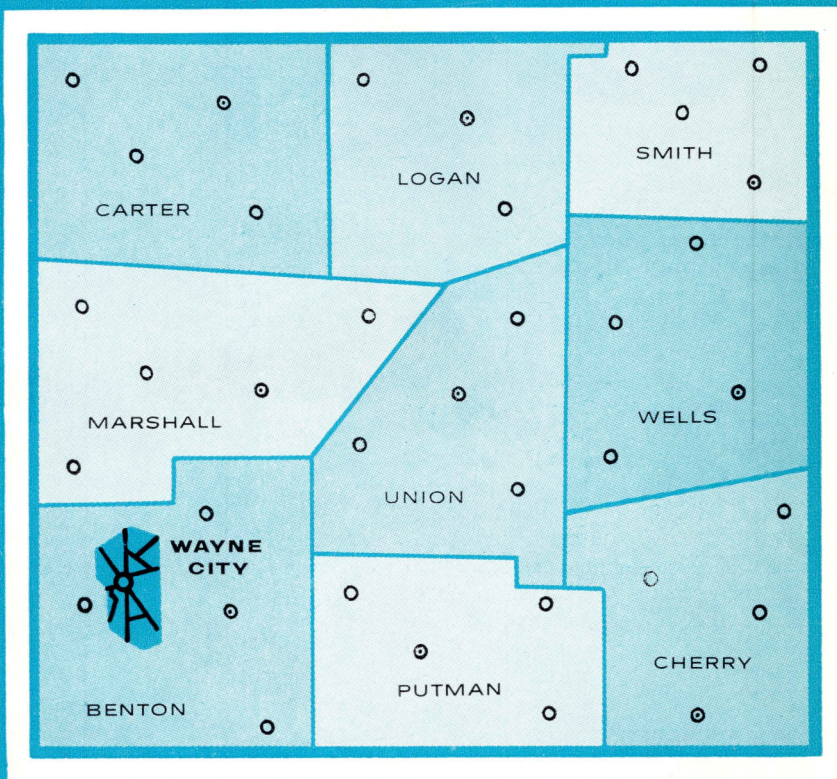


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REVIEW
THE Quarterly JANUARY • FEBRUARY • MARCH • 1964

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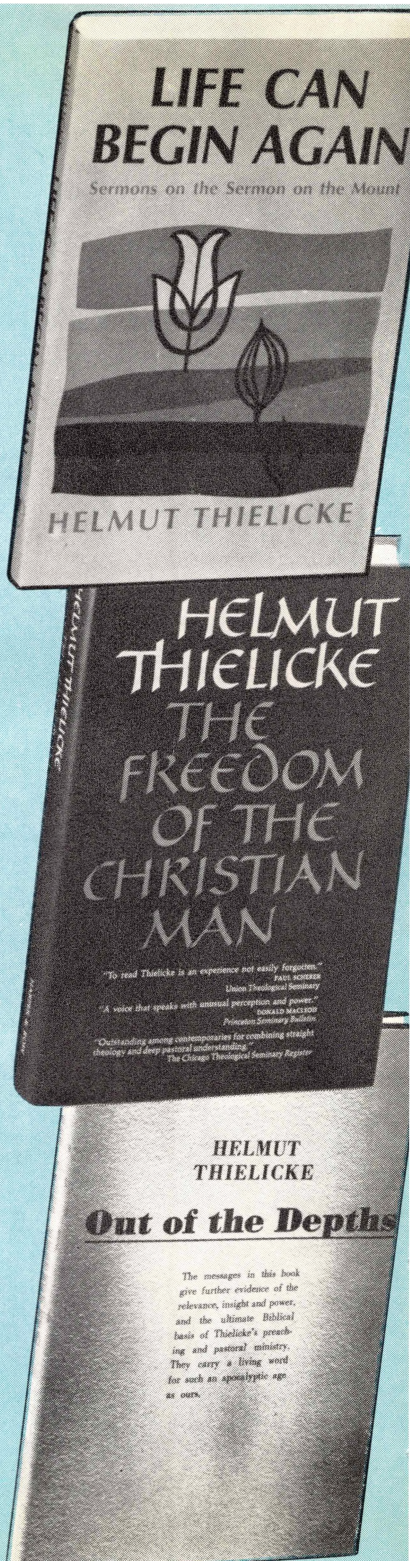
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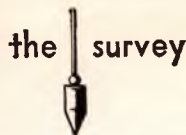
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The Quarterly REVIEW

FIRST QUARTER
1964

Volume 24 Number 1

Editor

MARTIN B. BRADLEY

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AL CRAWFORD

BAPTISTS have been referred to as a "people of *The Book*." Even amidst the raging controversies and theological rumblings of today, the aptness of the phrase goes without serious challenge.

Perhaps one man, more than any other, influenced Southern Baptists in their biblical scholarship during a theologically formative period beginning in the late 1800's. This theological giant, A. T. Robertson, is described in this issue from the point of view of his activities as a scholar. THE QUARTERLY REVIEW is proud to place this long-overdue account "in the record."

Another "first" occurs in this issue—a county-by-county statistical profile of Southern Baptists is presented. These figures have a story all their own. The spread of strength over certain entire states is evident. Solid beachheads in many of America's largest cities are revealed. The emerging strength in many counties of western, midwestern, and north-eastern states is encouraging. For example, there are churches in twenty-one counties of Michigan; these counties contain 80 per cent of the state's population. Five of the counties each have more than 2,000 members.

One other message comes through from the county statistics—the lack of Southern Baptist churches in about one fourth of our nation's counties. In many others, our witness is meager. Why does this bother us? Because herein is a challenge of unreached and unchurched millions. As long as they remain, we can but press on under the motive of divine concern, sharing with them the claim of Christ on us all.

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THE EDITOR

The Cover

The effective art work spotlights a typical cluster of counties in the U.S.A. Counties mean people—people with needs and motives and yearnings. A feature section of this issue reveals the statistical magnitude of Southern Baptists and their ministry in counties everywhere.

Next Issue

Baptists will joyfully and thankfully celebrate their Jubilee in May of this year. Moreover the entire year will be given to reflection and study of their heritage and the tides of history which have borne them to this hour. The next *QUARTERLY REVIEW* attempts to indicate afresh the unique contributions of such men as Luther Rice and John Clarke. Readers will also profit by a scintillating "how-to-do-it" treatise on creative reading.

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A. T. Robertson's Career as a Scholar

EDGAR V. McKNIGHT

Furman University, Greenville, South Carolina

FOR NEARLY FIFTY YEARS A. T. Robertson occupied a significant position in American New Testament scholarship as a teacher and writer. His influence was particularly strong upon Southern Baptists for whom he taught forty-six years at Southern Baptist Theological Seminary.

A popular biography of Robertson was written after his death by Everett Gill, but Robertson's career as a scholar has not been dealt with in a comprehensive way. W. O. Carver, a student of Robertson and professor at Southern Seminary nearly sixty years, lamented that Robertson's career as a scholar had not been treated.

It was understood that Gill was not expected to deal with the career of Dr. Robertson as a scholar. This important aspect of his career was to be dealt with by his colleague, Dr. William Hersey Davis, but was never written. This is a great pity since Dr. Robertson achieved wider recognition as a scholar in his field than has ever been attained by any other Baptist. He came to be a recognized and honored member of the world of New Testament scholars.¹

This paper attempts, in a sketchy way, to fill the need expressed by Dr. Carver and traces Robertson's career as a teacher and writer.

(Some of the material in this article was originally used in a doctoral thesis at Southern Baptist Theological Seminary entitled "A. T. Robertson's Contribution to the Interpretation of the New Testament, May, 1960).

Robertson began a teaching career at Southern Seminary in 1888 which did not end until his death forty-six years later. In this capacity he influenced thousands of pastors and religious workers. His writing career covered the same period and caused his influence to be spread even more widely.

Robertson's career in teaching and writing can be divided into three general periods. First, there was the period of beginnings during which he was John A. Broadus' understudy in New Testament interpretation and during which he contributed articles on various subjects to religious journals and Baptist state papers.

The period of concentration began about the turn of the century with Broadus' death and Robertson's publication of Broadus' biography. This period came to a climax in 1914 with the publication of *A Grammar of the Greek New Testament in the Light of Historical Research*. His major work was in Greek grammar during this period; however, he continued to contribute articles to various publications and to write books in other areas.

From 1914 until his death came the third period during which he wrote a mass of books and articles on a multitude of subjects and was busy on a translation of the entire New

Testament at the time of his death in 1934. This was the period of production.

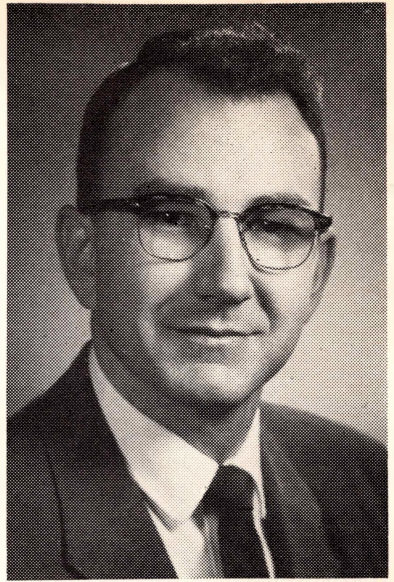
The Period of Beginnings

It had become evident to the faculty of Southern Baptist Theological Seminary by the spring of 1888 that another assistant was needed to help John R. Sampey in the correction of written work and other duties in Hebrew, Greek, and homiletics. All eyes turned to Robertson; and since Sampey admitted, "Robertson knows much more Greek than I do. . . . For the sake of the seminary I ought to take Hebrew and let Robertson have the Greek."² Robertson went into New Testament interpretation; and Sampey, into Old Testament interpretation.

For two years Robertson served as instructor and assistant to Broadus while pushing his research in the New Testament. Then in May of 1890 he was made a voting member of the faculty as assistant professor of Greek and homiletics.³

Robertson made rapid strides in these early years. In the summer of 1890, he took a trip to Europe during which he studied the German language and heard lectures by leading German scholars.⁴ He was asked to take part in the Baptist Congress of 1892; and in May of 1892, after Basil Manly's death, was made professor of Biblical introduction and promoted to associate professor of New Testament interpretation.⁵

In 1893 both Wake Forest and Ouachita Colleges conferred upon Robertson the degree of Doctor of Divinity, and he was approached about becoming president of Georgetown College.⁶



Edgar V. McKnight

During these years Broadus, of course, was the senior professor and in control of activities on both the undergraduate and postgraduate levels. Robertson took his regular responsibilities in the undergraduate courses in New Testament interpretation; and by 1894 he had advanced so in his work that he was also teaching the postgraduate courses in Coptic, modern Greek, and Greek exegesis.⁷

Immediately upon his addition to the faculty, Robertson began his long writing career. He had done some writing as one of the senior editors of the *Wake Forest Student* and had written editorials and one article while editor in chief of *The Seminary Magazine*. After he had become a teacher, he continued to contribute to the

magazine; and during the seventeen years of its life as *The Seminary Magazine*, Robertson contributed thirty-nine articles. In addition, from April of 1892 through March of 1894, he conducted a regular column for the magazine on "Puzzling Questions."

The Baptist papers in the various states profited from Robertson's work very early in his career. The *Western Recorder* of Kentucky carried articles from him in 1890, and *The Religious Herald* of Virginia in 1891 published his articles. In fact, A. E. Dickinson, president of the Religious Herald Company, requested Robertson to write regularly for them; however, he had to withdraw this offer on the advice of his treasurer, who was skeptical of the financial advantage.⁸

The Examiner of New York engaged Robertson as a regular correspondent from 1895 through 1902. He wrote articles nearly every month containing church news from Kentucky.

The Baptist papers in the South were those for whom Robertson wrote articles on theological matters in this period. Four particular controversial subjects appear and reappear. These include: the nature of the Bible and its inspiration, women in the church, the nature of the church in the New Testament, and the Whitsitt controversy. The editors encouraged running debates between Robertson and various men who disagreed with him on these issues.

The controversies brought articles from Robertson into other religious papers. In 1894 *The Examiner* and the *Standard* printed his criticisms of one man's ideas on Genesis. In 1896 the *Baptist Inquirer* and *Texas Baptist*

Standard, as well as the Louisville daily paper, the *Courier-Journal*, carried articles defending Whitsitt. These controversial articles were followed by others on a variety of subjects in these papers and in others such as the *Biblical Recorder*, *The Baptist Courier*, and *The Christian Index*.

Toward the end of this period, in 1897, Robertson played a prominent part in the founding of a new Baptist paper in Louisville. This was *The Baptist Argus* which was to become *The Baptist World* and to which he was a frequent contributor. In 1898, for example, he contributed ten articles on the subject "Practical Points from James," which became the basis for special lectures in 1912 and a book in 1915.

The Sunday School Board of the Southern Baptist Convention and the American Baptist Publication Society called on him during this time as a writer for their Sunday school literature. The first article for the Sunday School Board seems to have been "The Prophets as Preachers," which was written for *The Teacher*; but it was soon followed by others. In 1896, for example, he wrote a series of twenty articles on the life of Jesus for a course in Bible history in the *Young People's Leader*.

In August of 1896, C. R. Blackall of the American Baptist Publication Society requested an article refuting the view that baptism cleanses from sin for the *Baptist Teacher*,⁹ and in 1897, when one of their writers died, he requested Robertson to prepare the Sunday school lessons for two quarters of 1898 in the *Advanced Quarterly* and the *Baptist Teacher*.¹⁰

The earliest work of a scholarly nature published in a religious journal seems to be "Some Studies in the Text of Joshua," which appeared in *The Baptist Quarterly Review* of 1890. Dr. Broadus was partly responsible for this publication of Robertson's work, for he wrote the editor and suggested that the article be published.¹¹

The interdenominational and non-denominational publications discovered Robertson in these early years and began to request him to write for them. The editors of *The Bible Student* in 1899 obtained his permission to use his name as one of their contributors;¹² and in March of 1900, they printed the first of many articles by Robertson.¹³

In 1894, when a second edition of Broadus' *Harmony* was published, Robertson was requested to add a section entitled "Explanatory Notes on Points of Special Difficulty in the Harmony of the Gospels." This he did, and Dr. Broadus judged that they were "remarkably complete and discriminating, and will greatly aid the careful student."¹⁴

The Period of Concentration

In March of 1895, Broadus died. By this time Dr. Robertson had so proved himself to the faculty and trustees of Southern Seminary that he was elected in May of 1895 to succeed his colleague as professor of New Testament interpretation. Robertson's period of concentration as a teacher may be dated from 1895, although the period of concentration as a writer began in 1901, with the publication of his biography of Broadus.

During the period of concentration, Robertson passed through many experiences which show not only his

ability as a teacher, but which also show him as a loyal colleague, a denominational servant, and a popular preacher.

The Whitsitt controversy, as mentioned previously, caught up the new teacher in its battles. W. H. Whitsitt, president and professor of church history at Southern, had written that Roger Williams was probably sprinkled rather than immersed and that immersion of believers among English Baptists was begun by Edward Barber in 1641. Southern Baptists' reactions were seen in the denominational press and in various associational meetings and state conventions. Sides were taken, and from 1896 to 1899 the battle was fought. Drs. Robertson and Sampey were among Whitsitt's most loyal supporters; and after Sampey left on a trip to Europe and Palestine during the early days, Robertson became the leader of the Kentucky group defending Dr. Whitsitt.¹⁵

Dr. Robertson's thoughts and activities went beyond the bounds of Kentucky and the Southern Baptist Convention, however. He was responsible for the issue of *The Baptist Argus* each year devoted to the work of world Baptists; and in January of 1904, he published an article in the *Argus* entitled "Why Not a World's Baptist Congress?" This article was partly responsible for the organization of the Baptist World Alliance. He served on the executive committee of the Alliance until 1923 and was on the nominating committee at the second meeting of the Alliance which met in Philadelphia.¹⁶

Various religious groups coveted Dr. Robertson as a speaker. Perhaps the Northfield and Winona Lake assem-

blies were those to whom he most appealed and those who most appealed to him. His contact with Northfield was through a chance meeting with the brother of the director while visiting publishers about his large *Grammar*. Robertson, as a result, was invited to Northfield as a guest in the summer of 1911. He was invited to speak occasionally; and when he did, he captivated the assembly. Dr. Moody, the director, begged Robertson to return as a regular lecturer the next year. That next year Robertson began a practice which he was to follow regularly. This was the teaching of the Bible to large lay groups with the Greek text in hand. Robertson was successful in 1912 at Northfield; and during the next twenty-one years, he was at Northfield twelve summers.¹⁷

Insofar as the teaching at Southern Seminary is concerned, Robertson continued the undergraduate courses of study much as Broadus had organized them. In the postgraduate work—which became necessary in 1892 when the board of trustees set up a new system of degrees which included the Th.D. degree for those who took at least five special courses and prepared a thesis—Robertson made some changes.¹⁸ Immediately after the turn of the century, he dropped all of the postgraduate courses taught in the New Testament Department except the course in Greek exegesis and began to major on the exegesis of the Greek text for all of his advanced students.

Robertson's method of teaching was developed within the framework provided by his teachers and colleagues at the seminary. Dr. Sampey indicated

this method by his confession, "I pursued the Socratic method of opening up the subject chiefly through questioning."¹⁹ That this was the prevailing method is revealed through faculty action of October, 1892. The faculty voted that "since the classes had grown so large, the Professors shall hereafter require students to stand up when called upon to recite."²⁰ Dr. Broadus influenced Robertson's classroom technique in a particular way. Broadus was determined to humble ministerial students who thought too highly of themselves, and he quickly put in his place a student who did not study.²¹

Robertson himself would begin the class with prayer, and then quickly begin to question the students on the lesson for the day. The questions called for specific facts, not opinions or interpretations. This questioning would sometimes continue for the majority of the class period. The recitation method was a fearful thing in the hands of Robertson. Grades were recorded according to the answers given, and sharp statements by the teacher to the student were frequent. A former student writing to a friend says, "Of course, you know as well as I do that the Faculty of the Seminary delegated to him the task of attending to the students who needed puncturing of conceit."²²

Of course, the advanced classes were handled somewhat differently; therefore, although Robertson has been characterized as a "near tyrant" in English New Testament, he was a "friendly teacher" in Senior Greek and a "genial comrade in scholarship" in his seminars.²³

The real beginning of Robertson's career as an author of books came in 1901 when his *Life and Letters of John Albert Broadus* was published. As early as March of 1895, an interest was expressed in a biography of Broadus.²⁴ Several publishers were in communication with Robertson, and the American Baptist Publication Society suggested that a biography be published as quickly as possible.²⁵

Robertson composed the book in his own handwriting, as his custom continued to be, and had a student at the seminary type it into a form acceptable to the publisher. Robertson's sternness of character came out in his dealings with the publishers about this book. The Society wanted to shorten the book and to make various other changes. Robertson constantly refused on both counts and told the company to return the manuscript unless they could publish it as he wrote it. The editor finally agreed. In a letter he admitted that he had eliminated all the changes which had been made, and "we shall now follow your copy exactly as it came into our hands and shall reset the work from the beginning."²⁶

The vast majority of Robertson's energy was spent in this period of concentration in the field of Greek grammar. In 1898 he began a series of articles on Greek syntax in *The Seminary Magazine*. By 1900 these had grown into a little book of ninety-nine pages entitled *New Testament Greek Syllabus for Junior Greek Class*. This was a series of lessons in syntax, presented in the framework of the historical method, which Dr. Broadus had used.

Soon, however, Robertson began the gigantic task of writing the large *Grammar*, which was for twelve years to be the chief task of his life. While the work was progressing, Robertson wrote his *Short Grammar* to replace the *Greek Syllabus*. He pointed out that it was in a sense a by-product of his long years of labor on the larger work and that it was destined to be a real introduction to his larger *Grammar*.²⁷

This *Short Grammar* was not sought for by the publishers as his later works were, and Robertson had to contact several publishing establishments before he could make arrangements to publish it. Robertson admitted that this book was an experiment, but the pessimism was unnecessary, for the book found a ready market throughout the world. By 1931, when it was completely rewritten, there had been eight editions for America and Britain; and by 1912 it had been translated into Italian, French, German, and Dutch. Within a few years Armstrong, the publisher, admitted, "We have rarely published a volume which has met with such immediate response from here and in Europe."²⁸

Robertson was meanwhile busy on the large *Grammar*, which was to number 1,360 pages in the first edition. He and Doran had made plans for the publication of this as early as 1911. George H. Doran was very anxious to publish the book; however, their English company, Hodder and Stoughton, had previously made a contract to publish a Greek grammar by James Hope Moulton, which was to be very much like Robertson's; and they refused to join Doran in publishing Robertson's work.²⁹

Several other publishers were contacted, and they all expressed a deep interest, but none would publish the book. Hodder and Stoughton eventually made an agreement with Doran, which made possible the publication of the *Grammar*. The agreement made it necessary for Robertson to care for the financing of the plates, and this proved to be a difficult task. At one difficult period, Robertson even expressed the wish that he had never written the book. However, Robertson used his personal funds and borrowed on his life insurance policies; his friends gave whatever they could spare; and the trustees created a revolving fund to help publication of books by the faculty. All of these, combined with a loan from the Louisville National Bank, made it possible for the plates to be financed; so the *Grammar* was published on June 12, 1914. Robertson spoke to his classes about the grammar as his "Big Grammar" almost as if that were the title of the book.

The book met with immediate success in the scholarly world. By the end of the year, less than 225 copies of the first edition remained unsold.³⁰ The Hodder and Stoughton Company of London had not allowed Doran to ship any other books to them during the year, but they demanded 250 copies of the *Grammar*.³¹ In the following nine years, it was to grow into 1,454 pages and go through four editions.

Although the majority of his interest and energy was spent in Greek grammar during this period, he found time to write nine other books in different fields. This was in addition to a revision of the Broadus *Harmony* which appeared in 1903.

In 1902 he published a *Syllabus for New Testament Study* designed to be used in the class of English New Testament. This 1902 *Syllabus* of 129 pages grew through five editions by 1923 into a work of 274 pages used by a variety of institutions. It was even brought out in Great Britain by a British publisher.

John H. Kerr, of the American Tract Society in December of 1902, wrote Robertson to try to interest him in writing a book in the "Teaching of Jesus" series.³² Robertson agreed and had the manuscript to Kerr by March, 1904. The title of this book, published in 1904, was *The Teaching of Jesus Concerning God the Father*.

Robertson himself saw a need for a "Student's New Testament" which would include the New Testament books in somewhat chronological order in the American Standard Version along with an introductory sketch before each book. This book was published in 1904 as *The Student's Chronological New Testament*.

Numerous books by Robertson grew out of lectures which he delivered to various groups. This is true of one which was published in 1906. The Jackson Springs Summer Assembly of North Carolina had heard a series of lectures in June of 1904 on the theme of the teachings of Jesus. They requested Dr. Robertson to have these lectures published; and in accord with their desires, Robertson submitted the manuscript to the American Baptist Publication Society, which published the book in 1906 as *Keywords in the Teaching of Jesus*.³³

The life of Jesus was an important area in which Robertson studied and taught. In 1906 he delivered a group of lectures on the career of Jesus to an

assembly at Pertle Springs, Missouri. These lectures were published in 1907 as *Epochs in the Life of Jesus*. The response to his "Jesus Book" was so favorable that he wrote a companion volume on Paul which was published in 1909 as *Epochs in the Life of Paul*. Dr. Carver pointed out that Robertson felt that this was his best volume next to his large *Grammar*. Carver himself asserted that it is "for its purpose a truly remarkable work, for its size unsurpassed by anything ever written about Paul."³⁴

In 1911 three books by Robertson were published: *The Gospel According to Matthew* was one of a series of commentaries written under the direction of Shalier Mathews and designed for popular consumption; *John the Loyal* was a study in the ministry of John the Baptist; *The Glory of the Ministry* was a book growing out of a series of lectures on the subject of Paul's concept of the ministry delivered to the Tabernacle Bible Conference and to a group of ministers in South Carolina.

Robertson's reputation as a New Testament scholar grew to such an extent in this period that he was requested to assist in the writing of several Bible reference books. *The Cross Reference Bible* claimed a good bit of his time. He wrote articles on the Gospels, John the Baptist, John the Evangelist, James the Lord's brother, the Epistle of James, and the various Jewish sects. He also prepared outline studies covering the purpose, style, date, and related matters of each of the New Testament books. In addition, he was called on to assist the editor in chief, Harold E. Monser, in much of the work of revision and editing. G. I. Scofield, the general

editor of the 1911 *Bible* published in 1911 to commemorate the original publication of the Authorized Version three hundred years earlier, requested Robertson's assistance on this publication.

Robertson contributed articles to Hastings' *Dictionary of Christ and the Gospel* and to the *International Standard Bible Encyclopaedia* edited by James Orr.

Baptist papers in the South called on him for articles from time to time. *The Baptist Argus* of Louisville regularly ran his articles, and the editors of *The Watchman-Examiner* of the North asked him to become their reporter from the South. He wrote at least 210 different articles for *The Watchman-Examiner* dealing with religious conditions in the South.

The Baptist Sunday School Board and the American Baptist Publication Society continued to use Robertson as a writer, and *The Sunday School Times* began to call on him for articles and for material to be used editorially.

Religious journals such as *The Bible Student*, *The Bible Student and Teacher*, the *Record of Christian Work*, *The Review and Expositor*, *The Presbyterian and Reformed Review*, *The Biblical World*, and *The Homiletic Review* requested scholarly articles from Robertson during this period.

The Period of Production

Early in his career, Robertson had organized his courses in New Testament Interpretation at the seminary as he would teach them until his death. In his later years, therefore, he spent little time in direct preparation. A great deal of his time was spent in pre-

paring and delivering special lectures. Notes by members of his family among his letters indicate the subjects he used and the numerous times he was asked to speak. One page of notes is entitled "12 courses in one crowded ragged notebook"; then the titles of twelve series of expository talks and the number of times he delivered each is listed. He delivered these twelve series a total of at least 160 times. "Wisdom for the World Today" was the most used of the dozen. It was a series of seven lectures on James, delivered 39 times. Others include "A Happy Prisoner," seven lectures on Philippians, delivered at least 36 times and "Practical Points from Peter," 15 lectures on First Peter, delivered 11 times.

A few pages later in the notes, a series "The Sermon on the Mount and Modern Life" is mentioned. Between 1917 and 1929, he delivered this series 31 times. Some of the places include the assemblies Lake Junaluska, Winona Lake, Lakeside Chautauqua, Montreat, and Moody Institute; Greenville, Columbia, and Greenwood in South Carolina; Granville, Xenia, Columbus, and Cleveland in Ohio; Shawnee and Tulsa in Oklahoma; Roanoke, Portsmouth, Petersburg, and Lynchburg in Virginia; Knoxville and Jellico in Tennessee; Baltimore, Maryland; Savannah, Georgia; Parkersville, West Virginia; Mobile, Alabama; Lancaster, Pennsylvania; and Tremont Temple in Boston, Massachusetts.

Not only was Robertson in demand as a speaker before popular groups, but he was also in demand as a speaker before scholarly groups. Twice he was invited to deliver the Stone Lectures at Princeton. In February of 1915, he

delivered his first series as "The Pharisees and Jesus"; and in November, 1926, he gave the second series on "Paul and the Intellectuals."

The majority of his labors during this period of production, however, was spent in writing. After the great work of 1914, Robertson's literary contribution in the field of New Testament Greek did not cease, although it took forms other than Greek grammar. He continued to revise and put out new editions of his grammars. He published some words in textual criticism of the New Testament, translated the Gospel of Luke, and began a translation of the entire New Testament. He also produced something of a commentary on the whole New Testament in six volumes of *Word Pictures*.

The fourth edition of the *Short Grammar* was published in 1916, and there were five more editions before *A New Short Grammar of The Greek Testament* appeared in 1931. This was written by Dr. Robertson and his assistant, Dr. William Hersey Davis, and continues to be published.

The year immediately after the first publication of the "Big Grammar" it was necessary to put out a second edition. A third edition was published in 1919; and a fourth, in 1923. This book too continues to be published.

A book on the minister's use of Greek was published in 1923. This grew out of an article on the subject by Robertson in *The Biblical Review*. Charles Roe of the Doran Company noticed the article and suggested that Robertson write a book on the subject.³⁵ Robertson composed this particular book by using various articles of his which had appeared in numerous journals.

Another expression of Robertson's interest in the Greek New Testament was the criticism of the text itself. John A. Broadus had taught textual criticism at the seminary, and Robertson's interest had been first kindled in his class in 1886. He took up teaching the subject where his professor left off and soon discovered that he must have a new textbook for his class. He had used Warfield's introductory textbook and wanted Warfield to revise it. Warfield's interest was no longer in that field, however, and he invited Robertson to revise it. Finally, Robertson decided to write another introductory manual utilizing his own experiences and the knowledge acquired since Warfield had written. This book, *Introduction to Textual Criticism*, was published in 1925.

The year after this book was published, Robertson combined at least thirteen former articles with several new ones into another book dealing with the text of the New Testament. This book was entitled *Studies in the Text of the New Testament*.

Dr. Robertson continually affirmed that the inspired authoritative New Testament was the Greek Testament. It spoke to him more powerfully than any translation; therefore, he declined to translate it but invested his labors helping others to read it in the original. However, after many requests he relented a little by translating the Gospel of Luke. This was published under the title, *A Translation of Luke's Gospel*, and contained Robertson's translation and grammatical notes.

Still, many were not satisfied. People desired to see a complete translation of the New Testament by one of the acknowledged leaders in the field of New Testament Greek. Charles

Roe, of the Doran Company, in 1924 had hinted to Robertson, "Some day you may think it desirable to translate the entire New Testament."³⁶ In 1934 Robertson and Eugene Exman of the Harper Company corresponded about the possibility of a translation. Exman said, "We are desirous to carry on discussions to a place where a contract may be drawn up."³⁷ Robertson began this translation and was in the Gospel of Matthew when he died. This much of the translation was published in *The Review and Expositor* of 1935.

In September of 1927 I. J. Van Ness of the Sunday School Board urged Robertson to "embody in permanent form your knowledge of Greek with your quaint way of adapting its meaning to our human condition and make these words live."³⁸ This suggestion led to six volumes entitled *Word Pictures in the New Testament* published between 1930 and 1933.

Robertson's work in Greek is minor in this period relative to his work in other fields. In all, from 1914 to his death in 1934, there were only two years in which he had no books published; and in eleven of these years, he had two or more books published. Of these thirty-three books, twenty-two are in areas other than Greek—although Robertson's knowledge and use of Greek appears throughout.

In 1915 two books appeared. One, *Practical and Social Aspects of Christianity*, was basically a running commentary on the Epistle of James. In fact, it was republished several years later as *Studies in the Epistle of James* because the publisher thought that this would increase the sales. The other book was a teacher training book requested by the Baptist Sunday School

Board. It was published as *Studies in the New Testament*.

During the next three years, Robertson published one book each year. *The Divinity of Christ in the Gospel of John*, five lectures first delivered before a group of Sunday school teachers in Atlanta, was published in 1916. A series of expository talks on Philippians was published in 1917 with the title *Paul's Joy in Christ*. In 1918 the book was one on John Mark entitled *Making Good in the Ministry*.

Two of Robertson's books were published in 1919. One dealt with the Gospel of Mark; and the other, with the general subject of Christian citizenship. The book on Mark was composed of various articles which had originally been published in scholarly journals; it was entitled *Studies in Mark's Gospel*. The book on citizenship grew out of a month's lectures at the YMCA Army School at Blue Ridge, North Carolina, and was called *The New Citizenship*.

During 1920 two more series of Robertson's lectures took the form of books. One series at Princeton became *The Pharisees and Jesus*, and another at Northfield became *Luke the Historian in the Light of Research*.

Paul the Interpreter of Christ was the sole book published in 1921. It contained Robertson's opening lecture at Southern Seminary in 1911 on "Paul as an Interpreter of Christ" and other articles he had contributed to various journals.

In 1922 Robertson again presented two new books to the public. *A Harmony of the Gospels for Students of the Life of Christ* was based on the Broadus Harmony but completely reworked. *Types of Preachers in the New Testament* was another book

composed of articles which had appeared previously in various journals.

In his sixtieth year, 1923, he published two books. Both of these have been discussed as dealing with the Greek New Testament. The following year also saw two new books. One was *New Testament History, Airplane View*, which he prepared as a student textbook for the Keystone Series of the International Graded Lessons System of the American Baptist Publication Society. The other was *The Christ of the Logia* composed mainly of articles on Christ previously written for various journals.

The year 1925 was the fourth straight year in which two books by Robertson appeared. His *Introduction to Textual Criticism* has been discussed. In addition, a short book called *The Mother of Jesus* was published.

After *Studies in the Text of the New Testament* in 1926, a year passed before other books by Robertson were published. But in 1928 two more books came out. *Paul and the Intellectuals* was a running commentary on the epistle to the Colossians which had been delivered in lecture form in 1926 at Princeton. *Some Minor Characters in the New Testament*, the other product of 1928, was another collection of articles which had been previously published in religious periodicals.

After another pause of one year, Robertson gave three volumes of *Word Pictures* to the public in 1930 and one volume in each of the following three years. In 1931 he also produced his *New Short Grammar* with Davis. In 1933 he published *Epochs in the Life of Peter*; in 1934, *Passing on the Torch*; and in 1935, *Epochs in the Life of the Apostle John*.

As in the previous period, Robertson was called upon to contribute to various volumes which gave people help in understanding the Bible. He assisted in *The Dictionary of the Apostolic Church*, *The System Bible Study*, *The Master Bible*, *The Standard Bible Dictionary*, and the *Abingdon Bible Commentary*.

Robertson was requested to add to two volumes which were written to honor some of his fellow New Testament scholars. For *Festgabe Für Adolf Deissmann* published in 1927, he wrote "New Testament Grammar After Thirty Years." For *Studies in Early Christianity*, honoring Frank Chamberlain Porter and Benjamine Wisner Bacon and published in 1928, he wrote "The Causal Use of *HINA*."

His activities as correspondent with *The Watchman-Examiner* continued into this period. He also wrote for nearly all the state Baptist papers in the South, especially for *The Christian Index* in which at least 119 articles by Robertson appeared.

He continued his writing for various religious journals. Especially did he write a great deal for numerous scholarly journals such as *The Homiletic Review*, *The Expositor*, *The Review and Expositor*, *The Expositor and Current Anecdote*, *The Biblical Review*, *The Methodist Quarterly Review*, and *The Expository Times*.

Robertson's Abiding Contributions

In his nearly half-century ministry, Robertson taught thousands of students and wrote at least forty-five separate volumes and over one thousand articles. It is obvious that he exerted a tremendous influence in his day; his influence, however, continues twenty-eight years after his death.

Much of his influence continues to be felt through his students who hold important positions in colleges and seminaries as well as in churches. Much of his influence comes through his books, many of which continue to be published.

Apart from his works in grammar, his *Harmony of the Gospels*, *Student's Chronological New Testament*, *Epochs in the Life of Paul*, and *Word Pictures in the New Testament* have continued to be published since their original publication. *Studies in the New Testament*, a survey of the complete New Testament, was republished in 1949 by Broadman Press, and four of Robertson's books have recently been revised and republished. These are *Studies in Mark's Gospel*, *Studies in the Epistle of James*, *Paul and the Intellectuals*, and *Paul's Joy in Christ*.

In Greek grammar his major works are still published. These are *A Grammar of the Greek New Testament in the Light of Historical Research*, and *A New Short Grammar of the Greek Testament* which he wrote with Dr. W. Hersey Davis.

It is in the area of Greek grammar that Robertson exerted an influence over worldwide New Testament scholarship which continues to be felt.

Almost immediately after the large *Grammar* was published, it was applauded by Greek scholars. J. Gresham Machen of Princeton said, "Dr. Robertson has in this book made the most elaborate single contribution to New Testament grammar which has yet appeared."³⁹ B. W. Bacon of Yale declared, "In every sense of the word this is a monumental work."⁴⁰

Not only did scholars praise Robertson's work, but they also used it in their study and writing. James Hope

Moulton and George Milligan used his *Grammar* in their large *Vocabulary of the Greek Testament Illustrated from the Papyri and other Non-literary Sources*. G. Abbott-Smith lamented that he did not discover the *Grammar* earlier so that he could have used it in his lexicon more frequently.⁴¹

Some of the better commentators made use of Robertson's work. Ernest Dewitt Burton used it in his commentary on Galatians in the *International Critical Commentary*. Kirsopp Lake and Henry J. Cadbury used the *Grammar* in their commentary on Acts. R. C. H. Lenski used it consistently in his series of commentaries on the New Testament.

Other grammarians made free use of the grammatical labors of Robertson. The second volume of Moulton's grammar, which was published in 1929, listed this volume as one to which frequent reference was made.⁴² The grammar of Friederich Blass revised by Albert Debrunner lists Robertson's grammars as important books in the field of Greek grammar.⁴³

Some grammarians used the *Grammar* as the basis for more elementary works. H. E. Dana and Julius R. Mantey published *A Manual for the Study of the Greek New Testament* in 1923. They confessed, "The chief basis has been that colossal and profound treatise of Dr. A. T. Robertson . . . which is, and is to remain, the standard of New Testament Greek scholarship for the twentieth century."⁴⁴

William Hersey Davis also published a grammar in 1923. He acknowledged his debt to Robertson by saying that

"his monumental work . . . is the authority from which this book drew at all points."⁴⁵

One of the reasons for the immediate success of Robertson's large *Grammar* was that it was the first grammar which brought the new linguistic knowledge of the late nineteenth and early twentieth centuries to bear in a comprehensive way on the Greek of the New Testament; therefore, Robertson's value in grammar has been modified as other men published books which took into account the newer linguistic developments. Nevertheless, Robertson still occupies a high position among the grammarians of the Greek New Testament. Floyd V. Filson in 1950 affirmed that "the name of A. T. Robertson and the grammars and other works from his pen, focus attention upon the genuine contribution of Americans to the study of Biblical Greek."⁴⁶ Bruce E. Metzger, of Princeton, a few years earlier had declared that Robertson played an important part in following up the discovery of Deissmann and in influencing other grammarians.⁴⁷

The high position Robertson occupies is not only due to his importance in the history of the study of the Greek New Testament but also due to his value for New Testament scholars in every field today.

Arndt and Gingrich recently translated and revised the German-Greek lexicon of Bauer. They are careful to refer to Robertson's *Grammar* as often as possible.⁴⁸

The more modern and complete commentaries utilize Robertson's work. *The Fourth Gospel* by Edwyn Clement Hoskyns,⁴⁹ *The Gospel Accord-*

ing to *St. John* by C. K. Barrett,⁵⁰ and *The Gospel According to St. Mark* by Vincent Taylor⁵¹ are among the commentaries which use the grammatical work of Robertson.

The grammars of Robertson continue to exert an influence on grammarians. W. D. Chamberlain of the Presbyterian Theological Seminary in Louisville composed an "exegetical Grammar" in 1941. He quotes from Dr. Robertson's *Grammar* frequently and acknowledged in a foreword to his book that he owed a great debt to Robertson.⁵² C. F. D. Moule, professor in the University of Cambridge, cites Robertson numerous times in his recent *Idiom Book of New Testament Greek*.⁵³

Although the works of Robertson in Greek grammar were originally written about fifty years ago, they continue to be published and consulted by New Testament scholars who wish to do a thorough job of research in the field of New Testament. Dr. Robertson's place in the study of the New Testament is deserved and secure.

¹W. O. Carver, "Unpublished Notes" (Manuscript in files of President of Southern Baptist Theological Seminary), p. 37.

²John R. Sampey, "An Intimate Sketch of Dr. A. T. Robertson," *The Review and Expositor*, XXXII (January, 1935), p. 6.

³*Ibid.*, p. 7.

⁴Everett Gill, *A. T. Robertson: A Biography* (New York: The Macmillan Company, 1943), p. 70.

⁵Sampey, *Memoirs of John R. Sampey* (Nashville: Broadman Press, 1947), p. 64.

⁶Gill, *op. cit.*, p. 73.

⁷*Catalogue of the Southern Baptist Theological Seminary*, 1893-94, pp. 40-44.

⁸Letters from A. E. Dickinson to A. T. Robertson, October 28, 1891, November 6, 1891. The letters to A. T. Robertson allusions to which and quotations from which are contained in this article, are on file in the Library of Southern Baptist Theological Seminary.

⁹Letter from C. R. Blackall to A. T. Robertson, August 19, 1896.

¹⁰Letter from C. R. Blackall to A. T. Robertson, February 16, 1897.

¹¹Letter from Henry C. Vedder to John A. Broadus, March 10, 1890.

¹²Letter from W. M. McPheeters to A. T. Robertson, December 7, 1899.

¹³A. T. Robertson, "The Distinctive Characteristics of the Gospel of Mark," *The Bible Student*, New Series, I (March, 1900), pp. 141-143.

¹⁴John A. Broadus, *A Harmony of the Gospels in the Revised Version* (second edition; New York: A. C. Armstrong and Son, 1894), p. iii.

¹⁵Sampey, *Memoirs*, p. 85.

¹⁶Gill, *op. cit.*, pp. 94, 97, 121-122.

¹⁷*Ibid.*, p. 130.

¹⁸William A. Mueller, *A History of Southern Baptist Theological Seminary* (Nashville: Broadman Press, 1959), p. 117.

¹⁹Sampey, *Memoirs*, p. 62.

²⁰*Ibid.*, p. 64.

²¹Quoted in Gill, *op. cit.*, p. 110.

²²*Ibid.*

²³*Ibid.*, p. 111.

²⁴Letter from J. W. Loving to A. T. Robertson, April, 1895.

²⁵Letter from A. J. Rowland to A. T. Robertson, June 24, 1896.

²⁶Letter from Philip L. Jones to A. T. Robertson, June 28, 1900.

²⁷A. T. Robertson and W. Hersey Davis, *A New Short Grammar of the Greek Testament* (New York: Harper and Brothers, 1931), p. v.

²⁸Letter from A. C. Armstrong and Son to J. C. Hindrichs, n.d.

²⁹Letter from George H. Doran to A. T. Robertson, April 2, 1912.

³⁰Letter from George H. Doran to A. T. Robertson, December 19, 1914.

³¹Letter from George H. Doran to A. T. Robertson, September 8, 1914.

³²Letters from John H. Kerr to A. T. Robertson, December 2, 1902.

³³A. T. Robertson, *Keywords in the Teaching of Jesus* (Philadelphia: The American Baptist Publication Society, 1906), p. vii.

³⁴Carver, *op. cit.*, p. 38.

³⁵Letter from Charles M. Roe to A. T. Robertson, January 18, 1919.

³⁶Letter from Charles M. Roe to A. T. Robertson, June 11, 1924.

³⁷Letter from Eugene Exman to A. T. Robertson, August 1, 1934.

³⁸Letter from I. J. Van Ness to A. T. Robertson, September 19, 1927.

³⁹J. Gresham Machen, Review of *A Grammar of the Greek New Testament in the Light of Historical Research* by A. T. Robertson, *The Princeton Theological Review*, VIII (July, 1915), p. 483.

⁴⁰B. W. Bacon, Review of *A Grammar of the Greek New Testament in the Light of Historical Research* by A. T. Robertson, *The Yale Review*, V (January, 1916), p. 440. See also the remarks of twenty-one well-known scholars concerning the *Grammar* in the "Jubilee Circular" edited by S. Angus and contained in the Southern Baptist Theological Seminary Library.

⁴¹G. Abbott-Smith, *A Manual Greek Lexicon of the New Testament* (third edition; Edinburgh: T. and T. Clark, 1921), p. xiv.

⁴²James Hope Moulton and Wilbert Francis Howard, *Accidence and Word Formation* (Vol. II of *A Grammar of New Testament Greek*; Edinburgh: T. and T. Clark, 1929), p. xxiii. It is interesting to note that the third volume of Moulton's *Grammar*, which brought the work to compare comprehensively with Robertson's work, was just published in 1963.

⁴³Albert Debrunner, *Friederich Blass' Grammatik des Neutestamentlichen Griechisch* (Göttingen: Dandenhoeh and Ruprecht, 1931), p. xiv.

⁴⁴*A Manual for the Study of the Greek New Testament* (Fort Worth: Taliaferro Printing Company, 1923), p. 5.

⁴⁵William Hersey Davis, *Beginner's Grammar of the Greek New Testament* (Nashville: Sunday School Board of the Southern Baptist Convention, 1923), p. xii.

⁴⁶Floyd V. Filson, "The Study of the New Testament," *Protestant Thought in the Twentieth Century*, Arnold S. Nash, editor (New York: The Macmillan Company, 1951), p. 52.

⁴⁷Bruce M. Metzger, "Grammars of the Greek New Testament,"

Interpretation, I (October, 1947), pp. 475-477.

⁴⁸Walter Bauer, *A Greek-English Lexicon of the New Testament and Other Early Christian Literature*, translated and edited by William F. Arndt and F. Wilbur Gingrich (Chicago: The University of Chicago Press, 1957), pp. vii, xxxv.

⁴⁹Edwyn Clement Hoskyns and Francis Noel Davey, *The Fourth Gospel* (second edition; London: Faber and Faber, 1947), pp. 174, 416.

⁵⁰C. K. Barrett, *The Gospel According to St. John* (London: S.P.C.K., 1955), pp. x, 167, 216, 237, 328, 331, 401, 429, 490, 493.

⁵¹Vincent Taylor, *The Gospel According to St. Mark* (London: Macmillan and Company, 1952), pp. viii, xvi, 23, 46n., 54, *et passim*.

⁵²William Douglas Chamberlain, *An Exegetical Grammar of the Greek New Testament* (New York: The Macmillan Company, 1941), p. viii. Dr. Chamberlain also studied under Dr. Robertson at Southern Seminary. The grammar of Dr. Ray Summers is more independent of Dr. Robertson, but Dr. Summers acknowledges that Robertson's work is "the all time classic in the field. . . ." Summers, *Essentials of New Testament Greek* (Nashville: Broadman Press, 1950), p. viii.

⁵³C. F. D. Moule, *An Idiom Book of New Testament Greek* (second edition; Cambridge: The University Press, 1959), pp. ix, 143.

The Evangelistic Effort of Southern Baptists in the Army of the Confederacy

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The years of the War Between the States proved to be a time of real testing for the Southern Baptist Convention and for some of the basic positions of the churches of the Convention. The Convention had had only a decade and a half to find its direction. The economic stress placed upon both the Domestic Mission Board and the Foreign Mission Board was a trial not only for these Boards but the Convention system.

It is probable that the principle of separation of church and state was one of the most important issues of the period. The patriotic and militant spirit of the Baptists of the period caused them to enter upon a program of strong support for the Confederacy. "The Baptists as a people, ministers and laymen, entered heartily into the fighting forces." An article by A. E. Dickinson in the *South Western Baptist* pointed out that there were more Baptists in the Army of the Confederacy than men belonging to any other one denomination but that there were comparatively few Baptist chaplains. This scarcity of Baptist chaplains was probably due to several circumstances.

The conscious acceptance of the principle of separation of church and state seems to have influenced many of the pastors not to seek appointment as chaplain.

The Georgia Baptist State Convention, in 1861, even adopted a resolution that "governmental chaplaincies were wrong." The respected president of the Domestic Mission Board, W. H. McIntosh, evidently expressed the views of many when he wrote, "The system of chaplaincies . . . does not meet the wants, and to my mind, is opposed alike to the genius of our government, and the spirit of the Gospel."

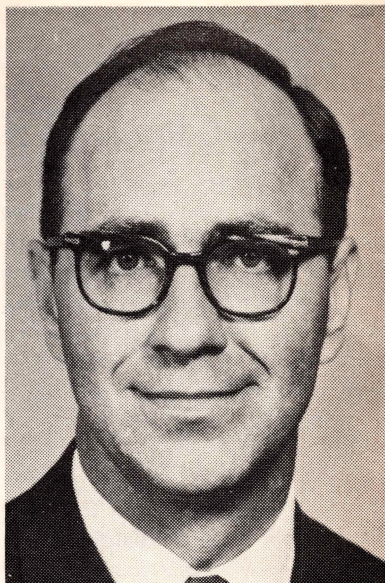
Opposition to the chaplaincy was not restricted to those who had convictions based on their ideas of separation of church and state. It is obvious that there were many other reasons. Whatever the reasons though, the opposition created a shortage of chaplains so acute that for the entire time of the conflict pleas were constantly issued for more men to serve. It was reported to the Chaplains' Association of the

Army of Northern Virginia on March 24, 1863, that there were not two hundred chaplains with the whole Confederate Army. It must be said of the Baptist ministers, however, that they did not shirk their responsibility toward military service. Many of them had enlisted in the ranks. In one Georgia regiment there were twelve missionary Baptist preachers, and this was not an isolated case.

This fact itself contributed to the lack of men who could and would accept an appointment to the chaplaincy. Many of the younger pastors accepted positions as officers with the local volunteer regiments.

It must also be recognized that in 1861 and early 1862 there were many men who accepted appointments to the chaplaincy who were totally unworthy. In some sense this was fostered by the system whereby chaplains were appointed. The main factor involved in appointment was approval of the commanding colonel. Some of these men, old line officers, were not interested in having a real religious emphasis within their organization. As a consequence, they either refused to approve a chaplain or had those appointed who obviously would not make a real contribution to the religious life of the men. This caused others to be hesitant about accepting a position which would classify them with such men. However, by the middle of 1862 most of these men had been "sloughed off." They found that their position involved too much work, hardship, and danger.

Closely related to the attitude toward some of the chaplains is the attitude of



Arthur L. Walker

some toward the governmental provision for the chaplain. It was reported in the *South Western Baptist* for November 2, 1861, that the Confederate Government had reduced the pay of the chaplain from \$150 a month to \$50.00 a month. As a result, many chaplains were forced to resign to find a way to support their families. Yet, it must not be forgotten that many noble Baptists did serve as chaplains. The attitude expressed toward these men is seen in the letter printed in the *South Western Baptist* for December 25, 1862.

It is a little remarkable that in this State [Virginia] there are twelve Baptist Post Chaplains—at nearly every hospital our denomination is represented. We have quite a number attached to regiments in the field. As a general thing our chaplains are earnest, noble, gifted men. . . . Being personally acquainted with some twenty-five Baptist chaplains I can confidently claim for them that they are as good and true men as any we have.

Though Baptists had proportionately few chaplains, they redeemed themselves by taking the lead in colportage work and by employing a large number of army missionaries and evangelists. This was a new type of army evangelization and to the Baptists was given the privilege of pioneering in the field.

The Sunday School and Colportage Board of the Virginia Baptist General Association was the first group to recognize the evangelistic opportunities of the Army. This body had previously been very active in colportage work, and with the outbreak of the conflict immediately began to distribute Bibles and other religious material to the soldiers. The secretary of this board, A. E. Dickinson, did more than any other man in fostering this activity. Thousands of pages of religious material were thus distributed to the army. However, the colporteur was more than an itinerant tract distributor. He preached, comforted the wounded, buried the dead, served as confessor, and baptized those making a confession of faith.

The Domestic Mission Board (now the Home Mission Board) of the Southern Baptist Convention employed 137 missionaries to the army and supplemented the salaries of 11 chaplains

during the war years. The missionary appointed by the Board did all the work which one would usually expect of a chaplain; however, he was not attached to any one unit. This had both advantages and disadvantages. It meant, of course, that the missionary was not restricted in his activity by a commanding officer. Also, these missionaries were sustained by the voluntary contributions of the churches and avoided the onerous charge of support by government funds.

The chaplain, on the other hand, had constant contact with the men and was not forced to make his own way as the missionary had to do. This was probably the reason that many of the missionaries eventually came to confine their labors to one regiment or brigade.

A third means was used by the Baptists to carry the message of Christ to the army. Under this method various pastors went to the army on a "preaching mission" of varying lengths. Some remained only a few days. Others, like John A. Broadus, spent several months with the army. The local church usually supported its pastor on this mission, though the Domestic Board gave aid if the local church felt it was unable to bear the expense. It would be very difficult to ascertain how many pastors participated in this activity.

All the efforts for evangelizing the army continued up to the time of the surrender. The corresponding secretary of the Domestic Mission Board wrote on April 13, 1865, that the Board had just appointed twelve additional missionaries. As army units became more disorganized, the work became more

and more difficult; but the spiritual advisers remained with the troops until the end.

The work of the Baptist chaplains, colporteurs, and missionaries made a considerable contribution to the great revivals within the Confederate armies.

Many of the 150,000 converts of these revivals returned to their homes to become active members of Baptist churches. It is very possible that the progress of the Baptist churches after the war was due to a very large extent to the evangelistic efforts of Southern Baptists in the Army of the Confederacy.

Daniel Parker's Opposition to the Triennial Convention

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DANIEL PARKER, a nineteenth-century frontier Baptist preacher, has held the dubious honor of being the "archenemy of missions." After debating the mission issue with Parker for five hours in June, 1822, John Mason Peck said that he had never before met with so determined an opposer to missions in every aspect.¹

Parker is known in church histories as the author of "Two-Seed-in-the-Spirit-Predestination." It has generally been assumed that Parker's doctrine of the two seeds furnished the theological basis for his antimissionism. However, recent findings of some of Parker's writings have modified the traditional view concerning both Parker's antimissionism and his two-seeds doctrine.²

Parker's Early Life

Shortly after Parker's birth in 1781, his parents moved from Virginia to Georgia. Years later, Parker recalled that the wilderness which surrounded their Georgia home remained undisturbed except for the infrequent visits by white and Indian hunters.

Parker's early education consisted of being taught to read from the New Testament and to write with a pen. Prophetic of his later life, his New Testament and his pen would be his weapons with which he would fight against a newfangled mission plan.

While living in Georgia, Parker was converted when he was twenty years old. In 1806, after moving to Tennessee, he was licensed to preach.



O. Max Lee

Encounter with the New Mission Plan

In Parker's new home in Sumner County, Tennessee, there was ample opportunity to preach. Parker soon became a favorite preacher in the sparsely settled area where he regularly preached in four churches of his association.

Upon first hearing of the mission plan of the "Triennial Convention," Parker was encouraged by its possibilities.³ However, as he examined the plan more carefully, comparing it with what he read in his New Testament, he feared that the plan was man's invention rather than God's work. After praying about the matter, he became firmly convinced that the plan originated from Satan.

Believing that God's will could be found in the churches, Parker "laid the case impartially" before the four churches in which he preached, having kept his views "completely concealed" from his brethren.⁴ Only three members in the four churches approved the plan. This was conclusive proof to Parker that the plan of the Triennial Convention was not from God.

Parker was serving as the moderator of the Concord Baptist Association (Tennessee) in 1815 when a circular letter was received from Luther Rice, the first missionary appointee of the year-old Triennial Convention. The following year Parker promised to "burst the association" if it did not drop its correspondence with the mission organization and if it did not cease its missionary operation.⁵

At the next annual associational meeting (August, 1817), a collection for foreign missions was taken after Luther Rice had preached. Parker stated that his reason for making no contribution to the offering was that he had no counterfeit half-dollars and that he certainly would not "throw away good money for such an object."⁶

Writings in Illinois

In December, 1817, Parker moved to Crawford County, Illinois. It was during the following sixteen years in Illinois that Parker did the major portion of his writing opposing the mission plan and work of the Triennial Convention. In *A Public Address to the Baptist Society* (1820), he outlined his attack on the mission plan. In his 1824 publication, *The Author's Defense*, and in one section of *The Second Dose of Doctrine on the Two*

Seeds (1827), he amplified further his opposition to the mission plan of the Triennial Convention. His periodical, *The Church Advocate* (1829-1831), repeated his old arguments and printed letters of controversy between him and advocates of the mission plan such as John Mason Peck and Uriel B. Chambers.

Advocate of Missions; Opponent of Mission Societies

In Parker's extant writings, he always distinguished between the object of a mission plan and the method of its accomplishment. With the object of the Triennial Convention—the preaching of the Gospel to men everywhere—Parker wholeheartedly agreed. But with its methods—mission societies uncontrolled by the churches—he vehemently disagreed.

The failure of the advocates of the mission plan to make clear these distinctions when speaking about him and his views was a source of constant irritation to Parker. These advocates, tending to equate missions as taught by the New Testament with the mission plan of the Triennial Convention, assumed that opposition to the Triennial Convention was opposition to missions. Since Parker so outspokenly opposed the Triennial Convention and all other mission societies, he was branded as an anti-missioner.

Parker sought to correct this inaccuracy through his writings, the majority of which have gone unnoticed by the church historians. Repeatedly in these writings, he insisted that it was the mission plan of the Triennial Convention, not missions proper, which he opposed.

It is deeply impressed upon the minds of the public, that the preachers, churches and associations, who stand opposed to the present mission plan, are opposed to the spread of the gospel, to itinerant preaching and the support of the ministry; all of which are false statements or insinuations. I know not of one in the union, that stands opposed to these things, if done in an orderly way.⁷

Basis of Opposition

Although Parker had many points of disagreement with the societal plan of missions of the Triennial Convention, his principle opposition may be summarized as follows:

1. It had "neither precept nor example to justify it within the two lids of the Bible."⁸

2. The Triennial Convention, in calling and sending out missionaries, usurped the rights which Christ had given to the churches.

No example in Bible.—Parker found nothing in the Bible that to him resembled the Triennial Convention. When missionaries were sent out, they were called out by God, as in the case of Jonah; or they were sent out from the churches, as in the case of Paul and Barnabas. In either case, God did the commissioning himself or through one of his churches.

Usurping rights of the churches.—Parker's most oft-repeated opposition to the new mission plan was at this point. To the churches, Christ had delegated his power and authority. And it was the churches which had been given the responsibility of evangelizing the world.

If the old baptists (sic) are right in believing the church to be the highest ecclesiastical authority upon earth, that God rules and reigns in and over her, . . . then certainly . . . whatever is to be done for the support and furtherance of the gospel, by the use of a society, should be done by the church

herself, as she is the only society on earth, to which God has given such rights and power, and has not authorised (sic) her to transfer her duty, rights, and power to any other society or set of beings on earth.⁹

Parker's Suggested Plan of Missions

Not content merely to condemn the new mission plan, Parker recommended a plan for the churches to follow.

Could the church fall on some plan to bring about something like itinerant preaching, or an interchange of the ministry among them, I have no doubt but they would be much benefitted thereby. The best plan in my judgement (sic) to accomplish such a thing is, for each church to do its duty in loosening the hands of their (sic) rainisters, so that they can follow the weight of their minds in visiting sister churches and destitute settlements.¹⁰

When Parker practiced such a plan in Texas, it culminated in the organization of nine new churches in the 1830's and the early 1840's. J. M. Carroll remarked about the accomplishment: "Truly a wonderful record for an antimissionary church!"

But what Carroll and many other historians did not realize was that Daniel Parker was not an antimissionary. Neither were his arguments against the Triennial Convention mere excuses for not contributing to the Triennial Convention. He firmly believed that missions should be the responsibility of, and under the government of, the churches.

In what is possibly Parker's latest extant writing, a letter addressed to David Benedict in 1843, Parker summarized his concepts of the mission plan of the Triennial Convention versus the mission plan of the churches.

Of course there are two missionary spirits in the world, one of God, and the other of the devil (sic), both claiming the bible (sic) on their side, and to be the worshipers of God, and to do good to be their object, with equal apparent zeal. . . . Now which is of God? The present "mission effort spirit," reduced to a system unknown to the Bible, as pertaining to the gospel, without church authority, or us, anti to that course of things, who are contending for scriptural ground, church authority, and gospel order, in sending or spreading the gospel.¹¹

Parker died the following year, still convinced that because missionary societies were outside the control of the churches and were without scriptural sanction, they were wrong and, therefore, should be opposed.

¹Rufus Babcock, *Memoir of John Mason Peck* (Philadelphia: American Baptist Publication Society, 1864), p. 174.

²For a description of Parker's two-seeds doctrine, see Chapter IV of a thesis by this writer, "Daniel Parker's Doctrine of the Two Seeds" (unpublished Master's thesis, Southern Baptist Theological Seminary, Louisville, Kentucky, 1962). As indicated in this thesis, Parker's two-seeds doctrine was in no way directly related to his antimission activities.

³In Philadelphia in May, 1814, "The General Missionary Convention of the Baptist Denomination in the United States of America for Foreign Missions," popularly known as the "Triennial Convention," was organized. To transact the necessary business of the convention in the three-year intervals between conventions, a board of twenty-one commissioners was elected. Among other duties, this board was to employ missionaries, assign them a place of work, and set the amount of their compensation. Missionary societies and other bodies wishing to send delegates to the triennial

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Sermon Suggestions

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What to Do About God

Psalm 139

A YOUNG MAN asked a distinguished Christian minister, "How much do you know about God?" The minister replied, "Not very much; but what I do know has changed my life."

Is it not true that what we know about God is only that which has changed our lives? He reveals himself to us for the purpose of changing us, and our response to him determines what we shall be. How do men respond?

I. THE DOUBTER WOULD SEE GOD.

1. Job cried: "Oh that I knew where I might find him! that I might come even to his seat" (Job 23:3)! He wanted God to show himself and defend his actions.
2. Thomas said, "Except I shall see in his hands the print of the nails . . . I will not believe" (John 20:25). He wanted to base his faith on something tangible.
3. Many profess to be willing to believe if God will present himself on their terms and prove himself by their standards.

4. But God presents himself on his own terms, and only the eye of faith sees him.

II. THE GUILTY WOULD FLEE GOD.

1. Adam and Eve and all their children have tried to hide from him.
2. We want to continue the futile flight.
 - (1) Because we are unclean, and he sees us, we want to hide.
 - (2) Because we are sinners, and God is holy, we dread his presence.
 - (3) Because we are self-willed, and God is sovereign, we rebel.
 - (4) Because we are self-centered, and God is love, we try to escape him.
3. We try all kinds of hiding places.
 - (1) "If I ascend up into heaven . . ." (v. 8). The idealist seeks a state in which God is unnecessary. The Communists promise a classless society, with no need of God. The materialists seek a prosperous economy where all will be happy and satisfied, without God. The churchman seeks refuge in his own goodness or orthodoxy, that he may not have to confront his Maker.

- (2) "If I make my bed in hell . . ." (v. 8). Some look to death for escape from God, even commit suicide. Some try the partial death of alcoholism, drug addiction, or vice to escape God in forgetfulness.
- (3) "If I take the wings of the morning . . ." (v. 9). What did the ancients know about wings? We take a spaceship, an automobile, or a speedboat. Yet we do not escape God.
- (4) "If I say, Surely the darkness shall cover me . . ." (v. 11). Some distant city where I am unknown, or the well-sheltered lovers' lane will hide me. But suddenly all is light as day, and my flight from God has failed.

III. THE PRESUMPTUOUS WOULD BE GOD (vv. 19-22).

1. Who are God's special favorites? The psalmist, his nation, his race.
2. Who are God's enemies? The enemies of the psalmist. He hates God's enemies; God hates his enemies. They are the same people.
3. What are the fitting things for God to do? The things the writer would do, wreak vengeance on enemies.
4. So we make our God white, American, capitalist, even Southern.

IV THE HUMBLE TRUST GOD (vv. 23-24).

1. The qualities that make him awesome make him trustworthy.

He who is all-knowing and ever present has his hand upon me, and makes my darkness to be light. He who made me made a path for me to walk, thinks precious thoughts about me.

2. I want him to do what I cannot keep him from doing: "Search me . . . try me."
3. But his purpose is salvation. He will lead me. An all-knowing, ever-present, all-powerful God who is unloving would be intolerable. But the God who reveals himself in Jesus will use all his powers to bring those who surrender to him into "everlasting ways."

People Who Wear Masks

BEWARE YE OF THE LEAVEN of the Pharisees, which is hypocrisy" (Luke 12:1).

In the ancient Greek theater the actors often wore masks to indicate the roles they played. These performers were called "hupocretes," transliterated hypocrites.

Jesus used the word often of those who in real life pretend to be what they are not.

I. HYPOCRISY WEARS MANY MASKS.

1. It spoils beautiful religious acts.
 - (1) Makes giving a parade of one's generosity (Matt. 6:2).
 - (2) Makes praying a public display of piety (Matt. 6:5).
 - (3) Makes fasting an exaggerated show of self-denial (Matt. 6:16).

2. It substitutes religion for goodness.

- (1) Proclaiming that one's wealth is dedicated to God, to avoid providing for needy parents (Matt. 15:5-7).
- (2) Paying tithes meticulously, while having neither justice, mercy, nor faith (Matt. 23: 23).
- (3) Cheating poor widows, but making long prayers (Matt. 23:14).

3. It corrupts human relationships.

- (1) While piously trying to reform neighbors, it ignores greater faults in one's self (Matt. 7:5).
- (2) It abuses inferiors, while currying favor with superiors (Matt. 24:51).
- (3) It pays tribute to saints of old, and crucifies those of today (Matt. 23:29).
- (4) It raises false conflicts to shun plain duty (Matt. 22: 18).

4. It glories in outward appearance, but ignores inward corruption.

- (1) Like one washing dishes, polishing the outside of a bowl, but leaving filth within (Matt. 23:25).
- (2) Like a white-washed tomb with rotting flesh inside (Matt. 23:25).

5. It makes evangelism impossible.

- (1) Looking for signs, rather than commitment of faith (Matt. 16:3).
- (2) Moving heaven and earth to make a convert, who will be just like themselves, or worse (Matt. 23:15).

(3) Shutting up the kingdom of heaven, refusing to go in, and keeping others out (Matt. 23:13).

II. HYPOCRISY IS VERY PREVALENT.

1. Sages of all ages have seen it.
2. Even the saintliest are affected by it.
3. It is not limited to the good.

III. HYPOCRISY IS ALWAYS FOLLY.

1. Nothing can be hidden permanently (Luke 12:2-3).
2. Hypocrites try to deceive the wrong persons (Luke 12:4-7). Men's opinions of us matter little; God's knowledge of us is all-important, and he is not deceived.
3. Hypocrisy is self-defeating. Usually it makes others think less, rather than more, of us. It makes real improvement impossible, for we cannot correct faults we deny.
4. Its fears are unfounded.
 - (1) It fears being marked as guilty, not knowing all have sinned.
 - (2) It fears beings rejected, not knowing the pardoning grace of God.
 - (3) It fears being condemned, not knowing that confession is a step toward salvation.
 - (4) It fears having its sickness diagnosed, not knowing the remedy.

Jesus warned against hypocrisy, not because he despised a hypocrite, but because there must be sincerity on our part in order for God to deal with us.

Between Belief and Unbelief

LORD, I believe; help thou mine unbelief" (Mark 9:24).

Many indeed have been those who have prayed prayers like this. They wanted to believe; they did believe, but their faith seemed to them pitifully weak. Consider, then, the father of the afflicted boy.

I. A TROUBLED MAN FACED JESUS.

1. He was greatly distressed.
 - (1) From childhood his son had suffered frequent violent seizures.
 - (2) The disciples had tried to heal him, and failed.

2. He met the Master.

- (1) Jesus came down from the mountain of transfiguration.
- (2) He was told of the problem.
- (3) And said, "Bring him unto me." This is always in order. All our soul-winning is doing just this.

3. The father told his story, and begged for help.

II. FAITH BEGAN TO BE BORN.

1. There was eager desire. He wanted help desperately. Christ cannot help those who do not want help.
2. There was a sense of helplessness. Until a man realizes that he cannot manage his own life, he cannot turn it over to the Master.
3. There was a willingness to listen. The Word of God is given us. But faith is not born until we listen.

III. BOTH FAITH AND DOUBT WERE THERE.

1. He claims to believe, while confessing unbelief.
2. Faith made him conscious of doubt. As a match struck in the gloom of a cave intensifies the surrounding darkness, so the flickering faith revealed the power of doubt.
3. Doubt does not invalidate faith. Many have to try to throw faith overboard to learn that they believe.
4. The tiny faith could grow. He wanted more, and he reached for more.

IV. WEAK FAITH PRAYED.

1. His prayer had two meanings. "Help thou mine unbelief" could mean either "help me" or "help my boy."
2. His concern was for the boy, rather than for his own spiritual welfare. Even weak faith was interceding.
3. Weak faith is answered, but its power increases as it grows. Another time Jesus said, "According to your faith be it unto you" (Matt. 9:29). The trembling hand holds out its cup and receives, but loses much.

V. AND JESUS STRENGTHENED FAITH.

1. He performed a work that answered both prayers. He healed the boy, and he helped the father's unbelief.
2. He does not lecture us into faith, but he blesses us into faith. When Peter, sinking in the waves,

called to him, Jesus did not deliver a sermon, but took his hand and held him up. We believe, not because of arguments, but because of experience.

3. Disappointments and failures also come, but each is another page in his book. Each time we fall when trying to walk alone we are reminded of our need of faith.

"Have you failed in the plan of your storm-tossed life?

"Place your hand in the nail-scarred hand."—*B. B. McKinney*

Healer of Body and Soul

Mark 2:1-12

OUR LAWS forbid disturbing public worship, and most of our preaching is more likely to put people to sleep than to disturb them. But New Testament preaching was quite disturbing, and the meetings Jesus held were often interrupted. He seems to have welcomed the interruptions and used them for great works and teachings.

One time a man was let down through the roof right in front of the preacher. (Read the story in Mark 2: 1-12.)

I. MEET SOME INTERESTING PEOPLE.

They have been called the Four-H Club of Capernaum.

1. A helpless man was there.

- (1) He was a palsied invalid, who also faced a spiritual crisis.
- (2) He is the type of people everywhere with physical, mental, and spiritual ills.

2. And there were helpers, too.

- (1) There were four, but one must have taken the lead.
- (2) They cared enough to help.
- (3) They planned. For a four-cornered task they got four men. This was organization.
- (4) They believed problems were to be solved, difficulties overcome.
- (5) They brought the man to Jesus.

3. Most numerous were the hinderers.

- (1) The multitudes stood in the way. Jesus did not think much of crowds. Here they made it difficult for a needy man to get to him.
 - (2) The scribes. Although Bible scholars, they did not trust Jesus, and impeded and criticized his work.
 - (3) Often those who should help most may hinder the work of our Lord.
4. The healer was there.
 - (1) Ready to interrupt his discourse to help a needy man.
 - (2) Immediately perceiving not only the obvious affliction, but also the deeper spiritual need.
 - (3) Ministering to the entire man. Both body and soul were healed.

II. AND REMEMBER SOME LASTING LESSONS.

1. Helpless people are everywhere. General hospitals and mental hospitals, fine houses and slums, city and country-wide, all have people who are sick in body and soul.

2. Each man is a complete person. He is not body, mind, and soul merely wrapped up in one package. Forgiving sin and healing palsy are the work of the same divine power.
3. The spiritual is primary. Jesus' first concern was to forgive sin. The healing of body followed. A Scottish physician says, "One half of my patients are ill through moral conditions." An American doctor asserts: "Ninety per cent of my patients would be well if they found God."
4. Jesus is healer of body and soul. His followers must be concerned about all human need.
5. The end of his ministry is a person able to take care of himself and bear burdens. He told the paralytic man: "Arise, and take up thy bed, and walk?" And he made him able to do it.

Christ in the Home

John 11:17-27

MODERN INVENTIONS have made American homes comfortable and convenient. Things unknown a few years ago now seem necessary.

But the greatest necessity for a good home is not a gadget nor something new. It is the spiritual presence of Christ himself.

While he was in the flesh, he was a frequent visitor in the homes of friends. An incident at Bethany throws light on his relation to every home.

I. TRAGEDY STRUCK WHEN CHRIST WAS ABSENT.

"Lord, if thou hadst been here, my brother had not died" (v. 21).

1. We know little of the character of Lazarus, or of his disease. He was probably younger than his sisters. Jesus loved him. He became sick, worsened, and died. Martha believed that if Jesus had been present, the bereavement would not have come.
2. It is a mistake to think all sorrow will be avoided if Christ is present.
3. But tragedy often strikes a home because he is absent.
 - (1) Harmony may die, and temper, nagging, selfishness, impatience destroy peace.
 - (2) Vows may be broken. We need Christ to keep us loyal.
 - (3) Divorce may ensue where it should not have been.
 - (4) Children may be lost because Christ lives not in the home.

II. THE LOST WAS RECOVERED WHEN CHRIST CAME.

"But I know, that even now, whatsoever thou wilt ask of God, God will give it thee" (v. 22).

1. His coming seemed too late, but with it came hope.
2. When Christ comes late into our homes, lost treasures may be recovered.
 - (1) Lost harmony and joy may come back sweeter than before.
 - (2) Homes that have broken up may sometimes be restored.

- (3) Prodigal children can sometimes be brought back in spite of damage done.
- (4) Whatever the condition in an unchristian home, there is no situation in which Christ is not the best possible answer.

III. CHRIST WILL BRING THE FAMILY TO A HEAVENLY HOME.

"Thy brother shall rise again" (v. 23).

1. Separation of the family is inevitable. In every congregation there are some who are passing through bereavement. Every individual will meet it some time.
2. Lazarus was called back, demonstrating the authority of Christ. Yet he had to go again. But when

the parting came at last, the experience was different for the family, because they had met him who was the resurrection and the life.

3. If Christ lives in the home, and in every heart there, parting still must come. But the family, bound together by eternal ties, can face it in peace. However late his coming, this can be the experience of every family.
4. But stark tragedy without remedy is the lot of the family that faces bereavement without Christ.

Martha sent word to Jesus of her need, and hurried to meet him when he came. If we invite him, he will not delay his coming to our hearts and to our homes.

DANIEL PARKER'S OPPOSITION TO THE TRIENNIAL CONVENTION

[Continued from p. 26]

nial conventions were required to contribute a minimum of one-hundred dollars per year to the missionary fund of the organization.

⁴Daniel Parker, *The Author's Defense* (Vincennes, Indiana: Elihu Stout, 1824), p. 4. Although Parker may have tried to be objective, it seems highly improbable, considering Parker's forceful manner of speaking, that his listeners were unaware of his opinion.

⁵John Bond, *History of the Baptist Concord Association of Middle Tennessee and North Alabama* (Nashville: Graves, Marks and Co., 1860), p. 26.

⁶*Ibid.*, p. 27.

⁷*The Church Advocate*, II (November, 1830), p. 39.

⁸Daniel Parker, *A Public Address to the Baptist Society*. Quoted in B. H. Carroll, Jr., *The Genesis of American Antimissionism* (Louisville: The Baptist Book Concern, 1902), p. 120.

⁹*The Church Advocate*, II (November, 1830), p. 41.

¹⁰*Ibid.* Originally, the Triennial Convention was organized for foreign missions. In 1817 home missions was added. Obviously, Parker is here suggesting a home missions plan.

¹¹David Benedict, *A General History of the Baptist Denomination in America and Other Parts of the World* (New York: Sheldon, Blakeman and Co., 1856), p. 788.

Southern Baptist Statistics for Counties—1962

(Statistics are shown below for each county having a Southern Baptist church, as reported by the associations. A summary is included for each state having a state convention showing the top five counties, ranked according to membership, and their proportion of the state totals.)

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Alabama					
Total State	2,843	25,675	736,850	527,103	236,531
Jefferson (Birmingham)	264	4,565	124,994	102,941	43,731
Mobile (Mobile)	87	2,396	54,100	41,880	19,098
Etowah (Gadsden)	90	1,032	29,759	22,682	10,513
Montgomery (Montgomery)	38	907	27,675	20,199	7,894
Calhoun (Anniston)	85	1,009	27,458	19,539	8,929
Total, five counties	564	9,909	263,986	207,241	90,165
Per cent of State total	19.8%	38.6%	35.8%	39.3%	38.1%
Autauga	20	147	3,974	2,862	1,464
Baldwin	37	470	8,672	7,625	3,895
Barbour	23	58	4,334	2,489	1,260
Bibb	35	149	4,702	2,904	1,444
Blount	72	353	10,911	6,108	1,184
Bullock	12	62	1,731	1,063	413
Butler	31	125	5,292	2,902	1,326
Calhoun	85	1,009	27,458	19,539	8,929
Chambers	37	298	9,736	6,961	3,318
Cherokee	51	232	6,226	4,037	2,114
Chilton	54	306	11,331	6,810	3,783
Choctaw	31	119	3,174	2,246	1,199
Clarke	44	168	7,703	4,875	2,574
Clay	43	96	6,016	3,037	1,244
Cleburne	37	165	5,849	2,945	1,452
Coffee	43	302	10,980	6,717	3,568
Colbert	29	455	10,275	7,994	3,674
Conecuh	23	96	3,813	1,941	1,057
Coosa	22	65	3,019	1,933	1,091
Covington	56	331	12,824	8,062	4,132
Crenshaw	28	83	4,505	2,112	924
Cullman	102	547	19,859	12,127	4,839
Dale	34	363	7,973	5,112	2,572
Dallas	19	309	7,379	5,879	2,263
De Kalb	72	631	14,685	8,749	4,033
Elmore	39	257	8,610	6,020	2,862

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Escambia	31	232	8,003	5,629	2,811
Etowah	90	1,032	29,759	22,682	10,513
Fayette	33	85	3,679	2,607	909
Franklin	27	177	5,653	3,663	1,391
Geneva	37	206	7,054	4,300	2,309
Greene	5	20	819	652	185
Hale	15	96	2,268	1,791	751
Henry	22	91	4,571	3,190	1,680
Houston	43	567	15,158	11,208	5,387
Jackson	55	433	9,031	5,774	2,704
Jefferson	264	4,565	124,994	102,941	43,731
Lamar	24	112	2,731	1,784	720
Lauderdale	31	326	8,065	6,654	2,853
Lawrence	27	224	5,666	3,304	1,638
Lee	24	287	9,073	5,621	2,682
Limestone	24	143	5,207	4,058	2,191
Lowndes	9	22	761	682	146
Macon	8	33	1,356	900	440
Madison	52	904	19,437	16,484	7,492
Marengo	25	165	4,649	3,491	1,522
Marion	20	144	3,698	2,586	881
Marshall	71	575	16,981	10,723	3,829
Mobile	87	2,396	54,100	41,880	19,098
Monroe	28	148	6,251	4,096	2,214
Montgomery	38	907	27,675	20,199	7,894
Morgan	53	522	15,500	11,560	5,433
Perry	16	47	2,949	1,595	801
Pickens	31	120	4,550	3,028	1,283
Pike	35	176	6,747	4,090	1,676
Randolph	32	103	5,104	2,972	1,167
Russell	27	333	8,202	6,058	2,701
St. Clair	60	329	9,698	6,259	2,986
Shelby	48	353	9,268	6,926	3,675
Sumter	13	37	1,674	1,269	357
Talladega	64	588	15,798	11,602	5,892
Tallapoosa	45	357	10,466	6,888	3,366
Tuscaloosa	89	830	24,778	18,185	7,583
Walker	77	403	12,563	8,960	3,332
Washington	30	111	3,884	2,645	1,743
Wilcox	16	62	2,074	1,559	745
Winston	38	218	5,925	3,559	1,206

Alaska

Total State	30	501	7,210	5,780	2,583
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Arizona

Total State	164	3,267	47,045	38,497	16,027
Maricopa (Phoenix)	64	1,665	23,053	18,529	8,006
Pima (Tucson)	25	691	9,569	7,732	3,218
Pinal (Casa Grande)	17	230	3,949	3,344	1,190
Cochise (Douglas)	14	118	1,998	1,854	816
Yuma (Yuma)	8	136	1,898	1,442	633
Total, five counties	128	2,840	40,467	32,901	13,863
Per cent of State total	78.0%	86.9%	86.0%	85.5%	86.5%

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Apache	3	15	266	192	79
Cochise	14	118	1,998	1,854	816
Coconino	5	60	1,078	1,079	330
Gila	5	90	1,033	917	468
Graham	2	9	252	181	77
Greenlee	2	26	570	505	220
Maricopa	64	1,665	23,053	18,529	8,006
Mohave	2	32	351	302	87
Navajo	8	110	1,776	1,528	555
Pima	25	691	9,569	7,732	3,218
Pinal	17	230	3,949	3,344	1,190
Yavapai	9	85	1,252	892	348
Yuma	8	136	1,898	1,442	633

Arkansas

Total State	1,170	11,216	315,545	217,064	99,025
Pulaski (Little Rock)	79	1,626	41,431	31,169	13,390
Sebastian (Fort Smith)	38	599	18,420	11,670	5,203
Mississippi (Blytheville)	43	540	15,494	8,971	4,225
Union (El Dorado)	34	389	12,855	9,642	4,336
Jefferson (Pine Bluff)	22	464	12,176	8,832	3,733
Total, five counties	216	3,618	100,376	70,284	30,887
Per cent of State total	18.5%	32.3%	31.8%	32.4%	31.2%
Arkansas	11	124	3,714	2,532	1,132
Ashley	28	205	6,758	4,823	2,224
Baxter	12	218	2,203	1,495	672
Benton	24	242	7,288	5,486	2,379
Boone	23	191	3,407	2,906	1,357
Bradley	12	100	3,160	2,391	1,162
Calhoun	5	14	660	486	248
Carroll	7	76	1,552	1,188	460
Chicot	17	106	3,569	2,406	1,260
Clark	28	80	5,591	3,540	1,787
Clay	21	131	3,740	2,571	1,301
Cleburne	13	87	2,107	1,081	565
Cleveland	2	8	542	259	119
Columbia	6	65	2,458	1,854	894
Conway	3	21	912	621	262
Craighead	34	339	11,367	7,422	3,609
Crawford	14	203	3,397	2,705	1,351
Crittenden	12	181	5,524	3,820	1,608
Cross	17	127	4,010	2,412	1,168
Dallas	11	56	2,158	1,374	786
Desha	12	106	4,020	2,559	1,310
Drew	14	103	3,493	2,050	1,030
Faulkner	21	140	4,066	2,923	1,254
Franklin	8	51	1,874	1,245	505
Fulton	12	54	1,172	819	301
Garland	25	315	9,278	6,519	2,636
Grant	3	9	610	372	173
Greene	41	162	6,912	4,646	2,701
Hempstead	13	71	2,566	1,636	692

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Hot Springs	6	56	2,667	1,805	757
Howard	4	26	1,423	892	376
Independence	18	91	3,740	2,550	1,063
Izard	15	64	1,488	947	382
Jackson	12	117	2,766	2,233	1,124
Jefferson	22	464	12,176	8,832	3,733
Johnson	12	92	1,906	1,278	517
Lafayette	6	32	1,702	1,198	502
Lawrence	13	141	2,385	1,711	734
Lee	6	63	1,562	1,000	378
Lincoln	7	60	1,752	1,198	632
Little River	9	36	1,397	877	425
Logan	11	56	2,740	1,949	714
Lonoke	23	160	5,192	3,475	1,681
Madison	4	15	427	354	155
Marion	8	102	1,302	890	359
Miller	27	251	7,385	4,617	2,301
Mississippi	43	540	15,494	8,971	4,225
Monroe	3	24	1,471	962	264
Montgomery	12	62	1,289	847	430
Nevada	3	35	863	493	202
Newton	5	16	377	231	109
Quachita	20	211	5,852	4,457	2,340
Perry	12	56	1,229	820	388
Phillips	12	237	5,506	3,289	1,360
Pike	5	33	598	516	192
Poinsett	29	379	7,616	4,733	2,456
Polk	19	106	3,315	1,868	812
Pope	14	120	2,476	1,972	860
Prairie	4	45	1,082	668	272
Pulaski	79	1,626	41,431	31,169	13,390
Randolph	13	116	1,925	1,345	671
St. Francis	15	170	4,183	2,986	1,397
Saline	15	104	4,097	2,868	1,329
Scott	22	73	2,462	1,499	708
Searcy	6	39	998	638	345
Sebastian	38	599	18,420	11,670	5,203
Sevier	10	66	1,861	1,352	675
Sharp	8	54	820	595	303
Stone	6	30	667	434	192
Union	34	389	12,855	9,642	4,336
Van Buren	14	75	1,715	1,169	747
Washington	27	244	7,526	5,233	2,277
White	27	159	4,926	3,643	1,469
Woodruff	11	79	2,483	1,628	833

California

Total State	747	11,633	178,437	157,867	69,634
Los Angeles (Los Angeles)	135	2,702	42,163	35,139	14,630
San Diego (San Diego)	42	836	14,431	12,919	5,373
Kern (Bakersfield)	38	605	10,242	8,504	3,887
San Bernardino (San Bernardino)	40	660	9,516	8,496	3,857
Orange (Anaheim)	27	711	8,575	9,109	3,887
Total, five counties	282	5,514	84,927	74,167	31,634
Per cent of State total	37.8%	47.4%	47.6%	47.0%	45.4%

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Alameda	37	559	7,466	6,455	2,958
Amador	1	.....	23	38	8
Butte	7	135	1,539	1,369	585
Calaveras	2	27	155	213	80
Colusa	2	26	222	181	46
Contra Costa	31	450	8,417	7,204	3,179
Del Norte	3	33	717	533	274
El Dorado	3	13	169	146	90
Fresno	27	404	6,405	6,100	2,630
Glenn	1	4	137	105	64
Humboldt	16	164	1,697	1,816	943
Imperial	8	53	818	744	333
Inyo	1	1	49	89	18
Kern	38	605	10,242	8,504	3,887
Kings	3	28	404	381	220
Lake	1	2	64	47	21
Lassen	3	19	381	289	154
Los Angeles	135	2,702	42,163	35,139	14,630
Madera	6	54	1,186	649	356
Marin	6	72	1,228	1,117	554
Mendocino	9	34	898	735	388
Merced	13	194	3,311	2,474	1,061
Modoc	1	7	148	160	56
Monterey	16	258	4,635	3,318	1,425
Napa	3	61	1,144	744	240
Nevada	2	20	259	272	130
Orange	27	711	8,575	9,109	3,887
Placer	12	112	1,248	1,132	556
Plumas	4	33	496	356	85
Riverside	31	374	5,707	4,773	2,236
Sacramento	22	390	6,960	7,062	2,813
San Bernardino	40	660	9,516	8,496	3,857
San Diego	42	836	14,431	12,919	5,373
San Francisco	11	171	1,572	1,737	668
San Joaquin	16	244	3,293	3,289	1,610
San Luis Obispo	7	81	1,000	862	467
San Mateo	14	141	2,097	2,241	1,004
Santa Barbara	9	94	1,520	1,729	775
Santa Clara	23	348	5,596	5,637	2,530
Santa Cruz	7	93	1,092	1,100	508
Shasta	6	75	817	722	361
Siskiyou	7	41	601	534	273
Solano	9	182	2,561	2,519	1,035
Sonoma	10	118	1,964	1,559	696
Stanislaus	22	326	4,735	3,882	1,903
Sutter	5	61	823	818	442
Tehama	3	24	261	229	130
Tulare	21	266	3,901	2,880	1,494
Tuolumne	2	4	168	112	77
Ventura	14	213	4,076	3,761	1,761
Yolo	5	51	786	857	406
Yuba	3	59	764	730	357

Canada

Total	17	84	1,011	1,960	607
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Colorado

Total State	102	1,726	21,696	21,195	9,822
El Paso (Colorado Springs)	10	419	4,638	4,052	1,836
Denver (Denver)	10	220	3,376	3,055	1,413
Adams (Aurora)	7	224	2,091	2,570	1,041
Jefferson (Arvada)	9	123	1,633	1,716	734
Arapahoe (Englewood)	6	108	1,544	1,581	720
Total, five counties	42	1,094	13,282	12,974	5,744
Per cent of State total	41.2%	63.4%	61.2%	61.2%	58.5%
Adams	7	224	2,091	2,570	1,041
Alamosa	1	.....	109	85	55
Arapahoe	6	108	1,544	1,581	720
Archuleta	1	3	204	141	78
Bent	1	4	91	65	56
Boulder	4	49	777	772	356
Chaffee	1	26	244	271	120
Denver	10	220	3,376	3,055	1,413
Dolores	1	26	189	162	110
El Paso	10	419	4,638	4,052	1,836
Fremont	2	31	305	381	135
Gunnison	1	8	127	132	55
Hinsdale	1	.....	6	.....	.....
Huerfano	1	1	33	44	15
Jefferson	9	123	1,633	1,716	734
Kiowa	2	5	97	83	52
Kit Carson	1	7	97	134	63
Lake	1	18	102	152	110
La Plata	3	32	515	314	153
Larimer	3	49	425	363	229
Las Animas	3	25	239	219	116
Logan	1	16	194	187	127
Mesa	3	66	848	718	274
Moffat	2	2	109	204	78
Montezuma	3	26	627	430	211
Montrose	2	30	231	287	109
Morgan	2	3	253	299	111
Otero	2	9	330	286	129
Park	1	8	45	65	38
Prowers	1	14	253	185	109
Pueblo	6	88	1,054	1,219	619
Rio Blanco	1	16	190	126	111
Rio Grande	2	20	99	102	65
Saguache	1	4	48	60	37
Teller	1	20	119	146	34
Weld	3	25	399	489	243
Yuma	2	1	55	100	80

Connecticut

Total State	2	30	162	199	111
Hartford	1	13	72	96	46
New London	1	17	90	103	65

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
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Delaware

Total State	5	88	1,390	1,831	603
Kent	2	31	375	589	184
New Castle	2	46	756	979	326
Sussex	1	11	259	263	93

District of Columbia

Total	37	931	24,715	18,519	4,402
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Florida

Total State	1,356	26,888	556,432	438,866	158,041
Duval (Jacksonville)	108	3,405	64,822	53,020	19,718
Dade (Miami)	60	2,722	53,075	43,439	13,458
Hillsborough (Tampa)	105	2,685	52,791	41,042	14,294
Alachua (Gainesville)	73	1,287	36,685	26,817	7,636
Polk (Lakeland)	81	1,565	33,229	26,116	10,115
Total, five counties	427	11,664	240,602	190,434	65,221
Per cent of State total	31.5%	43.4%	43.2%	43.4%	41.3%

Alachua	73	1,287	36,685	26,817	7,636
Baker	3	66	713	635	268
Bay	19	474	10,895	8,398	3,473
Bradford	16	167	3,023	2,003	960
Brevard	20	664	10,437	11,808	3,390
Broward	31	897	15,335	13,710	4,203
Calhoun	7	21	1,078	799	241
Charlotte	4	64	1,101	806	228
Citrus	9	73	1,571	1,105	486
Clay	19	204	3,770	2,736	910
Collier	5	85	1,447	1,307	360
Columbia	18	151	4,077	2,842	1,293
Dade	60	2,722	53,075	43,439	13,458
De Soto	9	63	2,042	1,304	431
Dixie	7	52	1,145	732	237
Duval	108	3,405	64,822	53,020	19,718
Escambia	50	1,246	26,888	20,712	8,484
Flagler	2	14	584	374	73
Franklin	2	11	828	554	213
Gadsden	14	147	4,890	3,635	1,288
Gilchrist	7	20	1,089	691	261
Glades	2	46	423	312	156
Gulf	5	100	1,729	1,744	842
Hamilton	8	40	1,527	874	475
Hardee	15	205	4,804	3,405	1,474
Hendry	5	50	1,540	1,156	453

County	Churches	Baptisms	Membership	S. S. Enrolment	T. U. Enrolment
Hernando	8	86	1,848	1,247	532
Highlands	7	175	3,374	2,894	876
Hillsborough	105	2,685	52,791	41,042	14,294
Holmes	28	136	3,837	2,467	1,453
Indian River	8	159	3,222	2,822	1,065
Jackson	42	326	7,969	5,647	2,839
Jefferson	6	15	1,190	818	368
Lafayette	10	29	1,240	736	303
Lake	21	357	8,481	6,100	2,172
Lee	14	383	5,150	4,352	1,370
Leon	16	338	10,543	7,836	3,277
Levy	11	43	2,295	1,716	895
Liberty	6	38	624	493	257
Madison	18	130	3,285	1,892	1,034
Manatee	18	319	7,166	5,967	1,934
Marion	28	286	7,847	6,363	2,841
Martin	3	165	1,432	1,324	612
Monroe	2	37	638	677	103
Nassau	14	160	3,534	3,012	1,260
Okaloosa	30	569	9,136	7,312	3,196
Okeechobee	2	102	785	984	262
Orange	49	1,792	26,437	23,217	8,253
Osceola	2	49	1,250	1,218	324
Palm Beach	28	855	15,484	13,146	3,981
Pasco	21	200	4,882	3,974	1,367
Pinellas	32	821	20,146	14,959	4,618
Polk	81	1,565	33,229	26,116	10,115
Putnam	25	238	6,218	4,223	1,755
St. Johns	8	150	3,422	2,505	708
St. Lucie	6	222	3,490	2,456	1,097
Santa Rosa	22	215	5,234	4,287	2,052
Sarasota	11	217	5,246	4,087	1,315
Seminole	14	325	5,245	4,793	1,293
Sumter	12	118	2,785	1,959	723
Suwannee	30	152	5,207	3,180	1,553
Taylor	16	270	3,363	2,841	1,454
Union	5	32	1,167	645	317
Volusia	32	607	14,196	9,751	3,127
Wakulla	8	35	1,138	825	313
Walton	25	140	4,042	2,500	1,362
Washington	14	73	2,346	1,565	860

Georgia

Total State	2,965	32,050	918,433	639,511	224,817
Fulton (Atlanta)	145	3,284	107,053	74,393	21,332
De Kalb (Decatur)	77	2,161	50,451	46,291	13,387
Cobb (Marietta)	72	1,228	32,360	26,986	8,649
Bibb (Macon)	47	1,180	30,426	24,417	9,354
Chatham (Savannah)	43	1,254	25,632	18,582	7,140
Total, five counties	384	9,107	245,922	190,669	59,862
Per cent of State total	13.0%	28.4%	26.8%	29.8%	26.6%
Appling	19	199	4,758	2,509	1,803
Atkinson	5	26	746	559	251
Bacon	10	70	1,975	1,299	610

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Baker	7	35	811	439	210
Baldwin	10	123	4,186	2,561	925
Banks	18	82	3,790	1,473	429
Barrow	13	126	3,656	2,278	666
Bartow	34	291	8,807	5,420	1,858
Ben Hill	11	83	3,373	2,459	1,001
Berrien	6	72	1,919	1,476	415
Bibb	47	1,180	30,426	24,417	9,354
Bleckley	11	121	2,986	2,098	1,080
Brantley	9	87	1,708	1,277	722
Brooks	19	72	3,309	2,011	785
Bryan	8	98	1,541	1,033	462
Bulloch	20	202	4,514	2,934	797
Burke	11	80	2,192	1,556	377
Butts	11	44	2,479	1,848	664
Calhoun	6	31	1,284	826	286
Camden	8	74	1,742	1,352	540
Candler	6	50	1,186	959	294
Carroll	40	394	11,672	7,796	2,469
Catoosa	27	292	7,600	5,067	1,679
Charlton	9	52	1,128	760	220
Chatham	43	1,254	25,632	18,582	7,140
Chattahoochee	1	5	163	138	46
Chattooga	33	252	6,406	4,446	1,388
Cherokee	31	188	8,355	3,839	842
Clarke	16	211	7,791	6,123	1,730
Clay	7	29	1,053	589	229
Clayton	29	743	11,634	11,508	3,988
Clinch	5	24	794	558	232
Cobb	72	1,228	32,360	26,986	8,649
Coffee	20	115	4,577	3,041	1,497
Colquitt	37	467	12,710	7,156	3,647
Columbia	10	84	2,172	1,613	581
Cook	12	73	2,901	1,627	689
Coweta	28	224	7,917	5,357	1,653
Crawford	5	36	825	566	301
Crisp	16	189	4,514	3,203	1,519
Dade	9	36	1,072	806	369
Dawson	12	83	2,349	713	44
Decatur	24	221	5,815	3,753	1,635
De Kalb	77	2,161	50,451	46,291	13,387
Dodge	38	206	6,776	3,911	2,474
Dooley	17	78	3,160	2,076	826
Dougherty	16	407	10,271	8,994	3,454
Douglas	22	397	6,248	4,746	2,017
Early	11	33	2,093	1,461	475
Echols	2	14	176	116	59
Effingham	11	67	2,042	1,476	737
Elbert	19	133	5,676	4,237	1,094
Emanuel	21	135	3,621	2,222	704
Evans	5	31	992	781	234
Fannin	41	301	7,800	3,926	1,087
Fayette	15	93	2,877	2,209	1,107
Floyd	62	792	23,312	16,251	5,624
Forsyth	31	277	10,959	3,772	470
Franklin	25	106	5,942	3,259	1,321
Fulton	145	3,284	107,053	74,393	21,332
Gilmer	19	120	3,258	1,559	199
Glascock	7	51	1,246	521	295
Glynn	15	280	6,869	5,986	2,157

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U Enrolment</i>
Gordon	32	159	7,634	4,208	943
Grady	23	135	5,548	3,460	1,733
Greene	12	52	2,778	1,756	505
Gwinnett	37	422	12,080	9,141	3,278
Habersham	32	264	8,380	4,866	1,821
Hall	55	695	18,655	12,446	4,607
Hancock	13	25	1,490	996	369
Haralson	24	165	5,591	3,169	1,183
Harris	21	61	2,405	1,548	636
Hart	17	130	6,117	4,105	1,362
Heard	12	56	1,358	769	128
Henry	15	117	3,478	2,721	1,001
Houston	19	306	8,427	7,716	2,567
Irwin	13	60	2,261	1,533	672
Jackson	26	176	6,528	3,956	1,372
Jasper	10	18	1,287	746	118
Jeff Davis	13	240	3,105	1,657	1,055
Jefferson	15	91	3,216	2,000	748
Jenkins	10	51	2,599	1,424	491
Johnson	11	32	1,671	1,123	349
Jones	7	46	1,101	877	299
Lamar	7	72	2,307	1,661	758
Lanier	2	86	711	608	211
Laurens	37	278	8,700	6,033	2,768
Lee	3	41	1,000	635	292
Liberty	6	38	1,397	1,095	434
Lincoln	8	36	1,680	1,147	399
Long	4	28	939	776	230
Lowndes	20	292	6,838	4,990	1,950
Lumpkin	6	19	1,185	520	120
McDuffie	11	100	2,982	2,470	1,001
McIntosh	5	30	649	504	235
Macon	10	45	2,081	1,391	469
Madison	25	122	5,126	2,936	903
Marion	9	23	837	419	149
Meriwether	22	91	4,569	2,768	1,056
Miller	4	19	872	541	127
Mitchell	22	168	5,681	3,567	1,649
Monroe	15	100	2,293	1,681	575
Montgomery	11	57	1,580	883	425
Morgan	12	63	2,329	1,680	574
Murray	17	134	4,220	2,290	885
Muscogee	40	1,267	25,260	20,327	7,124
Newton	15	137	4,255	3,441	1,295
Oconee	6	57	1,368	948	491
Oglethorpe	17	63	2,620	1,138	487
Paulding	21	141	4,456	2,779	595
Peach	4	68	1,437	1,296	502
Pickens	8	57	1,984	1,143	241
Pierce	15	110	3,306	2,116	889
Pike	13	41	2,540	1,535	559
Polk	36	332	10,945	6,842	1,964
Pulaski	14	87	3,527	2,267	1,167
Putnam	5	58	1,169	884	138
Quitman	3	27	504	260	127
Rabun	25	95	3,341	1,962	381
Randolph	13	46	2,346	1,523	618
Richmond	37	995	24,091	16,923	6,481
Rockdale	5	38	1,324	1,173	253
Schley	2	2	384	257	112

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Screven	20	109	3,975	2,237	900
Seminole	4	4	937	706	219
Spaulding	27	226	8,892	7,148	2,542
Stephens	26	177	7,945	5,821	1,847
Stewart	8	39	1,048	634	136
Sumter	14	158	4,735	3,405	1,059
Talbot	6	21	737	593	195
Taliaferro	7	21	909	462	239
Tattnall	15	124	2,791	1,947	857
Taylor	8	15	1,096	886	278
Telfair	20	96	3,596	1,971	1,190
Terrell	10	38	1,817	1,471	327
Thomas	23	266	8,566	5,490	2,287
Tift	14	266	6,008	3,977	1,608
Toombs	14	176	3,785	2,642	1,064
Towns	14	71	2,824	1,328	398
Treutlen	6	35	1,237	742	374
Troup	39	389	12,034	7,837	2,637
Turner	13	95	3,068	1,830	1,008
Twiggs	8	70	1,824	992	595
Union	26	111	3,710	1,676	209
Upson	23	196	6,347	4,693	1,920
Walker	56	523	14,524	10,056	3,441
Walton	16	125	3,913	2,785	864
Ware	19	373	6,230	5,105	2,206
Warren	8	17	1,102	786	276
Washington	24	106	4,585	2,671	1,028
Wayne	20	184	4,217	2,971	1,378
Webster	5	7	843	433	152
Wheeler	9	47	1,346	862	570
White	13	80	2,390	1,372	322
Whitfield	44	496	11,578	7,615	2,316
Wilcox	19	73	3,123	1,601	796
Wilkes	16	56	3,249	1,813	598
Wilkinson	18	79	2,766	1,435	685
Worth	27	105	4,494	2,694	1,296

Hawaii

Total	24	575	6,767	9,598	3,017
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Idaho

Total State	17	281	2,646	2,807	1,478
Ada	2	44	266	204	141
Bannock	1	11	328	285	127
Bingham	1	10	66	70	51
Blaine	1	.....	25	30	24
Bonneville	1	13	253	294	154
Boundary	1	2	97	113	29
Canyon	2	50	368	394	210
Cassia	1	11	93	97	55

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Elmore	2	36	316	247	175
Nez Perce	1	70	425	672	324
Shoshone	1	.....	158	133	61
Twin Falls	3	34	251	268	127

Illinois

Total State	832	8,059	161,539	132,581	44,071
St. Clair (East St. Louis)	31	960	14,748	13,473	4,014
Madison (Alton)	34	823	11,292	11,862	4,360
Williamson (Marion)	32	330	10,153	8,019	2,389
Franklin (Benton)	43	242	10,015	6,220	1,271
Saline (Harrisburg)	37	186	9,233	5,529	1,343
Total, five counties	177	2,541	55,441	45,103	13,377
Per cent of State total	21.3%	31.5%	34.3%	34.0%	30.4%

Adams	1	26	280	271	132
Alexander	10	83	1,941	1,218	533
Bond	13	66	1,492	1,222	243
Boone	1	19	84	136	70
Brown	2	2	116	77	57
Calhoun	2	.....	74	35	.....
Cass	4	24	818	589	185
Champaign	7	72	1,610	1,722	561
Christian	4	18	237	338	90
Clark	14	70	1,772	1,432	288
Clay	11	46	1,410	1,287	354
Clinton	3	38	251	272	92
Coles	6	30	584	580	172
Cook	38	755	6,314	6,265	3,164
Crawford	8	20	900	779	298
Cumberland	7	7	438	322	101
DeKalb	2	56	314	298	124
DeWitt	3	25	356	327	159
Douglas	2	5	97	95	33
DuPage	3	32	371	579	211
Edgar	2	9	74	92	32
Edwards	2	19	530	449	182
Effingham	6	55	1,447	1,124	331
Fayette	20	73	3,423	2,459	500
Ford	2	34	316	260	141
Franklin	43	242	10,015	6,220	1,271
Fulton	1	8	115	156	66
Gallatin	3	8	544	347	23
Greene	20	82	2,705	1,605	484
Grundy	2	3	149	160	99
Hamilton	21	66	3,307	1,651	299
Hardin	4	41	673	515	154
Henry	1	18	155	167	103
Iroquois	1	.....	38	58	.....
Jackson	18	124	4,077	3,602	1,259
Jasper	6	5	527	350	78
Jefferson	34	248	6,882	4,870	1,434
Jersey	5	90	691	705	183
Johnson	14	69	1,782	1,073	317

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Kane	6	105	1,337	1,271	624
Kankakee	3	67	615	665	295
Kendall	1	1	44	81	42
Knox	1	3	156	169	85
Lake	12	178	1,626	1,684	780
LaSalle	6	34	438	485	285
Lawrence	2	23	672	519	152
Lee	2	8	146	192	135
Livingston	2	12	96	125	49
Logan	1	5	122	117	44
McDonough	1	1	53	49	31
McHenry	3	82	260	463	171
McLean	3	24	324	328	175
Macon	12	130	2,515	2,337	807
Macoupin	23	153	4,271	3,602	944
Madison	34	823	11,292	11,862	4,360
Marion	22	174	4,288	3,518	1,248
Mason	4	16	527	282	113
Massac	10	159	3,347	2,328	784
Menard	2	30	426	275	87
Monroe	2	51	409	417	233
Montgomery	17	33	1,504	1,313	107
Morgan	9	34	1,085	746	244
Moultrie	3	19	360	334	67
Ogle	2	112	370	419	213
Peoria	7	124	1,392	1,445	718
Perry	19	250	5,378	3,863	1,209
Piatt	6	19	382	315	155
Pike	7	39	809	664	128
Pope	16	22	1,379	729	163
Pulaski	8	44	1,501	944	336
Randolph	11	79	1,897	1,555	531
Richland	4	16	340	373	152
Rock Island	2	18	142	252	121
St. Clair	31	960	14,748	13,473	4,014
Saline	37	186	9,233	5,529	1,343
Sangamon	5	69	1,537	1,341	370
Schuyler	1	4	22	35	27
Scott	7	49	704	560	67
Shelby	7	25	507	417	55
Stark	1	2	37	60	50
Stephenson	1	36	51	75	38
Tazewell	12	148	1,581	1,805	964
Union	21	123	5,853	3,529	1,179
Vermilion	1	5	136	180	75
Wabash	1	15	387	341	128
Washington	4	22	424	432	144
Wayne	22	105	3,365	2,583	757
White	15	84	3,026	2,288	718
Whiteside	7	141	921	1,212	716
Will	10	175	1,436	1,882	959
Williamson	32	330	10,153	8,019	2,389
Winnebago	6	91	810	1,017	524
Woodford	2	13	196	275	138

Indiana

Total State	175	2,435	32,628	34,059	12,720
Vanderburg (Evansville)	26	528	10,563	8,991	2,580
Lake (Gary)	34	701	7,390	8,170	3,648
Clark (Jeffersonville)	8	166	2,326	2,775	1,047
Marion (Indianapolis)	8	128	2,096	2,097	785
Franklin (Brookville)	7	87	1,439	984	360
Total, five counties	83	1,610	23,814	23,017	8,420
Per cent of State total	47.4%	66.1%	73.0%	67.6%	66.2%
Allen	1	24	138	211	134
Bartholomew	3	2	102	165	35
Benton	2	9	198	182	52
Carroll	1	5	111	90	.....
Clark	8	166	2,326	2,775	1,047
Clinton	2	8	132	87	.....
Crawford	1	.....	106	108	64
Dearborn	1	6	23	31	.....
Delaware	6	58	645	742	290
Dubois	2	8	160	147	73
Elkhart	2	1	88	92	73
Floyd	4	24	385	600	241
Fountain	1	.....	68	80	23
Franklin	7	87	1,439	984	360
Gibson	1	5	53	101	62
Grant	1	19	128	184	78
Hamilton	1	.....	30	42	.....
Harrison	1	2	19	61	30
Hendricks	2	27	303	356	149
Henry	5	17	504	625	111
Howard	2	48	250	383	77
Jackson	2	21	165	249	102
Jay	1	23	70	89	.....
Jefferson	1	9	79	154	84
Johnson	2	38	302	393	209
Knox	1	17	94	155	79
Lake	34	701	7,390	8,170	3,648
La Porte	2	9	83	123	41
Madison	1	3	92	154	46
Marion	8	128	2,096	2,097	785
Miami	1	10	133	148	91
Monroe	1	6	146	198	98
Morgan	4	47	303	562	231
Noble	1	5	32	64	.....
Porter	5	9	343	474	271
Posey	2	19	298	285	100
Putnam	1	9	36	69	.....
Randolph	1	4	66	109	18
Ripley	2	3	52	74	56
Rush	1	.....	76	66	64
St. Joseph	1	9	81	111	83
Scott	1	.....	62	95	50
Shelby	1	5	52	62	.....

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Spencer	2	1	180	205	85
Sullivan	1	.....	24	30	.....
Tippecanoe	4	71	403	439	177
Tipton	1	2	49	50	.....
Vanderburg	26	528	10,563	8,991	2,580
Vigo	2	22	208	239	90
Warrick	3	63	602	676	348
Wayne	8	157	1,340	1,482	485

Iowa

Total State	2	9	111	100	47
Black Hawk	1	.....	30	30	.....
Jones	1	9	81	70	47

Kansas

Total State	153	2,230	34,203	31,470	14,647
Sedgwick (Wichita)	28	799	12,164	10,600	5,088
Wyandotte (Kansas City)	13	277	3,454	3,662	1,546
Cherokee (Columbus)	11	97	2,275	1,651	575
Shawnee (Topeka)	6	85	1,699	1,617	735
Montgomery (Coffeyville)	7	77	1,627	1,532	711
Total, five counties	65	1,335	21,219	19,062	8,655
Per cent of State total	42.5%	59.9%	62.0%	60.6%	59.1%

Allen	1	25	160	125	75
Barton	5	24	804	741	364
Bourbon	1	8	35	68	46
Butler	5	44	670	714	367
Chase	1	15	88	135	68
Chautaugua	1	7	112	74	42
Cherokee	11	97	2,275	1,651	575
Coffey	1	23	115	121	58
Cowley	8	76	1,101	928	485
Crawford	6	42	625	508	295
Doniphan	1	.....	38	49	29
Douglas	4	94	916	866	412
Ellis	1	5	90	89	46
Finney	1	18	109	179	83
Geary	1	27	367	297	118
Graham	1	4	103	92	66
Grant	1	8	220	228	140
Gray	1	.....	74	68	41
Greenwood	3	3	238	245	146
Harvey	2	15	181	149	50
Haskell	1	15	174	150	103
Jefferson	1	2	68	38	.....
Johnson	6	91	1,582	1,853	655
Kingman	1	13	102	71	47
Labette	4	48	743	563	229

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Leavenworth	1	27	137	127	82
Lyon	2	11	167	166	95
McPherson	1	11	90	116	57
Marion	1	14	33	50	.....
Miami	1	8	50	116	33
Montgomery	7	77	1,627	1,532	711
Neosho	1	3	27	20	.....
Reno	2	13	337	331	167
Rice	2	.....	222	191	99
Riley	1	8	178	154	61
Rooks	2	11	270	207	101
Russell	1	5	139	141	74
Saline	4	71	1,055	942	487
Sedgwick	28	799	12,164	10,600	5,088
Seward	2	59	423	513	285
Shawnee	6	85	1,699	1,617	735
Sumner	7	47	953	885	442
Wabaunsee	1	.....	41	35	14
Woodson	1	.....	147	63	30
Wyandotte	13	277	3,454	3,662	1,546

Kentucky

Total State	2,174	20,301	627,442	419,840	122,144
Jefferson (Louisville)	107	3,034	85,643	64,028	18,904
Fayette (Lexington)	26	632	20,961	14,712	3,996
Daviess (Owensboro)	45	713	20,376	14,168	4,884
Kenton (Covington)	24	586	14,186	11,301	2,649
Whitley (Williamsburg)	66	321	14,120	7,176	1,192
Total, five counties	268	5,286	155,286	111,385	31,625
Per cent of State total	12.3%	26.0%	24.7%	26.5%	25.9%

Adair	20	128	2,556	1,461	323
Allen	21	95	3,731	1,863	198
Anderson	11	68	3,498	2,150	793
Ballard	18	135	3,751	2,488	826
Barren	29	201	7,662	4,069	762
Bath	2	2	162	133	27
Bell	61	399	12,536	6,651	1,374
Boone	12	204	5,132	4,209	1,252
Bourbon	5	143	2,479	1,575	455
Boyd	17	255	7,764	6,683	1,540
Boyle	16	225	7,718	5,026	1,603
Bracken	8	36	1,240	847	127
Breathitt	2	25	680	597	60
Breckinridge	21	101	4,144	2,418	1,128
Bullitt	20	220	6,100	4,721	1,688
Butler	24	88	4,846	1,855	689
Caldwell	23	165	6,460	4,596	1,719
Calloway	23	182	6,832	4,969	1,405
Campbell	18	253	7,641	6,443	1,697
Carlisle	11	50	2,315	1,379	414
Carroll	10	97	3,039	1,455	522
Carter	11	39	1,368	1,123	179

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Casey	14	100	2,120	1,282	652
Christian	33	322	10,212	8,113	2,306
Clark	9	164	4,240	2,940	837
Clay	24	176	4,779	2,640	597
Clinton	6	47	1,251	771	300
Crittenden	17	62	2,726	1,846	629
Cumberland	4	7	276	280	51
Daviess	45	713	20,376	14,168	4,884
Edmonson	13	42	2,266	725	91
Elliott	1	8	123	90	46
Estill	14	73	2,018	1,210	230
Fayette	26	632	20,961	14,712	3,996
Fleming	5	37	543	363	.....
Floyd	7	58	1,694	2,015	245
Franklin	22	242	9,651	6,454	1,983
Fulton	13	106	3,554	2,587	879
Gallatin	6	59	1,751	953	201
Garrard	13	53	2,862	1,904	629
Grant	16	88	3,842	2,475	601
Graves	38	255	10,803	7,595	2,578
Grayson	21	82	3,056	1,660	497
Green	19	152	4,310	2,615	739
Greenup	13	130	1,828	2,205	378
Hancock	13	97	2,640	1,885	764
Hardin	32	510	10,281	7,770	2,527
Harlan	47	317	11,424	6,190	1,222
Harrison	10	44	2,031	1,664	266
Hart	34	148	6,953	2,168	423
Henderson	19	287	8,012	5,670	1,880
Henry	15	102	4,086	2,846	833
Hickman	14	68	2,172	1,329	293
Hopkins	31	366	9,781	7,265	1,913
Jackson	27	107	3,164	1,559	110
Jefferson	107	3,034	85,643	64,028	18,904
Jessamine	5	44	2,046	1,400	285
Johnson	4	17	794	543	145
Kenton	24	586	14,186	11,301	2,649
Knott	4	51	670	1,004	250
Knox	55	331	10,633	4,860	884
Larue	17	148	5,083	3,274	1,154
Laurel	37	320	6,668	5,169	1,266
Lawrence	4	11	523	370	37
Lee	3	51	540	279	.....
Leslie	8	30	707	683	118
Letcher	6	89	1,687	1,706	349
Lewis	5	44	581	512	77
Lincoln	26	124	6,263	3,645	1,300
Livingston	20	82	2,693	1,853	642
Logan	34	248	8,440	5,327	2,088
Lyon	14	84	2,378	1,527	673
McCracken	27	354	13,512	9,789	3,433
McCreary	24	182	4,735	1,718	290
McLean	12	64	2,341	1,614	532
Madison	27	234	8,551	4,467	1,413
Magoffin	5	15	345	321	.....
Marion	9	72	3,054	1,994	736
Marshall	22	152	5,289	4,139	1,409
Martin	2	9	224	286	30

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Mason	8	34	1,562	1,176	275
Meade	14	136	3,359	2,231	907
Menifee	1	2	97	86	
Mercer	14	180	6,044	4,556	1,571
Metcalfe	13	87	2,004	844	49
Monroe	11	90	2,643	1,305	323
Montgomery	6	56	1,249	938	302
Morgan	1	1	215	118	64
Muhlenberg	45	380	11,740	7,528	2,788
Nelson	13	129	4,513	2,753	977
Nicholas	3	16	649	482	153
Ohio	41	211	7,614	4,511	1,422
Oldham	11	88	3,215	2,227	707
Owen	28	86	5,411	2,938	895
Owsley	5	19	601	282	30
Pendleton	15	108	2,966	2,217	790
Perry	25	232	4,087	3,329	635
Pike	11	237	3,105	3,755	718
Powell	3	55	457	497	240
Pulaski	54	437	12,414	7,989	2,717
Robertson	1	.....	188	92	37
Rockcastle	25	149	4,958	2,681	476
Rowan	3	27	589	597	95
Russell	15	113	1,829	1,406	359
Scott	10	99	3,922	2,475	814
Shelby	23	209	8,942	5,055	1,751
Simpson	10	79	3,206	2,183	706
Spencer	7	64	2,930	1,575	659
Taylor	19	198	5,678	4,493	1,879
Todd	10	66	2,296	1,546	463
Trigg	23	120	3,983	2,735	947
Trimble	8	30	1,448	1,017	266
Union	14	141	4,134	2,943	1,048
Warren	34	442	10,141	6,519	1,810
Washington	13	90	4,585	3,064	988
Wayne	32	235	7,019	2,864	856
Webster	23	102	4,123	2,533	557
Whitley	66	321	14,120	7,176	1,192
Wolfe	1	3	231	185	58
Woodford	10	88	4,149	2,470	595

Louisiana

Total State	1,273	15,352	420,872	290,835	139,355
Caddo (Shreveport)	60	1,786	46,004	33,929	14,713
East Baton Rouge (Baton Rouge)	44	1,340	34,393	26,078	10,940
Rapides (Alexandria)	79	828	25,546	16,566	7,954
Ouachita (Monroe)	46	787	25,485	17,792	8,071
Orleans (New Orleans)	33	1,021	21,945	14,145	5,334
Total, five counties	262	5,762	153,373	108,505	47,012
Per cent of State total	20.6%	37.5%	36.4%	37.3%	33.7%
Acadia	10	117	2,236	1,789	1,219
Allen	18	231	4,645	2,967	1,415
Ascension	7	55	2,026	1,649	654

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Assumption	3	19	162	184	153
Avoyelles	14	92	2,742	1,668	1,019
Beauregard	29	212	6,876	4,011	2,282
Bienville	22	117	5,411	3,083	1,331
Bossier	22	479	9,765	7,502	3,237
Caddo	60	1,786	46,004	33,929	14,713
Calcasieu	37	989	20,494	15,704	7,401
Caldwell	14	115	2,790	1,574	800
Cameron	4	12	405	255	144
Catahoula	22	107	3,396	2,487	1,482
Claiborne	17	72	4,637	2,907	1,149
Concordia	16	215	3,266	2,927	1,458
De Soto	28	148	5,769	3,977	1,758
East Baton Rouge	44	1,340	34,393	26,073	10,940
East Carrol	8	67	2,216	1,369	753
East Feliciana	9	57	2,207	1,360	819
Evangeline	12	72	2,572	1,608	1,076
Franklin	35	303	9,542	5,620	3,620
Grant	26	153	5,768	3,051	2,019
Iberia	4	124	1,912	1,506	667
Iberville	9	81	1,342	924	585
Jackson	22	189	5,006	3,225	1,767
Jefferson	21	513	8,908	8,260	3,367
Jefferson Davis	7	97	2,572	1,902	988
Lafayette	7	155	3,710	3,085	1,439
Lafourche	5	85	1,295	1,221	504
La Salle	31	164	6,669	4,290	2,560
Lincoln	23	170	8,140	5,173	2,338
Livingston	35	419	10,546	7,974	4,226
Madison	9	97	2,540	1,776	965
Morehouse	25	319	6,890	4,688	2,447
Natchitoches	36	199	7,920	4,126	2,282
Orleans	33	1,021	21,945	14,145	5,334
Ouachita	46	787	25,485	17,792	8,071
Plaquemines	8	90	2,022	1,888	890
Pointe Coupee	7	15	611	476	262
Rapides	79	823	25,546	16,566	7,954
Red River	12	70	2,964	1,610	769
Richland	30	230	7,460	4,581	2,657
Sabine	49	133	7,287	4,304	2,291
St. Bernard	4	62	2,697	1,165	633
St. Charles	3	59	894	933	442
St. Helena	10	66	2,167	1,170	680
St. James	1	3	134	117	73
St. John the Baptist	1	25	274	241	156
St. Landry	15	147	3,396	2,527	1,355
St. Martin	2	24	253	290	156
St. Mary	8	160	2,716	2,519	1,240
St. Tammany	21	227	5,612	3,666	1,615
Tangipahoa	34	396	10,534	7,226	3,464
Tensas	8	51	1,887	1,111	528
Terrebonne	4	221	2,577	2,553	1,358
Union	39	185	6,974	4,255	2,470
Vermilion	5	45	975	732	331
Vernon	50	179	8,286	4,505	2,284
Washington	29	313	11,287	8,118	3,632
Webster	23	269	9,880	7,044	3,241
West Baton Rouge	2	29	554	476	250
West Carroll	15	132	4,373	2,821	1,475
West Feliciana	1	4	196	118	38
Winn	43	211	7,114	4,042	2,129

Maine

Total State	1	7	179	295	141
Penobscot	1	7	179	295	141

Maryland

Total State	189	3,614	68,221	61,774	16,754
Baltimore City (Baltimore)	51	1,135	22,868	19,524	5,209
Prince Georges (Hyattsville)	25	586	12,351	11,608	2,733
Montgomery (Bethesda)	23	694	8,047	8,964	2,131
Harford (Aberdeen)	13	226	4,037	3,511	1,284
Anne Arundel (Annapolis)	13	305	3,990	3,827	1,364
Total, five counties	125	2,946	51,293	47,434	12,721
Per cent of State total	66.1%	81.5%	75.2%	76.8%	75.9%

Allegany	9	128	3,089	2,235	497
Anne Arundel	13	305	3,990	3,827	1,364
Baltimore	5	73	915	761	332
Baltimore City	51	1,135	22,868	19,524	5,209
Caroline	2	3	238	252	79
Carroll	3	13	295	257	67
Cecil	5	77	1,427	1,480	426
Charles	6	67	1,541	1,308	491
Dorchester	2	4	479	353	56
Frederick	4	56	1,502	1,289	228
Garrett	3	19	297	264	66
Harford	13	226	4,037	3,511	1,284
Howard	4	67	897	855	233
Montgomery	23	694	8,047	8,964	2,131
Prince Georges	25	586	12,351	11,608	2,733
St. Marys	1	35	716	606	163
Somerset	4	36	1,134	899	338
Talbot	2	11	329	363	51
Washington	4	16	1,476	1,122	258
Wicomico	4	29	1,309	1,122	304
Worcester	6	34	1,284	1,174	444

Massachusetts

Total State	2	25	386	611	218
Hampden	1	22	305	519	139
Worcester	1	3	81	92	79

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
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Michigan

Total State	105	1,455	21,169	20,327	8,159
Wayne (Detroit)	32	526	7,590	6,206	2,534
Macomb (Warren)	9	166	2,344	2,124	766
Genesee (Flint)	13	152	2,158	2,444	1,196
Monroe (Monroe)	9	144	2,135	2,409	414
Oakland (Royal Oak)	10	183	2,078	2,258	856
Total, five counties	73	1,171	16,305	15,441	5,766
Per cent of State total	69.5%	80.5%	77.0%	76.0%	70.7%

Bay	1	6	29	42	32
Berrien	3	.....	328	363	219
Calhoun	2	.....	259	361	153
Chippewa	1	14	117	156	83
Genesee	13	152	2,158	2,444	1,196
Ingham	2	106	995	935	513
Iosco	1	9	91	137	52
Jackson	5	26	721	659	174
Kalamazoo	2	.....	130	193	139
Kent	2	19	270	338	122
Lenawee	3	24	427	332	210
Livingston	1	4	30	78	11
Macomb	9	166	2,344	2,124	766
Marquette	1	25	140	127	75
Midland	1	1	69	61	40
Monroe	9	144	2,135	2,409	414
Muskegon	1	9	68	127	65
Oakland	10	183	2,078	2,258	856
St. Joseph	1	.....	37	44	21
Washtenaw	5	41	1,153	933	484
Wayne	32	526	7,590	6,206	2,534

Minnesota

Total State	4	54	445	526	264
Hennepin	2	46	319	364	206
Olmsted	1	3	65	60	.....
Ramsey	1	5	61	102	58

Mississippi

Total State	1,830	15,824	483,689	320,517	146,408
Hinds (Jackson)	50	1,353	40,932	32,498	13,019
Lauderdale (Meridian)	47	577	17,121	12,984	5,868
Jones (Laurel)	47	659	16,726	12,031	5,939
Forrest (Hattiesburg)	31	588	16,376	11,355	5,124
Harrison (Biloxi)	32	734	14,506	10,246	4,175
Total, five counties	204	3,911	105,661	79,114	34,125
Per cent of State total	11.1%	24.7%	21.8%	24.7%	23.3%

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Adams	15	237	5,552	4,963	2,461
Alcorn	29	244	7,050	4,345	1,845
Amite	22	101	3,967	2,545	1,323
Attala	32	247	6,167	3,788	1,520
Benton	11	66	2,240	1,081	423
Bolivar	26	263	7,293	4,810	2,236
Calhoun	49	173	8,668	4,758	2,493
Carroll	19	55	2,350	1,035	607
Chickasaw	21	152	4,029	2,672	1,225
Choctaw	27	126	3,574	1,786	860
Clairborne	5	21	978	640	176
Clarke	28	118	5,065	2,984	1,547
Clay	11	127	3,496	2,472	1,158
Coahoma	9	199	4,883	3,423	1,381
Copiah	31	194	8,554	5,024	2,128
Covington	18	192	4,428	2,655	1,654
De Soto	19	148	3,553	2,632	1,378
Forrest	31	588	16,376	11,355	5,124
Franklin	22	70	3,132	1,850	951
George	8	153	2,921	2,089	1,076
Greene	18	79	2,506	1,395	795
Grenada	13	113	3,730	2,796	1,248
Hancock	9	74	1,452	821	358
Harrison	32	734	14,506	10,246	4,175
Hinds	50	1,353	40,932	32,498	13,019
Holmes	21	83	3,279	2,156	1,017
Humphrey	8	119	2,015	1,244	621
Issaquena	2	9	242	156	121
Itawamba	17	46	1,874	1,189	474
Jackson	31	702	10,781	9,268	4,299
Jasper	19	99	3,062	1,941	907
Jefferson	8	16	739	433	178
Jefferson Davis	16	108	3,847	2,432	1,284
Jones	47	659	16,726	12,031	5,939
Kemper	16	59	1,609	892	331
Lafayette	24	119	5,384	2,806	1,357
Lamar	14	208	4,395	2,414	1,210
Lauderdale	44	577	17,121	12,984	5,868
Lawrence	21	89	4,686	2,734	1,451
Leake	35	121	4,947	3,176	1,453
Lee	38	344	11,882	8,228	3,237
Leflore	11	132	5,461	4,034	1,547
Lincoln	37	252	11,769	7,422	3,913
Lowndes	21	268	8,789	5,920	2,421
Madison	13	82	3,626	2,385	1,131
Marion	23	312	8,219	5,407	2,711
Marshall	18	158	3,528	2,204	1,031
Monroe	24	251	4,797	3,903	1,421
Montgomery	24	166	3,913	2,280	852
Neshoba	37	203	5,767	3,349	1,772
Newton	30	131	5,979	3,790	1,752
Noxubee	12	71	1,849	1,191	590
Oktibbeha	16	140	5,213	3,549	1,849
Panola	23	147	4,750	3,219	1,473
Pearl River	26	298	7,902	5,275	2,339
Perry	17	91	2,921	1,647	958
Pike	29	251	11,144	7,128	3,109
Pontotoc	41	232	8,636	4,892	2,096
Prentiss	17	111	4,590	2,712	1,363

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Quitman	10	94	3,238	1,943	962
Rankin	42	297	9,424	7,461	3,760
Scott	34	204	5,962	3,670	1,998
Sharkey	6	48	1,520	736	452
Simpson	43	242	9,366	5,295	2,634
Smith	38	120	6,486	3,009	1,300
Stone	4	48	1,248	814	320
Sunflower	18	148	6,389	3,753	1,687
Tallahatchie	18	117	3,750	2,239	957
Tate	17	149	3,568	2,541	1,119
Tippah	30	187	5,683	3,664	1,307
Tishomingo	21	121	3,366	2,008	1,037
Tunica	4	20	977	521	250
Union	34	289	9,564	4,878	2,214
Walthall	13	106	4,256	2,553	1,232
Warren	13	163	6,028	4,055	1,627
Washington	19	325	10,257	6,827	2,723
Wayne	24	118	3,830	2,656	1,245
Webster	28	109	4,270	2,537	1,272
Wilkinson	5	48	1,186	639	334
Winston	29	139	5,405	3,680	1,975
Yalobusha	21	106	3,382	2,441	980
Yazoo	24	145	5,690	3,543	1,787

Missouri

Total State	1,752	18,071	462,958	351,862	110,252
Jackson (Kansas City)	78	1,951	46,961	43,824	12,373
St. Louis (University City)	56	1,824	30,926	31,248	10,990
St. Louis City (St. Louis)	25	1,200	24,856	18,126	5,995
Greene (Springfield)	51	694	23,808	15,752	4,644
Jasper (Joplin)	35	501	13,248	9,741	3,426
Total, five counties	245	6,170	139,799	118,691	37,426
Per cent of State total	14.0%	34.1%	30.2%	33.7%	33.9%
Adair	6	74	2,139	1,242	316
Andrew	9	29	1,357	868	96
Atchison	5	11	995	799	141
Audrain	17	188	4,773	3,516	768
Barry	29	120	4,579	2,779	926
Barton	11	52	1,458	925	172
Bates	14	71	2,332	1,505	396
Benton	11	85	1,293	875	224
Bollinger	10	27	1,118	615	202
Boone	20	187	7,119	5,004	1,237
Buchanan	17	272	8,942	6,898	1,618
Butler	19	338	4,188	3,323	1,338
Caldwell	8	35	1,698	1,088	291
Callaway	21	130	3,862	3,012	796
Camden	15	80	2,980	1,681	634
Cape Girardeau	17	180	6,355	4,449	1,489
Carroll	20	111	3,624	2,585	390
Carter	6	24	672	466	175
Cass	19	208	5,198	4,645	1,376

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Cedar	4	19	717	570	123
Chariton	10	42	1,707	986	157
Christian	26	127	3,756	2,554	775
Clark	11	61	1,610	1,082	291
Clay	24	479	10,368	10,079	2,960
Clinton	8	41	1,926	1,378	191
Cole	12	150	5,018	3,494	1,036
Cooper	12	83	2,566	1,718	337
Crawford	13	107	2,319	1,567	704
Dade	13	45	1,823	1,281	329
Dallas	16	62	2,309	1,205	331
Daviess	11	85	1,779	1,177	162
De Kalb	10	33	1,512	1,091	227
Dent	16	112	3,311	1,905	591
Douglas	4	30	566	496	164
Dunklin	33	394	9,143	6,475	3,128
Franklin	25	252	5,175	4,654	1,584
Gasconade	6	44	1,480	1,139	472
Gentry	12	44	1,981	1,396	250
Greene	51	694	23,808	15,752	4,644
Grundy	16	169	3,129	2,487	767
Harrison	13	85	2,076	1,313	374
Henry	23	162	5,337	3,424	1,268
Hickory	4	30	768	390	85
Holt	2	3	189	167	64
Howard	12	11	1,169	739	124
Howell	21	159	4,135	2,596	950
Iron	10	98	1,604	1,202	475
Jackson	78	1,951	46,961	43,824	12,373
Jasper	35	501	13,248	9,741	3,424
Jefferson	25	481	8,255	7,815	2,573
Johnson	20	154	4,756	3,479	870
Knox	9	39	730	578	55
Laclede	24	110	4,167	2,456	885
LaFayette	14	101	4,019	2,995	916
Lawrence	22	254	6,170	3,869	1,362
Lewis	13	59	2,727	1,801	466
Lincoln	15	95	2,611	2,594	811
Linn	15	103	2,558	2,571	563
Livingston	13	108	2,834	2,031	619
McDonald	16	94	2,517	1,689	625
Macon	16	102	3,231	2,447	544
Madison	10	49	1,860	1,124	430
Maries	8	61	1,502	948	274
Marion	17	149	4,808	3,760	801
Mercer	10	56	1,779	1,114	231
Miller	21	178	3,771	2,586	1,079
Mississippi	13	202	3,217	2,189	1,009
Moniteau	18	91	3,681	2,486	895
Monroe	15	46	1,760	1,022	238
Montgomery	9	49	1,898	1,043	265
Morgan	10	64	1,801	1,351	502
New Madrid	14	215	4,006	3,091	1,289
Newton	31	360	6,663	5,043	2,041
Nodaway	4	73	1,219	1,169	315
Oregon	12	20	1,545	1,018	462
Osage	6	20	817	551	220
Ozark	5	16	324	264	125
Pemiscot	21	294	6,868	3,829	1,768
Perry	6	23	745	447	182

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Pettis	23	200	6,321	4,790	1,434
Phelps	13	69	3,998	2,624	965
Pike	19	92	3,244	2,492	588
Platte	10	76	2,523	2,110	378
Polk	14	61	2,562	1,681	546
Pulaski	24	278	4,986	3,126	1,131
Putnam	5	40	613	465	102
Ralls	10	29	1,118	870	126
Randolph	16	157	4,623	3,008	812
Ray	15	135	4,126	3,034	829
Reynolds	11	26	1,471	917	398
Ripley	9	24	1,102	723	249
St. Charles	4	104	1,771	2,119	754
St. Clair	8	77	1,483	781	225
St. Francois	15	282	7,702	5,578	1,470
St. Louis	56	1,824	30,926	31,248	10,990
St. Louis City	25	1,200	24,856	18,126	5,995
Ste. Genevieve	10	49	1,524	1,130	600
Saline	19	91	4,769	3,496	768
Schuyler	6	21	544	511	104
Scotland	9	49	1,011	823	280
Scott	21	251	5,943	4,627	1,673
Shannon	6	53	998	660	354
Shelby	12	18	1,487	1,190	170
Stoddard	17	142	2,915	2,142	952
Stone	10	49	1,167	904	266
Sullivan	13	45	1,548	975	202
Taney	4	22	512	472	178
Texas	23	146	4,781	2,794	1,168
Vernon	19	140	3,319	2,537	693
Warren	3	17	375	315	120
Washington	5	44	900	652	309
Wayne	16	52	1,655	1,147	439
Webster	20	86	3,125	1,862	509
Worth	4	24	696	523	168
Wright	21	137	3,753	1,893	647

Montana

Total State	23	281	2,062	2,551	1,397
Broadwater	1	24	58	115	27
Cascade	3	58	425	476	233
Chouteau	1	.....	13	26	12
Dawson	1	9	190	187	95
Fallon	1	18	106	149	90
Fergus	1	8	31	38	31
Gallatin	1	3	43	52	28
Lewis and Clark	2	11	77	171	67
Missoula	1	6	65	69	41
Powell	1	1	42	50	40
Ravalli	1	3	30	52	35
Roosevelt	2	30	119	218	118
Rosebud	1	3	49	66	14
Silver Bow	1	18	165	140	125
Toole	1	8	88	64	27
Valley	1	15	111	133	105
Yellowstone	3	66	450	545	309

Nebraska

Total State	17	219	2,484	2,783	1,468
Cass	1	26	131	176	122
Cherry	1	.....	26	25	12
Cheyenne	1	1	125	115	49
Douglas	3	35	454	581	344
Dundy	1	5	22	68	16
Gage	1	9	77	65	40
Hall	1	5	64	86	44
Kimball	1	5	238	180	89
Lancaster	3	30	542	510	327
Lincoln	1	10	45	67	38
Redwillow	1	20	81	110	50
Sarpy	1	62	583	682	277
Scotts Bluff	1	11	96	118	60

Nevada

Total State	19	207	2,717	2,900	1,179
Churchill	1	9	55	44	36
Clark	8	127	1,456	1,822	630
Humboldt	1	8	65	103	46
Lyon	1	.....	108	131	55
Mineral	1	11	282	182	74
Ormsby	1	23	123	109	51
Pershing	1	4	14	25	12
Washoe	4	13	496	369	240
White Pine	1	12	118	115	35

New Hampshire

Total State	1	22	187	135	80
Rockingham	1	22	187	135	80

New Jersey

Total State	5	80	944	1,215	550
Bergen	1	2	101	153	91
Burlington	2	42	508	687	293
Morris	1	15	275	288	118
Passaic	1	21	60	87	48

New Mexico

Total State	249	4,237	84,896	62,683	26,044
Bernalillo (Albuquerque)	28	822	15,086	11,204	4,689
Lea (Hobbs)	29	681	13,149	8,966	4,219
Chaves (Roswell)	17	366	8,123	5,778	2,217
Eddy (Carlsbad)	18	248	7,825	6,301	2,403
Curry (Clovis)	14	284	6,688	4,752	1,939
Total, five counties	106	2,401	50,871	37,001	15,467
Per cent of State total	42.6%	56.7%	59.9%	59.0%	59.4%

Bernalillo	28	822	15,086	11,204	4,689
Catron	5	251	251	169	64
Chaves	17	366	8,123	5,778	2,217
Colfax	5	28	880	515	197
Curry	14	284	6,688	4,752	1,939
De Baca	2	47	568	430	150
Dona Ana	14	177	4,816	3,490	1,298
Eddy	18	248	7,825	6,301	2,403
Grant	6	60	1,092	606	301
Guadalupe	3	15	241	144	58
Harding	2	11	233	175	86
Hidalgo	3	17	396	280	60
Lea	29	681	13,149	8,966	4,219
Lincoln	6	37	867	572	241
Los Alamos	2	49	967	824	318
Luna	5	49	791	724	307
McKinley	3	82	970	1,051	375
Mora	1	2	69	47	.....
Otero	13	147	2,808	2,234	897
Quay	10	115	2,742	1,890	767
Rio Arriba	5	40	655	734	267
Roosevelt	16	187	4,365	3,102	1,579
Sandoval	2	12	162	157	20
San Juan	13	384	5,218	3,799	1,598
San Miguel	3	22	443	344	87
Santa Fe	4	92	876	664	331
Socorro	3	12	538	527	122
Taos	2	26	355	267	147
Torrance	4	28	607	415	170
Union	5	31	766	550	275
Valencia	6	166	2,349	1,972	862

New York

Total State	10	191	1,645	1,474	759
Broome	1	3	30	54	44
Dutchess	1	4	49	89	59
Kings	1	4	118	110	84
Nassau	1	29	247	324	181
New York	1	20	549	151	40
Oneida	1	7	140	150	77
Onondaga	1	80	345	380	131
Orange	1	4	87	112	50
St. Lawrence	2	40	80	104	93

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
North Carolina					
Total State	3,368	30,493	936,957	776,952	197,121
Guilford (Greensboro)	83	1,538	38,450	34,348	8,822
Mecklenburg (Charlotte)	67	1,403	37,400	36,826	10,408
Wake (Raleigh)	80	1,311	36,580	30,951	7,363
Gaston (Gastonia)	89	1,363	33,465	29,688	10,135
Buncombe (Asheville)	113	1,207	32,880	25,278	7,971
Total, five counties	432	6,822	178,775	157,091	44,699
Per cent of State total	12.8%	22.4%	19.1%	20.2%	22.7%

Alamance	31	429	12,519	11,727	2,464
Alexander	32	314	7,924	6,028	1,260
Alleghany	11	28	996	677	81
Anson	26	159	5,466	4,599	957
Ashe	60	252	6,355	4,224	912
Avery	32	182	4,588	2,820	830
Beaufort	10	70	1,753	1,549	366
Bertie	24	155	7,295	4,920	908
Bladen	38	242	7,010	6,831	1,991
Brunswick	37	226	4,797	4,086	1,382
Buncombe	113	1,207	32,880	25,278	7,971
Burke	76	476	17,939	16,847	5,579
Cabarrus	49	496	15,763	13,184	3,596
Caldwell	74	696	20,687	18,002	5,535
Camden	3	24	1,031	840	143
Carteret	12	128	3,277	3,014	864
Caswell	13	57	1,988	1,669	348
Catawba	45	504	14,918	14,115	4,237
Chatham	31	174	6,605	5,590	1,078
Cherokee	44	200	8,103	4,525	1,473
Chowan	6	48	3,564	2,321	552
Clay	18	54	1,902	1,158	387
Cleveland	82	717	28,010	22,507	6,734
Columbus	61	451	13,276	11,542	3,219
Craven	11	187	3,915	3,389	743
Cumberland	48	686	15,787	14,167	4,109
Currituck	7	30	1,425	1,150	231
Dare	3	17	325	300	83
Davidson	43	514	12,682	11,303	2,491
Davie	14	105	3,632	3,544	874
Duplin	26	267	6,562	5,934	1,625
Durham	36	604	20,695	16,714	4,126
Edgecombe	20	130	5,047	4,278	911
Forsyth	62	1,021	29,170	27,610	6,349
Franklin	31	207	9,233	6,207	1,281
Gaston	89	1,363	33,465	29,688	10,135
Gates	9	50	2,365	1,807	49
Graham	20	109	3,320	1,801	608
Granville	28	220	9,647	6,778	1,053
Greene	2	26	410	393	
Guilford	83	1,538	38,450	34,348	8,822
Halifax	23	217	8,809	6,328	1,709
Harnett	27	316	9,457	7,587	1,553
Haywood	59	541	14,069	11,307	3,982

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Henderson	51	343	13,622	9,271	2,098
Hertford	19	31	5,414	4,193	589
Hoke	8	76	1,684	1,672	455
Hyde	5	4	218	184	29
Iredell	46	420	13,372	11,774	3,112
Jackson	52	323	9,929	6,535	1,589
Johnston	44	334	12,068	9,944	2,376
Jones	5	12	988	762	294
Lee	11	131	3,692	3,260	614
Lenoir	14	162	4,382	3,549	816
Lincoln	31	282	6,617	6,691	2,185
McDowell	41	253	9,010	7,494	1,826
Macon	46	221	7,750	4,561	1,326
Madison	56	257	10,624	5,644	1,236
Martin	10	70	3,030	2,434	333
Mecklenburg	67	1,403	37,400	36,826	10,408
Mitchell	37	243	7,729	5,015	1,388
Montgomery	27	149	4,014	3,512	872
Moore	27	152	5,444	4,667	911
Nash	39	335	13,058	10,117	2,432
New Hanover	26	402	12,436	10,532	2,940
Northampton	18	99	4,734	3,554	772
Onslow	21	317	6,668	5,888	2,135
Orange	18	134	5,372	4,076	1,103
Pamlico	3	16	283	248	89
Pasquotank	9	74	4,085	3,448	541
Pender	18	84	3,136	2,490	912
Perquimans	9	27	1,754	1,604	282
Person	19	210	5,462	4,629	1,145
Pitt	12	84	3,350	3,215	710
Polk	23	123	4,927	3,438	1,006
Randolph	45	310	9,707	9,782	1,637
Richmond	25	278	6,764	5,794	1,742
Robeson	85	738	19,622	20,244	4,285
Rockingham	33	269	8,963	7,995	1,503
Rowan	43	417	14,071	11,916	3,476
Rutherford	79	651	23,786	17,533	5,379
Sampson	45	321	10,500	9,307	2,174
Scotland	9	107	1,760	1,579	544
Stanly	50	449	13,234	12,238	2,348
Stokes	19	161	4,245	3,435	362
Surry	73	519	15,878	13,083	1,428
Swain	32	107	4,857	3,006	495
Transylvania	30	243	6,435	5,003	1,612
Tyrrell	2	2	438	376	27
Union	56	402	13,766	11,077	2,474
Vance	18	155	6,179	4,858	1,157
Wake	80	1,311	36,580	30,951	7,363
Warren	15	70	3,423	2,467	441
Washington	5	15	1,002	752	76
Watauga	49	314	9,651	6,208	1,572
Wayne	17	146	4,822	4,884	1,022
Wilkes	102	737	22,479	16,577	3,209
Wilson	9	99	3,618	3,026	561
Yadkin	32	264	10,056	7,564	1,382
Yancy	34	150	5,758	3,384	727

North Dakota

Total State	9	76	797	962	447
Burleigh	1	1	92	110	58
Cass	1	6	89	81	44
Grand Forks	2	38	280	379	124
McKenzie	1	2	49	11	6
Morton	1	1	30	45	41
Stark	1	10	74	79	34
Ward	1	18	168	245	137
Williams	1	15	15	12	3

Ohio

Total State	255	4,746	44,752	50,992	18,634
Montgomery (Dayton)	33	934	10,221	10,455	3,381
Hamilton (Cincinnati)	32	560	6,763	7,440	2,598
Butler (Hamilton)	29	475	5,800	5,827	1,881
Franklin (Columbus)	13	459	2,966	4,462	1,579
Warren (Lebanon)	14	252	2,047	2,627	936
Total, five counties	121	2,680	27,797	30,811	10,375
Per cent of State total	47.5%	56.5%	62.1%	60.4%	55.7%
Allen	3	56	488	308	60
Ashland	1	14	54	59	43
Ashtabula	1	13	106	197	111
Athens	1	12	244	281	82
Brown	5	55	393	393	116
Butler	29	475	5,800	5,827	1,881
Clark	7	108	923	1,094	481
Clermont	10	174	1,528	1,938	810
Clinton	3	20	276	237	99
Coshocton	1	4	66	96	38
Cuyahoga	11	193	1,231	1,419	550
Darke	2	14	119	135	76
Defiance	1	32	175	197	97
Delaware	1	2	36	46	28
Erie	6	139	896	1,193	564
Fairfield	1	25	143	182	62
Fayette	1	14	77	179	71
Franklin	13	459	2,966	4,462	1,579
Fulton	1	10	52	89	25
Greene	7	151	1,406	1,780	674
Guernsey	1	2	48	65	56
Hamilton	32	560	6,763	7,440	2,598
Hancock	1	3	55	123	40
Henry	1	8	57	57	16
Highland	1	2	49	71	21
Huron	2	40	222	251	145
Jackson	1	2	88	81	31
Lake	1	65	348	392	192

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Lawrence	1	8	91	158	54
Licking	1	11	118	129	75
Lorain	6	151	774	1,142	494
Lucas	10	180	1,655	1,716	725
Madison	2	35	306	267	77
Mahoning	1	3	64	128	46
Medina	6	53	577	869	303
Monroe	1	25	234	361	167
Montgomery	33	934	10,221	10,455	3,381
Ottawa	2	18	312	359	104
Pickaway	2	9	182	193	127
Pike	2	15	325	290	93
Portage	2	39	218	238	75
Preble	5	54	477	630	213
Richland	2	44	455	449	203
Ross	1	12	151	132	64
Sandusky	2	19	264	304	173
Scioto	2	30	264	280	139
Seneca	1	.....	56	56	27
Shelby	2	5	130	121	35
Stark	1	3	63	60	45
Summit	5	43	370	681	252
Trumbull	1	23	77	125	69
Warren	14	252	2,047	2,627	936
Wayne	4	125	646	630	211
Wood	1	3	66	.....	.....

Oklahoma

Total State	1,333	17,872	483,082	332,497	131,567
Oklahoma (Oklahoma City)	109	3,155	85,992	62,987	23,824
Tulsa (Tulsa)	83	2,261	52,592	41,623	15,191
Comanche (Lawton)	26	781	15,325	10,956	4,701
Pottawatomie (Shawnee)	35	368	13,714	8,196	3,351
Muskogee (Muskogee)	37	459	12,631	8,792	3,680
Total, five counties	290	7,024	180,254	132,554	50,747
Per cent of State total	21.8%	39.3%	37.3%	39.9%	38.6%
Adair	21	123	2,944	2,108	651
Alfalfa	4	46	758	649	219
Atoka	18	90	2,951	1,854	703
Beaver	5	38	956	840	490
Beckham	15	187	5,161	3,456	1,671
Blaine	7	68	1,606	1,160	439
Bryan	38	169	8,974	5,475	2,441
Caddo	22	298	7,240	4,901	2,171
Canadian	7	151	3,797	2,943	1,017
Carter	24	351	9,284	6,211	2,486
Cherokee	24	131	3,608	2,424	868
Choctaw	19	108	3,837	2,278	848
Cimarron	5	75	1,186	1,047	421
Cleveland	16	289	8,856	6,123	2,510
Coal	5	53	844	517	161
Comanche	26	781	15,325	10,956	4,701
Cotton	8	105	2,729	2,149	666

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Craig	15	92	3,283	2,120	759
Creek	23	399	8,462	4,656	2,055
Custer	8	153	4,334	2,679	1,228
Delaware	28	133	4,076	2,307	878
Dewey	5	21	745	552	296
Ellis	5	50	924	689	316
Garfield	12	225	6,116	3,803	1,350
Garvin	22	367	8,295	5,797	2,508
Grady	19	186	7,767	5,239	2,158
Grant	6	40	982	737	386
Greer	9	70	3,047	1,821	743
Harmon	9	76	2,323	1,553	657
Harper	4	44	1,166	977	311
Haskell	16	90	2,178	1,520	810
Hughes	22	81	4,357	2,215	1,082
Jackson	14	211	6,251	4,179	1,710
Jefferson	8	125	2,455	1,711	678
Johnston	13	77	2,298	1,517	700
Kay	18	361	8,454	6,486	1,905
Kingfisher	8	71	1,500	1,293	542
Kiowa	10	123	4,505	2,818	1,188
Latimer	19	75	2,294	1,303	556
Le Flore	45	297	9,244	5,617	2,386
Lincoln	17	185	3,947	2,752	1,203
Logan	7	87	2,885	1,918	652
Love	12	84	2,228	1,347	542
McClain	12	135	3,785	2,261	969
McCurtain	17	95	3,388	1,980	662
McIntosh	20	96	3,461	1,893	974
Major	5	12	759	497	254
Marshall	10	76	1,796	1,252	555
Mayes	15	136	4,048	2,766	1,091
Murray	9	76	3,316	1,880	633
Muskogee	37	459	12,631	8,792	3,680
Noble	8	43	1,499	1,072	403
Nowata	7	68	1,690	1,154	411
Okfuskee	10	84	2,907	1,792	744
Oklahoma	109	3,155	85,992	62,987	23,824
Okmulgee	16	194	6,940	3,838	1,467
Osage	19	237	5,847	3,969	1,320
Ottawa	26	301	8,588	5,830	2,047
Pawnee	11	147	3,037	2,138	1,003
Payne	13	255	7,911	4,919	1,978
Pittsburg	35	359	9,456	5,725	2,028
Pontotoc	28	374	8,448	5,406	2,307
Pottawatomie	35	368	13,714	8,196	3,351
Pushmataha	15	82	2,163	1,343	421
Roger Mills	8	68	1,541	1,093	726
Rogers	17	148	4,825	3,233	1,332
Seminole	22	305	9,063	4,321	2,129
Sequoyah	20	173	3,550	2,198	823
Stephens	23	496	11,434	9,254	3,948
Texas	10	86	2,852	2,436	1,071
Tillman	16	144	5,707	3,263	1,263
Tulsa	83	2,261	52,592	41,623	15,191
Wagoner	10	120	2,176	2,003	770
Washington	12	291	7,540	5,964	2,422
Washita	8	157	3,149	2,155	881
Woods	3	34	1,067	1,052	279
Woodward	6	51	2,038	1,515	548

Oregon

Total State	59	631	9,289	8,936	4,099
Multnomah (Portland)	9	125	1,839	1,868	926
Klamath (Klamath Falls)	3	60	1,394	782	274
Lane (Eugene)	5	100	1,263	1,446	504
Douglas (Roseburg)	7	28	660	698	337
Jackson (Medford)	4	23	629	538	305
Total, five counties	28	336	5,785	5,332	2,346
Per cent of State total	47.5%	53.2%	62.3%	59.7%	57.2%

Baker	1	3	72	119	54
Benton	1	8	109	122	66
Clackamas	2	10	179	246	108
Columbia	1	1	16	20	8
Coos	3	19	398	324	163
Curry	1	.....	26	43	21
Deschutes	2	13	204	189	128
Douglas	7	28	660	698	337
Hood River	3	21	132	183	119
Jackson	4	23	629	538	305
Jefferson	2	76	385	468	251
Josephine	1	4	142	103	41
Klamath	3	60	1,394	782	274
Lake	1	1	38	53	.....
Lane	5	100	1,263	1,446	504
Linn	3	32	607	580	215
Marion	1	20	240	205	110
Morrow	3	18	293	355	119
Multnomah	9	125	1,839	1,868	926
Polk	1	5	82	73	28
Tillamook	1	2	96	67	28
Umatilla	1	.....	99	79	70
Wasco	1	19	170	128	80
Washington	2	43	216	247	144

Pennsylvania

Total State	20	311	2,700	2,925	1,409
Allegheny	1	83	395	420	217
Bedford	1	8	68	34	36
Bucks	1	21	125	149	84
Clinton	1	28	180	238	165
Cumberland	2	21	148	210	85
Dauphin	1	23	156	190	119
Erie	3	16	188	230	111
Franklin	1	5	40	55	35
Indiana	1	20	302	398	124
Lancaster	2	35	361	340	201
McKean	1	6	110	138	47
York	5	45	627	523	185

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Rhode Island					
Total State	1	2	94	130	99
Washington	1	2	94	130	99

South Carolina

Total State	1,505	17,209	519,783	427,982	150,123
Greenville (Greenville)	142	2,173	68,521	55,662	18,105
Spartanburg (Spartanburg)	113	1,546	53,202	43,113	13,077
Anderson (Anderson)	79	1,118	34,365	27,387	9,318
Charleston (Charleston)	44	1,334	28,126	24,864	9,327
Richland (Columbia)	37	742	26,324	22,083	7,301
Total, five counties	415	6,913	210,538	173,109	57,128
Per cent of State total	27.6%	40.2%	40.5%	40.4%	38.1%
Abbeville	16	159	4,674	3,897	1,393
Aiken	71	824	21,952	18,427	7,903
Allendale	10	41	2,308	1,484	425
Anderson	79	1,118	34,365	27,387	9,318
Bamberg	14	67	3,419	2,687	857
Barnwell	22	194	6,054	4,523	2,175
Beaufort	6	160	3,373	3,199	974
Berkeley	18	179	3,613	3,346	1,618
Calhoun	6	22	1,284	964	305
Charleston	44	1,334	28,126	24,864	9,327
Cherokee	54	563	17,004	12,927	5,454
Chester	16	144	5,770	4,539	1,053
Chesterfield	55	314	10,039	7,485	2,503
Clarendon	8	98	2,333	2,124	795
Colleton	24	228	6,169	4,170	1,734
Darlington	28	258	9,903	8,870	2,991
Dillon	20	235	5,622	4,896	1,777
Dorchester	12	128	3,232	2,872	1,433
Edgefield	16	104	3,639	2,549	599
Fairfield	11	106	2,380	1,928	355
Florence	36	450	14,080	12,555	4,554
Georgetown	13	111	3,712	3,140	1,214
Greenville	142	2,173	68,521	55,662	18,105
Greenwood	26	326	10,887	9,746	2,973
Hampton	18	110	4,371	3,110	1,235
Horry	85	596	17,423	15,352	4,363
Jasper	11	48	2,441	1,579	793
Kershaw	35	394	9,510	7,733	3,257
Lancaster	42	491	14,496	11,925	5,390
Laurens	44	414	11,636	9,576	3,256
Lee	11	77	1,915	1,728	510
Lexington	50	475	14,452	12,674	4,956
McCormick	7	36	1,409	1,063	356
Marion	12	143	4,959	4,207	1,453
Marlboro	10	93	2,700	2,197	629
Newberry	13	70	3,000	2,267	837
Oconee	64	362	13,696	9,854	3,256
Orangeburg	37	388	10,475	8,533	2,931
Pickens	60	514	17,772	13,978	5,202

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Richland	37	742	26,324	22,083	7,301
Saluda	14	123	3,516	3,054	924
Spartanburg	113	1,546	53,202	43,113	13,077
Sumter	23	407	8,264	6,997	2,093
Union	25	307	9,295	8,215	2,966
Williamsburg	13	62	2,439	2,289	823
York	34	475	14,029	12,214	4,675

South Dakota

Total State	7	78	951	1,125	538
Brown	1	5	23	39	29
Davison	1	2	13	26	16
Hughes	1	16	139	116	62
Meade	1	4	113	108	46
Pennington	3	51	663	836	385

Tennessee

Total State	2,675	28,213	795,755	556,633	202,065
Shelby (Memphis)	113	4,430	100,513	76,975	31,527
Knox (Knoxville)	168	2,592	83,851	58,841	20,693
Davidson (Nashville)	90	2,333	57,260	47,873	16,763
Hamilton (Chattanooga)	119	1,923	49,578	37,313	11,637
Anderson (Oak Ridge)	73	757	22,761	15,133	4,391
Total, five counties	563	12,035	313,963	236,135	85,011
Per cent of State total	21.0%	42.7%	39.5%	42.4%	42.1%

Anderson	73	757	22,761	15,133	4,391
Bedford	15	143	4,445	3,233	1,152
Benton	8	47	1,530	1,133	479
Bledsoe	4	14	427	314	146
Blount	69	833	21,291	15,911	7,520
Bradley	45	434	10,780	7,916	3,576
Campbell	58	356	11,347	5,731	1,174
Cannon	7	60	1,653	1,013	287
Carroll	18	107	4,756	3,458	1,090
Carter	40	531	12,558	8,608	3,761
Cheatham	1	3	231	167	76
Chester	11	68	1,771	1,402	471
Claiborne	73	324	11,867	4,659	627
Clay	2	6	177	178	50
Coke	35	165	6,098	4,431	911
Coffee	12	201	3,863	3,385	1,478
Crockett	14	97	3,565	2,411	825
Cumberland	22	119	3,151	2,545	884
Davidson	90	2,333	57,260	47,873	16,763
Decatur	20	55	1,978	1,315	342
De Kalb	19	56	3,215	1,753	336
Dickson	8	29	743	508	197
Dyer	29	345	7,770	5,436	2,588
Fayette	15	124	2,773	1,642	1,047
Fentress	11	56	1,671	1,215	305
Franklin	12	154	3,068	2,420	993

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Gibson	42	334	12,691	9,767	3,786
Giles	20	108	3,830	2,532	1,019
Grainger	46	225	8,552	4,111	970
Greene	20	129	3,795	2,973	951
Grundy	6	21	515	588	203
Hamblen	37	371	10,577	7,602	2,445
Hamilton	119	1,923	49,578	37,313	11,637
Hancock	39	192	7,486	2,339	297
Hardeman	32	206	6,652	3,864	1,670
Hardin	15	140	2,267	1,821	791
Hawkins	67	477	12,717	7,328	2,279
Haywood	13	165	3,457	2,425	1,085
Henderson	19	100	3,844	2,338	733
Henry	26	180	5,957	4,143	1,360
Hickman	8	25	948	610	273
Houston	5	6	286	264	80
Humphreys	8	78	1,136	903	401
Jackson	3	4	266	168	129
Jefferson	30	147	8,246	5,146	2,129
Johnson	28	81	5,550	2,869	890
Knox	168	2,592	83,851	58,841	20,693
Lake	10	86	1,697	1,224	594
Lauderdale	24	114	5,581	3,179	1,342
Lawrence	33	231	5,964	4,181	1,579
Lewis	1	17	355	338	117
Lincoln	27	168	5,259	3,365	1,506
Loudon	33	279	10,445	7,158	2,676
McMinn	61	527	14,933	10,559	4,017
McNairy	21	138	4,391	2,772	1,462
Macon	3	3	268	244	78
Madison	39	467	14,663	11,680	4,773
Marion	14	85	2,622	1,810	718
Marshall	6	45	2,255	1,803	576
Maury	17	118	4,339	3,193	1,457
Meigs	13	64	1,937	1,102	541
Monroe	65	336	13,153	6,944	1,975
Montgomery	25	351	7,934	5,558	2,130
Moore	1	3	151	69	35
Morgan	16	167	4,276	2,570	1,150
Obion	24	205	6,607	4,493	1,720
Overton	11	69	2,152	1,253	408
Perry	2	21	234	200	103
Pickett	3	15	548	370	174
Polk	45	195	8,227	4,171	1,264
Putnam	29	189	5,510	3,810	1,493
Rhea	24	167	4,007	2,832	1,088
Roane	42	497	12,408	9,119	3,446
Robertson	25	309	8,417	6,141	2,450
Rutherford	35	391	8,624	6,581	2,640
Scott	64	321	10,728	5,428	690
Sequatchie	8	31	1,154	903	270
Sevier	61	381	13,177	7,751	2,406
Shelby	113	4,430	100,513	76,975	31,527
Smith	12	38	2,274	1,360	355
Stewart	15	79	1,783	1,130	368
Sullivan	51	751	19,168	15,470	5,568
Sumner	20	194	5,029	4,081	1,407
Tipton	15	129	4,375	3,163	1,590
Trousdale	3	1	612	309	55
Unicoi	15	115	4,306	2,730	746

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Union	17	138	3,290	1,533	55
Van Buren	5	21	558	310	149
Warren	11	84	2,847	1,943	875
Washington	45	463	13,272	9,616	3,746
Wayne	18	99	2,047	1,388	446
Weakley	43	387	9,033	5,666	1,666
White	11	57	1,680	1,082	410
Williamson	7	50	1,703	1,409	568
Wilson	30	266	8,300	5,927	2,416

Texas

Total State	3,885	57,313	1,685,073	1,169,523	475,757
Harris (Houston)	213	6,390	175,238	131,711	48,912
Dallas (Dallas)	205	5,868	166,161	123,316	49,330
Tarrant (Fort Worth)	153	3,983	108,751	82,573	33,814
Bexar (San Antonio)	71	1,969	48,812	34,592	13,254
Jefferson (Beaumont)	59	1,360	46,244	33,994	14,417
Total, five counties	701	19,570	545,206	406,186	159,727
Per cent of State total	18.0%	34.1%	32.4%	34.7%	33.6%

Anderson	22	211	7,176	4,515	2,099
Andrews	6	174	3,577	2,708	1,296
Angelina	28	337	10,119	6,873	2,979
Aransas	3	35	704	655	255
Archer	6	69	1,883	1,271	542
Armstrong	3	26	678	421	145
Atascosa	12	68	2,781	1,911	882
Austin	3	30	735	462	197
Bailey	11	125	2,922	2,160	1,149
Bandera	4	19	708	431	146
Bastrop	8	74	2,425	1,358	480
Baylor	5	92	2,202	1,440	388
Bee	14	140	3,304	2,427	1,007
Bell	44	566	18,097	11,237	4,142
Bexar	71	1,969	48,812	34,592	13,254
Blanco	2	17	503	258	64
Borden	2	10	175	116	27
Bosque	19	99	3,730	2,188	652
Bowie	38	420	15,134	9,764	4,670
Brazoria	30	666	17,093	13,606	5,762
Brazos	17	229	9,286	5,459	2,253
Brester	4	105	2,010	1,047	429
Briscoe	1	4	531	319	124
Brooks	1	27	702	421	140
Brown	29	220	10,054	6,315	2,535
Burleson	13	57	1,754	1,053	337
Burnet	14	76	2,811	1,606	599
Caldwell	13	94	2,942	2,036	684
Calhoun	7	75	2,068	1,786	767
Callahan	12	98	3,136	1,763	625
Cameron	24	392	10,399	6,436	2,691
Camp	8	28	1,995	1,221	448
Carson	5	102	2,188	1,550	695

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Cass	40	241	9,278	5,437	2,768
Castro	7	113	2,043	1,746	846
Chambers	8	57	2,264	1,782	678
Cherokee	19	165	5,652	3,228	1,266
Childress	6	104	2,342	1,729	764
Clay	14	60	2,969	2,135	795
Cochran	4	26	1,307	1,026	507
Coke	5	53	1,109	890	379
Coleman	21	73	3,931	2,428	664
Collin	49	464	15,700	10,062	4,075
Collingsworth	7	40	1,969	1,114	428
Colorado	8	72	1,683	1,086	528
Comal	4	59	1,068	938	427
Comanche	32	68	5,204	2,795	801
Concho	4	17	768	507	147
Cooke	22	198	6,924	4,356	1,764
Coryell	27	180	5,993	3,878	1,592
Cottle	5	71	1,301	738	265
Crane	2	50	1,233	897	377
Crockett	3	51	858	581	311
Crosby	11	82	3,331	2,341	847
Culberson	1	8	357	259	112
Dallam	3	81	1,940	1,452	554
Dallas	205	5,868	166,161	123,316	49,330
Dawson	15	206	5,819	3,797	1,649
Deaf Smith	7	123	3,046	2,347	1,134
Delta	11	32	2,049	1,104	329
Denton	38	328	12,226	7,822	2,658
De Witt	9	46	1,529	1,026	418
Dickens	7	89	1,702	890	516
Dimmit	2	70	917	764	377
Donley	4	42	1,408	931	382
Duval	8	19	1,260	753	285
Eastland	29	170	7,823	4,305	1,862
Ector	27	1,172	19,754	15,085	6,045
Edwards	2	6	566	237	75
Ellis	16	147	7,449	4,446	1,679
El Paso	31	921	18,780	12,981	5,296
Erath	28	147	6,137	3,881	1,416
Falls	21	90	4,276	2,583	1,159
Fannin	38	213	8,527	5,361	2,164
Fayette	5	22	531	396	151
Fisher	17	60	2,818	1,706	850
Floyd	10	151	3,475	2,175	1,335
Foard	4	7	854	593	177
Fort Bend	10	134	3,487	2,669	1,269
Franklin	11	33	1,719	1,152	399
Freestone	5	56	1,866	1,256	337
Frio	4	78	1,290	832	229
Gaines	9	195	3,668	2,501	1,138
Galveston	25	573	15,261	11,458	4,396
Garza	7	61	1,863	1,263	435
Gillespie	2	7	448	222	67
Glasscock	1	5	126	54	.....
Goliad	3	19	370	280	134
Gonzales	15	70	3,498	2,040	709
Gray	8	293	8,687	5,789	2,476
Grayson	47	575	21,345	13,237	5,410
Gregg	30	689	17,862	13,752	6,143
Grimes	11	28	2,045	1,286	468
Guadalupe	7	87	1,814	1,312	510

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Hale	19	395	11,761	8,304	4,035
Hall	8	93	2,900	1,475	573
Hamilton	18	43	2,729	1,552	551
Hansford	3	58	1,474	1,182	535
Hardeman	8	56	3,347	1,948	591
Hardin	19	387	7,163	4,656	2,316
Harris	213	6,390	175,238	131,711	48,912
Harrison	31	247	9,969	6,212	2,858
Hartley	2	11	336	219	91
Haskell	13	165	4,584	2,716	1,320
Hays	11	129	4,560	2,486	955
Hemphill	2	25	653	369	131
Henderson	22	133	5,291	3,235	1,710
Hidalgo	24	541	10,601	7,815	3,675
Hill	27	108	6,117	3,534	1,380
Hockley	13	228	5,984	3,565	1,696
Hood	9	78	2,160	1,431	626
Hopkins	23	106	4,881	3,083	1,024
Houston	18	142	3,438	2,169	998
Howard	23	297	8,094	6,150	2,346
Hudspeth	3	50	506	360	117
Hunt	40	306	11,708	7,467	3,182
Hutchinson	11	344	9,317	6,204	2,870
Irion	2	2	224	162	12
Jack	15	62	2,747	1,911	784
Jackson	9	103	2,579	1,845	911
Jasper	18	251	5,860	3,931	1,970
Jeff Davis	1	2	140	79	.....
Jefferson	59	1,360	46,244	33,994	14,417
Jim Hogg	1	.....	247	72	29
Jim Wells	6	99	4,066	2,660	1,010
Johnson	33	255	11,327	7,699	2,439
Jones	24	166	6,992	4,445	2,126
Karnes	9	65	1,932	1,279	445
Kaufman	18	156	5,560	3,355	1,300
Kendall	3	13	496	353	87
Kent	3	21	531	334	171
Kerr	8	98	2,962	1,920	684
Kimble	2	28	772	474	135
King	3	5	289	166	42
Kinney	1	16	168	141	35
Kleberg	7	189	3,251	2,361	1,021
Knox	9	83	2,675	1,580	563
Lamar	32	319	8,594	6,066	2,658
Lamb	12	212	6,876	4,459	1,853
Lampasas	10	71	2,727	1,776	508
La Salle	5	30	531	267	167
Lavaca	10	27	1,935	1,232	524
Lee	6	25	930	582	240
Leon	8	70	1,666	909	438
Liberty	28	269	9,132	5,576	2,596
Limestone	22	102	5,940	2,815	1,026
Lipscomb	5	27	652	550	303
Live Oak	6	49	1,219	908	347
Llano	2	19	790	383	219
Lubbock	41	1,068	30,398	23,482	9,144
Lynn	8	115	3,395	2,497	927
McCulloch	13	64	2,392	1,306	467
McLennan	65	1,026	39,769	26,350	10,436
McMullen	2	4	184	150	18

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Madison	5	55	1,736	978	428
Marion	6	70	1,656	898	423
Martin	6	65	1,485	1,198	531
Mason	4	13	550	331	144
Matagorda	13	195	4,616	3,169	1,418
Maverick	3	15	467	317	186
Medina	6	74	1,848	1,342	579
Menard	2	5	465	354	106
Midland	18	624	12,415	9,358	4,122
Milam	21	107	4,099	2,663	1,057
Mills	9	21	1,690	1,037	306
Mitchell	10	106	3,476	2,095	1,017
Montague	17	133	4,318	3,222	1,165
Montgomery	25	310	6,250	4,277	1,927
Moore	5	124	3,045	2,594	1,107
Morris	8	95	2,793	2,195	923
Motley	5	22	957	616	262
Nacogdoches	19	89	6,844	3,362	1,764
Navarro	23	278	10,326	5,732	2,064
Newton	6	67	1,773	1,164	510
Nolan	11	126	5,501	2,724	1,168
Nueces	42	1,072	25,659	17,776	7,338
Ochiltree	1	61	1,513	1,288	389
Oldham	2	20	532	289	141
Orange	24	654	15,608	10,256	4,285
Palo Pinto	21	146	5,589	3,374	1,282
Panola	15	73	2,503	1,714	969
Parker	36	210	7,404	5,074	2,364
Parmer	6	191	2,800	2,495	1,331
Pecos	6	86	1,959	1,708	633
Polk	14	66	2,929	1,562	681
Potter	24	1,117	22,553	16,324	6,607
Presidio	3	22	524	231	74
Rains	7	22	997	637	152
Randall	7	201	5,779	4,628	1,676
Reagan	2	28	707	513	205
Real	3	13	582	362	59
Red River	14	67	3,378	1,880	746
Reeves	9	129	2,881	1,582	621
Refugio	5	77	1,824	1,248	406
Roberts	1	13	327	195	66
Robertson	18	98	3,564	2,113	774
Rockwall	2	3	827	457	145
Runnels	16	110	4,313	2,689	916
Rusk	27	210	7,883	5,357	2,629
Sabine	6	24	1,470	924	454
San Augustine	6	40	1,244	735	244
San Jacinto	10	38	1,031	660	365
San Patricio	12	249	5,536	4,440	1,870
San Saba	11	26	2,076	1,052	559
Schleicher	2	16	803	509	198
Scurry	12	155	4,493	3,359	1,681
Shackelford	3	13	1,285	766	250
Shelby	13	79	3,521	2,300	802
Sherman	1	23	359	377	165
Smith	60	631	22,293	16,139	7,305
Somervell	5	25	976	592	270
Starr	3	38	526	398	185
Stephens	6	69	1,809	1,280	535
Sterling	1	6	281	189	.....

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Stonewall	4	85	1,050	605	198
Sutton	2	6	368	318	93
Swisher	7	79	3,225	2,527	1,085
Tarrant	153	3,983	108,751	82,573	33,814
Taylor	40	845	21,571	16,494	6,781
Terrell	2	19	233	169	56
Terry	15	209	5,049	3,275	1,541
Throckmorton	4	22	1,057	727	364
Titus	14	101	4,167	3,166	1,336
Tom Green	20	366	12,429	9,091	3,380
Travis	41	862	29,219	19,124	6,638
Trinity	14	94	2,687	1,360	887
Tyler	28	159	4,536	2,877	1,464
Upshur	19	140	4,298	2,938	1,551
Upton	5	78	2,094	1,291	440
Uvalde	6	35	2,121	1,461	475
Val Verde	7	68	2,008	1,519	573
Van Zandt	22	125	5,562	3,507	1,577
Victoria	12	162	4,799	3,720	1,580
Walker	12	71	4,386	2,185	924
Waller	8	41	1,704	1,030	493
Ward	9	157	3,858	2,684	1,274
Washington	3	21	700	500	151
Webb	8	38	1,488	856	384
Wharton	11	115	3,469	2,279	1,024
Wheeler	10	46	2,865	1,787	711
Wichita	29	918	25,255	17,621	6,806
Wilbarger	13	230	6,274	4,108	1,610
Willacy	7	71	1,952	1,073	502
Williamson	18	142	4,812	2,933	1,135
Wilson	7	40	1,097	734	319
Winkler	4	119	2,960	2,118	800
Wise	34	145	6,012	4,273	1,768
Wood	18	66	5,290	3,321	1,410
Yoakum	5	136	2,333	1,591	716
Young	16	154	5,517	3,613	1,298
Zavala	4	28	912	648	211

Utah

Total State	25	304	3,281	3,495	1,449
Box Elder	1	6	163	235	72
Cache	1	3	83	122	62
Carbon	2	2	311	148	46
Davis	3	28	365	333	138
Duchesne	1	.....	85	50	17
Grand	1	34	211	284	111
Iron	1	1	39	39	14
Salt Lake	6	115	960	1,023	441
San Juan	2	13	113	180	97
Tooele	1	21	146	200	67
Uintah	1	34	294	210	84
Utah	2	6	148	223	75
Weber	3	41	363	448	225

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Virginia					
Total State	1,366	15,151	473,721	403,825	81,613
Henrico (Richmond)	64	1,396	52,710	45,931	7,419
Norfolk (Norfolk)	63	1,700	45,472	40,264	8,236
Roanoke (Roanoke)	48	946	31,520	27,315	5,163
Pittsylvania (Danville)	56	508	18,428	15,418	3,362
Newport News City (Newport News)	13	666	14,731	13,862	2,743
Total, five counties	244	5,216	162,861	142,790	26,923
Per cent of State total	17.9%	34.4%	34.4%	35.4%	33.0%
Accomac	18	108	3,865	3,371	614
Albemarle	23	245	8,823	6,341	1,105
Allegheny	9	69	3,217	2,584	515
Amelia	6	12	877	653	97
Amherst	13	83	3,468	2,767	661
Appomattox	13	62	3,090	2,738	694
Arlington	16	494	13,962	11,292	2,646
Augusta	14	178	5,177	4,693	948
Bath	4	16	458	406	54
Bedford	34	192	6,934	5,542	1,183
Bland	4	5	190	210	63
Botetourt	16	80	3,645	2,635	490
Brunswick	8	49	1,477	1,295	187
Buchanan	5	68	1,201	1,205	177
Buckingham	18	75	2,130	1,918	276
Campbell	33	357	13,764	12,126	2,183
Caroline	13	91	2,747	2,189	435
Carroll	21	70	2,221	2,177	252
Charlotte	15	63	2,929	2,162	352
Charles City	2	10	488	431	63
Chesterfield	27	446	11,915	13,148	2,586
Clarke	3	33	775	512	128
Culpeper	15	52	3,068	2,541	207
Cumberland	7	21	656	568	150
Dickenson	3	8	524	414	139
Dinwiddie	13	112	6,345	5,203	903
Elizabeth City	11	408	8,791	10,165	2,307
Essex	7	60	1,808	1,141	121
Fairfax	28	750	13,873	14,654	3,230
Fauquier	15	101	3,516	2,221	393
Floyd	5	18	474	498	86
Fluvanna	12	32	2,437	1,709	341
Franklin	19	80	3,151	2,448	350
Frederick	4	50	1,353	952	300
Giles	8	27	1,199	1,103	253
Gloucester	8	90	2,355	2,104	583
Goochland	8	27	1,676	1,258	234
Grayson	34	154	4,975	3,481	769
Greene	4	20	670	335	34
Greensville	7	70	2,446	2,018	509
Halifax	32	201	10,208	7,484	1,379
Hanover	14	162	4,543	3,964	766
Henrico	64	1,396	52,710	45,931	7,419
Henry	25	348	9,004	7,679	2,111
Isle of Wight	8	64	3,076	2,689	344
James City	4	81	1,614	1,752	567

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
King and Queen	7	8	1,478	1,166	378
King George	7	39	2,227	1,659	225
King William	7	45	1,666	1,358	277
Lancaster	9	39	2,091	1,738	439
Lee	38	263	6,097	3,581	1,413
Loudoun	14	116	2,376	2,132	355
Louisa	12	55	2,229	1,356	186
Lunenburg	7	36	1,636	1,225	330
Madison	9	41	1,218	573	79
Mathews	5	27	1,132	953	256
Mecklenburg	23	124	6,363	4,840	792
Middlesex	6	19	1,733	1,207	192
Montgomery	9	104	3,179	2,729	563
Nansemond	9	164	4,175	4,373	1,197
Nelson	21	97	4,864	2,652	323
New Kent	5	16	913	651	109
Newport News City	13	666	14,731	13,862	2,743
Norfolk	63	1,700	45,472	40,264	8,236
Northampton	6	31	1,329	1,117	157
Northumberland	8	55	2,152	1,858	313
Nottoway	3	29	1,611	1,414	237
Orange	13	78	3,543	2,370	360
Page	4	28	1,001	667	88
Patrick	13	77	1,657	1,802	256
Pittsylvania	56	508	18,428	15,418	3,362
Powhatan	7	35	1,373	1,163	290
Prince Edward	8	41	2,174	1,472	198
Prince George	5	94	2,425	2,184	521
Princess Anne	12	332	6,063	6,941	1,404
Prince William	9	204	2,826	3,445	916
Pulaski	9	75	1,803	1,877	442
Rappahannock	8	28	1,167	571	42
Richmond	9	62	2,270	1,863	266
Roanoke	48	946	31,520	27,315	5,163
Rockbridge	10	86	2,775	2,350	578
Rockingham	6	34	1,206	1,029	240
Russell	25	163	2,907	2,426	775
Scott	16	78	2,014	2,031	471
Shenandoah	1	4	55	65	.....
Smyth	18	220	4,714	3,593	732
Southampton	17	101	4,467	3,714	757
Spotsylvania	19	143	8,355	5,542	1,251
Stafford	11	110	3,002	2,999	686
Surry	5	13	755	603	74
Sussex	8	40	1,419	1,241	153
Tazewell	9	83	2,215	1,872	432
Warren	4	43	1,592	1,003	232
Washington	39	420	11,261	8,863	2,581
Westmoreland	5	30	1,340	999	142
Wise	13	157	3,591	2,985	553
Wythe	4	41	843	627	238
York	4	65	1,458	1,472	406

<i>County</i>	<i>Churches</i>	<i>Baptisms</i>	<i>Membership</i>	<i>S. S. Enrolment</i>	<i>T. U. Enrolment</i>
Washington					
Total State	101	1,123	14,896	16,287	7,639
King (Seattle)	25	245	3,028	3,673	1,847
Cowlitz (Longview)	8	103	1,839	1,997	903
Benton (Richland)	5	96	1,704	1,801	730
Spokane (Spokane)	8	164	1,482	1,531	685
Pierce (Tacoma)	6	48	1,127	1,059	519
Total, five counties	52	656	9,180	10,061	4,684
Per cent of State total	51.5%	58.4%	61.6%	61.8%	61.3%
Adams	1	7	73	82	49
Asotin	1	4	88	108	48
Benton	5	96	1,704	1,801	730
Chelan	5	19	639	704	356
Clallam	2	19	137	275	142
Clark	5	75	872	856	425
Cowlitz	8	103	1,839	1,997	903
Franklin	1	13	312	253	158
Grant	2	22	354	319	188
Grays Harbor	3	8	158	168	89
Island	1	11	139	230	130
King	25	245	3,028	3,673	1,847
Kitsap	4	39	458	365	182
Klickitat	2	10	65	109	16
Lewis	1	1	122	62	30
Pierce	6	48	1,127	1,059	519
Skagit	4	60	565	411	195
Snohomish	6	61	482	698	283
Spokane	8	164	1,482	1,531	685
Thurston	1	11	102	122	56
Whatcom	2	1	70	106	53
Yakima	8	106	1,080	1,358	555
West Virginia					
Total State	40	649	12,608	10,146	2,567
Berkeley	2	17	1,353	927	121
Greenbrier	2	10	106	221	83
Hancock	1	12	170	326	132
Hardy	1	.....	35	32	.....
Harrison	2	17	246	319	105
Jefferson	4	14	807	636	36
Kanawha	5	54	944	769	315
McDowell	1	18	101	113	.....
Marshall	1	60	135	122	44
Mercer	14	301	6,245	4,357	1,007
Mineral	1	9	34	64	23
Mingo	1	63	1,059	798	203
Wayne	3	49	1,197	1,234	370
Webster	1	8	80	103	65
Wood	1	17	96	125	63

Wisconsin

Total State	13	202	1,770	1,982	1,068
Brown	1	10	78	90	54
Dane	2	19	296	306	167
Kenosha	2	68	591	711	306
Milwaukee	4	55	509	501	316
Outgamie	1	8	29	47	37
Racine	1	59	59	45	22
Rock	2	42	208	282	166

Wyoming

Total State	21	251	3,377	3,326	1,397
Albany	2	17	239	224	93
Big Horn	1	8	88	52	44
Carbon	1	5	98	127	55
Fremont	1	39	301	346	108
Hot Springs	1	41	41	51	26
Laramie	3	49	772	602	247
Natrona	3	42	788	892	272
Park	2	15	283	209	113
Platte	1	13	119	82	54
Sheridan	1	1	81	74	34
Sublette	1	6	86	132	43
Sweetwater	1	23	171	211	90
Uinta	1	6	40	58	53
Washakie	1	12	168	167	112
Weston	1	15	102	99	53

Book Reviews

(Any book reviewed in this group may be secured through any of our Baptist Book Stores.)

BIBLE STUDY

The Living Bible

Sylvan D. Schwartzman and Jack Spiro
(24u), \$3.95

The authors are the professor of religious education at Hebrew Union College, Jewish Institute of Religion, and one of his former students who did the basic work on this volume as his rabbinical thesis. As a curriculum instrument it is an excellent work. Unfortunately, its frankly liberal theological position rules out its use in Southern Baptist and other conservative congregations. Yet, the volume is worth study by professionals in religious education for the excellent way it deals with its subject matter.

The text seeks to provide an introduction to the Bible as a whole, rather than concern itself with the specifics of particular chapters, books, or sections. It has been tested experimentally by a number of congregations. Extensive use is made of the basic techniques of secular adult education programs. The volume was designed for main use in congregational classes. Yet, it can be easily used for individual study.

Exceptional use is made of artwork to decorate chapter headings. The sketches do a fine job of pointing up the basic ideas being dealt with.—*Belden Menkus*

Secrets from the Caves

Thurman L. Coss (1a), \$3.00

Is Christianity threatened by the recent discovery of the so-called Dead Sea Scrolls? Why the excitement connected with finding them? Who wrote them and when? Are they authentic? Will the Bible as we know it be changed because of them? Coss's book is one in a series written on these discoveries. Coss stakes the book's success on its being able to answer "questions by laymen who are

worried by reports of the discovery of dangerous scrolls." He attempts to answer questions which he says laymen have asked him and others about the scrolls. In doing so, he not only gives detailed replies but he describes the people who lived once in the caves where the scrolls were found. He tells about scientific devices, many of them highly modern techniques in the laboratory, used to determine the age of the scrolls and other findings. The layman should not only have his questions answered but also get a new and fresh insight into the valuable contribution to biblical scholarship made by today's archaeologists equipped with the latest scientific tools.—*Theo Sommerkamp*

Jesus and the Gospel

Ernest C. Colwell (5-o), \$2.75

One who considers himself historian rather than theologian pays doubtful tribute in these pages to the Gospels by conceding the historic reliability of some of their narrative. The book may have value for the few, but for the majority it has nothing to contribute that would add to their appreciation of the Gospels.—*Donald Ackland*

Triumphant in Trouble

Paul S. Rees (6r), \$3.00

The prolific pen of Paul S. Rees has provided a very fine book in *Triumphant in Trouble*. This writer is scholarly enough to appeal to those who are interested in scholarship, is devotional enough to appeal to those who would like their hearts touched, and presents biblical truth in a very fine and interesting way. This particular book gives a very fine study of the book of 1 Peter, and has many age-old ideas of the presence of Christ with us in times of sorrow and trouble. Yet, the organization of them is one

that has long been needed. I would commend this study for the pastor, the serious Bible student, and the individual who has met sorrow and would require more than the usual clichés in expressions of sympathy. This book could well be in the library of many Southern Baptists and would be a blessing to each one. Dr. Rees is conservative in approach and evangelical in thought.—*B. J. Martin*

The Greatest Words in the Bible and in Human Speech

C. Macartney (1a), 95 cents

Dr. Macartney presents to us fifteen sermons of selected words from the Bible. These are words which we use and hear most every day. They are used with well-selected illustrations to demonstrate the truth of the Bible. They are interesting and inspiring words which we take for granted and often neglect. The reader is brought face to face with the saddest word, "Sin"; the most beautiful word, "Forgiveness"; and the word that conquers God, "Prayer."

Pastors and laymen will enjoy reading this book. While the average reader will not choose a book of sermons, they can choose it for use in giving a devotion.—*Dorothy Nelson*

What Jesus Did

Theodore P. Ferris (5-o), \$3.25

This book is designed to help people understand more about Christ Jesus. Evidently it originated as a series of sermons presented by Dr. Ferris. Most of the chapters are approximately the length of a short and interesting sermon.

The author deals in a straightforward fashion with the Christian message. His account of the actions of Jesus is written in an interesting fashion, valuable to the committed Christian and to the person who has never met Jesus. The chapter "He Forgave Sins" is an especially effective statement of a basic Christian doctrine. The chapter "He Died" is an excellent exposition of the seven words from the cross.

What Jesus Did should have a particular appeal for college students. It is short enough that they should consider reading it, and interesting enough that they will read it, once they have examined it. It will help them to a deeper understanding of Christ Jesus.—*Glenn Yarbrough*

The Psalms: A Commentary

Arthur Weiser (8w), \$9.50

This book, translated by Herbert Hartwell, is a definitive commentary divided into two parts: an introduction, in which the arrangement of the psalms, their use, their cultic character, their several types, origin and authorship are discussed; the second part comprises an exegetical study of the 150 Psalms. Dr. Weiser has based his commentary on his own translation of the Psalter from the Hebrew. The publisher notes that the book will be of value to both Christian and Jewish readers, and certainly it can be studied with profit by advanced students. However, this reviewer cannot wholeheartedly recommend it. For instance, the author refuses to recognize that some of the psalms are Messianic. The average pastor can use his \$9.50 to better advantage.—*Hugh Robert Horne*

Jesus as They Saw Him

William Barclay (9h), \$5.00

Anyone who is familiar with William Barclay knows that whatever he writes will be helpful. This new book is no exception. It is a series of chapters dealing with the different roles in which people saw Jesus. It is written against the background of critical scholarship, and those who are familiar with the critical school will derive more benefit from the book. The ordinary student, however, will also receive much help. Much background information concerning the New Testament is found in the book. The book contains 429 pages. There are 42 chapters. Each chapter contains a different role in which Jesus was seen by his followers. Among the roles that are presented in the book are the following: Messiah, Son of David, Son of God, the Door, the Stone, Saviour, the Servant of God. This is an excellent book.—*Fred Wood*

Dead Sea Scrolls and the Christian Faith

Wm. S. LaSor (29m), 89 cents

Professor of Old Testament since 1949 at Fuller Seminary, the author earned the Ph.D. at Dropsie and the Th.D. at University of Southern California. He is well qualified by scholarly competence and experience in the field in Israel and the Middle East, as well as by service as minister and chaplain, to discuss the subject suggested by the title. Professor LaSor is a conservative, in the scholarly application of the term. The results of his studies, as here presented to the intelligent layman, can in no sense be regarded as in conflict with the views of Southern Baptists on the inspiration and transmission of the Bible, although the author himself is a Reformed Episcopalian. On page 218 he says, "Revelation is in history. We cannot accept the 'suprahistorical.' . . . The events of the Bible are history, and through historical events God gave his revelation." But here he follows the view of inspiration held by many modern conservative scholars, e.g., G. Earnest Wright in *God Who Acts*. As Dr. LaSor says, even the next fifty years will not have exhausted the scientific study of the Qumran materials by biblical, Judaic, and humanistic scholars. Their importance for textual, linguistic, and background studies in Old and New Testament scholarship have not been overemphasized. The above book is a worthwhile addition to the library of the interested laymen, the college student, and the busy minister. Also many intriguing suggestions are thrown in. —H. E. Bergstrom

Palestine Before the Hebrews

Emmanuel Anati (3r), \$8.95

While for many years archaeologists and students of man's earliest beginnings have been discovering and recovering the raw material of artifactual remnants, here is an author who has given us a "panoramic narrative of 600,000 years" of history in the Near East until the arrival of the Hebrews in Palestine for their conquest of the Promised Land. A skilful blending of evidence and

interpretation characterizes this exciting story of man's early adventures toward civilization and cultural achievement. An excellent comparative study of representative sites yields a broad perspective for an enlightened and an informed acquaintance with the paleolithic, mesolithic, neolithic, and chalcolithic cultures which paved the cultural way for Israel's conquest in Joshua's day. The latest discoveries, the latest publications, and the latest interpretations are here brought together to form a volume which will give guidance to students who honestly want to understand what lies back of the biblical portrayal of God's people. Excellent illustrations, drawings, maps, and charts enhance the already valuable text. With two degrees in archaeology from the Hebrew University in Jerusalem, one in anthropology from Harvard, and a degree from the Sorbonne, the author proves himself an able scholar whose writing is worthy of serious study. In three decades the author demonstrates the possibility of becoming an expert in the ever-expanding field of such studies in archaeology.—Marc Lovelace

The Great Promise

Karl Barth (12p), \$2.75

This little book (69 pages) is a superb interpretation of the first chapter of the Gospel According to Luke. It is not a study in detail. It is a study that serves as a telescope through which we can peer into rich depths of biblical meaning. A pre-Christmas study of this book would make it most helpful.

The book has many arresting ideas: "Perhaps we are the mutest when we are the most eloquent!"—Conrad Willard

A Concise Exegetical Grammar of New Testament Greek

Harold Greenlee (1e), \$1.25

A concise summary of koine' grammar, and the author well achieves his purpose of making it practical. It is intended for students who have already been introduced to elementary New Testament Greek; therefore, it does not give detailed explanations but states principles briefly and illustrates them with clear examples from the Greek New Testament.

It is well outlined and easy to use for reference. I intend to require my Greek students to buy it and use it.

Another favorable feature is its price of \$1.25, which seems about right for a paperback this size.—*Robert B. Barnes*

Outline Studies on 1 John

R. A. Torrey (1z), \$1.95

If this hitherto unpublished work of Dr. Torrey may not be termed a critical commentary on the First General Epistle of John, it is certainly a very helpful devotional commentary. The reputation of the great and consecrated Torrey, who not only gave his life in a devoted witness to Christ, but also helped countless thousands to revere and obey Christ as Lord, will give this belated publication of his devotional studies in 1 John great entree. Dr. Torrey manifested great facility in presenting biblical truth in clear and simple outline form, with attention to details. He was also adept in the fine art of "comparing Scripture with Scripture" so as to preserve the general tenor of divine revelation. The Christian's possessions in Christ are clearly set forth here; and every possible and most urgent exhortation is given him to go in, by faith, and possess his possessions. This work will strengthen believers in their sense of security, heighten their confidence in Christ, and deepen their spiritual peace. I commend this book most heartily as a helpful devotional commentary. It seems to me that the book would be made even more helpful if a skeletal outline of its contents were printed in a leading table of contents, so that the prospective reader might be led to see what treasures lie ahead for his perusal.—*Louis Gaines*

Sacrifice in the Bible

H. Ringgren (18a), \$1.00

The author covers an interesting subject very well. He describes the place of sacrifice in the Old Testament and the relationship of Jesus to this sacrifice in the New Testament.

I found the book easy to read and feel that it would be suitable for both pastors and laymen.—*Wayne A. Merritt*

The Power of the Blood of Jesus

Andrew Murray (1z), \$1.00

Here is a small paperback book on the scriptural subject of the Blood. It is a first translation into English of some addresses by the late Andrew Murray. The book goes back into the biblical history of the blood and carries out its theological meanings and doctrinal developments in detail.

The author's thesis is that the doctrine of the blood is basic, unchangeable in the Old Testament, New Testament, Paul's writings, and in the Revelation. Although other things changed, the meaning and need of the blood did not. Much is made of the spiritual significance and power of the blood. The blood seems to be made synonymous with the cross and the death of Christ, being central to all Scripture.

Our redemption, reconciliation, cleansing, sanctification, life, victory, and joy are all discussed as being dependent upon the shed blood of Christ.

The book is simple, well outlined, scripturally authenticated, and practical for study or for teaching. It covers the subject of the blood completely from the traditional standpoint. Often, new depths of meaning are brought out. I recommend the book for those who would enjoy a review on this basic subject.—*J. L. Hall*

Many Witnesses, One Lord

William Barclay (8w), \$2.50

The author is the well-known and highly respected lecturer in New Testament at the University of Glasgow.

Much has been written seeking to present and explain the unity of the New Testament. But in this work, William Barclay seeks to discuss its diversity. Each author has his own unique approach to and understanding of the Christian movement. In fact, this is part of the dynamic usefulness of the New Testament, that it has many facets and can appeal to all kinds of people.

For example, the author says: "There is no one standardized religious experience; there is

no one stereotyped interpretation of the Christian faith and message. . . . In the many-colored grace of God a man will find that which will match his need. God does not treat men as mass-produced, identical repetitions one of another; he treats men as individuals, no two of whom are alike."

He goes on to treat the different authors and books in the New Testament, and gives an incisive discussion, though brief, on each. He deals with them not as competing and antithetic; but co-operative and complementary.

Though the author may have some views not accepted by Southern Baptists, precious few of them are evident in this splendid treatise. It is full of usable material. Every interested pastor and laymen should read it.
—Carl Clark

Dreams of the Future

Thomas S. Kepler (1a), \$1.00

Dreams of the Future is a guide to the apocalyptic literature in the Bible with specific concentration on Daniel and Revelation. The author deals first with the nature and literary devices inherent in apocalyptic writing. He then guides us into a broad study of Daniel with an excellent analysis of the historical setting, a frank look at the questions of date and authorship, and finally with an outline of the plan and purpose for which Daniel was written.

The same basic approach is followed in the next section on Revelation with the valuable addition of a "guide to understanding" the book. The author finally draws eight conclusions as to the abiding values which accrue from a serious study of Daniel and Revelation. He handles difficult problems in a way which is not offensive to the evangelical spirit.

Evaluation.—Mr. Kepler has done a superb job of an almost impossible task. In keeping with the aim of the series "Bible Guides," he has avoided the technicalities of Bible scholarship while presenting conclusions that are soundly based on modern biblical research. Writing for the nontheologically trained reader, he also succeeds in producing a book of real value to the theologically oriented reader. The quality of writing is outstanding; style is clear and cogent. The book is worth promoting.—Gwen McCormick

Personalities Around Jesus

Ralph G. Turnbull (66b), \$1.00

Like all of Dr. Turnbull's books, this one is primarily a scriptural presentation of people associated with Jesus. The author does not attempt to present a psychological analysis of these personalities beyond what the biblical record reveals. The treatment is simple, complete, and interestingly related, so that all classes of people may benefit from reading the book, and especially those who teach the Bible to any age group. His method of presenting these personalities is utterly devoid of denominational prejudice, petty politics, or modern sociology.—Paul Bragg

The Mercies of God

Jane Merchant (1a), \$1.75

The title of this book is certainly misleading. It is anything but Bible study on Romans 12. It has some good poems in it, but it is not likely that one will wade through all the boring reading to find the few good ones. According to my opinion, it is a waste of bookshelf.—Joseph Crook

The Gospel of Philip

R. McL. Wilson (9h), \$3.75

The Gospel of Philip is clearly an apocryphal gospel of apparently Gnostic origin. It is one of thirteen codices written in Coptic and found at Nag Hammadi in Egypt. Another manuscript in this discovery was that of the *Gospel of Thomas*, which previously was translated and published. The *Gospel of Philip* has little in common with the canonical gospels and is clearly a work of vast inferiority to any book in the New Testament. The theology of this apocryphal gospel is at variance with the New Testament on several crucial matters. For example, death is not the result of sin but the separation of the sexes; the resurrection is already past; there is no theory of the atonement; and Jesus apparently had an earthly father. The principal contribution of the book is the light it throws on the Gnostic movement of early times. But comparing it with the canonical gospels one has a greater appreciation for them. The appeal of this book would be limited largely

to advanced students of religion, particularly those in positions of instruction on college and seminary level.—*Fred Howard*

Pursuit of Happiness

Winston K. Pendleton (14b), \$1.95

The "pursuit of happiness" is the desire of practically all people. This is not a compilation of sermons, neither does the author pose as a theologian. He is a fluent writer and undertakes to give something new in the interpretation of these Beatitudes. He is original in his interpretation but true to the Bible and to the purpose of Christ in speaking to a first-century congregation or group of hearers. It applies just as well in our own day.

Dr. Pendleton undertakes to search the will and wishes of Christ in each statement, and then applies the same to the Christian in dedicating and completely surrendering his life to the wish of the Lord Jesus, without which there can be no real happiness. The author has not undertaken to follow beaten paths, but has felt free at all times to launch out in new fields, discover new truths, and present them in such a way to make people search themselves and understand how to pursue happiness. The book makes a real contribution to Bible interpretation.—*O. W. Yates*

Pharisaism and Jesus

Samuel Umen (12p), \$3.75

The author denies the deity of Jesus and that Jesus was the Messiah. He explains away everything in the life of Jesus which points to his deity except the resurrection, which he all but ignores. The book would be of value only to those interested in a Jewish appraisal of Jesus.—*W. Lloyd Cloud*

Daniel to Paul

Gaalياهو Cornfeld (9m), \$13.95

Daniel to Paul completes the survey of the Bible and its setting, which began with *Adam to Daniel*. The present volume covers the period up to and beyond the New Testament, including the intertestamental literature. The passionate dialogue between secular forces and religious beliefs is the theme of this book. Quotations from the literature of the period is incorporated with texts from the Bible. A

wealth of historical and archaeological data is documented by hundreds of photographs. Illustrations and texts carry the reader directly into the scenes and emotions of the age. The photographs are a monumental contribution in themselves. It is a dignified work—well worth the cost to the primary student of the Bible and the well-read scholar.—*Murray Severance*

The Old Testament in the New Testament

R. V. G. Gasker (1e), \$1.45

In this brief book the author sets forth, in a very fine way, the fact that the Old Testament and the New Testament are one book. He asserts that the Bible can never be rightly interpreted unless it is understood as a unity. He then proceeds to show how the Lord used the Old Testament and the evangelists. He also shows the use the writer of the epistle made of the Old Testament and that of the apostle John. It is a well-written book and written in a readable style. It will be helpful to those who desire to see the close relationship of the Old and New Testament.—*Rev. J. V. Case*

SERMONS AND SERMON HELPS

Sermons on Bible Characters

John A. Redhead (1a), \$2.75

Books of sermons on biblical characters always have a popular appeal; this one will not be an exception. The author believes with Carlyle that the history of the world is but the biography of great men, and then takes as his thesis the fact that one of the best ways to get to know the Bible and what it teaches is to become acquainted with its characters. Included in this volume are fifteen chapters on Bible characters who range from the well-known Abraham to the lesser-known Caiaphas.

The author faithfully and interestingly presents the main events in the life of each character studied, and then makes applications. The style is lucid and highly readable.

His outlines are simple and easy to follow and remember. The illustrations really illustrate. The writing is a choice collection of "turned phrases" and the colloquial. An example where these two are brought together is seen in his sermon on Judas: "Every coin seemed to be an eye through which eternal justice was gazing upon his crime and to have a tongue crying out for justice. It burned his hands and was too hot to handle, and he made up his mind he was going to get rid of it."

Several statements and ideas would be objectionable to many Southern Baptists: the author indicates that it is possible that Moses did not actually see a bush that burned and was not consumed, but that he may have seen a bush with red flaming leaves, and with that in mind went to sleep, and in a dream had the encounter with God that is given in the biblical narrative; "Perhaps the most effective preacher in America in the last thirty years was Dr. Harry Emerson Fosdick"; his condemnation of the attitude, "if you do not belong to my denomination you can't take communion with me; if you are not baptized as I prescribe, your baptism is no good. . . ."

There seem to be two factual errors in the sermon on Amos. The author states: "In 712 B.C. the enemy marched upon the land, captured the city of Samaria, and carried away the captives to Babylon." The next sentence indicates that he is referring to the ten northern tribes. While there is some debate relative to certain phases of Old Testament chronology, the date of 722 is well established for the Assyrian captivity of the ten northern tribes. Also, these tribes were taken to Assyria, not to Babylon.

The book is highly recommended. Ministers who read it will be stimulated to do more effective preaching on biblical characters. The man in the pew will be stimulated by its incisiveness into the problems of daily living and the solutions proposed through a study of biblical characters.—*James E. Singleton*

Sermons for Special Days and Occasions

G. Hall Todd (66b), \$2.50

This is an excellent book containing sermons that are pointed, practical, and thought-provoking. The fifteen sermons include both the better and lesser known special days and occasions.

The author is well qualified for his task, and each message has excellent illustrative material and a wealth of quotes which will prove useful to the reader. This is a far-above-average volume of its kind. I commend it to the busy pastor as a worthy addition to his library.—*John W. Salzman*

The Mysterious Presence

Edwin C. Munson (42m), \$2.95

The author leaves no doubt that he is a dedicated Lutheran. As you read his book, you are both amazed and somewhat pleased with his spirit of dedication to the communion service. In each of these brief sermons, he clearly shows his love for this service. If we believed as he does, that Christ is present in the elements of the communion, we too could learn to appreciate it as he does.

Though he holds to a theological position that is actually unscriptural, we will have to give him the credit of looking beyond the service and centering his eyes on the Lord Jesus Christ.

Baptists will differ with him, but we will have to do some heart searching to see if we love our Lord as much as he does.

I would recommend the book only to mature ministers of the gospel.—*R. E. Lee*

Out of the Depths

Helmut Thielicke (1e), \$2.50

The American minister can be grateful that an increasing number of works by Helmut Thielicke are being translated into English. He is a preacher who is a theologian, which is almost as happy a discovery as its corollary; he is a theologian who is a preacher. This latest translation is composed of a group of sermons, addresses, and letters from the bitter war years. Quite naturally, they deal with the ultimate problems which such a period thrusts most realistically upon men—the problem of suffering, especially as related to God; death; a philosophy of history. The sermons and letters reflect the pastoral heart of a profound preacher. They sparkle in the style which we have come to expect from Thielicke. This volume will inspire for thoughtful preaching and will be properly shared with laymen in their hours of crisis.—*H. Gordon Clinard*

Master Sermons Through the Ages

William Alan Sadler, Jr. (9h), \$3.95

Thirty different sermons by thirty different preachers who lived in different nations and spoke to different situations make of this volume almost an anthology. It is a rare thing to find thirty sermons in one volume of this size. The author has sketched important events in each preacher's life at the beginning of each message. Some sermons suffer from having been condensed or from being printed only in part. Very few sermons are of the same type as is popular in America now, and most use illustrations sparingly. The reader is impressed, however, with the biblical content and expository approach evident in most of the messages. It is a book to be studied for profit in sermon making as well as read for inspiration.—*Paul Turner*

Sermons to Intellectuals

Franklin H. Littell (9m), \$3.95

This book is stimulating to the intellect, and challenging to the spirit. While there are some things in it with which I cannot agree, I find that it is a book that challenges my mind, and causes me to think through some of the basic elements of the Christian faith.

I believe that every pastor would do well to secure a copy of this book and read it. He will find many fresh thoughts in it. He will not want to preach everything contained in this volume, but a careful reading of it will make him a better preacher. At the same time, he will find many thoughts for quotation and for stimulation of his own thinking as he seeks to render a ministry to this age of "intellectuals."—*H. H. Hobbs*

Preaching on Old Testament Themes

C. E. Lemmon (14b), \$2.50

There is a need in the life of the average minister to review his sermon preparation and delivery. Due to its paramount importance, this volume has something pertinent and useful to say, thereby helping the minister lift the level of his preaching skills and achievements. This compilation of sermons by ministers of the Christian church (Disciples of

Christ) deals with themes that are of interest to us all.

The reader must keep in mind that the book of sermons by so many men covers a wide range of theological thought. These ministers whose sermons are used present many levels of scholarship. They attended various institutions as is evidenced by their theological views and interpretations. The sermons are fresh, inspiring, and interesting. They deal more with devotional themes rather than evangelistic ones. This attractively bound book, comprised of interesting chapters by fourteen men, will be profitable reading for any minister.—*Daniel W. Cloer*

At the Master's Feet

H. H. Hargrove (66b), \$2.95

This is a splendid series of expository sermons on the Sermon on the Mount. The author leads us to feel that we are with him, sitting at the Master's feet, as Jesus teaches us the vital principles of the Christian religion. Dr. Hargrove applies the teaching of Jesus to our present-day life.

You will appreciate the message "The Danger of False Prophets," based on Matthew 7:15-23, as you place your own life along side of such a measuring rod.

You will admire the way in which the author calls us back to the Word of God as the "unchanging guide to the Christian experience and in Christian service." I am grateful for his challenge to us to return to virgin Christianity.—*R. K. Benfield*

Strength to Love

Martin Luther King, Jr. (9h), \$3.50

This is a collection of sixteen sermons, most of which were originally preached by Dr. King at his churches in Montgomery, Alabama, and Atlanta, Georgia. They were preached in connection with the bus protest in Montgomery, where his "nonviolent" method attracted widespread attention. The final chapter gives the author's account of the development of his thought and activities, which have caused him to be called "the American Gandhi."

These sermons are, for the most part, topical. They are based on sound exegesis of the Scripture, are well thought out, and are masterfully written. They provide insight into

the mind of a controversial figure who has become the symbol of the social change now taking place in the South. Dr. King maintains that Negroes cannot any longer obey unjust laws; but, at the same time, they must overcome enmity with love.

Many will not be interested in reading Dr. King's book, but those who wish to understand his nonviolent approach will find it extremely helpful.—*W. T. Edwards*

These sermons are among the most moving, poetic, and penetrating of any modern messages. They were preached by a controversial Negro leader to congregations across the nation. Several of them were written in prison. The sermons are related in every instance to the Negro and his drive for dignity, but they reveal a much larger biblical concern.

They would be valuable reading for friend and foe alike. Here is a Baptist minister, highly trained theologically, leading a most significant Negro movement. Before he is praised or condemned, it would be well to know his spirit and his Christian motivation.

This book is good reading for young people and adults.—*Robert McCan*

The Way of the Cross

J. Ralph Grant (66b), \$2.95

It is refreshing to come across a book written by one of our own Southern Baptist preachers who has chosen a subject which is most vital to our own teachings and about which too much has not yet been said, namely, the cross of Christ.

Dr. Grant's interpretation of the words spoken by Jesus from the cross are quite revealing. From the prayer of intercession for the forgiveness of his murderers to his prayer of complete submission of his spirit into the Father's keeping, the author has shown how Christ manifested himself to be the Messiah who thought only of others at all times.

Each sermon shows a keen insight into the character of Christ as human and divine, as he suffered the torments of the crucifixion to accomplish the purpose for which he came to earth. All of the chapters combine to present a series of sermons about the cross that are heartwarming and challenging.

In his presentation the author makes splendid use of illustrations.—*Frank Bozeman*

Power in Expository Preaching

Faris D. Whitesell (6r), \$4.00

This is the latest of several high caliber books by the author, an eminent American Baptist seminary professor in homiletics. Believing that "communicating the gospel is the greatest of all privileges given to mortal man," he writes with the aim of stimulating expository preaching which is the highest type of biblical preaching, yet done the least and often quite poorly. Following the table of contents, the book shows that power in expository preaching may be found through motivation, diversification, explanation, organization, argumentation, illustration, application, imagination, preparation, and communication.

This book is the most practical the reviewer has read in this field; it literally abounds in illustrations, quotations, examples, and suggestions. The author's style is simple, yet forceful; and he makes frequent appeals to the Scriptures which he approaches with respect and balance. Additionally, he indicates that a preacher must depend upon the power of the Holy Spirit.

While there is little original material in this book, Dr. Whitesell has rendered a great service in compiling this material. I predict that it will quickly earn a valid place in the libraries of pastors, preaching students, along with college and seminary professors of preaching.—*Walter G. Nunn*

Faith for a Time of Storm

T. Cecil Myers (1a), \$3.00

Infrequently do books of sermons combine soundly biblical materials, convincing doctrinal content, and well-selected, interesting illustrations from current literature. Here is a book that has all of these and more. It is a selection of twelve sermons on basic Christian doctrines: God, the person of Christ, the Holy Spirit, man, the new birth, the Bible, Christian experience, the kingdom of God, the Church, judgment, eternal life, and Christian love. As the author states: "Sermons are intended to be heard and not read. If the reader would get the most from the printed page he must read as if he were listening."

But these sermons are easily read and are worthy of careful study by any pastor who desires to indoctrinate his parishioners without boring them to death.

My one criticism of the book would be the sameness of development that characterizes several of the sermons ("what, when, where, how" approach) and the occasional clichés scattered here and there. But these are minor in comparison with the real value of a captivating book. Of the more than a dozen books of sermons I have reviewed in the past year, this is by far the best.—*Alan Preston Neely*

Life Can Begin Again

Helmut Thielicke (48f), \$3.75

Anyone who has read any book by this author will want to read everything he has written. This book is the last of four "series sermons." The previous ones were on the parables of Jesus, the Lord's Prayer, and the first chapters of Genesis. This book is a series of sermons on the Sermon on the Mount. It is the author's conviction that the sermon can be understood only as one understands the person and work of Jesus. It is only those who are in Christ for whom "life can begin again." The book is filled with provocative statements and keen insights. Such intriguing titles as "The First Installment of Happiness," "Salt, Not Honey," and "No Retaliation" promise stimulating content; and the reader is not disappointed. There are fifteen chapters and life will indeed be made anew for those who accept the challenge of this provocative work.—*Fred Wood*

COUNSELING AND THE PASTORAL MINISTRY

Human Problems and How to Solve Them

Donald Curtis (20p), \$4.95

The reader does not need to be reminded that the author of *Human Problems and How to Solve Them* is director of Science of Mind Church of Religious Science in Los Angeles, California. It is fitting that one of the re-

views that appears on the jacket is by Norman Vincent Peale. His approach seems almost "naive." He does not say anything in the book that has not already been said in the "classical literature" in this field. There are several more books of a professional standing that I would recommend to the pastor or church leader.—*Lucy R. Hoskins*

The Call to Preach

Clayton Beyer (33h), 50 cents

The Call to Preach is an excellent booklet for Southern Baptist churches and denominational leaders to study prayerfully. Especially timely is the booklet in view of the current Southern Baptist concern over a shortage of trained workers in church-related vocations. A key point dealt within the book is the relationship of the "inner call" to preach (the individual's initiative as a result of God's leading) to the "outer call" (the church's initiative in prayerfully seeking out and setting apart workers to special ministries). The serious manner in which the author explores this question is worthy of the attention of any concerned pastor, church leader, or denominational worker. The conclusion to which this thoughtful Mennonite Bible scholar arrives holds important implications for Southern Baptists in their hour of need for pastors, missionaries, and other "set-apart" church leaders. A note of prayerful purposefulness can appear in churches where this booklet is studied carefully and taken seriously.—*Rice Pierce*

Sermons on Marriage and Family Life

John C. Wynn (1a), 95 cents

Out of "nearly four hundred" sermons by Protestant ministers, sixteen were selected by a special committee of the National Council of Churches, and were edited by John C. Wynn of Colgate-Rochester Divinity School. The sermons are divided into five categories: religion in family life, preparing for marriage, parenthood, sex, and facing marital and other life problems. Each sermon is prefaced by a brief biographical sketch of its writer. (Two are American Baptists.)

Actually, although "pulpit-tested," these generally are essays which would be at home in most women's magazines. Each has a text, but most are topical rather than textual. Only the last one, by Robert G. Middleton, is the least bit evangelistic.

Nevertheless, the content is worthwhile. Each essay is brief, concise, and interesting. The ideas are fresh, not piously stilted. Both pastors and laymen will receive helpful points of view here.—*W. H. Ambrose*

The Mastery of Sex

Leslie D. Weatherhead (1a), \$1.00

This is a very splendidly written book, characterized by direct frankness. It deals with many facets, including the normal and abnormal aspects of sex as related to courtship and marriage. Many case studies are introduced to provide a better understanding of the many problems.

Dr. Weatherhead uses a happy combination of psychology and religion as a means for developing the mature self—a mature attitude toward the entire sex life.

Doubtless it will be read with profit by many adults serving as counselors; by many older adolescents and young people seeking honest answers; and by many on the threshold of marriage or newlyweds as they seek to develop an understanding of life based upon union with a member of the opposite sex.—*Versil Crenshaw*

A Happy Married Life

William S. Deal (1z), \$1.95

Any pastor or counselor who faces marital problems with troubled couples will not go along with the idea that the marriage of two Christians insures happiness. The author wrote this book with the idea of helping married couples "find a fuller, richer, sweeter and more meaningful life in marriage." It is not written for newlyweds alone. In fact, it can possibly be better understood by those who have or who are confronted with the problems in the book. It is a sane, sincere, usable approach which will help people honor God and bring happiness to each other in marriage.

From religion and politics to sex relationship, the author speaks very boldly and in plain language. Much of his writing is on the "do's" and "don't's" of married life.

The book ends on a note of challenge. Its ten chapters might be referred to as "Ten Rules for a Happy Marriage." Each reader is challenged to apply them.—*Ben Broadway*

The Art of Staying Happily Married

Dr. Robert W. Burns (20p), \$3.95

Robert Burns is pastor of the Peachtree Christian Church of Atlanta and has counseled more than 3,000 couples. Far from being a collection of old sermons, as is too often the case when pastors write, this book offers timely and practical counsel to couples, from marriage to "the empty nest" and widowhood. His chapter on creative conflict should be read by every husband and wife. With the possible exception of his suggestion that half the tithe should go to the church, there is little in this volume that cannot be accepted heartily by Baptists.—*Reuben Herring*

Young Married Couples in the Church

Wayne Saffen (21c), \$1.25

There is little that will be new or helpful to Southern Baptists in this book. This statement is true because of these facts: (1) The book does not clearly define who "young married couples" are. There is no clear statement as to the ages involved; (2) Basically the book describes two endeavors for "young married couples"—a "Bible class for young adults" (Sunday school in other words) and an "organization for married couples" (Training Union in Southern Baptist words); (3) Lutheran terminology will not agree with Southern Baptist doctrine or terminology; (4) The book does not add any significant ideas or concepts to Southern Baptist religious education, philosophy, or program.

The book certainly is not offensive, but it simply is not particularly helpful.—*Carlton Carter*

The Sanctity of Sex

Stephen F. Olford and F. Lawes (6r), \$2.95

This is a fundamentalist book by authors who seek to combine the rigid tenets of fundamentalism with a positive approach to problems of sex.

The approach is to ask: "What does the Scripture say?" They conclude that the subject is open and discussed there. The book is written for the young person who is planning toward marriage.

There are far better books on this subject. However, for a young person steeped in the fundamentalist outlook, this book could speak to him better than others.—Robert L. McCann

CHURCH ADMINISTRATION

The Leader and Creativity

Irving R. Weschler (18a), \$2.00

The Leader and Creativity is one of a series of leader-training monographs which have proved valuable to leaders in voluntary organizations, in the business world, and in government.

This particular volume helps the leader of a group to appraise the creativity potential of members of his group. Then he is helped to stimulate the creativity of individual members and of the group as a whole.

This and other books in the series actually are *workbooks* for the leader to use in increasing his leadership skills with a given group. The book's value to the serious church leader is great.—Rice A. Pierce

The Leader and Group Effectiveness

Gordon L. Lippitt & E. Seashore (18a), \$2.00

The Leader and Group Effectiveness is one of a series of leader-training monographs which have proved valuable to leaders in voluntary organizations, in the business world, and in government.

This particular volume helps the leader of a group to discover just what are the characteristics of the group. Then he is helped to determine what course to follow in the light of these characteristics, in order to aid

the group in achieving maximum productivity. In the process of leading the group to achieve its aims, he learns to aid group members in better participation, communication, and interpersonal relations. Specific leadership functions in a group also are dealt with as the best from the field of group dynamics is brought out.

This and other books in the series actually are *workbooks* for the leader to use in increasing his leadership skills with a given group. The book's value to the serious church leader is great.—Rice A. Pierce

The Leader and the Process of Change

Thomas R. Bennett II (18a), \$2.00

The Leader and the Process of Change is one of a series of leader-training monographs which have proved valuable to leaders in voluntary organizations, in the business world, and in government.

This particular volume helps the leader of a group to discover ways of bringing about change within the group without conflict. It deals with recognizing the need for change, types of changes often needed in a group, and what leaders can do to bring about desired change.

This and other books in the series actually are *workbooks* for the leader to use in increasing his leadership skills with a given group. The book's value to the serious church leader is great.—Rice A. Pierce

The Leader and Individual Motivation

Paul C. Buchanan (18a), \$2.00

The Leader and Individual Motivation is one of a series of leader-training monographs which have proved valuable to leaders in voluntary organizations, in the business world, and in government.

This particular volume helps the leader of a group better to understand why members of his group act as they do. Knowing this, he is better able to influence their behavior in the direction of the individuals' and the group's goals. He is better able to gain favorable responses from each member of his group.

This and other books in the series actually are *workbooks* for the leader to use in increas-

ing his leadership skills with a given group. The book's value to the serious church leader is great.—*Rice A. Pierce*

STEWARDSHIP, EVANGELISM

The Renewal of the Ministry

Thomas J. Mullen (1a), \$3.00

This thought-provoking book will cause the alert pastor, staff, and church member to become alarmed and challenged by the magnitude of the individual responsibility portrayed in the Christian ministry.

The reader will be called on to consider the following questions. What is the Christian ministry? What criteria shapes the pastor's role in the community and church? What is a progressive pastor? Does the message and example of today's pastor influence others to respond to the call of the ministry? Are "worldly" standards adequate for today's church? Will the pastor with a functional ministry work himself out of a job?

The projection of the concept that members have a responsibility in the redemptive work will cause the church member to take stock.

The pastor's true role as a catalytic agent comes into significant focus when he sees his job as one to activate the membership in Christian work—rather than busy work. The pastor's task then becomes one of training and equipping men for their part in the total ministry.—*Idus V. Owensby*

How to Finance Your Church Building Program

C. Harry Atkinson (6r), \$1.00

The book emphasizes the Christian concept and value both to the individual and the church in its money raising endeavors.

It gives helpful suggestions to the church who desires to conduct its own campaign as well as to the denominational or professional fund raiser.

Though every church may not find all suggestions to their liking or way of doing things, many suggestions can be well used by many churches.

The importance of Christian ethics in all phases of church life is basic in all church financial matters. The simple reminder on everyday matters makes this little book worth its price.—*Idus V. Owensby*

The Tithe in Scripture

Henry Lansdell (66b), \$2.95

The Tithe in Scripture is a reprint from the book, *The Sacred Tenth*, published in 1908. The chapters in this book are those that deal entirely with the scriptural teaching on the tithe as found in the Old and New Testaments. There is one section from the apocryphal and Talmudic writings. Of special interest to the student will be the side references listed for further study from the Bible and history. A grasp of this book will give any interested pastor or layman convincing answers to the perplexing problems related to tithing. The author closes the book with this significant statement: "Right giving is a part of right living. The giving is wrong when we steal God's portion to spend on ourselves."—C. W. Rich

Servants and Stewards

Arthur R. McKay (8w), \$1.25

There is nothing objectionable to this book which leads me to say I recommend it with reservations. It is simply that the author fails to make a real contribution to the literature in this field.

He has a few good thoughts here and there that could well make up a magazine article or a pamphlet. But it is ambitious to call this a book.

He approaches stewardship from a devotional standpoint, decrying the emphasis on bigger budgets and increased attendance at churches to the neglect of inner, spiritual growth.—*Robert Hastings*

Revivals of Religion

Charles G. Finney (29m), \$1.29

Moody Press has done a real service by reprinting in inexpensive form a classic work from the pen of Charles G. Finney. The book has been revised only slightly. Perhaps the interest of the reader might have been better served if the publisher had inserted some

explanatory notes at some points. Much of the terminology used is very much out of date. The reader may be surprised to learn that Finney considered the writing of letters a violation of the sabbath. However, these matters are minor when compared to the excellent material contained in the book. Any pastor or evangelist will learn a great deal from Finney on the true nature of a revival of religion, the church's responsibility in revival, the pastor's responsibility in revival, and the proper instruction of new converts. Each chapter is carefully outlined. This book deserves a wide reading.—J. Merle Bandy

INSPIRATION AND DEVOTION

The Spirit of Holiness

Everett Lewis Cattell (1e), \$3.00

This is an eminently practical book on Christian holiness. The author, now the Quaker president of Malone College in Canton, Ohio, is a former missionary to India. It is from this ministry that most of his illustrations are drawn. Hence, in true Quaker fashion, he writes the book from experience, not from theological supposition. It is a nontechnical study of practical holiness the dynamic of which lies in a single experience—the filling of the Holy Spirit. The author shows how the filling of the Spirit is obtained and how it manifests itself in such areas as daily conduct, guidance, and prayer. This reviewer has read scores of books in this area—here is the first to discuss the implications of sex and the Spirit's fullness.—Walter K. Price

A Voice Not Our Own

Sam Allen (2j), \$3.50

The author is a Southern Baptist and now pastor of the First Baptist Church, Lawrence, Kansas.

The book is a series of meditations written briefly and pungently. He has a good selection of subjects and subject matter. His method of writing is refreshing; it is not superficially dramatic, though it has much dramatic appeal. Each of the twenty-four meditations is

built upon a Scripture text taken from widely varying portions, including both Old and New Testament. This biblical material and easy style makes for very easy reading.

These meditations would be good for one who simply wants devotional reading or would give good idea suggestions for assembly programs and the like.—Carl Clark

Born to Live

Oswald Riess (21c), \$2.00

Born to Live is a refreshing and inspiring book. The author has a new and fresh approach. He brings the reader face to face with the great realities of life and points him to the source of strength, comfort, and power. All those who have hours of darkness, frustration, and despair will welcome this book.—R. K. Benfield

In *Born to Live* this Lutheran preacher, Oswald Riess, has gone beyond the usual "keep your chin up," or "think positively" ideas. Mr. Riess has dared the reader to come directly to grips with the issues of life which confront him by challenging him to examine these issues in the light of the teachings of God's Word.

These messages are more than mere devotions. The very first division of his book, which he calls "No Higher Ambition," is a challenge, not just to those who might be down and out, but to the happiest Christian as well. Nothing could have any more significance than for one to really *know* Christ, as Paul put it. The author treats this theme of Paul's in a manner acceptable and understandable to all.

The third chapter of this book, which deals with God's forgiveness of sins as the "Final Amazement," makes the book worth more than its purchase price alone. The author states that the most amazing thing in the world is that God forgives sin. He then shows this to be not just one of the many characteristics of God, but that it is the outstanding characteristic of God.

The author is obviously writing out of his heart from many years of experience of loving people in the Lord. Eight other chapters make this book a real source book of comfort, as well as good background material for the preacher.—F. M. Bozeman

Our Search for Success

Rolla O. Swisher (45w), \$1.75

Mr. Swisher gives the true meaning for Christian success in his book *Our Search for Success*. This book should be of invaluable assistance to those with the courage to dare to be a Christian success. For those without that courage, it should be an inspiration to look to the future with optimism.

The study questions are most helpful to the individual and should stimulate some interesting discussion within a group. The author is to be complimented on the ease with which this book can be read.

This book certainly deserves a place in the church library. This reviewer would encourage anyone, Intermediates and older, to read, study, and enjoy this superb book.—*Glenn W. Rogers*

Daily Christian Living

William S. Deal (66b), \$1.00

This is another daily devotional guide. The author has selected verses from every book in the Bible. This wide selection, suggested by young students, has made possible the widest possible variety of comments. These brief comments, for the most part, are based upon the Scripture verse itself, then an application to "everyday Christian living." The author has dealt with most every phase of the Christian life, keeping in mind both youth and age. The daily reading of these Scripture verses and comments will help anyone to face the day with God and in his daily Christian living.—*J. C. Carter*

Reigning with Christ

F. J. Huwgel (1z), \$1.95

The book seems to be scripturally sound. The biggest criticism is that it is rather repetitious throughout. The author is true to his subject and supports his theme of "The Enthroned Christian." A timely emphasis is placed upon the significance and security of the Christian life. To some extent the book meets a need in an approach that is not commonly made.

All Christians should derive some comfort from the book, which is not written with any aim toward literary achievements or style. The average Southern Baptist writer is not dealing with this theme, and it is a book

that may fill a present gap.—*J. Harold Stephens*

Here to Stay

John Hersey (3r), \$5.00

The subtitle of this volume, *Studies in Human Tenacity*, epitomizes the author's purpose. This purpose is fulfilled very readably in a series of episodes in the past twenty years in which people have risen above desperate situations. The stories include that of an old lady marooned on a rooftop in floods which followed a Connecticut hurricane, John Kennedy's wartime rescue of his PT boat crew, a Jew's suffering in a German concentration camp, an escape from Communist Hungary, that of two Poles who survived persecution, and, finally, the story of those who survived the first atomic bombing.

The book is particularly inspiring to read in the light of the dangers of a nuclear age. The possibility of extinction is a frightening reality, and these stirring accounts reassure us of our own inherent powers of survival. Although the book is not written from a Christian perspective, the role of faith is a recurring theme. Also of particular interest to the Christian is the inescapable conclusion that man's greatest danger is not from nature, but from human nature. Some of the stories lay bare just to what extremes of evil human nature at its worst can lead to.—*Ross Coggins*

Search to Belong

Christmas Carol Kauffman (33h), \$3.50

This book is the story of a child who was separated from his mother right after he was born. Even as a small child he had a consuming desire to know about his parents. David Grant was placed in a children's home and later in a foster home where he was accepted into a loving family. After he became an adult, he was able to trace his past and find his mother.

The story is interesting, though rather contrived. It is light reading and will be enjoyed by many.—*Jacquelyn Anderson*

Talks to Men

R. A. Torrey (1z), \$1.00

Typical of Torrey's work is this peerless presentation of eternal truths free of burden-

some theological jargon. The reader will have his soul bathed in the great spiritual thoughts of evangelical Christianity as he moves through these pages.

Any evangelical Christian seeking a deeper spiritual life will find this compact little volume well worth its price. While it was written for another generation, it has great appeal to the modern reader.

There are ten chapters written in a detailed, devout fashion. A close study of these pages will enhance one's appreciation for the late and great evangelist, R. A. Torrey.

Perhaps the most prominent aspect of this book is the obvious and most penetrating spiritual content. Special emphasis is given to the Bible, the resurrection, and a basic belief in both.

It is earnestly desired by this reviewer that this splendid little volume will receive wide reading. It could be an invaluable help to the busy pastor, the dynamic teacher, and the growing Christian.—*Harold Green*

The Person You Can Be

Roy A. Burkhardt (9h), \$4.50

Dr. Burkhardt has contributed another excellent book on the general subject of the psychology of the experience of Christian growth and adjustment to one's self, environment, one's fellows, and to God. The book is most readable. The author presents seven statements which he calls "guiding principles which others have found to be helpful" in drawing from bondage into wholeness. He emphasizes that for the Christian to meet the realities of present world conflict he must have the experience of personal spiritual growth into Christ's likeness. The book leads one from the viewpoint of psychology through experiences of meeting problems, of finding help for those problems as one expresses the Christian life. The book is filled with illustrations and personal examples out of the rich experience of Dr. Burkhardt as a teacher and counselor. I heartily commend the book for reading by pastors, counselors, and for inclusion in church libraries. The achieving of physical church union is specified as one of the desirable things for all Christians to search for, according to the author's viewpoint. There will be those who cannot follow him and all of his practical conclusions.—*Malcolm Knight*

No Saints Suddenly

Hazen G. Werner (1a), \$2.50

Hazen Werner, the bishop of the Ohio Area of The Methodist Church and a former professor in Drew Theological Seminary, has given us in this book a series of warmhearted, perceptive messages. Bishop Werner knows how to communicate relevant ideas to modern minds. His topics are intriguing, e.g., "Cities Fenced to Heaven," "The Sense of the Meeting," and "Making Great Things Small." His illustrations are fresh, brief, and to the point. He does not attempt to sound profound, yet there is something in every message which should set any reader to thinking. Perhaps, however, the most important quality of the good bishop's writing is its inspirational character, and who among us does not need inspiration daily?

I delighted and profited in the reading of this book, and I think others will also.—*Pope Duncan*

The Art of Living

Wilferd A. Peterson (13s), \$3.00

This is a delightful little volume depicting just what the title implies—*The Art of Living*. There are twenty-three essays on this subject, each one dealing specifically with some phase of individual living. Most appropriate as a gift.—*Mary A. Biby*

CHURCH HISTORY, DOCTRINE, AND COMPARATIVE RELIGIONS

The Gospel and the Churches

Wilhelm Niesel (8w), \$6.95

David Lewis, in this translation from the German of a noted Calvin scholar, has made available to the English reader a valuable comparison of the three great branches of Christianity: Catholicism, Orthodoxy, and Protestantism. These are examined from the viewpoint of their theology. Dr. Niesel presents the theology of each in a fair and impartial way from its own theological sources, offering

critical analysis at various points. Only occasionally does his evaluation reflect his own reformed tradition.

Roman Catholicism is examined as to its beliefs concerning tradition, the Church, man, justification, and the seven sacraments. Orthodoxy is compared and contrasted with Romanism. The Reformed and Lutheran churches are compared on the traditional "loci" of reformation theology. One would hope for a fuller treatment of the Anglo-Saxon churches but could hardly expect it from a continental theologian. The author has provided, for one unable to wrestle with the sources, the fruit of excellent scholarship in a summary fashion which could become a handy reference book for every pastor. This book would also appeal to the interested layman.—*Victor Mantiply*

The major divisions of Christendom are here analyzed in the light of their faithfulness to the "gospel" or the canonical Scriptures. Catholicism, Greek Orthodoxy, and Protestantism are studied by a German scholar, who shows his own deep bias in Reformed or European Calvinistic convictions.

It is a little "heavy" in its literary form, bearing the European thought pattern. Its thoroughness in following through on the author's plan makes it a good reference work. Our Baptist position is shrugged off without much respect. The Roman Catholic position is handled boldly and shown to be a stranger to the scriptural gospel. The other faiths are analyzed both as to their relation to the author's norm and in the light of possible unity in ecumenicism.—*Roy McClung*

The Church and Faith in Mid-America

Victor Obenhaus (8w), \$3.75

It is not often that a statistical survey of anything makes for interesting reading. Such material is often left to the research scholar, but severely ignored by the average reader.

The present book is an exception. Perhaps it is because there is such a widespread evaluation of the effectiveness of the church that this study seems so very vital and relevant. The wise pastor will find in this book a fairly accurate gauge, doubtless, of the effectiveness of his own work and that of his church. The book will thus become important.

Using a typical county in the Midwest, the author has examined the degree of influence which religion has upon the lives of church members. The survey offers interesting observations on many subjects, ranging from participation in the church, to the vitality of theological foundations, to the influence of church life on "public decisions," to the average concept of the ministry. Some of the findings are shocking. If this report is an accurate sampling, there is a great deal to be done to make church membership a more meaningful relationship. The preacher who reads this book will be more determined to pursue a ministry of spiritual depth. The entire Christian ministry owes Victor Obenhaus a debt of gratitude.—*H. Gordon Clinard*

Religion in America

Willard L. Sperry (43b), \$2.25

This book is an erudite survey of the historical development of the several Christian denominations in North America. It is well written. The style is clear, and even the long sentences do not give the impression of being involved or difficult.

The author approaches the various denominations in a most objective spirit. He is so fair in his appraisals that only the fanatical in any particular group could feel him to be unfair.

It is quite possible that the average reader may not be able fully to appreciate some of the evaluations and appraisals given in this book simply because they are made from such an objective and lofty viewpoint. However, there is rich reward for the reader who enters into the comprehensive view presented and the deep, penetrating analysis of both Protestantism and Roman Catholicism in the U.S., and how the Christian church has come to be what she is today in our Western world.

This book was first printed or published in England. It certainly does deserve to be brought out again in 1963 in a paperback edition, and to have a wide circulation.—*Julius Avery*

A Baptist Manual of Polity and Practice

N. H. Maring and W. Hudson (2j), \$4.50

This book is a thought-provoking text on Baptist church polity and practice, written

especially for churches of the American Baptist Convention. Much of the terminology and some of the ideas are not in common usage among churches of the Southern Baptist Convention.

The authors place strong emphasis on the universal church, with the local congregation as its manifestation. However, they raise no question about the autonomy of the local church under the headship of Christ. They do emphasize the necessity of interrelatedness on the part of the churches.

There is an excellent treatment of the New Testament concept of the church as the people of God in a closely knit fellowship acknowledging Christ as Lord. The mission of the church is worship, witnessing, ministering, and teaching.

One unusual idea is the use of the church meeting (business meeting or conference) for finding the will of God concerning the ministry of the church and personal behavior of the members.

There are excellent discussions of membership, ministry, organization, and relationships.—J. M. Crowe

MISSIONS, WORLD ISSUES

State of Emergency

Fred Majdalany (26h), \$4.50

When I first looked at this book, I put it down, thinking it was too technical for the lay person. Then I began to read and was fascinated. The author gives a new light on colonialism and developments in Kenya as he tells of the birth of the country with the coming of the Europeans. He said there was no land tenure among the Africans in the early days; much wide-open space and the Europeans took to the hills to be cool, while the Africans chose the other areas to be warm. No thought of "you stole my land." He describes the attitudes of the Europeans that led to misunderstandings, the birth of the tribe with its mystical attachment to the land and class consciousness and the part Europeans played in it all, "development" of Kenyatta, and so

on. This is a book about a specific situation that can be an example for other areas. As we come to look at East Africa and colonialism in 1964, this book should not be overlooked. It could well be on the Round Table list. He does not spare the missionaries; and though one may not agree with all he says, he must evaluate the writer's theories in the light of all that happened and that was in his background.—Mary Christian

Teen-Age Tyranny

Grace & Fred Hechinger (25m), \$4.50

Those who have any type of relationship with teen-agers will find Grace and Fred Hechinger's book tremendously interesting and stimulating. He is education editor of the *New York Times*. Grace Hechinger is a mother, graduate of Wellesley College, and has worked for the Ford Foundation, Brandeis University, and *Newsweek Magazine*. She has contributed articles to *Parents Magazine* and the *New York Times Magazine*.

Readers of *Teen-Age Tyranny* will find the writers' approach refreshing in that they do not write defensively or offensively of teen-agers. Rather the book is a frank presentation of our teen-age population. Chapter headings will serve to whet the appetite. They are: Learning to Be Teen-Agers; Hothouse Bodies in a Cool Culture; Sex: Little Old Technicians; Early Marriage; High Cost of Loving; Teen-Age Maturity; Symbols: Smoking, Drinking, Cars; Mass Media: Assembly-Line Idols; TV: Armchair Thrills; The Movies: Through Technicolored Glasses; Books and Magazines: Misleading Memories; Advice Books: Fractured Freud; Teen-Age Shopping: Water Pistol and Brassiere; Wooing the Passion for Possession; Goals: Indigestion Through Affluence; Conclusion. An excellent bibliography is included. The conclusion includes some practical suggestions to parents and educators.

An interesting quote will serve further to entice the prospective reader: "Teen-age, like birth and death, is inevitable. It is nothing to be ashamed of. Nor is it a badge of special

distinction worthy of a continuous birthday party. And while teen-agers should be afforded mitigating circumstances for some of their actions and views on the basis of natural immaturity, they should neither be placed in an aquarium tank for purposes of exhibition and analysis nor be put on a pedestal to be extolled for that admittedly enviable condition—youth.”—*Carlton Carter*

Decisions About Alcohol

Ebbe Curtis Hoff (92s), 75 cents

This little book was written for young people in the Episcopal Church to help them decide about alcohol. It contains many good things and is accurate in its scientific material. However, the position taken is that drinking in moderation is not necessarily harmful. This is a dangerous and misleading philosophy. Though it is defended by Episcopalians and Roman Catholics, it is really indefensible.—*C. Aubrey Hearn*

One World Under God

Henry E. Kolbe (1a), \$1.00

The words of the editor in the foreword give a very succinct summation of this book. He says: “The author awakens Christian adults to their own personal involvement in a world divided by ideological conflict, but bound together by modern transportation and communication as well as growing economic interdependence. (He) . . . makes the reader keenly aware of the sovereignty of God over all life, of the universality of God as revealed in Christ, of the essential brotherhood of all men, of the unique fellowship and unity of all Christian people, and of the important contribution to world co-operation which Christians can and should make.”

The book is very thought-provoking and challenging, and should prove a source for much fruitful thought for a mature Christian. It is *not* the book for an immature one.

Many Baptists will not like the use of “myth” in referring to the fall of man in Genesis 3. Neither will they care for his ideas concerning the World Council of Churches. Finally, he makes frequent quotations from official statements of the Methodist Church which will be uninteresting to most Baptists.—*Robert Cate*

THEOLOGY, PHILOSOPHY, AND PSYCHOLOGY

The Psychology of Christian Experience

W. Curry Mavis (1z), \$3.00

The Psychology of Christian Experience is a subject written about by many authors. In Curry Mavis we have an experienced author who is definitely a fine Christian man and Christian psychologist. His approach is not overly Christian or psychological, but a well-balanced portion of both.

The book is written in correct logical sequence beginning with repentance. The book is worth reading just to study his material on false and true repentance. Many long-standing questions are answered about repentance and conversion of people.

Part two, “Keeping Spiritually Fit,” gives new understanding about “maladjusted impulses, complexes, spiritual drag and Christian maturity.” Spiritual frustrations from the body and temptations are given clear, understandable treatment. It is gratifying to notice the importance he places upon knowing the Bible, worshiping in church with others, as well as private devotions.

Part three, “Living Maturely,” is brought to today’s living. His analysis of secularism, inverted values, and their tight hold on Christians today is revealing and convincing. “Developing Faith Capacity,” “Perceiving God’s Guidance,” and his concluding chapter “Demonstrating Dynamic Christian Love” climax a book that is the best I have read on the subject.

This is a “must” book for all full-time Christian workers who need a better understanding of why they think and act as they do at times. Anyone who does any counseling, teaching, pastoring, soul-winning, or work with non-Christians and Christians needs this book.—*T. M. Hodgins*

The Freedom of the Christian Man

Helmut Thielicke (9h), \$4.50

If new ideas upset you, please stay away from this book. It has about three to the page—enough to make some people thoroughly sick

before the end of the first chapter. On the other hand, if you are looking for a penetrating discussion of the social and political problems of our time, here is definitely something to think about. The author analyzes Christian, democratic, and Communist concepts about man and the relationships between men. He not only takes Communist ideas apart, but also cuts beneath much of our shallow confusion about the relationship between Christian faith and democracy. His discussion is profound, philosophical, never easy to read, but always rewarding.—*Joe Green*

The Finality of Faith

Nels F. S. Ferre (9h), \$2.75

After recounting what he considers to be the fallacies of fundamentalism, liberalism, and Catholicism, the author declares that he has come to a basic reappraisal of his own ideas, preconceptions, and commitments as a result of a recent trip around the world. During his tour he held many long discussions with non-Christians—scholars, and ordinary people—and as a result he comes to the conclusion which he states on page 36: "Today's world complicates the task of faith by introducing into our knowledge with increasing intimacy the total heritage of the faiths of the world. More and more people are examining the offer made by other religions. No hope can be well founded that looks away from the offer of faiths that have lived even longer than ours and have given a steadiness and general peace to their adherents over the millennia." This reviewer is perfectly satisfied with the personal faith which he has in Jesus Christ as Saviour and Lord. I recommend this book with reservations. It should be read by the spiritually mature.—*Hugh Robert Horne*

The Cost of Discipleship

Dietrich Bonhoeffer (9m), \$1.45

In this volume, one of the best-known works of this German Christian martyr of World War II is published in an unabridged paperback English translation.

With his execution at the hands of the Nazis at the age of thirty-nine, just prior to the liberation of the Nazi prisoners, Bonhoeffer sealed with his own death a remarkably full life as a Christian minister. He had been pastor both in Germany and in England, as

well as teacher at home and in the United States.

In this work, which deals principally with the gospel as described in the Sermon on the Mount, he makes explicit the nature of Christ's demands on those who follow him—demands which are a challenge to those who progress toward such maturity in themselves, as well as a charge and a rebuke to all of those who consider the Christian faith to be a simple and comfortable existence in human affairs and in the kingdom of God.

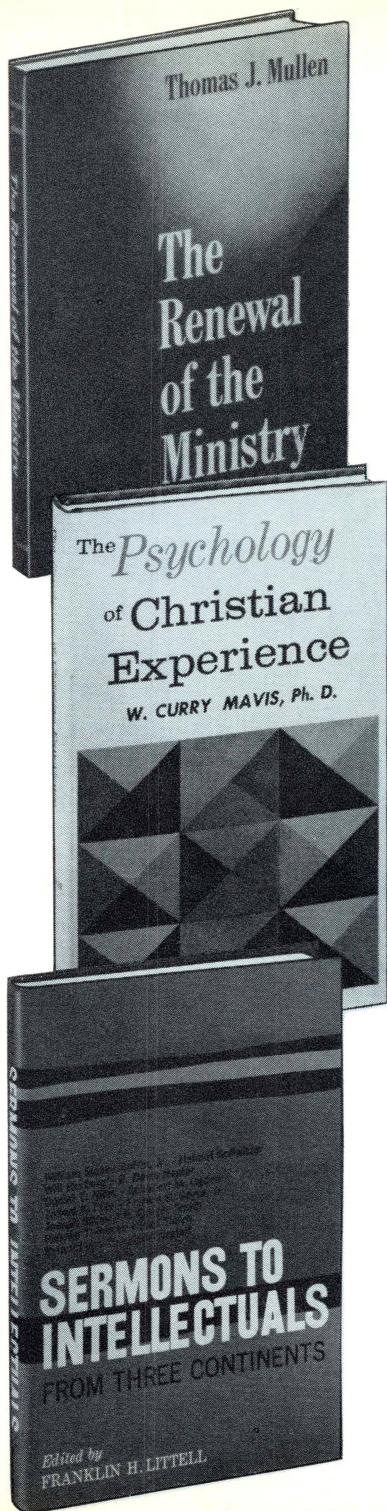
That the picture of Christian discipleship appears as being "radical" under his tutelage is evidence of the level of his insight into what Jesus expects of all who follow him.—*Stewart Newman*

Barth's Christology

Cornelius Van Til (66b), 75 cents

The influence of Barth on modern thinking in the field of theology is of such proportion that it behooves one to take cognizance of his work. This, however, may be for some a time-prohibiting task, thus the value of Van Til's appraisal of Barth's Christology.

Perhaps one of the values of this book is Van Til's suggestion as to the proper approach to understanding Barth. Barth, at times, seems to speak in contradictions showing both profound insight and outright rejection of biblical statements. Van Til warns of a change in connotation which Barth's system of thought imposes upon words. Statements which would be sound in the context of Luther's or Calvin's theology change color when spoken by Barth who rejects their doctrine of Scripture, which is to accept the Bible as the direct revelation of God. For example, because of this fact, Barth's thinking is shown to be similar to that of Roman Catholicism on some important points. The idea of the once-for-all historical event of Christ is rejected and replaced by the idea of continuing process: for Rome, continuing in the church, and for Barth, continuing in the whole of mankind. To reject the revelation of Christ is to be left without a Christ who can be known as Luther and Calvin knew him, and so for Barth that which is historical becomes "Geschichte" and the Christ of Scripture who is knowable and known becomes unknowable and hidden. I consider this work of Van Til a valuable imperative for anyone who would read Barth's work.—*Kenneth Powell*



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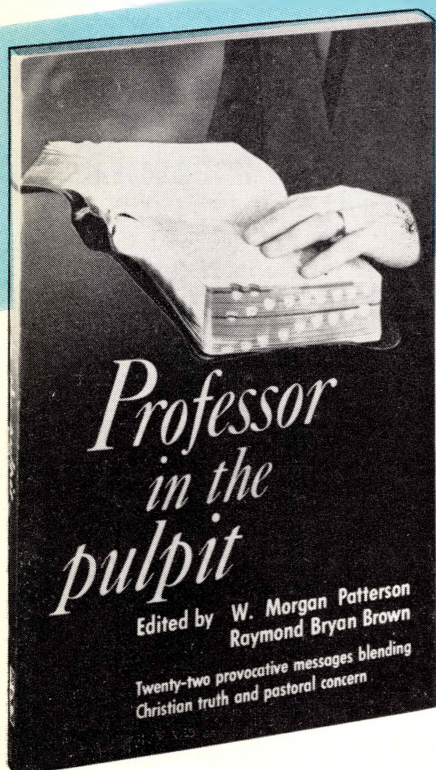
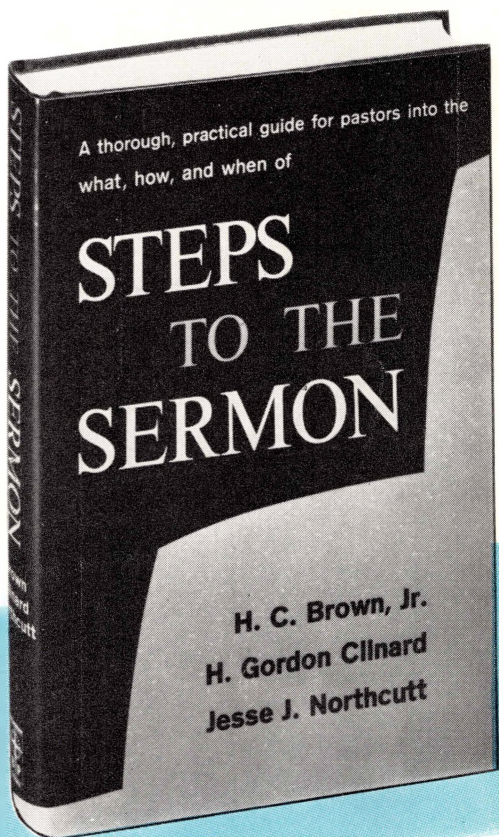
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