High above

its twinkling lights and far off noises a group of young people were gaily chattering on the stone porch of an overlooking home. In the center of their merry-making was a happy couple whose announced marriage was to take place before the week should end. Several parties with their usual fun and frolic had already been given in their honor. Pleasure and pride beamed from the faces of each of them. It was one of the really golden hours of life.

Presently the hostess, a charming little woman with poetry in her soul, came out upon the porch. She raised her hand and happily quieted the pleasantries of the group. "We're going to do something a little different at our party tonight," she said. "In the midst of all this gladness we want to introduce a solemn note. This wedding has been planned for outward beauty but underneath in the hearts of these, our friends, we know there is throbbing an inward beauty that means even a great deal more to them. They are pledged to each other for a deep and sacred purpose, the founding of a new and noble Christian home. In a few days these two together will kindle another hearthfire. We hope its flames will be warm and bright. Suppose we symbolize the things our hearts would like to say and wish them lasting warmth and radiance in its glow."

With this the hostess, a grandmother herself, lighted a candle, and extended it to the mother of the bride. "In the long ago," she said, "fire and light, the indispensables for human life, had to be carefully preserved and handed down from one generation to another. They dared not let the fire go out. It burned in the hearth-place of every home. It gave its warmth for cooking and for fuel, its gleams gave light and protection long after the sun had set. Fire was a treasure from the earliest times. Through the years it grew in its potency and its many forms of service. Man has been dependent on it ever since. Tonight let us say that fire is representing vision, knowledge, goodness, each rising group catches these flames from the older generation and carries on with them during the years of its maturity, ready to transmit in turn to the young people who follow after them these elements of a happy, useful life."

At this the mother, receiving the lighted candle, held it out to the waiting couple. Briefly she told of the significance of home and the sacredness of what it meant. The couple who received the fire stooped down and started a blaze among the logs already laid in the outdoor fireplace of the spacious porch. As the cheerful flames began to mount up through the rough stone chimney friends threw on branches of scented wood to lend them fragrance and to spread its glow out over the faces of the family, the friends, and into the shadows of the night. It was a fitting symbol of the new light that was to shine in blessing and delight to itself and to the world outside.—Martha Boone Leavell, *Building a Christian Home.* (The Broadman Press.)

## "I love my God more than. . ."

A Christian schoolmaster who was being tortured to death, when asked if he loved his wife and children and if he would not for their sake give up his religion, said: "If this earth were all gold, if all the stars were pearls, and if that golden globe and those pearly stars were all mine, I would give all of them to have my wife and children with me. I would rather stay in this prison and live on bread and water with my wife and children, than live like a king without them. But I will not for the sake of pearls, or gold, or wife, or children give up my religion, for I love my God more than wife, or children, or gold, or pearls."

That man loved God with all his heart. —R. C. Campbell, ***Answered by the Master.*** (The Broadman Press.)

### Bible Proof

Two atheists agreed to study the Bible thoroughly in order that they might prove it to be false. For months they perused its pages in an effort to find some fallacy, and as they did so the Bible proved itself to them. Gradually they became convicted that it was, in truth, the Word of God. The Bible will prove itself to anyone who will read it thoughtfully and prayerfully.—Gwynn McLendon Day, *Path of the Dawning Light.* (The Broadman Press.)

### Intermediate Illustration—"Uncle Satan"

The late Dr. J. B. Tidwell, for more than thirty years chairman of the Bible department of Baylor University, liked to tell what happened one summer when he was conducting an evangelistic campaign in a well-known town in West Texas. There appeared in the services one night the most outstanding unconverted man in the community. So long had the man sinned and so firmly had he rejected all the gospel appeals made to him that the people of the community nicknamed him "Uncle Satan."

After Dr. Tidwell's campaign for souls had aroused considerable interest in the town, the old gentleman decided to drop into the services one night and look the situation over. By the time he reached the church house, however, all the rear seats, where he preferred to sit, had been taken. So he had to go to the third pew from the front to get a seat. This threw the man in view of the entire audience, and many of the devout began to pray that this would be the night when "Uncle Satan" might be reached for the Lord.

Dr. Tidwell recognized the old gentleman as he came in and preached the most effective sermon that he could before extending an invitation to the people to confess Christ.

Seated just in front of the old man was a fine Junior girl, ten years of age, who knew him and was interested in him. When the audience rose to sing the invitation hymn, this little girl walked back into the seat beside him, threw her arms around his neck, and pleaded, "Uncle Satan, I love you. Aren't you ever going to give your heart to Jesus?"

Where the appeals of the preacher and the prayers of the adults through the years had fallen on deaf ears, the tears, love, and pleas of this girl were used of the Holy Spirit to break the hardened sinner's heart. Within a moment or so, "Uncle Satan" was at the altar confessing Jesus Christ as Savior.—Frank E. Burkhalter, *Intermediate Fishers.* (The Broadman Press.)

### The Word—Junior Illustration

A little native boy in a central Congo village sat listening with fixed gaze as the missionary read from the Scriptures. As soon as the service was finished, he hastened to the missionary and asked: "Oh, sir, may I have that book, so that I may read it to the people of my village off in the forest? Those words make holes in my heart."—Lillian Moore Rice, *Better Bible Teaching for Juniors in the Sunday School.* (The Broadman Press.)

### She was happier than ever before—Junior Illustration

Let Annie Jo, an eleven-year-old girl, tell her story:

"All the girls in my Sunday school class were Christians except me. Mrs. Andrews was our teacher, and she was a good one. She really knew how to make the Bible real to Junior girls. I always went early so I could have a few minutes with my teacher before the other girls came.

"One morning, Mrs. Andrews seemed to be looking right into my heart as she said, 'Annie Jo, is anything troubling you? Tell me about it.'

" 'Mrs, Andrews,' I said, 'I don't have a chance to be much or to do much. You told us one day that we should honor our father and mother. Well, I have two papas and two mamas and no home. I have no father and no mother fit to honor, only Grandma. My father had to go to prison for shooting a man because of mother. While my father was away, my mother married the man my father shot, and sent me to my grandmother. Later my father got out of prison and married another woman. They do not want me either: so I do not have any home where I can honor my father and mother.' "

" 'Jesus loves you,' said Mrs. Andrews, 'and he wants you for his own. I love you, too, Annie Jo, and I want you to know I pray for you everyday.'

"The other girls began coming in then and we could not talk anymore. We all sat around the table and talked about the work we had done in our books, made out our records, and gave our offering. I was sitting at the right of the teacher.

"Then Mrs. Andrews said, 'This morning I want us to have an old-fashioned testimony meeting. I want you to close your eyes and imagine that Paul is speaking to you while I read his words from the Bible.' And she read the story of his conversion as Paul told it in Acts 22.

"Then Mrs. Andrews said. 'Now I am going to tell you the story of how Jesus saved me, then each of you will tell yours, around the circle to my left. If the piano sounds before all have spoken, we'll just bow our heads a moment in quiet prayer, then go into the assembly.'

"While Mrs. Andrews was telling how Jesus saved her as a ten-year-old girl, Jesus began to be more real to me. She helped me to see Jesus dying on the cross for *my* sins just as she had seen him dying for hers.

"After Mrs. Andrews finished, each girl, around the circle spoke. I was surprised to see how simple it is to become a Christian. All the girls said about the same thing; they were lost, they could not save themselves, they were sorry for their sins, they trusted Jesus, he saved them. But Judie was saved at home as she talked with her mother; Mary trusted Jesus during a morning service. She gave her heart to Jesus while she was sick with measles, all alone in her room.

"Then Sallie was speaking, the last one before me. Oh! maybe the piano would play before she was through! I looked at Mrs. Andrews, and she seemed to be looking right into my heart. I knew that she was praying for me. I bowed my head in quiet prayer, feeling a deep need for Jesus. Then it happened. As Sallie talked, I saw Jesus as my own Saviour and I trusted him. When Sallie was through, I raised my head and looked at Mrs. Andrews. I know she must have seen in my face the joy in my heart as I said, 'I couldn't say it before, but I can now. I have given my heart to Jesus. And I am happier than I have ever been before.' "—Hattie Belle Allen, *Jesus Saves.* (The Broadman Press.)

# Making Churches Dynamic Kingdom Forces

CAROLINE D. HENDERSON

***Program for State Mission Day in the Sunday School, October 25, 1953***

NOTE: This program may be used in a department or a general assembly. Because there is some variation in the plans followed in different states, adjustments in the playlet may be needed. Consult the minutes of your state convention to see which of the phases of work presented here are included in your state mission program. If some are combined under one leader in your state, let the person who takes that leader's part in the playlet give all the speeches dealing with the work he leads.

SETTING: Represent a conference room at your state headquarters. On the wall is a map of the state, also pictures and posters showing state work. State workers are seated around a table, notebooks before them. Characters may use notes as they speak, but parts should not actually be read.

CHARACTERS: State mission secretary, Sunday school secretary, Training Union secretary, Baptist Brotherhood secretary, Student Union secretary, Woman's Missionary Union secretary, associational missionaries, secretary of evangelism, editor of state paper.

(Adjust titles, add or omit workers as needed to make cast conform to your state organization.)

PROGRAM

(Sunday school general or department superintendent presiding)

*Call to Worship* (instrumental): "I Love Thy Kingdom, Lord"

*Song:* "The Church's One Foundation"

*Announcements*

*Introduction* (by superintendent): The New Testament magnifies the church. It is the purpose of God that every church in our state be a dynamic force in carrying out everything that is included in the Great Commission. State missions undergird all areas of kingdom work because it strengthens the churches and enlists them in the whole program.

Through our special offering today and through our prayers and work for state missions, our influence will go into all the world in all areas of kingdom work.

In the playlet to follow we shall show you a meeting such as might take place this month at our state headquarters.

(As characters take their places on platform, give name and correct title of state worker each represents. Throughout the playlet use these names and titles. Do not have a demonstration prayer, but let characters sit in listening posture during the Scripture reading and bow their heads when you call on someone in the audience to lead in prayer.)

*Scripture Reading:* Acts 1:6-8

*Prayer:* in accord with the aim of the program

(Playlet continues from here without further announcement)

*State Mission Secretary:* Every denominational enterprise depends on the churches. In the commission in Acts note that the words "in all Judaea" are placed between "Jerusalem" and the outside fields of "Samaria" and "the uttermost part of the earth." To me that says that state missions must be a link between

the local ministry of each church and all other areas of our denominational work.

No church is insignificant in the eyes of Christ. Every Baptist church in our state is made up of blood-bought believers, called to be sons of God and to become channels of his blessing to others.

Every church is dynamic to the extent to which it is reaching, teaching, winning, developing, and enlisting people in the home community, while at the same time it is projecting itself into all the world through taking the gospel to every creature.

Whatever we do in state missions to strengthen the churches strengthens all areas of kingdom work. Let us see how our program for 1954 demonstrates this truth. Since the crusade to increase Sunday school enrolment is our major emphasis for the year, we shall hear first from our state Sunday school secretary.

*Sunday School Secretary:* The Baptists of our state are already in the Convention-wide crusade for "A Million More in '54." We are in it because of the compelling love of Christ. We are in it because of the pull of the people in this state who are not in any Sunday school. We are in it because every church which has shared in the compassion of Christ must reach out to the scattered multitudes around it and beyond it. We are in it because ultimately whatever we do to enrol more people for Bible study will affect everything Southern Baptists seek to do for the Lord.

Our suggested numerical goal is high, but I do not believe the compassionate Christ would wish us to be satisfied with anything less.

This crusade is state missions at its best. It is direct and effective evangelism. It is the natural follow-up of the special emphasis on stewardship we have just had. It will strengthen every phase of the local work of the churches. It will open new areas of work through mission Vacation Bible schools and branch Sunday schools. It will stimulate all associational and state enterprises. It will undergird foreign missions, home missions, and all other denominational causes.

When our people support state missions they support all our efforts to help all the churches to enrol and teach and win and develop the last man and woman, boy and girl, in every community.

*State Mission Secretary:* Thank you, Brother Sunday school secretary. You make us all enthusiastic. Think what increased Sunday school enrolment will mean in evangelism!

*Secretary of Evangelism* (if your state does not have this office, let an associational missionary take this part): It is the direct purpose of state missions to encourage positive, church-centered, New Testament evangelism in every church in this state. All of us rejoice when churches reach more people through their Sunday schools, because this is a straight road to revival.

Every year the number of baptisms in our Southern Baptist Convention closely parallels the net increase in Sunday school enrolment. I am confident that this will be true in our state to the extent to which our churches are alerted to their evangelistic responsibilities and led to follow a New Testament program of winning to Christ. Leading churches to do this is the function of the state mission board through its emphasis on evangelism.

The churches in our state will participate in the Convention-wide simultaneous revival meetings sponsored by the Home Mission Board in 1955. We are laying foundations for success this year as we lead the churches to enrol more people for Bible study; to develop more people as soul-winners; and to open more missions points through estab-

lishing branch Sunday schools and mission Vacation Bible schools.

God's plan for making better communities in our state is through stronger churches. Therefore it is the aim of the state mission board to keep our program for evangelism church-centered. It is through dynamic, New Testament churches that the witness will be carried "into all Judaea."

*Training Union Secretary:* As you know, I have been called to lead in promoting Training Union work in our state. Every effort put forth to enrol more people for Bible study and to win more people to Christ imposes on the state Training Union department the heavy responsibility for helping churches conserve their gains.

We must encourage every church to make provision in its Training Union for all the new Christians and for all the present church members who are not yet enlisted. We, too, contribute to the revival in 1955 and to every denominational enterprise, for we promote a program which develops the soul-winners, the stewards, and the leaders to carry on the work.

I pray that our people may see that all of God's kingdom program—local, state, home, foreign—waits on the spiritual growth of individuals in the churches. The state Training Union leadership is dedicated to helping all the churches become dynamic kingdom forces through developing their individual members in well-rounded Christian living.

*B. S. U. Secretary:* The Baptist Student Union work in our state majors on helping to make every church a dynamic kingdom force. We seek to strengthen the ties between the student away from home and the church in the community where he is attending school. We magnify the church and its organizations. The college church make a definite missionary contribution in its ministry to the development of potential workers who will go out into all phases of church and denominational leadership.

The Baptist Student Union also seeks to be a link between dedicated young lives and the places in the state where their ministry is needed. We will help to discover the young people who can serve in your mission Vacation Bible schools and your branch Sunday schools. The results will be that many young people will find themselves through service. Some will feel the call to full-time Christian work; others will be developed to carry the load as volunteer workers in their own churches in the years to come.

Through the Baptist Student Union, the state mission board co-operates with the Baptist colleges in their efforts to enrol our youth. Under the influence of our Baptist schools, more young men and women will respond to God's call for full-time Christian service. The level of leadership in our state will be continually raised as these young people, trained in Baptist schools, return to be workers in our churches, our associations, and other places where strong leaders are needed.

An investment in state missions is an investment in youth for Christ today and in leaders for strong churches tomorrow.

*Baptist Brotherhood Secretary:* The Brotherhood organizations aim to reach every man who is won to Christ and to church membership and to lead him to enlist in all phases of the work of the church. State missions make it possible for us to promote an active Brotherhood in every church in this state and so to contribute to developing the manpower needed in all areas of kingdom work.

*Woman's Missionary Union Secretary:* You usually refer to the W.M.U. as an auxiliary of the state convention, but we are vitally linked to all that strength-

ens the churches and helps them to become dynamic kingdom forces.

We seek to lead the churches to enlist their women in support of all phases of mission work. We encourage them to educate their children and youth in missions so that they may become our future home and foreign missionaries, denominational leaders, and missionary-minded church members.

*State Mission Secretary:* In line with the New Testament pattern, we believe that all state mission work should center in strengthening the churches. That is why we use a large portion of state mission money to aid churches in supporting their pastors until such time as the church can become fully self-supporting.

That is why most states help to pay the salaries of associational missionaries. That is why we provide preachers' schools, clinics, conferences, assemblies, and camps.

Our great program for 1954 will help in many ways to make our churches dynamic kingdom forces. Increased Sunday school enrolment will strengthen the churches. Mission Vacation Bible schools and branch Sunday schools will serve as beachheads for reaching new communities and will result in new churches. Soon these new churches will also become dynamic forces for Christ.

*Editor of State Paper:* Rest assured that your state paper is in every move to strengthen the churches. We publish and promote the plans made by every agency of this board. We are a channel used by all the Convention-wide agencies for reaching the people. We have the responsibility of informing and inspiring all the church members, to the end that each one shall be enlisted to support all areas of our denominational life.

*State Mission Secretary:* Our discussion has shown that state missions is a unified effort by many agencies which affects every phase of work within our state and helps to undergird the ministry of all the agencies of our Convention.

State missions fulfils its highest function as a channel through which every church may link itself with the ministry of witnessing "in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." May we, as state workers, maintain a "clear-channel" ministry for promoting all that will help our churches to become dynamic kingdom forces.

(All characters bow their heads while voice off stage, unannounced, sings the following, to the tune of "Make Me a Channel of Blessing":)

Make of us channels of blessing today,
Make of us channels of blessing, we pray;
Our lives possessing, our service blessing,
Make of us channels of blessing today.

*Conclusion* (by superintendent): This playlet has strengthened our purpose to have our church enter wholeheartedly into the crusade for "A Million More in '54." It has also helped us see how state missions works to help the churches in our state become dynamic kingdom forces—to reach, win, teach, and develop people in their home communities and to extend their witness to the ends of the earth.

A gift to state missions supports the efforts of our state leaders to help every church become a dynamic force.

(Explain the plan which your church will follow in making the offering, and urge each person to give as he feels led of the Lord. Urge each one, above all, to enter into prayer fellowship in the labors of the state mission workers.)

*Prayer:* for the causes which have been presented in this program and the individuals who have the responsibility of leading in these causes.




III

# Rev. E. L. Compere, Border Missionary

GEN. E. L. COMPERE

**One of the great missionaries of the Home Mission Board contemporary to Buckner, Holt and Murrow, who laid the foundations of our Baptist work in western Arkansas and the area that is now the state of Oklahoma, was Ebenezer Lee Compere. He is less known than his work entitled him to be. Not long ago General E. L. Compere, the honored and worthy youngest son of this great missionary, deposited with us in the Historical Commission archives his father's letters, diaries, reports, letter books, and collections of Baptistiana consisting of associational minutes, state convention annuals, Baptist papers, etc. Giving a cursory examination to this memorabilia of a great home missionary, I knew that Southern Baptists needed to become acquainted with him. The first step was to persuade his son to write the following paper.**

**—Editor**

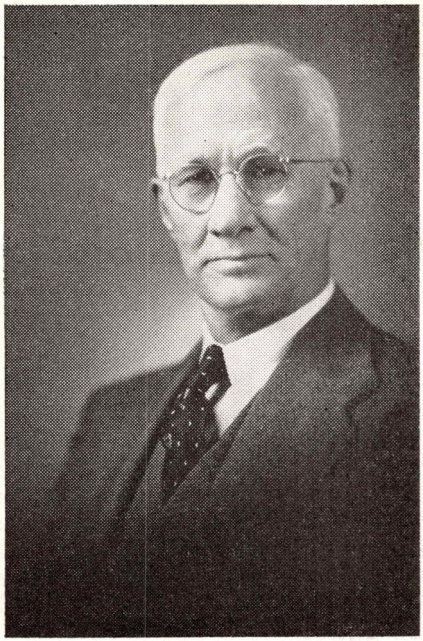
Elder Ebenezer Lee Compere was the son of a missionary father and mother. His parents, Lee Compere and Susannah Voisey Compere, went in 1814 from England as missionaries to the Island of Jamaica. A few years later, their health failing in Jamaica, they went to South Carolina and shortly thereafter they became missionaries of the old Triennial Convention to the Creek Indians in Alabama.

Lee Compere had an elder sister, Jane, who never married. Their father and mother died before Lee was five years old. Jane then had the responsibility of rearing Lee and a younger sister. It was Jane who led them to become Christians and to join a Baptist church. The family had previously been loyal members of the Church of England.

Soon after Lee and his wife came to South Carolina from Jamaica, Jane came from England and joined them in their new work. She remained with them until her death in 1860. Her blessed influence in the family cannot be overestimated.

Ebenezer Lee Compere was born February 6, 1833 near Montgomery, Alabama. In the summer of 1834 an epidemic broke out in their community and his mother was striken. Shortly before her death she took her little son, not yet two years old, in her arms and prayed that through his life the work that she and Lee had begun 19 years before might be continued. In 1849 he was baptized by his father into the fellowship of Montaches Creek Baptist Church, in eastern Mississippi. When he was 19 years old his church "liberated" him to preach, against his vigorous protest, but after praying to the Lord to show him his duty, he entered the work and the prayer of his dying mother was answered.

He soon became a student at Mercer University. After about four years at Mercer he entered Mississippi College,



General E. L. Compere, youngest son and author of this article. General Compere's home is in Little Rock, Arkansas. He has given long service in his church, in various positions in the Baptist life of the state, and on the Executive Committee of the Southern Baptist Convention.

Clinton, Mississippi, where in 1857 he graduated with first honors as valedictorian of his class. Upon his graduation in 1857 he became pastor of three churches in eastern Mississippi. These churches together paid him $1,000 a year. He was ordained in March, 1858, by Montevallo Baptist Church, Columbus, Mississippi.

He continued his studies at Mississippi College and in 1860 he received his Master's degree. He was then offered a professorship in his Alma Mater. The offer was very attractive to him. But he could not accept it because he knew that God had called him to another field of labor.

In 1859 he had visited his older brother, Elder Thomas H. Compere, who, for several years, had been doing missionary work in Arkansas. At the time of the visit Thomas H. was doing mission work in western Arkansas along the border of Arkansas and the Indian Territory (now Oklahoma). Fort Smith, Arkansas, a thriving young city, was the political and business center of all that area. Most of the Indian tribes had been moved from their old homes in the eastern states and had been resettled in the Indian Territory. The five great southern tribes, Cherokee, Creek, Choctaw, Chickasaw and Seminole, lived in the eastern half of the Territory. There was also a steadily growing white population in the Territory as well as in western Arkansas. Our Home Mission Board—then called the Board of Domestic Missions—had made provision for mission work among the Indians, but no provision was made to carry the gospel to the white people of that section.

On the Arkansas side of the Border there were a few churches. But they were small, widely scattered, and were unable to make much headway against the evil conditions surrounding them. The whole Border area in both western Arkansas and Indian Territory was under the domination of the worst element of white men, who exploited both whites and Indians for their wicked and ungodly purposes.

When Ebenezer visited his brother in 1859 and saw the shocking wickedness that prevailed and the spiritual destitution of that section, he felt a deep conviction that God was calling him to that field, and that conviction continued with him through the remainder of his life. Thirty-five years later, shortly before his death in 1895, he wrote: "I believe that God sent me to this field, has required me to remain here, is with me now, and that no evil proposed against me will prosper. * * * This is a most important field and should interest all who love Home Missions."

Upon receiving his Master's degree at Mississippi College he asked his churches to accept his resignation so that he might go to the field to which God had called him. There was not a dollar in sight for his support. He appealed to the Board of Domestic and Indian Missions for assistance. Dr. M. T. Sumner, Secretary of the Board, told him the Board had no money for the work Compere proposed to do and urged him to go with H. F. Buckner, for mission work with the Creek Indians. Buckner needed help and Sumner said the Board had money for that cause. Compere's father and mother had labored as missionaries to the Creek Indians back in Alabama years before this; Compere and H. F. Buckner had become friends while Compere was a student at Mercer and they loved each other. The appeal was strong. But the conviction that God was calling him to the Border was stronger. So he replied: "I have seen the destitution of the Border and I must go there." He decided that he would teach school, sell books or do other work if necessary for his support. There seemed no prospect at all of financial support from any other source.

Compere had told Dr. Sumner that his churches were paying him $1,000 a year and that he would work on the Border for half that amount. Finally, Dr. George Whitfield, a long-time friend of the Compere family, agreed that he would pay the $500 a year, and he did.

The beginning of E. L. Compere's Border work was at Fort Smith, Arkansas, in the year 1860. He preached there half-time and at other points in western Arkansas the other half. He found there a typical frontier town with a saloon on every corner, few schools and fewer churches. The Indians were under the influence of the worst type of white men. A struggling little Baptist Church had been organized at Fort Smith in 1857 by Elder D. Buckley. In March, 1860, this church, consisting of two men and a few very poor women, called the new missionary as its pastor. He proclaimed it "the Church for the Poor." He accepted the call and soon he was preaching to ever-increasing congregations.

Before the year was out the Convention of Northwest Georgia offered him $600 a year to give half of his time to mission work among the Cherokees in the Indian Territory. He accepted the offer on condition that he continue to give half-time to the church in Fort Smith. This arrangement continued until the War Between the States put an end to all mission work there for the time being.

In October, 1860, the young missionary-pastor attended the Arkansas Baptist State Convention at Pine Bluff and invited the Convention to hold its next session with his church at Fort Smith. The invitation was accepted and the last session of the State Convention before the war was held there in 1861.

The war, which brought division among the white people, also divided the Indians. One faction of the Cherokees, headed by Chief John Ross, favored the Union; the other faction, headed by Chief Stand Watie supported the Confederacy. E. L. Compere cast his lot with Stand Watie and became a chaplain in the Confederate Army, assigned to 2nd Cherokee Regiment, which was part of General Stand Watie's command. Stand Watie was a Brigadier General commanding the 1st Indian Brigade of the District of the Indian Territory and Principal Chief of the Cherokee Nation.

Early in 1863 General Stand Watie sent Chaplain Compere to the Confederate States east of the Mississippi River to obtain contributions of clothing and other supplies for destitute Cherokees who had been driven from their homes by the enemy. This mission was successfully accomplished. (See "Readings in Okla-

homa History" by Dale and Rader, 1930, pages 323, 331, 334).

It was during the Civil War that Chaplain Compere met Miss Josephine Isabella Mullins, whom he married December 13, 1863. Her home was in Copiah County, Mississippi. Her father, who had died a few months previously, was Rev. William Mullins. Dr. Edgar Y. Mullins, so well known to all Southern Baptists, was a grandson of William Mullins and a nephew of Josephine, who married Chaplain Compere.

When the war ended in the early part of 1865, Ebzenezer returned to Josephine's home in Mississippi. She was living with her mother on the Mullins' plantation. He found things in a most deplorable condition. He took charge of operations on the farm for that year and supplied pastorless churches as far as he could. In September, 1865, their first child was born, a son, to whom was given the name William Lee for his two preacher grandfathers, William Mullins and Lee Compere.

At the end of the year Compere felt that he could no longer remain away from the work to which God had called him on the Border. So he again appealed to the Board of Domestic Missions at Marion, Alabama, for support for his work. But again the Board found itself in such financial distress that it could not help him. He had a few hundred dollars' profit from the year's work on the Mullins' farm, together with a small amount paid him by the churches where he had supplied. He decided that even if the Board could not help him he would take his family and go to Fort Smith anyway. Josephine, whom he always called "Joe," was willing. So they made their preparation to go.

His Mississippi friends did not want him to go back to Fort Smith. Mississippi needed preachers and some of the churches made attractive offers to him if he would remain in that state. But his call to the Border was clear and irresistible. To one church he replied: "If money could tempt me to give up the field to which I am called, I would accept this proposition. But I must go to the Arkansas Border, and if you would offer me $10,000 it would make no impression on me."

Early in March, 1866, he and Joe and their little son set out for Arkansas. Arriving at Memphis Friday evening they decided to spend the week-end there rather than travel on Sunday. Sunday evening he went to attend services at the old First Church. As he was walking up the steps of the church a hand was laid on his shoulder and somebody said: "Compere, what are you doing here?" It was Dr. M. T. Sumner, Secretary of the Board of Domestic Missions. They fell into a discussion of the mission work along the Border and Dr. Sumner asked him how he expected to support himself and Joe and the little son. The result was that Dr. Sumner promised him $500 toward support "which," he said, "I will pay whether the Board votes it or not." "Good," said Compere. "I was George Whitfield's missionary before the war and I would just as soon be the missionary of Martin T. Sumner."

Writing of this experience years later, Ebenezer said: "Thus God's hand was manifest again. And this deliverance was at the threshold of God's house on the blessed night of the Lord's Day. Suppose to save a hotel bill I had started Saturday?"

Dr. Sumner was as good as his word, and on March 21 he wrote from Marion, Alabama: "Enclosed please find your commission. I dated it January 1, 1866. * * * The Board cheerfully made this appropriation, and may your labors be greatly blessed."

Thus began a long period of mission work which did not end for him until his



Family group. This contains, seated, (1) Rev. E. L. Compere; (2) Mrs. E. L. (Josephine Mullins) Compere; standing, (3) Susie Mullins Compere; (4) Thomas Compere; (5) James S. Compere; (6) E. Lattimore Compere. This picture was made about 1892. It does not include the oldest son, Rev. William Lee Compere, nor the oldest daughter, Mrs. Sallie V. Sutherland, nor Mrs. Jennie L. Pipkin. Those three members of the family were away from home in college.

death, in a field that extended east almost to Little Rock and on the west included the east half of the Indian Territory. The missionary now preached to white people, Negroes and Indians all alike. From the first he had felt that, important as Indian Missions were, it did not and could not meet the vital need of the gospel to all the people of that section. Sometime later when he wrote about the situation he said: "I was very happy in this work. And nothing strengthened me more than the fact that my wife never complained. She had been delicately reared. * * * But she at once assumed her domestic duties, and walked five miles with me every Sabbath, going and returning from my appointment." Members of his family often heard him say that "As God gave Ruth to Boaz, so He gave Joe to me." In every situation which life brought them she fulfilled her husband's estimate of her.

The reports show that in 1867-68 Compere gave half-time to the Home Mission Board and half-time to churches in Arkansas. In 1869 he reports full-time given to the Board with 56 baptisms for the year.

Financial support from the Board was always, of necessity, very small. Some years the Board was apparently unable to furnish him any financial support at all. But whether he received such support from the Board or not, he continued his labors as Border Missionary until his death.

In order to co-operate effectively in

their mission program, Compere and the other Baptist leaders of this section felt the need of an association of the churches of that section. They felt that on account of the meager facilities for travel and the rough terrain, they were too far away from and too much detached from the Arkansas Baptist State Convention to be well served by that body. There was no such association of churches in Indian Territory. Therefore, in November, 1876, representatives of the churches in the Border section met at Charleston, Arkansas, and organized "The General Association of Western Arkansas and the Indian Territory." These churches included Indian as well as white churches. Elder L. W. Wright, who was one of the leaders in the Association, writing about the organization some years later said: "At the time of the organization of the General Association there was not a white Baptist Church in the Indian Territory." Compere and his associates realized that there was much to be done in organizing churches, Sunday schools, prayer meetings and other groups to carry on the work.

To E. L. Compere, Christian education was a vital part of missionary work. He had expected that teaching would be a part of his missionary work on the Border, and from time to time he added teaching to his other missionary efforts. In 1872 he taught one term of public school in Charleston, Arkansas, where he was part-time pastor. Later he built a school house in his own yard and taught a subscription school. This school grew to such proportions that he had several assistants and had a number of boarding students from the surrounding territory. This success led him and the other Baptist leaders to believe that there ought to be a Baptist school of college grade with a preparatory department located somewhere in this Border section. At that time neither Arkansas Baptists nor those of the Indian Territory had a school of college rank.

When the General Association was formed in 1876, the primary objectives of the Association were started to be "First, to establish and maintain a Literary Institution of high order in our territory," and second, "to supply the destitute, especially in our bounds, with the gospel."

Steps were taken immediately to establish a college. It was located at Witcherville, Arkansas, near Fort Smith, and was chartered in 1879. It was named Buckner College for H. F. Buckner, the great missionary to the Indians and long-time friend of E. L. Compere. The college was formally opened September 11, 1882, with 134 students enrolled and a faculty of five teachers. Its first president was Dr. A. S. Worrell, classmate and long-time friend of E. L. Compere.

Buckner College was a decided success for several years. In 1885 the Arkansas Baptist State Convention voted to establish a college. Friends of Buckner College hoped to see it selected but the Convention wanted its college located nearer the center of the state. Therefore, Arkadelphia was selected as the location and Ouachita College was established there as the Baptist State School.

The editor of a county paper on the Border, some years later, published this story regarding Buckner College. "Rev. E. L. Compere was a strong character, with a broad vision and untiring energy. He was the leading Baptist preacher of his day in this section of the country. * * * The educational advantages of this state at that time were very poor, and the Indian Territory was practically without schools. Meeting the need * * * for educational facilties, appealed to him as the greatest task of the hour. * * * He attacked the problem with characteristic energy. * * * He roused the people and organized them for action. * * * Out

of this movement was born Buckner College. * * * Buckner College began in a beautiful dream, became an inspiring reality, and passed into a mellow memory. As a college it was not long successful, but it filled a useful mission. * * * It was founded by a missionary and named for one. It was a missionary enterprise. * * * It trained most of the teachers for this country and for over a generation those from adjoining sections. * * * Its spirit lives in the lives of those whom its existence blessed."

The General Association had been organized not only to build a school but also to supply the destitute, especially in the bounds of the Association, with the gospel. At its meeting in 1879 its committee on Domestic Missions reported: "Having no funds we could employ nobody. However, in April we commissioned E. L. Compere to labor in the bounds of the General Association as evangelist and agent. He reports that he visited several places and preached. * * * At one point in the Choctaw Nation 39 were added to the church. He took no collections but was cordially received. * * * He believes that if an efficient minister were put into the field he could make the work self sustaining."

In 1878, through the efforts of Dr. H. F. Buckner, the Baptist General Association of Western Arkansas and the Indian Territory was recognized as one of the twenty-one organizations entitled to representation in the Southern Baptist Convention, along with Arkansas Baptist State Convention and similar groups from other states.

The Southern Baptist Convention and the General Association worked in perfect harmony. In 1883 the General Association asked the Home Board to appoint E. L. Compere as its missionary and general agent, within the bounds of the Association. This the Board promptly did, but made no provision for paying him. Compere immediately took up the work, and enlisted the aid of other preachers in his mission activities. Realizing the deep need of his associates for some support, he wrote Dr. I. T. Tichenor, Secretary of the Board, about their situation. In 1884, Dr. Tichenor wrote him: "We cannot resist your appeal. The Board is sending $300 to be divided among six of your missionaries, each to receive $50 and work three months during the summer."

Compere continued to be the agent of the Home Board in the bounds of the Association until his death in 1895. Under his leadership the Association gave as liberal support as possible to Foreign Missions as well as Home Missions. In 1884 he was appointed Foreign Mission Secretary for the Association and two years later he was appointed Superintendent of Missions by the Association. He held both of these positions in the Association the remainder of his life.

With his characteristic energy and zeal he assumed the task of setting up organized mission work in the bounds of the General Association for both the Association and the Home Board. His efforts met with great success from the beginning. Although very little financial support could be furnished by either the Home Board or the Association, the work was carried on by willing workers who believed God was directing their labors.

In June, 1886, Dr. Tichenor wrote: "Yes, the baptisms by the missionaries in Western Arkansas and Indian Territory were greater in proportion to time engaged and money expended than anywhere else on our mission field." Again in 1890 Dr. Tichenor said of these Border Missionaries: "They are dying daily for the Master. They are laying the foundations of our denominational prosperity and are the real heroes of our missionary force."

The report of E. L. Compere, Superintendent of Missions of the Association in 1893 is typical of reports made after he became Superintendent and until his death. Thirty churches had been organized that year; fifty-six Sabbath Schools; twenty-two permanent prayer meetings; seven "Ladies' Missionary Societies." Baptisms for the year, 1,017; additions by letter, 860. The report named 50 missionaries, several of whom were Indians, who had been employed during the year. And said: "The work of these brethren is one of faith and sacrifice. Most of them have been obliged to labor with their hands for a large part of their support. Only a very few have been able to give all their time to the ministry. As far as possible we have secured some clothing for their families, and most of them have received some money."

It should be said here that E. L. Compere never did receive sufficient salary from the Home Mission Board, the General Association and the churches where he preached, to support his family. He found it necessary to teach school or sell books to supplement his meager income. During the last ten years of his life his family lived on a farm where they raised most of the food needed, such as meat, corn, potatoes, fruits, etc., and feed for their livestock.

A very effective and encouraging source of support for the missionaries of the section consisted of boxes of good clothing sent to them by the ladies of the Woman's Missionary Union at the suggestion of Miss Annie Armstrong, corresponding secretary. Miss Armstrong had corresponded with E. L. Compere concerning the needs of the families of the Border Missionaries. She and her associates conceived the idea of sending boxes of clothing to these missionaries. This generous help from the W.M.U. Societies turned out to be an inspiration and encouragement which caused a great enlargement of the work. One of the missionaries said: "Our people may not know very much about Queen Victoria, but they all know and love Miss Armstrong."

Compere was accustomed to attending meetings of all the smaller associations within the bounds of the General Association. In August, 1895, he attended the meeting of the Creek Association in Eufaula, Indian Territory, and in September he went to South Canadian for the 20th Session of the General Association of Western Arkansas and Indian Territory. The vote for Moderator was by secret ballot. E. L. Compere was elected unanimously, "thus witnessing how much those people for whom he was wearing himself out, loved and honored him." He had attended every session of the Association from the time of its organization in 1876. Except for two years in its early history he had presided over every session. He had also served as Moderator of some of the smaller associations. During his service on the Border he presided 35 times over associations.

On the last day of the session at South Canadian in September, 1895, he was seized with a nervous chill. He returned immediately to his home at Old Dallas in western Arkansas, where he died November 27, 1895. The funeral service for E. L. Compere was conducted by Rev. J. F. McLeod and Rev. H. C. Riddling, using as text II Samuel 3:38, "Know ye not that there is a prince and a great man fallen this day in Israel?"

Many tributes were paid to his life and service by those who had known him so long. Dr. James H. Smith of Waldron, Arkansas, a co-laborer for many years, wrote his obituary. Among other things he said: "He faithfully labored with the people of this Border and the Indian Territory. * * * The writer of this obituary has known Bro. Compere since

1859, and in his 63 years of Baptist life, has never known a more devoted, self-sacrificing man. He passed through many trials and much persecution, but the Lord blessed his labors, and no man on this Border did more to advance the cause of Christ than did E. L. Compere."

His most effective missionary work was probably done after the organization of the General Association. In the *History of Arkansas Baptists,* 1948, Dr. J. S. Rogers, the author, said: "There can be no question about the amazing reach of the blessings of The General Association of Western Arkansas and the Indian Territory and of Buckner College to all that great section of country for nearly a generation. There would have been no such college if this General Association had not existed and functioned. And, let it be said, deliberately, there would have been no such Association and no such school but for the pioneer prophets and statesmen, Rev. E. L. Compere, Rev. H. F. Buckner, Rev. J. M. Ledbetter, Rev. S. H. Fuller, Rev. J. J. Holland and others. * * * It (the Association) was discontinued * * * in September, 1899, at Shawnee, Oklahoma, in the interest of unity and co-operation on the part of Buckner and Ouachita Associations and the Arkansas Convention and in the interest of the same thing in Oklahoma. It had trained a large number of preachers. It sent missionaries far into Oklahoma and they preached in the territory of Oklahoma City before and during the time that city was being plotted. Eternity alone can reveal the good done by the Association through Rev. E. L. Compere, Rev. L. F. Patterson, Rev. James Edmondson and scores of others.

The blessed Christian missionary soul of our father and mother under the blessing of God has been the inspiration and enduring strength of their nine children. The children of these children are sustained in the heritage they received from their grandparents. This brief descriptive word should be written regarding their children.

William Lee, the oldest child, attended Ouachita College and Southern Baptist Theological Seminary. He was a very useful Baptist minister. He died in Arkansas in 1933.

The eldest daughter, Sallie Voisey, graduated from Ouachita College, married Dr. L. B. Sutherland. She has been a very active worker in many phases of the life of her church and our Baptist cause.

The next son, Thomas P. M., graduated from Ouachita, became a lawyer, and has been for many years a Baptist deacon.

Jane Lyon graduated from Ouachita, married William M. Pipkin, a lawyer. Both are deceased. She was active in many phases of Baptist women's work.

Dr. James Seth, graduated from Ouachita and the Southern Baptist Theological Seminary, served for a long time as a missionary in Nigeria, West Africa, under our Foreign Mission Board. Failing health required his return to the states. For ten years he was editor of the *Arkansas Baptist Advance.* He has served as pastor of several churches and is now retired.

Susie Mullins and Ebenezer Lattimore, the writer of this article, were twins. She died when they were nineteen years old. He is a graduate of Ouachita, a lawyer, served in the United States armed forces in World War I and II, attained the rank of Brigadier General, and is now state director of Selective Service for Arkansas. He has been a Baptist deacon for many years, has served on various denominational boards, including the Executive Committee of the Southern Baptist Convention.

The other two children died in their early childhood.

# Lukan Progeny

Robert A. Baker

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**Those who heard him in Houston at the Southern Baptist Convention want to share the great address by Dr. Robert A. Baker with those who read the *Quarterly Review* who did not have the privilege of hearing him. Such an important message needs to be committed to print and made available to minister to our Baptist people.**

**—Editor**

My sole purpose today, speaking for the Historical Commission, is to urge Southern Baptists to give attention to their history. We have an effective organization; we have a splendid leader in Dr. Norman Cox; now we need to implement these with that total co-operative spirit that has characterized Southern Baptists in other spheres all through their history.

As introductory to this brief message which I have titled, "Lukan Progeny," I should like to remark that in my judgment the most important contribution to Christianity in the last century was not made by any of our great contemporaries, either preachers or missionaries, but by Luke the historian. Christianity faced a tremendous crisis in the opening years of the twentieth century. The radical criticism of the Bible by German philosophers, buttressed by the evolutionary hypothesis of Darwin and the pseudo-science that dabbled in philosophy, had brought widespread cynicism concerning the truth and accuracy of God's Word. The historical writings of Luke became the principal target of attack, mainly because the critics could make a certain check upon the accuracy of his statements. Scholars universally declared that Luke's history and geography were neither accurate nor trustworthy. Flagrant errors of fact were alleged to be found in his Gospel and in Acts. Even so great a conservative scholar as Dr. A. B. Bruce, noted for his reverent exposition of the Scriptures, remarked that he wished that portions of Luke had been omitted or that he could believe that Luke did not write them, so far were they from the accepted facts. Through Luke's writings, the inspiration of all the Scriptures was attacked.

Sir William Ramsay, with his eyes focused only on determining the truth, began a thorough historical and archeological study of the facts. As a result of his work, within a few years the entire body of world scholarship, Christian and non-Christian, admitted that at every point the critics were wrong and Luke was right. Because Luke was a careful and accurate historian a renewed study of his writings in our generation turned the tide of battle. Today you and I can confidently take our stand upon the reliability and accuracy of scriptural references.

Let me say again, I believe that the most important contribution to Christianity in the last century was made by Luke the historian. It is unnecessary for me to say, of course, that the inspiration and guidance by the Holy Spirit which produced Luke's writings could not be utilized today; but I do insist that one of the most important contributions to our Southern Baptist Zion today can be made by Lukan progeny, men and women who

will collect and preserve accurately and carefully the record of God's dealings with the people called Baptists.

Every one of you can belong to the spiritual succession of Luke. It demands only a sincere interest in the truth and a normal curiosity about the Baptist people and their development. Perhaps your great contribution will be to *find* Baptist material, some of it priceless, which has been packed in a trunk in the attic or stored in a church office. Perhaps your task will be to help *preserve* Baptist material. Dr. Cox has set up a microfilming service in Nashville by which, for a ridiculously small amount, the minutes of any church, association, or state body may be put on film and preserved perpetually.

Let me appeal to your self-interest in behalf of this matter. Three wonderful blessings can come to you if you will take your place as Lukan progeny. In the first place, you will contribute to the Kingdom's work far beyond the normal reach of your talents and opportunity if you will put your hand to the task of collecting and preserving Baptist history. In the life of any nation the historian is only second to the hero. The wonderful deeds of any individual or any nation will die with the doing unless they are recorded. It is a tragic fact of history that just now scholars are piecing together bits of information and finding that some of the great figures of the ancient world have been missed entirely in the stream of knowledge because their deeds, valiant and valuable, were never written into the record.

Far above human exploits in value are the deeds of divine initiation. Luke reminds us that his Gospel told what Jesus did and taught in his earthly ministry; and that the book of Acts is the inspired record of what Jesus *began* to do from heaven through his people. I cannot believe that the Lord has ceased his providential government and eternal purpose in the world. The book of Acts is the only book that does not have a close. The ascended Christ continues to work through His people. Collecting and preserving Baptist history, then, means having a part in tracing the hand of God working through men and women. Every one of you can make this contribution in your own geographical area and in your own place of work.

In the second place, if you will assist in the collecting and preserving of Baptist history, you can play your part in establishing the truth. There are so many areas of Baptist history where our knowledge is greatly circumscribed. We can only say to our students, "We just do not know." Yet during the days when these events were taking place, there were scores of men and women like you and me who knew all the facts accurately and could have established the truth had they been minded to do so.

For example, in 1771 there occurred in North Carolina a famous battle which in many respects marked the beginning of the American War of Independence. Baptist historians long derided the idea that Baptists may have had a part in this epochal struggle for our country. Yet circumstantial evidence is almost conclusive that North Carolina Baptist shared mightily in this battle. The membership of the Baptist church nearby dropped from 600 to 14 members overnight immediately following the battle, as the members fled to the hills to escape reprisals. Dr. W. W. Barnes points out that this battle greatly strengthened Baptist life toward the west as these patriotic Baptists found new homes and churches.

Why did not some of these participants or even some of the spectators who knew the facts, tell this inspiring story for us? Conversely, we have some knowledge today that would have been lost had it not been for one man or one

woman who was faithful in preserving the records.

One of the Baptist preachers during the Revolutionary War was Morgan Edwards. His own deeds are hardly worthy of remembrance, but to those familiar with Baptist history, the name of Morgan Edwards is greatly revered. Why is this true? Because almost single-handedly he collected and preserved the records of Baptists of his day as they worked all along the Atlantic seaboard. Without his contribution we would know practically nothing about the significant story of Elias Keach and the Pennepek church; and many details about the immortal Sandy Creek church and association, so tremendously influential in Southern Baptist history, would have escaped notice.

No matter how glorious the accomplishments of Southern Baptists may be, unless the annals are collected and preserved, future generations will know little about us and care less. If we are not faithful in the preservation of our own history, we do not deserve to be listed among the leaders of this generation in the winning of the world to Christ.

Finally, if you will give yourself to finding and preserving the history of God's work through the Baptists you may forget yourself into immortality. Perhaps the only reference to yourself in the whole story will be the "we" sections, as in the case of Luke; but grateful children through the years will remember and rise up to call you blessed. Thank God for a man like William Carey Crane. From the time he was a sixteen-year-old boy (long before he had any idea he would become famous) until his death over a half a century later, he kept a minute diary of his life and the world about him, and preserved a great mass of letters, papers, minutes, and other contemporary records that are priceless today. Thank God for J. B. Taylor, the great Virginian, who kept a careful record of his own day in a carefully written diary. It was extensively used by his son indocumenting the life of his illustrous father. Dr. A. T. Robertson's biography of John A. Broadus mentions that Dr. Broadus never destroyed records of any kind that might have historical value. Our own leaders and denominational officials need to emulate this example.

I think that I can hear some of you saying, "Well, if I were a great man like Broadus or Taylor or Crane, I'd keep records also." Do not forget the moral of Russell Cornwell's "Acres of Diamonds." In this story Cornwell describes the man who had a fortune in his own backyard, but went elsewhere seeking for wealth.

Some years ago in an old second-hand bookstore on Seminary Hill, Dr. B. A. Copass happened to see an old Greek New Testament, extensively annotated on the margins. Casually he opened to the flyleaf and gasped as he saw the name, "Basil Manley, Jr." It happened that Dr. Copass' daughter was at that time a student in the University of Chicago, and Dr. John Manley, son of Basil, was one of her teachers. She took the volume to him. The son looked at it slowly, then put both hands over his face and his body shook with emotion. Accidently in his own backyard, Dr. Copass had found a Baptist treasure.

While not so dramatic, the same sense of discovery is related to all Baptist history. Return to your church, have its records microfilmed by our Historical Commission, start a movement in your association to preserve those minutes in this way, keep alert for old papers, records, minutes, anything that speaks of days gone by. Thus you may enrich your contribution to the Master's kingdom; thus you may help in the establishment of the truth; thus you may forget yourself into immortality.

# Summary of Southern Baptist Statistics—1952 As Reported by Associational Clerks

| | Gains and Losses | 1952 | 1951 |
|---|---|---|---|
| Associations | 9 | 1,001 | 992 |
| Churches | 576 | 28,865 | 28,289 |
| Churches with pastors | 243 | 25,498 | 25,255 |
| Baptisms | —21,141 | 354,384 | 375.525 |
| Churches with baptisms | 313 | 23,971 | 23,658 |
| Church members | 260,995 | 7,634,493 | 7,373,498 |
| Sunday school enrolment | 237,361 | 5,491,056 | 5,253,695 |
| Churches with Sunday schools | 700 | 28,040 | 27,340 |
| Training Union enrolment | 122,633 | 1,677,293 | 1,554,660 |
| Churches with Training Union | 895 | 17,781 | 16,886 |
| W.M.U. enrolment | 56,566 | 1,143,993 | 1,087,427 |
| Churches with W.M.U. | 1,056 | 17,157 | 16,101 |
| Brotherhood enrolment | 28,899 | 214,486 | 185,587 |
| Churches with Brotherhoods | 1,051 | 6,780 | 5,729 |
| V.B.S. enrolment | 148,635 | 1,919,053 | 1,770,418 |
| Churches with V.B.S. | 941 | 18,556 | 17,615 |
| Value of church property | $129,186,501 | 890,697,339 | 761,510,838 |
| Churches with property | 571 | 27,362 | 26,791 |
| Total gifts | $25,166,180 | 248,004,289 | 222,838,109 |
| Total gifts to missions | $8,554,658 | 45,822,830 | 37,268,172 |
| Churches giving to missions | 876 | 26,565 | 25,689 |
| Pastors' salaries | $6,351,157 | 50,193,051 | 43,841,894 |

## Alabama

| | Gains and Losses | 1952 | 1951 |
|---|---|---|---|
| Associations | . . . | 74 | 74 |
| Churches | 33 | 2,630 | 2,597 |
| Churches with pastors | —11 | 2,320 | 2,331 |
| Baptisms | —2,265 | 23,399 | 25,664 |
| Churches with baptisms | 38 | 2,096 | 2,058 |
| Church members | 14,443 | 569,032 | 554,589 |
| Sunday school enrolment | 16,334 | 380,477 | 364,143 |
| Churches with Sunday schools | 25 | 2,544 | 2,519 |
| Training Union enrolment | 11,810 | 141,324 | 129,514 |
| Churches with Training Union | 103 | 1,654 | 1,551 |
| W.M.U. enrolment | 3,396 | 77,038 | 73,642 |
| Churches with W.M.U. | 79 | 1,432 | 1,353 |
| Brotherhood enrolment | 2,368 | 8,824 | 6,456 |
| Churches with Brotherhoods | 97 | 306 | 209 |
| V.B.S. enrolment | 7,908 | 148,508 | 140,600 |
| Churches with V.B.S. | —20 | 1,736 | 1,756 |
| Value of church property | $9,102,890 | 53,881,802 | 44,778,912 |
| Churches with property | 37 | 2,560 | 2,523 |
| Total gifts | $1,471,232 | 14,193,141 | 12,721,909 |
| Total gifts to missions | $423,124 | 2,297,477 | 1,874,353 |
| Churches giving to missions | 84 | 2,387 | 2,303 |
| Pastors' salaries | $396,777 | 3,344,166 | 2,947,389 |

## Alaska

| | Gains and Losses | 1952 | 1951 |
|---|---|---|---|
| Associations | . . . | 1 | 1 |
| Churches | 2 | 10 | 8 |
| Churches with pastors | 2 | 10 | 8 |
| Baptisms | 62 | 204 | 142 |
| Churches with baptisms | 2 | 10 | 8 |
| Church members | 625 | 1,923 | 1,298 |
| Sunday school enrolment | 447 | 1,445 | 998 |
| Churches with Sunday schools | 2 | 10 | 8 |
| Training Union enrolment | 148 | 483 | 335 |
| Churches with Training Union | 3 | 10 | 7 |
| W.M.U. enrolment | 111 | 317 | 206 |
| Churches with W.M.U. | 4 | 9 | 5 |
| Brotherhood enrolment | 74 | 74 | . . . |
| Churches with Brotherhoods | 3 | 3 | . . . |
| V.B.S. enrolment | 420 | 915 | 495 |
| Churches with V.B.S. | 1 | 8 | 7 |
| Value of church property | $258,812 | 580,112 | 321,300 |
| Churches with property | 1 | 8 | 7 |
| Total gifts | $11,709 | 107,441 | 95,732 |
| Total gifts to missions | $12,557 | 21,308 | 8,751 |
| Churches giving to missions | 1 | 8 | 7 |
| Pastors' salaries | $2,250 | 13,160 | 10,910 |

## Arizona

| | Gains and Losses | 1952 | 1951 |
|---|---|---|---|
| Associations | 4 | 11 | 7 |
| Churches | 23 | 105 | 82 |
| Churches with pastors | 26 | 99 | 73 |
| Baptisms | 281 | 1,793 | 1,512 |
| Churches with baptisms | 23 | 100 | 77 |
| Church members | 3,490 | 17,747 | 14,257 |
| Sunday school enrolment | 3,590 | 17,830 | 14,240 |
| Churches with Sunday schools | 24 | 105 | 81 |
| Training Union enrolment | 1,521 | 6,638 | 5,117 |
| Churches with Training Union | 22 | 91 | 69 |
| W.M.U. enrolment | 621 | 3,784 | 3,163 |
| Churches with W.M.U. | 26 | 89 | 63 |
| Brotherhood enrolment | 336 | 905 | 569 |
| Churches with Brotherhoods | 14 | 41 | 27 |
| V.B.S. enrolment | 1,016 | 8,705 | 7,689 |
| Churches with V.B.S. | 10 | 87 | 77 |
| Value of church property | $673,617 | 2,862,246 | 2,188,629 |
| Churches with property | 13 | 92 | 79 |
| Total gifts | $207,811 | 946,668 | 738,857 |
| Total gifts to missions | $31,397 | 163,689 | 132,292 |
| Churches giving to missions | 24 | 104 | 80 |
| Pastors' salaries | $66,476 | 237,360 | 170,884 |

## Arkansas

| | Gains and Losses | 1952 | 1951 |
|---|---|---|---|
| Associations | 1 | 45 | 44 |
| Churches | 20 | 1,084 | 1,064 |
| Churches with pastors | 40 | 878 | 838 |
| Baptisms | 312 | 14,924 | 14,612 |
| Churches with baptisms | 31 | 896 | 865 |
| Church members | 9,921 | 258,001 | 248,080 |
| Sunday school enrolment | 6,463 | 182,471 | 176,008 |
| Churches with Sunday schools | 11 | 1,052 | 1,041 |
| Training Union enrolment | 3,980 | 76,249 | 72,269 |
| Churches with Training Union | 30 | 791 | 761 |
| W.M.U. enrolment | 2,612 | 34,439 | 31,827 |
| Churches with W.M.U. | 31 | 520 | 489 |
| Brotherhood enrolment | 958 | 7,522 | 6,564 |
| Churches with Brotherhoods | 52 | 239 | 187 |
| V.B.S. enrolment | 8,576 | 55,878 | 47,302 |
| Churches with V.B.S. | 48 | 512 | 464 |
| Value of church property | $4,243,771 | 29,853,052 | 25,609,281 |
| Churches with property | 31 | 1,007 | 976 |
| Total gifts | $897,648 | 8,425,289 | 7,527,641 |
| Total gifts to missions | $313,655 | 1,524,479 | 1,210,824 |
| Churches giving to missions | 24 | 1,003 | 979 |
| Pastors' salaries | $259,057 | 1,789,409 | 1,530,352 |

## California

| | Gains and Losses | 1952 | 1951 |
|---|---|---|---|
| Associations | 1 | 21 | 20 |
| Churches | 35 | 330 | 295 |

| | | | |
|---|---|---|---|
| Churches with pastors | 32 | 298 | 266 |
| Baptisms | 463 | 5,537 | 5,074 |
| Churches with baptisms | 33 | 309 | 276 |
| Church members | 8,511 | 49,474 | 40,963 |
| Sunday school enrolment | 8,844 | 54,172 | 45,328 |
| Churches with Sunday schools | 33 | 328 | 295 |
| Training Union enrolment | 4,061 | 21,276 | 17,215 |
| Churches with Training Union | 36 | 295 | 259 |
| W.M.U. enrolment | 1,389 | 9,307 | 7,918 |
| Churches with W.M.U. | 50 | 266 | 216 |
| Brotherhood enrolment | 897 | 2,986 | 2,089 |
| Churches with Brotherhoods | 51 | 173 | 122 |
| V.B.S. enrolment | 5,731 | 25,025 | 19,294 |
| Churches with V.B.S. | 48 | 250 | 202 |
| Value of church property | $1,853,461 | 7,503,289 | 5,649,828 |
| Churches with property | 41 | 270 | 229 |
| Total gifts | $526,442 | 2,561,958 | 2,035,516 |
| Total gifts to missions | $84,544 | 296,518 | 211,974 |
| Churches giving to missions | 33 | 319 | 286 |
| Pastors' salaries | $160,828 | 780,227 | 619,399 |

## District of Columbia

| | *Gains and Losses* | *1952* | *1951* |
|---|---|---|---|
| Associations | . . . | 1 | 1 |
| Churches | 1 | 37 | 36 |
| Churches with pastors | 3 | 37 | 34 |
| Baptisms | 266 | 1,505 | 1,239 |
| Churches with baptisms | 2 | 37 | 35 |
| Church members | 1,161 | 31,371 | 30,210 |
| Sunday school enrolment | 630 | 22,793 | 22,163 |
| Churches with Sunday schools | 1 | 37 | 36 |
| Training Union enrolment | 167 | 3,980 | 3,813 |
| Churches with Training Union | 1 | 35 | 34 |
| W.M.U. enrolment | —126 | 3,433 | 3,559 |
| Churches with W.M.U. | 1 | 36 | 35 |
| Brotherhood enrolment | 201 | 1,271 | 1,070 |
| Churches with Brotherhoods | 3 | 23 | 20 |
| V.B.S. enrolment | 1,087 | 5,262 | 4,175 |
| Churches with V.B.S. | 5 | 30 | 25 |
| Value of church property | $904,100 | 8,399,280 | 7,495,180 |
| Churches with property | 1 | 37 | 36 |
| Total gifts | $278,486 | 2,345,454 | 2,066,968 |
| Total gifts to missions | $18,938 | 362,821 | 343,883 |
| Churches giving to missions | 1 | 37 | 36 |
| Pastors' salaries | $60 | 117,888 | 117,828 |

## Florida

| | *Gains and Losses* | *1952* | *1951* |
|---|---|---|---|
| Associations | . . . | 38 | 38 |
| Churches | 27 | 980 | 953 |
| Churches with pastors | 11 | 887 | 876 |
| Baptisms | —643 | 18,275 | 18,918 |
| Churches with baptisms | 15 | 864 | 849 |
| Church members | 15,764 | 312,925 | 297,161 |
| Sunday school enrolment | 17,233 | 242,603 | 225,370 |
| Churches with Sunday schools | 35 | 969 | 934 |
| Training Union enrolment | 5,332 | 77,130 | 71,798 |
| Churches with Training Union | 38 | 782 | 744 |
| W.M.U. enrolment | 4,210 | 47,545 | 43,335 |
| Churches with W.M.U. | 36 | 668 | 632 |
| Brotherhood enrolment | 908 | 10,300 | 9,392 |
| Churches with Brotherhoods | 32 | 329 | 297 |
| V.B.S. enrolment | 9,671 | 88,909 | 79,238 |
| Churches with V.B.S. | 42 | 674 | 632 |
| Value of church property | $4,800,598 | 38,539,663 | 33,739,065 |
| Churches with property | 29 | 961 | 932 |
| Total gifts | $1,731,492 | 11,759,204 | 10,027,712 |
| Total gifts to missions | $557,169 | 2,032,674 | 1,475,505 |
| Churches giving to missions | 51 | 962 | 911 |
| Pastors' salaries | $302,655 | 2,291,217 | 1,988,562 |

## Georgia

| | *Gains and Losses* | *1952* | *1951* |
|---|---|---|---|
| Associations | . . . | 90 | 90 |
| Churches | 37 | 2,687 | 2,650 |
| Churches with pastors | —16 | 2,426 | 2,442 |
| Baptisms | —5,281 | 27,360 | 32,641 |
| Churches with baptisms | —32 | 2,210 | 2,242 |

| | | | |
|---|---|---|---|
| Church members | 18,231 | 720,613 | 702,382 |
| Sunday school enrolment | 18,483 | 470,556 | 452,073 |
| Churches with Sunday schools | 39 | 2,571 | 2,532 |
| Training Union enrolment | 8,648 | 132,114 | 123,466 |
| Churches with Training Union | 47 | 1,547 | 1,500 |
| W.M.U. enrolment | 3,488 | 102,457 | 98,969 |
| Churches with W.M.U. | 40 | 1,481 | 1,441 |
| Brotherhood enrolment | 2,734 | 21,996 | 19,262 |
| Churches with Brotherhoods | 83 | 588 | 505 |
| V.B.S. enrolment | 4,337 | 149,296 | 144,959 |
| Churches with V.B.S. | 35 | 1,474 | 1,439 |
| Value of church property | $12,053,681 | 70,771,733 | 58,718,052 |
| Churches with property | 34 | 2,654 | 2,620 |
| Total gifts | $2,045,587 | 18,598,332 | 16,552,745 |
| Total gifts to missions | $582,200 | 3,531,113 | 2,948,913 |
| Churches giving to missions | 59 | 2,412 | 2,353 |
| Pastors' salaries | $506,651 | 3,858,774 | 3,352,123 |

## Illinois

| | *Gains and Losses* | *1952* | *1951* |
|---|---|---|---|
| Associations | . . . | 26 | 26 |
| Churches | 19 | 638 | 619 |
| Churches with pastors | —10 | 521 | 531 |
| Baptisms | —622 | 6,040 | 6,662 |
| Churches with baptisms | 6 | 497 | 491 |
| Church members | 5,603 | 114,451 | 108,848 |
| Sunday school enrolment | 5,332 | 88,791 | 83,459 |
| Churches with Sunday schools | 17 | 630 | 613 |
| Training Union enrolment | 2,212 | 22,368 | 20,156 |
| Churches with Training Union | 33 | 358 | 325 |
| W.M.U. enrolment | 1,241 | 15,790 | 14,549 |
| Churches with W.M.U. | 42 | 348 | 306 |
| Brotherhood enrolment | 419 | 3,517 | 3,098 |
| Churches with Brotherhoods | 33 | 181 | 148 |
| V.B.S. enrolment | 1,366 | 30,906 | 29,540 |
| Churches with V.B.S. | 11 | 385 | 374 |
| Value of church property | $2,259,285 | 11,879,356 | 9,620,071 |
| Churches with property | 15 | 604 | 589 |
| Total gifts | $555,168 | 3,684,942 | 3,129,774 |
| Total gifts to missions | $164,466 | 658,662 | 494,196 |
| Churches giving to missions | 21 | 621 | 600 |
| Pastors' salaries | $150,714 | 966,346 | 815,632 |

## Kansas

| | *Gains and Losses* | *1952* | *1951* |
|---|---|---|---|
| Associations | 2 | 7 | 5 |
| Churches | 8 | 76 | 68 |
| Churches with pastors | 9 | 67 | 58 |
| Baptisms | 71 | 1,047 | 976 |
| Churches with baptisms | 16 | 71 | 55 |
| Church members | 1,307 | 9,736 | 8,429 |
| Sunday school enrolment | 1,333 | 9,373 | 8,040 |
| Churches with Sunday schools | 9 | 76 | 67 |
| Training Union enrolment | 916 | 3,620 | 2,704 |
| Churches with Training Union | 12 | 62 | 50 |
| W.M.U. enrolment | 555 | 2,171 | 1,616 |
| Churches with W.M.U. | 10 | 58 | 48 |
| Brotherhood enrolment | 156 | 544 | 388 |
| Churches with Brotherhoods | 5 | 29 | 24 |
| V.B.S. enrolment | 1,016 | 4,892 | 3,876 |
| Churches with V.B.S. | 12 | 58 | 46 |
| Value of church property | $319,750 | 1,227,250 | 907,500 |
| Churches with property | 11 | 70 | 59 |
| Total gifts | $104,572 | 503,156 | 398,584 |
| Total gifts to missions | $19,051 | 68,016 | 48,965 |
| Churches giving to missions | 9 | 72 | 63 |
| Pastors' salaries | $29,613 | 134,476 | 104,863 |

## Kentucky

| | *Gains and Losses* | *1952* | *1951* |
|---|---|---|---|
| Associations | 1 | 80 | 79 |
| Churches | 18 | 2,295 | 2,277 |
| Churches with pastors | —47 | 2,078 | 2,125 |
| Baptisms | —3,348 | 23,214 | 26,562 |
| Churches with baptisms | —48 | 1,844 | 1,892 |
| Church members | 11,708 | 559,653 | 547,945 |
| Sunday school enrolment | 11,101 | 377,360 | 366,259 |
| Churches with Sunday schools | 21 | 2,126 | 2,105 |

| | | | |
|---|---|---|---|
| Training Union enrolment | 2,884 | 80,913 | 78,029 |
| Churches with Training Union | 21 | 957 | 936 |
| W.M.U. enrolment | 2,322 | 63,681 | 61,359 |
| Churches with W.M.U. | 31 | 991 | 960 |
| Brotherhood enrolment | —722 | 7,213 | 7,935 |
| Churches with Brotherhoods | 38 | 209 | 171 |
| V.B.S. enrolment | 5,894 | 131,305 | 125,411 |
| Churches with V.B.S. | 53 | 1,369 | 1,316 |
| Value of church property | $7,716,512 | 52,679,791 | 44,963,279 |
| Churches with property | 26 | 2,175 | 2,149 |
| Total gifts | $1,753,332 | 15,044,717 | 13,291,385 |
| Total gifts to missions | $532,377 | 2,970,549 | 2,438,172 |
| Churches giving to missions | 65 | 1,928 | 1,863 |
| Pastors' salaries | $419,506 | 3,425,398 | 3,005,892 |

## Louisiana

| | *Gains and Losses* | *1952* | *1951* |
|---|---|---|---|
| Associations | 1 | 47 | 46 |
| Churches | 29 | 1,086 | 1,057 |
| Churches with pastors | 17 | 963 | 946 |
| Baptisms | —242 | 14,654 | 14,896 |
| Churches with baptisms | 25 | 969 | 944 |
| Church members | 11,330 | 314,775 | 303,445 |
| Sunday school enrolment | 8,822 | 206,381 | 197,559 |
| Churches with Sunday schools | 29 | 1,075 | 1,046 |
| Training Union enrolment | 6,568 | 95,078 | 88,510 |
| Churches with Training Union | 51 | 901 | 850 |
| W.M.U. enrolment | 2,616 | 45,668 | 43,052 |
| Churches with W.M.U. | 55 | 731 | 676 |
| Brotherhood enrolment | 1,887 | 13,324 | 11,437 |
| Churches with Brotherhoods | 37 | 516 | 479 |
| V.B.S. enrolment | 7,894 | 70,746 | 62,852 |
| Churches with V.B.S. | 54 | 602 | 548 |
| Value of church property | $4,873,369 | 37,171,549 | 32,298,180 |
| Churches with property | 35 | 1,068 | 1,033 |
| Total gifts | $875,789 | 11,168,402 | 10,292,613 |
| Total gifts to missions | $317,080 | 1,895,342 | 1,578,262 |
| Churches giving to missions | 34 | 1,024 | 990 |
| Pastors' salaries | $307,733 | 2,398,336 | 2,090,603 |

## Maryland

| | *Gains and Losses* | *1952* | *1951* |
|---|---|---|---|
| Associations | . . . | 6 | 6 |
| Churches | 3 | 117 | 114 |
| Churches with pastors | 4 | 115 | 111 |
| Baptisms | 320 | 1,999 | 1,679 |
| Churches with baptisms | 6 | 104 | 98 |
| Church members | 1,887 | 32,830 | 30,943 |
| Sunday school enrolment | 2,182 | 30,730 | 28,548 |
| Churches with Sunday schools | 3 | 116 | 113 |
| Training Union enrolment | 1,069 | 6,426 | 5,357 |
| Churches with Training Union | 6 | 97 | 91 |
| W.M.U. enrolment | —1,614 | 6,818 | 8,432 |
| Churches with W.M.U. | 4 | 103 | 99 |
| Brotherhood enrolment | 173 | 588 | 415 |
| Churches with Brotherhoods | . . . | 17 | 17 |
| V.B.S. enrolment | 1,202 | 9,980 | 8,778 |
| Churches with V.B.S. | 6 | 91 | 85 |
| Value of church property | $1,369,950 | 7,618,900 | 6,248,950 |
| Churches with property | . . . | 108 | 108 |
| Total gifts | $230,850 | 1,373,454 | 1,142,604 |
| Total gifts to missions | $32,682 | 235,673 | 202,991 |
| Churches giving to missions | 4 | 114 | 110 |
| Pastors' salaries | $15,971 | 278,973 | 263,002 |

## Mississippi

| | *Gains and Losses* | *1952* | *1951* |
|---|---|---|---|
| Associations | —1 | 74 | 75 |
| Churches | —2 | 1,664 | 1,666 |
| Churches with pastors | —50 | 1,470 | 1,520 |
| Baptisms | —916 | 16,611 | 17,527 |
| Churches with baptisms | 11 | 1,407 | 1,396 |
| Church members | 7,924 | 407,443 | 399,519 |
| Sunday school enrolment | 7,991 | 243,016 | 235,025 |
| Churches with Sunday schools | 8 | 1,593 | 1,585 |
| Training Union enrolment | 4,945 | 103,273 | 98,328 |
| Churches with Training Union | 52 | 1,170 | 1,118 |
| W.M.U. enrolment | 433 | 51,792 | 51,359 |
| Churches with W.M.U. | 50 | 885 | 835 |

| | | | |
|---|---|---|---|
| Brotherhood enrolment | 574 | 8,788 | 8,214 |
| Churches with Brotherhoods | 53 | 358 | 305 |
| V.B.S. enrolment | 5,617 | 96,226 | 90,609 |
| Churches with V.B.S. | 46 | 1,021 | 975 |
| Value of church property | $5,383,924 | 40,332,816 | 34,948,892 |
| Churches with property | 10 | 1,635 | 1,625 |
| Total gifts | $1,016,340 | 10,770,899 | 9,754,559 |
| Total gifts to missions | $280,440 | 1,848,196 | 1,567,756 |
| Churches giving to missions | 42 | 1,556 | 1,514 |
| Pastors' salaries | $312,662 | 2,613,607 | 2,300,945 |

## Missouri

| | *Gains and Losses* | *1952* | *1951* |
|---|---|---|---|
| Associations | . . . | 83 | 83 |
| Churches | 6 | 1,685 | 1,679 |
| Churches with pastors | —30 | 1,415 | 1,445 |
| Baptisms | 1,996 | 18,283 | 16,287 |
| Churches with baptisms | 77 | 1,304 | 1,227 |
| Church members | 9,660 | 369,854 | 360,194 |
| Sunday school enrolment | 6,795 | 267,094 | 260,299 |
| Churches with Sunday schools | 7 | 1,646 | 1,639 |
| Training Union enrolment | 1,828 | 66,055 | 64,227 |
| Churches with Training Union | 9 | 932 | 923 |
| W.M.U. enrolment | 2,079 | 62,053 | 59,974 |
| Churches with W.M.U. | 40 | 1,079 | 1,039 |
| Brotherhood enrolment | 1,371 | 14,303 | 12,932 |
| Churches with Brotherhoods | 57 | 516 | 459 |
| V.B.S. enrolment | 7,127 | 101,164 | 94,037 |
| Churches with V.B.S. | 71 | 1,190 | 1,119 |
| Value of church property | $5,064,067 | 39,981,745 | 34,917,678 |
| Churches with property | 23 | 1,608 | 1,585 |
| Total gifts | $1,049,453 | 11,940,961 | 10,891,508 |
| Total gifts to missions | $378,080 | 2,283,555 | 1,905,475 |
| Churches giving to missions | 29 | 1,607 | 1,578 |
| Pastors' salaries | $321,736 | 2,696,530 | 2,374,794 |

## New Mexico

| | *Gains and Losses* | *1952* | *1951* |
|---|---|---|---|
| Associations | . . . | 14 | 14 |
| Churches | 10 | 197 | 187 |
| Churches with pastors | 24 | 181 | 157 |
| Baptisms | —63 | 3,829 | 3,892 |
| Churches with baptisms | 17 | 177 | 160 |
| Church members | 3,923 | 54,142 | 50,219 |
| Sunday school enrolment | 2,276 | 42,692 | 40,416 |
| Churches with Sunday schools | 13 | 190 | 177 |
| Training Union enrolment | 2,089 | 16,411 | 14,322 |
| Churches with Training Union | 16 | 154 | 138 |
| W.M.U. enrolment | 385 | 7,636 | 7,251 |
| Churches with W.M.U. | 14 | 145 | 131 |
| Brotherhood enrolment | 165 | 2,805 | 2,640 |
| Churches with Brotherhoods | 11 | 96 | 85 |
| V.B.S. enrolment | 2,753 | 19,703 | 16,950 |
| Churches with V.B.S. | 16 | 172 | 156 |
| Value of church property | $822,694 | 7,173,545 | 6,350,851 |
| Churches with property | 9 | 174 | 165 |
| Total gifts | $239,665 | 2,203,939 | 1,964,274 |
| Total gifts to missions | $91,581 | 438,953 | 347,372 |
| Churches giving to missions | 12 | 190 | 178 |
| Pastors' salaries | $57,706 | 436,654 | 378,948 |

## North Carolina

| | *Gains and Losses* | *1952* | *1951* |
|---|---|---|---|
| Associations | . . . | 73 | 73 |
| Churches | 69 | 3,064 | 2,995 |
| Churches with pastors | 80 | 2,864 | 2,784 |
| Baptisms | —3,931 | 30,689 | 34,620 |
| Churches with baptisms | 10 | 2,551 | 2,541 |
| Church members | 19,010 | 738,528 | 719,518 |
| Sunday school enrolment | 22,080 | 618,559 | 596,479 |
| Churches with Sunday schools | 74 | 3,039 | 2,965 |
| Training Union enrolment | 9,858 | 126,462 | 116,604 |
| Churches with Training Union | 93 | 1,523 | 1,430 |
| W.M.U. enrolment | 5,510 | 137,512 | 132,002 |
| Churches with W.M.U. | 104 | 1,850 | 1,746 |
| Brotherhood enrolment | 2,983 | 12,638 | 9,655 |
| Churches with Brotherhoods | 87 | 356 | 269 |
| V.B.S. enrolment | 11,363 | 199,146 | 187,783 |
| Churches with V.B.S. | 85 | 2,068 | 1,983 |

| | | | |
|---|---|---|---|
| Value of church property | $13,838,145 | 92,458,425 | 78,620,280 |
| Churches with property | 50 | 2,986 | 2,936 |
| Total gifts | $2,311,816 | 24,770,526 | 22,458,710 |
| Total gifts to missions | $623,553 | 4,455,603 | 3,832,050 |
| Churches giving to missions | 79 | 2,927 | 2,848 |
| Pastors' salaries | $545,423 | 5,039,774 | 4,494,351 |

## Oklahoma

| | *Gains and Losses* | *1952* | *1951* |
|---|---|---|---|
| Associations | —1 | 43 | 44 |
| Churches | 22 | 1,162 | 1,140 |
| Churches with pastors | 6 | 1,011 | 1,005 |
| Baptisms | 981 | 20,240 | 19,259 |
| Churches with baptisms | 53 | 1,028 | 975 |
| Church members | 14,359 | 365,717 | 351,358 |
| Sunday school enrolment | 11,437 | 258,269 | 246,832 |
| Churches with Sunday schools | 41 | 1,151 | 1,110 |
| Training Union enrolment | 6,559 | 91,361 | 84,802 |
| Churches with Training Union | 37 | 872 | 835 |
| W.M.U. enrolment | —209 | 43,946 | 44,155 |
| Churches with W.M.U. | 73 | 781 | 708 |
| Brotherhood enrolment | 2,058 | 13,707 | 11,649 |
| Churches with Brotherhoods | 52 | 412 | 360 |
| V.B.S. enrolment | 7,508 | 92,551 | 85,043 |
| Churches with V.B.S. | 43 | 764 | 721 |
| Value of church property | $5,486,591 | 40,791,291 | 35,304,700 |
| Churches with property | 42 | 1,016 | 974 |
| Total gifts | $1,579,596 | 12,179,887 | 10,600,291 |
| Total gifts to missions | $628,958 | 2,347,937 | 1,718,979 |
| Churches giving to missions | 80 | 1,121 | 1,041 |
| Pastors' salaries | $253,571 | 2,368,923 | 2,115,352 |

## Oregon

| | *Gains and Losses* | *1952* | *1951* |
|---|---|---|---|
| Associations | 1 | 5 | 4 |
| Churches | 7 | 28 | 21 |
| Churches with pastors | 5 | 26 | 21 |
| Baptisms | 19 | 334 | 315 |
| Churches with baptisms | 3 | 23 | 20 |
| Church members | 268 | 3,126 | 2,858 |
| Sunday school enrolment | 875 | 3,868 | 2,993 |
| Churches with Sunday schools | 6 | 27 | 21 |
| Training Union enrolment | 393 | 1,552 | 1,159 |
| Churches with Training Union | 5 | 26 | 21 |
| W.M.U. enrolment | 154 | 743 | 589 |
| Churches with W.M.U. | 6 | 21 | 15 |
| Brotherhood enrolment | 50 | 181 | 131 |
| Churches with Brotherhoods | 3 | 9 | 6 |
| V.B.S. enrolment | 398 | 2,478 | 2,080 |
| Churches with V.B.S. | 8 | 26 | 18 |
| Value of church property | $249,330 | 751,900 | 502,570 |
| Churches with property | 3 | 21 | 18 |
| Total gifts | $16,065 | 189,168 | 173,103 |
| Total gifts to missions | 3,230 | 20,161 | 16,931 |
| Churches giving to missions | 6 | 27 | 21 |
| Pastors' salaries | $12,688 | 55,390 | 42,702 |

## South Carolina

| | *Gains and Losses* | *1952* | *1951* |
|---|---|---|---|
| Associations | . . . | 39 | 39 |
| Churches | 20 | 1,339 | 1,319 |
| Churches with pastors | 16 | 1,258 | 1,242 |
| Baptisms | —5,724 | 16,015 | 21,739 |
| Churches with baptisms | —27 | 1,150 | 1,177 |
| Church members | 11,176 | 409,360 | 398,184 |
| Sunday school enrolment | 9,808 | 330,447 | 320,639 |
| Churches with Sunday schools | 21 | 1,319 | 1,298 |
| Training Union enrolment | 6,410 | 100,975 | 94,565 |
| Churches with Training Union | 41 | 948 | 907 |
| W.M.U. enolment | 3,461 | 95,912 | 92,451 |
| Churches with W.M.U. | 41 | 1,046 | 1,005 |
| Brotherhood enrolment | 2,284 | 10,770 | 8,486 |
| Churches with Brotherhoods | 73 | 330 | 257 |
| V.B.S. enrolment | 10,541 | 123,642 | 113,101 |
| Churches with V.B.S. | 70 | 1,032 | 962 |
| Value of church property | $6,611,364 | 56,224,324 | 49,612,960 |
| Churches with property | 14 | 1,304 | 1,290 |
| Total gifts | $720,334 | 15,240,464 | 14,520,130 |

| | | | |
|---|---|---|---|
| Mission Gifts | $547,319 | 2,969,581 | 2,422,262 |
| Churches giving to missions | 16 | 1,266 | 1,250 |
| Pastors' salaries | $403,092 | 3,139,452 | 2,736,360 |

## Tennessee

| | *Gains and Losses* | *1952* | *1951* |
|---|---|---|---|
| Associations | . . . | 68 | 68 |
| Churches | 57 | 2,649 | 2,592 |
| Churches with pastors | 54 | 2,408 | 2,354 |
| Baptisms | —2,377 | 29,728 | 32,105 |
| Churches with baptisms | 25 | 2,166 | 2,141 |
| Church members | 21,309 | 649,057 | 627,748 |
| Sunday school enrolment | 12,868 | 443,905 | 431,037 |
| Churches with Sunday schools | 39 | 2,528 | 2,489 |
| Training Union enrolment | 7,359 | 128,323 | 120,964 |
| Churches with Training Union | 42 | 1,292 | 1,250 |
| W.M.U. enrolment | 4,714 | 78,837 | 74,123 |
| Churches with W.M.U. | 69 | 1,117 | 1,048 |
| Brotherhood enrolment | 1,069 | 11,978 | 10,909 |
| Churches with Brotherhoods | 42 | 366 | 324 |
| V.B.S. enrolment | 6,732 | 141,772 | 135,040 |
| Churches with V.B.S. | 56 | 1,509 | 1,453 |
| Value of church property | $10,923,149 | 66,236,144 | 55,312,995 |
| Churches with property | 57 | 2,495 | 2,438 |
| Total gifts | $599,429 | 18,113,856 | 17,514,427 |
| Total gifts to missions | $618,152 | 3,265,565 | 2,647,413 |
| Churches giving to missions | 99 | 2,234 | 2,135 |
| Pastors' salaries | $473,188 | 3,662,588 | 3,189,400 |

## Texas

| | *Gains and Losses* | *1952* | *1951* |
|---|---|---|---|
| Associations | . . . | 120 | 120 |
| Churches | 113 | 3,711 | 3,598 |
| Churches with pastors | 62 | 3,010 | 2,948 |
| Baptisms | 113 | 63,215 | 63,102 |
| Churches with baptisms | 55 | 3,107 | 3,052 |
| Church members | 54,279 | 1,274,451 | 1,220,172 |
| Sunday school enrolment | 48,184 | 896,296 | 848,112 |
| Churches with Sunday schools | 215 | 3,642 | 3,427 |
| Training Union enrolment | 30,746 | 329,158 | 298,412 |
| Churches with Training Union | 172 | 2,649 | 2,477 |
| W.M.U. enrolment | 12,098 | 154,629 | 142,531 |
| Churches with W.M.U. | 199 | 2,436 | 2,237 |
| Brotherhood enrolment | 6,461 | 56,274 | 49,813 |
| Churches with Brotherhoods | 174 | 1,575 | 1,401 |
| V.B.S. enrolment | 37,691 | 321,495 | 283,804 |
| Churches with V.B.S. | 187 | 2,589 | 2,402 |
| Value of church property | $23,879,300 | 171,033,609 | 147,154,309 |
| Churches with property | 71 | 3,263 | 3,192 |
| Total gifts | $5,751,641 | 49,765,049 | 44,013,408 |
| Total gifts to missions | $1,952,133 | 9,651,965 | 7,699,832 |
| Churches giving to missions | 82 | 3,414 | 3,332 |
| Pastors' salaries | $1,098,136 | 8,364,093 | 7,265,957 |

## Virginia

| | *Gains and Losses* | *1952* | *1951* |
|---|---|---|---|
| Associations | . . . | 31 | 31 |
| Churches | 13 | 1,265 | 1,252 |
| Churches with pastors | 10 | 1,131 | 1,121 |
| Baptisms | —535 | 15,175 | 15,710 |
| Churches with baptisms | —31 | 1,029 | 1,060 |
| Church members | 14,462 | 367,074 | 352,612 |
| Sunday school enrolment | 13,344 | 297,854 | 284,510 |
| Churches with Sunday schools | 21 | 1,240 | 1,219 |
| Training Union enrolment | 2,745 | 44,806 | 42,061 |
| Churches with Training Union | 17 | 611 | 594 |
| W.M.U. enrolment | 6,987 | 97,689 | 90,702 |
| Churches with W.M.U. | 45 | 1,043 | 998 |
| Brotherhood enrolment | 1,464 | 3,890 | 2,426 |
| Churches with Brotherhoods | 48 | 101 | 53 |
| V.B.S. enrolment | 2,326 | 88,208 | 85,882 |
| Churches with V.B.S. | 49 | 888 | 839 |
| Value of church property | $6,386,471 | 52,420,374 | 46,033,903 |
| Churches with property | 12 | 1,228 | 1,216 |
| Total gifts | $1,163,483 | 11,944,337 | 10,780,854 |
| Total gifts to missions | $333,145 | 2,458,095 | 2,124,950 |
| Churches giving to missions | 13 | 1,206 | 1,193 |
| Pastors' salaries | $230,580 | 2,113,623 | 1,883,043 |

[*Continued on page 96*]

# Report of Selected Churches for 1952

| *Church* | *Pastor* | *Baptisms* | *Member-ship* | *S. S. Enrolment* | *T. U. Enrolment* |
|---|---|---|---|---|---|
| **Alabama** | | | | | |
| **Open Country—Over 400 Members** | | | | | |
| Mt. Zion | Corbie Youther, Boaz | 18 | 400 | 197 | 72 |
| Center Hill | M. C. Smith, Steppville | 7 | 405 | 176 | 72 |
| Oak Grove | M. G. Smith, Glencoe | 15 | 405 | 133 | ... |
| Pinetucky | George Payne, Atlanta, Ga. | 15 | 405 | 101 | 68 |
| Beulah | Leonard Mathis, Albertville | 1 | 411 | 110 | 122 |
| Mt. Vernon | Gordon Ezzell, Albertville | 14 | 413 | 148 | 56 |
| Hillview | C. L. Stover, Birmingham | 27 | 413 | 371 | 127 |
| Mount Olive | W. E. Moore, Mt. Olive | 31 | 422 | 276 | 114 |
| Mount Zion | H. L. Henry, Alexandria | 26 | 427 | 218 | 140 |
| Hopewell | Earl A. Braswell, Hanceville | 12 | 429 | 217 | 76 |
| Big Springs | C. S. Heard, Franklin, Ga. | 5 | 434 | 130 | 65 |
| Philadelphia | Gordon Eddings, Phenix City | 31 | 441 | 189 | 139 |
| Sardis | L. J. Ashley, Boaz | ... | 452 | 244 | 70 |
| Mt. Pisgah | A. W. McMillan, Athens | 27 | 468 | 210 | 123 |
| Liberty Hill | Fred L. Lowery, Clanton | 24 | 472 | 155 | 78 |
| Beulah | W. W. Brooks, Boaz | 6 | 477 | 220 | 136 |
| Mount Pleasant | E. A. McGriff, Enterprise | 8 | 482 | 263 | 183 |
| Mount Zion | Joe Anglin, Huntsville | 27 | 510 | 508 | 247 |
| Canaan | T. H. Stone, Bessemer | 32 | 629 | 436 | 198 |
| Concord | T. C. Broomall, Bessemer | 27 | 645 | 549 | 264 |
| **Town—Over 750 Members** | | | | | |
| Glencoe | Kermit M. Gore, Glencoe | 40 | 772 | 580 | 266 |
| Shawmut | Maurice Hodgens, Shawmut | 31 | 785 | 651 | 173 |
| Fairfield Highlands | T. L. Junkins, Fairfield Highlands | 67 | 814 | 851 | 425 |
| Plateau | J. E. Albritton, Plateau | 55 | 843 | 693 | 337 |
| Thomasville | Fred B. Moseley, Thomasville | 37 | 855 | 757 | 200 |
| Athens, First | E. L. Smother, Athens | 21 | 866 | 606 | 215 |
| **City—Over 1000 Members** | | | | | |
| Cullman, First | Andrew M. Colthorp, Cullman | 18 | 1,013 | 726 | 192 |
| Haleyville, First | W. T. Mims, Haleyville | 29 | 1,035 | 703 | 230 |
| Wylam | H. L. Tully, Wylam | 23 | 1,039 | 839 | 329 |
| First, Russellville | George H. Jackson, Russellville | 41 | 1,051 | 752 | 135 |
| Montgomery, Second | Kelly Johnson, Montgomery | 29 | 1,063 | 673 | 262 |
| Enterprise | B. R. Justice, Enterprise | 18 | 1,098 | 844 | 246 |
| Huntsville, Lincoln Memorial | J. Otis King, Huntsville | 422 | 1,104 | 620 | 321 |
| Fairfax | L. C. Radford, Fairfax | 38 | 1,112 | 846 | 270 |
| Huntsville, Fifth | M. G. Wilson, Huntsville | 75 | 1,127 | 627 | 313 |
| Cullman, Seventh Street | J. Gilbert Speake, Cullman | 12 | 1,129 | 724 | 287 |
| Clanton, First | J. G. Hutchinson, Clanton | 60 | 1,136 | 1,039 | 245 |
| Gadsden, Dwight | George W. Riddle, Alabama City | 46 | 1,151 | 1,043 | 232 |
| Andalusia, First | John H. Jeffers, Andalusia | 52 | 1,170 | 1,209 | 341 |
| Sylacauga, First | William K. Weaver, Sylacauga | 35 | 1,196 | 1,106 | 279 |
| Florence, First | E. Pitt Woodroof, Florence | 27 | 1,215 | 918 | 248 |
| Birmingham, Inglenook | John Trantham, Birmingham | 86 | 1,229 | 771 | 207 |
| Pleasant Ridge | A. J. Jones, Hueytown | 57 | 1,240 | 1,231 | 342 |
| Talladega, First | J. B. Marlow, Talladega | 50 | 1,265 | 907 | 275 |
| Birmingham, Calvary | C. C. Buckalew, Birmingham | 72 | 1,269 | 1,123 | 325 |
| Sheffield, First | W. Albert Smith, Sheffield | 47 | 1,297 | 816 | 242 |
| Jasper, First | Waymon Reese, Jasper | 45 | 1,306 | 901 | 120 |
| Birmingham, Dawson Memorial | Edgar M. Arendall, Birmingham | 55 | 1,328 | 1,249 | 343 |
| Birmingham, South Avondale | James E. Davidson, Birmingham | 32 | 1,344 | 971 | 318 |

| Church — Pastor | Baptisms | Member-ship | S. S. Enrolment | T. U. Enrolment |
|---|---|---|---|---|
| Lanett—T. M. Hamby, Lanett | 25 | 1,388 | 1,003 | 283 |
| Opelika, First—J. L. Steele, Opelika | 40 | 1,389 | 1,488 | 274 |
| Powderly—E. C. Houston, Birmingham | 11 | 1,404 | 1,065 | 313 |
| Gadsden, Twelfth St. | 30 | 1,432 | 1,222 | 387 |
| Huntsville, First—J. T. Ford, Huntsville | 52 | 1,436 | 1,232 | 364 |
| Birmingham, Pike Avenue—H. Gerald Walker, Birmingham | 31 | 1,451 | 807 | 244 |
| Birmingham, Norwood—Harold S. Cunningham, Birmingham | 18 | 1,512 | 1,003 | 332 |
| Montgomery, Capitol Heights—Robert C. Edge, Montgomery | 40 | 1,524 | 1,359 | 341 |
| Ensley—Lamar Jackson, Ensley | 93 | 1,618 | 1,562 | 468 |
| Mobile, Central—A. E. Carpenter, Mobile | 94 | 1,664 | 980 | 316 |
| Mobile, Oakdale—W. C. Kirk, Mobile | 46 | 1,678 | 1,443 | 287 |
| Gadsden, East—Henry S. Inabit, Gadsden | 63 | 1,697 | 1,294 | 299 |
| Auburn—H. D. Olive, Auburn | 67 | 1,705 | 1,044 | 791 |
| Anniston, Parker Memorial—B. Locke Davis, Anniston | 43 | 1,791 | 1,309 | 299 |
| Mobile, Toulminville—J. H. Wright, Mobile | 100 | 1,799 | 1,385 | 422 |
| Chickasaw—Bob Barker, Chickasaw | 171 | 1,800 | 1,493 | 646 |
| Selma, First—Fred B. Pearson, Selma | 46 | 1,916 | 1,307 | 211 |
| Troy, First—Claude T. Ammerman, Troy | 63 | 1,940 | 1,064 | 290 |
| Gadsden, First—O. A. Davis, Gadsden | 26 | 1,947 | 1,587 | 207 |
| Prichard—Joe Haigler, Prichard | 114 | 2,049 | 1,667 | 612 |
| Decatur, Central | 19 | 2,091 | 1,073 | 290 |
| Tuscaloosa, First—L. B. Marion, Jr., Tuscaloosa | 48 | 2,102 | 1,351 | 308 |
| Mobile, First—H. M. Reaves, Mobile | 36 | 2,114 | 1,229 | 285 |
| Tuscaloosa, Calvary—H. G. Williams, Tuscaloosa | 63 | 2,248 | 1,438 | 377 |
| Fairfield, First—Ralph D. Field, Fairfield | 130 | 2,270 | 1,321 | 284 |
| Birmingham, West End—James H. Butler, Birmingham | 73 | 2,294 | 1,592 | 432 |
| Birmingham, Central Park—Wayne Dehoney, Birmingham | 132 | 2,548 | 2,673 | 860 |
| Birmingham, Ruhama—Carl G. Campbell, Birmingham | 81 | 2,765 | 2,281 | 609 |
| Montgomery, Highland Ave.—Henry L. Lyon, Montgomery | 64 | 2,926 | 1,605 | 364 |
| Birmingham, Hunter Street—Charles C. Bowles, Birmingham | 81 | 2,930 | 1,912 | 804 |
| Birmingham, Woodlawn—Frank W. Wood, Birmingham | 82 | 2,946 | 2,200 | 668 |
| Dothan, First—H. A. Parker, Dothan | 105 | 3,020 | 2,402 | 690 |
| Montgomery, First—Henry Allen Parker, Montgomery | 41 | 3,076 | 1,827 | 269 |
| Montgomery, Clayton Street—Garnett E. Puckett, Montgomery | 16 | 3,194 | 815 | 257 |
| Birmingham, First—J. T. Ford, Birmingham | 66 | 3,428 | 1,505 | 418 |
| Birmingham, Southside—John H. Buchanan, Birmingham | 48 | 4,285 | 1,857 | 202 |
| Mobile, Dauphin Way—H. W. Seever, Mobile | 133 | 5,619 | 2,937 | 733 |
| **City Suburban—Over 800 Members** | | | | |
| Montgomery, Chisholm—Fred E. Halbrooks, Jr., Montgomery | 4 | 841 | 336 | 99 |
| **Arizona** | | | | |
| **City—Over 1000** | | | | |
| Phoenix, First Southern—C. Vaughan Rock, Phoenix | 78 | 1,339 | 1,327 | 529 |
| **Arkansas** | | | | |
| **Open Country—Over 400** | | | | |
| Gosnell—M. L. Wilkerson, Blytheville | 23 | 422 | 264 | 146 |
| Piney—Edward Anderson, Hot Springs | 57 | 439 | 420 | 314 |
| Bethany—L. G. Miller, North Little Rock | 47 | 442 | 301 | 139 |
| Barton Chapel—J. G. Wise, Tyronza | 19 | 451 | 203 | 112 |
| Life Line—Lawrence Kendrick, Little Rock | 13 | 603 | 278 | 168 |
| New Liberty—Orville McGuire, Blytheville | 31 | 610 | 257 | 164 |
| **Town—Over 750** | | | | |
| Greenwood—Roy Rollins, Greenwood | 32 | 757 | 373 | 135 |
| Elaine—Nelson Greenleaf, Elaine | 21 | 760 | 507 | 119 |
| Bauxite, First—B. E. Eldridge, Bauxite | 50 | 794 | 616 | 277 |
| Hamburg, First—E. E. Griever, Hamburg | 38 | 811 | 520 | 270 |

| Church — Pastor | Baptisms | Member-ship | S. S. Enrolment | T. U. Enrolment |
|---|---|---|---|---|
| Lepanto—Leslie M. Riherd, Lepanto | 14 | 973 | 445 | 84 |
| Tyronza—W. M. Pratt, Tyronza | 67 | 1,018 | 753 | 304 |
| **City—Over 1000** | | | | |
| Fort Smith, Grand Avenue—W. L. Cloud, Fort Smith | 127 | 1,007 | 1,010 | 333 |
| Hot Springs, First—John L. Dodge, Hot Springs | 43 | 1,007 | 544 | 141 |
| Fordyce—J. T. Elliff, Fordyce | 36 | 1,038 | 852 | 307 |
| Pine Bluff, Immanuel—Howard S. Kolb, Pine Bluff | 32 | 1,038 | 867 | 317 |
| Rogers, First—Rel Gray, Rogers | 137 | 1,053 | 844 | 360 |
| Monticello, First—Roscoe Griffin, Monticello | 45 | 1,054 | 552 | 235 |
| Fort Smith, Immanuel—D. C. McAtee, Fort Smith | 44 | 1,057 | 645 | 255 |
| Conway, First—Othar Smith, Conway | 48 | 1,062 | 808 | 165 |
| Little Rock, Gaines Street—Charles E. Lawrence, Little Rock | 44 | 1,074 | 788 | 430 |
| El Dorado, Immanuel—Jay D. Tolleson, El Dorado | 70 | 1,112 | 1,187 | 576 |
| West Helena—Wilson C. Deese, West Helena | 30 | 1,117 | 778 | 244 |
| Little Rock, South Highland—Ray Branscum, Little Rock | 72 | 1,119 | 751 | 297 |
| Hot Springs, Central—Clyde Hart, Hot Springs | 26 | 1,125 | 781 | 298 |
| Fort Smith, Calvary—L. H. Davis, Fort Smith | 47 | 1,144 | 702 | 299 |
| Blytheville, Calvary—P. H. Jernigan, Blytheville | 47 | 1,146 | 750 | 249 |
| Warren, First—G. W. Trussell, Warren | 41 | 1,156 | 840 | 189 |
| Little Rock, Baptist Tabernacle—V. E. Yarborough, Little Rock | 56 | 1,177 | 970 | 307 |
| Little Rock, Pulaski Heights—W. Harold Hicks, Little Rock | 38 | 1,190 | 927 | 323 |
| Russellville, First—W. E. Speed, Russellville | 72 | 1,190 | 822 | 320 |
| Hot Springs, Park Place—J. H. Fitzgerald, Hot Springs | 38 | 1,191 | 877 | 290 |
| Forrest City, First—T. K. Rucker, Forrest City | 76 | 1,213 | 1,129 | 407 |
| Malvern, First—Don Hook, Malvern | 50 | 1,220 | 871 | 272 |
| Paris—James H. Smith, Paris | 30 | 1,272 | 717 | 218 |
| Hope, First—S. A. Whitlow, Hope | 61 | 1,280 | 860 | 197 |
| Springdale, First—Stanley Jordan, Springdale | 78 | 1,331 | 838 | 314 |
| Jonesboro, First—C. Z. Holland, Jonesboro | 37 | 1,357 | 1,024 | 192 |
| Magnolia, Central—L. L. Hunnicutt, Magnolia | 52 | 1,359 | 1,065 | 254 |
| McGehee, First—T. T. James, McGehee | 123 | 1,362 | 1,193 | 289 |
| West Memphis, First—R. J. Clubb, West Memphis | 71 | 1,375 | 842 | 298 |
| Helena, First—Ralph Douglas, Helena | 57 | 1,451 | 631 | 206 |
| Pine Bluff, Southside—Lloyd A. Sparkman, Pine Bluff | 59 | 1,526 | 1,250 | 429 |
| Texarkana, Beech Street—J. G. Harris, Texarkana | 82 | 1,530 | 1,182 | 481 |
| Booneville—J. W. Johnston, Booneville | 41 | 1,531 | 750 | 150 |
| Blytheville, First—E. C. Brown, Blytheville | 45 | 1,545 | 1,109 | 352 |
| Benton, First—B. K. Selph, Benton | 43 | 1,569 | 1,195 | 284 |
| Crossett, First—J. W. Buckner, Crossett | 62 | 1,660 | 1,013 | 505 |
| El Dorado, Second—Jesse S. Reed, El Dorado | 46 | 1,679 | 886 | 405 |
| Hot Springs, Second—O. L. Bayless, Hot Springs | 94 | 1,685 | 1,164 | 314 |
| Fayetteville, First—Andrew M. Hall, Fayetteville | 88 | 1,922 | 1,202 | 447 |
| Paragould, First—Lewis D. Ferrell, Paragould | 105 | 1,962 | 1,168 | 569 |
| Little Rock, Second—Dale Cowling, Little Rock | 63 | 2,043 | 1,657 | 306 |
| Camden, First—T. L. Harris, Camden | 138 | 2,109 | 1,745 | 549 |
| Pine Bluff, First—W. B. Tatum, Pine Bluff | 35 | 2,387 | 1,115 | 355 |
| Little Rock, First—K. Owen White, Little Rock | 103 | 2,420 | 1,722 | 645 |
| El Dorado, First—Sam C. Reeves, El Dorado | 88 | 2,473 | 1,943 | 466 |
| Little Rock, Baring Cross—David Garland, Little Rock | 37 | 2,502 | 1,655 | 561 |
| Little Rock, Immanuel—W. O. Vaught, Jr., Little Rock | 161 | 4,001 | 2,875 | 804 |
| Fort Smith, First—J. Harold Smith, Fort Smith | 348 | 4,430 | 2,222 | 851 |
| **District of Columbia** | | | | |
| **City—Over 1000** | | | | |
| Silver Spring, First—Frank K. Brasington, Silver Spring, Md. | 62 | 1,007 | 1,115 | 198 |
| Washington, Petworth—S. Lewis Morgan, Jr., Washington | 32 | 1,020 | 647 | 100 |
| Washington, Fountain Memorial—Walter A. Mitchell, Washington | 55 | 1,044 | 1,178 | 254 |
| Washington, Grace—Martin F. Clough, Washington | 86 | 1,168 | 644 | 70 |
| Washington, Congress Heights—A. Lincoln Smith, Washington | 119 | 1,273 | 960 | 186 |
| Washington, Brookland—Ward B. Hurlburt, Washington | 48 | 1,288 | 1,103 | 107 |

| Church | Pastor | Baptisms | Member-ship | S. S. Enrolment | T. U. Enrolment |
|---|---|---|---|---|---|
| Washington, Second | J. Ray Garrett, Washington | 76 | 1,394 | 1,017 | 159 |
| Washington, First | Edward H. Pruden, Washington | 26 | 1,835 | 952 | 151 |
| Washington, National Memorial | E. B. Willingham, Washington | 84 | 2,087 | 970 | 115 |
| Washington, Metropolitan | J. Walter Carpenter, Washington | 119 | 3,491 | 1,484 | 578 |
| Washington, Calvary | Clarence W. Cranford, Washington | 75 | 3,579 | 2,460 | 90 |

## Florida

### Open Country—Over 400

| | | | | |
|---|---|---|---|---|
| Youmans | Jay Z. Crofton, Plant City | 30 | 416 | 223 | 89 |
| Bethany | Glenn Collins, Plant City | 9 | 435 | 292 | 117 |
| Bethel | J. H. Sutley, Lakeland | 4 | 442 | 249 | 84 |
| Dunn's Creek | C. B. Emery, Ft. George | 22 | 444 | 298 | 101 |
| Turkey Creek | F. R. Rightmire, Plant City | 12 | 473 | 250 | 145 |
| Springhead | J. B. Hall, Plant City | 7 | 616 | 304 | 134 |
| Dover | B. B. Chesteine, Dover | 32 | 616 | 469 | 166 |

### Village—Over 600

| | | | | |
|---|---|---|---|---|
| Oceanway | J. A. McKeithen, Jacksonville | 68 | 671 | 397 | 143 |

### Town—Over 750

| | | | | |
|---|---|---|---|---|
| Milton, First | Joe M. Bamburg, Milton | 27 | 758 | 829 | 307 |
| Jacksonville Beach | W. P. Everson, Jacksonville Beach | 47 | 1,352 | 928 | 124 |

### City—Over 1000

| | | | | |
|---|---|---|---|---|
| Winter Garden, First | Albert A. Stulck, Winter Garden | 67 | 1,030 | 974 | 135 |
| Jacksonville, Springfield | Elwin R. Anderson, Jacksonville | 93 | 1,034 | 544 | 143 |
| Wauchula, First | Otis W. Garland, Wauchula | 30 | 1,043 | 932 | 321 |
| Lake Wales, First | | 37 | 1,056 | 741 | 245 |
| College Park | Fayette L. Hall, Orlando | 86 | 1,065 | 1,085 | 245 |
| Clearwater, Calvary | | 30 | 1,066 | 804 | 118 |
| Miami, Flagler Street | J. Perry Carter, Miami | 61 | 1,068 | 1,089 | 209 |
| Bradenton, First | F. T. Anderson, Bradenton | 58 | 1,070 | 1,018 | 263 |
| Jacksonville, Franklin Street | A. W. Mathis, Jacksonville | 47 | 1,085 | 745 | 339 |
| Palatka, First | D. C. Woolley, Palatka | 41 | 1,090 | 1,011 | 131 |
| Sarasota, First | W. R. Hamilton, Sarasota | 57 | 1,096 | 914 | 213 |
| West Palm Beach, Northwood | Allen R. Watson, West Palm Beach | 87 | 1,112 | 782 | 204 |
| Tampa, New Orleans Ave. | J. Earl Tharp, Tampa | 131 | 1,113 | 935 | 273 |
| Marianna, First | B. W. Burns, Marianna | 23 | 1,128 | 629 | 189 |
| Jacksonville, Avondale | James E. Southerland, Jacksonville | 41 | 1,147 | 965 | 288 |
| Ft. Myers, First | A. P. Minshew, Ft. Myers | 32 | 1,156 | 828 | 207 |
| Pensacola, Whitfield Memorial | W. A. Luckie, Pensacola | 77 | 1,261 | 850 | 320 |
| Jacksonville, Woodstock Park | Woodrow Flynn, Jacksonville | 40 | 1,281 | 830 | 284 |
| Winter Haven, First | James P. Rodgers, Winter Haven | 86 | 1,300 | 1,403 | 379 |
| Quincy, First | J. Ivey Edwards, Quincy | 16 | 1,300 | 789 | 233 |
| Lake City, First | Allen J. Freeman, Lake City | 60 | 1,303 | 830 | 275 |
| Plant City, First | L. Don Miley, Plant City | 54 | 1,307 | 1,080 | 248 |
| Bartow, First | C. H. Eiland, Bartow | 16 | 1,308 | 780 | 192 |
| Sanford, First | W. P. Brooks, Jr., Sanford | 29 | 1,311 | 1,157 | 218 |
| Tampa, Seminole Heights | T. D. Lide, Tampa | 55 | 1,385 | 1,259 | 283 |
| Ft. Pierce, First | Dottson Mills, Ft. Pierce | 69 | 1,407 | 1,187 | 299 |
| DeLand, First | Pope A. Duncan (Interim), DeLand | 31 | 1,422 | 894 | 303 |
| Jacksonville, Baptist Temple | Robert Witty, Jacksonville | 103 | 1,508 | 873 | 186 |
| Tampa, Palm Avenue | M. G. Mines, Tampa | 26 | 1,543 | 650 | 172 |
| Tampa, Riverside | E. C. Abernathy, Tampa | 44 | 1,546 | 1,366 | 203 |
| Leesburg, First | I. B. Roberts, Leesburg | 69 | 1,578 | 1,091 | 333 |
| Tampa, Spencer Memorial | Glen E. Crotts, Tampa | 71 | 1,585 | 1,581 | 440 |
| Miami, First | R. B. Culbreth, Miami | 101 | 1,631 | 1,151 | 284 |
| Miami, Stanton Memorial | Lawrence V. Bradley, Miami | 82 | 1,684 | 1,337 | 416 |
| Jacksonville, Murray Hill | Carl A. Howell, Jacksonville | 155 | 1,700 | 2,230 | 553 |
| Ft. Lauderdale, First | Thomas Hansen, Ft. Lauderdale | 104 | 1,711 | 1,385 | 274 |
| St. Petersburg, Fifth Avenue | Vaughn M. Johnson, St. Petersburg | 89 | 1,720 | 1,405 | 236 |

| Church — Pastor | Baptisms | Member-ship | S. S. Enrolment | T. U. Enrolment |
|---|---|---|---|---|
| Ocala, First—Earl Stallings, Ocala | 105 | 1,730 | 1,494 | 305 |
| Panama City, First—J. H. Avery, Panama City | 78 | 1,734 | 1,334 | 420 |
| Jacksonville, Riverside—James A. Stewart, Jacksonville | 17 | 1,748 | 912 | 66 |
| Lakeland, Southside—Charles W. Knight, Lakeland | 38 | 1,954 | 1,300 | 199 |
| Lakeland, First | 107 | 2,189 | 1,794 | 319 |
| Pensacola, East Hill—Preston B. Sellers, Pensacola | 100 | 2,252 | 1,355 | 472 |
| Jacksonville, Woodlawn—Albert L. Carnett, Jacksonville | 139 | 2,264 | 1,810 | 418 |
| Jacksonville, Southside—Malcolm B. Knight, Jacksonville | 73 | 2,303 | 1,512 | 359 |
| Daytona, First—Lee Nichols, Daytona Beach | 157 | 2,447 | 1,794 | 389 |
| Gainesville, First—J. R. Noffsinger, Gainesville | 88 | 2,464 | 1,833 | 492 |
| Pensacola, First—Elwin L. Skiles, Pensacola | 76 | 2,589 | 1,750 | 443 |
| St. Petersburg, First—Earl B. Edington, St. Petersburg | 71 | 2,741 | 1,702 | 322 |
| West Palm Beach, First—A. Warren Huyck, W. Palm Beach | 162 | 2,815 | 1,855 | 472 |
| Miami, Riverside—James W. Parrish, Miami | 112 | 2,843 | 2,005 | 346 |
| Jacksonville, Main Street—J. R. White, Jacksonville | 88 | 2,953 | 1,784 | 462 |
| Orlando, First—J. Powell Tucker, Orlando | 75 | 2,969 | 1,961 | 180 |
| Jacksonville, First—Homer G. Lindsay, Jacksonville | 186 | 3,001 | 2,168 | 706 |
| Tampa, First—Millard J. Berquist, Tampa | 139 | 3,056 | 1,873 | 311 |
| Tallahassee, First—Harold G. Sanders, Tallahassee | 107 | 3,374 | 2,103 | 631 |
| Miami, Allapattah—John H. Haldeman, Miami | 269 | 3,833 | 3,360 | 764 |
| Miami, Central—C. Roy Angell, Miami | 166 | 4,785 | 2,402 | 540 |
| **City Suburban—Over 800** | | | | |
| Tampa, Bayshore—Robert E. Lee, Tampa | 34 | 1,030 | 689 | 126 |
| Brownsville—J. K. Moore, Pensacola | 47 | 1,043 | 859 | 329 |
| Millville, Immanuel—A. Bedsole, Panama City | 71 | 1,061 | 846 | 409 |
| Brent—L. L. Rawson, Pensacola | 46 | 1,179 | 600 | 400 |
| Tampa, Belmont Heights—W. F. Bishop, Tampa | 81 | 1,206 | 650 | 175 |
| **Georgia** | | | | |
| **Open Country—Over 400** | | | | |
| New Hope | 4 | 400 | 90 | ... |
| Antioch—L. B. Allen, Tifton | 16 | 400 | 165 | 130 |
| Pine Level—Jack Clarke, Thomasville | 9 | 402 | 202 | 150 |
| Shiloh (Upson)—Charles E. Camp, Thomaston | 28 | 403 | 248 | 95 |
| Concord—W. D. Mendum, Clermont | 5 | 404 | 204 | 80 |
| Damascus—J. F. Marchman, Clayton | 18 | 409 | 175 | ... |
| Antioch—E. D. Adams, Oxford, Ala. | 7 | 410 | 265 | 125 |
| Arbor—I. R. Hobby, Fitzgerald | 42 | 411 | 483 | 187 |
| Antioch—H. G. England, Calhoun | ... | 412 | 141 | ... |
| Pleasant Hill—R. W. Melton, Martin | 11 | 418 | 293 | 169 |
| Elizabeth—Luther Cabe, Atlanta | 5 | 419 | 157 | ... |
| Sandy Plains—Harold Jensen, Marietta | 9 | 419 | 235 | 88 |
| Midway—D. W. Gilmer, Abbeville | 6 | 421 | 252 | 129 |
| Zion—C. A. Smith, Covington | 6 | 421 | 184 | 80 |
| Eastanollee—B. F. Turner, Eastanollee | 19 | 422 | 210 | 50 |
| New Prospect—Homer Pinkard, Rockmart | 5 | 423 | 130 | ... |
| Airline—J. M. Jarrard, Gainesville | 16 | 423 | 269 | 110 |
| Dewberry No. 2 | ... | 425 | ... | ... |
| New Bethel—C. R. McCutcheon, Meigs | 55 | 433 | 177 | 107 |
| Calvary (M)—C. W. Crider, Crandall | 5 | 434 | 134 | 85 |
| Bethel—W. Harvey Wages, Rebecca | 4 | 435 | 171 | 99 |
| Bethany—Warren Rowler, Hartwell | 7 | 435 | 211 | ... |
| Welcome All—Bill Allison, College Park | 19 | 435 | 303 | 124 |
| Mt. Olivet—Watson Franklin, Elberton | ... | 437 | 223 | 143 |
| Indian Creek—R. M. Thompson, Stone Mountain | 18 | 439 | 271 | 125 |
| Ebenezer—J. Robert Martin, Toccoa | 32 | 443 | 437 | 174 |
| Poplar Springs—C. C. Harper, Flowery Branch | 10 | 448 | 223 | 91 |
| Grove Level—Fred E. White, Dalton | 34 | 457 | 305 | 121 |
| Rock Branch—J. C. West, Elberton | ... | 465 | 195 | 32 |
| Pleasant View—Connie Buice, Cumming | 25 | 469 | ... | ... |
| Poplar Springs—C. R. Campbell, Rockmart | 7 | 473 | 308 | 55 |

| *Church* *Pastor* | *Baptisms* | *Member-ship* | *S. S. Enrolment* | *T. U. Enrolment* |
|---|---|---|---|---|
| Macedonia—Edgar Welch, Jackson | 17 | 475 | 237 | 62 |
| Cross Roads—Hoyt Thompson, Alpharetta | 11 | 482 | 65 | ... |
| Sardis—C. B. Gazaway, Cumming | 8 | 486 | 108 | ... |
| Blackwood Springs—Ralph Brown, Calhoun | 7 | 487 | 100 | ... |
| Liberty Hill—H. O. Olney, Eastanollee | 23 | 487 | 309 | 101 |
| Zion Hill—W. H. Warren, Cumming | 17 | 488 | 167 | ... |
| Welcome Hill—Buddy Brown, Trion | 14 | 497 | 390 | 122 |
| Mt. Pisgah—J. E. Wix, Austell | 13 | 512 | 326 | 102 |
| Holly Springs—Claud Hood, Cleveland | 11 | 513 | 125 | ... |
| Concord—J. F. Vaughn, Cumming | 14 | 521 | 73 | ... |
| Haw Creek—C. B. Gazaway, Cumming | 16 | 525 | 142 | ... |
| Holly Creek—Floyd Childers, Chatsworth | 24 | 526 | 183 | 132 |
| Mt. Zion—W. J. Sutton, Alpharetta | 7 | 530 | 160 | ... |
| The Rock—W. M. Williams, Rex | 6 | 531 | 310 | 85 |
| Union Grove—Raymond Cook, Rockmart | 38 | 542 | 250 | ... |
| Macedonia—T. W. Henderson, Alpharetta | 28 | 550 | 197 | ... |
| Sardis—D. D. Harris, Hartwell | 18 | 552 | 379 | 109 |
| Ebenezer—Claud Healan, Carl | 1 | 556 | 100 | 35 |
| Avondale—E. M. Clapp, Byron | 3 | 561 | 354 | 100 |
| Antioch—M. J. Driver, Hogansville | 26 | 562 | 391 | ... |
| Rehoboth—Lester Buise, Tucker | 36 | 566 | 425 | 110 |
| Tom's Creek—B. F. Turner, Eastanollee | 3 | 571 | 239 | 106 |
| Level Grove—J. E. Cornette, Cornelia | ... | 583 | 328 | 117 |
| Corinth—C. R. Campbell, Rockmart | 7 | 584 | 85 | 75 |
| Bethlehem—C. A. Bates, Sr., Clarkesville | 37 | 593 | 462 | 132 |
| Reed Creek—Paul S. Wight, Hartwell | 7 | 593 | 257 | 78 |
| Bethel—J. W. Fields, Avondale | 19 | 596 | 215 | ... |
| Cool Mountain—Hoyt Thompson, Alpharetta | 22 | 615 | 234 | ... |
| Providence—L. B. Huston, Sandy Springs | 49 | 615 | 672 | 149 |
| Friendship—L. D. Martin, Cumming | 16 | 634 | 128 | ... |
| Cross Roads | 10 | 652 | 324 | 149 |
| Hightower—W. J. Sutton, Alpharetta | 11 | 658 | 136 | ... |
| Nails Creek—A. T. Cline, Toccoa | 10 | 660 | 150 | ... |
| Mt. Harmony—G. W. Southard, Austell | 25 | 698 | 513 | 150 |
| New Harmony—Paul Thompson, Cumming | 34 | 827 | 165 | ... |
| Callaway—Monroe Driver, LaGrange | 16 | 960 | 250 | 49 |
| **Village—Over 600** | | | | |
| Rome, Fellowship—Glenn P. Higgins, Rome | 30 | 686 | 397 | 175 |
| Funston—Robert G. Fisher, Funston | 12 | 710 | 308 | 91 |
| **Town—Over 750** | | | | |
| Union Point—Charles H. Kopp, Union Point | 18 | 770 | 414 | 96 |
| Camilla, First—Charles Duncan, Camilla | 17 | 794 | 562 | 110 |
| McCaysville—M. C. Ferguson, Copperhill, Tenn. | 11 | 852 | 732 | 146 |
| Quitman—T. S. Field. Quitman | 57 | 908 | 587 | 152 |
| Pelham, First—J. P. Sheffield, Pelham | 41 | 938 | 722 | 175 |
| Chattahoochee, First—Guy Owen, Chattahoochee | 28 | 1,129 | 528 | 157 |
| **City—Over 1000** | | | | |
| Hawkinsville, First—Byron Kennerly, Hawkinsville | 36 | 1,001 | 704 | 194 |
| Eastman, First—Max O'Neal, Eastman | 44 | 1,010 | 726 | 175 |
| Atlanta, Edgewood—J. G. Burgess, Atlanta | 16 | 1,018 | 724 | 194 |
| Smyrna, First—York Chambless, Smyrna | 36 | 1,024 | 999 | 215 |
| Atlanta, Lakewood Heights—W. L. Rainwater, Atlanta | 49 | 1,024 | 995 | 225 |
| Atlanta, Woodland Hills—E. G. Kilpatrick, Atlanta | 59 | 1,025 | 838 | 230 |
| Atlanta, Jefferson Avenue—W. R. Grigg, Atlanta | 43 | 1,027 | 1,230 | 289 |
| Atlanta, Bellwood—H. E. Peacock, Atlanta | 32 | 1,028 | 328 | 94 |
| Statesboro, First—George Lovell, Jr., Statesboro | 31 | 1,034 | 960 | 162 |
| Rome, North Broad—Robert S. Tucker, Rome | 41 | 1,042 | 618 | 169 |
| Waycross, First—A. Barnum Hawkes, Waycross | 22 | 1,047 | 903 | 188 |
| Atlanta, Orchard Knob—G. M. Meadows, Atlanta | 86 | 1,050 | 1,017 | 409 |

| Church — Pastor | Baptisms | Member-ship | S. S. Enrolment | T. U. Enrolment |
|---|---|---|---|---|
| Second, Augusta—J. Yates Frady, Augusta | 46 | 1,054 | 584 | 156 |
| Dalton, First—James L. Clegg, Dalton | 29 | 1,085 | 915 | 167 |
| Atlanta, Morningside—J. P. Wesberry, Atlanta | 95 | 1,093 | 813 | 158 |
| Atlanta, Central—J. F. Mitchell, Atlanta | 13 | 1,096 | 321 | 88 |
| Savannah, Ardsley Park—W. J. Jones, Savannah | 66 | 1,113 | 914 | 229 |
| Columbus, Eastern Heights—E. M. Altman, Columbus | 69 | 1,118 | 823 | 235 |
| Barnesville, First—Harvey R. Mitchell, Barnesville | 19 | 1,127 | 719 | 256 |
| Atlanta, Brookhaven—L. F. Kennedy, Atlanta | 59 | 1,136 | 1,141 | 273 |
| Canton, First—W. W. Long, Canton | 22 | 1,141 | 764 | 133 |
| Toccoa, First—A. T. Cline, Toccoa | 22 | 1,144 | 1,070 | 193 |
| Douglas, First—B. E. Donehoo, Douglas | 56 | 1,151 | 1,093 | 219 |
| Oakland City | 15 | 1,152 | 537 | 83 |
| Valdosta, First—T. Baron Gibson, Valdosta | 25 | 1,156 | 775 | 225 |
| East Thomaston—Herbert D. Morgan, Thomaston | 50 | 1,169 | 269 | 146 |
| Dublin, First—R. D. Hodges, Dublin | 7 | 1,172 | 571 | 89 |
| Atlanta, Cascade Baptist—O. M. Seigler, Atlanta | 52 | 1,180 | 1,246 | 216 |
| Milledgeville, First—John W. Hughston, Jr., Milledgeville | 15 | 1,182 | 732 | 108 |
| Cordele, First—C. E. Fite, Cordele | 34 | 1,217 | 1,004 | 129 |
| Cedartown, First | 23 | 1,271 | 1,202 | 236 |
| Fitzgerald, First—B. Carroll Carter, Fitzgerald | 43 | 1,286 | 1,097 | 224 |
| Thomaston, First—Raymond C. Moore, Thomaston | 49 | 1,300 | 1,026 | 357 |
| Atlanta, East Side—G. C. Rainwater, Atlanta | 57 | 1,341 | 320 | 98 |
| Rome, First—Forrest Lanier, Rome | 50 | 1,390 | 1,332 | 61 |
| Americus, First—R. C. Brown, Americus | 50 | 1,393 | 962 | 271 |
| Elberton, First—Herman Ihley, Elberton | 37 | 1,400 | 1,114 | 159 |
| Atlanta, Capitol Avenue—R. L. O'Brien, Atlanta | 23 | 1,404 | 951 | 116 |
| Macon, Cherokee Heights—W. J. Self, Macon | 53 | 1,416 | 1,062 | 174 |
| Newman, First—W. Carey Barker, Newman | 37 | 1,429 | 1,239 | 246 |
| Athens, Prince Avenue—T. R. Harvill, Athens | 14 | 1,448 | 1,005 | 194 |
| Macon, Vineville—C. DeWitt Matthews, Macon | 31 | 1,463 | 1,390 | 256 |
| Augusta, Woodlawn—Lewis H. Brazelle, Augusta | 35 | 1,464 | 862 | 199 |
| Bainbridge, First—Lewis H. Wright, Bainbridge | 45 | 1,483 | 1,269 | 362 |
| Albany, Byne Memorial—C. R. Pittard, Albany | 93 | 1,527 | 1,822 | 326 |
| Brunswick, First—Douglas C. Jackson, Brunswick | 43 | 1,549 | 1,251 | 279 |
| Valdosta, Lee Street—Grady Feagan, Valdosta | 54 | 1,567 | 1,403 | 249 |
| Waycross, Central—Julian T. Pipkin, Waycross | 61 | 1,583 | 1,303 | 366 |
| Carrollton Tabernacle—J. T. Tippett, Carrollton | 80 | 1,617 | 1,288 | 384 |
| Marietta, First—Griffin Henderson, Marietta | 52 | 1,619 | 1,733 | 220 |
| Oakhurst—L. J. Miller, Decatur | 42 | 1,651 | 1,666 | 495 |
| Savannah, Immanuel—H. E. Gaddy, Savannah | 73 | 1,655 | 1,359 | 254 |
| Macon, Tattnall Square—Clifton A. Forrester, Macon | 42 | 1,661 | 1,078 | 196 |
| Tifton, First—John M. McGinnis, Tifton | 14 | 1,676 | 1,479 | 386 |
| Gainesville, Central—James W. McRay, Gainesville | 50 | 1,678 | 1,853 | 352 |
| College Park, First—W. T. Booth, College Park | 29 | 1,680 | 1,259 | 188 |
| Atlanta, Park Avenue—L. E. Smith, Atlanta | 19 | 1,702 | 1,045 | 198 |
| Gainesville, First—Franklin Owen, Gainesville | 57 | 1,704 | 1,438 | 390 |
| Griffin, First—H. M. Lindsey, Griffin | 70 | 1,717 | 1,522 | 224 |
| Atlanta, Inman Park—E. B. Shivers, Atlanta | 66 | 1,797 | 1,198 | 265 |
| LaGrange, First—Montague Cook, LaGrange | 23 | 1,854 | 1,280 | 240 |
| Athens, First—H. P. Giddons, Athens | 25 | 1,882 | 1,558 | 334 |
| Columbus, Rose Hill—A. J. Burrell, Columbus | 49 | 1,924 | 1,542 | 359 |
| Savannah, First—L. G. Cleverdon, Savannah | 35 | 1,967 | 1,122 | 144 |
| Atlanta, North—J. A. Pirtle, Atlanta | 154 | 2,077 | 1,192 | 313 |
| Moultrie, First—J. A. Herring, Moultrie | 41 | 2,087 | 1,620 | 240 |
| Macon, Mabel White—James W. Waters, Macon | 118 | 2,102 | 1,582 | 391 |
| Hapeville, First—D. V. Cason, Hapeville | 74 | 2,132 | 2,019 | 603 |
| Second, Columbus—W. J. Meadows, Columbus | 111 | 2,143 | 645 | 260 |
| Atlanta, Colonial Hills—Paul Van Gorder, Atlanta | 145 | 2,230 | 865 | 132 |
| Augusta, Crawford Avenue—Robert C. Daniel, Augusta | 94 | 2,241 | 1,458 | 307 |
| Atlanta, Moreland Avenue—W. B. King, Atlanta | 47 | 2,262 | 2,185 | 252 |
| Macon, First—H. L. Stokes, Jr., Macon | 35 | 2,286 | 2,013 | 315 |
| Atlanta, Grant Park—H. C. Rogers, Atlanta | 51 | 2,288 | 1,202 | 314 |
| Atlanta, Gordon Street—D. J. Evans, Atlanta | 34 | 2,315 | 1,674 | 264 |

| Church — Pastor | Baptisms | Member-ship | S. S. Enrolment | T. U. Enrolment |
|---|---|---|---|---|
| Thomasville, First | 62 | 2,322 | 1,372 | 378 |
| Albany, First—Leonard A. Stephens, Albany | 42 | 2,426 | 2,131 | 435 |
| Atlanta, Capitol View—W. Lee Cutts, Atlanta | 38 | 2,548 | 1,928 | 149 |
| Augusta, Curtis—E. C. Sheridan, Augusta | 76 | 2,597 | 1,459 | 424 |
| Decatur, First—Dick H. Hall, Decatur | 74 | 2,665 | 2,357 | 386 |
| Atlanta, Kirkwood—Paul Aiken, Atlanta | 80 | 2,705 | 2,179 | 529 |
| East Point, First—W. A. Duncan, East Point | 94 | 2,729 | 2,047 | 281 |
| Augusta, First—R. J. Robinson, Augusta | 90 | 2,780 | 2,133 | 346 |
| Columbus, First—John L. Waldrup, Columbus | 85 | 2,908 | 1,897 | 340 |
| Savannah, Bull Street—Searcy S. Garrison, Savannah | 75 | 2,984 | 2,482 | 375 |
| Atlanta, Tabernacle—P. S. James, Atlanta | 121 | 3,018 | 2,193 | 404 |
| Atlanta, Second Ponce de Leon—M. F. Swilley, Jr., Atlanta | 101 | 3,432 | 2,956 | 520 |
| Atlanta, Druid Hills—L. D. Newton, Atlanta | 46 | 3,466 | 2,628 | 368 |
| Atlanta, West End | 83 | 3,671 | 2,293 | 501 |
| Macon, Tabernacle—Ernest Saloom, Macon | 121 | 4,066 | 1,436 | 679 |
| Atlanta, First—Roy O. McClain, Atlanta | 46 | 4,402 | 2,863 | 561 |
| Savannah, Calvary Temple—J. S. Wilder, Savannah | 69 | 4,749 | 1,492 | 319 |
| **City Suburban—Over 800** | | | | |
| Rome, Desoto Park—R. S. Manning, Rome | 36 | 911 | 519 | 88 |
| **Illinois** | | | | |
| **City—Over 1000** | | | | |
| Eldorado, First—O. C. Cooper, Eldorado | 42 | 1,006 | 582 | 125 |
| Granite City, Second—W. L. Showers, Granite City | 75 | 1,012 | 701 | 165 |
| Salem—J. M. Baldwin, Salem | 27 | 1,016 | 868 | 302 |
| East St. Louis, Rosemont—A. B. Constantz, East St. Louis | 34 | 1,094 | 753 | 81 |
| West Frankfort, First—Theron H. King, West Frankfort | 45 | 1,373 | 949 | 205 |
| East St. Louis, Winstanley—William J. Purdue, East St. Louis | 101 | 1,405 | 1,217 | 281 |
| DuQuoin, First—I. E. Lee, DuQuoin | 50 | 1,414 | 1,340 | 231 |
| Anna, First—L. H. Moore, Anna | 46 | 1,414 | 1,302 | 184 |
| Marion, First—Thomas W. Nelson, Marion | 61 | 1,461 | 1,037 | 288 |
| Harrisburg, First—R. W. Wallis, Harrisburg | 74 | 1,514 | 1,055 | 272 |
| Herrin, First—W. A. Shoopman, Herrin | 84 | 1,701 | 905 | 207 |
| **Kansas** | | | | |
| **City—Over 1000** | | | | |
| Wichita, Immanuel—George McClelland, Wichita | 154 | 2,448 | 1,559 | 369 |
| **Kentucky** | | | | |
| **Open Country—Over 400** | | | | |
| Blackford—Robert Holland, Chambers | 10 | 403 | 342 | 157 |
| East Union—Charles Woodburn, Greenville | 2 | 407 | 166 | 72 |
| Riverview—Roy Mitchell, Cox's Creek | 12 | 409 | 210 | 92 |
| Lebanon—Kirt L. Smith, Frankfort | 5 | 414 | 215 | 102 |
| Grapevine—R. A. Utley, Madisonville | 32 | 426 | 216 | 46 |
| Mt. Pleasant—Jack Glaze, Anchorage | 11 | 428 | 299 | 108 |
| Mt. Vernon—John B. Hall, Shelbyville | 17 | 430 | 248 | 100 |
| Lees Lane—P. A. Youngs, Louisville | 41 | 435 | 422 | 148 |
| Sulphur Spring—John T. Pierce, Franklin | 6 | 449 | 251 | 78 |
| Pleasant Hill—J. D. Hornback, Cash | 10 | 451 | 35 | ... |
| Blue Spring—Wade Cunningham, Cadiz | 10 | 452 | 361 | 154 |
| Dry Run—James O. Coldiron, Georgetown | 20 | 457 | 224 | 111 |
| Oak Hill—Noble Cottrell, Magnolia | 9 | 471 | 212 | 73 |
| Little Union—J. H. Gordon, Fairfield | 33 | 474 | 246 | ... |
| Bethlehem—Ralph Patterson, Nancy | 24 | 480 | 202 | ... |
| New Salem—R. L. Honeycut, Jr., Louisville | 11 | 480 | 412 | 96 |
| Boiling Springs—Noble Cottrell, Magnolia | 13 | 481 | 92 | ... |
| Sinking Spring—Ralph McConnel, Murray | 25 | 488 | 273 | 132 |
| Bethel—George Childress, Harrodsburg | 23 | 493 | 200 | 52 |

| Church — Pastor | Baptisms | Member-ship | S. S. Enrolment | T. U. Enrolment |
|---|---|---|---|---|
| East Hickman—L. H. Tipton, Lexington | 34 | 494 | 283 | 162 |
| Mt. Vernon—W. E. Mitchell, Versailles | 5 | 501 | 210 | 74 |
| Gethsemane—R. C. Knipp, Coral Ridge | 48 | 521 | 188 | 75 |
| Cedar Creek—W. D. Martin, Buechel | 52 | 522 | 342 | 95 |
| Pleasant Hill—D. L. Druien, Campbellsville | 14 | 542 | 374 | 186 |
| Muldraugh Hill—William R. Beard, Lebanon | 27 | 544 | 334 | 130 |
| Bruner's Chapel—R. B. Hooks, Harrodsburg | 8 | 552 | 381 | 133 |
| Bellview—L. W. Carlin, Paducah | 25 | 558 | 427 | ... |
| King's | 7 | 591 | 319 | 89 |
| Gilead—T. L. Maddox, Glendale | 34 | 659 | 350 | 251 |
| South Elkhorn—Henry M. Downing, Lexington | 72 | 685 | 441 | 138 |
| Sand Spring—J. W. Kruschwitz, Lawrenceburg | 15 | 843 | 529 | 69 |
| South Jefferson—D. E. Jones, Valley Station | 38 | 1,116 | 685 | 130 |
| **Village—Over 600** | | | | |
| Crestwood—F. B. Fitzgerald, Crestwood | 17 | 632 | 453 | 103 |
| Crouches Creek—Johnnie Jones, Jellico, Tenn. | 44 | 650 | 600 | ... |
| Willisburg—Henry C. Hedgespeth, Willisburg | 29 | 652 | 631 | ... |
| Salem—Oscar Smith, Shelbyville | 15 | 662 | 316 | 151 |
| Lone Oak—B. R. Winchester, Paducah | 8 | 698 | 576 | 104 |
| Beechland—O. W. Stites, Pleasure Ridge Park | 62 | 706 | 707 | 150 |
| **Town—Over 750** | | | | |
| Taylorsville—W. H. Crouch, Taylorsville | 17 | 780 | 434 | 80 |
| Thorn Hill—Roy Lyons, Frankfort | 57 | 785 | 590 | 225 |
| Mt. Vernon—M. Wendell Belew, Mt. Vernon | 12 | 788 | 955 | 135 |
| Meadow Home—J. E. Carter, Louisville | 20 | 837 | 894 | 225 |
| Old Yellow Creek—F. D. Robinson, Middlesboro | 51 | 843 | 425 | 191 |
| Lancaster—E. H. Egge, Lancaster | 18 | 856 | 618 | 32 |
| Beaver Dam—Tom W. Dunlap, Beaver Dam | 37 | 937 | 607 | 153 |
| Middlesboro, East Cumberland Ave.—Wint Bolton, Middlesboro | 37 | 944 | 500 | 100 |
| Hodgenville, First—W. W. Stevens, Hodgenville | 7 | 990 | 773 | 176 |
| Pineville, First—Charles A. Jolly, Pineville | 94 | 1,161 | 908 | 244 |
| Middlesboro, First—Wendell H. Rone | 26 | 1,392 | 1,086 | 236 |
| **City—Over 1000** | | | | |
| Fulton, First | 13 | 1,003 | 759 | 106 |
| Covington, Madison Ave.—P. E. Taylor, Covington | 31 | 1,012 | 556 | 75 |
| Lexington, First—George Ragland, Lexington | 10 | 1,033 | 262 | ... |
| Richmond, First—E. N. Perry, Richmond | 21 | 1,039 | 628 | 474 |
| Central City—Francis R. Tallant, Central City | 46 | 1,040 | 853 | 354 |
| Ashland, Unity—C. B. Coots, Ashland | 42 | 1,048 | 924 | 121 |
| Louisville, East—W. J. Skasick, Louisville | 98 | 1,060 | 1,133 | 183 |
| Louisville, St. Matthews—E. M. Taylor (Interim), Louisville | 37 | 1,070 | 984 | 126 |
| Henderson, Immanuel—Lyman S. Allen, Henderson | 32 | 1,074 | 903 | 250 |
| Paris, First—Elroy Lamb, Paris | 35 | 1,075 | 443 | 138 |
| Henderson, First | 25 | 1,082 | 778 | 100 |
| Covington, Immanuel—M. H. Coers, Covington | 49 | 1,094 | 620 | 52 |
| Owensboro, Walnut Street—H. Van Eaton, Owensboro | 63 | 1,100 | 658 | 183 |
| Evansville, Ind., Grace—Stephen H. Cobb, Evansville, Ind. | 69 | 1,147 | 1,663 | 441 |
| Dayton, Ohio, Westwood—John W. Kurtz, Dayton, Ohio | 141 | 1,153 | 824 | 198 |
| Louisville, Highland Park, First—E. H. McElroy, Louisville | 58 | 1,172 | 702 | 137 |
| Corbin, First—E. O. Edwards, Corbin | 47 | 1,192 | 890 | 208 |
| Williamsburg, First—Clyde Freed, Williamsburg | 15 | 1,195 | 544 | 96 |
| Corbin, Central—Harold Wainscott, Corbin | 43 | 1,200 | 914 | 173 |
| Campbellsville—J. C. Badgett, Campbellsville | 64 | 1,213 | 900 | 368 |
| Louisville, Deer Park—L. M. Polhill, Louisville | 19 | 1,228 | 932 | 134 |
| Winchester, Central—Paul Fox, Winchester | 56 | 1,254 | 711 | 143 |
| Lebanon—B. A. Colvin, Lebanon | 32 | 1,303 | 950 | 181 |
| London—George W. Phillips, London | 32 | 1,306 | 1,050 | 222 |
| Shelbyville—C. W. Elsey, Shelbyville | 19 | 1,330 | 1,087 | 118 |
| Hazard, First—Winn T. Barr, Hazard | 29 | 1,341 | 776 | 127 |

| *Church* *Pastor* | *Baptisms* | *Member-ship* | *S. S. Enrolment* | *T. U. Enrolment* |
|---|---|---|---|---|
| Louisville, Beechmont—J. R. Dobbins, Louisville | 66 | 1,350 | 1,325 | 328 |
| Louisville, Clifton—J. K. Allaby, Louisville | 21 | 1,351 | 959 | 249 |
| Evansville, Ind., Calvary—A. H. Cullen, Evansville | 65 | 1,352 | 1,210 | 194 |
| Louisville, Baptist Tabernacle—L. C. Ray, Louisville | 45 | 1,364 | 1,144 | 321 |
| Owensboro, Hall Street—W. O. Spencer, Owensboro | 38 | 1,367 | 1,181 | 238 |
| Princeton, First—H. G. M. Hatler, Princeton | 54 | 1,377 | 1,144 | 194 |
| Louisville, Third Avenue—Henry Beach, Louisville | 50 | 1,381 | 848 | 145 |
| Hopkinsville, Second—J. H. Maddux, Hopkinsville | 30 | 1,401 | 1,014 | 172 |
| Georgetown—E. Lowell Adams, Georgetown | 45 | 1,416 | 1,088 | 223 |
| Danville, Lexington Ave.—R. R. Couey, Danville | 25 | 1,429 | 980 | 147 |
| Paducah, Immanuel—Frank Norfleet, Paducah | 40 | 1,429 | 1,155 | 191 |
| Louisville, Eastern Parkway—R. L. Puckett, Louisville | 38 | 1,429 | 923 | 110 |
| Barbourville—J. C. Chapman, Barbourville | 22 | 1,470 | 1,010 | 119 |
| Berea—O. B. Mylum, Berea | 40 | 1,519 | 789 | 178 |
| Murray, First—H. C. Chiles, Murray | 57 | 1,535 | 1,372 | 311 |
| Ashland, First—Carroll Hubbard, Ashland | 50 | 1,546 | 1,309 | 155 |
| Paducah, First—F. G. Schlafer, Paducah | 29 | 1,617 | 1,036 | 161 |
| Louisville, Twenty-third & Broadway—H. E. Rowlett, Louisville | 46 | 1,628 | 999 | 198 |
| Louisville, Highland—Hankins F. Parker, Louisville | 50 | 1,633 | 1,057 | 216 |
| Louisville, Eighteenth St.—W. O. Gibson, Louisville | 62 | 1,636 | 1,148 | 184 |
| Newport, First—E. K. Judy, Newport | 34 | 1,641 | 1,326 | 133 |
| Glasgow—Bradford Curry, Glasgow | 149 | 1,659 | 1,286 | 234 |
| Hopkinsville, First—Wm. Peyton Thurman, Hopkinsville | 39 | 1,671 | 1,183 | 189 |
| Severns Valley—V. C. Kruschwitz, Louisville | 30 | 1,732 | 1,083 | 175 |
| Somerset, First—P. L. Ramsey, Somerset | 55 | 1,748 | 1,372 | 251 |
| Lexington, Porter Memorial—O'Ray Weeks, Lexington | 71 | 1,778 | 1,556 | 230 |
| Lexington, Grace—George M. Trout, Lexington | 94 | 1,787 | 1,414 | 227 |
| Danville, First—Truett Miller, Danville | 90 | 1,894 | 1,323 | 392 |
| Louisville, Victory Memorial—George Riggs, Louisville | 134 | 1,906 | 1,716 | 382 |
| Harlan—Thomas R. Brown, Harlan | 30 | 1,924 | 1,287 | 269 |
| Harrodsburg—E. T. Moseley, Harrodsburg | 69 | 1,934 | 2,108 | 336 |
| Madisonville, First—Harold D. Tallant, Madisonville | 90 | 1,969 | 1,914 | 377 |
| Louisville, West Broadway—E. F. Estes, Louisville | 28 | 1,976 | 1,085 | 219 |
| Louisville, Crescent Hill—R. S. Burhans, Louisville | 50 | 2,069 | 1,249 | 247 |
| Owensboro, Third—H. B. Kuhnle, Owensboro | 70 | 2,083 | 1,868 | 384 |
| Latonia—T. H. Shelton, Covington | 70 | 2,121 | 1,853 | 451 |
| Lexington, Immanuel—Elwyn N. Wilkinson, Lexington | 115 | 2,240 | 1,655 | 304 |
| Mayfield, First—Jack Meritt, Mayfield | 44 | 2,283 | 1,425 | 470 |
| Owensboro, First—Robert E. Humphreys, Owensboro | 70 | 2,416 | 1,694 | 326 |
| Louisville, Carlisle Avenue—A. W. Walker, Louisville | 98 | 2,529 | 2,103 | 441 |
| Louisville, Parkland—E. N. Wilkinson, Louisville | 155 | 2,649 | 1,809 | 498 |
| Lexington, Calvary—F. R. Purdy, Lexington | 52 | 2,665 | 1,352 | 160 |
| Frankfort, First—Fred T. Moffatt, Frankfort | 75 | 2,747 | 1,896 | 276 |
| Louisville, Ninth and O—Roy C. McClung, Louisville | 111 | 2,819 | 1,844 | 276 |
| Bowling Green, First—H. Franklin Paschal, Bowling Green | 117 | 2,998 | 1,752 | 325 |
| Lexington, Ashland Ave.—Clarence Walker, Lexington | 108 | 3,045 | 2,233 | 120 |
| Louisville, Walnut Street—W. R. Pettigrew, Louisville | 155 | 5,314 | 3,414 | 414 |
| **City Suburban—Over 800** | | | | |
| Shively—B. F. Mitchell, Louisville | 39 | 908 | 1,159 | 219 |
| **Louisiana** | | | | |
| **Open Country—Over 400** | | | | |
| Shreveport, Trinity Heights—Don Harbuck, Shreveport | 51 | 440 | 390 | 176 |
| Jerusalem—W. A. Elliott, Hammond | 30 | 456 | 294 | 234 |
| New Chapel Hill | 11 | 465 | 381 | 148 |
| Bethel—W. A. Dearman, Delhi | 9 | 468 | 323 | 184 |
| Sandy Creek—Leslie Creel, Pride | 11 | 471 | 280 | 146 |
| Wisner, Central | 18 | 500 | 133 | 110 |
| Pilgrim's Rest—George Higgins (Supply), Eunice | 59 | 501 | 306 | 230 |
| Antioch—M. R. Perkins, Minden | 34 | 508 | 417 | 181 |
| Eden—Harry W. Wilson, Denham Springs | 9 | 528 | 473 | 197 |

| *Church* *Pastor* | *Baptisms* | *Member-ship* | *S. S. Enrolment* | *T. U. Enrolment* |
|---|---|---|---|---|
| Judson—J. D. Carroll, Walker | 17 | 576 | 333 | 150 |
| Hebron—Loy E. Baird, Denham Springs | 36 | 582 | 359 | 173 |
| Zion—Ben Joyner, Coushatta | 12 | 594 | 120 | 79 |
| Boeuf River—W. E. Backless, Winnsboro | 24 | 623 | 304 | 221 |
| Amite—R. L. Cook, Denham Springs | 26 | 643 | 543 | 183 |
| **Village—Over 600** | | | | |
| Zoar—John O. Hopper, Baton Rouge | 35 | 664 | 574 | 273 |
| **Town—Over 750** | | | | |
| Sterlington, First—T. J. Welch, Sterlington | 43 | 759 | 584 | 209 |
| Franklinton, First—A. W. Robbins, Franklinton | 40 | 779 | 524 | 103 |
| Zwalle, First—J. O. Wagnon, Zwalle | 29 | 786 | 520 | 195 |
| Arcadia—E. D. Giddens, Arcadia | 26 | 789 | 575 | 114 |
| Cotton Valley—N. L. Robinson, Cotton Valley | 11 | 813 | 489 | 190 |
| Delhi, First—G. F. Stinebaugh, Delhi | 24 | 832 | 793 | 281 |
| Denham Springs, First—D. Lewis White, Denham Springs | 62 | 1,001 | 928 | 397 |
| Jena, First—J. P. Owens, Jena | 46 | 1,024 | 692 | 250 |
| **City—Over 1000** | | | | |
| Tallulah—Shirley Briggs, Tallulah | 25 | 1,032 | 772 | 264 |
| New Orleans, Mid-City—J. Paul Driscoll, New Orleans | 186 | 1,049 | 761 | 274 |
| Springhill, Central | 49 | 1,055 | 798 | 316 |
| Lafayette, First—R. L. Holmes, Lafayette | 33 | 1,061 | 666 | 247 |
| Bogalusa, Second—J. M. Oswalt, Bogalusa | 31 | 1,063 | 635 | 190 |
| Shreveport, Caddo Heights—E. P. Smith, Shreveport | 53 | 1,095 | 879 | 235 |
| Homer, First—Eugene Skelton, Homer | 7 | 1,121 | 911 | 265 |
| Sulphur, First—H. H. O'Bier, Sulphur | 46 | 1,122 | 1,049 | 357 |
| New Orleans, Coliseum Place—Stafford Hebert, New Orleans | 78 | 1,146 | 510 | 225 |
| Bogalusa, Superior Ave.—C. A. Webb, Bogalusa | 40 | 1,187 | 958 | 229 |
| Bogalusa, First | 40 | 1,200 | 879 | 236 |
| Vivian—Mickey Edwards, Vivian | 35 | 1,202 | 718 | 233 |
| Jonesboro—John S. Hurt, Jonesboro | 36 | 1,251 | 688 | 206 |
| Baton Rouge, North Highlands—M. C. Irwin, Baton Rouge | 47 | 1,254 | 1,386 | 416 |
| Winnfield, First—W. L. Holcomb, Winnfield | 25 | 1,256 | 814 | 253 |
| Mansfield, First—George A. Ritchey, Mansfield | 26 | 1,290 | 825 | 240 |
| Ruston, First—G. Avery Lee, Ruston | 21 | 1,294 | 707 | 200 |
| Shreveport, Parkview—A. T. Pilgreen, Shreveport | 18 | 1,294 | 804 | 251 |
| Haynesville | 36 | 1,296 | 826 | 233 |
| Bastrop, First—Earl C. Whitsitt, Bastrop | 55 | 1,304 | 998 | 210 |
| Oakdale, First—H. T. Sullivan, Oakdale | 31 | 1,394 | 781 | 198 |
| Leesville, First—Marvin Jones, Leesville | 71 | 1,424 | 829 | 248 |
| New Orleans, Central—A. L. Kirkwood, New Orleans | 28 | 1,425 | 691 | 266 |
| Shreveport, Southside—J. F. Kane, Shreveport | 39 | 1,443 | 857 | 273 |
| New Orleans, St. Charles Ave.—J. Lyn Elder, New Orleans | 19 | 1,521 | 640 | 119 |
| DeRidder, First—Robert L. Lee, DeRidder | 56 | 1,545 | 760 | 311 |
| Natchitoches, First—Perry F. Webb, Jr., Natchitoches | 19 | 1,593 | 635 | 262 |
| Baton Rouge, Weller Ave.—William A. Trotman, Baton Rouge | 80 | 1,680 | 1,014 | 363 |
| Baton Rouge, Emmanuel—T. D. Sumrall, Baton Rouge | 50 | 1,804 | 898 | 258 |
| Shreveport, Broadmoor—Scott Tatum, Shreveport | 88 | 1,856 | 1,756 | 412 |
| Ruston, Temple—J. C. Murphy, Ruston | 60 | 1,908 | 1,004 | 371 |
| Lake Charles, First—Paul Roberts, Lake Charles | 163 | 2,002 | 1,174 | 421 |
| Alexandria, Emmanuel—N. C. Brooks, Jr., Alexandria | 88 | 2,020 | 1,579 | 605 |
| Shreveport, Highland—R. O. Cawker, Shreveport | 63 | 2,141 | 1,639 | 537 |
| Bossier, First—W. L. Sewell, Bossier | 87 | 2,199 | 1,803 | 475 |
| Lake Charles, Trinity—E. Butler Abington, Lake Charles | 122 | 2,411 | 1,761 | 841 |
| Pineville, First—Houston Smith, Pineville | 90 | 2,447 | 1,590 | 476 |
| Shreveport, Calvary—H. G. Buchanan, Shreveport | 141 | 2,477 | 1,437 | 222 |
| Baton Rouge, Istrouma—S. C. Rushing, Baton Rouge | 68 | 2,496 | 2,227 | 723 |
| Minden, First—Truman Aldredge, Minden | 82 | 2,583 | 1,892 | 614 |
| Alexandria, Calvary—T. V. Wheeler, Alexandria | 60 | 2,733 | 1,155 | 368 |
| Monroe, First—James T. Horton, Monroe | 64 | 2,893 | 1,342 | 401 |

| *Church* *Pastor* | *Baptisms* | *Member-ship* | *S. S. Enrolment* | *T. U. Enrolment* |
|---|---|---|---|---|
| Shreveport, First—J. W. Middleton, Shreveport | 56 | 3,026 | 2,040 | 588 |
| Shreveport, Ingleside—T. C. Pennell, Shreveport | 132 | 3,126 | 1,783 | 670 |
| Shreveport, Queensborough | 135 | 3,587 | 2,599 | 1,075 |
| New Orleans, First—J. D. Grey, New Orleans | 108 | 3,687 | 1,717 | 564 |
| West Monroe, First—Jaroy Weber, West Monroe | 125 | 4,034 | 1,903 | 777 |
| Baton Rouge, First—J. Norris Palmer, Baton Rouge | 102 | 5,481 | 2,257 | 554 |

## Maryland

### Open Country—Over 400

| | | | | |
|---|---|---|---|---|
| Oak Grove—Y. K. Dykes, Bel Air | 33 | 580 | 445 | 188 |

### Town—Over 750

| | | | | |
|---|---|---|---|---|
| Baltimore, Middle River—Roy D. Gresham, Baltimore | 101 | 885 | 1,325 | 393 |

### City—Over 1000

| | | | | |
|---|---|---|---|---|
| Baltimore, Gregory Memorial—Willis H. Brannock, Baltimore | 70 | 1,266 | 1,203 | 116 |
| Baltimore, Seventh—John Henry Day, Baltimore | 34 | 1,435 | 467 | 88 |

## Mississippi

### Open Country—Over 400

| | | | | |
|---|---|---|---|---|
| Macedonia—D. A. Lyons, Myrtle | 13 | 400 | 75 | 40 |
| Friendship—Boyd LeCroy, Thaxton | 1 | 400 | 150 | 100 |
| Spring Creek—J. P. Bush, Philadelphia | 3 | 400 | 126 | 78 |
| Leesburg—J. Harold Jones, Morton | 2 | 403 | 226 | 143 |
| Mt. Zion—Detroy Bobitt, Columbus | 45 | 409 | 217 | 182 |
| Magees Creek—G. A. Hannaford, Jayess | 39 | 415 | 230 | 137 |
| Salem—C. B. Case, Tylertown | 14 | 416 | 300 | 152 |
| New Prospect—W. C. Rakestraw, Blue Springs | ... | 418 | 148 | ... |
| New Hope—C. S. Moulder, Hattiesburg | 1 | 420 | 147 | 59 |
| Mt. Pisgah—J. C. Sansing, Carrollton | 10 | 421 | 143 | 85 |
| Gaston—Hayward Moore, Booneville | 3 | 424 | 150 | 97 |
| Friendship—J. Troy Prince, McComb | 9 | 426 | 364 | 160 |
| Moak's Creek—Harold Douglas, Summit | 6 | 427 | 282 | 146 |
| New Hope—James Fancher, Foxworth | 21 | 427 | 296 | 163 |
| Jericho—James Welch, Sherman | 13 | 431 | 125 | ... |
| Birmingham—C. E. Patch, Baldwyn | 2 | 438 | 121 | 55 |
| Silver Creek—Parks L. Marler, McComb | 1 | 448 | 190 | 121 |
| Mt. Zion—Elton Barlow, Brookhaven | 15 | 449 | 225 | 82 |
| Bethlehem—A. N. Abercrombie, Laurel | 6 | 450 | 206 | 150 |
| New Zion | 1 | 455 | 255 | 131 |
| Pleasant Hill—J. R. Lively, New Albany | 13 | 458 | 133 | 50 |
| Improve—L. C. Holcomb, Columbia | 8 | 459 | 224 | 119 |
| Morrison Chapel—Joseph W. Oliver, Cleveland | 13 | 471 | 287 | 141 |
| Crooked Creek—H. E. Keen, New Hebron | 34 | 484 | 144 | 150 |
| Oak Grove—L. B. Simmons, Newton | 13 | 486 | 208 | 132 |
| Rocky Creek | 14 | 488 | 324 | 181 |
| Union—J. B. Stewart, Tylertown | 12 | 490 | 138 | 137 |
| Whitesand—R. E. McDonald, Newhebron | 9 | 509 | 175 | 150 |
| Juniper Grove—Ben A. Landrum, Poplarville | 3 | 511 | 174 | 121 |
| Union—S. P. Powell, Carriere | 9 | 513 | 304 | 215 |
| Pleasant Ridge—Ernest Rakestraw, Blue Springs | 9 | 523 | 240 | 138 |
| Navilla—Robert L. Hughes, McComb | 41 | 529 | 180 | 235 |
| Beulah—D. I. Young, Jr., Magee | 7 | 533 | 198 | 113 |
| Salem—H. D. Jordan, Collins | 19 | 551 | 311 | 163 |
| Linn—Leo Mangum, Doddsville | 31 | 569 | 229 | 148 |
| Macedonia—A. W. Talbert, Brookhaven | 24 | 647 | 449 | 184 |
| Bunker Hill—J. R. Rogers, Columbia | 10 | 658 | 408 | 170 |

### Town—Over 750

| | | | | |
|---|---|---|---|---|
| Calhoun City, First—C. H. Cutrell, Calhoun City | 21 | 752 | 574 | 178 |
| Lucedale—Van H. Hardin, Lucedale | 25 | 782 | 688 | 242 |

| Church — Pastor | Baptisms | Member-ship | S. S. Enrolment | T. U. Enrolment |
|---|---|---|---|---|
| Clarke-Venable—John W. Cook, Decatur | 27 | 793 | 407 | 183 |
| Magee—J. B. Smith, Magee | 62 | 823 | 664 | 165 |
| Magnolia—W. T. Douglas, Magnolia | 21 | 823 | 493 | 213 |
| Lowrey Memorial—Robert Woody, Blue Mountain | 13 | 959 | 482 | 253 |
| Clinton—Russell M. McIntire, Clinton | 27 | 2,058 | 977 | 519 |

## City—Over 1000

| | | | | |
|---|---|---|---|---|
| Meridian, South Side—A. Estus Mason, Meridian | 36 | 1,001 | 624 | 250 |
| Laurel, Second Avenue—J. H. Street, Laurel | 30 | 1,038 | 812 | 233 |
| Philadelphia, First—N. Q. Geer, Philadelphia | 32 | 1,038 | 765 | 197 |
| Leland, First—Wilford Lee, Leland | 84 | 1,052 | 698 | 178 |
| Cleveland, First—Wm. Harry Clarke, Cleveland | 53 | 1,052 | 871 | 169 |
| McComb, East | 25 | 1,062 | 721 | 267 |
| Meridian, Highland—Levon Moore, Meridian | 42 | 1,068 | 772 | 250 |
| Greenwood, Calvary—R. A. Tullos, Greenwood | 93 | 1,072 | 668 | 285 |
| New Albany, First—J. R. Davis, New Albany | 14 | 1,088 | 1,076 | 265 |
| Jackson, Van Winkle—H. A. Milner, Jackson | 111 | 1,128 | 994 | 451 |
| Louisville, First—James H. Fairchild, Louisville | 54 | 1,130 | 938 | 317 |
| Yazoo City, First—W. C. Fields, Yazoo City | 63 | 1,137 | 842 | 193 |
| Jackson, Northside—W. Lowrey Compere, Jackson | 53 | 1,145 | 1,152 | 268 |
| Newton—R. A. Morris, Newton | 24 | 1,148 | 976 | 400 |
| Meridian, Fifteenth Avenue—Jack Southerland, Meridian | 61 | 1,182 | 1,043 | 313 |
| Picayune, First—John R. Maddox, Picayune | 47 | 1,216 | 809 | 243 |
| Meridian, Forty-First Avenue—T. L. Pfeifer, Meridian | 52 | 1,222 | 583 | 164 |
| Laurel, First—T. R. McKibbens, Laurel | 32 | 1,233 | 989 | 243 |
| Corinth, First—D. L. Hill, Corinth | 29 | 1,238 | 630 | 134 |
| Oxford, First—F. M. Purser, Oxford | 18 | 1,262 | 786 | 184 |
| Pascagoula, Calvary—M. S. Varnado, Pascagoula | 31 | 1,269 | 434 | 181 |
| Starkville, First—Wilburn S. Smith, Starkville | 44 | 1,295 | 1,308 | 366 |
| Biloxi, First—G. C. Hodge, Biloxi | 101 | 1,345 | 885 | 156 |
| Greenville, Second—M. E. Perry, Greenville | 124 | 1,355 | 694 | 277 |
| West Point, First—Clifton Perkins, West Point | 12 | 1,367 | 1,160 | 293 |
| Grenada, First | 68 | 1,385 | 1,120 | 181 |
| Kosciusko, First—A. B. Pierce, Kosciusko | 75 | 1,505 | 1,456 | 340 |
| Jackson, Crestwood—L. G. Sansing, Jackson | 84 | 1,537 | 919 | 528 |
| Natchez, First—W. A. Sullivan, Natchez | 40 | 1,571 | 1,113 | 239 |
| Crystal Springs—M. D. Morton, Crystal Springs | 72 | 1,585 | 1,303 | 347 |
| Hattiesburg, First—Clyde C. Bryan, Hattiesburg | 29 | 1,634 | 1,128 | 288 |
| Laurel, West—H. L. Rushing, Laurel | 55 | 1,645 | 934 | 215 |
| Hattiesburg, Temple—I. M. Prince, Hattiesburg | 55 | 1,749 | 1,077 | 292 |
| Pascagoula, First—T. J. Delaughter, Pascagoula | 109 | 1,806 | 1,421 | 464 |
| Clarksdale—F. K. Horton, Clarksdale | 74 | 1,851 | 1,420 | 212 |
| Columbia, First—A. L. Gatewood, Columbia | 26 | 1,862 | 1,046 | 299 |
| Vicksburg, First—John G. McCall, Vicksburg | 23 | 1,916 | 988 | 261 |
| Greenwood, First—J. H. Kyzar, Greenwood | 39 | 1,956 | 1,552 | 224 |
| McComb, First—Wyatt R. Hunter, McComb | 26 | 2,062 | 1,218 | 225 |
| Meridian, First—Walter Moore, Meridian | 24 | 2,128 | 1,425 | 248 |
| Tupelo, First—H. R. Holcomb, Tupelo | 11 | 2,175 | 873 | 226 |
| Brookhaven, First—Brooks H. Wester, Brookhaven | 52 | 2,189 | 1,570 | 509 |
| Greenville, First—Perry Claxton, Greenville | 56 | 2,194 | 1,630 | 344 |
| Jackson, Parkway—G. Norman Price, Jackson | 218 | 2,201 | 2,089 | 735 |
| Jackson, Griffith Memorial—L. W. Ferrell, Jackson | 40 | 2,328 | 911 | 310 |
| Gulfport, First—Joe T. Odle, Gulfport | 104 | 2,590 | 1,564 | 328 |
| Hattiesburg, Main Street—J. E. Barnes, Hattiesburg | 89 | 2,618 | 1,653 | 432 |
| Columbus, First—S. R. Woodson, Columbus | 33 | 2,756 | 1,883 | 400 |
| Jackson, Calvary—Harold G. Basden, Jackson | 212 | 4,594 | 2,805 | 676 |
| Jackson, First—W. D. Hudgins, Jackson | 121 | 5,556 | 3,157 | 773 |

# Missouri

## Village—Over 600

| | | | | |
|---|---|---|---|---|
| Winnwood—T. J. Smith, North Kansas City | 36 | 694 | 618 | 168 |

| *Church* — *Pastor* | *Baptisms* | *Member-ship* | *S. S. Enrolment* | *T. U. Enrolment* |
|---|---|---|---|---|
| **Town—Over 750** | | | | |
| Odessa—Merle A. Mitchell, Odessa | 53 | 808 | 482 | 71 |
| Eldon—M. A. Younger, Eldon | 32 | 820 | 523 | 115 |
| Windsor—Wm. J. Moore, Windsor | 40 | 901 | 631 | 87 |
| Harrisonville—John R. Canning, Harrisonville | 68 | 925 | 632 | 174 |
| **City—Over 1000** | | | | |
| Kansas City, Independence Ave.—G. S. Swadley, Independence | 33 | 1,010 | 529 | 62 |
| Charleston—Owen Sherrill, Charleston | 111 | 1,011 | 778 | 159 |
| Farmington, First—R. Ray Stone, Farmington | 70 | 1,017 | 936 | 243 |
| Rolla, First—J. V. Carlisle, Rolla | 28 | 1,039 | 769 | 156 |
| Mt. Washington—Loren S. Goings, Kansas City | 60 | 1,056 | 1,167 | 197 |
| Marshall—Robert McCan, Marshall | 41 | 1,057 | 823 | 98 |
| Independence, Maywood—David G. Hause, Independence | 59 | 1,066 | 1,005 | 214 |
| St. Johns, First—James T. Shirley, St. Charles | 94 | 1,076 | 1,218 | 225 |
| Fulton—C. E. Hanan, Fulton | 36 | 1,082 | 779 | 91 |
| Springfield, Boulevard—W. L. Murdaugh, Springfield | 46 | 1,087 | 604 | 199 |
| St. Louis, Water Tower—D. F. Risk, St. Louis | 69 | 1,098 | 1,180 | 200 |
| DeSoto—Earl Forderhase, DeSoto | 41 | 1,130 | 860 | 189 |
| St. Louis, West Park—Ulysses S. Randall, St. Louis | 24 | 1,153 | 770 | 97 |
| Lebanon, First—Bradley Allison, Lebanon | 33 | 1,169 | 808 | 204 |
| Kennett, First—C. P. Logan, Kennett | 69 | 1,209 | 957 | 246 |
| Sikeston—E. P. Owen, Sikeston | 74 | 1,220 | 767 | 281 |
| Hannibal, Calvary—W. J. Heriford, Hannibal | 55 | 1,233 | 767 | 152 |
| Festus-Crystal—George A. Hammon, Festus | 58 | 1,234 | 1,087 | 259 |
| Independence, First—H. M. Hunt, Independence | 74 | 1,234 | 826 | 139 |
| Springfield, Grant Ave.—Glenn E. Bryant, Springfield | 54 | 1,237 | 845 | 190 |
| East Sedalia—W. P. Arnold, Sedalia | 17 | 1,249 | 938 | 174 |
| Kansas City, Bales—Alvin G. Hause, Kansas City | 78 | 1,260 | 1,291 | 225 |
| Liberty—W. C. Link, Liberty | 56 | 1,280 | 989 | 182 |
| Columbia, First—Lee C. Sheppard, Columbia | 34 | 1,283 | 735 | 130 |
| Kirksville—Ralph M. G. Smith, Kirksville | 52 | 1,293 | 879 | 152 |
| St. Joseph, Wyatt Park—R. T. Phillips, St. Joseph | 68 | 1,305 | 1,022 | 186 |
| Poplar Bluff, First—Chester B. Pillow, Poplar Bluff | 52 | 1,319 | 1,036 | 219 |
| Kansas City, Wornall Road—R. Lofton Hudson, Kansas City | 40 | 1,327 | 1,021 | 240 |
| Mexico, First | 20 | 1,337 | 727 | 106 |
| St. Louis, Delmar—E. T. Dahlberg, St. Louis | 15 | 1,342 | 665 | 62 |
| Moberly, First—Joe P. Grant, Moberly | 36 | 1,343 | 466 | ... |
| St. Joseph, First—Adiel J. Moncrief, St. Joseph | 23 | 1,346 | 857 | 54 |
| St. Louis, Maplewood—Homer E. Delozier, St. Louis | 54 | 1,377 | 1,045 | 289 |
| Clinton—E. B. Calvin, Clinton | 46 | 1,387 | 926 | 161 |
| Kansas City, Kensington Ave.—E. Paul Fisher, Kansas City | 102 | 1,390 | 1,258 | 229 |
| Carthage, First—C. F. Siler, Carthage | 64 | 1,393 | 840 | 93 |
| Hannibal, Fifth St.—E. A. Boyer, Hannibal | 28 | 1,404 | 698 | 118 |
| Caruthersville—Vernon Cisco, Caruthersville | 134 | 1,426 | 705 | 301 |
| Joplin, Forest Park—Thurman Kelley, Joplin | 84 | 1,434 | 1,067 | 270 |
| Springfield, Hamlin Memorial—H. T. Abbott, Springfield | 42 | 1,598 | 701 | 147 |
| St. Louis, Euclid | 69 | 1,649 | 1,243 | 246 |
| Sedalia, First—Thomas W. Croxton, Sedalia | 35 | 1,775 | 951 | 176 |
| Cape Girardeau, First—L. W. Cleland, Cape Girardeau | 35 | 1,826 | 932 | 168 |
| Kansas City, Calvary | 43 | 1,867 | 1,233 | 166 |
| Jefferson City, First—James F. Heaton, Jefferson City | 46 | 1,899 | 1,544 | 256 |
| Kansas City, Bethany—Bradley Allison, Kansas City | 88 | 2,042 | 1,448 | 213 |
| St. Louis, Fourth—Oliver Shank, St. Louis | 57 | 2,155 | 947 | 131 |
| Joplin, First—B. A. Pugh, Joplin | 97 | 2,437 | 1,176 | 211 |
| Springfield, First—Fred C. Eastham, Springfield | 103 | 2,607 | 1,757 | 366 |
| St. Louis, Lafayette Park—O. R. Shields, St. Louis | 146 | 2,720 | 2,030 | 420 |
| Kansas City, First—Robert I. Wilson, Kansas City | 56 | 2,931 | 3,266 | 342 |
| St. Louis, Tower Grove—Ira H. Peak, St. Louis | 120 | 3,442 | 1,764 | 376 |
| St. Louis, Third—C. Oscar Johnson, St. Louis | 104 | 5,656 | 2,910 | 367 |
| **City Suburban—Over 800** | | | | |
| Warrensburg—Earl Harding, Warrensburg | 27 | 1,365 | 811 | 158 |

| Church | Pastor | Baptisms | Member-ship | S. S. Enrolment | T. U. Enrolment |
|---|---|---|---|---|---|
| **New Mexico** | | | | | |
| **Town—Over 750** | | | | | |
| Eunice | Hoyt Welch, Eunice | 62 | 1,058 | 747 | 357 |
| **City—Over 1000** | | | | | |
| Roswell, Calvary | J. H. Brister, Roswell | 67 | 1,000 | 617 | 311 |
| Portales, First | L. A. Doyle, Portales | 56 | 1,046 | 844 | 348 |
| Las Cruces, First | John H. Parrott, Las Cruces | 85 | 1,077 | 655 | 196 |
| Clovis, Central | W. E. King, Clovis | 37 | 1,101 | 921 | 237 |
| Lovington, First | C. G. Watt, Lovington | 84 | 1,129 | 832 | 276 |
| Albuquerque, Fruit Ave. | L. M. Walker, Albuquerque | 69 | 1,154 | 964 | 439 |
| Artesia, First | S. M. Morgan, Artesia | 52 | 1,286 | 1,063 | 215 |
| Tucumcari, First | W. D. Lawes, Tucumcari | 97 | 1,345 | 983 | 209 |
| Clovis, First | B. P. Maddox, Clovis | 74 | 1,513 | 1,021 | 312 |
| Carlsbad, First | J. Melvin Ray, Carlsbad | 108 | 2,051 | 1,611 | 374 |
| Hobbs, First | Earl K. Keating, Hobbs | 193 | 2,498 | 1,938 | 649 |
| Roswell, First | A. A. Dulaney, Roswell | 91 | 2,811 | 1,645 | 359 |
| Albuquerque, First | W. D. Wyatt, Albuquerque | 181 | 3,054 | 2,051 | 825 |
| **North Carolina** | | | | | |
| **Open Country—Over 400** | | | | | |
| Walls | W. T. Luckadoo, Ellenboro | 13 | 400 | 189 | 66 |
| Hopkins Chapel | Fred C. Crisp, Zebulon | 19 | 401 | 340 | ... |
| Prospect | Gordon Wilson, Rt. 3, Gaffney, South Carolina | 6 | 401 | 207 | 63 |
| Enon | J. C. Shore, East Bend | 7 | 402 | 319 | 88 |
| Iotla | W. L. Sorrells, Franklin | 8 | 405 | 254 | 109 |
| Fall Creek | Cecil Hooper, Elkin | 4 | 406 | 162 | ... |
| Long Creek Memorial | J. L. Vipperman, Dallas | 7 | 409 | 396 | 125 |
| Antioch | James R. Lail, Taylorsville | 31 | 411 | 353 | ... |
| Enon | Ronald D. Hicks, Oxford | 14 | 411 | 341 | ... |
| Stony Hill | W. C. Barham, Wake Forest | 7 | 412 | 182 | ... |
| Green Springs | S. N. Lamb, St. Pauls | 10 | 413 | 336 | 120 |
| Wilson Grove | J. W. Digh, Charlotte | 17 | 413 | 356 | 158 |
| Providence (C. Co.) | Roy D. Keller, Rt. 4, Danville, Va. | 4 | 414 | 333 | 61 |
| Macedonia | Bennie Crawford, Hertford | 12 | 414 | 259 | ... |
| Bethlehem (Raleigh Co.) | Max Eller, Wake Forest | 6 | 415 | 322 | 101 |
| St. Paul | Buren Hasting, Casar | 8 | 416 | 258 | ... |
| Canton | O. H. Bolch, Albemarle | 3 | 416 | 307 | ... |
| Union | W. A. Johnson, Taylorsville | 19 | 417 | 278 | 84 |
| Ballard's Bridge | Ralph W. Knight, Tyner | 12 | 417 | 172 | 61 |
| Pleasant Grove | C. C. Crow, Shelby | 5 | 420 | 296 | ... |
| Pleasant Grove | Ivory Couch, Ronda | 2 | 420 | 220 | 108 |
| Harris Chapel | Jack B. Wilder, Youngsville | 15 | 420 | 242 | 98 |
| Cool Spring | O. S. Edmonds, Gates | 6 | 421 | 246 | ... |
| Calvary | N. C. Teague, Salisbury | 11 | 422 | 437 | 107 |
| New Hope | A. M. Glisson, Whiteville | 8 | 423 | 360 | 136 |
| Salem | J. Gray Murray, Cary | 16 | 424 | 324 | 72 |
| Pleasant Hill | James E. Swinson, Morganton | 45 | 425 | 438 | 200 |
| Valleytown | Ralph Matheson, Robbinsville | 6 | 426 | 177 | 80 |
| Mt. Olive | E. T. Sims, Winston-Salem | 16 | 430 | 267 | ... |
| Zion | W. V. Tarlton, Shelby | 11 | 435 | 261 | 96 |
| Mt. Ruhama | L. A McClure, Alexis | 9 | 436 | 479 | 158 |
| Oakdale | S. H. Roberts, Rocky Mount | 21 | 440 | 275 | 67 |
| Providence (P. Co.) | Calvin S. Knight, Roxboro | 2 | 443 | 275 | 92 |
| Walkers Grove | J. R. Holland, Long View Sta., Hickory | 37 | 447 | 256 | 76 |
| Antioch | | 11 | 448 | 321 | 85 |
| Galatia | F. B. Robinson, Seaboard | 10 | 449 | 334 | ... |
| Swaims | George M. Walters, Elkin | 6 | 450 | 226 | ... |
| Grassy Creek | Dennis M. Larkins, Oxford | 15 | 454 | 195 | 37 |
| Oakdale | A. P. Stephens, Lumberton | 14 | 454 | 279 | 109 |

| *Church* *Pastor* | *Baptisms* | *Member-ship* | *S. S. Enrolment* | *T. U. Enrolment* |
|---|---|---|---|---|
| Double Springs—J. W. Suttle, Shelby | 6 | 454 | 405 | 98 |
| Mud Creek—W. S. Billingsley, Hendersonville | 9 | 456 | 284 | 94 |
| Wake Cross Roads—Richard T. Bray, Jr., Neuse | 15 | 457 | 316 | 119 |
| Corinth—G. M. Singletary, Elizabeth City | 3 | 458 | 436 | 59 |
| Hebron—G. D. White, Statesville | 4 | 462 | 309 | ... |
| Good Hope—Cecil Watson, Morrisville | 9 | 462 | 249 | 42 |
| Meherrin—J. M. Duncan, Murfreesboro | 10 | 463 | 366 | ... |
| Poplar Springs—R. C. Campbell, Shelby | 43 | 466 | 522 | 146 |
| Western Prong—W. S. Caudle, Lake Waccamaw | 19 | 466 | 413 | 142 |
| Rowan—Millard Johnson, Clinton | 2 | 468 | 336 | 105 |
| New Sandy Creek—John W. Woody, Henderson | 15 | 470 | 295 | 69 |
| Grassy Creek—R. H. Weaver, Spruce Pine | 11 | 472 | 348 | 109 |
| Lewis Fork—A. W. Eller, Wilkesboro | 12 | 473 | 103 | 68 |
| Sandy Cross—W. V. Brown, Hobbsville | 12 | 475 | 257 | ... |
| Wrightsboro—O. A. Wright, Wilmington | 16 | 479 | 345 | 124 |
| Lovedale—Ben Cook, Sylva | 24 | 480 | 288 | 104 |
| Mountain Creek—Dennis M. Larkins, Oxford | 8 | 482 | 254 | 106 |
| Becks—Edwin M. Vaughn, Winston-Salem | 30 | 496 | 480 | 131 |
| Ebenezer—L. K. Holbert, Flat Rock | 23 | 498 | 300 | ... |
| Swan Creek—George Walters, Jonesville | 10 | 499 | 361 | ... |
| Elizabeth—B. D. Cannon, Shelby | 19 | 503 | 609 | 144 |
| Beaver Dam—J. W. Suttle, Shelby | 9 | 504 | 441 | 123 |
| Pleasant Grove—Rex West, Zionville | 17 | 504 | 334 | 98 |
| Island Creek—John C. Gill, Jr., Bullock | 14 | 524 | 328 | 123 |
| Holly Springs—C. E. Ruffin, Broadway | 18 | 531 | 427 | 78 |
| Valley River—Robert Barker, Murphy | 16 | 536 | 208 | 90 |
| Warwick—Lee Phillips, Tyner | 14 | 545 | 205 | 49 |
| Trading Ford—R. N. Hunneycutt, Salisbury | 12 | 547 | 462 | 57 |
| Hester—Roger E. Williams, Jr., Oxford | 34 | 561 | 437 | 80 |
| Hepzibah—Joe F. Roach, Wendell | 16 | 568 | 388 | 68 |
| Berea—F. A. Cuthriell, Elizabeth City | 14 | 573 | 483 | 113 |
| Sandy Plains—J. N. Bowman, Gastonia | 5 | 592 | 426 | 78 |
| Olive Chapel—Willis Bennett, Apex | 8 | 598 | 473 | 133 |
| Corinth—A. D. Parrish, Zebulon | 6 | 607 | 315 | 79 |
| Flat Rock—Billy Gordon, Youngsville | 23 | 632 | 229 | 85 |
| Rocky Hock—R. E. Gordan, Edenton | 23 | 867 | 453 | 102 |
| **Village—Over 600** | | | | |
| Canton, West—Otto Parham, Canton | 38 | 629 | 566 | 134 |
| Pleasant Hill—David W. Day, Elkin | 9 | 641 | 448 | 153 |
| Scotts Creek—B. S. Hensley, Sylva | 14 | 666 | 522 | 117 |
| Brightwood—H. P. Gauldin, Greensboro | 38 | 680 | 356 | ... |
| Stovall—Oren Bradley, Stovall | 19 | 720 | 400 | 75 |
| Antioch | 7 | 729 | 543 | 178 |
| Bethesda—Raymond C. Lanier, Durham | 71 | 909 | 945 | 321 |
| **Town—Over 750** | | | | |
| Cramerton, First—E. V. Hudson, Cramerton | 30 | 760 | 516 | 101 |
| Fuquay Springs—W. M. Page, Fuquay Springs | 33 | 774 | 719 | 79 |
| Wallace—Eugene Poston, Wallace | 132 | 812 | 652 | 157 |
| Boiling Springs—J. S. Farrar, Boiling Springs | 12 | 816 | 868 | 236 |
| Andrews, First—J. A. Richardson, Jr., Andrews | 29 | 819 | 364 | 144 |
| Landis—A. F. Blackburn, Landis | 83 | 856 | 844 | 227 |
| Cherryville, First—E. S. Elliott, Cherryville | 29 | 873 | 931 | 128 |
| Mars Hill—Lowell F. Sodeman, Mars Hill | 15 | 965 | 1,002 | 377 |
| Wake Forest—J. Glenn Blackburn, Wake Forest | 30 | 1,028 | 820 | 106 |
| **City—Over 1000** | | | | |
| Florence—F. E. Dabney, Forest City | 43 | 1,003 | 814 | 217 |
| Canton, First—H. L. Smith, Canton | 22 | 1,005 | 847 | 169 |
| Blackwell Memorial—R. W. Kicklighter, Elizabeth City | 12 | 1,005 | 800 | 85 |
| Roanoke Rapids, Rosemary—B. M. Whitehurst, Roanoke Rapids | 26 | 1,011 | 848 | 121 |

| *Church* *Pastor* | *Baptisms* | *Member-ship* | *S. S. Enrolment* | *T. U. Enrolment* |
|---|---|---|---|---|
| Fairmont, First—C. P. Herring, Fairmont | 20 | 1,026 | 863 | 140 |
| Charlotte, Enderly Park—O. Jack Murphy, Charlotte | 50 | 1,032 | 1,017 | 145 |
| Wilson, First—C. E. Baucom, Wilson | 18 | 1,058 | 1,154 | 132 |
| Clinton | 41 | 1,064 | 903 | 76 |
| Cliffside—T. S. Lawrence, Cliffside | 26 | 1,076 | 961 | 245 |
| Concord, First | 31 | 1,089 | 861 | 134 |
| Greensboro, Eller Memorial—J. T. Edwards, Greensboro | 22 | 1,103 | 808 | 95 |
| Lexington, First—J. Roy Clifford, Lexington | 25 | 1,113 | 1,009 | 99 |
| Winston-Salem, Ardmore—W. E. Pettit, Winston-Salem | 53 | 1,133 | 1,178 | 201 |
| Forest City, First—H. Hansel Stembridge, Forest City | 28 | 1,145 | 928 | 114 |
| Winston-Salem, Mineral Springs—R. E. Adams, Winston-Salem | 65 | 1,151 | 957 | 141 |
| Ahoskie—W. P. Milne, Ahoskie | 12 | 1,168 | 881 | 86 |
| West Asheville—Nane Starnes, Asheville | 34 | 1,190 | 1,105 | 281 |
| Hamlet, First—J. B. Willis, Hamlet | 51 | 1,191 | 881 | 219 |
| Fayetteville, First—L. S. Gaines, Fayetteville | 35 | 1,193 | 1,025 | 183 |
| Edenton—R. N. Carroll, Edenton | 27 | 1,216 | 703 | 72 |
| Hickory, First—R. Knolan Benfield, Hickory | 25 | 1,257 | 1,341 | 290 |
| Henderson, First—E. Norfleet Gardner, Henderson | 48 | 1,264 | 1,306 | 123 |
| Spencer—W. F. Woodall, Spencer | 138 | 1,346 | 998 | 256 |
| Kinston, First—Howard G. Dawkins, Kinston | 51 | 1,350 | 1,069 | 138 |
| Rocky Mount, North—S. H. W. Johnston, Rocky Mount | 46 | 1,352 | 1,176 | 185 |
| Charlotte, Myers Park—Geo. D. Heaton, Charlotte | 89 | 1,360 | 1,210 | ... |
| Lenoir, College Avenue—T. L. Cashwell, Lenoir | 24 | 1,363 | 1,166 | 333 |
| Oxford—M. L. Banister, Oxford | 51 | 1,372 | 636 | 55 |
| Winston-Salem, North Winston—W. R. Wagoner, Winston-Salem | 44 | 1,397 | 1,409 | 207 |
| Asheville, Calvary—J. Lester Lane, Asheville | 65 | 1,399 | 1,350 | 203 |
| Raleigh, Hayes Barton—J. W. Kincheloe, Jr., Raleigh | 37 | 1,463 | 1,331 | 320 |
| Durham, Greystone—B. E. Morris, Durham | 29 | 1,490 | 1,046 | 155 |
| Gastonia, First—V. Ward Barr, Gastonia | 32 | 1,499 | 1,310 | 320 |
| Durham, Temple—Charles A. Maddry, Durham | 27 | 1,510 | 1,221 | 220 |
| Goldsboro, First—Gilmer H. Cross, Goldsboro | 29 | 1,514 | 1,196 | 254 |
| Charlotte, Allen Street—J. Clyde Yates, Charlotte | 52 | 1,518 | 1,287 | 242 |
| Wilmington, First—Randolph L. Gregory, Wilmington | 43 | 1,540 | 971 | 119 |
| Lumberton, First—D. Swan Haworth, Lumberton | 64 | 1,563 | 1,674 | 266 |
| Greensboro, Asheboro Street—A. L. Parker, Greensboro | 112 | 1,584 | 1,252 | 391 |
| Winston-Salem, Salem—Charles H. Stevens, Winston-Salem | 66 | 1,600 | 1,506 | 131 |
| Salisbury, First—R. A. Ellis, Salisbury | 45 | 1,665 | 1,187 | 195 |
| Durham, Angier Avenue—C. N. Royal, Durham | 28 | 1,671 | 882 | 185 |
| High Point, First—A. S. Hale, High Point | 41 | 1,684 | 1,442 | 292 |
| Charlotte, St. Johns—Claude U. Broach, Charlotte | 39 | 1,702 | 1,389 | 291 |
| Burlington, First—C. S. Prickett, Burlington | 32 | 1,722 | 1,462 | 300 |
| Kannapolis, First—Douglas M. Branch, Kannapolis | 53 | 1,730 | 1,223 | 233 |
| Hendersonville, First—Mack M. Goss, Hendersonville | 74 | 1,773 | 1,274 | 351 |
| Durham, Pritchard Memorial—Wm. Harrison Williams, Durham | 56 | 1,829 | 1,781 | 404 |
| Raleigh, First—Broadus E. Jones, Raleigh | 46 | 1,854 | 1,165 | 135 |
| Durham, First—J. Winston Pearce, Durham | 32 | 1,967 | 1,195 | 248 |
| Roanoke Rapids, First—G. L. Price, Roanoke Rapids | 212 | 2,106 | 1,545 | 534 |
| Raleigh, Tabernacle—J. A. Ellis, Raleigh | 40 | 2,239 | 1,605 | 254 |
| Rocky Mount, First—J. W. Kincheloe, Sr., Rocky Mount | 95 | 2,274 | 1,570 | 263 |
| Shelby, First—Harlan Harris, Shelby | 55 | 2,489 | 1,896 | 301 |
| High Point, Green Street | 140 | 2,667 | 2,310 | 652 |
| Asheville, First—W. Perry Crouch, Asheville | 85 | 2,668 | 2,000 | 518 |
| Greensboro, First—Claud B. Bowen, Greensboro | 146 | 3,138 | 2,782 | 412 |
| Winston-Salem, First—Ralph A. Herring, Winston-Salem | 91 | 3,189 | 2,420 | 237 |
| Charlotte, First—C. C. Warren, Charlotte | 105 | 3,328 | 3,265 | 609 |

## Oklahoma

### Open Country—Over 400

| | | | | |
|---|---|---|---|---|
| Blackburn Chapel—W. A. Evans, Shawnee | 15 | 494 | 266 | 134 |

### Village—Over 600

| | | | | |
|---|---|---|---|---|
| Fox—Delbert T. Lyons, Fox | 26 | 630 | 363 | 173 |

| *Church* | *Pastor* | *Baptisms* | *Member-ship* | *S. S. Enrolment* | *T. U. Enrolment* |
|---|---|---|---|---|---|
| **Town—Over 750** | | | | | |
| Barnsdall | Frank Allee, Barnsdall | 33 | 757 | 589 | 195 |
| Marietta | E. K. Sparkman, Marietta | 50 | 758 | 388 | 90 |
| Rush Springs | J. B. Shinn, Rush Springs | 55 | 793 | 548 | 141 |
| Wynnewood | Leonard Sullivan, Wynnewood | 62 | 803 | 667 | 180 |
| **City—Over 1000** | | | | | |
| South Memorial | Peris G. Woodruff, Oklahoma City | 46 | 1,012 | 646 | 212 |
| Durant, Calvary | E. L. Parks, Durant | 54 | 1,017 | 651 | 259 |
| Hollis | Ted Ewing, Hollis | 27 | 1,021 | 741 | 165 |
| Tulsa, Springdale | Robert E. Hopkins, Tulsa | 47 | 1,038 | 960 | 329 |
| Okemah, First | Joe L. Ingram, Okemah | 24 | 1,046 | 480 | 157 |
| Wilmot Place | D. B. Hoskins, Oklahoma City | 64 | 1,046 | 680 | 191 |
| Sand Springs, Broadway | D. H. Corwin, Sand Springs | 71 | 1,050 | 844 | 242 |
| Oklahoma City, Temple | John R. Dickson, Oklahoma City | 94 | 1,053 | 663 | 295 |
| Tulsa, White City | Patrick W. Murphy, Tulsa | 53 | 1,064 | 1,051 | 295 |
| Crestwood | D. Wade Armstrong, Oklahoma City | 59 | 1,098 | 715 | 219 |
| Marlow, First | R. L. McClung, Marlow | 49 | 1,108 | 681 | 205 |
| Oklahoma City, Kentucky Ave. | Sam Russell, Oklahoma City | 33 | 1,118 | 609 | 235 |
| Wewoka, First | J. D. Ray, Wewoka | 21 | 1,145 | 729 | 230 |
| Oklahoma City, Downtown | W. E. Cook, Oklahoma City | 54 | 1,167 | 445 | 126 |
| Clinton | H. W. Stigler, Clinton | 78 | 1,169 | 1,039 | 274 |
| Oklahoma City, Northeast | E. L. Smith, Oklahoma City | 25 | 1,172 | 556 | 166 |
| Bristow | A. S. Day, Bristow | 50 | 1,181 | 613 | 164 |
| Hobart | C. Chalon Meadows, Hobart | 107 | 1,197 | 1,305 | 309 |
| Holdenville, First | E. L. Stark, Holdenville | 34 | 1,235 | 629 | 158 |
| Midwest City, First | C. Murray Fuquay, Midwest City | 92 | 1,262 | 1,763 | 563 |
| Putnam City | Max Stanfield, Oklahoma City | 83 | 1,271 | 1,350 | 351 |
| El Reno, First | J. W. Hodges, El Reno | 42 | 1,282 | 903 | 183 |
| Tulsa, Hillcrest | A. T. Willis, Tulsa | 73 | 1,331 | 894 | 418 |
| Mangum | Harold P. McGlammery, Mangum | 83 | 1,334 | 997 | 249 |
| Drumright | J. L. Williams, Drumright | 72 | 1,340 | 778 | 247 |
| Henryetta, First | Don Chambers, Henryetta | 73 | 1,344 | 972 | 285 |
| Muskogee, Central | George C. Boston, Muskogee | 47 | 1,345 | 938 | 300 |
| Walters, First | John J. Evens, Walters | 65 | 1,348 | 1,122 | 138 |
| Atoka, First | Jack H. Owens, Atoka | 21 | 1,363 | 628 | 197 |
| Tulsa, University | Lewis G. Prince, Tulsa | 56 | 1,367 | 873 | 334 |
| Lawton, Central | R. T. Hopper, Lawton | 80 | 1,402 | 870 | 283 |
| Pawhuska, First | | 64 | 1,424 | 780 | 190 |
| Hugo, First | | 39 | 1,430 | 837 | 294 |
| Elk City | H. L. Janes, Elk City | 67 | 1,453 | 1,033 | 281 |
| Pryor | I. E. Miller, Pryor | 96 | 1,472 | 946 | 247 |
| Ada, Oak Avenue | Jack C. Carroll, Ada | 90 | 1,500 | 787 | 193 |
| Pauls Valley, Trinity | W. R. Thompson, Pauls Valley | 66 | 1,506 | 1,124 | 387 |
| Altus, First | James W. Read, Altus | 34 | 1,532 | 1,211 | 372 |
| Guthrie, First | R. Y. Audd, Guthrie | 49 | 1,539 | 989 | 284 |
| Blackwell, First | Harry Roark, Blackwell | 70 | 1,561 | 1,256 | 283 |
| Ardmore, First | Karl H. Moore, Ardmore | 50 | 1,581 | 1,097 | 497 |
| Oklahoma City, Northwest | Harvey A. Elledge, Oklahoma City | 57 | 1,625 | 1,410 | 417 |
| Edmond, First | M. E. Ramay, Edmond | 74 | 1,724 | 1,148 | 313 |
| Cushing, First | James A. Hogg, Cushing | 57 | 1,736 | 1,151 | 317 |
| Sapulpa, First | Alvin W. Hedin, Sapulpa | 57 | 1,800 | 1,045 | 255 |
| Durant, First | L. L. Armstrong, Durant | 65 | 1,978 | 1,316 | 329 |
| Oklahoma City, Exchange Ave. | Claybron Deering, Oklahoma City | 83 | 2,001 | 1,657 | 679 |
| Norman, First | E. F. Hallock, Norman | 111 | 2,039 | 1,790 | 494 |
| Shawnee, Immanuel | Frank O. Baugh, Shawnee | 86 | 2,160 | 1,185 | 437 |
| Bartlesville, First | Roger D. Hebbard, Bartlesville | 51 | 2,167 | 1,586 | 442 |
| Ponca City, First | W. A. Carleton, Ponca City | 79 | 2,199 | 1,744 | 343 |
| Muskogee, First | J. W. Salzman, Muskogee | 198 | 2,305 | 2,123 | 572 |
| Frederick, First | Milo B. Arbuckle, Frederick | 101 | 2,371 | 1,315 | 328 |
| Chickasha, First | R. C. Miller, Chickasha | 123 | 2,379 | 1,649 | 408 |
| Okmulgee, First | James A. Ivey, Okmulgee | 86 | 2,405 | 1,234 | 321 |

| Church — Pastor | Baptisms | Member-ship | S. S. Enrolment | T. U. Enrolment |
|---|---|---|---|---|
| Miami, First—Lewis E. Maples, Miami | 70 | 2,422 | 1,320 | 501 |
| Oklahoma City, Kelham Ave.—Anson Justice, Oklahoma City | 57 | 2,498 | 1,299 | 508 |
| Tulsa, Nogles Avenue—J. W. Wade, Tulsa | 129 | 2,633 | 1,702 | 539 |
| Tulsa, Immanuel—Allen W. Graves, Tulsa | 109 | 2,671 | 2,109 | 832 |
| Oklahoma City, Olivet—Grady C. Cothen, Oklahoma City | 110 | 2,936 | 1,560 | 565 |
| Duncan, First—J. Thurmond George, Duncan | 136 | 3,041 | 1,972 | 626 |
| McAlester, First—L. J. Thompson, McAlester | 95 | 3,129 | 2,016 | 590 |
| Lawton, First—H. Tom Wiles, Lawton | 189 | 3,165 | 2,812 | 869 |
| Stillwater, First—Sidney M. Maddox, Stillwater | 69 | 3,170 | 1,387 | 570 |
| Shawnee, First—Harold E. Lindsey, Shawnee | 74 | 3,274 | 1,755 | 513 |
| Enid, First—M. F. Ewton, Enid | 80 | 3,280 | 1,796 | 523 |
| Seminole, First—D. C. Applegate, Seminole | 162 | 3,463 | 1,883 | 951 |
| Oklahoma City, Trinity—Robert S. Scales, Oklahoma City | 123 | 3,780 | 2,198 | 695 |
| Ada, First—Paul M. Stevens, Ada | 189 | 4,021 | 1,784 | 715 |
| Oklahoma City, Capitol Hill—Hugh R. Bumpas, Oklahoma City | 162 | 4,183 | 2,091 | 573 |
| Tulsa, First—J. W. Storer, Tulsa | 130 | 5,605 | 3,473 | 626 |
| Oklahoma City, First—H. H. Hobbs, Oklahoma City | 115 | 7,144 | 2,912 | 659 |

## South Carolina

### Open Country—Over 400

| | | | | |
|---|---|---|---|---|
| Washington—W. R. Lambert, Greenville | 9 | 400 | 361 | 116 |
| Providence—Olin L. Kendrick, Gaffney | 7 | 402 | 200 | 85 |
| Lebanon—David E. Lucas, Anderson | 17 | 402 | 341 | 113 |
| Lake Swamp—J. Ray Batson, Timmonsville | 11 | 404 | 343 | 171 |
| Sardis—H. H. Hoover, Saluda | 10 | 405 | 328 | 98 |
| Corinth—Robert B. Glazner, Gaffney | 28 | 406 | 289 | 137 |
| Bedan—L. G. Cribb, Walterboro | 11 | 407 | 368 | 252 |
| Georges Creek—W. C. Richey, Greenville | 15 | 409 | 187 | 69 |
| Buffalo—Grady A. Fletcher, Kershaw | 11 | 409 | 400 | 230 |
| Bethlehem—W. M. Page, Jr. (Supply), Roebuck | 11 | 410 | 332 | 80 |
| Carters Ford—L. B. Belcher, Lodge | 6 | 412 | 189 | 97 |
| Whitefield—J. E. Crawford, Belton | 24 | 413 | 219 | ... |
| Motlow Creek—John Tollison, Campobello | 8 | 420 | 225 | 93 |
| New Providence—L. A. Rowell, Hartsville | 17 | 422 | 260 | 139 |
| Philippi—R. W. McKinney, Johnston | 17 | 423 | 386 | 102 |
| Cherokee Creek—Melvin T. Flynn, Gaffney | 6 | 425 | 282 | 129 |
| Long Branch—Ernest W. Bailes, Anderson | 7 | 426 | 250 | 100 |
| Pine Grove No. 1—M. R. Simpson, Walterboro | 16 | 427 | 307 | 162 |
| Sandy Run—O. S. Ulmer, Brunson | 9 | 430 | 112 | ... |
| Oak Grove—B. G. Coates, Spartanburg | 14 | 430 | 354 | 138 |
| Green Sea—M. B. Gilreath, Green Sea | 6 | 432 | 286 | 112 |
| Rock Springs—Homer Couch, Easley | 32 | 435 | 328 | 107 |
| Piedmont—Vernon McAbee, Whitney | 13 | 435 | 404 | 77 |
| Great Swamp—J. F. Moseley, Ridgeland | 9 | 438 | 230 | 80 |
| Mt. Olive—Willys Anthony, Cowpens | 5 | 440 | 238 | 59 |
| Gapway | 9 | 446 | 208 | 88 |
| Draytonville—R. A. McFarland, Gaffney | 11 | 450 | 240 | 86 |
| Ebenezer—Sam Avery, Travelers Rest | 12 | 451 | 329 | 56 |
| New Liberty—F. L. Lanford, Travelers Rest | 14 | 455 | 202 | 131 |
| Siloam—W. F. Lister, Easley | 15 | 455 | 371 | 90 |
| Beaverdam—J. G. Cothran, Williamston | 6 | 457 | 280 | 95 |
| Locust Hill—C. H. Hamby, Travelers Rest | 5 | 462 | 403 | 183 |
| Arrowwood—W. B. Thorne, Chesnee | 5 | 466 | 368 | 97 |
| Ghent's Branch—W. M. Jones, Denmark | 38 | 470 | 227 | 108 |
| New Prospect—Wm. E. Tisdale, Inman | 16 | 483 | 320 | 127 |
| Cedar Grove—H. D. Revis, Jr., Belton | 12 | 490 | 272 | 90 |
| Swift Creek—H. B. Huggins, Darlington | 2 | 492 | 416 | 179 |
| Pleasant View—Fred W. Ayers, Nichols | 56 | 494 | 258 | 122 |
| State Line—Jeta P. Baker, Gaffney | 8 | 501 | 227 | 84 |
| Bethany (Westville)—Charles M. Howell, Westville | 6 | 505 | 278 | 112 |
| Shady Grove—George C. Owens, Belton | 22 | 510 | 236 | ... |
| Sardis—W. P. Hall, Timmonsville | 14 | 512 | 428 | 143 |

| Church — Pastor | Baptisms | Member-ship | S. S. Enrolment | T. U. Enrolment |
|---|---|---|---|---|
| New Pleasant—Floyd D. Loudermilk, Gaffney | 10 | 513 | 379 | 114 |
| Mt. Lebanon—F. M. Julian, Campobello | 6 | 519 | 391 | 144 |
| Barkers Creek | 6 | 520 | 260 | ... |
| Berea—E. F. Haight (Supply), Furman University | 5 | 537 | 460 | 104 |
| Buck Creek—H. L. Finley, Chesnee | 1 | 549 | 320 | 137 |
| Rock Hill—W. K. Wyatt, Inman | 13 | 561 | 359 | 134 |
| Mt. Olive—H. E. King, Nichols | 37 | 561 | 397 | 243 |
| Washington—O. B. Lancaster, Greer | 23 | 566 | 449 | 119 |
| Enoree—Paul Hartsell, Travelers Rest | 14 | 580 | 421 | 120 |
| Grassy Pond—E. Gray Jones, Gaffney | 23 | 580 | 385 | 155 |
| Pleasant Grove—Cullen B. Crook, Greer | 20 | 584 | 676 | 261 |
| Reedy River—S. P. Hester, Greenville | 24 | 595 | 284 | 115 |
| Griffin—F. S. Childress, Pickens | 22 | 602 | 240 | 136 |
| Holston Creek—Guy H. Lawson, Inman | 12 | 602 | 405 | 119 |
| New Prospect—D. Clarence Shirley, Anderson | 33 | 614 | 441 | 170 |
| Clear Springs—C. L. Boyter, Simpsonville | 4 | 619 | 428 | 84 |
| Rocky Creek—Thomas L. Painter, Greenville | 14 | 625 | 398 | 158 |
| Greenville, Washington Ave.—J. A. Anderson, Greenville | 20 | 627 | 581 | 189 |
| Welcome—W. B. Bolt, Greenville | 34 | 633 | 553 | 118 |
| Fairview—F. P. Rogers, Greer | 37 | 658 | 518 | 159 |
| Cooley Springs—C. O. Page, Spartanburg | 2 | 712 | 442 | 51 |
| Mountain Creek—J. A. Cave, Greenville | 22 | 742 | 554 | 168 |
| Holly Springs—L. W. Pace, Inman | 19 | 779 | 668 | 242 |
| Mount Bethel—D. Boyd Cannon, Belton | 10 | 954 | 243 | 135 |
| **Village—Over 600** | | | | |
| Arkwright—C. Leon Chandler, Spartanburg | 40 | 603 | 478 | 106 |
| Monaghan—Walter E. Boone, Greenville | 31 | 753 | 718 | 211 |
| Orrville—C. V. Martin, Anderson | 45 | 913 | 655 | 92 |
| Riverside—E. B. Lowery, Anderson | 25 | 1,000 | 643 | 88 |
| City View—Otis H. McKinnon, Greenville | 34 | 1,013 | 700 | 208 |
| Dunean—A. Howard Wilson, Greenville | 29 | 1,017 | 637 | 150 |
| Brandon | 40 | 1,220 | 1,205 | 284 |
| Oakwood—E. C. White, Anderson | 50 | 1,996 | 700 | 91 |
| **Town—Over 750** | | | | |
| Inman, First—J. E. Lehman, Inman | 10 | 972 | 744 | 194 |
| Boiling Springs—D. T. Pomeroy, Spartanburg | 30 | 989 | 715 | 189 |
| Union, Mon-Aetna—Roy R. Gowan, Union | 29 | 1,087 | 948 | 159 |
| **City—Over 1000** | | | | |
| Beaufort—R. L. Johnson, Beaufort | 40 | 1,025 | 665 | 114 |
| Spartanburg, Calvary—James S. Day, Jr., Spartanburg | 89 | 1,056 | 996 | 248 |
| Anderson, Garner Memorial—W. J. Jordan, Anderson | 85 | 1,062 | 712 | 162 |
| North Augusta—L. W. Corder, North Augusta | 30 | 1,103 | 1,036 | 164 |
| Mullins—Percy B. Upchurch, Mullins | 36 | 1,170 | 804 | 100 |
| Hartsville, First—Davis M. Sanders, Hartsville | 10 | 1,182 | 1,052 | 152 |
| Charleston, First—J. A. Hamrick, Charleston | 68 | 1,195 | 846 | 367 |
| Greenville, Earle Street—C. Earl Cooper, Greenville | 14 | 1,206 | 1,109 | 180 |
| Greenwood, First—J. A. Bowers, Greenwood | 20 | 1,214 | 1,063 | 145 |
| Laurens, First—J. E. Rouse, Laurens | 41 | 1,219 | 987 | 227 |
| Charleston, Rutledge Ave.—W. W. Harris, Charleston | 65 | 1,251 | 849 | 272 |
| Camden, First—O. F. Montgomery, Camden | 62 | 1,260 | 979 | 345 |
| Greenville, Central—C. Frank Pittman, Greenville | 22 | 1,282 | 1,158 | 290 |
| Greenwood, South Main Street—G. H. Moore, Greenwood | 52 | 1,283 | 1,672 | 253 |
| Florence, Immanuel—Edwin E. Colvin, Florence | 82 | 1,284 | 1,888 | 339 |
| Conway, First—R. L. Deneen, Conway | 68 | 1,301 | 1,683 | 582 |
| Aiken, First—A. D. Howard, Aiken | 36 | 1,314 | 1,065 | 129 |
| Greer, First—J. Roy Robinson, Greer | 14 | 1,362 | 1,232 | 219 |
| Sumter, Grace—J. H. Simpson, Sumter | 24 | 1,370 | 1,089 | 179 |
| Victor—R. P. Lamb, Greer | 32 | 1,375 | 1,189 | 374 |
| Ware Shoals, First—J. R. Bruce, Ware Shoals | 69 | 1,395 | 1,411 | 331 |

| *Church* *Pastor* | *Baptisms* | *Member-ship* | *S. S. Enrolment* | *T. U. Enrolment* |
|---|---|---|---|---|
| Spartanburg, Green Street—James S. Cobb, Spartanburg | 39 | 1,396 | 883 | 114 |
| Gaffney, Cherokee Ave.—C. A. Kirby, Sr., Gaffney | 41 | 1,407 | 1,035 | 283 |
| West Columbia—Irby D. Bates, West Columbia | 117 | 1,451 | 1,587 | 432 |
| Sumter, First—W. R. McLin, Sumter | 45 | 1,471 | 1,048 | 241 |
| Columbia, Rosewood—W. L. Faircloth, Columbia | 72 | 1,508 | 1,150 | 504 |
| Gaffney, First—Frank E. Morris, Gaffney | 35 | 1,525 | 1,022 | 236 |
| Shandon—F. Clyde Helms, Columbia | 41 | 1,697 | 1,426 | 341 |
| Rock Hill, First—J. C. Cammack, Jr., Rock Hill | 48 | 1,892 | 1,208 | 241 |
| Orangeburg, First | 162 | 2,088 | 1,830 | 432 |
| Columbia, Park Street—Paul Wheeler, Columbia | 93 | 2,251 | 1,939 | 410 |
| Greenville, Pendleton Street—D. M. Rivers, Greenville | 26 | 2,374 | 2,042 | 292 |
| Spartanburg, Southside—John E. Huss, Spartanburg | 157 | 2,510 | 2,057 | 526 |
| Greenville, First—Dotson M. Nelson, Jr., Greenville | 77 | 2,547 | 2,068 | 377 |
| Spartanburg, First—John L. Slaughter, Spartanburg | 40 | 2,623 | 2,247 | 322 |
| Anderson, First—F. C. McConnell, Anderson | 42 | 2,923 | 2,769 | 266 |
| Charleston, Citadel Square—Wallace Rogers, Charleston | 79 | 3,054 | 1,981 | 469 |
| Florence, First—Edward L. Byrd, Florence | 107 | 3,068 | 2,210 | 634 |
| Columbia, First—Richard Archie Ellis | 101 | 3,402 | 2,462 | 764 |
| **City Suburban—Over 800** | | | | |
| North Charleston, First—Paul M. Prigden, North Charleston | 61 | 906 | 1,437 | 758 |
| Great Falls, First—E. E. Hite, Great Falls | 5 | 936 | 771 | 148 |
| Dorchester Waylyn—Edgar H. Wilmer, Charleston | 58 | 983 | 1,059 | 300 |
| Chester, First—W. R. Bussey, Chester | 51 | 1,124 | 996 | 94 |
| Charleston, Ashley River—R. W. Major, Charleston | 65 | 1,249 | 1,048 | 378 |
| Charleston Heights—David G. Anderson, Naval Base | 117 | 2,402 | 1,828 | 664 |
| **Tennessee** | | | | |
| **Open Country—Over 400** | | | | |
| Beech Springs—A. C. Wadley, Kodak | 11 | 401 | 184 | 59 |
| Maple Springs—C. P. Currier, Jackson | 48 | 401 | 200 | 97 |
| Fairview—Cecil J. Clark, Corryton | 10 | 402 | 289 | 126 |
| Hebron—Allie Baker, Bolivar | 11 | 408 | 94 | |
| Oak Grove—John R. Christian, Springfield | 9 | 410 | 257 | 97 |
| Grace—Roy O. Arbuckle, Powell | 10 | 415 | 341 | 159 |
| Marbledale—R. O. Burnett, Concord | 9 | 419 | 241 | 70 |
| Charleston—Leonard Bowers, Memphis | 7 | 423 | 163 | 65 |
| Paint Rock—A. J. Chambers, Huntsville | 1 | 425 | 100 | ... |
| Barton's Creek—C. W. Leonard, Lebanon | 19 | 425 | 202 | 70 |
| Caldwell Springs—W. J. Fair, Elizabethton | 20 | 425 | 238 | 88 |
| Pleasant Hill—James Binkley, Lenoir City | 6 | 426 | 255 | 150 |
| Hopewell | 7 | 428 | 227 | 81 |
| Woodland—O. M. Dangeau, Jackson | 10 | 428 | 166 | 140 |
| Antioch—Walter Martin, Humboldt | 19 | 429 | 371 | 105 |
| Spruce Pine—G. M. Lawson, Pressmens Home | 15 | 430 | 169 | ... |
| Mt. Carmel—E. L. Slate, Cross Plains | 6 | 430 | 230 | 106 |
| Piney Grove—J. J Bingham, Knoxville | 5 | 430 | 403 | 100 |
| Mt. Zion (M)—Robert Maxwell, Vonore | 36 | 438 | 221 | ... |
| Black Oak—O. D. Denny, Clinton | 11 | 439 | 215 | 123 |
| Grave Hill—Gilbert Phillips, Oneida | 2 | 452 | 35 | ... |
| Zion's Chapel—A. J. Pellam, Lenoir City | 38 | 456 | 204 | 127 |
| Salem—D. C. Livingston, Corryton | 13 | 459 | 295 | 102 |
| Siam—Murray F. Jackson, Elizabethton | 9 | 475 | 370 | 189 |
| Old Union—H. C. Vanderpool, Livingston | 11 | 476 | 192 | ... |
| Notchey Creek—Conrad Cline, Madisonville | 26 | 478 | 250 | 181 |
| Chinquapin Grove—Fred Potter, Bluff City | 17 | 481 | 296 | 133 |
| Cave Springs—J. P. Whitaker, Tazewell | 14 | 484 | 157 | ... |
| Paw Paw Hollow—Ralph Cline, Strawberry Plains | 24 | 486 | 351 | ... |
| Union—Charles Campbell, Hampton | 16 | 490 | 322 | 122 |
| Fifth Street | 10 | 494 | 133 | ... |
| Cobbs Chapel—Alfred Greene, Sneedville | 10 | 495 | 60 | ... |
| East Maryville—J. M. Cody, Maryville | 22 | 496 | 287 | 165 |

| *Church* *Pastor* | *Baptisms* | *Member-ship* | *S. S. Enrolment* | *T. U. Enrolment* |
|---|---|---|---|---|
| Concord—Grover W. Splawn, Chattanooga | 14 | 497 | 513 | 125 |
| Chilhowee, First—Judson Taylor, Seymour | 7 | 503 | 221 | 138 |
| Gayland Heights—J. E. Tilley, Knoxville | 45 | 504 | 410 | 135 |
| New Hopewell—A. W. Parker, Knoxville | 31 | 515 | 416 | 166 |
| Glenwood—Paul H. Buckles, Powell | 35 | 518 | 481 | 136 |
| Levi—I. F. Metts, Memphis | 16 | 521 | 306 | 107 |
| Corinth—James Patton, Vonore | 7 | 527 | 363 | ... |
| Stony Creek—James A. Clark, Elizabethton | 14 | 528 | 334 | 141 |
| Shellsford—Town S. Trent, McMinnville | 13 | 530 | 148 | 109 |
| Bethel—George Williams, Fountain City | 17 | 548 | 173 | 68 |
| Roseberry—Doyle Suits, Mascot | 28 | 662 | 355 | 76 |
| Valley Grove—Gay Harris, Knoxville | 26 | 680 | 572 | 168 |
| Third Creek—Roy Arwood, Knoxville | 25 | 698 | 450 | ... |
| John Sevier—A. F. Baker, Knoxville | 18 | 743 | 390 | 166 |
| Ardmore—V. R. Dutton, Memphis | 26 | 763 | 633 | 146 |
| Morris Hill—James M. Catlett, Chattanooga | 21 | 799 | 339 | 108 |
| **Town—Over 750** | | | | |
| Sevierville, First—I. C. Frazier, Sevierville | 31 | 858 | 638 | 157 |
| Donelson—W. L. Baker, Donelson | 43 | 930 | 870 | 157 |
| Raleigh—I. C. Cole, Raleigh | 69 | 1,119 | 925 | 378 |
| **City—Over 1000** | | | | |
| Murfreesboro, Westvue—Woodrow Medlock, Murfreesboro | 64 | 1,000 | 600 | 178 |
| Shelbyville, First | 48 | 1,005 | 939 | 193 |
| Lenoir City—J E. Ledbetter, Lenoir City | 93 | 1,007 | 1,002 | 273 |
| Sweetwater, First—Gordon T. Greenwell, Sweetwater | 61 | 1,023 | 793 | 126 |
| Immanuel—Homer A. Cate, Knoxville | 17 | 1,025 | 644 | 108 |
| Chattanooga, Northside—Donald Wells, Chattanooga | 78 | 1,025 | 746 | 212 |
| Columbia, First—James F. Brewer, Columbia | 31 | 1,026 | 876 | 278 |
| Oak Ridge, First | 75 | 1,041 | 1,198 | 210 |
| Arlington—Melvin G. Faulkner, Knoxville | 65 | 1,045 | 967 | 206 |
| Lebanon, First—A. H. Hopson, Lebanon | 55 | 1,048 | 914 | 225 |
| Lewisburg, First—Leonard Sanderson, Lewisburg | 129 | 1,079 | 1,111 | 370 |
| Erwin, First—T. C. Meador, Erwin | 48 | 1,103 | 789 | 147 |
| Harriman, Trenton Street—O. C. Rainwater, Harriman | 75 | 1,105 | 899 | 216 |
| Cookeville, First—John M. Sykes, Cookeville | 40 | 1,114 | 887 | 215 |
| Athens, First—F. M. Dowell, Jr., Athens | 45 | 1,122 | 1,138 | 462 |
| Memphis, Calvary—J. G. Lott, Memphis | 27 | 1,126 | 610 | 108 |
| Etowah, First—H. Cowan Ellis, Etowah | 16 | 1,129 | 711 | 151 |
| Clinton, First—Paul Turner, Clinton | 39 | 1,162 | 869 | 209 |
| Rogersville—Carroll C. Owen, Rogersville | 52 | 1,163 | 1,098 | 331 |
| Memphis, McLean—H. C. Gabhart, Memphis | 50 | 1,182 | 867 | 267 |
| Nashville, Edgefield—J. T. Spurlin, Nashville | 56 | 1,190 | 1,012 | 223 |
| Nashville, Shelby Avenue—P. F. Langston, Nashville | 95 | 1,193 | 676 | 187 |
| Nashville, North Edgefield—J. Oscar Lumpkin, Nashville | 32 | 1,203 | 369 | 125 |
| Memphis, Merton Ave.—R. C. Cannon, Memphis | 35 | 1,205 | 850 | 201 |
| Paris, First—O. E Turner, Paris | 28 | 1,221 | 784 | 126 |
| Knoxville, Lincoln Park—Charles R. Ausmus, Knoxville | 35 | 1,226 | 1,235 | 342 |
| Murfreesboro, First—Robert Palmer, Murfreesboro | 43 | 1,226 | 1,103 | 178 |
| Memphis, Trinity—Otto Sutton, Memphis | 128 | 1,239 | 622 | 282 |
| Nashville, Judson Memorial—Hobart B. Ford, Nashville | 42 | 1,245 | 1,283 | 263 |
| Jefferson City, First—F. M. Warren, Jefferson City | 27 | 1,251 | 933 | 456 |
| Nashville, Lockeland—James M. Gregg, Nashville | 75 | 1,253 | 1,050 | 239 |
| Bristol, Calvary—T. Earl Ogg, Bristol | 60 | 1,258 | 799 | 201 |
| Chattanooga, Ridgedale—W. Howard Ethington, Chattanooga | 19 | 1,265 | 1,202 | 350 |
| Red Bank—Ralph Norton, Chattanooga | 37 | 1,302 | 1,311 | 302 |
| South Knoxville—Nolan P. Howington, Knoxville | 57 | 1,311 | 1,007 | 356 |
| Jackson, Calvary—James Canaday, Jackson | 38 | 1,321 | 1,014 | 306 |
| Elizabethton, First—Herman W. Cobb, Elizabethton | 10 | 1,323 | 1,083 | 235 |
| Brainerd—C. A. Dabney, Chattanooga | 81 | 1,332 | 1,174 | 409 |
| East Lake—Livy L. Cope, Chattanooga | 95 | 1,341 | 1,019 | 303 |

| Church — Pastor | Baptisms | Member-ship | S. S. Enrolment | T. U. Enrolment |
|---|---|---|---|---|
| Springfield—J. Howard Young, Springfield | 84 | 1,347 | 1,167 | 249 |
| Dyersburg, First—R. L. Orr, Dyersburg | 41 | 1,400 | 1,206 | 501 |
| Cleveland, First—J. E. Byler, Cleveland | 37 | 1,406 | 939 | 296 |
| Memphis, Lamar Heights—J. W. Bass, Memphis | 63 | 1,424 | 1,391 | 384 |
| Old Hickory—Lucius W. Hart, Old Hickory | 27 | 1,445 | 1,165 | 418 |
| Humboldt, First—Hayward Highfill, Humboldt | 70 | 1,479 | 1,333 | 397 |
| Union City, First—W. A. Boston, Union City | 52 | 1,483 | 1,103 | 202 |
| Nashville, Park Avenue—Roy W. Hinchey, Nashville | 95 | 1,559 | 1,248 | 278 |
| Morristown, First—A. H. Hicks, Morristown | 83 | 1,573 | 1,251 | 247 |
| Memphis, Prescott Memorial—C. L. Morgan, Memphis | 23 | 1,618 | 1,224 | 312 |
| Chattanooga, Avondale | 94 | 1,633 | 1,456 | 472 |
| Clarksville, First—Paul Kirkland, Clarksville | 72 | 1,682 | 1,055 | 248 |
| Memphis, Central Avenue—J. E. Coggin, Memphis | 80 | 1,728 | 1,629 | 514 |
| Nashville, Eastland—Don J. Pinson, Nashville | 125 | 1,745 | 1,296 | 268 |
| Memphis, Boulevard—C. M. Pickler, Memphis | 84 | 1,819 | 1,595 | 373 |
| Jackson, First—Fred Kendall, Jackson | 50 | 1,875 | 1,522 | 235 |
| West Jackson—R. E. Guy, Jackson | 72 | 1,919 | 1,588 | 513 |
| Nashville, Inglewood—J. Harold Stephens, Nashville | 109 | 1,953 | 1,838 | 384 |
| Kingsport, First—E. Gibson Davis, Kingsport | 60 | 2,020 | 1,429 | 331 |
| Knoxville, Fifth Avenue—Wm. Walter Warmath, Knoxville | 52 | 2,093 | 1,469 | 336 |
| Maryville, First | 73 | 2,124 | 1,447 | 283 |
| Knoxville, McCalla Ave.—E. W. Rust, Knoxville | 55 | 2,141 | 1,470 | 401 |
| Johnson City, Central—W. R. Rigell, Johnson City | 58 | 2,250 | 1,450 | 384 |
| Memphis, Seventh Street—T. J. Tichenor, Memphis | 175 | 2,309 | 1,453 | 607 |
| Nashville, Grace—W. Leonard Stigler, Nashville | 92 | 2,329 | 1,469 | 421 |
| Memphis, Speedway Terrace—Mark Harris, Memphis | 113 | 2,457 | 1,512 | 273 |
| Knoxville, Bell Avenue—E. L. Williams, Knoxville | 115 | 2,492 | 1,568 | 521 |
| Memphis, Union Avenue—J. G. Hughes, Memphis | 60 | 2,534 | 2,170 | 607 |
| Chattanooga, Woodland Park—John E. Haggai, Chattanooga | 63 | 2,607 | 1,271 | 316 |
| Nashville, Belmont Heights—Harold J. Purdy, Nashville | 109 | 2,674 | 2,319 | 526 |
| Chattanooga, First—Carl J. Giers, Chattanooga | 77 | 2,741 | 1,776 | 456 |
| Memphis, LaBelle—D. M. Renick, Memphis | 116 | 2,753 | 1,566 | 483 |
| Knoxville, First | 68 | 2,891 | 1,859 | 261 |
| Memphis, Highland Heights—S. A. Murphy, Memphis | 105 | 3,242 | 2,198 | 781 |
| Memphis, Temple—A. D. Foreman, Memphis | 80 | 3,317 | 2,598 | 674 |
| Knoxville, Broadway—Ramsey Pollard, Knoxville | 107 | 3,537 | 2,426 | 791 |
| Nashville, First—W. F. Powell, Nashville | 180 | 3,619 | 2,703 | 621 |
| Memphis, First—R. Paul Caudill, Memphis | 164 | 4,103 | 2,495 | 518 |
| Memphis, Bellevue—Robert G. Lee, Memphis | 369 | 8,641 | 5,181 | 1,596 |
| Chattanooga, Highland Park—Lee Roberson, Chattanooga | 1,044 | 9,825 | 5,189 | 1,316 |
| **City Suburban—Over 800** | | | | |
| Knoxville, Inskip—L. C. Rule, Knoxville | 35 | 883 | 1,099 | 348 |
| Fountain City, First—C. A. McKenzie, Fountain City | 18 | 991 | 556 | 262 |
| Knoxville, Sevier Heights—Raymond T. DeArmond, Knoxville | 63 | 1,055 | 1,123 | 472 |
| Smithwood—Ralph Murray, Fountain City | 40 | 1,085 | 910 | 350 |
| Fountain City, Central—Chas. S. Bond, Fountain City | 69 | 1,604 | 1,650 | 421 |
| **Texas** | | | | |
| **Open Country—Over 400** | | | | |
| Bethel—Isaac Johnson, Tyler | 20 | 433 | 262 | 98 |
| Pine Springs—L. A. McKinney, Tyler | 15 | 446 | 397 | 152 |
| Forest Home—John W. Carnett, Kilgore | 16 | 450 | 271 | 178 |
| Tate Springs—H. T. Brannon, Ft. Worth | 19 | 465 | 321 | 106 |
| Grange Hall—C. O. Jackson, Jr., Marshall | 122 | 500 | 311 | 283 |
| Conroe, Mims—G M. Coe, Conroe | 20 | 511 | 278 | 155 |
| Clawson—R. O. Fincher, Lufkin | 63 | 517 | 394 | 136 |
| Buckner Home—C. B. Hastings, Buckner Home | 83 | 524 | 647 | 427 |
| Spring Branch—O. A. Taylor, Houston | 80 | 591 | 650 | 140 |
| Emmanuel—H. E. Blackburn, Longview | 7 | 600 | 157 | 65 |
| Hickory Tree—Arthur Freeman, Dallas | 82 | 650 | 553 | 204 |
| Mt. Houston—V. Bundick, Houston | 129 | 815 | 635 | 225 |

| *Church* — *Pastor* | *Baptisms* | *Member-ship* | *S. S. Enrolment* | *T. U. Enrolment* |
|---|---|---|---|---|
| **Village—Over 600** | | | | |
| Rylie, First—L. F. Minnis, Dallas | 144 | 819 | 568 | 201 |
| **Town—Over 750** | | | | |
| Sweeny, First—Bruner S. Lee, Sweeny | 41 | 752 | 491 | 130 |
| Woodville—B. V. Tinnin, Woodville | 17 | 764 | 533 | 168 |
| Lockney—J. R. Naylor, Lockney | 21 | 769 | 529 | 186 |
| Kerens, First—Milton O. Davis, Kerens | 12 | 772 | 558 | 178 |
| Linden | 28 | 778 | 513 | 165 |
| Santa Anna—Harry C. Wigger, Santa Anna | 15 | 778 | 444 | 98 |
| Morton—Ollie S. Robinson, Morton | 39 | 783 | 511 | 256 |
| Chillicothe, First—J. E. Byers, Chillicothe | 16 | 790 | 383 | 87 |
| Ralls, First—James Abernathy, Ralls | 40 | 798 | 570 | 137 |
| Crosbyton—Carl Grissom, Crosbyton | 36 | 802 | 554 | 163 |
| DeKalb, First—Lewis Steed, DeKalb | 38 | 816 | 810 | 331 |
| Wills Point—Jimmy R. Allen, Wills Point | 17 | 818 | 683 | 217 |
| Olton—J. Henry Cox, Olton | 17 | 820 | 537 | 240 |
| Bridgeport—Edwin Stewart, Bridgeport | 51 | 840 | 540 | 158 |
| Forney—James H. Stanley, Forney | 26 | 841 | 341 | 123 |
| Troup—Simpson Daniel, Troup | 21 | 845 | 443 | 116 |
| Goldthwaite—J. T. Agers, Goldthwaite | 31 | 856 | 477 | 190 |
| Laird Hill—V. M. Nipper, Laird Hill | 28 | 903 | 522 | 379 |
| Cooper—Jim Cole, Cooper | 28 | 969 | 620 | 254 |
| Lewisville—Roy O. Young, Lewisville | 42 | 983 | 430 | 129 |
| Freer—Carl Leeper, Freer | 40 | 1,013 | 608 | 216 |
| Turnertown—E. P. Cummings, Selman City | 30 | 1,013 | 590 | 273 |
| Madisonville—T. R. Wagstaff, Madisonville | 45 | 1,054 | 771 | 310 |
| Farmersville—Travis Berry, Farmersville | 33 | 1,078 | 616 | 230 |
| Overton—James R. Roach, Overton | 61 | 1,195 | 603 | 261 |
| **City—Over 1000** | | | | |
| Forney Ave.—Don Miller, Dallas | 34 | 1,001 | 724 | 266 |
| Baytown, Central—John H. Osteen, Baytown | 45 | 1,007 | 929 | 465 |
| Cleveland, First—Jerrel Gaddy, Cleveland | 25 | 1,013 | 693 | 309 |
| Phillips—C. T. Aly, Phillips | 38 | 1,013 | 745 | 321 |
| Fernwood—H. L. White, Dallas | 59 | 1,016 | 845 | 227 |
| Lakeside—John Lee Harris, Dallas | 77 | 1,017 | 1,365 | 435 |
| Del Rio—E. M. Skinner, Del Rio | 17 | 1,017 | 526 | 155 |
| Highland, Denton—J. L. Roden, Denton | 37 | 1,028 | 651 | 233 |
| Silsbee, First—R. E. Barclay, Silsbee | 60 | 1,031 | 877 | 269 |
| Hearne, First—R. L. Brown, Hearne | 30 | 1,034 | 628 | 292 |
| Cleburne, East Henderson—Hubert Foust, Cleburne | 31 | 1,035 | 664 | 242 |
| Handley—Ralph McIntyre, Ft. Worth | 51 | 1,043 | 895 | 216 |
| San Benito—Aubry Short, San Benito | 41 | 1,044 | 823 | 246 |
| Norhill—J. J. Slone, Houston | 35 | 1,046 | 632 | 206 |
| San Saba, First—R. C. Tennison, San Saba | 16 | 1,054 | 622 | 216 |
| Gilmer, First—D. A. Williams, Gilmer | 36 | 1,060 | 648 | 209 |
| Tulia—W. Neil Record, Tulia | 42 | 1,066 | 1,009 | 419 |
| Killeen, First—Roy E. Lambert, Killeen | 75 | 1,068 | 815 | 165 |
| Highlands, First—V. C. Kuester, Highlands | 53 | 1,069 | 870 | 314 |
| Athens, First—D. H. Bonner, Athens | 74 | 1,071 | 877 | 333 |
| Haskell, First—M. D. Rexrode, Haskell | 50 | 1,071 | 1,103 | 233 |
| Corpus Christi, Travis—A. D. Norris, Corpus Christi | 70 | 1,075 | 1,262 | 460 |
| Pampa, Calvary—Truett Stovall, Pampa | 55 | 1,075 | 549 | 333 |
| Ervay Street—Jim E. Cunningham, Dallas | 25 | 1,075 | 380 | 90 |
| Seymour, First—John E. Lewis, Seymour | 22 | 1,085 | 813 | 171 |
| Junius Heights—Milton Greer, Dallas | 67 | 1,086 | 679 | 452 |
| Pittsburg, First—E. S. Shirley, Pittsburg | 27 | 1,088 | 735 | 238 |
| Pt. Arthur, Fourth Ave.—M. E. Williamson, Pt. Arthur | 47 | 1,093 | 954 | 143 |
| Weslaco—R. D. Barlow, Weslaco | 45 | 1,094 | 787 | 394 |
| Atlanta, First—Wilson Wood, Atlanta | 27 | 1,094 | 742 | 188 |
| Pampa, Central—O. C. Curtiss, Pampa | 49 | 1,098 | 854 | 348 |

| *Church* *Pastor* | *Baptisms* | *Member-ship* | *S. S. Enrolment* | *T. U. Enrolment* |
|---|---|---|---|---|
| Uvalde, First—M. M. Fulmer, Uvalde | 58 | 1,100 | 893 | 205 |
| Marshall, Second—R. T. Strange, Marshall | 35 | 1,103 | 491 | 232 |
| Longview, Mobberly Ave.—C. L. Porter, Longview | 74 | 1,107 | 939 | 500 |
| South Ft. Worth—Roy A. Lambert, Ft. Worth | 50 | 1,108 | 924 | 364 |
| Paris, Immanuel—McKnight Fite, Paris | 60 | 1,108 | 709 | 253 |
| Tahoka—Lee Ramsour, Tahoka | 43 | 1,112 | 737 | 338 |
| Baytown, First—E. R. Couch, Baytown | 18 | 1,120 | 896 | 318 |
| Pt. Neches, First—J. C. Clement, Pt. Neches | 50 | 1,120 | 1,113 | 291 |
| Dumas—Cecil C. Goff, Dumas | 55 | 1,124 | 1,010 | 318 |
| Nederland, First—Ray McCollum, Nederland | 112 | 1,128 | 1,204 | 477 |
| San Antonio, Northside—Tallie Williams, San Antonio | 41 | 1,137 | 870 | 155 |
| Coleman, First—R. E. Streetman, Coleman | 20 | 1,139 | 784 | 144 |
| Eagle Ford, First—W. L. Harrod, Dallas | 110 | 1,144 | 197 | 128 |
| Urbandale, First—Floyd C. Erwin, Dallas | 58 | 1,145 | 1,461 | 478 |
| Kermit, First—Joe S. Allen, Kermit | 81 | 1,146 | 982 | 415 |
| Pt. Arthur, Central—J. O. Morgan, Pt. Arthur | 104 | 1,149 | 1,026 | 375 |
| Comanche, First | 26 | 1,150 | 765 | 129 |
| Houston, Broadway Temple—Cecil E. Archer, Houston | 83 | 1,160 | 621 | 338 |
| San Antonio, Trinity—W. S. McBirnie, San Antonio | 84 | 1,164 | 1,266 | 260 |
| Amarillo, San Jacinto—Noland M. Kennedy, Amarillo | 30 | 1,164 | 858 | 319 |
| Cisco, First—H. M. Ward, Cisco | 37 | 1,167 | 713 | 278 |
| Birchman Avenue—B. O. Baker, Ft. Worth | 61 | 1,169 | 960 | 286 |
| Floydada, First—Earl Allen, Floydada | 68 | 1,170 | 1,058 | 347 |
| Turner Memorial—Estus A. Autrey, Ft. Worth | 15 | 1,176 | 547 | 202 |
| Houston, Emmanuel—Carroll B. Ray, Houston | 59 | 1,177 | 956 | 266 |
| Canyon, First—Strauss Atkinson, Canyon | 113 | 1,178 | 843 | 288 |
| Calvary—Claude H. Harris, Mineral Wells | 78 | 1,181 | 781 | 420 |
| McAllen, First—Howard J. Jones, McAllen | 27 | 1,185 | 938 | 247 |
| Bowie, First—G. B. Bradshaw, Bowie | 39 | 1,186 | 946 | 200 |
| Houston, Texas Avenue—J. T. DeLoach, Houston | 21 | 1,188 | 642 | 222 |
| Houston, Melrose | 62 | 1,197 | 1,298 | 361 |
| San Antonio, Calvary—E. N. Garrett, San Antonio | 30 | 1,203 | 615 | 171 |
| Kerrville, First—Harvey D. Lewis, Kerrville | 78 | 1,207 | 721 | 287 |
| Pt. Arthur, Trinity—A. O. Jenkins, Pt. Arthur | 58 | 1,209 | 1,158 | 501 |
| Second Ave.—L. M. Joines, Dallas | 21 | 1,209 | 509 | 157 |
| Quanah, First | 44 | 1,215 | 961 | 243 |
| Austin, East Avenue—Joe E. Love, Austin | 49 | 1,219 | 817 | 363 |
| Brownsville, First—H. Glen Smith, Brownsville | 15 | 1,221 | 588 | 209 |
| Denison, Calvary—Ernest L. Potter, Denison | 70 | 1,221 | 852 | 338 |
| San Marcos, First—Levi W. Price, San Marcos | 69 | 1,222 | 928 | 361 |
| Houston, North Main—L. R. Pearson, Houston | 68 | 1,222 | 794 | 201 |
| Orange Cove—W. W. Kennedy, Orange | 88 | 1,226 | 738 | 396 |
| Dalhart, First—W. Clyde Hankins, Dalhart | 123 | 1,229 | 1,058 | 436 |
| Texarkana, Highland Park—L. E. Holt, Texarkana | 22 | 1,231 | 920 | 356 |
| Marlin, First—Loyd M. Chapman, Marlin | 51 | 1,231 | 794 | 255 |
| Connell—Ira A. Bentley, Ft. Worth | 27 | 1,232 | 1,006 | 269 |
| Wellington, First—Chester O'Brien, Wellington | 62 | 1,237 | 949 | 249 |
| Pecos, First—W. M. Turner, Pecos | 35 | 1,246 | 969 | 221 |
| Hampton Place—M. E. McGlamery, Dallas | 97 | 1,256 | 1,431 | 516 |
| Slaton—James T. Bolding, Slaton | 81 | 1,257 | 889 | 342 |
| Waco, Highland—M. L. Rhodes, Waco | 58 | 1,258 | 1,379 | 503 |
| Colorado City, First—R. Y. Bradford, Colorado City | 26 | 1,259 | 856 | 294 |
| Lubbock, College Avenue—Abe Hester, Jr., Lubbock | 75 | 1,259 | 847 | 505 |
| Lubbock, Arnett-Benson—Cecil A. Ray, Lubbock | 71 | 1,260 | 1,285 | 497 |
| Angleton, First—John Shepard, Angleton | 52 | 1,260 | 927 | 252 |
| Kingsville, First—Roy L. Johnson, Kingsville | 13 | 1,268 | 1,004 | 240 |
| Kilgore, Eastview—Deckert Anderson, Kilgore | 46 | 1,272 | 642 | 413 |
| San Antonio, Beacon Hill—M. E. Wyatt, San Antonio | 70 | 1,278 | 774 | 232 |
| Texarkana, Rose Hill—G. C. Ivins, Rose Hill | 85 | 1,279 | 1,159 | 472 |
| Jacinto City, First—David F. Boston, Jacinto City | 129 | 1,282 | 1,250 | 464 |
| San Antonio, Central—Ferman Weedon, San Antonio | 69 | 1,283 | 786 | 341 |
| Jasper, First—W. M. White, Jasper | 53 | 1,288 | 868 | 207 |
| Muger Place—Earl Anderson, Dallas | 31 | 1,303 | 399 | 98 |

| *Church* | *Pastor* | *Baptisms* | *Member-ship* | *S. S. Enrolment* | *T. U. Enrolment* |
|---|---|---|---|---|---|
| Edinburg, First | Glen Edwards, Edinburg | 35 | 1,303 | 715 | 228 |
| Ross Avenue | Homer B. Reynolds, Dallas | 47 | 1,305 | 857 | 329 |
| San Angelo, Park Heights | O. Byron Richardson, San Angelo | 103 | 1,323 | 962 | 419 |
| Ranger, First | Ralph E. Perkins, Ranger | 45 | 1,325 | 640 | 249 |
| Beaumont, North End | J. R. Breland, Beaumont | 63 | 1,327 | 1,175 | 293 |
| Trinity | D. C. Ham, Dallas | 52 | 1,336 | 884 | 388 |
| Graham, First | D. P. Lee, Graham | 57 | 1,337 | 1,178 | 267 |
| Beeville | B. C. Brown, Beeville | 35 | 1,340 | 762 | 252 |
| Hereford, First | R. H. Cagle, Hereford | 48 | 1,346 | 1,211 | 347 |
| Kashmere | K. C. Stedman, Houston | 111 | 1,360 | 1,040 | 297 |
| Lindale | Melvin A. Marshall, Houston | 45 | 1,360 | 1,002 | 256 |
| Olney | Erwin Reed, Olney | 39 | 1,361 | 1,046 | 294 |
| White Settlement | F. B. Hamilton, Ft. Worth | 130 | 1,371 | 1,497 | 405 |
| Ballinger, First | Joseph L. Emery, Ballinger | 46 | 1,390 | 836 | 189 |
| Houston, West University | Ray V. Mayfield, Houston | 48 | 1,395 | 1,383 | 343 |
| Groves, First | F. L. Gayer, Groves | 68 | 1,396 | 1,075 | 315 |
| Burkburnett | T. Lynn Stewart, Burkburnett | 32 | 1,407 | 945 | 218 |
| College Station | R. D. Longshore, College Station | 17 | 1,413 | 533 | 234 |
| Pasadena Memorial | H. D. Hale, Pasadena | 106 | 1,421 | 1,477 | 633 |
| Corpus Christi, Morgan Ave. | James Roy Clark, Corpus Christi | 103 | 1,422 | 1,228 | 462 |
| Diamond Hill | J. R. Ferguson, Ft. Worth | 23 | 1,422 | 780 | 332 |
| East Dallas | Dean Elkins, Dallas | 48 | 1,450 | 728 | 282 |
| Borger, Calvary | C. R. Tennison, Borger | 87 | 1,455 | 1,188 | 474 |
| Weatherford, First | H. J. Starnes, Weatherford | 47 | 1,461 | 958 | 320 |
| Colonial | John G. Moore, Dallas | 6 | 1,466 | 810 | 209 |
| Belton, First | James Basden, Belton | 67 | 1,483 | 953 | 317 |
| Lubbock, Calvary | C. J. McCarty, Lubbock | 44 | 1,495 | 893 | 254 |
| Mt. Pleasant, First | L. L. Morriss, Mt. Pleasant | 66 | 1,501 | 1,264 | 449 |
| Austin, Hyde Park | Lory Hildreth, Austin | 90 | 1,514 | 1,238 | 576 |
| Grandview, El Paso | J. B. Fine, El Paso | 113 | 1,514 | 984 | 379 |
| Stamford, First | Byron Bryant, Stamford | 81 | 1,519 | 1,058 | 409 |
| San Angelo, Immanuel | Taylor Henley, San Angelo | 76 | 1,520 | 1,082 | 361 |
| North Temple | C. E. Colton, Dallas | 96 | 1,521 | 1,477 | 444 |
| Calvary | Emil O. Ray, Houston | 59 | 1,532 | 606 | 222 |
| Riverside | Clyde Childers, San Antonio | 53 | 1,533 | 1,381 | 398 |
| Beaumont, Magnolia Avenue | W. S. Haley, Beaumont | 90 | 1,534 | 1,337 | 408 |
| Center | J. Carroll Chadwick, Center | 52 | 1,537 | 1,017 | 260 |
| Electra | Loyd Lester, Electra | 41 | 1,537 | 755 | 174 |
| Bonham, First | Darold H. Morgan, Bonham | 65 | 1,545 | 965 | 183 |
| Trinity | Floyd LeFevers, Ft. Worth | 36 | 1,547 | 885 | 335 |
| Wichita Falls, Southside | I. L. Whetsell, Wichita Falls | 59 | 1,559 | 1,128 | 313 |
| Tyler, Calvary | W. L. Shuttlesworth, Tyler | 60 | 1,562 | 1,159 | 523 |
| El Paso, Immanuel | D. Calhoun, El Paso | 93 | 1,563 | 1,007 | 405 |
| Amarillo, Pierce Street | Earl W. Hatchett, Amarillo | 103 | 1,582 | 1,199 | 579 |
| Jacksonville, Central | Frank B. Burress, Jacksonville | 56 | 1,585 | 885 | 311 |
| Pleasant Grove, First | Randall Odom, Dallas | 76 | 1,591 | 1,734 | 523 |
| Conroe, First | A. C. Donath, Conroe | 75 | 1,605 | 976 | 288 |
| Waco, Emmanuel | Tilson F. Maynard, Waco | 104 | 1,610 | 1,533 | 563 |
| Sweetwater, First | George R. Wilson, Sweetwater | 38 | 1,610 | 1,042 | 236 |
| College Ave. | C. F. Pitts, Bryan | 51 | 1,617 | 1,026 | 336 |
| Stephenville, First | Felix Gresham, Stephenville | 53 | 1,620 | 1,054 | 287 |
| Abilene, Southside | Dr. Frank E. Royal, Abilene | 34 | 1,621 | 1,163 | 438 |
| Oak Cliff, First | Glen Norman, Dallas | 50 | 1,622 | 834 | 329 |
| Big Spring, East Fourth | Maple Avery, Big Spring | 69 | 1,628 | 860 | 353 |
| Hillsboro, First | J .W. Bruner, Jr., Hillsboro | 48 | 1,632 | 906 | 329 |
| Sherman, East | R. M. Williams, Sherman | 90 | 1,632 | 1,042 | 350 |
| Huntsville, First | Gordon Clinard, Huntsville | 52 | 1,649 | 911 | 334 |
| Sherman, North Park | Claud Johnston, Sherman | 73 | 1,657 | 1,077 | 392 |
| Mineral Wells, First | C. Roger Bell, Mineral Wells | 30 | 1,665 | 739 | 174 |
| Houston, Woodland | W. M. Harrell, Houston | 53 | 1,681 | 1,010 | 229 |
| Brownfield, First | Jones Weathers, Brownfield | 38 | 1,688 | 1,089 | 451 |
| Littlefield, First | Lee Hemphill, Littlefield | 93 | 1,691 | 1,148 | 325 |
| Grace Temple | Buel R. Crouch, Dallas | 88 | 1,693 | 1,274 | 343 |

| *Church* *Pastor* | *Baptisms* | *Member-ship* | *S. S. Enrolment* | *T. U. Enrolment* |
|---|---|---|---|---|
| Henderson, First—M. B. Carroll, Henderson | 31 | 1,712 | 1,045 | 298 |
| Cleburne, Field Street—Jeff H. Moore, Cleburne | 47 | 1,712 | 1,263 | 325 |
| Memphis—Roy Shahan, Memphis | 24 | 1,716 | 923 | 324 |
| Gatesville, First—Clarence A. Morton, Gatesville | 35 | 1,723 | 1,048 | 202 |
| Harlandale—George Stewart, San Antonio | 135 | 1,725 | 1,316 | 412 |
| Garland, First—Chas. L Cockrell, Garland | 71 | 1,729 | 1,875 | 504 |
| Waco, North Waco—J. Kelly Simmons, Waco | 32 | 1,739 | 778 | 194 |
| Odessa, Immanuel—J. B. Dolan, Odessa | 145 | 1,743 | 917 | 344 |
| Monahans, First—Cecil O. Pearson, Monahans | 123 | 1,747 | 1,175 | 457 |
| Magnolia Park—John T. Taylor, Houston | 80 | 1,752 | 1,378 | 426 |
| Freeport, First—Phillip Brown, Freeport | 59 | 1,763 | 1,161 | 356 |
| Broadway—A. Novak, Houston | 110 | 1,776 | 1,156 | 221 |
| Park Place—Joseph Stiles, Houston | 71 | 1,798 | 1,998 | 518 |
| McKinney, First—Charles Myers, McKinney | 41 | 1,810 | 856 | 233 |
| Gladewater, First—Ben R. Stripling, Gladewater | 50 | 1,813 | 1,291 | 596 |
| Kilgore, First—Howard C. Bennett, Kilgore | 48 | 1,817 | 1,259 | 464 |
| Texas City, First—Finis A. Williams, Texas City | 82 | 1,823 | 1,605 | 501 |
| West 14th Ave.—R. L. Hollems, Houston | 95 | 1,826 | 1,249 | 403 |
| Brownwood, Coggin Avenue—H. H. Hargrove, Brownwood | 30 | 1,841 | 1,091 | 334 |
| Harlingen, First—Harry V. Hamblin, Harlingen | 73 | 1,829 | 1,098 | 281 |
| North Dallas—L. C. Craig, Sr., Dallas | 67 | 1,844 | 1,036 | 388 |
| Faith Memorial—T. Lamar Mathis, Houston | 186 | 1,844 | 1,719 | 370 |
| Port Arthur Memorial—Oscar Perkins, Port Arthur | 83 | 1,846 | 1,095 | 487 |
| Amarillo, Line Ave.—J. W. Sisemore, Amarillo | 281 | 1,847 | 988 | 442 |
| Baytown, Memorial—A. L. Jordan, Baytown | 69 | 1,849 | 1,522 | 369 |
| Levelland, First—J. H. Wright, Levelland | 102 | 1,851 | 1,302 | 499 |
| Ennis, Tabernacle—R. C. Fling, Ennis | 120 | 1,856 | 1,058 | 208 |
| Forest Avenue—Rayburn Floyd, Dallas | 55 | 1,857 | 861 | 251 |
| Waxahachie, First—Hollis Epton, Waxahachie | 70 | 1,880 | 1,193 | 385 |
| Big Spring, First—P. D. O'Brien, Big Spring | 84 | 1,907 | 1,100 | 407 |
| Austin, Congress Avenue—John B. Davidson, Austin | 73 | 1,908 | 925 | 309 |
| Beaumont, South Park—J. G. Harbour, Beaumont | 66 | 1,913 | 1,192 | 364 |
| Heights, First—Wm. R. Estep, Houston | 91 | 1,927 | 1,162 | 338 |
| Commerce—Eugene T. Moore, Commerce | 23 | 1,942 | 792 | 242 |
| Brownwood, First—Paul Brooks Leath, Brownwood | 28 | 1,946 | 1,181 | 325 |
| Victoria, First—Avery Rogers, Victoria | 83 | 1,952 | 1,721 | 556 |
| Waco, Calvary—A. J. Holt, Waco | 44 | 1,974 | 1,255 | 383 |
| Marshall, First—Arthur B. Rutledge, Marshall | 74 | 1,982 | 1,306 | 516 |
| Arlington, First—H. E. East, Arlington | 79 | 1,993 | 1,669 | 472 |
| Trinity—A. E. Harrison, Houston | 60 | 2,006 | 1,092 | 451 |
| Terrell, First | 54 | 2,013 | 1,327 | 264 |
| Orange, First—Cooper Waters, Orange | 74 | 2,017 | 1,442 | 527 |
| Greenville, First—Richard H. Poss, Greenville | 47 | 2,051 | 1,363 | 354 |
| College Ave.—A. B. Van Arsdale, Fort Worth | 43 | 2,058 | 1,134 | 429 |
| Denison, First—B. N. Ramsay, Denison | 60 | 2,059 | 1,051 | 513 |
| Park Cities—Herbert R. Howard, Dallas | 112 | 2,065 | 2,434 | 659 |
| Dallas, Calvary—W. O. Barnett, Dallas | 75 | 2,072 | 1,405 | 477 |
| Alice, First—Phil C. McGahey, Alice | 110 | 2,091 | 1,362 | 505 |
| Snyder, First—E. K. Shepherd, Snyder | 151 | 2,097 | 1,631 | 635 |
| Nacogdoches, First—J. I. Cartlidge, Nacogdoches | 56 | 2,107 | 1,069 | 512 |
| Lamar Ave.—W. B. Billingsly, Wichita Falls | 108 | 2,135 | 1,137 | 459 |
| Bryan, First—W. H. Andrew, Bryan | 74 | 2,141 | 1,580 | 383 |
| Childress, First—B. J. Martin, Childress | 85 | 2,171 | 1,235 | 135 |
| Orange, North—C. W. Williams, Orange | 104 | 2,172 | 1,067 | 458 |
| Sulphur Springs, First—Joe Weldon Bailey, Sulphur Springs | 81 | 2,179 | 1,378 | 386 |
| Texarkana, First—John S. Rasco, Texarkana | 73 | 2,184 | 1,504 | 587 |
| Breckenridge, First—H. H. McBride, Breckenridge | 88 | 2,209 | 1,174 | 282 |
| Palestine, First—L. T. Daniel, Palestine | 50 | 2,211 | 1,371 | 609 |
| Galena Park—Brooks U. Ramsey, Galena Park | 107 | 2,213 | 1,785 | 570 |
| Temple, Memorial—George H. Brown, Temple | 49 | 2,220 | 1,247 | 206 |
| Irving, First—Henry H. Kinkeade, Irving | 94 | 2,220 | 2,140 | 877 |
| University—Blake Smith, Austin | 16 | 2,228 | 759 | 200 |
| Beaumont, Calvary—J. M. Sibley, Beaumont | 88 | 2,228 | 1,397 | 484 |

| *Church* *Pastor* | *Baptisms* | *Member-ship* | *S. S. Enrolment* | *T. U. Enrolment* |
|---|---|---|---|---|
| Grand Prairie, First—James W. Taylor, Grand Prairie | 82 | 2,263 | 1,764 | 539 |
| South San Antonio—John Daniel Brown, San Antonio | 407 | 2,267 | 1,135 | 521 |
| Denton, First—L. B. Reavis, Denton | 60 | 2,350 | 1,625 | 366 |
| Pasadena, First—L. D. Morgan, Pasadena | 106 | 2,356 | 1,904 | 546 |
| Temple, First—Grady W. Metcalf, Temple | 81 | 2,397 | 1,640 | 392 |
| Corpus Christi, First—C. E. Hereford, Corpus Christi | 57 | 2,414 | 1,880 | 455 |
| Waco, Seventh & James—Charles Wellborn, Waco | 84 | 2,468 | 1,667 | 732 |
| Lamesa, First—L. D. Ball, Lamesa | 129 | 2,476 | 1,658 | 451 |
| Gainesville, First—R. C. Campbell, Jr., Gainesville | 65 | 2,503 | 1,545 | 441 |
| Sagamore Hill—W. Fred Swank, Fort Worth | 90 | 2,538 | 1,871 | ... |
| San Antonio, Baptist Temple—Vernon Elmore, San Antonio | 61 | 2,578 | 1,934 | 445 |
| Highland—Loyed R. Simmons, Dallas | 71 | 2,585 | 1,393 | 384 |
| West End—W. G. Tanner, Houston | 123 | 2,602 | 1,631 | 251 |
| Odessa, First—Author DeLoach, Odessa | 133 | 2,604 | 2,712 | 803 |
| Broger, First—W. Winfred Moore, Borger | 139 | 2,615 | 1,434 | 709 |
| Abilene, University—Sterling L. Price, Abilene | 81 | 2,648 | 1,523 | 449 |
| Fort Worth, Evans Ave.—W. W. Phelps, Fort Worth | 67 | 2,688 | 1,482 | 484 |
| Park Memorial—James T. Draper, Houston | 80 | 2,747 | 1,425 | 491 |
| Waco, First—Dr. F. C. Freezor, Waco | 68 | 2,753 | 1,850 | 490 |
| Corpus Christi, Second—Warren Walker, Corpus Christi | 134 | 2,797 | 1,367 | 438 |
| Plainview, First—A. Hope Owen, Plainview | 88 | 2,859 | 1,769 | 727 |
| Paris, First—James S. Riley, Paris | 94 | 2,875 | 2,058 | 499 |
| Midland, First—Vernon Yearby, Midland | 62 | 2,908 | 1,956 | 498 |
| East Grand—R. Alton Reed, Dallas | 76 | 2,929 | 1,940 | 708 |
| Hillcrest—J. C. Sisemore, Dallas | 119 | 2,943 | 1,769 | 908 |
| Lufkin, First—J. M. Bradford, Lufkin | 122 | 2,953 | 2,234 | 414 |
| Sherman, First—W. Landon Miller, Sherman | 122 | 2,956 | 1,374 | 364 |
| Fort Worth, Riverside—Judson Prince, Fort Worth | 143 | 2,990 | 1,915 | 344 |
| Corsicana, First—W. M. Shamburger, Corsicana | 156 | 3,132 | 1,610 | 461 |
| Port Arthur, First—J. M. Wright, Port Arthur | 102 | 3,158 | 1,998 | 659 |
| Pampa, First—E. Douglas Carver, Pampa | 109 | 3,186 | 2,158 | 809 |
| Vernon, First—E. S. James, Vernon | 147 | 3,188 | 2,231 | 597 |
| El Paso, First—W. H. Ford, El Paso | 148 | 3,224 | 1,565 | 437 |
| Columbus Avenue—W. W. Melton, Waco | 101 | 3,400 | 2,192 | 629 |
| Polytechnic—Woodson Armes, Fort Worth | 83 | 3,498 | 2,314 | 815 |
| Galveston, First—Harold L. Fickett, Galveston | 188 | 3,541 | 1,934 | 722 |
| Tyler, First—Porter M. Bailes, Tyler | 95 | 3,647 | 2,051 | 791 |
| Longview, First—W. Morris Ford, Longview | 100 | 3,678 | 2,231 | 704 |
| North Fort Worth—James N. Morgan, Fort Worth | 117 | 3,683 | 2,092 | 522 |
| San Angelo, First—James B. Leavell, San Angelo | 75 | 3,776 | 2,646 | 327 |
| Rosen Heights—Jesse Garrett, Ft. Worth | 146 | 3,824 | 1,940 | 469 |
| Baptist Temple—Stanley E. Wilkes, Houston | 105 | 3,840 | 2,651 | 808 |
| Austin, First—Carlyle Marney, Austin | 71 | 3,980 | 3,130 | 623 |
| Abilene, First—Edwin L. Skiles | 112 | 4,120 | 2,760 | 662 |
| South Main—E. H. Westmoreland, Houston | 152 | 4,868 | 3,489 | 716 |
| Broadway—H. Guy Moore, Ft. Worth | 109 | 4,947 | 3,173 | 953 |
| Wichita Falls, First—J. H. Landes, Wichita Falls | 129 | 5,395 | 3,656 | 1,066 |
| Beaumont, First—T. A. Patterson, Beaumont | 146 | 5,507 | 2,660 | 1,082 |
| Houston, First—K. O. White, Houston | 153 | 5,755 | 2,734 | 870 |
| Houston, Second—Kyle M. Yates, Houston | 190 | 6,003 | 3,816 | 665 |
| Travis Avenue—Robert E. Naylor, Ft. Worth | 101 | 6,356 | 3,181 | 1,041 |
| Amarillo, First—Carl E. Bates, Amarillo | 293 | 6,518 | 4,649 | 1,840 |
| Gaston Avenue | 123 | 6,887 | 3,013 | 1,004 |
| Lubbock, First—J. Ralph Grant, Lubbock | 212 | 6,994 | 4,211 | 1,447 |
| Cliff Temple—Wallace Bassett, Dallas | 122 | 7,109 | 4,291 | 997 |
| San Antonio, First—Perry F. Webb, San Antonio | 314 | 9,152 | 4,582 | 1,303 |
| Dallas, First—W. A. Criswell, Dallas | 241 | 9,640 | 5,793 | 1,819 |
| **City Suburban—Over 800** | | | | |
| Birdville—Stanley M. Brown, Ft. Worth | 56 | 955 | 803 | 228 |
| Channelview, First—Bert Mattingly, Channelview | 83 | 956 | 708 | 275 |
| North Central—R. W. Durnal, Houston | 38 | 1,021 | 622 | 242 |

| Church — Pastor | Baptisms | Member-ship | S. S. Enrolment | T. U. Enrolment |
|---|---|---|---|---|
| Memorial—D. E. Sloan, Houston | 66 | 1,802 | 1,093 | 275 |
| Bellmead, First—E. D. Dunlap, Waco | 98 | 1,852 | 1,135 | 430 |

## Virginia

### Open Country—Over 400

| | | | | |
|---|---|---|---|---|
| Ringgold—Harold W. Parker, Ringgold | 7 | 400 | 277 | 86 |
| Vandola—J. A. Crosier, Danville | 6 | 402 | 170 | ... |
| Beaver Dam—E. C. Thornton, Franklin | 16 | 402 | 352 | ... |
| Upper King & Queen | 4 | 407 | 261 | 83 |
| Mt. Vernon—Cecil C. Anderson, Richmond | 35 | 407 | 356 | 43 |
| James River—Jesse E. Bowman, Norge | 34 | 410 | 412 | 170 |
| Sharon | 3 | 411 | 132 | 132 |
| Fairfields—J. F. Stone, Burgess | 12 | 415 | 291 | ... |
| Totuskey—Jesse Clay, Village | 13 | 416 | 298 | 61 |
| Shiloh—John B. Hodge, Shiloh | 17 | 419 | 343 | 46 |
| Black Creek—J. C. Lanning, Franklin | 21 | 431 | 327 | 35 |
| Craigs | 11 | 438 | 135 | ... |
| County Line—B. V. Madison, Partlow | 15 | 449 | 317 | ... |
| Rome—Hubert Hawks, Laurel Fork | 13 | 449 | 576 | 71 |
| Four Mile Creek—C. R. Stevens, Richmond | 21 | 468 | 438 | 36 |
| Kentuck—C. M. Harrington, Ringgold | 9 | 477 | 282 | 58 |
| Hebron | 12 | 479 | 177 | 38 |
| Straightstone—S. B. Tucker, Long Island | 11 | 489 | 208 | ... |
| Bethany—E. W. Robertson, Cedon | 12 | 493 | 169 | ... |
| Mount Pleasant—C. R. Moser, Roanoke | 17 | 495 | 404 | 127 |
| Bethlehem—Guy A. Foster, Richmond | 17 | 514 | 459 | 15 |
| Providence—Clyde A. Kirby, Ordinary | 16 | 522 | 511 | 60 |
| Colosse—Jack E. Boyles, Carrsville | 11 | 528 | 423 | 99 |
| Liberty (N. K. Co.)—Henry G. Reynolds, Lanexa | 18 | 534 | 304 | 67 |
| Clover Bottom—J. H. King, Nathalie | 5 | 538 | 225 | 34 |
| Harmony Grove—E. V. Peyton, Locklies | 15 | 573 | 298 | ... |
| Falling River—R. S. Booker, Brookneal | 12 | 591 | 259 | 84 |
| Denbigh—Robert T. Boyd, Oyster Point | 10 | 642 | 471 | 95 |
| Childrey—R. S. Booker, Brookneal | 24 | 659 | 190 | 62 |
| Union—George M. Kissinger, Achilles | 27 | 812 | 671 | 146 |

### Town—Over 750

| | | | | |
|---|---|---|---|---|
| New Bridge—Preston J. Taylor, Highland Springs | 38 | 987 | 1,174 | 161 |
| Cradock—H. L. Bryant, Cradock | 70 | 1,074 | 1,668 | 185 |
| Culpeper—W. Franklin Cole, Culpeper | 39 | 1,115 | 889 | 118 |
| Vinton—George Dewey Stevens, Vinton | 50 | 1,245 | 1,031 | 164 |

### City—Over 1000

| | | | | |
|---|---|---|---|---|
| Princeton—Ben W. Cox, Princeton, W. Va. | 12 | 1,000 | 846 | 78 |
| Newport News, Calvary—Albert E. Simms, Newport News | 82 | 1,004 | 846 | 72 |
| West Lynchburg—L. E. Martin, Lynchburg | 40 | 1,007 | 1,055 | 115 |
| Hatcher Memorial—W. L. Lumpkin, Richmond | 41 | 1,010 | 1,361 | 74 |
| Covington | 46 | 1,025 | 746 | 113 |
| Venable Street—Edwin L. Shattuck (Supply), Richmond | 29 | 1,029 | 431 | ... |
| Danville, Moffett Memorial | 44 | 1,039 | 1,021 | 236 |
| Petersburg, First—W. W. Leathers, Petersburg | 34 | 1,048 | 792 | 117 |
| South Boston—H. W. Connelly, Jr., South Boston | 58 | 1,058 | 1,071 | 105 |
| Central—P. Rowland Wagner, Norfolk | 29 | 1,060 | 841 | 108 |
| Court Street—J. H. Manly, Portsmouth | 15 | 1,065 | 472 | ... |
| Talbot Park—F. T. Laughon, Jr., Norfolk | 128 | 1,077 | 1,256 | 112 |
| Calvary—R. J. Kirby, Portsmouth | 26 | 1,086 | 873 | 151 |
| Park View—Emmett Y. Robertson, Richmond | 51 | 1,096 | 925 | 117 |
| Hilton—Loyal Prior, Hilton Village | 32 | 1,104 | 1,090 | 148 |
| Jackson Memorial—J. W. Wood, Portsmouth | 67 | 1,114 | 915 | 242 |
| Danville, First—L. D. Johnson, Danville | 30 | 1,126 | 670 | 91 |
| Roanoke, Tabernacle—C. C. Coffey, Roanoke | 69 | 1,136 | 870 | 187 |
| Columbia—Richard M. Stephenson, Falls Church | 55 | 1,153 | 1,360 | 187 |

| *Church* *Pastor* | *Baptisms* | *Member-ship* | *S. S. Enrolment* | *T. U. Enrolment* |
|---|---|---|---|---|
| Freemason Street—S. W. Melton, Norfolk | 24 | 1,177 | 575 | 55 |
| Grace—Garris T. Long, Richmond | 23 | 1,179 | 672 | 91 |
| Martinsville, First—Chevis Horne, Martinsville | 38 | 1,197 | 934 | 198 |
| Trinity—Walter N. Stockburger, Norfolk | 45 | 1,201 | 1,295 | 151 |
| Newport News, Copeland Park—J. B. Flowers, Hampton | 133 | 1,210 | 1,756 | 258 |
| Roanoke, Villa Heights—J. Landon Maddex, Roanoke | 58 | 1,214 | 938 | 120 |
| Norfolk, First—R. S. Grizzard, Norfolk | 56 | 1,217 | 1,178 | 205 |
| Hopewell, First—G. Barton Harris, Hopewell | 22 | 1,234 | 624 | 119 |
| Del Ray—J. P. Gulley, Alexandria | 53 | 1,247 | 1,007 | 266 |
| Clifton Forge—W. A. Brooks, Clifton Forge | 18 | 1,257 | 969 | 98 |
| Fourth Street—E. F. Chauncey, Portsmouth | 54 | 1,272 | 731 | 127 |
| Lynchburg, First—W. W. Shrader, Lynchburg | 25 | 1,287 | 840 | 58 |
| Ginter Park—T. Rupert Coleman, Richmond | 57 | 1,322 | 1,192 | 190 |
| South Norfolk—Frank Hughes, Jr., Norfolk | 101 | 1,330 | 1,165 | 246 |
| Ocean View—Yancey C. Elliott, Norfolk | 69 | 1,352 | 1,266 | 202 |
| Roanoke, Virginia Heights—Jesse E. Davis, Roanoke | 27 | 1,362 | 976 | 65 |
| Roanoke, Oakland—J. W. Lippincott, Roanoke | 97 | 1,376 | 1,282 | 258 |
| Weatherford Memorial—J. Levering Evans, Richmond | 48 | 1,388 | 1,192 | 191 |
| Rivermont Ave.—W. E. Fusselle, Lynchburg | 52 | 1,391 | 893 | 197 |
| Bristol, First—W. M. Fuller, Bristol | 47 | 1,403 | 1,047 | 310 |
| Bainbridge St.—Barney R. Freasier, Richmond | 27 | 1,407 | 901 | ... |
| Bristol, Euclid Ave.—Raymond Smith, Bristol | 77 | 1,421 | 1,036 | 227 |
| South Street—N. W. Ellis, Portsmouth | 43 | 1,426 | 792 | 154 |
| Salem—R. P. Downey, Salem | 53 | 1,440 | 1,088 | 75 |
| Woodland Heights—Stewart B. Simms, Richmond | 40 | 1,461 | 1,066 | 183 |
| Grove Avenue—Byron M. Wilkinson, Richmond | 62 | 1,465 | 973 | 183 |
| Lynchburg, College Hill—J. J. Bowman, Lynchburg | 28 | 1,473 | 1,309 | 137 |
| Port Norfolk—R. C. Pitts, Portsmouth | 25 | 1,477 | 1,532 | 174 |
| Tabernacle—Jack V. Tesh, Newport News | 191 | 1,510 | 1,365 | 122 |
| Clarendon, First—M. Jackson White, Arlington | 81 | 1,510 | 1,263 | 273 |
| Staunton, First—D. J. Davis, Staunton | 80 | 1,541 | 1,254 | 116 |
| Leigh Street—H. L. Arthur, Richmond | 40 | 1,595 | 1,103 | 120 |
| Petersburg, West End—G. T. Tunstall, Petersburg | 65 | 1,658 | 1,326 | 256 |
| Roanoke, Waverly Place—J. E. Sandridge, Roanoke | 52 | 1,741 | 1,246 | 227 |
| Suffolk, First—Julian S. Hopkins, Suffolk | 61 | 1,784 | 1,424 | 149 |
| Roanoke, Melrose—W. B. Denson, Roanoke | 76 | 1,877 | 1,792 | 306 |
| Orcutt Ave.—Harold B. Tillman, Newport News | 45 | 2,036 | 1,654 | 167 |
| Park Place—H. W. Tiffany, Norfolk | 39 | 2,092 | 1,099 | 118 |
| Newport News, First—Bruce H. Price, Newport News | 38 | 2,100 | 1,820 | 101 |
| Northside—R. Wade Kay, Richmond | 32 | 2,108 | 1,544 | 124 |
| Fredericksburg—R. F. Caverlee, Fredericksburg | 48 | 2,227 | 1,462 | 172 |
| Charlottsville, First—J. P Allen, Charlottsville | 65 | 2,307 | 1,758 | 234 |
| Alexandria, First—Ernest F. Campbell, Alexandria | 65 | 2,318 | 1,746 | 227 |
| Roanoke, Calvary—Harry Y. Gamble, Roanoke | 58 | 2,356 | 1,538 | 77 |
| Barton Heights—Clyde V. Hickerson, Richmond | 53 | 2,419 | 1,771 | 131 |
| Roanoke, First—Wade H. Bryant, Roanoke | 54 | 2,432 | 1,489 | 176 |
| Roanoke, Belmont—Gordon L. Keller, Roanoke | 151 | 2,607 | 1,831 | 222 |
| Tabernacle—Ernest L. Honts, Richmond | 74 | 2,705 | 1,495 | 146 |
| Richmond, First—Theodore F. Adams, Richmond | 112 | 3,372 | 2,715 | 157 |

# CHURCH CLASSIFICATION, S. B.

| S.B.C. and States | Total Chs. | Total Churches | | | | | |
|---|---|---|---|---|---|---|---|
| | | OC | V | T | C | CS | OC |
| SBC | 28,865 | 14,502 | 4,934 | 3,806 | 5,323 | 300 | 50.2 |
| Alabama | 2,630 | 1,612 | 415 | 275 | 312 | 16 | 61.3 |
| Alaska | 10 | ..... | ..... | 1 | 9 | ..... | ..... |
| Arizona | 105 | 4 | 13 | 21 | 65 | 2 | 3.8 |
| Arkansas | 1,084 | 489 | 236 | 182 | 174 | 3 | 45.1 |
| California | 330 | 12 | 4 | 45 | 261 | 8 | 3.6 |
| Dist. of Columbia | 37 | ..... | ..... | ..... | 37 | ..... | ..... |
| Florida | 980 | 332 | 169 | 178 | 258 | 43 | 33.9 |
| Georgia | 2,687 | 1,565 | 323 | 366 | 394 | 39 | 58.2 |
| Illinois | 638 | 250 | 124 | 120 | 143 | 1 | 39.2 |
| Kansas | 76 | 8 | 8 | 18 | 41 | 1 | 10.5 |
| Kentucky | 2,295 | 1,313 | 453 | 261 | 260 | 8 | 57.2 |
| Louisiana | 1,086 | 582 | 171 | 145 | 174 | 14 | 53.6 |
| Maryland | 117 | 21 | 11 | 30 | 53 | 2 | 18.0 |
| Mississippi | 1,664 | 1,029 | 301 | 176 | 154 | 4 | 61.8 |
| Missouri | 1,685 | 759 | 404 | 261 | 249 | 12 | 45.0 |
| New Mexico | 197 | 43 | 40 | 41 | 73 | ..... | 21.8 |
| North Carolina | 3,064 | 1,879 | 466 | 303 | 378 | 38 | 61.3 |
| Oklahoma | 1,162 | 412 | 265 | 214 | 260 | 11 | 35.5 |
| Oregon | 28 | ..... | 1 | 8 | 18 | 1 | ..... |
| South Carolina | 1,339 | 785 | 154 | 167 | 201 | 32 | 58.6 |
| Tennessee | 2,649 | 1,662 | 391 | 216 | 355 | 25 | 62.7 |
| Texas | 3,411 | 1,074 | 764 | 542 | 995 | 36 | 31.5 |
| Mexican | 300 | 1 | 8 | 78 | 213 | ..... | 0.3 |
| Virginia | 1,265 | 670 | 211 | 153 | 229 | 2 | 53.0 |
| Washington | 26 | ..... | 2 | 5 | 17 | 2 | ..... |

# C., BY SIZE AND LOCATION — 1952

| %Total Churches | | | | Churches 0–99 | | | | | %Churches 0–99 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| V | T | C | CS | OC | V | T | C | CS | OC | V | T | C | CS |
| 17.1 | 13.2 | 18.5 | 1.0 | 5,592 | 1,670 | 552 | 533 | 56 | 38.6 | 33.8 | 14.5 | 10.0 | 18.7 |
| 15.8 | 10.4 | 11.9 | 0.6 | 666 | 177 | 32 | 29 | 5 | 41.3 | 42.7 | 11.6 | 9.3 | 31.3 |
| ..... | 10.0 | 90.0 | ..... | ..... | ..... | 1 | 4 | ..... | ..... | ..... | 100.0 | 44.5 | ..... |
| 12.4 | 20.0 | 61.9 | 1.9 | 3 | 12 | 17 | 20 | 2 | 75.0 | 92.3 | 80.9 | 30.8 | 100.0 |
| 21.8 | 16.8 | 16.0 | 0.3 | 285 | 116 | 27 | 10 | ..... | 58.3 | 49.2 | 14.8 | 5.8 | ..... |
| 1.2 | 13.7 | 79.1 | 2.4 | 8 | 4 | 29 | 109 | 4 | 66.7 | 100.0 | 64.5 | 41.8 | 50.0 |
| ..... | ..... | 100.0 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 17.2 | 18.2 | 26.3 | 4.4 | 155 | 67 | 19 | 16 | 5 | 46.7 | 39.6 | 10.7 | 6.2 | 11.6 |
| 12.0 | 13.6 | 14.7 | 1.5 | 452 | 110 | 46 | 29 | 5 | 28.9 | 34.0 | 12.6 | 7.4 | 12.8 |
| 19.4 | 18.8 | 22.4 | 0.2 | 133 | 65 | 44 | 39 | ..... | 53.2 | 52.4 | 36.7 | 27.3 | ..... |
| 10.5 | 23.7 | 54.0 | 1.3 | 6 | 7 | 13 | 24 | ..... | 75.0 | 87.5 | 72.2 | 58.5 | ..... |
| 19.7 | 11.4 | 11.3 | 0.4 | 476 | 120 | 40 | 22 | 3 | 36.2 | 26.5 | 15.3 | 8.4 | 37.5 |
| 15.7 | 13.4 | 16.0 | 1.3 | 201 | 29 | 20 | 15 | 1 | 34.5 | 17.0 | 13.8 | 8.6 | 7.1 |
| 9.4 | 25.6 | 45.3 | 1.7 | 10 | 5 | 10 | 2 | 1 | 47.6 | 45.5 | 33.3 | 3.8 | 50.0 |
| 18.1 | 10.6 | 9.3 | 0.2 | 317 | 80 | 15 | 8 | 1 | 30.8 | 26.6 | 8.5 | 5.2 | 25.0 |
| 24.0 | 15.5 | 14.8 | 0.7 | 438 | 174 | 25 | 16 | 2 | 57.7 | 43.1 | 9.6 | 6.4 | 16.7 |
| 20.3 | 20.8 | 37.1 | ..... | 33 | 22 | 17 | 11 | ..... | 76.7 | 55.0 | 41.5 | 15.1 | ..... |
| 15.2 | 9.9 | 12.3 | 1.3 | 584 | 106 | 36 | 34 | 11 | 31.1 | 22.7 | 11.9 | 9.0 | 29.0 |
| 22.8 | 18.4 | 22.4 | 0.9 | 261 | 102 | 22 | 14 | ..... | 63.3 | 38.5 | 10.3 | 5.4 | ..... |
| 3.6 | 28.5 | 64.3 | 3.6 | ..... | 1 | 8 | 10 | ..... | ..... | 100.0 | 100.0 | 55.5 | ..... |
| 11.5 | 12.5 | 15.0 | 2.4 | 184 | 43 | 14 | 8 | 1 | 23.4 | 28.0 | 8.4 | 4.0 | 3.1 |
| 14.8 | 8.2 | 13.4 | 0.9 | 603 | 104 | 37 | 19 | 6 | 36.3 | 26.6 | 17.1 | 5.4 | 24.0 |
| 22.4 | 15.9 | 29.2 | 1.0 | 562 | 269 | 54 | 75 | 7 | 52.3 | 35.2 | 10.0 | 7.5 | 19.5 |
| 2.7 | 26.0 | 71.0 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 16.7 | 12.1 | 18.1 | 0.1 | 215 | 56 | 21 | 10 | ..... | 32.1 | 26.5 | 13.7 | 4.4 | ..... |
| 7.7 | 19.2 | 65.4 | 7.7 | ..... | 1 | 5 | 9 | 2 | ..... | 50.0 | 100.0 | 52.9 | 100.0 |

# CHURCH CLASSIFICATION, S. B

| S.B.C. and States | Churches 100–299 | | | |
|---|---|---|---|---|
| | OC | V | T | C |
| SBC | 7,671 | 2,793 | 1,786 | 1,282 |
| Alabama | 862 | 217 | 151 | 75 |
| Alaska | ..... | ..... | ..... | 3 |
| Arizona | 1 | 1 | 3 | 27 |
| Arkansas | 182 | 109 | 100 | 38 |
| California | 4 | ..... | 15 | 108 |
| Dist. of Columbia | ..... | ..... | ..... | 10 |
| Florida | 156 | 96 | 116 | 62 |
| Georgia | 925 | 189 | 202 | 92 |
| Illinois | 116 | 54 | 62 | 41 |
| Kansas | 2 | 1 | 4 | 14 |
| Kentucky | 731 | 270 | 110 | 56 |
| Louisiana | 333 | 109 | 61 | 36 |
| Maryland | 7 | 6 | 14 | 21 |
| Mississippi | 609 | 186 | 84 | 35 |
| Missouri | 315 | 221 | 152 | 55 |
| New Mexico | 10 | 17 | 16 | 24 |
| North Carolina | 1,080 | 274 | 125 | 95 |
| Oklahoma | 142 | 150 | 96 | 59 |
| Oregon | ..... | ..... | ..... | 5 |
| South Carolina | 445 | 72 | 74 | 32 |
| Tennessee | 910 | 252 | 102 | 97 |
| Texas | 476 | 440 | 226 | 243 |
| Mexican | ..... | ..... | ..... | ..... |
| Virginia | 365 | 128 | 73 | 49 |
| Washington | ..... | 1 | ..... | 5 |

## . C., BY SIZE AND LOCATION — 1952 — (Continued)

| | % Churches 100–299 | | | | | Churches 300–499 | | | | | % Churches 300–499 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CS | OC | V | T | C | CS | OC | V | T | C | CS | OC | V | T | C | CS |
| 130 | 52.9 | 56.6 | 46.9 | 24.1 | 43.3 | 1,093 | 391 | 929 | 812 | 51 | 7.5 | 7.9 | 24.4 | 15.3 | 17.0 |
| 5 | 53.5 | 52.3 | 54.9 | 24.0 | 31.3 | 81 | 20 | 67 | 42 | 4 | 5.0 | 4.8 | 24.4 | 13.5 | 25.0 |
| ..... | ..... | ..... | ..... | 33.3 | ..... | ..... | ..... | ..... | 1 | ..... | ..... | ..... | ..... | 11.1 | ..... |
| ..... | 25.0 | 7.7 | 14.3 | 41.5 | ..... | ..... | ..... | 1 | 11 | ..... | ..... | ..... | 4.8 | 16.9 | ..... |
| 3 | 37.2 | 46.2 | 54.9 | 21.8 | 100.0 | 20 | 9 | 34 | 26 | ..... | 4.1 | 3.8 | 18.7 | 14.9 | ..... |
| 4 | 50.0 | 33.3 | ..... | 33.3 | 41.3 | ..... | ..... | 1 | 38 | ..... | ..... | ..... | 2.2 | 14.6 | ..... |
| ..... | ..... | ..... | ..... | 27.1 | ..... | ..... | ..... | ..... | 5 | ..... | ..... | ..... | ..... | 13.5 | ..... |
| 13 | 47.0 | 56.8 | 65.1 | 24.0 | 30.2 | 19 | 4 | 34 | 49 | 14 | 5.7 | 2.4 | 19.1 | 19.0 | 32.6 |
| 22 | 59.1 | 58.5 | 55.2 | 23.3 | 56.4 | 159 | 18 | 88 | 58 | 3 | 10.1 | 5.6 | 24.0 | 14.7 | 7.7 |
| ..... | 46.4 | 43.6 | 51.7 | 28.6 | ..... | 1 | 5 | 12 | 20 | ..... | 0.4 | 4.0 | 10.0 | 14.0 | ..... |
| 1 | 25.0 | 12.5 | 22.2 | 34.2 | 100.0 | ..... | ..... | 1 | 2 | ..... | ..... | ..... | 5.6 | 4.9 | ..... |
| 1 | 55.7 | 59.6 | 42.1 | 21.5 | 12.5 | 94 | 51 | 72 | 48 | 2 | 7.2 | 11.3 | 27.6 | 18.5 | 25.0 |
| 7 | 57.2 | 63.7 | 42.1 | 20.7 | 50.0 | 39 | 28 | 38 | 29 | 2 | 6.7 | 16.4 | 26.2 | 16.7 | 14.3 |
| 1 | 33.3 | 54.5 | 46.7 | 39.6 | 50.0 | 3 | ..... | 4 | 14 | ..... | 14.3 | ..... | 13.3 | 26.4 | ..... |
| 2 | 59.2 | 61.8 | 47.7 | 22.7 | 50.0 | 93 | 33 | 50 | 23 | 1 | 9.0 | 10.9 | 28.4 | 14.9 | 25.0 |
| 6 | 41.5 | 54.7 | 58.2 | 22.1 | 50.0 | 6 | 8 | 61 | 40 | 2 | 0.8 | 2.0 | 23.4 | 16.1 | 16.7 |
| ..... | 23.3 | 42.5 | 39.0 | 32.9 | ..... | ..... | 1 | 6 | 12 | ..... | ..... | 2.5 | 14.7 | 16.4 | ..... |
| 20 | 57.5 | 58.8 | 41.3 | 25.1 | 52.6 | 199 | 68 | 90 | 72 | 4 | 10.6 | 14.6 | 29.7 | 19.1 | 10.5 |
| 6 | 34.5 | 56.6 | 44.8 | 22.7 | 54.5 | 9 | 12 | 74 | 42 | 3 | 2.2 | 4.5 | 34.6 | 16.1 | 27.3 |
| 1 | ..... | ..... | ..... | 27.8 | 100.0 | ..... | ..... | ..... | 3 | ..... | ..... | ..... | ..... | 16.7 | ..... |
| 9 | 56.7 | 46.7 | 44.3 | 15.9 | 28.1 | 128 | 26 | 52 | 45 | 11 | 16.3 | 16.9 | 31.1 | 22.4 | 34.4 |
| 10 | 54.7 | 64.5 | 47.2 | 27.3 | 40.0 | 134 | 33 | 55 | 48 | 1 | 8.1 | 8.4 | 25.5 | 13.5 | 4.0 |
| 17 | 44.3 | 57.6 | 41.7 | 24.4 | 47.2 | 28 | 50 | 147 | 150 | 4 | 2.6 | 6.5 | 27.1 | 15.1 | 11.1 |
| ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 2 | 54.5 | 60.7 | 47.7 | 21.4 | 100.0 | 80 | 25 | 42 | 32 | ..... | 11.9 | 11.9 | 27.5 | 14.0 | ..... |
| ..... | ..... | 50.0 | ..... | 29.4 | ..... | ..... | ..... | ..... | 2 | ..... | ..... | ..... | ..... | 11.8 | ..... |

# CHURCH CLASSIFICATION, S. B. C

| S.B.C. and States | Churches 500–999 | | | | |
|---|---|---|---|---|---|
| | OC | V | T | C | CS |
| SBC | 144 | 67 | 441 | 1,368 | 4 |
| Alabama | 3 | 1 | 25 | 106 | |
| Alaska | ..... | ..... | ..... | 1 | ..... |
| Arizona | ..... | ..... | ..... | 6 | ..... |
| Arkansas | 2 | 2 | 20 | 52 | ..... |
| California | ..... | ..... | ..... | 6 | ..... |
| Dist. of Columbia | ..... | ..... | ..... | 11 | ..... |
| Florida | 2 | 2 | 8 | 73 | |
| Georgia | 29 | 6 | 29 | 123 | |
| Illinois | ..... | ..... | 2 | 32 | |
| Kansas | ..... | ..... | ..... | ..... | ..... |
| Kentucky | 11 | 12 | 37 | 61 | |
| Louisiana | 9 | 5 | 24 | 46 | |
| Maryland | 1 | ..... | 2 | 14 | ..... |
| Mississippi | 10 | 2 | 26 | 38 | ..... |
| Missouri | ..... | 1 | 23 | 85 | |
| New Mexico | ..... | ..... | 1 | 13 | ..... |
| North Carolina | 16 | 18 | 51 | 118 | |
| Oklahoma | ..... | 1 | 22 | 73 | |
| Oregon | ..... | ..... | ..... | ..... | ..... |
| South Carolina | 28 | 8 | 26 | 77 | |
| Tennessee | 15 | 2 | 21 | 112 | |
| Texas | 8 | 5 | 110 | 250 | |
| Mexican | ..... | ..... | ..... | ..... | ..... |
| Virginia | 10 | 2 | 14 | 70 | ..... |
| Washington | ..... | ..... | ..... | 1 | ..... |

## ., BY SIZE AND LOCATION — 1952 — (Continued)

| | % Churches 500–999 | | | | | Churches 1,000 & Over | | | | | % Churches 1,000 & Over | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | OC | V | T | C | CS | OC | V | T | C | CS | OC | V | T | C | CS |
| 18 | 1.0 | 1.4 | 11.6 | 25.7 | 16.0 | 1 | 5 | 20 | 1,115 | 15 | 0.0 | 0.1 | 0.5 | 20.9 | 5.0 |
| 2 | 0.2 | 0.2 | 9.1 | 34.0 | 12.4 | ..... | ..... | ..... | 60 | ..... | ..... | ..... | ..... | 19.2 | ..... |
| | ..... | ..... | ..... | 11.1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | ..... | ..... | ..... | 9.2 | ..... | ..... | ..... | ..... | 1 | ..... | ..... | ..... | ..... | 1.6 | ..... |
| | 0.4 | 0.8 | 11.0 | 29.9 | ..... | ..... | ..... | 1 | 48 | ..... | ..... | ..... | 0.6 | 27.6 | ..... |
| | ..... | ..... | ..... | 2.3 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | ..... | ..... | ..... | 29.7 | ..... | ..... | ..... | ..... | 11 | ..... | ..... | ..... | ..... | 29.7 | ..... |
| 6 | 0.6 | 1.2 | 4.5 | 28.3 | 14.0 | ..... | ..... | 1 | 58 | 5 | ..... | ..... | 0.6 | 22.5 | 11.6 |
| 9 | 1.9 | 1.9 | 7.9 | 31.2 | 23.1 | ..... | ..... | 1 | 92 | ..... | ..... | ..... | 0.3 | 23.4 | ..... |
| 1 | ..... | ..... | 1.6 | 22.4 | 100.0 | ..... | ..... | ..... | 11 | ..... | ..... | ..... | ..... | 7.7 | ..... |
| | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1 | ..... | ..... | ..... | ..... | 2.4 | ..... |
| 2 | 0.8 | 2.6 | 14.2 | 23.5 | 25.0 | 1 | ..... | 2 | 73 | ..... | 0.1 | ..... | 0.8 | 28.1 | ..... |
| 4 | 1.6 | 2.9 | 16.5 | 26.4 | 28.6 | ..... | ..... | 2 | 48 | ..... | ..... | ..... | 1.4 | 27.6 | ..... |
| | 4.8 | ..... | 6.7 | 26.4 | ..... | ..... | ..... | ..... | 2 | ..... | ..... | ..... | ..... | 3.8 | ..... |
| | 1.0 | 0.7 | 14.8 | 24.7 | ..... | ..... | ..... | 1 | 50 | ..... | ..... | ..... | 0.6 | 32.5 | ..... |
| 1 | ..... | 0.2 | 8.3 | 34.1 | 8.3 | ..... | ..... | ..... | 53 | 1 | ..... | ..... | ..... | 21.3 | 8.3 |
| | ..... | ..... | 2.4 | 17.8 | ..... | ..... | ..... | 1 | 13 | ..... | ..... | ..... | 2.4 | 17.8 | ..... |
| 3 | 0.8 | 3.9 | 16.8 | 31.2 | 7.9 | ..... | ..... | 1 | 59 | ..... | ..... | ..... | 0.3 | 15.6 | ..... |
| 2 | ..... | 0.4 | 10.3 | 28.1 | 18.2 | ..... | ..... | ..... | 72 | ..... | ..... | ..... | ..... | 27.7 | ..... |
| 8 | 3.6 | 5.2 | 15.6 | 38.3 | 25.0 | ..... | 5 | 1 | 39 | 3 | ..... | 3.2 | 0.6 | 19.4 | 9.4 |
| 5 | 0.9 | 0.5 | 9.7 | 31.5 | 20.0 | ..... | ..... | 1 | 79 | 3 | ..... | ..... | 0.5 | 22.3 | 12.0 |
| 5 | 0.8 | 0.7 | 20.3 | 25.1 | 13.9 | ..... | ..... | 5 | 277 | 3 | ..... | ..... | 0.9 | 27.9 | 8.3 |
| | 1.5 | 0.9 | 9.1 | 30.5 | ..... | ..... | ..... | 3 | 68 | ..... | ..... | ..... | 2.0 | 29.7 | ..... |
| | ..... | ..... | ..... | 5.9 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |




# Reviews of Popular Religious Books

*From BOOK STORE DEPARTMENT*

JOHN WILLIAMS, Director

MARY CHRISTIAN, Compiler

(Each book listed here is reviewed through the service of the Book Store Department by one to three pastors in different states, all of whom are asked to give unbiased reviews. A representative statement from the dissenting review is quoted.)

## BIBLE

### The Bible in Pictures

**Edited by Ralph Kirby, (12g), $3.95**

"A Bible Picture Book—with a difference" is the claim made for this book, and the claim is well founded. The pictures are vivid and realistic, illustrating well-chosen selections from the Sacred Story. The descriptions are based on the King James version "but tuned to our modern ear" so that young as well as old may understand. There are three sections: "The Story of Jesus;" "The Story of His People" (the Old Testament); and "The Story of His Church" (the Apostolic Period).—*Dr. Edward A. McDowell, professor, Southeastern Baptist Theological Seminary, Wake Forest, North Carolina.*

About a thousand black and white drawings (plus a few full-color plates) illustrate the Old and New Testaments and the Interbiblical Period. There is a minimum of text material, the stories maintaining unity as the pictures "flow" into each other. The baptismal scenes could picture immersion, though apparently the mode would be face forward.—*Dr. Gaye L. McGlothlen, pastor, Immanuel Baptist Church, Nashville, Tennessee.*

This unique and beautiful book brings to mind the big family Bible with its many pictures which people, especially children, of a former generation so greatly loved and looked at when the parents permitted them to see and handle it. Old people as well as young people will have many happy and profitable hours as they read this book.—*Dr. J. E. Dillard.*

### A Devotional Commentary on Exodus, Volumes I and II

**By F. B. Meyer, (1z), Set, $4.95**

AUTHOR: A British Baptist minister, lecturer, author. Died in 1929.

Rich in interpretations, applications, and illustrations, these volumes come from Dr. Meyer's great heart and soul. They could profitably be used by each Christian, including Sunday school teachers and pastors. If you desire to learn more about the book of Exodus, purchase these two volumes by this brilliant writer.—*Dr. W. L. Stigler, pastor, Grace Baptist Church, Nashville, Tennessee.*

Devotional in nature and reverent in approach, this two-volume set will warm the heart of the reader and direct his thinking into more effective channels of Bible study. These volumes are full of seed thoughts for sermons and devotional talks.—*Rev. John W. Salzman, pastor, First Baptist Church, Muskogee, Oklahoma.*

### The Easter Story

**By Felix R. McKnight, (20h), $2.50**

AUTHOR: Managing Editor of the Dallas *Morning News.*

An attractive booklet containing a summary of events in each day of Jesus' life during Easter week, illuminated with appropriate pen and ink sketches in the margins. The details contain one or two minor items from the traditions of the passion of Jesus, but basically the treatment is scriptural.—*Dr. Ralph M. G. Smith, pastor, First Baptist Church, Kirksville, Missouri.*

This is the Easter story beautifully told and exquisitely illustrated, printed on high-grade paper and attractively bound—in fact it is one of the most beautiful little books of recent days. There is nothing new or different in the text except that one is apt to conclude from the first sentence that the author does not believe in the Virgin birth of Jesus.—*Dr. J. E. Dillard.*

## The Epistle to the Philippians

**By F. B. Meyer, (lz), $2.50**

AUTHOR: A British Baptist minister, lecturer, author. Died in 1929.

This excellent devotional treatment of Philippians reads almost as interestingly as a novel. One constantly experiences a new thrill as he sees Jesus through the eyes of Paul. I would recommend this book to anyone who enjoys a devotional study of the Scriptures.—*Rev. J. E. Abstance, pastor, First Baptist Church, Cartersville, Georgia.*

This is a devotional interpretation in the true sense, bringing out the fathomless riches of Paul's exposition. The language is simple and straightforward, and there are many illustrations taken from everyday human experiences. Every pastor should have this book.—*Dr. H. M. Kinlaw, pastor, First Baptist Church, Edgefield, South Carolina.*

It is a splendid devotional book for the family altar time or inspirational work for anyone seeking to deepen and broaden his spiritual life.—*Edward T. Hooper, psysicist, U. S. Navy, Hyattsville, Maryland.*

## God's Order: The Ephesian Letter and This Present Time

**By John A. Mackay, (9m), $3.00**

AUTHOR: President of Princeton Theological Seminary.

This book contains the substance of the Croall Lectures delivered by Dr. Mackay at the University of Edinburgh. It probably will stand as the best expression of his interpretation of Christianity. It will certainly stand as one of the finest interpretations of the Ephesian Epistle ever written. Every minister ought to read it, laymen should be urged to read it.—*Dr. Edward A. McDowell, professor, Southeastern Baptist Theological Seminary, Wake Forest, North Carolina.*

This is a book which will send preachers to their studies with a dozen sermons in prospect. It thrills with high devotion to the exalted Christ and shouts its optimism in the face of a disheartened and despairing age. Dr. Mackay's ecclesiology may not exactly match that of every reader; but he is the kind of writer with whom an occasional disagreement is passed over in the sense of a great appreciation and gratitude.—*Donald F. Ackland, Baptist Sunday School Board, Nashville, Tennessee.*

In this book the brilliant president of Princeton Theological Seminary traces the order of God as the unifying theme of the Ephesian letter. While he makes an astute contribution to New Testament criticism, it is doubtful that all of us would agree with his conclusion. Throughout the entire book this master of rhetoric fairly sings his theme. His own "quickening" came through the reading of this book as a lad of fourteen. It is to this epistle, so he states, that the author owes his life. No exposition of the Ephesian letter would be complete which did not take into account this author's convictions. My own ministry has been greatly enriched through the reading of this book. I can heartily commend it to the brethren everywhere.—*Rev. Carl E. Bates, pastor, First Baptist Church, Amarillo, Texas.*

## The Golden Treasury of the Bible

**Compiled by Emily V. Hammond, (61s), $2.00**

Working upon the assumption that all the Bible is good, but that some portions are more usable by beginning readers, Mrs. Hammond has selected a *Golden Treasury of the Bible,* arranged it in typical devotional book style. A usable publication of a size and format suitable for use by hospital chaplains, invalids, elderly persons.—*Rev. John C. Fox, associate pastor, First Baptist Church, Kirksville, Missouri.*

This little book is a careful compilation of practically all the inspirational and devotional passages in the Bible, arranged in their biblical order and captioned. Excellent for one without critical training who would enjoy the Bible without being interrupted by passages which might puzzle and confuse.—*Dr. Grady D. Feagan, pastor, Lee Street Baptist Church, Valdosta, Georgia.*

The book will help the reader find quickly those passages which will speak just the message needed for any hour.—*Dr. Carroll Trotter, pastor, Eutaw Baptist Church, Eutaw, Alabama.*

## The Old Testament: Keystone of Human Culture

**By William A. Irwin, (66s), $4.00**

AUTHOR: Former professor in Divinity School of University of Chicago; and Southern Methodist University, Dallas, Texas.

This is a book by a mature Old Testament scholar. In the book Dr. Irwin capably and convincingly presents his evidences that the Old Testament rather than Greek thought is the keystone of human culture. In reading these evidences the reader feels that the book does more than present a point of view. It gives him a comprehensive picture in which the major truths of the Old Testament are brought into the foreground, whereas the teachings that are less important are allowed to take their place in the background, producing the proper setting for the major truths. The book is valuable as general Old Testament reading and specifically in the field of Old Testament Theology.—*Dr. R. T. Daniel, professor, Southeastern Baptist Theological Seminary, Wake Forest, North Carolina.*

## Paul's Spiritual Autobiography

**By J. H. Pickford, (28n), $1.50**

AUTHOR: A Canadian Baptist pastor.

A helpful exposition of Paul's Epistle to the Philippians. The treatment has deep devotional value and will richly reward the reader who seeks to help his own spiritual life. It is also suitable for class use and will lead to a better understanding of the apostle's relationship to Christ. The author glorifies the Lord on every page as he sees Jesus through the eyes of his great follower, Paul. A small book printed in Canada.—*Donald F. Ackland, Baptist Sunday School Board, Nashville, Tennessee.*

A series of meditations in the Epistle to the Philippians, discussing such subjects as: Chains for Christ; The Self-emptied One; Exhausting Oneself. As a devotional book and one emphasizing the deeper qualities of the Christian life, the volume could be well read by all of us.—*Dr. W. E. Denham, dean, Baptist Bible Institute, Lakeland, Florida.*

## Plants of the Bible

**By Harold N. and Alma L. Moldenke, (10v), $7.50**

AUTHORS: Curator and Administrator of the Herbarium, New York Botanical Garden; Biology teacher, Evander Childs High School, respectively.

This is a reference book of considerable value for students and teachers of the Bible. Thorough and scientific enough for the most exacting, it is made attractive and accessible to a much wider circle of readers by means of its innumerable references to Bible passages, and its indexes both general and special. It appears to be the most complete work yet written in its field.—*W. E. Allen, professor, Baptist Theological Seminary, Rio, Brazil.*

## The Prophet of Hope: Expositions of the Book of Zechariah

**By F. B. Meyer, (1z), $2.50**

AUTHOR: A British Baptist minister, lecturer, author. Died in 1929.

This book is the story of the life and times of an Israelite prophet, Zechariah, and his striving with and exhorting the children of Israel to turn back to their God. There is much more to Dr. Meyer's book, however, than just a recording and interpretation of the book of Zechariah itself. He makes the book applicable to our own times, giving hope and inspiration for the Christian today as well.—*Rev. Harold L. Barnes, associate pastor, Highland Avenue Baptist Church, Montgomery, Alabama..*

To find a reprint of a religious classic like this is a joyous experience. The quiet faith of Meyer holds a much-needed message for this generation of "Constitutional doubters."—*Dr. C. M. Coalson, superintendent, City Missions, Jacksonville, Florida.*

The treatment is devotional in nature and will be found attractive to laymen and preachers alike.—*Dr. R. C. Briggs, dean, Union University, Jackson, Tennessee.*

## The Unfolding Drama of the Bible

**By Bernhard W. Anderson, (18a), 50c**

AUTHOR: Professor of Bible History and Interpretation, Colgate-Rochester Divinity School.

I would recommend this little book to those who have had a good background of Bible study in college. It is not the sort of thing that would help an immature student to understand either the meaning or the real message of the Word of God. It is not difficult to place the author in his pre-suppositions into the camp of the so-called Neo-orthodox scholars who see the truth of the Bible but do not accept it as The Truth.—*Rev. Lee Gallman, director, Seminary Extension Department, Jackson, Mississippi.*

The author feels that the average person gets little from his Bible study because he does not know what the main theme or the central problem of the Bible is. Consequently he gives in this little book eight studies introducing the Bible as a whole. This is not a textbook, but simply

a guide to help those who would understand the Bible.—*Rev. R. Knolan Benfield, pastor, First Baptist Church, Hickory, North Carolina.*

I do not recommend it because its approach is too much on the liberalistic premises of the fading modernism of the first three-fifths of the twentieth century.—*Dr. Norman W. Cox, Historical Commission, Nashville, Tennessee.*

### Where Jesus Walked: Journeys with Jesus in the Land He Loved

**By Sandford Fleming, (2j), $2.50**

AUTHOR: President, Berkeley Baptist Divinity School, Berkeley, California.

For teachers and preachers this book is invaluable. It describes the historic places in biblical lands with a clearness and accuracy unsurpassed. One feels that he is walking with Jesus as he reads through its pages. The author's devotion to Jesus of Nazareth makes his account of incidents in the life of the Lord sympathetic and understanding. Mere description of the land would be no more than geography; description of Jesus' life alone would be pure mystical literature; but when one describes the land as it lent itself to the life of the Master that is realistic and practical literature! This Dr. Fleming has done in a fine way. It is evident everywhere in this book that vast research has been made by the author. Incidents connected with the various places named are not only taken from Holy Scriptures but also from secular history as well. The photographs lend meaning to the narrative. This book is a valuable contribution to the literature concerning the Holy Land and should be in everyone's library.—*Dr. C. M. Coalson, superintendent, City Missions, Jacksonville, Florida.*

This is the most informing, interesting, and inspiring book on Palestine I have read in several years. It is up-to-date and it is different. The author, a most intelligent and informed traveler tells what he saw and felt as he visited the sacred places, and then goes in for a devotional meditation which is really an excellent gospel sermon.—*Dr. J. E. Dillard.*

## BIOGRAPHY

### Henry Drummond: An Anthology

**Edited by James W. Kennedy, (9h), $3.00**

The book is divided into three main divisions: A Glimpse of the Man; His Message; His Methods. One of the things that struck me most was the man's devout Christian life; his consecration and devotion to Christ. His greatest work was his seeing that science and Christianity need not be divorced from each other. His methods dealt largely with "Spiritual diagnosis."—*Dr. G. Allen West, Jr., pastor, Woodmont Baptist Church, Nashville, Tennessee.*

The best of Henry Drummond comes in these pages including the story of his life, and selections from his choicest writings such as his famed "The Greatest Thing in the World."—*Dr. Richard N. Owen, editor, Baptist and Reflector, Nashville, Tennessee.*

The book contains an interesting account of the life of this great Christian and a few of the lesser well-known lectures given in the main to college students.—*Dr. Preston L. Ramsey, pastor, First Baptist Church, Somerset, Kentucky.*

### Religion in Shoes *(Revised edition)*

**By Hunter B. Blakely, Jr., (5k), $2.00**

AUTHOR: Secretary of the Division of Higher Education of the Board of Christian Education of the Presbyterian Church.

This is a revised and enlarged edition of the life of Rev. James A. Bryan of Birmingham, Alabama. It is a detailed story of a modern saint who reminds one of Saint Francis of Assisi. The story is written by a warm friend, almost a worshiper of Brother Bryan who for about half a century was perhaps the best known, best loved, and most useful man in the city of Birmingham. The writer of this brief article was for many years a pastor in the same city with Brother Bryan and can vouch for many of the facts given in this enjoyable book.—*Dr. J. E. Dillard.*

You mustn't miss *Religion In Shoes,* the biography of Brother Bryan of Birmingham, Alabama. The story is both delightful and inspiring. One feels drawn closer to God through reading it. Brother Bryan's flock was all of Birmingham, and in recognition of his life of service a statue of this beloved pastor was placed in downtown Birmingham. From door to door Brother Bryan went carrying the gospel of Christ, to factories, firemen, policemen, to all in need. The words that typified his life were: "Let us pray".—*Dr. John M. Carter, president, Campbellsville College, Campbellsville, Kentucky.*

For five decades, J. A. Bryan was pastor of the tiny Third Presbyterian Church in Birmingham, Alabama. *Religion In Shoes* is the story

of some of his efforts as he labored in his church and city during the 50 years. It is a thrilling story of the human touch of a man who loved God and people. It is the type of a book in which the reader is made to feel the spirit of the main character as he leaves with him some of the vivid experiences of his life. As one reads of the life of this choice man of God, he is made to feel deeply of his concern for lost and helpless people. It is a thrilling story—one that our men will thoroughly enjoy.—*George W. Schroeder, executive secretary, Brotherhood, Memphis, Tennessee.*

## CHRIST

### Jesus Christ and His Cross

**By F. W. Dillistone, (8w), $2.50**

AUTHOR: Has been Professor of Theology at the Episcopal Theological School, Cambridge, Massachusetts.

In eight glorious chapters the author emphasizes the doctrine and devotion of the Christian life. The book is filled with illustrations drawn from history and literature which in themselves will be inspiring to the minister and layman alike.—*Dr. Carl J. Giers, pastor, First Baptist Church, Chattanooga, Tennessee.*

In eight well-written chapters the author gives a significant study of the cross based upon Scripture and Christian literature. The preacher will find enlightenment and inspiration as he reads these pages and will probably find several good sermon ideas about the cross. Scholarly and profound the average layman may find the book difficult.—*Dr. Ronald E. Wall, pastor, College Park Church, Greensboro, North Carolina.*

### Jesus Through the Centuries

**Selected and arranged by Manuel Komroff, (61s), $6.00**

AUTHOR: A native New Yorker, Mr. Komroff has been prominent in literary life of America for many years. He has written more than a dozen successful novels.

This author presents Jesus through the writings of about 100 outstanding literary scholars of all classifications through the centuries. He gathers the best of what the selected writer has to say about Jesus. It is a most interesting and stimulating, though in some cases surprising, presentation of Jesus.—*Dr. Jerome O. Williams, Baptist Sunday School Board, Nashville, Tennessee.*

### Lord of All

**By John Trevor Davies, (1a), $2.00**

AUTHOR: Pastor of Richmond Hill Congregational Church, Bournemouth, England.

The 12 sermons in this book are an effort to persuade Christians to make Christ Lord of all. These thoroughly search out the areas in the lives of Christians that are not under the authority of Christ, with strong persuasiveness that we completely make Christ our Master.—*Dr. Norman W. Cox, Historical Commission, Nashville, Tennessee.*

This book contains twelve inspiring sermons on the theme, the consecration of all to Christ. The author says, "Christ does not want our worship one day in seven. He must be Lord of All." Author uses vivid illustrations. His word choice is excellent. This book will make a valuable addition to libraries of those who like examples of biblical preaching.—*Dr. Herman Ibley, pastor, First Baptist Church, Elberton, Georgia.*

The author deals with the demands of Christianity as well as its benefits, and makes a strong case for all-out, serious discipleship. A striking appeal will be made to ministers by abundant, fresh, illustrative material and numerous seed thoughts that step out from page to page.—*Rev. Nathan C. Brooks, Jr., pastor, Emmanuel Baptist Church, Alexandria, Louisiana.*

## CHRISTIAN SOCIOLOGY

### Christian Social Consciousness

**By A. D. Mattson, (20a), $3.50**

AUTHOR: Professor of Christian Ethics and Sociology at Augustana Seminary.

The thesis of this volume is that Christian social responsibility is rooted in the teachings of the prophets, of the Old Testament, and is continued in the teachings of Jesus and the Apostle Paul. The teaching of Christian sociology is the medium through which an adequate Christian social consciousness can be developed.—*Rev. Victor T. Glass, American Baptist Theological Seminary, Nashville, Tennessee.*

This introduction to Christian sociology should be a "must" for every Christian minister and leader. Will do much to salvage our Gospel from narrow individualism. The author points out concisely, intelligently and convincingly the vast social implications of the Christian Gospel. Here is an amazingly optimistic Christian philosophy of history and of the Kingdom of God. The person

who is looking for biblical foundations and scriptural rootage for Christian truth as well as for social action will not be disappointed. This book is grounded in the Word of God.—*Rev. Otbar Smith, pastor, First Baptist Church, Conway, Arkansas.*

## The Christian Society

**By Stephen C. Neill, (9h), $3.50**

AUTHOR: Bishop Neill is a co-director of the study department of the World Council of Churches with headquarters in Geneva.

With unusual skill the author traces the absorbing and inspiring story of the ceaseless conflict between Christian thought and life, and the principalities and powers of the world. The volume is unique in the emphasis which it places on the value and validity of religious experience in interpreting Christian history. The treatment of modern missions, the ecumenical movement, and the relation between Christianity and other religious systems reveal a wealth of first-hand information concerning these vital matters. Some readers will not share the author's enthusiasm for some of these modern trends. No one can fail to be impressed by his sense of the grandeur and glory of the Christian enterprise.—*Dr. Monroe F. Swilley, Jr., pastor, Second Ponce de Leon Baptist Church, Atlanta, Georgia.*

For a compact story of enlarging Christendom through the centuries, this book is to be commended. The style is readable, even dramatic in places, and the book constitutes a definite contribution to the study of Christianity's effects in history.—*Dr. J. M. Dawson, executive director, Baptist Joint Committee on Public Affairs, Washington, D. C.*

## Christianity and Social Order

**By William Temple, (9m), $1.25**

AUTHOR: Late Archbishop of Canterbury.

William Temple, late Archbishop of Canterbury, seeks to define the obligation of Christianity and the church to the social order of our day, claiming that herein lies a very definite obligation upon individual Christians and upon the church as an institution made up of these Christian individuals. The reader will not always agree with the author but at least the book is well written, thought provoking and well worth the reading. The chapter titles indicate the scope of the book: How Should the Church Interfere? Has the Church Claimed to Intervene Before? Christian Social Principles; The Natural Order and the Priority of Principles; The Task Before Us.—*Dr. P. Harris Anderson, Jr., director, Extension Department, Mercer University, Macon, Georgia.*

## Role of Groups in World Reconstruction

**By Charles E. Hendry, (31w), $2.75**

AUTHOR: Director of the School of Social Work at the University of Toronto.

For those definitely interested in this field it will prove to be a valuable volume. Every preacher will find a gold mine in the first half of the book regarding conditions in various countries through the earth.—*Dr. H. H. Hobbs, pastor, First Baptist Church, Oklahoma City, Oklahoma.*

Voluntary organizations are playing an important role in the reorientation of thought and rehabilitation of life in many countries directly or indirectly affected by World War II. The author's work with the United Nations and his extensive travels afforded the opportunity of discussing the work of groups in world reconstruction with outstanding leaders from Germany, the Far East, and the Middle East. This book contains the frank and honest answers given by these leaders. The data here is valuable to the student of world affairs.—*Dr. Monroe F. Swilley, Jr., pastor, Second Ponce de Leon Baptist Church, Atlanta, Georgia.*

## Society and Thought in Modern America

**By Harvey Wish, (16-L), $6.50**

AUTHOR: Associate Professor of History in Western Reserve University.

Harvey Wish has written a social and intellectual history of modern America that reads more like a "best seller" than a book of history. Beginning this volume with the reconstruction period in the South he proceeds next to treat the West and Midwest in the same way. After these sectional treatments, there follows a lengthy discussion of the urbanization of our country with its effects. Wish's next division centers around Darwinism and pragmatism, and after a concise discussion of this type of thought, he shows what an impact such ideas have made upon our society, our literature, and our arts. For a proper understanding of how Americans got like we are, here is a "must" in most stimulating and entertaining reading.—*Dr. George J. Griffin, Wake Forest College, Wake Forest, North Carolina.*

## CONSOLATION

### Angel Unaware

**By Dale Evans Rogers, (6r), $1.00**

AUTHOR: Movie actress, wife of Roy Rogers.

A wonderful affirmation of the adequacy of God's measureless grace. In intimate fiction Mrs. Rogers unfolds a dramatic factual story. It was my privilege to contact the Roy Rogers home at the time when God was using Robin, the little afflicted baby, to bring these talented people into the center of His will. Their growth in Christian stature has been amazing because they relied on rather than rebelled against God. You might disagree with some premises in the book but you cannot afford to miss this God-sent message that will humble your heart and thrill your soul.—*Dr. Kearnie Keegan, Baptist Sunday School Board, Nashville, Tennessee.*

This is the story of what a baby girl named Robin Elizabeth accomplished in transforming the lives of the Roy Rogers family. It is told in the words of the little daughter in what her mother believes she told our Heavenly Father shortly after eight p.m. August 24, 1952, when she was taken to be with Him. It is a story of faith and courage, revealing Dale Evans' and Roy Rogers' triumph over one of life's most challenging experiences.—*Rev. Edmond Walker, pastor, Calvary Southern Baptist Church, El Monte, California.*

This is not just another story of how God can take tragedy and use it for individuals to triumph in their daily lives. This sacred saga by Dale Evans, famed entertainer with her husband, Roy Rogers, will bring blessing to every reader. Particularly will this be helpful to parents who have known the heartbreak that is experienced when a "little one" comes to live for only a short while in a family. Get this book if you want to find encouragement, inspiration, and challenge to live the victorious life.—*Dr. Carl J. Giers, pastor, First Baptist Church, Chattanooga, Tennessee.*

### Letters to Mark

**By James Davenport Bryden, (9h), $2.00**

AUTHOR: Assistant pastor of New York Avenue Presbyterian Church, Washington, D. C.

A discussion of God's relation to human suffering. Consists of a series of letters between Jim, a minister, and Mark, his skeptical friend, in the course of which practically every angle of suffering is considered. In the course of the correspondence Mark becomes a believer, though there is no evidence of a clear-cut conversion.—*Rev. M. M. Fulmer, pastor, First Baptist Church, Uvalde, Texas.*

This is the best book of its kind that has come to my attention. In a most convincing and helpful manner it stimulates insight into the difficult problems of suffering and the apparent inequities in our human world and universe. It answers such questions as "Why did my boy have to die?", "Why does God permit war to continue?", "What can I believe?", and many other questions. It is conducive to a truly great Christian faith.—*Dr. J. H. Avery, pastor, First Baptist Church, Panama City, Florida.*

Deals with some of the basic truths concerning the age old problem of human suffering. Will be of help to anyone who reads it, preacher or layman.—*Rev. W. Lloyd Cloud, pastor, Grand Avenue Baptist Church, Ft. Smith, Arkansas.*

## COUNSELING

### The Bible in Pastoral Care

**By Wayne E. Oates, (8w), $2.50**

AUTHOR: Assistant professor of Psychology of Religion and Pastoral Care at the Southern Baptist Theological Seminary.

A very fine treatment of a needed subject in the field of pastoral counseling. Technical enough to be really helpful, plain enough to be widely useful. Dr. Oates has in short compass shown the improper and proper use of the Bible in pastoral care. There are illustrations and topical Scripture listings with suggestions for their use which are most practical. Important cautions are given based on the experience of leaders in this field.—*Rev. T. S. Boehm, pastor, First Baptist Church, Lakeland, Florida.*

A splendid combination of wise insight into the biblical message and an understanding of the modern psychological approach which will prove invaluable to the minister. The value of the book is enhanced by a splendid bibliography and suggestions concerning institutions which offer training in pastoral counseling.—*Dr. Monroe F. Swilley, Jr., pastor, Second Ponce de Leon Baptist Church, Atlanta, Georgia.*

Though the early pages are somewhat loaded with technical language and with concepts which demand discriminating thought, the pastor who seeks the maximum effective use of God's Word in his dealings with sad and perplexed people will be grateful for the sound guidance of one who has tested his opinions in practice.

Not every thought expressed will command immediate acceptance; but every pastor can afford to open his mind to the stimulating suggestions of a writer whose concern for the weak and love for the Lord are themselves challenging.—*Donald F. Ackland, Baptist Sunday School Board, Nashville, Tennessee.*

The language of the book is that of the professor in a seminary (post graduate level) classroom. Readers who have had such training may be helped by the book. His views on the so-called faults of what he calls the "penal" use of the Bible are so extreme as to approach liberalism as commonly defined among us.—*Dr. Gaye L. McGlothlen, pastor, Immanuel Baptist Church, Nashville, Tennessee.*

## Be Happier Be Healthier

**By Gayelord Houser, (26f), $3.00**

This delightful book gives a great deal of practical advice on good diet and health habits. It deals more specifically with our use of the sun, air, earth, and water and how a proper adjustment to these basic elements determines the measure of health one enjoys.—*Dr. W. K. McGee, director, Department of Religion, Baptist Hospital, Winston-Salem, North Carolina.*

Chapters two, three, four, and five deal with such common things until they have been too nearly completely ignored. "Our World of Sun," "Our World of Earth," "Our World of Air" and "Our World of Water" are most revealing. "Our World of Earth" is alone worth many times the price of the book. In this chapter we have a call back to God's way of dealing with the earth and its benefits.—*Dr. C. H. Bolton, pastor, Avon Park Baptist Church, Avon Park, Florida.*

## Happiness Can Be Yours

**By William A. Kramer, (21c), $1.25**

AUTHOR: Member of General Literature Board of Lutheran Church—Missouri Synod.

A series of treatises of essays on the universal quest for happiness. The first six chapters are exceptionally good. The author's conclusions are always basic and fundamental—one cannot be happy without God.—*Rev. Dale Hufft, pastor, First South Baptist Church, Bakersfield, California.*

The purpose of the book is to show how God fits into the picture of human happiness. This is one of the most practical approaches to the subject yet written.—*Rev. R. C. Miller, pastor, First Baptist Church, Chickasha, Oklahoma.*

## Whom God Hath Joined

**By David R. Mace, (8w), $1.50**

AUTHOR: Professor of Human Relations at Drew University, Madison, New Jersey. Expert in marriage and family counseling.

Here is a Christian interpretation of marriage—direct, sincere, effective. Under four divisions, which he calls weeks, and with seven brief chapters (or days) under each division, the author gives the purpose, the intimacies, the fellowship, and the wider implications of marriage. The spirit of the book is one of reference and deep understanding. It will be very helpful to any husband and wife for private reading. Some sections are not appropriate for group discussion, but there is no paragraph that will fail to reward the private reader.—*Dr. Joe W. Burton, Baptist Sunday School Board, Nashville, Tennessee.*

## You Are Unlimited!

**By Rhoda Lachar, (13w), $3.00**

AUTHOR: Experienced educator, writer, research worker. Director-owner of Dyna-Life Centre in Detroit.

This volume will be of some help to any person who merely reads it. It will be of great help to all who seriously follow its advice. It has many dynamic ideas for productive living. Free of technical terms and is most aptly illustrated. The counseling is positive and directive in its character. This book should be a welcome aid to all who deal with people and their problems.—*Rev. Harold Cole, State Baptist Student Union Secretary of South Carolina, Columbia, South Carolina.*

The author of this volume has come up through varied experiences concerning fear, worry, personality, maladjustments, etc., about which she writes. I have the feeling that she is a much better teacher and conversationalist than she is a writer. There is much good to say for the book, however, in that Christian principles are woven into suggested applications.—*Leonard E. Wedel, Baptist Sunday School Board, Nashville, Tennessee.*

## The You You Want to Be

**By Mabel Duncan Kemp, (36m), $2.50**

AUTHOR: A counselor and the leader of young couples' Bible Class of many years' standing.

The author seeks to bring the reader to experience high vision, noble purpose, and determination with the help of vital religion to attain the very best possible out of life. The

book is filled with unusual and interesting experiences that show how others have learned to be not only what they want to be but what they ought to be.—*Dr. Robert Fling, pastor, Tabernacle Baptist Church, Ennis, Texas.*

Here is a book which is refreshingly different from most of the books dealing with a similar theme on the contemporary market. She has avoided the pitfall of extremism rather well, however, and gives proper emphasis to the spiritual aspect of the matter. One does not need to agree with the author to appreciate her point of view and see the value of her criticisms of our approach to such problems as dancing, card-playing, etc.—*Rev. Charles Wellborn, pastor, Seventh and James Street Baptist Church, Waco, Texas.*

## DEMOCRACY AND RELIGIOUS LIBERTY

### American Education and Religion

**Edited by F. Ernest Johnson, (9h), $2.00**

Each chapter is the presentation of the views of an outstanding educator on the problem of religion in the schools, relating particularly to the problem of separation of church and state. Included in the group of ten co-authors are a Jewish educator, a Catholic educator, a Protestant educator, the presidents of a state university, and of a municipal college, etc. This book is a splendid answer to the needs of those who want to look at all sides of the complex question of what place religion should occupy in American education.—*Dr. R. Orin Cornett, Education Commission, Nashville, Tennessee.*

### America's Way in Church, State and Society

**By Joseph M. Dawson, (9m), $2.50**

AUTHOR: Executive director of Baptist Joint Committee on Public Affairs, Washington, D. C.

This is Dr. Dawson's best book. In these pages he undertakes to interpret what constitutes the true American way with respect to church, state and society. It will prove to be profitable reading to any person who is interested in reading a balanced, sane, accurate summary of this vital subject.—*Dr. Norman W. Cox, Historical Commission, Nashville, Tennessee.*

A wonderful discussion of separation of church and state and the present dangers and problems concerning it. Discusses the economic problems and racial problems. Shows how each problem is related to the American way and how the Christian principles of the New Testament must be applied if a permanent solution is to be sought. The book is most timely, is written in good style. —*Dr. W. Fred Kendall, pastor, First Baptist Church, Jackson, Tennessee.*

### Primer on Roman Catholicism for Protestants

**By Stanley I. Stuber, (18a), $2.50**

AUTHOR: General secretary, Japan International Christian University; vice president, Vellore (India) Christian Medical College Board.

The basic purpose of this book is to inform Protestants about the primary beliefs and practices of the Roman Catholic Church and to compare the Protestant point of view on some fifty Roman Catholic features. The author studied carefully prominent, authorized books and leaflets; he also attended a great variety of Roman Catholic services. The Protestant point of view is based upon the author's personal experience as a Baptist, his study of a variety of Protestant statements of faith and practice, and the helpful criticisms of many Protestant theologians and church men while the book was in manuscript. In organization, clarity of expression, and subject matter, this book will have a wide appeal and usefulness. Some Southern Baptists will object to the author's frequent use of doctrinal and ecclesiological pronouncements by ecumenical bodies, but in the nature of the case, the author could hardly avoid this.—*Dr. William J. Fallis, Baptist Sunday School Board, Nashville, Tennessee.*

While it is likely impossible to satisfy everybody among the adverse elements of Protestantism the author's effort to be fair and express the nearest common denominator of faith and practice would make the book acceptable to all. Personally, I think he has done a very fine piece of work and the book should be recommended for the informative and interpretive treatment he has given. I know of no book which is written from the same standpoint and in a spirit so scrupulously just. It will be a pleasure to me to commend it.—*Dr. Joseph M. Dawson, executive director, Baptist Joint Committee on Public Affairs, Washington, D. C.*

For its factual information on the doctrines and practices of the Church of Rome, this book is welcome and is to be commended. Southern Baptists, however, will be out of sympathy with a great many of the views expressed in the Protestant defense.—*Donald F. Ackland, Baptist Sunday School Board, Nashville, Tennessee.*

## DEVOTIONAL

### Come, Follow Me

**By Glenn Clark, (36m), $2.50**

AUTHOR: For 30 years a college professor at Macalister College, St. Paul.

In this book the author uses a vivid imagination to transfer himself from the present to become a contemporary of Jesus. By using the first person, he enters into the great experiences of the life of Jesus and describes them as personal experiences. It is a most unique way of making the life of Christ very real and of portraying him as the living Christ.—*Dr. W. Fred Kendall, pastor, First Baptist Church, Jackson, Tennessee.*

A strange, lovely, simple, yet profound story of Jesus. Written by one who by the device of going back to the days of Jesus brings the story as though it were first hand. There are parts one cannot agree with; in spite of this it is a fascinating book. For followers of Glenn Clark it is another book to add to their collection.—*Sibley C. Burnett, Baptist Sunday School Board, Nashville, Tennessee.*

Written in the first person this book is wordy and repetitious. It tells in 206 pages how a man imagined time had become as fluid as space, and he followed Jesus 2000 years ago. The author failed in his dramatic effort to carry you back with him in time.—*Rev. Amplus D. Howard, pastor, First Baptist Church, Aiken, South Carolina.*

### Family Life in Focus

**By Earl Riney, (26b), 50c**

AUTHOR: Retired Baptist minister.

Out of a rich background of dealing with people's needs in a most helpful way, comes this book of pithy sayings. In an unpretentious but effective manner the author gives us much food for thought. These are not sentences to be scanned, but thoughts to be digested.—*Rev. Ralph Boggs, pastor, Roanoke Baptist Church, Kansas City, Missouri.*

### The Great Little Things

**By George Matthew Adams, (13-L), $3.50**

AUTHOR: For more than 35 years has written a daily column, "Today's Talk" appearing in newspapers.

This is a collection of short essays on the importance of the little, commonplace, everyday occurrences and situations of life. The author states that he first started to write to encourage himself, and then discovered that many others need the same medicine. He points out the great wealth which is the heritage of each of us, if we have the eyes to see it, in the little things which belong to all of us. Some of these little things are the singing of a bird, the blessings of trees, companionship, freedom, the privileges of prayer, of striving, of quiet, and many other prerogatives which are the birthright of every citizen. His essays are read by millions in daily newspapers in a syndicated column called "Today's Talk," the best of which have been printed in this and another of his books.—*Rev. Loyal Prior, pastor, Hilton Baptist Church, Warwick, Virginia.*

"The great little things are really the ones that let in the light to one's character. People who are big in the great little things themselves are great, and it does not matter if they never become famous beyond their own kin and kind." This is great reading that we will be profitably rereading as the years go on.—*Dr. Norman W. Cox, Historical Commission, Nashville, Tennessee.*

This volume is especially adapted to casual reading when one has only a brief time during the day for some gem from literature. It should be especially attractive for church libraries.—*R. L. Middleton, Baptist Sunday School Board, Nashville, Tennessee.*

### Meditations in the Book of Psalms

**By Erling C. Olsen, (15-L), $6.50**

AUTHOR: President of the Fitch Investors Service, a statistical and investment advisory firm in New York City. Director of Montrose Bible Conference Association.

I like this book very much. In fact, my hat is off to the author for doing such a good job in bringing worthwhile, fresh material in each meditation as he deals with the Psalms consecutively. This is the third edition and a revision of the former ones, putting for the first time all the material in a single volume. Formerly a two-volume study now combined in one large volume. Helpful, straight to the point, direct to the heart.—*Dr. Herbert C. Gabhart, pastor, McLean Baptist Church, Memphis, Tennessee.*

### Prayers of Aspiration

**By Jay William Hudson, (43b), $1.00**

A little book of meditations for use in public services or in private devotions. Consists of

striking quotations or verses from poets, mystics, philosophers, biblical writers, and prayers that guide the mind and heart into the way of worship. Its brevity and simplicity add to its value.—*Dr. N. P. Howington, pastor, South Knoxville Baptist Church, Knoxville, Tennessee.*

The prayers are not written in the usual form of a prayer except that the word "prayer" in large letters appears at the top of each page and the word "Amen" is at the bottom. These "prayers" might more aptly be called meditations. The poetry and Bible verses on one hand and the meditations on the other are well matched, and the content is good throughout.—*Dr. J. H. Avery, pastor, First Baptist Church, Panama City, Florida.*

## A Spiritual Journey With Paul

**By Thomas S. Kepler, (1a), $2.00**

AUTHOR: Professor of New Testament language and literature, Graduate School of Theology, Oberlin College.

Forty meditations based upon the words and experiences of Paul as they may be found helpful in solving the problems and meeting the difficulties of our day. There are many pertinent quotations and helpful illustrations from others with problems similar to those of Paul and ourselves. These are not so much theological discussions as spiritual sitting-up exercises.—*Dr. J. E. Dillard.*

This volume gives us some valuable insights to problems that are quite common among us today. This he does through marking out the spiritual journey of Paul from Pharisee to Courageous Exponent of Life in Christ. The forty devotions are replete with stimulating quotations from great minds of the ages.—*Dr. Richard N. Owen, editor, Baptist and Reflector, Nashville, Tennessee.*

The reader will come across some very fine and "apt" quotations from many sources, and the attempt to tie the ancient text into the modern problem is sometimes fairly well realized. But the book leaves me cold! It strikes no fire with me, and I would not care to purchase it. —*Rev. C. A. Molpus, pastor, Belzoni Baptist Church, Belzoni, Mississippi.*

## Tomorrow Is Yours

**By Orva Lee Ice, (1a), $2.00**

AUTHOR: Minister of Calvary Baptist Church in Minneapolis.

This book consists of twenty suggested devotional talks, aimed primarily at young people, and majoring heavily upon inspiration. The author's initial idea and approaches are excellent and youth speakers and workers will be able to make good use of the many fine illustrations which are scattered throughout the book. The messages are terse, well-written, and nicely developed. The major criticism of Dr. Ice's work is that he fails to develop fully the possibilities of his ideas. One who is thoroughly convinced of the relativity of Christ to every problem will be disappointed that the author does not often clinch his inspirational approach with a clear pointing to God in Christ as the solution.—*Rev. Charles Wellborn, pastor, Seventh and James Street Baptist Church, Waco, Texas.*

If the title seems fresh and "catchy," you can be sure that it only serves to introduce the grand old truths which every generation needs to learn to live by. This is a good book, a stimulating book for youth and leaders of youth.—*Dr. Claude Broach, pastor, St. John's Baptist Church, Charlotte, North Carolina.*

This book of 20 talks to young people contains more meat than anything like it I have read in many years.—*C. Aubrey Hearn, Baptist Sunday School Board, Nashville, Tennessee.*

## Worship Services for Life Planning

**By Alice A. Bays, (1a), $2.50**

AUTHOR: A native Tennessean, wife of a minister.

Thirty-three worship programs all well planned and built around a central theme, each with appropriate hymns, poetry and an applicable story from life with sound Christian teaching and precepts. Instructive, inspirational and helpful in guiding the worship of youth. I would recommend this book for all pastors.—*Rev. James E. Carroll, pastor, Clinton Avenue Baptist Church, Richmond, California.*

Leaders who plan worship programs for young people will find valuable resource material in this latest book by Alice Bays.—*Dr. Raymond M. Rigdon, Baptist Sunday School Board, Nashville, Tennessee.*

# DOCTRINE

## The Christian Doctrine of Creation and Redemption

**By Emil Brunner, (8w), $6.00**

AUTHOR: One of the greatest theologians of today. Born and educated in Switzerland.

This is volume II in Professor Brunner's series on Dogmatics. This series seems to be a final

summing up of the great theologian's life study. In the present volume creation and redemption are brought into vital relationship to the doctrine of Christ—ever Brunner's central theme. Man as sinner ever confronts Christ as Saviour in the process of redemption. The great Swiss teacher presents again his clear ideas of the "I-Thou" relationship. This is a great book.—*Dr. S. L. Stealey, president, Southeastern Baptist Theological Seminary, Wake Forest, North Carolina.*

## The Faith: A Symposium of Bible Doctrines

**Edited by Frederick A. Tatford, (6r), $5.00**

A symposium of Bible doctrine written by a number of contributors, most or all of whom seem to be British. All of the important Bible doctrines are treated, and strictly form the conservative viewpoint, with one exception—there is no article on the Kingdom of God, the chief theme of the teaching of Jesus! There is much in the book that is sound and good, but there is little in it that is new. The articles on "Christ's Second Advent" and "The Last Things" conform to the "Pre-Millennial" school of thought.—*Dr. Edward A. McDowell, professor, Southeastern Baptist Theological Seminary, Wake Forest, North Carolina.*

Here is the book on doctrine you have been looking for. Many of the fundamentals of our faith are restated in language which is easily understood.—*Dr. Elwyn N. Wilkinson, pastor, Parkland Baptist Church, Louisville, Kentucky.*

This is a British publication, the twenty-nine contributors to which are all members of the evangelical group known as Plymouth Brethren. Baptists will be interested in the large measure of agreement between their own beliefs and those enunciated here.—*Donald F. Ackland, Baptist Sunday School Board, Nashville, Tennessee.*

# EVANGELISM

## Flame for the Altar

**By William Ward Ayer, (1z), $2.50**

AUTHOR: Pastor of Calvary Baptist Church of New York.

A compilation of the sermons delivered in the 1952 series of "University Lectures on Evangelism" at Bob Jones University. Designed mainly for preachers, the sermon series traces the history of revival movements in America and England, pointing out the need of a modern awakening in the United States today. He magnifies evangelism in the local church, stating that "no matter how many citywide, united campaigns we have, nothing will displace the evangelistic preaching of the local pastor and the evangelizing of the local church and Sunday school through single congregational evangelism." The closing two chapters are well worth the price of the book. In these, practical suggestions are made to the pastor who is interested in a continuous evangelistic emphasis in his church and sermons.—*Dr. Robert J. Hastings, pastor, University Baptist Church, Carbondale, Illinois.*

This is a book of principles, not a manual of methods, yet the minister will find his preparation for revivals more effective and their execution more fruitful if he adheres to the sound reasoning of the book.—*Dr. B. Frank Smith, professor, Mississippi Woman's College, Hattiesburg, Mississippi.*

Although there are many good things in the book and the author is eminently right in most of his positions, there is enough of that which would undermine the method of work of Southern Baptists and commending of those who oppose our approach that this reviewer cannot conscientiously commend the book. Young preachers need the good things in the book more than any other group, but the other things would do more damage than the good would help.—*Rev. J. Ivey Edwards, pastor, First Baptist Church, Quincy, Florida.*

## How to Become a Christian

**By William W. Orr, (10v), 25c**

This is a splendid little book to be used in personal soul-winning. It is divided into sections showing the need of salvation, the meaning of salvation, the obligations of salvation, and some practical things for Christians. In the main it is Scripture arranged under subject headings. It is a good book and would be a good book to place in the hands of new converts.—*Rev. Charles L. Myers, pastor, Garden Villas Baptist Church, Houston, Texas.*

Clear, simple, scriptural explanation of how to enter "Life's Greatest Experience." The booklet contains helpful suggestions on what to do after becoming a Christian, how to live the Christian Life, the importance of joining a Bible-believing church, and the challenge to become a soul-winning Christian.—*Rev. Wilburn S. Smith, pastor, First Baptist Church, Starkville, Mississippi.*

## With Christ After the Lost (Revised edition)

**By L. R. Scarborough, (26b), $3.00**

AUTHOR: President, Southwestern Baptist Theological Seminary, Fort Worth, Texas.

In revising and rearranging Dr. Scarborough's great book *With Christ After The Lost,* Dr. Head has rendered a three-fold service. He has in keeping a skeleton of Dr. Scarborough's book, preserved his great work and at the same time made the book an acceptable text and study course not only for individuals and churches but for colleges and seminaries. He also has brought the book up-to-date in modern methods of evangelism. This book will thus live anew because of this timely and scholarly revision.—*Dr. J. C. Canipe, secretary, Department of Evangelism, Baptist State Convention of North Carolina, Hendersonville, North Carolina.*

Dr. E. D. Head has made a valuable contribution to our Christian work by revising the old edition of this book. Some of the material has been rearranged. New subjects have been added to bring the book up to date with our program of evangelism. In it all, there is the spirit and depth of the original book.—*Rev. J. Niles Puckett, professor, Grand Canyon College, Phoenix, Arizona.*

# HISTORY

## Baptists on the March

**By E. C. Routh, (1-o), 55c**

AUTHOR: Retired Baptist minister.

A fascinating and concise history of the Baptist people from New Testament days to the present time. The author points out clearly and interestingly the beliefs and practices that have made our denomination one of the greatest forces for righteousness in the world today. Every Baptist should read this little book.—*Dr. Ronald E. Wall, pastor, College Park Baptist Church, Greensboro, North Carolina.*

The discussion of the trails and triumphs of the people likened unto Baptists of today during the centuries past makes for informative and challenging reading.—*George W. Schroeder, executive secretary, Brotherhood, Memphis, Tennessee.*

## Christianity and the Problem of History

**By Roger L. Shinn, (9s), $4.50**

AUTHOR: Head of the Department of Philosophy and Religion at Heidelberg College, Ohio.

This is a very valuable book to the increasing company of those who are studying history and the problems or philosophy of history. Christian and secular interpretations of history are reviewed. It is a sort of history of philosophies of history; especially Augustine, Aquina, the Reformers, and present-day thinkers like Barth, Toynbee, Butterfield. The biblical and Christian ideas are critically examined and finally defended, especially Augustine's. History is not made simple, but through its unpredictable vicissitudes there are discernable definite purposes of God. For select readers. Excellent bibliography.—*Dr. S. L. Stealey, president, Southeastern Baptist Theological Seminary, Wake Forest, North Carolina.*

A good discussion of the various efforts to interpret history through the ages. He analyzes various Christian and non-Christian philosophies. He finds three main lines of development—dynamic, ecclesiastical and eschatological. The writing of Augustine, Calvin, and Luther are evaluated. In these days when so many are saying that life is without rime or reason, or that it is just cosmic weather, it is refreshing to read a book of this statue that makes life and history meaningful.—*Rev. F. Clyde Helms, pastor, Shandon Baptist Church, Columbia, South Carolina.*

## Historic Churches of the South

**Edited by Lorraine Smith, (12-t), $3.50**

This beautifully printed book presents pictures and the stories of 31 Southern churches in which great historic events occurred. The Baptist churches named are: Old Rock Baptist Church, Jefferson County, Kentucky; and the First Baptist Church, Augusta, Georgia.—*Dr. Norman W. Cox, Historical Commission, Nashville, Tennessee.*

## A History of the Kiokee Baptist Church in Georgia

**By James Donovan Mosteller, (59m), $5.00**

AUTHOR: Baptist minister. Associate professor of Church History and Missions at Northern Seminary.

Originally this was the dissertation of the author for a doctor's degree. It has been rewritten into a readable book. It tells the life story of Daniel Marshall, who closed his notable career as an apostle of our Baptist faith in Georgia between the years of 1771 and 1784. Marshall organized Kiokee Church in the spring of 1772. It was the first Baptist Church to be organized in Georgia that has survived until this day. The book is well documented. For pure and accurate

history, it seems to be largely without fault.—*Dr. Norman W. Cox, Historical Commission, Nashville, Tennessee.*

## Meetinghouse Hill, 1630—1783

**By Ola Elizabeth Winslow, (9m), $4.00**

AUTHOR: From 1914 to 1944 she was Professor of English at Goucher College in Baltimore, and held the same post from 1944 to 1950 at Wellesley.

This is an intensely interesting book, properly documented, that tells us many things other history writers have not told about the first churches that were ever established in colonial America. The author got her information from town and church records, sermons, diaries, letters and various other memorials surviving from the 17th and 18th century America. Their locale was mainly New England.—*Dr. Norman W. Cox, Historical Commission, Nashville, Tennessee.*

## The Price of Revolution

**By D. W. Brogan, (9h), $3.50**

AUTHOR: Professor of Political Science, Cambridge; and Fellow of Peterhouse.

The place of revolution in the development of Western Civilization is the thesis of this interesting and provocative book. A careful analysis is made of the American, French, and Russian revolutions. The nations cannot continue to pay the price in terms of bloodshed and destruction which are inherent in this process. There is another and a better way of change without violence which has been given little consideration in the past. The challenge to America in this century is to pioneer in this new field. This book is an original and prophetic interpretation of world affairs and is written in an easy and fascinating style.—*Dr. Monroe F. Swilley, Jr., pastor, Second Ponce de Leon Baptist Church, Atlanta, Georgia.*

## The Reformation of the Sixteenth Century

**By Roland H. Bainton, (43b), $3.75**

AUTHOR: Titus Street Professor of Ecclesiastical History at Yale.

Valuable interpretations of Protestant religion, based on a thorough account of the history of the Reformation. Of peculiar interest to Baptists is his account of the Ana-baptists, for he has thoroughly vindicated the Christian character and religious conduct of these much maligned Baptists. I can recommend the book heartily for promotion among our people.—*Dr. J. M. Dawson, executive director, Baptist Public Affairs, Washington, D. C.*

A splendid summary of all things connected with the Reformation in Europe during the sixteenth century. It is clear, fascinating, direct, and at the same time scholarly.—*Dr. J. O. Williams, Baptist Sunday School Board, Nashville, Tennessee.*

The book is to be commended for wide reading. —*Dr. G. Allen West, Jr., pastor, Woodmont Baptist Church, Nashville, Tennessee.*

# HOLY SPIRIT

## The Holy Spirit

**By J. A. Huffman, (17s), $2.00**

AUTHOR: President of Winona Lake School of Theology.

This is a third revision of this book. The author speaks of the personality, dispensations, methods of the Holy Spirit, and the Holy Spirit as the "minister of grace," "comforter," "in human personality," "moods," "gifts," "offices," and in missions, the church, and life. The discussion is from the viewpoint of a premillennialist. It is well-written and should be helpful to all Christian workers.—*Dr. Jerome O. Williams, Baptist Sunday School Board, Nashville, Tennessee.*

## The Holy Spirit and the Gospel Tradition

**By C. K. Barrett, (9m), $3.50**

For scholars and serious students of the New Testament, Barrett's book will furnish treasures of new insight and information. Actually, it is a major contribution for the understanding of Jesus Christ in relation to the Holy Spirit. Most books treat the Holy Spirit in the Synoptic Gospels in a fragmentary and superficial manner, but this book explores the dynamic and prophetic elements in the person and preaching of Jesus beyond that of any previous writer. Leaders acquainted with the critical problems of the Gospels will be shocked by some of the discussion in this book. It is an invaluable source book for the understanding of the Holy Spirit in relationship to the person Christ.—*Dr. Dale Moody, professor, Southern Baptist Theological Seminary, Louisville, Kentucky.*

## The Mission of the Holy Spirit

**By H. A. Ironside, (15-L), $1.50**

AUTHOR: Bible teacher and preacher; former pastor of Moody Memorial Church in Chicago.

This is a new combined edition of two small books which were formerly published separately. They are "The Mission of the Holy Spirit" and "Praying in the Holy Spirit." This is a valuable small book, not exhaustive, but does not reveal the author's ability of analysis and illustration in making clear the meaning of the Scripture.—*Dr. Joe T. Odle, pastor, First Baptist Church, Gulfport, Mississippi.*

The author with spiritual discernment emphasizes divine grace and that the security of the believer is in the Son of God. Faithful to the Scriptures, the author presents truths obedient to the Word of God.—*Dr. Carl J. Giers, pastor, First Baptist Church, Chattanooga, Tennessee.*

In this day of secularism, pastors and Christian workers should gain help and inspiration from this work by Dr. Ironside.—*Dr. A. Hope Owen, pastor, First Baptist Church, Plainview, Texas.*

# MISSIONS

## As Others See Us

**By Johnni Johnson, (26b), Pa. 35c**

AUTHOR: Southern Baptist Missionary to Japan.

This book written by a Southern Baptist Missionary to Japan has a great message. In a most attractive way the author presents the challenge of seeing ourselves as others see us. In language that sparkles, the author reminds us of our place of privilege among other peoples of the world and of our responsibilities as Christians to them. The wide experience in mission work and travel have added many illuminating and helpful illustrations. —*Rev. I. B. Hall, pastor, University Baptist Church, Charlottesville, Virginia.*

With a style of writing all her own, Johnni Johnson gives clear insight into how the rest of the world views America. From contacts made on trips in Europe and her experiences in Japan since going there as a missionary, she has been able to take a look at us Americans with clearer eyes—and what she shows us about ourselves, as well as about the other half of the world's people, makes vivid reading.—*James Yarborough, Baptist Sunday School Board, Nashville, Tennessee.*

## At Work for a Christian World

**By Archie A. Bolitho, (45w), Cl. $1.50 pa. 75c**

Here is a book filled with missionary information and inspiration. The author, a missionary, writes from the deep conviction that the Gospel of Christ is desperately needed by the individual, and that Christ alone is the answer to the disturbing problems of our world today. The five chapter headings give some indication of its scope and purpose: What Do Missionaries Do?; What Makes Them Do It?; What Have They Done?; What Needs Doing Now?; What Can We Do About It?—*Rev. R. Don Gambrell, pastor, Erlanger Baptist Church, Erlanger, Kentucky.*

## The Challenge of Mexico to Missions

**By Orvil W. Reid, (90s), $1.00**

AUTHOR: Southern Baptist Missionary to Mexico.

Fifteen years in Mexico have qualified Missionary Reid to write this book which provides a comprehensive survey of Baptist Missions in that country. Beginning with a statement of the challenge of modern Mexico, he describes paganism, Roman Catholicism, and materialism as the principle obstacles to the Gospel. Proceeding to a description of missionary activity, he furnishes historical and biographical notes, together with a detailed statement of the various forms of evangelical witness to the Mexicans. It is of particular interest to know that the book was printed and produced by Mexican labor in the Baptist Student Home Print Shop, Guadalajara.—*Donald F. Ackland, Baptist Sunday School Board, Nashville, Tennessee.*

## The Lost Churches of China

**By Leonard Outerbridge, (8w), $3.50**

AUTHOR: Minister of the United Church of Canada, and was a missionary in China for many years.

An excellent book to get a background and first-hand knowledge of missions in general in China. Quite liberal in his approach, there are many statements I disagree with, but yet find a rich source of material on the subject.—*Dr. G. Allen West, pastor, Woodmont Baptist Church, Nashville, Tennessee.*

The book is at once a remarkable, vivid review of the history of Christianity in China, a timely

analysis of methodology in the light of history, with possible application of lessons learned in China to missions in many other parts of the world. One of the most significant books on missions in recent years, it will probably become one of the most controversial. Conservative in theology and ecumenical in outlook.—*Dr. H. C. Goerner, professor of missions, Southern Baptist Theological Seminary, Louisville, Kentucky.*

## Religious Freedom in Eastern Europe

**By J. Hutchinson Cockburn, (5k), $2.50**

AUTHOR: Recently appointed to Royal Commission on Scottish Affairs; former Moderator of Church of Scotland.

A scholarly study of the threat to religious freedom in the world today, particularly in Eastern Europe. The relationship between Church and State is helpfully discussed also the clash between Marxism and Christianity in Russia. Dr. Cockburn calls on Christians everywhere to maintain vigilance against the encroachment of the state on the freedom of the churches.—*Donald F. Ackland, Baptist Sunday School Board, Nashville, Tennessee.*

The point of this book is an examination of the overall picture of religious freedom and the application of the basic principles which are set out in his opening chapter to the situation in the countries under Russia in Eastern Europe. As Baptists define our basic position this book can furnish thoughtful material for a continuing attempt.—*Dr. Cal Guy, professor of missions, Southwestern Baptist Theological Seminary, Fort Worth, Texas.*

# PHILOSOPHY

## The Christian Approach to Culture

**By Emile Cailliet, (1a), $3.75**

AUTHOR: Stuart Professor of Christian Philosophy at Princeton Theological Seminary.

This is a volume that every preacher, professor, educator and leader should read as it shows the causes of the gulf between Christianity and culture through the centuries and at the present time. He shows that erroneous views of Christianity and of culture have caused the gulf and that both cultures have sickened and died as a result and Christianity has lost much of its power in the world because of the schism.—*Dr. Henry W. Tiffany, pastor, Park Place Baptist Church, Norfolk, Virginia.*

More emphasis is placed on Union than we as Baptists generally accept. For the scholar and deep thinker.—*Rev. Roy M. Irwin, pastor, East Side Baptist Church, Portland, Oregon.*

Some readers will feel that the author takes a somewhat circuitous path toward his final goal. He writes for those who have trained themselves in the complexities of philosophical expression—a fact which will necessarily limit the appeal of the book.—*Donald F. Ackland, Baptist Sunday School Board, Nashville, Tennessee.*

## A Christian Commentary on Communism

**By Edward Rogers, (58p), $3.50**

AUTHOR: Secretary of the Methodist Department of Christian Citizenship in Great Britain.

Edward Rogers is an English Methodist and a profound and experienced student of communism. In England he has been closer to practical communism than we in America can be. This is a tremendous book. It distinguishes between theoretical and practical communism, answers both, and gives the Christian solution to the human problems communism set out to solve. I recommend it heartily to all who do not fear real study.—*Dr. S. L. Stealey, president, Southeastern Baptist Theological Seminary, Wake Forest, North Carolina.*

## The Resurrection and the Life

**By Leslie D. Weatherhead, (1a), $1.00**

AUTHOR: Pastor of the City Temple, London.

The popular pastor of London's City Temple here presents a stirring declaration of his faith in the resurrection of Christ, the everliving Lord, the certainty of immortality, and the relevance of Christ to today's world.—*Rev. Wilburn S. Smith, pastor, First Baptist Church, Starkville, Mississippi.*

A vital message based upon biblical truth and presented clearly and persuasively. It is a great preacher's affirmation of the positive faith that Jesus Christ is the Son of God, and that he is alive and in our midst today.—*Dr. O. T. Binkley, professor, Southeastern Baptist Theological Seminary, Wake Forest, North Carolina.*

In the main it is a good book even though most Baptists will not agree with him concerning his belief of eternal punishment. Even though you will not agree with all of it you may read it with profit.—*Rev. Charles L. Myers, pastor, Garden Villas Baptist Church, Houston, Texas.*

## Types of Apologetic Systems

**By Bernard Ramm, (10v), $3.00**

AUTHOR: Professor of Philosophy at Bethel College and Seminary (Baptist) of St. Paul, Minnesota.

This book studies apologetics comparatively. It acknowledges its dependence upon historical and specialized studies of the various systems. It goes beyond these to give broad summaries, indicate sharp contrasts, and point to the logical consequences. Thus it gives invaluable aid to students in every sphere of Bible-centered studies. —*Dr. J. Wash Watts, professor, New Orleans Baptist Theological Seminary, New Orleans, Louisiana.*

# PSYCHOLOGY

## Everyman's Goal

**By Rebecca Beard, (9h), $2.50**

AUTHOR: Practiced medicine as E. Weaver Johnson, M. D. for twenty years.

This is a thoughtful book on spiritual therapy. The author's many years of medical experience and research led her to the conviction that thoughts and emotions are largely responsible for many illnesses, and that by understanding the thoughts and redirecting the emotions, with the ever present help of prayer, lives can be remolded and bodies healed. She believes that everyman's search is a search for God. Everyman's goal is the expanded consciousness which should come through that search. We may find it difficult to agree with everything, yet this is an amazing and valuable book. A careful reading of *Everyman's Goal* will make one a different person.—*Rev. T. Lynn Stewart, pastor, First Baptist Church, Burkburnett, Texas.*

The author treats many of our present-day problems with frankness and clearness. While we cannot follow all the suggestions or agree with many of the ideas, there is much that is helpful. I have found the book both inspiring and enlightening. Her treatment of faith, prayer, healing, and human suffering from the viewpoint of psychology show that all these are related to each other.—*Rev. F. E. Dabney, pastor, Morningside Baptist Church, Spartanburg, South Carolina.*

## Everyman's Mission

**By Rebecca Beard, (9h), $2.50**

AUTHOR: Practiced medicine as E. Weaver Johnson, M. D. for twenty years.

The New Testament indicates that Christ in the heart and life is directly connected with spiritual and physical healing. Much misinformation and much misrepresentation in this field has been offered to our people. *Everyman's Mission* is a deeply spiritual, though sane and sensible interpretation of this aspect of Christianity.—*Dr. Durward V. Cason, pastor, First Baptist Church, Hapeville, Georgia.*

The author begins with an account of her method for molding one's self to the will of God. She met tragedy and overcame it. From the fruits of this experience she offers to share it with others. The development of the Christ-self begins with the new birth. The author concludes with meditations that bring one's thinking into closer harmony with the Divine plan in us.—*Dr. Charles L. Black, M.D., Shreveport, Louisiana.*

With mystical expressions and beautiful phraseology, the author seeks to lead the readers to yield themselves to wholeness and healing through meditation, group therapy, psycosomatic medicine and Christian psychology. The author tells how the Christ-life was born in her, of her vision of Christ and of the parallel between her experience and that of Paul. The author disagrees with the idea that man should think of himself as a sinner.—*Rev. W. R. Hamilton, pastor, First Baptist Church, Sarasota, Florida.*

# SERMONS AND HELPS

## The Art of Dodging Repentance

**By D. R. Davies, (9m), $2.25**

AUTHOR: Well-known as the author of many challenging volumes.

This is one of the most refreshing books that this reviewer has read recently. One may find statements with which he does not agree, but that does not lessen the enjoyment of perusing it one bit. We admire the forthright preaching about religious conditions and what pertains to the Anglican communion can easily be said of Christians here in America.—*Rev. Bailey F. Davis, pastor, First Baptist Church, Franklin, Kentucky.*

## Doves in the Dust

**By Perry Webb, (26b), $1.50**

AUTHOR: Pastor, First Baptist Church, San Antonio, Texas.

In this compilation of twelve good sermons there are five that are outstanding. They are: "Doves in the Dust," "Virtues of a Waste Basket,"

"The Sin of Tolerance," "Keep the Light Shining," and "When Jesus Comes." The message entitled "The Sin of Tolerance" is worth the price of the book and every Christian should read it. This book of devotional messages is most refreshing, up-to-date, and scripturally sound.—*Rev. Rel Gray, pastor, First Baptist Church, Rogers, Arkansas.*

## Evangelistic Sermons

**By Ellis A. Fuller, (26b), $1.75**

AUTHOR: Late president of the Southern Baptist Theological Seminary, Louisville, Kentucky.

A series of evangelistic messages exceptionally good in biblical soundness and illustrations taken from the experience of the preacher. These messages will feed the soul and point the way of life to unsaved people.—*Dr. Roy L. Johnson, pastor, First Baptist Church, Kingsville, Texas.*

Those who heard Dr. Fuller in person will treasure these messages and those who were never privileged to hear him likewise will be grateful for this volume which reminds us of the good news of the Gospel. This is evangelism at its best.—*Dr. Carl J. Giers, pastor, First Baptist Church, Chattanooga, Tennessee.*

You will thrill at the messages contained in this book taken from recordings and manuscripts just as Dr. Fuller had presented them. —*Rev. Edmond Walker, pastor, Calvary Baptist Church, El Monte, California.*

## The Funeral Encyclopedia

**Edited by Charles L. Wallis, (9h), $3.95**

What the title implies—a collection of funeral messages, Scripture passages, hymns, poems, and prayers. Six indexes. There is much in the book to help a busy pastor give variety and meaning to the funerals he conducts.—*Dr. Gaye L. McGlothlen, pastor, Immanuel Baptist Church, Nashville, Tennessee.*

A valuable handbook for pastors. In addition to a discussion of questions and problems related to varied aspects of funerals, it includes many excellent poems and funeral discourses.—*Dr. Norman W. Cox, Historical Commission, Nashville, Tennessee.*

Here is the best thing of its kind I have ever seen. Such a book should be available to every pastor.—*Dr. Franklin Owen, pastor, First Baptist Church, Gainesville, Georgia.*

## The Holy City: And Other Favorite Sermons

**By John E. Huss, (66h), $2.00**

AUTHOR: Pastor, Southside Baptist Church, Spartanburg, South Carolina.

The title of this book of eight sermons is the subject of the first message. The messages are biblical and practical. The author's selection of illustrations from literature and contemporary experiences are in themselves worth more than the price of the book.—*Dr. Carl J. Giers, pastor, First Baptist Church, Chattanooga, Tennessee.*

Other reviewers: *Dr. Richard N. Owen, editor, Baptist and Reflector, Nashville, Tennessee; Dr. Gaye L. McGlothlen, pastor, Immanuel Baptist Church, Nashville, Tennessee.*

## Immortal Longings

**By G. T. Bellhouse, (12p), $2.75**

AUTHOR: Minister of St. Andrew's Presbyterian Church, Eastbourne, England.

A splendid little book of twenty-one sermons, conversational in tone, varied in form (textual, topical, expository, biographical), averaging only six pages each, written with masterful choice of words, and copiously and freshly illustrated. The author occasionally reminds one of H. E. Luccock.—*Rev. J. E. Dillard, Jr., pastor, Colquitt Baptist Church, Colquitt, Georgia.*

## On Eagle Wings

**By George W. Truett; edited by Powhatan W. James, (1e), $2.50**

AUTHOR: Former president of the Southern Baptist Convention; late pastor of Druid Hills Baptist Church, Atlanta, Georgia.

*On Eagle Wings* is a collection of sermons from the Old Testament and forms a companion volume to *The Prophet's Mantle.* Dr. James has again performed a great service in selecting the sermons and preparing them for reading. They are well arranged and clearly presented. The reader will marvel again at Dr. Truett's deep insight into the Scriptures, his plain presentation of its contemporary truth, and his love and compassion infiltrating every message.—*Rev. Herbert E. Bergstrom, pastor, Ranchvale Baptist Church, Clovis, New Mexico.*

This seventh volume in the Truett Memorial Series presents fourteen messages on Old Testament themes. These are sermons that will bring blessing to layman and preacher alike, reminding

the reader that the gospel of the Lord Jesus is applicable to every day.—*Dr. Carl J. Giers, pastor, First Baptist Church, Chattanooga, Tennessee.*

## 1,001 Sermon Illustrations and Quotations

**Compilation, (66b), $1.75**

A compilation of illustrations and quotations gathered from many sources. It includes quotations from the Bible all organized by topics which are arranged alphabetically for easy reference.—*Rev. Roy M. Irwin, pastor, East Side Baptist Church, Portland, Oregon.*

This little book gives examples, texts, quotations, maxims, proverbs, sayings, and poetry around 222 words, alphabetically arranged. Should be helpful to public speakers and teachers as well as ministers.—*Dr. J. O. Williams, Baptist Sunday School Board, Nashville, Tennessee.*

Here is a volume which merits space in every Christian leader's library. It contains a wealth of material which will be helpful in preparing messages, devotionals, and sermons.—*George W. Schroeder, executive scretary, Brotherhood, Memphis, Tennessee.*

## The Preacher: His Belief and Behavior

**By J. W. Storer, (26b), $1.50**

AUTHOR: Pastor, First Baptist Church, Tulsa, Oklahoma.

Every pastor and the deacons of every Baptist church ought to buy and read this book again and again. There are ten chapters of practical counsel seasoned with humor, but the first chapter alone is worth the full price of the book. Pastors who are looking for a change in churches, and pulpit committees that are looking for a pastor should by all means buy a copy now. Regardless of age or position this great pastor has a word of wisdom for us all. You may not find comfort but you will most certainly find good counsel. Unlike so many other books on the preacher, Dr. Storer discusses the preacher's fitness rather than his functions. It is failure in fitness rather than function that so often blights our labors. With pungent paragraphs that hook themselves to our conscience he preaches to preachers. This good preacher has focused the light found from the study, observation, and experience of forty years in the pastorate. You simply must buy the book today.—*Dr. Homer G. Lindsey, pastor, First Baptist Church, Jacksonville, Florida.*

I want to recommend *The Preacher: His Belief and Behavior* to my fellow ministers everywhere. Fresh from the pen of a warm-hearted pastor, it contains a wealth of practical counsel interspersed with sparkling doses of clean humor. His appraisal of the preacher's task is realistic and courageous. The book abounds with choice epigrammatic sentences, inspiring illustrations, and common sense. The treatment in the last chapter of the preacher's tenure reminds one of Paul's experience with the Ephesian elders at Miletus. You can read this volume in an hour and a half, and when you finish, your eyes will be brimming with tears and your heart will be flooding with holy determination to be a good minister of Jesus Christ.—*Dr. Monroe F. Swilley, Jr., pastor, Second Ponce de Leon Baptist Church, Atlanta, Georgia.*

[*Continued from page 44*]

## Washington

| | *Gains and Losses* | *1952* | *1951* |
|---|---|---|---|
| Associations | . . . | 4 | 4 |
| Churches with | 6 | 26 | 20 |
| pastors | 6 | 25 | 19 |
| Baptisms | —78 | 314 | 392 |
| Churches with baptisms | 3 | 22 | 19 |
| Church members | 644 | 3,210 | 2,566 |
| Sunday school enrolment | 909 | 4,074 | 3,165 |
| Churches with Sunday schools | 6 | 26 | 20 |
| Training Union enrolment | 385 | 1,318 | 933 |
| Churches with Training Union | 8 | 24 | 16 |
| W.M.U. enrolment | 133 | 796 | 663 |
| Churches with W.M.U. | 6 | 22 | 16 |
| Brotherhood enrolment | 31 | 88 | 57 |
| Churches with Brotherhoods | 3 | 7 | 4 |
| V.B.S. enrolment | 461 | 2,341 | 1,880 |
| Churches with V.B.S. | 5 | 21 | 16 |
| Value of church property | $111,670 | 325,143 | 213,473 |
| Churches with property | 6 | 18 | 12 |
| Total gifts | $28,240 | 173,045 | 144,805 |
| Total gifts to missions | $8,827 | 24,898 | 16,071 |
| Churches giving to missions | 8 | 26 | 18 |
| Pastors' salaries | $24,084 | 66,687 | 42,603 |

# INSIDE REPORT

As the book publishing agency of the Sunday School Board, Broadman Press plans to use this page to tell Quarterly Review readers of new and forthcoming Broadman books.

# BROADMAN PRESS

## JUST OFF THE PRESS and in your Book Store

**POINTS FOR EMPHASIS, 1954,** by Clifton J. Allen. Thousands of new readers respond to the new author of this nationally used pocket commentary on the International Uniform Lessons.

**BROADMAN COMMENTS, 1954,** by R. Paul Caudill. *Comments* will increase its usefulness in this volume by turning all attention in the "Lesson Interpretation" section to the printed Bible passage. It is for teachers of young people and adults especially.

**IRON SHOES** by C. Roy Angell. Twelve popular sermons. Besides the author's famous "Iron Shoes" sermon, this book also includes "Hinds' Feet" and several other favorites.

## COMING FROM THE PRESSES SOON

**THE PASTOR'S MINISTRY TO THE SICK** by Richard K. Young. Since 1946 Dr. Young has been chaplain of the North Carolina Baptist Hospital. This fall he adds to those duties an associate professorship at Southeastern Seminary in the field of pastoral counseling. This book comes out of rich experience and is commended by doctors, psychiatrists, and preachers. It sees the pastor as a member of the "healing team," which includes the doctor and psychiatrist. It discusses the pastor's relations with hospital personnel and his approach in dealing with those who are sick.

**KEEPING THE FAITH** compiled by J. E. Lambdin. Here is the second annual collection of sermons on the Training Union theme. The twelve contributors are pastors and teachers, representative of our Convention life from Maryland to California.

**WINNING THE CHILDREN** by Gaines S. Dobbins. Here is a long-needed book on child evangelism by one of our best teachers. It challenges all church leaders to grasp the opportunity and at the same time warns against superficial techniques. It points out the *right* way.

**IS BAPTISM ESSENTIAL TO SALVATION?** by Austin Crouch. The widely-known author of this little book positively but kindly refutes false positions as he examines nine basic New Testament passages which are often misinterpreted.

**THE LEAST OF THESE** by Fred H. Eads. This is the true story of a layman's successful venture in becoming a foster father to a near delinquent boy. Laymen in the Brotherhood's Man and Boy Movement will appreciate this book especially. It will emphasize the possibilities of creative friendships to save more boys from delinquency.

## MANUSCRIPTS READY FOR THE PRINTERS:

**THE SOUTHERN BAPTIST CONVENTION: 1845-1952** by William Wright Barnes. This is Broadman's *big* book news for 1954. Although not available until after January 1, it is the kind of book you will want to know about well in advance. From the pen of one of Southern Baptists best-known teachers of church history it tells the authentic story of the Convention in a clear, readable fashion. Place an advance order for your copy at once.

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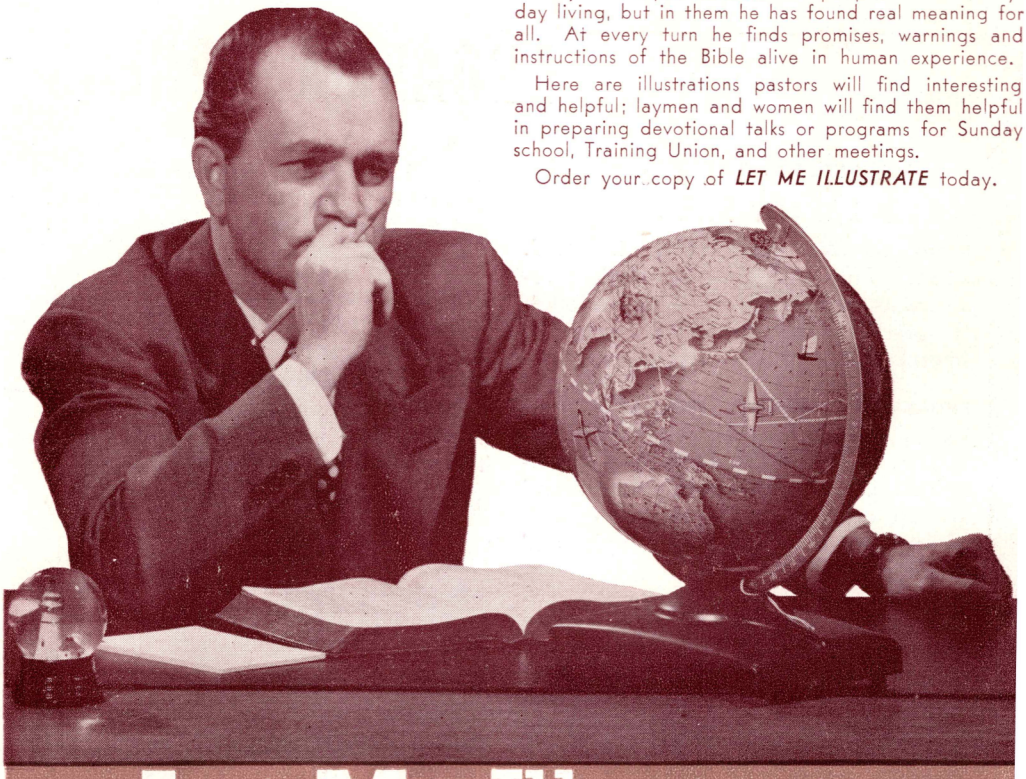
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